# COUNTY GOVERNMENT OF BOMET 

## COUNTY TREASURY



# MEDIUM TERM EXPENDITURE FRAMEWORK 

## MTEF BUDGET 2016/17-2018/19 AND ANNUAL BUDGET FOR THE YEAR ENDING $30^{\text {TH }}$ JUNE, 2017

APRIL 2016

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## Introduction

The 2016/17 Medium Term Expenditure Framework (MTEF) presented will allow for the spending on programmes in Agriculture, Administrative and Legal, Economic, Infrastructure and Social sectors for inclusive growth. This framework calls for greater transparency and high quality in public finance management in order to ensure fiscal discipline. The framework is being presented for the second time under the Public Financial Management Act (PFMA), 2012 which outlines the broad strategic issues and fiscal framework together with the summary of the County Government spending plans. This will form the basis for the 2016/2017 budget at the medium term.

The preparation of 2016/2017 MTEF budget was a consultative process. Much of the information in the report was obtained from departments and the Bomet County citizens atlarge. Public participation meetings in all the sub counties were conducted and the contributions and comments received informed the preparation of this budget. This budget further considered the input from the Commission for Revenue Allocation (CRA) and other stakeholders both at National and County levels. This MTEF budget has been deliberated upon and approved by the County Executive Committee Members.

The MTEF 2015/16 is prepared in accordance with section 129(1) of the PFMA, 2012, which states that the County Executive Member for Finance, shall submit to the County Executive Committee for its approval :-

- The budget estimates and other documents supporting the budget of the government, excluding the county assembly; and
- The draft bills at county level required to implement the county government budget, in sufficient time to meet the deadlines prescribed by this section.

Section 129 (2) states that, following approval by the County Executive Committee, the County Executive Committee Member for Finance shall submit to the County Assembly the budget estimates, supporting documents and any other Bills required to implement the budget, except the Finance Bill, by the $30^{\text {th }}$ April in that year.

The constitution and the PFMA 2012, sets out the fiscal responsibility principles to ensure prudence and transparency in the management of public resources. The PFMA section 15 states that over the medium term, a minimum of $30 \%$ of the budget shall be allocated to development expenditure.

The overriding policy thrust for the 2016/17 MTEF will be to accelerate economic growth in the County, by reducing poverty levels, provide clean drinking water, ensuring food security and other development factors. The County government of Bomet shall continue to invest in key physical infrastructure aimed at facilitating the private sector to expand its business, promote productivity and build systems necessary for poverty reduction.

Key priorities in infrastructure will include investments in roads. Other priorities include enhancing security in the county and adequate allocation to the key socio economic sector such as agri-businesses and rural development, health \& education among others programs.

Hard decisions must be made to ensure that scarce resources are directed towards priority areas of development and more effective service delivery. The decisions include:

- Rationalization of County public service to make it lean, efficient, effective and accountable,
- Adoption of innovative ways to better public service, including leveraging on ICT and Public Private Partnership,
- Developing and enforcing cost effectiveness and high standard benchmarks on service delivery.

The MTEF 2016/2017 will specifically address key areas of Budget Policy Statement and Fiscal Strategy Paper as follows:-

- Creating conducive business environment to encourage innovation, investment, growth and expansion of economic and employment activities,
- Investing in agricultural transformation and food security to expand food supply, reduce food prices, support expansion of agro-processing industries and spur export growth,
- Investing in first class transport and logistics hub and scaling investment in other key infrastructure, including roads, energy and water to reduce cost of doing business and improve competitiveness;
- Investing in quality and accessible health care services and education as well as social safety net to reduce burden on household and compliment and sustain our long term growth and development; and
- Entrenching devolution for service delivery and enhanced economic development.

In finalizing the preparation of the 2016/2017 MTEF budget, the County Government will continue to pursue the policy of curtailing less productive expenditures and redirecting resultant savings to capital investment. Spending proposals will in this regard undergo rigorous scrutiny to identify areas of inefficient and non-priority expenditure with focus being in the areas indicated above. In addition, the county government has considered the PFM regulations in allocation 7\% of the county revenues to the County Assembly budget. Salaries will be reduced to $35 \%$ in the medium term.

According to the National Treasury Budget Policy Statement, Bomet County is allocated Kshs. $\mathbf{5 . 1 7}$ billion in the FY 2016/17. Further Kshs 207.7 million will be raised from own internal revenue and $\mathbf{1 7 . 6 2}$ million from Public Private Partnership. In the FY 2016/17, the total revenue for the County will be Kshs 5.644 Billion. The expenditure for the MTEF 2015/16 will be as follows: Kshs 2.3Billion (42\%) will cover for personnel emoluments, Kshs. 964.0 Million (17 \%) will be for operations \& maintenance, while development programs are allocated Kshs. 2, 3 Billion (41\%).

In order for the County government to achieve her development priorities, the departments have been reorganized to undertake the responsibilities as follows:

1. Administration and County Executives
2. Finance
3. Lands, Public Health \& Environment
4. Social Services
5. Medical Services
6. Economic Planning And Development
7. Agri-business, Co-operative Development and Marketing
8. Water Services
9. Education \&Vocational Training
10. Roads, Public Works and Transport
11. ICT, Training and Industry

Table 1: Summary of County Funding for FY2015/16 and Projection for FY2016/17-2018/19

| Budget Item | Approved Budget 2015/16 | Budget Estimates$2016 / 17$ | Projections |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2017/18 | 2018/19 |
| Total Cash Inflows | 5,170,956,630 | 5,644,992,676 | 6,208,006,944 | 6,828,807,638 |
| National Allocations | 4,706,893,298 | 5,170,521,981 | 5,687,574,179 | 6,256,331,597 |
| Own Revenues | 188,826,880 | 207,709,568 | 228,480,525 | 251,328,577 |
| Commitments $\mathrm{c} / \mathrm{f}$ | 26,745,025 | - | - | - |
| HSSF-Danida | 17,620,000 | 17,620,000 | 17,897,000 | 19,686,700 |
| CA- Fuel Levy Fund | 59,793,197 | 78,035,696 | 85,839,266 | 94,423,192 |
| CA- Maternal Health Care | 58,452,800 | 58,480,000 | 64,328,000 | 70,760,800 |
| CA-User Fees foregone | 16,880,750 | 16,880,750 | 18,568,825 | 20,425,708 |
| CA- Leasing of Medical Equipment | 95,744,680 | 95,744,681 | 105,319,149 | 115,851,064 |
| Total Expenditure | 5,170,956,630 | 5,644,992,676 | 6,208,006,944 | 6,828,807,638 |
| Personell Emoluments | 2,057,781,004 | 2,346,186,015.88 | 2,512,495,317 | 2,662,225,079 |
| . Operations \& Maintenance | 704,489,344 | 964,423,066.11 | 1,020,865,373 | 1,019,813,746 |
| . Development | 2,408,686,282 | 2,334,383,594.00 | 2,674,646,254 | 3,146,768,813 |
| Deficit/Surplus | - |  |  |  |
| Total Expenditure | 2015/16 | 2016/17 | 2017/18 | 2018/19 |
| . Personell Emoluments | 40\% | 42\% | 40\% | 39\% |
|  <br> Maintenance | 14\% | 17\% | 16\% | 15\% |
| . Development | 47\% | 41\% | 43\% | 46\% |

Table 2: Summary of County Own Revenue for FY2015/16 and Projection for FY2016/17-2018/19


|  |  |  | 1,430,000 |
| :---: | :---: | :---: | :---: |
|  | Meat Inpection Fee | 1,700,000 | 1,870,000 |
|  | Movement Permit | 88,835 | 97,719 |
|  | Vet Services | 931,166 | 1,024,282 |
|  | Sub-Totals | 14,754,164.02 | 16,229,580 |
| 5 | Rental Income |  |  |
|  | House Rent | 1,900,000 | 2,090,000 |
|  | Hire of Tractor | 141,986 | 156,185 |
|  | Stall Rent | 1,720,459 | 1,892,504 |
|  | Sub-Totals | 3,762,445.06 | 4,138,690 |
| 6 | Parking Charges |  |  |
|  | Bus Park Fee | 9,600,000 | 10,560,000 |
|  | Parking Fee | 3,853,482 | 4,238,831 |
|  | Boda Boda Stickers | 1,200,000 | 1,320,000 |
|  | Vehicle Registration | - | - |
|  | Impounding Charges | 785,914 | 864,506 |
|  | Sub-Totals | 15,439,396.85 | 16,983,337 |
| 7 | Others |  |  |
|  | Group Registration Fee | 362,544 | 398,799 |
|  | School Clearance Certificate | 140,382 | 154,421 |
|  | Sale of Tender | 90,000 | 99,000 |
|  | Public Toilets | 200,000 | 220,000 |
|  | Sale of Alcoholic Act | - | - |
|  | Verification of Scales | 600,000 | 660,000 |
|  | Salary Recovery | - | - |
|  | Agri-Business | 600,000 | 660,000 |
|  | Public Health Fee | 2,700,000 | 2,970,000 |
|  | Other Charges | 4,600,000 | 5,060,000 |
|  | Sub-Totals | 9,292,926.60 | 10,222,219 |


|  | Sub-Counties Totals | 104,794,236.85 | 115,303,661 |
| :---: | :---: | :---: | :---: |
| 8 | Longisa County Hospital | 25,000,000 | 27,500,000 |
| 9 | Sigor Sub-County Hospital | 3,000,000 | 3,300,000 |
| 10 | Cheptalal Hospital | 800,000 | 880,000 |
| 12 | Embomos Tea Farm | 13,000,000 | 14,300,000 |
| 13 | Bomet Water Company | - | - |
| 14 | Kenya Tea Board | - | - |
| 16 | James Finlays (K) | 8,643,152 | 9,507,467 |
| 17 | Unilever Tea (LR) | 11,527,221 | 12,679,943 |
| 18 | Williamson Tea Kenya (LR) | 3,002,006 | 3,302,206 |
| 19 | Kipsigis Highlands | 1,440,000 | 1,584,000 |
|  | Hosp/Disp/Health Centres(HSSF) | 17,620,264 | 19,352,290 |
|  | Total Revenue Collected | 188,826,879.61 | 207,709,568 |

Table 3: Summary of Personnel Emoluments Expenditure 2016/2017

| SPENDING UNITS | PERSONNEL <br> EMOLUMENT | Allocation <br> Percentage |
| :--- | ---: | :--- |
| COUNTY EXECUTIVES | $164,007,525$ | $7 \%$ |
| PUBLIC SERVICE BOARD | $19,347,540$ | $1 \%$ |
| ADMINISTRATION | $430,070,578$ | $18 \%$ |
| FINANCE | $155,682,465$ | $7 \%$ |
| LANDS, PUBLIC HEALTH AND ENVIRONMENT | $192,496,758$ | $8 \%$ |
| SOCIAL SERVICES | $45,206,029$ | $2 \%$ |
| MEDICAL SERVICES | $472,366,896$ | $20 \%$ |
| ECONOMIC PLANNING AND DEVELOPMENT | $19,996,295$ | $1 \%$ |
| AGRI-BUSINESS, | $178,709,246$ | $8 \%$ |
| MARKETING | $86,186,032$ | $4 \%$ |
| WATER SERVICES | $198,304,919$ | $8 \%$ |
| EDUCATION AND VOCATIONAL TRAININGS | $47,857,068$ | $2 \%$ |
| ROADS, TRANSPORT AND PUBLIC WORKS | $60,854,665$ | $3 \%$ |
| ICT, TRAINING AND INDUSTRY | $275,100,000$ | $12 \%$ |
| COUNTY ASSEMBLY | $2,346,186,016$ |  |
| TOTAL |  |  |

Table 4: Summary of Operation and Maintenance Expenditure 2016/2017

| SPENDING UNITS | OPERATION <br> MAINTENANCE | \& llocation <br> Percentag <br> $\mathbf{e}$ |
| :--- | ---: | :--- |
| COUNTY EXECUTIVES | $218,167,685$ | $23 \%$ |
| PUBLIC SERVICE BOARD | $10,778,800$ | $1 \%$ |
| ADMINISTRATION | $126,767,000$ | $13 \%$ |
| FINANCE | $198,745,944$ | $21 \%$ |
| LANDS, PUBLIC HEALTH AND ENVIRONMENT | $25,020,353$ | $3 \%$ |
| SOCIAL SERVICES | $15,279,361$ | $2 \%$ |
| MEDICAL SERVICES | $26,101,325$ | $3 \%$ |
| ECONOMIC PLANNING AND DEVELOPMENT | $35,406,000$ | $4 \%$ |
| AGRI-BUSINESS, | $41,686,400$ | $4 \%$ |
| MARKETING | $24,819,378$ | $3 \%$ |
| WATER SERVICES | $19,326,272$ | $2 \%$ |
| EDUCATION AND VOCATIONAL TRAININGS | $89,467,420$ | $9 \%$ |
| ROADS, TRANSPORT AND PUBLIC WORKS | $31,380,920$ | $3 \%$ |
| ICT, TRAINING AND INDUSTRY | $101,476,208$ | $11 \%$ |
| COUNTY ASSEMBLY | $964,423,066$ |  |
| TOTAL |  |  |

Table 5: Summary of Development Expenditure 2016/2017

| SPENDING UNITS | DEVELOPMENT | Allocation <br> Percentage |
| :--- | ---: | :--- |
| COUNTY EXECUTIVES | - | $0 \%$ |
| PUBLIC SERVICE BOARD | - | $0 \%$ |
| ADMINISTRATION | $60,000,000$ | $3 \%$ |
| FINANCE | $5,356,050$ | $0 \%$ |
| LANDS, PUBLIC HEALTH AND ENVIRONMENT | $104,446,638$ | $4 \%$ |
| SOCIAL SERVICES | $391,198,000$ | $17 \%$ |
| MEDICAL SERVICES | $489,965,936$ | $21 \%$ |
| ECONOMIC PLANNING AND DEVELOPMENT | $30,000,000$ | $1 \%$ |
| AGRI-BUSINESS, COOPERATIVES\& MARKETING | $177,081,856$ | $8 \%$ |
| WATER SERVICES | $340,000,000$ | $15 \%$ |
| EDUCATION AND VOCATIONAL TRAININGS | $238,357,706$ | $10 \%$ |
| ROADS, TRANSPORT AND PUBLIC WORKS | $429,777,408$ | $18 \%$ |
| ICT, TRAINING AND INDUSTRY | $68,200,000$ | $3 \%$ |
| COUNTY ASSEMBLY | - | $0 \%$ |
| TOTAL | $\mathbf{2 , 3 3 4 , 3 8 3 , 5 9 4}$ |  |

Table 6: Summary of Compensation to Employees, Other Recurrent Expenditure \& Development Expenditure 2016/2017

| SPENDING UNITS | PE | O\&M | DEVELOPMENT | TOTAL | Allocation Percentage |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY EXECUTIVES | 164,007,525 | 218,167,685 | - | 382,175,210 | 7\% |
| PUBLIC SERVICE BOARD | 19,347,540 | 10,778,800 | - | 30,126,340 | 1\% |
| ADMINISTRATION | 430,070,578 | 126,767,000 | 60,000,000 | 616,837,578 | 11\% |
| FINANCE | 155,682,465 | 198,745,944 | 5,356,050 | 359,784,459 | 6\% |
| LANDS, PUBLIC HEALTH AND ENVIRONMENT | 192,496,758 | 25,020,353 | 104,446,638 | 321,963,749 | 6\% |
| SOCIAL SERVICES | 45,206,029 | 15,279,361 | 391,198,000 | 451,683,390 | 8\% |
| MEDICAL SERVICES | 472,366,896 | 26,101,325 | 489,965,936 | 988,434,157 | 18\% |
| ECONOMIC PLANNING AND DEVELOPMENT | 19,996,295 | 35,406,000 | 30,000,000 | 85,402,295 | 2\% |
| AGRI-BUSINESS, COOPERATIVES\& MARKETING | 178,709,246 | 41,686,400 | 177,081,856 | 397,477,502 | 7\% |
| WATER SERVICES | 86,186,032 | 24,819,378 | 340,000,000 | 451,005,410 | 8\% |
| EDUCATION AND VOCATIONAL TRAININGS | 198,304,919 | 19,326,272 | 238,357,706 | 455,988,897 | 8\% |
| ROADS, TRANSPORT AND PUBLIC WORKS | 47,857,068 | 89,467,420 | 429,777,408 | 567,101,896 | 10\% |
| ICT, TRAINING AND INDUSTRY | 60,854,665 | 31,380,920 | 68,200,000 | 160,435,585 | 3\% |
| COUNTY ASSEMBLY | 275,100,000 | 101,476,208 | - | 376,576,208 | 7\% |
| TOTAL | 2,346,186,016 | 964,423,066 | 2,334,383,594 | 5,644,992,676 |  |
| PERCENTAGE | 42\% | 17\% | 41\% | 100\% |  |

## VOTE: COUNTY EXECUTIVE, PUBLIC SERVICE AND ADMINISTRATION

## Part A. Vision

To be the leading department in provision of quality and efficient services to the public and other stakeholders

## Part B. Mission

To create a conducive environment for the effective and efficient delivery of services and management of resources, implementation and coordination of government programmes and activities

## Part C: Performance Overview and Background for Programmes

In the financial year 2015/16 the department established the county administration structures down to the grassroots, constructed three Sub-County offices and nine ward offices and an office block at the County Headquarters and hired 293 area and community administrators.
The department has prioritized the construction of additional administrative offices at the headquarters, sub-county and ward levels, planned construction of citizen centres to promote sharing of information and improved service delivery, purchased vehicles.

Part D: Programme objectives/Overall Outcome

|  | Name | Objective |
| :--- | :--- | :--- |
| Program 1 | Policy Development | To develop Policies which will be used as a guideline in <br> projects and program implementation |
| Program 2 | Infrastructure <br> Development | To enable efficient delivery of services in a conducive <br> environment |
| Program 3 | General <br> Administrative <br> Services | To co-ordinate and provide administrative Services to <br> all departments |

PART E: Summary of Expenditure by Programme, 2015/16 - 2016/17( KShs.)

|  | Estimates 2015/16 |  | Projected estimates (Gross) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Gross <br> Expenditure | Approp <br> riations <br> in Aid | Net <br> Expenditure | $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ |
| Programmes |  |  |  |  |  |
| P1: Executive <br> Services | $412,301,550$ |  | $412,301,550$ | $377,189,498$ | $388,001,307$ |
| P2: Administrative <br> Services | $616,837,578$ |  | $616,837,578$ | $657,017,807$ | $\mathbf{7 0 0 , 1 4 0 , 8 8 3}$ |
| Totals | $\mathbf{1 , 0 2 9 , 1 3 9 , 1 2 8}$ | - | $\mathbf{1 , 0 2 9 , 1 3 9 , 1 2 8}$ | $\mathbf{1 , 0 3 4 , 2 0 7 , 3 0 6}$ | $\mathbf{1 , 0 8 8 , 1 4 2 , 1 9 0}$ |

Development Summary

| Programme | Approved estimates | Estimates2016/17 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2017/18 | 2018/19 |
| Programme 1: GENERAL ADMINISTRATIVE SERVICES |  |  |  |  |
| SP 1.1. Policy Development | 5,000,000 | 2,000,000 | 2,200,000 | 2,420,000 |
| SP 1.1. Head quarters office biuldings | 30,000,000 | 20,000,000 | 22,000,000 | 24,200,000 |
| SP 1.2 Sub County office biuldings | 10,000,000 | 15,000,000 | 16,500,000 | 18,150,000 |
| SP 1.3. Ward office biuldings | 50,000,000 | 23,000,000 | 25,300,000 | 27,830,000 |
| Total Expenditure of Programme 1 | 95,000,000 | 60,000,000 | 66,000,000 | 72,600,000 |
| GRAND TOTALS | 95,000,000 | 60,000,000 | 66,000,000 | 72,600,000 |

Part F: Summary of Expenditure by Vote and Economic Classification.

| Expenditure Classification | Approved | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2015/16 | 2016/17 | 2017/18 | 2018/19 |
| CURRENT EXPENDITURE |  |  |  |  |
| Compensation To  <br> Employees  | 324,035,640 | 613,425,643 | 644,096,926 | 676,301,772 |
| Use Of Goods And Services | 197,617,559 | 355,713,485 | 324,110,380 | 339,240,418 |
| Current Transfers Govt. Agencies |  |  |  |  |
| Other Recurrent |  |  |  |  |
| CAPITAL EXPENDITURE |  |  |  |  |
| Acquisition Of NonFinancial Assets | - | - | - | - |
| Capital Transfers To Government Agencies | - | - | - | - |
| Other Development | 99,500,000 | 60,000,000 | 66,000,000 | 72,600,000 |
| Total Expenditure of Vote | 621,153,199 | 1,029,139,128 | 1,034,207,306 | 1,088,142,190 |

Part G: Heads and Items under Which Votes Will Be Accounted For By Departments

COUNTY EXECUTIVE

|  |  |  |  | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | ITEMS | Aproved budget 2015/16 | $\begin{aligned} & \text { Estimates } \\ & \text { 2016/2017 } \end{aligned}$ | 2017/2018 | 2018/19 |
|  | Compensation to employees |  |  |  |  |
| 2110117 | Basic salaries County Executives | 120,870,460 | 118,437,152 | 124,359,009 | 130,576,960 |
| 2120101 | NSSF | 1,200,000 | 85,473 | 89,747 | 94,234 |
| 2120103 | Employer Contribution to pension scheme | 2,100,000 | 94,500 | 99,225 | 104,186 |
| 2110309 | Duty/Acting Allowances | 600,000 | 1,814,400 | 1,905,120 | 2,000,376 |
| 2110316 | Security allowane | 3,000,000 | - | - | - |
| 2110320 | Leave allowances | 2,500,000 | 7,686,000 | 8,070,300 | 8,473,815 |
| 2110301 | House Allowances | 2,200,000 | 26,208,400 | 27,518,820 | 28,894,761 |
| 2110312 | Responsibility Allowance |  | 151,200 | 158,760 | 166,698 |
| 2110314 | Commuter Allowances/ Specified | 1,760,000 | 9,530,400 | 10,006,920 | 10,507,266 |
| 2110202 | Casual labour | 300,000 | - | - | - |
|  | Total Compensation to employees | 134,530,460 | 164,007,525 | 172,207,901 | 180,818,296 |
| 2210103 | Gas Expenses | 500,000 | 500,000 | 550,000 | 550,000 |
| 2210201 | Telephone,Telex, <br> Facsimile and Mobile <br> Phone Services | 1,000,000 | 1,500,000 | 2,200,000 | 2,200,000 |
| 2210203 | Courier and Postal Services | 200,000 | 300,000 | 330,000 | 330,000 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | - | 8,000,000 | 6,600,000 | 6,600,000 |
| 2210302 | Accommodation Domestic Travel | 12,000,000 | 12,000,000 | 13,200,000 | 13,200,000 |
| 2210303 | Daily Subsistence Allowance | - | 3,000,000 | 2,750,000 | 2,750,000 |


| 2210304 | Sundry Items (e.g. Airport Tax, Taxis, etc) | - | 1,000,000 | 1,100,000 | 1,100,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2210308 | Local Presidential Visits | 869,000 | 1,000,000 | 1,100,000 | 1,100,000 |
| 2210401 | Foreign Travel Costs (airlines, bus, railway, mileage allowances, etc.) | - | 7,000,000 | 9,900,000 | 9,900,000 |
| 2210402 | Accommodation | 13,000,000 | 10,000,000 | 15,400,000 | 15,400,000 |
| 2210403 | Daily Subsistence Allowance | - | - | - | - |
| 2210404 | Sundry Items (e.g. Airport Tax, Taxis, etc) | 800,000 | 500,000 | 550,000 | 550,000 |
| 2210501 | International News Services | - | 200,000 | 220,000 | 220,000 |
| 2210502 | Publishing and Printing Services | - | 2,000,000 | 2,327,724 | 2,327,724 |
| 2210503 | $\begin{array}{lr} \hline \text { Subscriptions } & \text { to } \\ \text { Newspapers, } & \text { Magazines } \\ \text { and Periodicals } & \end{array}$ | 1,000,000 | 500,000 | 550,000 | 550,000 |
| 2210504 | Advertising, Awareness \& Publicity Campaigns | 9,400,000 | 12,267,685 | 10,450,000 | 10,450,000 |
| 2210505 | Trade Shows and Exhibitions | - | - | - | - |
| 2211325 | Office Expenses (Inter Governmental) | 9,500,000 | 10,000,000 | 24,200,000 | 24,200,000 |
| 2210603 | Rent \& Rates - Non <br> (Inter <br> Residential <br> Departmental)  | 1,200,000 | 20,000,000 | 4,400,000 | 4,400,000 |
| 2210604 | Hire of Transport | - | 3,000,000 | 3,300,000 | 3,300,000 |
| 2210712 | Training Allowance | - | 2,000,000 | 2,200,000 | 2,200,000 |
| 2210801 | Catering Services <br> (receptions),  <br> Accommodation, Gifts, <br> Food and Drinks  | 3,500,000 | 4,000,000 | 5,500,000 | 5,500,000 |
| 2210802 | Boards, Committees, Conferences and Seminars | 3,000,000 | 2,000,000 | 3,300,000 | 3,300,000 |
| 2210805 | National Celebrations | - | 4,000,000 | 4,400,000 | 4,400,000 |
| 2210807 | Medals, Awards, and Honors | - | 1,500,000 | 1,650,000 | 1,650,000 |
| 2210809 | Board Allowance | - | - | 4,400,000 | 4,400,000 |
| 2210899 | Hospitality and others |  |  |  |  |


|  |  | 3,000,000 | 4,000,000 | 2,200,000 | 2,200,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2210910 | Medical Fund | 3,500,000 | 10,000,000 | 5,500,000 | 5,500,000 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | - | 4,000,000 | 1,100,000 | 1,100,000 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 2,000,000 | 2,000,000 | 2,200,000 | 2,200,000 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 1,182,436 | 1,500,000 | 1,650,000 | 1,650,000 |
| 2211308 | Legal Dues/fees, <br> Arbitration and <br> Compensation Payments | 500,000 | 4,000,000 | 880,000 | 880,000 |
| 2211399 | Other <br> expenses- <br> Participation Operating <br> Community | 6,000,000 | 40,000,000 | 9,350,000 | 9,350,000 |
| 2220205 | Maintenance of Buildings and Stations -- NonResidential | - | 2,000,000 | 3,850,000 | 3,850,000 |
| 2220209 | Minor Alterations to Buildings and Civil Works | - | 2,000,000 | 3,722,276 | 3,722,276 |
| 2220212 | Maintenance Communications Equipment | - | 2,000,000 | 2,200,000 | 2,200,000 |
| 2810201 | Compassionate Fund | 8,000,000 | 9,000,000 | 8,800,000 | 8,800,000 |
| 3110701 | Purchase of Motor Vehicles | - | 21,600,000 | - | - |
| 3111009 | Purchase of other Office Equipment | - | 1,500,000 | 1,650,000 | 1,650,000 |
| 3111108 | Purchase of Police and Security Equipment | - | 5,300,000 | 5,830,000 | 5,830,000 |
| 3111110 | Purchase of Generators | - | 3,000,000 | 3,300,000 | 3,300,000 |
|  | Total use of Good and Services | 80,151,436 | 218,167,685 | 172,810,000 | 172,810,000 |
|  | Grand Total | 214,681,896 | 382,175,210 | 345,017,901 | 353,628,296 |

## COUNTY PUBLIC SERVICE BOARD

|  |  |  |  | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | ITEMS | Approved budget <br> 2015/16 | $\begin{array}{r} \text { Estimates } \\ \text { 2016/2017 } \end{array}$ | 2017/2018 | 2018/19 |
|  | Compensation to employees |  |  |  |  |
| 2110117 | Basic salaries County Executives | 20,983,888 | 11,337,540 | 11,904,417 | 12,499,638 |
| 2120101 | NSSF | - | 18,000 | 18,900 | 19,845 |
| 2120103 | Employer Contribution to pension scheme | 310,000 | 3,720,000 | 3,906,000 | 4,101,300 |
| 2110309 | Duty/Acting Allowances | 60,000 | - | - | - |
| 2110320 | Leave allowances | 550,000 | 840,000 | 882,000 | 926,100 |
| 2110301 | House Allowances | 120,000 | 1,800,000 | 1,890,000 | 1,984,500 |
| 2110314 | Commuter Allowances/ Specified | 136,000 | 1,632,000 | 1,713,600 | 1,799,280 |
| 2110202 | Casual labour | 300,000 |  | - | - |
|  | Total Compensation to employees | 22,459,888 | 19,347,540 | 21,282,294 | 23,410,523 |
| 2210103 | Gas Expenses |  | 28,800 | 31,680 | 34,848 |
|  | Internet expenses |  | 200,000 | 220,000 | 242,000 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 60,000 | 300,000 | 330,000 | 363,000 |
| 2210203 | Courier and Postal Services | 5,000 | 300,000 | 330,000 | 363,000 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,300,000 | 500,000 | 550,000 | 605,000 |
| 2210302 | Accommodation - Domestic Travel | 500,000 | 1,800,000 | 1,980,000 | 2,178,000 |
| 2210303 | Daily Subsistence Allowance | 50,000 | 300,000 | 330,000 | 363,000 |
| 2210304 | ```Sundry Items (e.g. Airport Tax, Taxis, etc)``` | 70,000 | 150,000 | 165,000 | 181,500 |
| 2210401 | Foreign Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 400,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2210402 | Accommodation |  |  |  |  |


|  |  | 500,000 | 1,500,000 | 1,650,000 | 1,815,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2210404 | Sundry Items (e.g. Airport Tax, Taxis, etc) |  | 300,000 | 330,000 | 363,000 |
| 2210701 | Travel Allowance |  | 200,000 | 220,000 | 242,000 |
| 2210702 | Remuneration of Instructors and Contract Based Training Services |  | 300,000 | 330,000 | 363,000 |
| 2210703 | Production and Printing of Training Materials |  | 50,000 | 55,000 | 60,500 |
| 2210704 | Hire of Training Facilities and Equipment |  | 300,000 | 330,000 | 363,000 |
| 2210502 | Publishing and Printing Services | 600,000 |  | - | - |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 500,000 | 200,000 | 220,000 | 242,000 |
| 2210504 | Advertising, Awareness \& Publicity Campaigns | 1,000,000 | 500,000 | 550,000 | 605,000 |
| 2210712 | Training Allowance |  | 500,000 | 550,000 | 605,000 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 300,000 | 300,000 | 330,000 | 363,000 |
| 2210802 | Boards, Committees, Conferences and Seminars | 100,000 |  | - | - |
| 2210910 | Medical Fund |  | 1,500,000 | 1,650,000 | 1,815,000 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 300,000 | 400,000 | 440,000 | 484,000 |
| 2211103 | Sanitary and Cleaning  <br> Materials, Supplies and  <br> Services   |  | 150,000 | 165,000 | 181,500 |
|  | Total use of Good and Services | 5,685,000 | 10,778,800 | 11,856,680 | 13,042,348 |
|  | Grand Total | 28,144,888 | 30,126,340 | 33,138,974 | 36,452,871 |

## ADMINISTRATION

|  |  | Budget <br> Estimates |  | Projection |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CODE | ITEMS | Aproved <br> budget <br> 2015/16 | $\mathbf{2 0 1 6 / 2 0 1 7}$ | $\mathbf{2 0 1 6 / 2 0 1 7}$ | $\mathbf{2 0 1 6 / 2 0 1 8}$ |
| $\mathbf{2 1 0 0 0 0 0}$ | Compensation to Employees <br> total |  |  |  |  |
| 2110101 | Basic salaries Civil Service | $160,145,292$ | $282,146,503$ | $296,253,828$ | $311,066,519$ |
| 2120101 | NSSF | $1,000,000$ | $2,887,920$ | $3,032,316$ | $3,183,932$ |
| 2120103 | Employer Contribution to <br> pension scheme | $1,000,000$ | $3,681,871$ | $3,865,965$ | $4,059,263$ |
| 2110202 | Casual labour | 600,000 | - | - | - |
| 2110309 | Duty/Acting Allowances | 800,000 | $3,191,018$ | $3,350,569$ | $3,518,097$ |
| 2110301 | House Allowances |  | $59,369,980$ | $62,338,479$ | $65,455,403$ |
| 2110312 | Responsibility Allowance |  | 567,000 | 595,350 | 625,118 |
| 2110314 | Commuter <br> Specified | Allowances/ |  | $35,553,100$ | $37,330,755$ |


| 2210309 | Field Allowance |  | 500,000 | 550,000 | 605,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2210502 | Publishing and Printing Services | 8,000,000 | 5,000,000 | 5,500,000 | 6,050,000 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals |  | 500,000 | 550,000 | 605,000 |
| 2210504 | Advertising, Awareness \& Publicity Campaigns |  | 2,000,000 | 2,200,000 | 2,420,000 |
| 2210505 | Trade Shows and Exhibitions |  | 500,000 | 550,000 | 605,000 |
| 2210602 | Rent \& Rates Residential |  | 3,600,000 | 3,960,000 | 4,356,000 |
| 2210701 | Travel Allowance |  | 3,000,000 | 3,300,000 | 3,630,000 |
| 2210702 | Remuneration of Instructors and Contract Based Training Services |  | 500,000 | 550,000 | 605,000 |
| 2210703 | Production and Printing of Training Materials |  | 500,000 | 550,000 | 605,000 |
| 2210704 | Hire of Training Facilities and Equipment |  | 1,000,000 | 1,100,000 | 1,210,000 |
| 2210710 | Accommodation Allowance |  | 500,000 | 550,000 | 605,000 |
| 2210712 | Training Allowance | 34,000,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2210801 | Catering (receptions), Accommodation, Gifts, Food and Drinks |  | 2,717,000 | 2,988,700 | 3,287,570 |
| 2210802 | Boards, Committees, Conferences and Seminars |  | 500,000 | 550,000 | 605,000 |
| 2210809 | Board Allowance |  | 500,000 | 550,000 | 605,000 |
| 2210899 | Hospitality and others(Staff welfare) | 3,000,000 | 4,000,000 | 4,400,000 | 4,840,000 |
| 2210910 | Medical Fund | 4,000,000 | - | - | - |
| 2211010 | Supplies for Broadcasting and Information Services |  | 3,000,000 | 3,300,000 | 3,630,000 |
| 2211011 | Purchase/Production of Photographic and AudioVisual Materials |  | 1,000,000 | 1,100,000 | 1,210,000 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 6,000,000 | 3,000,000 | 3,300,000 | 3,630,000 |


| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 2,000,000 | 1,500,000 | 1,650,000 | 1,815,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services |  | 1,000,000 | 1,100,000 | 1,210,000 |
| 2211301 | Bank Service Commission and Charges | - | 500,000 | 550,000 | 605,000 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | - | 500,000 | 550,000 | 605,000 |
| 2211308 | Legal Dues/fees, Arbitration and Compensation Payments | - | 5,000,000 | 5,500,000 | 6,050,000 |
| 2211310 | Contracted Professional Services | - | 500,000 | 550,000 | 605,000 |
| 2211322 | Binding of Records | - | 500,000 | 550,000 | 605,000 |
| 2211323 | Laundry Expenses | - | 240,000 | 264,000 | 290,400 |
| 2211399 | Other Operating expensesCommunity Participation | 16,500,000 | 40,000,000 | 44,000,000 | 48,400,000 |
| 2220209 | Minor Alterations to Buildings and Civil Works |  | 1,000,000 | 1,100,000 | 1,210,000 |
| 2220212 | Maintenance of Communications Equipment |  | 500,000 | 550,000 | 605,000 |
| 2220211 | Maintenance of Police and Security Equipment | 1,500,000 | 500,000 | 550,000 | 605,000 |
| 2211329 | HIV AIDS Secretariat <br> workplace <br> Development <br> Policy  |  | 200,000 | 220,000 | 242,000 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) |  | 2,000,000 | 2,200,000 | 2,420,000 |
| 2211103 | Sanitary and Cleaning <br> Materials, Supplies and <br> Services  |  | 1,000,000 | 1,100,000 | 1,210,000 |
| 3110701 | Purchase of Motor Vehicles | 29,281,123 | 12,000,000 | 13,200,000 | 14,520,000 |
| 3110704 | Purchase of Bicycles and Motorcycles |  | 160,000 | 176,000 | 193,600 |
| 3111009 | Purchase of other Office Equipment |  | 500,000 | 550,000 | 605,000 |
|  | Use of Goods and Services total | 111,781,123 | 126,767,000 | 139,443,700 | 153,388,070 |
|  | Total PE \& O\&M | 278,826,415 | 556,837,578 | 591,017,807 | 627,540,883 |


|  | Capital Expenditure |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Program | General Administrative <br> Services |  |  |  |  |
| $\mathbf{3 1 1 0 2 0 0}$ | Construction of Buildings |  |  |  |  |
| 3110202 | Non Residential Buildings- <br> Offices | $95,000,000$ | $60,000,000$ | $66,000,000$ | $72,600,000$ |
|  | Capital Expenditure | $\mathbf{9 9 , 5 0 0 , 0 0 0}$ | $\mathbf{6 0 , 0 0 0 , 0 0 0}$ | $\mathbf{6 6 , 0 0 0 , 0 0 0}$ | $\mathbf{7 2 , 6 0 0 , 0 0 0}$ |
|  | Grand Total | $\mathbf{3 7 8 , 3 2 6 , 4 1 5}$ | $\mathbf{6 1 6 , 8 3 7 , 5 7 8}$ | $\mathbf{6 5 7 , 0 1 7 , 8 0 7}$ | $\mathbf{7 0 0 , 1 4 0 , 8 8 3}$ |

Part H: Details of Staff Establishment by Organization Structure

|  |  |  |  | Estimates | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | JG | INPOST | $\begin{array}{ll} \text { GROSS } & \text { P.A } \\ \text { 2015/16 } \end{array}$ | 2016/17 | 2017/18 | 2018/19 |
| Executive Services |  |  |  |  |  |  |
| County Governor | 5 | 1 | 12,048,000 | 12,048,000 | 12,048,000 | 12,048,000 |
| Deputy County Governor | 6 | 1 | 8,133,132 | 8,133,132 | 8,133,132 | 8,133,132 |
| County Secretary | T | 1 | 4,595,760 | 4,595,760 | 4,825,548 | 5,066,825 |
| Ag. County Secretary | S | 1 | 2,905,036 | 2,905,036 | 3,050,288 | 3,202,802 |
| Member - County Executive Committee | 8 | 10 | 35,526,900 | 35,526,900 | 37,303,245 | 39,168,407 |
| Chief Officer (County) | S | 8 | 21,349,620 | 21,349,620 | 22,417,101 | 23,537,956 |
| Subcounty Administrator (County) | Q | 9 | 17,785,503 | 18,564,053 | 19,492,256 | 20,466,869 |
| Ward Administrator (County) | N | 37 | 40,952,820 | 41,000,000 | 43,050,000 | 45,202,500 |
| Security Officer | N | 4 | 4,614,720 | 4,745,456 | 4,982,729 | 5,231,865 |
| Governor's Press Secretary | P | 1 | 1,676,724 | 1,760,560 | 1,848,588 | 1,941,018 |
| Senior Personal Secretary | N | 1 | 1,611,402 | 1,691,972 | 1,776,571 | 1,865,399 |
| Personal Secretary | L | 1 | 838,920 | 880,866 | 924,909 | 971,155 |
| Personal Assistant | N | 2 | 2,193,222 | 2,302,883 | 2,418,027 | 2,538,929 |
| Political Advisor | R | 4 | 8,479,320 | 8,503,286 | 8,928,450 | 9,374,873 |
| Sub Total |  |  | 162,711,079 | 164,007,525 | 171,198,845 | 178,749,730 |


| Public Service Board | 7 | 1 | 3,150,000 | 3,150,000 | 3,150,000 | 3,150,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chairman - County Public Service Board |  |  |  |  |  |  |
| Secretary - County Public Service Board | 9 | 1 | 2,397,540 | 2,397,540 | 2,397,540 | 2,397,540 |
| Member - County Public Service Board | 8 | 5 | 13,800,000 | 13,800,000 | 13,800,000 | 13,800,000 |
| Sub Total |  |  | 19,347,540 | 19,347,540 | 19,347,540 | 19,347,540 |
| Administration |  |  |  |  |  |  |
| Director - (County) | R | 1 | 2,189,531 | 2,299,007 | 2,413,958 | 2,534,655 |
| Director - Human Resource Management | R | 1 | 2,672,006 | 2,705,607 | 2,840,887 | 2,982,931 |
| Director Special Programs | R | 1 | 2,649,970 | 2,782,468 | 2,921,591 | 3,067,671 |
| Senior Principal County Counsel | P | 1 | 1,903,248 | 1,998,410 | 2,098,331 | 2,203,247 |
| Town Administrator (County) | P | 3 | 4,562,340 | 4,590,457 | 4,819,980 | 5,060,979 |
| Senior Administrative Officer | P | 14 | 24,266,088 | 24,479,392 | 24,703,362 | 25,938,530 |
| Assistant Director - Human Resource Managem | P | 3 | 5,625,326 | 5,706,593 | 5,891,922 | 6,186,518 |
| Payroll Manager | P | 1 | 1,554,324 | 1,632,040 | 1,713,642 | 1,799,324 |
| Principal Human Resource Officer | N | 1 | 1,036,680 | 1,088,514 | 1,142,940 | 1,200,087 |
| Senior Administrative Assistant | N | 6 | 6,220,080 | 6,331,084 | 6,647,638 | 6,980,020 |
| Events Manager | N | 1 | 1,202,280 | 1,262,394 | 1,325,514 | 1,391,789 |
| Chief Human Resource Officer | N | 1 | 1,036,680 | 1,088,514 | 1,142,940 | 1,200,087 |
| Senior Training And Compliance Officer | N | 1 |  | 1,088,514 | 1,142,940 | 1,200,087 |


|  |  |  | 1,036,680 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Senior Administrative Officer[2] | N | 4 | 4,263,000 | 4,376,150 | 4,494,958 | 4,719,705 |
| Principal Human Resource Management Officer | N | 1 | 1,117,332 | 1,173,199 | 1,231,859 | 1,293,451 |
| Senior Research Officer[2] | N | 1 | 991,080 | 1,040,634 | 1,092,666 | 1,147,299 |
| Senior Administrative Officer | M | 17 | 16,538,064 | 17,364,967 | 18,233,216 | 19,144,876 |
| Liason Officer | L-M | 4 | 3,737,280 | 3,824,144 | 4,015,351 | 4,216,119 |
| Secretary | E-J | 4 | 1,957,038 | 2,054,890 | 2,157,634 | 2,265,516 |
| Senior Human Resource Officer | L | 1 | 817,320 | 858,186 | 901,095 | 946,150 |
| Administrative Officer li | L | 11 | 9,540,900 | 10,017,945 | 10,518,842 | 11,044,784 |
| Clerical Officer Iv | K-L | 4 | 2,466,276 | 2,489,590 | 2,614,069 | 2,744,773 |
| Copy Typist li | L | 2 | 1,619,400 | 1,700,370 | 1,785,389 | 1,874,658 |
| Camera Man | K | 1 | 614,640 | 645,372 | 677,641 | 711,523 |
| Assistant Administrator | K | 1 | 633,360 | 665,028 | 698,279 | 733,193 |
| Human Resource Officer(1) | K | 2 | 1,229,280 | 1,290,744 | 1,355,281 | 1,423,045 |
| Disaster Manager | K | 1 | 614,640 | 645,372 | 677,641 | 711,523 |
| Assistant Disaster Manager | H-J | 6 | 2,752,212 | 2,889,823 | 3,034,314 | 3,186,029 |
| Senior Human Resource Officer | K | 1 | 826,920 | 868,266 | 911,679 | 957,263 |
| Senior Chef | K | 1 | 614,640 | 645,372 | 677,641 | 711,523 |
| Clerical Officer li | K | 2 | 1,346,160 | 1,413,468 | 1,484,141 | 1,558,348 |


| Telecommunication Technician li | K | 1 | 614,640 | 645,372 | 677,641 | 711,523 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administrative Officer | K | 29 | 19,117,176 | 20,073,035 | 21,076,687 | 22,130,521 |
| Copy Typist li | K | 2 | 1,455,180 | 1,527,939 | 1,604,336 | 1,684,553 |
| Senior Messenger | K | 1 | 578,550 | 607,478 | 637,851 | 669,744 |
| Payroll Officer | H | 3 | 2,301,060 | 2,316,113 | 2,431,919 | 2,553,515 |
| Customer Care Officer | J | 1 | 346,344 | 363,661 | 381,844 | 400,936 |
| Video Camera Man | J | 1 | 661,140 | 694,197 | 728,907 | 765,352 |
| Print Photographer/Video Camera Man | J | 1 | 661,140 | 694,197 | 728,907 | 765,352 |
| Information Officer | J | 1 | 661,140 | 694,197 | 728,907 | 765,352 |
| Senior Tourism Assistant | J | 1 | 466,344 | 489,661 | 514,144 | 539,851 |
| Human Resource Assistant li | J | 2 | 932,688 | 979,322 | 1,028,289 | 1,079,703 |
| Legal Officer | J | 1 | 466,344 | 489,661 | 514,144 | 539,851 |
| Sub County Disaster Manager | J | 3 | 1,399,032 | 1,468,984 | 1,542,433 | 1,619,554 |
| Disaster/Emergency Officer | E-G | 5 | 1,334,064 | 1,400,767 | 1,470,806 | 1,544,346 |
| Administrative Officer | J | 11 | 5,164,278 | 5,222,492 | 5,383,616 | 5,652,797 |
| Office Administrative Assistant (2) | H | 6 | 2,253,492 | 2,366,167 | 2,484,475 | 2,608,699 |
| Information \& Public Communication Officer[ | J | 1 | 434,160 | 455,868 | 478,661 | 502,594 |
| Filed Information Assistant | H | 1 | 594,048 | 623,750 | 654,938 | 687,685 |
| Public Relation Asst | H | 1 | 402,276 | 422,390 | 443,509 | 465,685 |


| Caretaker | H | 2 | 828,096 | 869,501 | 912,976 | 958,625 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Human Resource Assistant | H | 2 | 804,324 | 844,540 | 886,767 | 931,106 |
| Storekeeper | H | 2 | 780,552 | 819,580 | 860,559 | 903,587 |
| Legal Clerk | H | 1 | 390,276 | 409,790 | 430,279 | 451,793 |
| Administrative Officer | H | 2 | 828,096 | 869,501 | 912,976 | 958,625 |
| Press Officer | H | 1 | 594,048 | 623,750 | 654,938 | 687,685 |
| Records Assistant[3] | H | 2 | 727,896 | 764,291 | 802,505 | 842,631 |
| Community Administrator | G | 82 | 26,405,544 | 26,725,821 | 27,062,112 | 28,415,218 |
| Driver | G | 18 | 6,144,012 | 6,251,213 | 6,573,773 | 6,902,462 |
| Administrative Assistant | G | 13 | 4,164,228 | 4,372,439 | 4,591,061 | 4,820,614 |
| Event's Organizer | F-H | 8 | 2,520,732 | 2,646,769 | 2,779,107 | 2,918,062 |
| Copy Typist | G | 2 | 665,448 | 698,720 | 733,656 | 770,339 |
| Clerical Officer | C-J | 32 | 10,354,176 | 10,871,885 | 11,415,479 | 11,986,253 |
| Area Administrator | F | 247 | 65,936,496 | 66,233,321 | 67,544,987 | 70,922,236 |
| Driver | D-H | 94 | 28,004,064 | 28,404,267 | 29,824,481 | 31,315,705 |
| Clerical Officer[2] - General Office Servic | F | 12 | 3,065,880 | 3,219,174 | 3,380,133 | 3,549,139 |
| Tea Person (County) | E-F | 3 | 747,480 | 744,854 | 782,097 | 821,202 |
| Cook (County) | E | 4 | 1,048,080 | 1,100,484 | 1,155,508 | 1,213,284 |
| Cateress | H | 1 | 390,276 | 409,790 | 430,279 | 451,793 |


| Office Assistant | E-F | 4 | 1,081,407 | 1,135,477 | 1,192,251 | 1,251,864 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Registry Clerk | E | 1 | 259,320 | 272,286 | 285,900 | 300,195 |
| Fire Marshall | E | 2 | 505,680 | 530,964 | 557,512 | 585,388 |
| Events Organizer | A-C-E-F | 6 | 1,390,680 | 1,460,214 | 1,533,225 | 1,609,886 |
| Messanger (County) | D-E | 3 | 688,560 | 722,988 | 759,137 | 797,094 |
| Enforcement Officer | A-K | 435 | 101,440,776 | 101,512,815 | 106,588,456 | 111,917,878 |
| Stadium Store Keeper | D | 2 | 464,640 | 487,872 | 512,266 | 537,879 |
| Stadium Watchman | D | 1 | 232,320 | 243,936 | 256,133 | 268,939 |
| Gardener | D | 2 | 453,120 | 475,776 | 499,565 | 524,543 |
| Groundsman | D | 3 | 548,880 | 576,324 | 605,140 | 635,397 |
| Garbage Collector | C | 3 | 426,960 | 448,308 | 470,723 | 494,260 |
| Cleaner | C-E | 26 | 4,543,080 | 4,670,234 | 4,703,746 | 4,938,933 |
| Support Staff | A-D | 36 | 7,716,124 | 8,101,930 | 8,507,027 | 8,932,378 |
|  |  | 1334 | 419,439,591 | 430,070,578 | 447,084,107 | 469,438,312 |
|  |  |  | 601,498,211 | 613,425,643 | 637,630,492 | 667,535,583 |

Part I: Summary of the Programme Outputs and Performance Indicators

| Programme | Delivery Unit | Outputs | Performance Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { 2015/2 } \\ & 016 \end{aligned}$ | $\begin{array}{\|l} \hline 2016 / 2 \\ \hline 017 \\ \hline \end{array}$ | $\begin{aligned} & \text { 2017/2 } \\ & 018 \end{aligned}$ |
| Programme 1: <br> Executive <br> Services | County Executives |  |  |  |  |  |
| Outcome: Improved governance |  | Policies developed | No. of policies developed | 16 | 11 | 10 |
| Programme 2: <br> General <br> Administrative services | Administrat ion | Personnel capacity built and deployed | Number of personnel capacity built and deployed |  |  |  |
| Outcome: improved service delivery |  | Vehicles purchased | No. of vehicles purchased | 8 | 4 | 4 |
|  |  | Communica tion equipment purchased | No. of equipment acquired |  |  |  |
|  |  | Office buildings constructed | No. of buildings constructed | 9 | 15 | 10 |

## VOTE: FINANCE

## Part A: Vision

To be a leader in prudent financial management

## Part B: Mission

To undertake effectively coordinate county government financial operations for rapid and sustainable development

## Part C: Performance Overview and Background for Programmes

In the financial 2015/16, the department of Finance made a number of strides including: Automation of revenue where we have fully operational revenue collection system which will help the county realised the revenue target. We are yet to automate revenue collections in Major hospitals like Longisa, Cheptalal, Sigor and Embomos Tea Farm. Furthermore, we are $90 \%$ IFMIS compliance, where we have fully operationalized in the headquarter and part of the departments. In this financial year, we are planning to roll the same to the sub counties and all other relevant areas.

The allocation for development this financial year 2016/17 is Ksh. 5.3 Million in which will be enough to automate Longisa Level 5 Hospital and the other areas will be done later because of limited resources.

## Part D: Programme Objectives

| Programme | Objective |
| :--- | :--- |
| Financial management services | To mobilize and prudently manage financial resources |
| General <br> services$\quad$ administrative | To co-ordinate and provide administrative Services to all <br> departments |

PART E: Summary of expenditure by programmes FY 2016/2017 - 2018/2019

|  | Estimates 2016/17 |  | Projected <br> estimates | Projected <br> estimates |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Programmes | Gross <br> Expenditure | Approp <br> riations <br> in Aid | Net <br> Expenditure | $2017 / 18$ | $2018 / 19$ |
| Program 1: Financial <br> management <br> services | $319,751,977$ | - |  |  |  |
| Program 2: General <br> administrative <br> services | $40,032,482$ | - | $319,751,977$ | $351,727,174$ | $386,899,892$ |
| Total for vote: | $359,784,459$ | - | $359,784,459$ | $395,762,904$ | $435,339,195$ |

Part F: Summary of Expenditure by Vote and Economic Classification (KShs.)

|  |  | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
| Economic Classification |  | 2016/17 | 2017/18 | 2018/19 |
| Current Expenditure |  | - | - | - |
| Compensation to employees | 168,669,620 | 155,682,465 | 171,250,711 | 188,375,782 |
| Use of goods and services | 120,065,304 | 198,745,944 | 218,620,538 | 240,482,592 |
| Grants and transfers |  | - | - | - |
| Other recurrent |  | - | - | - |
| Capital Expenditure |  | - | - | - |
| Automation of revenue Longisa Referral Hospital | 16,027,631 | 5,356,050 | 5,891,655 | 6,480,821 |
| Total Expenditure | 304,762,555 | 359,784,459 | 395,762,904 | 435,339,195 |

Part G: Heads and Items under Which Votes Will Be Accounted For By Departments

|  | Sub-Item Description | Approved budget 2015/16 | Program 1: <br> Financial <br> Management <br> Services | Program 2: <br> General <br> Administrative <br> Services | Total Budget Estimates 2016/17 | 2017/2018 | 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110101 | Basic Salaries- | 132,409,858 | 66,629,208 | 20,778,271 | 96,148,226 | 105,763,049 | 116,339,354 |
| 2110202 | casual labour and others | 5,400,000 | - | - | - | - | - |
| 2110301 | House Allowance | 11,742,554 | 15,858,000 | 4,590,000 | 22,492,800 | 24,742,080 | 27,216,288 |
| 2110314 | commuter allowance | 5,368,620 | 10,308,000 | 2,652,000 | 14,256,000 | 15,681,600 | 17,249,760 |
| 2110323 | Leave Allowance | 564,743 | 11,772,000 | 3,096,000 | 16,354,800 | 17,990,280 | 19,789,308 |
| 2110303 | acting/duty allowance | - | 729,684 | - | 802,652 | 882,918 | 971,209 |
| 2110326 | Alimentary allowance | - | 1,631,904 | - | 1,795,094 | 1,974,604 | 2,172,064 |
| 2120101 | employer contribution to NSSF | - | 573,600 | - | 630,960 | 694,056 | 763,462 |
| 2120103 | employer contribution to pension scheme | 13,183,845 | 2,788,447 | 122,400 | 3,201,931 | 3,522,124 | 3,874,337 |
|  | Total Compensation to Employees | 168,669,620 | 121,319,927 | 34,362,538 | 155,682,465 | 171,250,711 | 188,375,782 |
| 2210101 | Electricity | 1,300,000 | 19,000,000 | - | 19,000,000 | 20,900,000 | 22,990,000 |
| 2210102 | Water and sewerage charges | 70,000 | 100,000 | 100,000 | 200,000 | 220,000 | 242,000 |


|  | Sub-Item Description | Approved budget 2015/16 | Program 1: <br> Financial <br> Management <br> Services | Program 2: General Administrative Services | Total Budget Estimates 2016/17 | 2017/2018 | 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210103 | Gas expense | 100,000 | 36,000 | - | 36,000 | 39,600 | 43,560 |
| 2210201 | Telephone, <br> Facsimile andTelex, <br> Mobile <br> Phone Services | 150,000 | 50,000 | - | 50,000 | 55,000 | 60,500 |
| 2210202 | Internet Connections | 3,168,000 | - | - | - | - | - |
| 2210203 | Courier and Postal Services | 25,000 | 10,000 | 10,000 | 20,000 | 22,000 | 24,200 |
| 2210205 | Satellite Access Services | 700,000 | - | - | - | - | - |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 596,600 | 300,000 | 200,000 | 500,000 | 550,000 | 605,000 |
| 2210302 | Accommodation <br> Domestic Travel | 5,500,000 | 3,000,000 | 1,000,000 | 4,000,000 | 4,400,000 | 4,840,000 |
| 2210303 | Daily Subsistence Allowance | 700,000 | 1,000,000 | 1,000,000 | 2,000,000 | 2,200,000 | 2,420,000 |
| 2210399 | Budget preparation process | 6,000,000 | 7,000,000 | - | 7,000,000 | 7,700,000 | 8,470,000 |
| 2810205 | Emergency Fund | 2,000,000 | 2,000,000 | - | 2,000,000 | 2,200,000 | 2,420,000 |
| 2211399 | ```Other operating expenses-community participation``` | - | 25,000,000 | - | 25,000,000 | 27,500,000 | 30,250,000 |
| 4110401 | Car Loans to MCAs |  |  | - |  |  |  |


|  | Sub-Item Description | Approved budget 2015/16 | Program 1: <br> Financial <br> Management <br> Services | Program 2: <br> General <br> Administrative <br> Services | Total Budget Estimates 2016/17 | 2017/2018 | 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | - | - |  | - | - | - |
| 2610101 | Disaster Response | 4,000,000 | 7,000,000 | - | 7,000,000 | 7,700,000 | 8,470,000 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 60,000 | 200,000 | 200,000 | 400,000 | 440,000 | 484,000 |
| 2211016 | Purchase of Uniforms and Clothing-Staff | 200,000 | 150,000 | 100,000 | 250,000 | 275,000 | 302,500 |
| 2211310 | Audit Fee | 1,000,000 | 2,000,000 | - | 2,000,000 | 2,200,000 | 2,420,000 |
| 2210502 | Publishing and Printing Services | 1,300,000 | 800,000 | 200,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 100,000 | 150,000 | 150,000 | 300,000 | 330,000 | 363,000 |
| 2210504 | Advertising, Awareness <br> \& Publicity Campaigns | 1,000,000 | 1,000,000 | 500,000 | 1,500,000 | 1,650,000 | 1,815,000 |
|  | Trade Shows and Exhibitions | 100,000 | 70,000 | 40,000 | 110,000 | 121,000 | 133,100 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 1,000,000 | 500,000 | 500,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2210802 | Boards, Committees, Conferences and | 1,500,000 | 1,000,000 | 500,000 | 1,500,000 | 1,650,000 | 1,815,000 |


|  | Sub-Item Description | Approved budget 2015/16 | Program 1: <br> Financial <br> Management <br> Services | Program 2: <br> General <br> Administrative <br> Services | Total Budget Estimates 2016/17 | 2017/2018 | 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Seminars |  |  |  |  |  |  |
| 2210903 | Plant, Equipment and Machinery Insurance | 800,000 | 1,000,000 | - | 1,000,000 | 1,100,000 | 1,210,000 |
| 2210904 | Motor Vehicle Insurance | 25,000,000 | 25,000,000 | - | 25,000,000 | 27,500,000 | 30,250,000 |
| 2211201 | Refined Fuels and Lubricants for Transport | 39,969,104 | 40,000,000 | - | 40,000,000 | 44,000,000 | 48,400,000 |
| 2211301 | Bank Service Commission and Charges | 5,000,000 | 5,000,000 | - | 5,000,000 | 5,500,000 | 6,050,000 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 1,400,000 | 700,000 | 300,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2211102 | Supplies and Accessories for Computers and Printers | 3,500,000 | - | - | - | - | 1, |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 120,000 | 100,000 | 100,000 | 200,000 | 220,000 | 242,000 |
| 2220202 | Maintenance of Office Furniture and Equipment | 300,000 | 300,000 | 289,944 | 589,944 | 648,938 | 713,832 |
| 2220210 | Maintenance of Computers, Software, and Networks | 1,200,000 | - | - | - | - | - |
| 3110701 | Purchase of Motor |  |  | - |  |  |  |


|  | Sub-Item Description | Approved budget 2015/16 | Program 1: <br> Financial <br> Management <br> Services | Program 2: <br> General <br> Administrative <br> Services | Total Budget Estimates 2016/17 | 2017/2018 | 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Vehicles | 60,000 |  |  | - | - |  |
| 3110704 | Purchase of Motorcycles | 1,320,000 | - | - | - | - | - |
| 3111001 | Purchase of Office Furniture and Fittings | 3,800,000 | 40,000,000 | - | 40,000,000 | 44,000,000 | 48,400,000 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 5,636,600 | - | - | - | - | - |
| 4110403 | Housing Loans to Public Servants | - | 10,000,000 | - | 10,000,000 | 11,000,000 | 12,100,000 |
| 4110405 | Car Loans to Public Servants | - | - | - | - | - | - |
| 2220101 | Maintenance Expenses Motor Vehicles | 90,000 | - | - | - | - | - |
| 3111003 | Purchase of Air <br> conditioners, Fans and  Heating Appliances | 1,100,000 | 500,000 | 380,000 | 880,000 | 968,000 | 1,064,800 |
| 3111009 | Purchase of other Office Equipment | 200,000 | 110,000 | 100,000 | 210,000 | 231,000 | 254,100 |
|  | Use of Goods and Services total | 120,065,304 | 193,076,000 | 5,669,944 | 198,745,944 | 218,620,538 | 240,482,592 |
|  | Net Recurrent Expenditure | 288,734,924 | 314,395,927 | 40,032,482 | 354,428,409 | 389,871,249 | 428,858,374 |
|  | PROGRAMME 1 | - | - | - | - | - |  |


| Sub-Item Description | Approved budget 2015/16 | Program 1: <br> Financial <br> Management <br> Services | Program 2: <br> General <br> Administrative <br> Services | Total Budget Estimates 2016/17 | 2017/2018 | 2018/2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| sp1 Automation of revenue Longisa Referral Hospital | 16,027,631 | 5,356,050.0 | - | 5,356,050 | 5,891,655 | 6,480,821 |
| Total Expenditure of Programme 1 | 16,027,631 | 5,356,050 | - | 5,356,050 | 5,891,655 | 6,480,821 |
| GRAND TOTAL | 304,762,555 | 319,751,977 | 40,032,482 | 359,784,459 | 395,762,904 | 435,339,195 |

PART H: Details of Staff Establishment by Organization Structure (Delivery Units)

| Program 1: Financial Management Services |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESIGNATION | $\begin{aligned} & \text { J } \\ & \text { G } \end{aligned}$ | $\begin{gathered} \text { INPOS } \\ \hline \end{gathered}$ | AUTHORIZE <br> D | GROSS <br> SALRY <br> 2015/2016 | 2016/2017 | $\begin{array}{\|l} \hline 2017 / 201 \\ 8 \\ \hline \end{array}$ | 2018/2019 |
| Director -Finance | R | 1 |  | 2,103,468 | 2,313,815 | 2,429,506 | 2,550,981 |
| Principal Finance Officer | Q | 1 |  | 1,511,700 | 1,662,870 | 1,746,014 | 1,833,314 |
| REVENUE CLERK | F- E- G | 21 |  | 6,325,872 | 6,958,459 | 7,306,382 | 7,671,701 |
| SENIOR FINANCE OFFICER(BUDGE T) | P | 1 |  | 1,676,724 | 1,844,396 | 1,936,616 | 2,033,447 |
| REVENUE ASSISTANT | H | 5 |  | 1,962,972 | 2,159,269 | 2,267,233 | 2,380,594 |
| Assistant Director Accounting Services | P | 1 |  | 1,885,873 | 2,074,460 | 2,178,183 | 2,287,092 |
| Senior Finance Officer[1] | P | 2 |  | 3,395,172 | 3,734,689 | 3,921,424 | 4,117,495 |
| SENIOR FINANCE OFFICER | N | 2 |  | 2,102,160 | 2,312,376 | 2,427,995 | 2,549,395 |
| CHIEF <br> ACCOUNTANT | M | 2 |  | 1,919,988 | 2,111,987 | 2,217,586 | 2,328,465 |
| REVENUE COLLECTOR | H | 147 |  | 42,505,236 | 46,755,760 | $\begin{aligned} & 49,093,54 \\ & 8 \\ & \hline \end{aligned}$ | 51,548,225 |
| Senior Revenue Clerk | L | 1 |  | 923,790 | 1,016,169 | 1,066,977 | 1,120,326 |
| Senior Accounts Clerk | L | 2 |  | 2,001,657 | 2,201,823 | 2,311,914 | 2,427,510 |
| Accountant III | L | 1 |  | 951,804 | 1,046,984 | 1,099,334 | 1,154,300 |
| Clerical Officer III | L | 1 |  | 863,070 | 949,377 | 996,846 | 1,046,688 |
| Accountant[1] | K | 5 |  | 3,834,450 | 4,217,895 | 4,428,790 | 4,650,229 |
| Accounts Clerk II | K | 2 |  | 1,631,760 | 1,794,936 | 1,884,683 | 1,978,917 |
| Clerical Officer IV | J- | 5 |  |  |  |  |  |


|  | K |  |  | 3,233,052 | 3,556,357 | 3,734,175 | 3,920,884 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Junior Market Master | K | 2 |  | 1,287,174 | 1,415,891 | 1,486,686 | 1,561,020 |
| Senior Market Attendant | K | 3 |  | 3,263,958 | 3,590,354 | 3,769,871 | 3,958,365 |
| ACCOUNTS ASSISTANT | $\begin{aligned} & \mathrm{H} \\ & -\mathrm{J} \end{aligned}$ | 36 |  | 16,611,072 | 18,272,179 | $\begin{aligned} & 19,185,78 \\ & 8 \end{aligned}$ | 20,145,078 |
| Accountant[2] J | J | 11 |  | 5,850,921 | 6,436,013 | 6,757,814 | 7,095,704 |
| Internal <br> Auditor[3] | J | 2 |  | 2,063,250 | 2,269,575 | 2,383,054 | 2,502,206 |
| Revenue Officer III | $\begin{aligned} & \mathrm{J}- \\ & \mathrm{K} \end{aligned}$ | 4 |  | 2,385,720 | 2,624,292 | 2,755,507 | 2,893,282 |
| total |  |  |  | $\begin{gathered} 110,290,84 \\ 3 \end{gathered}$ | $\begin{aligned} & 121,319,92 \\ & 7 \end{aligned}$ | $\begin{aligned} & 127,385,9 \\ & 23 \end{aligned}$ | 133,755,219 |
| Program 2: General Administrative Services |  |  |  |  |  |  | - |
| JG | JG | $\begin{aligned} & \text { INP } \\ & \text { OST } \end{aligned}$ | HOUS <br> E <br> ALLO <br> WAN <br> CE | GROSS <br> SALRY 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 |
| Procurement Officer[3] | K | 3 |  | 1,968,360 | 2,165,196 | 2,273,456 | 2,387,129 |
| Cleaner II | K | 1 |  | 63,276 | 69,604 | 73,084 | 76,738 |
| Head Messenger | K | 2 |  | 1,287,180 | 1,415,898 | 1,486,693 | 1,561,028 |
| Senior Market Attendant | K | 3 |  | 1,915,656 | 2,107,222 | 2,212,583 | 2,323,212 |
| Clerical Officer II | K | 1 |  | 746,472 | 821,119 | 862,175 | 905,284 |
| Director - Audit | R | 1 |  | 2,166,516 | 2,383,168 | 2,502,326 | 2,627,442 |
| Principal Procurement Officer | Q | 1 |  | 1,489,620 | 1,638,582 | 1,720,511 | 1,806,537 |
| ASSISTANT DIRECTOR PROCURMENT | P | 2 |  | 3,492,996 | 3,842,296 | 4,034,410 | 4,236,131 |
| PROCUREMENT OFFICER | L | 2 |  | 1,678,920 | 1,846,812 | 1,939,153 | 2,036,110 |


| Procurement <br> Assistant | J | 10 |  | $4,771,056$ | $5,248,162$ | $5,510,570$ | $5,786,098$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Senior Market <br> Master | J | 1 |  | 560,172 | 616,189 | 646,999 | 679,349 |
| SUPPLY CHAIN <br> MANAGEMENT <br> ASST. |  |  |  |  |  |  |  |
| OFFICE ASSISTANT | G | 1 |  | 334,704 | 368,174 | 386,583 | 405,912 |
| TALLYING CLERK <br> ASSISTANT | $\mathrm{C}-$ |  |  |  |  |  |  |
|  | $\mathrm{F}-\mathrm{E}$ | 14 |  | $3,516,156$ | $3,867,772$ | $4,061,160$ | $4,264,218$ |
|  |  |  |  | $\mathbf{3 0 , 6 7 3 , 4 8 8}$ | $\mathbf{3 4 , 3 6 2 , 5 3 8}$ | $\mathbf{3 5 , 4 2 7 , 8 7 9}$ | $\mathbf{3 7 , 1 9 9 , 2 7 3}$ |
| GRAND TOTAL |  |  |  | $\mathbf{1 4 0 , 9 6 4 , 3 3 1}$ | $\mathbf{1 5 5 , 6 8 2 , 4 6 5}$ | $\mathbf{1 6 2 , 8 1 3 , 8 0 2}$ | $\mathbf{1 7 0 , 9 5 4 , 4 9 2}$ |

## Part I: Summary of the Programme Outputs and Performance Indicators for FY 2016/17MTEF Budget

| Programme | Delivery unit | Outputs | Performance Indicators | Targets |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{array}{\|l} \hline 2016 / 201 \\ 7 \\ \hline \end{array}$ | 2017/2018 | $\begin{aligned} & \hline 2018 / 2 \\ & 019 \\ & \hline \end{aligned}$ |
| Programme 1: Financial management services Outcome: Improved financial management services |  |  |  |  |  |  |
| Programme 1: <br> Financial <br> Management <br> Services | FINANCE | Revenue collection enhanced <br> External resource mobilized <br> Financial procedures developed | Amount of local revenue collected <br> Growth in financial resources mobilised externally <br> No. of procedures developed | 207.3 <br> Million <br> 10\% <br> 4 | 247.4 <br> Million <br> 10\% <br> 2 | 284.5 <br> Million <br> 10\% $1$ |
| Programme 3: General Administrative services Outcome: efficient ICT services |  |  |  |  |  |  |
|  | PROCUREME NT | All procument rules and regulation complied with | Compliance to procurement rules and requlations | 90\% | 95\% | 100\% |

## VOTE: LANDS, PUBLIC AND ENVIRONMENT

## Part A: Vision

A leading agency in land administration, housing and urban management, combating preventable diseases, environmental conservation and sustainable natural resources management for sustainable development

## Part B: Mission:

To improve livelihoods of all citizens through efficient urban development, coordination, land administration, adequate and accessible housing, prevention, control and containment of diseases, environmental conservation and sustainable management of the county's natural resources

## Part C: Performance Overview and Background for Programmes

The department has developed three draft policies: The County draft Solid waste management policy, County draft Urban Transport policy and Urban Rating and Valuation policy. The department is currently working on draft County Housing policy, draft County Survey policy and draft County Land Use policy.

The division of land has facilitated purchase of 29 no. parcels of land including 3no. parcels for cattle sale yard at Mulot, Chebunyo and Kembu; 2no. parcels of land for fresh produce markets at Kapset and Youth farmers; 8no. parcels of land for proposed sub county administration offices at Longisa, and ward offices at Kipsonoi, Ndarawetta, Chesoen, Nyongores, Boito, Embomos, Chemaner respectively; 1no. parcel of land for proposed children home; 1no. Parcel of land for proposed bus park at Kaplong shopping centre; 3no. parcels of land for proposed Early Childhood Educational centres at Kaptembwo chesoen,Judea Ndarawetta and Chesotton Silibwet township, 3no. parcels of land for proposed cancer centre at Longisa area, 1no. Sports complex land at Tegat and 1no. health centre. All at estimated cost of Kenya Shillings Thirty Eight Million Six Hundred Thousand Only.

The section of survey acquired survey equipment at estimated cost of Kenya Shillings Nine Million Nine Hundred and Forty Five Thousand only to enhance service delivery. The section has
also undertaken cadastral survey of public interest lands which include 24 parcels of land in Bomet Central sub-county, 28 in Bomet East, 20 in Chepalungu, 21 in Sotik, 22 in Konoin respectively; Expansion of roads and opening of closed roads is on-going and a total of 90 roads have been completed. 8 number topo surveys have also been undertaken across the county for various public land uses. Survey section has also arbitrated 28 land disputes to completion and 37 land disputes are on-going. Harmonisation of records in Sotik township is also on-going.

In land use planning a number of physical planning activities was undertaken. Part Development Plan for existing site for Konoin Co-operative Sacco. 3no. number of Physical Layout Plan were done that is for Longisa Hospital, Sotik Health Centre, and Ndanai Health Centre all at estimated cost of Kenya Shillings Sixty Eight Thousand.25no. building plans, 29no. Subdivision scheme plans and $\mathbf{4 n o}$. Change of user has approved.

The division of Urban Development is charged with construction and improvement of public utilities and infrastructure in urban centres among other functions. During this period 13no. public toilets have been constructed at various urban centres including Bomet green stadium toilets, Ndanai, Silibwet, Sigor, Longisa, Siongiroi, Cheptalal, Mogogosiek, Sigor, Siongiroi, Kaplong which are complete. The on-going projects are Kaplong, Bomet Green stadium and Mulot Public toilets. Five 7no. number public utilities have also been fenced.These include 2no. number cattle sale yards at Chebunyo and Kapkwen, 2no. numbers fresh produce markets at Kapset, Konoin, Chemagel, Longisa market and fencing of Bomet Cemetery. Others include construction of Bomet town flood lights, repair of Bomet bus park, construction of Bomet Market shades, .All at an estimated cost of Kenya Shillings Fourty Three Million Six Hundred Thousand Only.

Stone pitching in the drainage channels along Bomet -Narok Highway is underway. So far, trees have been planted in and around government offices and some parts of the town. Only 100m of stone pitching has been done.On-going projects include fabricated market sheds at Bomet and Sotik towns at estimated cost of Kshs. 60 m .

Housing division has facilitated and undertaken repairs and renovation of government houses at Sotik and offices in Bomet including Administration block, Finance office, and Urban Planning offices all at estimated cost of Kenya Shillings Four Million Nine Hundred Thousand Only.

Challenges encountered include inadequate staffing, especially in areas of Physical Planning, Land Valuation and Land Surveys, lack of transport for Departmental activities, e.g. surveys, valuation and planning, enforcement and security. Insecurity in encroached public lands. Outdated cultural norm on land succession processes inhibiting smooth transaction on land and related activities.Lack of a consolidated GIS based land registry and Integrated land Information System and finally inadequate financing/funding of core activities. A proposal has already been presented to employ key staff thet are required. All public interest lands have been marked for surveying, beaconing and fencing to deter encroachment and programmes to create land rights awareness is in place. A programme to create a GIS land based system is in place.

Priority areas include construction of Pre-fabricated Modern Kiosks/stalls in Bomet and Sotik at estimated cost of Kshs.60m, development of Spatial Plan - 2016 - 2026, development of InterRegional Bus Terminus Hub, development of Land Information Management System and GIS Laboratory, grading of urban centers stages and service lanes, acquisition of land for development - Land Banks, construction of Public Toilets, construction of Boda Sheds, construction of Shoe Shiners sheds, development of Low Cost Housing, documentation of records for acquired public land, and undertaking of Physical Plans, Surveying and beaconing of public interest lands.

The department has undertaken sustainable conservation and management of environment and natural resources by planting over 8,500 trees in major devolved institution, rehabilitated water pans areas by removing invasive species, carried out environmental education and awareness to the community, afforested water catchment areas and hilltops, empowered of youth and women through direct involvement in environmental implementation and trees nurseries establishment, establishment of Community led Total sanitation (CLTS) program to improve access to sanitation, increased number of people using pit latrines from $65 \%$ to $75 \%$ (a
total of 8 villages has been triggered) and formation of two diabetes group (Siongiroi and Silibwet) and breast feeding groups.

Despite the above achievements, the department faces challenges in budget implementation including underfunding for projects and programmes, loss of biodiversity due to conversion of virgin lands and wetlands into farms, farming on hilltops and hill slopes, car washing resulting in point source pollution in the river systems, encroachment along the river banks and wetlands especially growing of eucalyptus trees, deforestation due to high demand for forest products and human settlements, poor disposal of non-biodegradable materials such as polythene bags, plastics and e-wastes, quarrying activities particularly in Koiwa, Kyogong and other areas and understaffing. In addressing the challenges relevant policies, legislation and regulation are being worked on to provide a clear avenue of dealing with environmental issues and the department is currently sourcing for funds from donors, recruiting more staff and capacity building.

The major goal for the 2015/16 financial year is to reduce disease burden in the community by initiating and carrying out activities aimed at improving accesses to sanitation, food safety, control and prevention of communicable and non-communicable diseases. Soil and water conservation, protection of fragile/critical ecosystems and rehabilitate degraded areas is a major concern for the department. The department will also undertake environmental impact assessments before infrastructural development linked to environmental resources are implemented in conformity to the National Environmental Management Agency (NEMA) guidelines and regulations. Programs to control air, water and land pollution and greening of devolved institution and public utility land will be increased.

This section gives the estimates of total expenditure summary for the FY 2016/2017 and projections for 2017/2018-2018/19. The estimate is $\mathbf{3 2 1 . 9}$ Million for the FY 2016/2017

Part D: Programme objectives/Overall Outcome

| Programme | Strategic objective |
| :---: | :---: |
| Land Policy and Planning | To create an enabling environment through policy, legal and regulatory reforms for management of the land and land use activities. |
| Housing Development and Human Settlement | To establish and support partnerships with relevant stakeholders in housing development and human settlement. |
| Urban Development | To promote sustainable urban development strategies towards improving urban mobility, safety and market development |
| policy, planning and administrative services | Ensure efficient and effective public health, environmental conservation and natural resources management service delivery |
| Preventive and promotive services | To enhance disease prevention and promote a healthy behaviour |
| Environmental conservation and natural resources management | To Manage threats to environment quality and integrity and conserve, manage and ensure sustainably used county's natural ecosystems. |

Part E: Summary of Expenditure by Programmes

|  | Estimates 2016/17 |  |  | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Programmes | Gross Expenditure | Appropriat ions in Aid | Net Expenditure | 2017/18 | 2018/19 |
| Program 1: Policy, Planning and administrative Services | 40,912,241 |  | 40,912,241 | 45,003,465 | 49,503,811 |
| Program $2:$ Preventive and promotive services | 59,757,796 |  | 59,757,796 | 65,733,576 | 72,306,933 |
| Program <br> Environmental conservation and natural resources management | 61,494,776 |  | 61,494,776 | 67,644,254 | 74,408,679 |
| Program 4: Land policy and planning | 66,974,088 |  | 66,974,088 | 73,671,497 | 81,038,647 |
| Program 5: Urban development | 83,559,531 |  | 83,559,531 | 91,915,484 | 101,107,032 |


| Program 6: Housing <br> development | $9,265,318$ |  | $9,265,318$ | $10,191,850$ | $11,211,035$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Totals | $\mathbf{3 2 1 , 9 6 3 , 7 5 0}$ | - | $\mathbf{3 2 1 , 9 6 3 , 7 5 0}$ | $\mathbf{3 5 4 , 1 6 0 , 1 2 5}$ | $\mathbf{3 8 9 , 5 7 6 , 1 3 7}$ |

Part F: Summary of Expenditure by Vote and Economic Classification (KShs.)


Part G: Heads And Items Under Which Votes Will Be Accounted For By Departments

|  |  | APPROVED BUDGET 2015/2016 | Program 1: <br> Policy, <br> Planning <br> and <br> administra <br> tive <br> Services <br> 2016-17 | Program 2: Preventive and promotive services2016-17 | Program 3: Environment al conservation and natural resources management 2016-17 | Program <br> 4: Land <br> policy <br> and <br> planning <br> 2016-17 | Program 5: Urban developme nt | Program 6: Housing developme nt2016-17 | Budget Estimates <br> 2016-17 | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2017-18 |  |  |  |  |  |  |  | 2018-19 |
| Programme <br> Policy, Planning and General Administrative services |  |  |  |  |  |  |  |  |  |  |  |
| 2110101 | Basic Salaries and wages |  | 77,565,572 | 31,800,000 | 33,926,160 | 33,926,160 | $\begin{aligned} & 29,167,59 \\ & 5 \end{aligned}$ | 15,156,036 |  | 143,975,951 | 151,174,749 | 158,733,486 |
|  | NSSF | 1,000,000 | 27,840 | 96,480 | 125,280 | 2,400 | 26,400 |  | 278,400 | 306,240 | 336,864 |
| 2120103 | Employer Contribution to Staff Pensions Scheme | 708,500 | 630,131 | 2,835,589 | 2,835,589 | - |  |  | 6,301,308 | 6,931,439 | 7,624,583 |
|  | Supernuation Fund/Gratuity | 581,123 | 157,505 | 373,573 | 208,773 | 556,800 | 278,400 |  | 1,575,052 | 1,732,557 | 1,905,813 |
| 2110301 | House <br> Allowance | 1,181,600 | 1,420,292 | 2,391,314 | 1,391,314 | 3,178,560 | 5,821,440 |  | 14,202,920 | 15,623,212 | 17,185,533 |
| 2110320 | Leave <br> Allowance | 869,000 | 1,311,600 | 4,902,200 | 4,902,200 | 516,000 | 1,484,000 |  | 13,116,000 | 14,427,600 | 15,870,360 |
| 2110314 | Commuter Allowances/Spe cified | 806,205 | 870,000 | 2,367,000 | 2,415,000 | 768,000 | 2,280,000 | - | 8,700,000 | 9,570,000 | 10,527,000 |
| 2110312 | Responsibility Allowance | 2,088,000 | 434,713 | 1,956,207 | 1,956,207 |  |  |  | 4,347,127 | 4,781,840 | 5,260,024 |
|  | Sub Totals | 84,800,000 | 36,652,081 | 48,848,523 | 47,760,523 | $\begin{aligned} & 34,189,35 \\ & 5 \end{aligned}$ | 25,046,276 | - | 192,496,758 | 211,746,434 | 232,921,078 |
| USE OF GOODS AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 2210101 | Electricity | 50,000 | 50,000 | 50,000 | 50,000 | 26,454 | 58,726 | 29,363 | 264,543 | 290,997 | 320,097 |


| 2210102 | Water and sewerage charges | 36,000 | - | - | - | 8,818 | 52,909 | 26,454 | 88,181 | 96,999 | 106,699 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 30,000 | 8,811 | 8,811 | 19,164 | 4,409 | 6,091 | 23,237 | 70,524 | 77,576 | 85,334 |
| 2210203 | Courier and Postal Services | 50,000 | 12,685 | 2,685 | 8,685 | 11,764 | 10,582 | 15,291 | 61,692 | 67,861 | 74,647 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 3,600,000 | 1,057,332 | 638,864 | 638,864 | 317,452 | 804,710 | 889,290 | 4,346,513 | 4,781,164 | 5,259,281 |
| 2210399 | Domestic Travel and Subs.-Others | 748,250 | 219,764 | 219,764 | 219,764 | 82,108 | 492,648 | 246,324 | 1,480,371 | 1,628,408 | 1,791,249 |
| 2210499 | Foreign travel and Subs.- others |  | - | - | - |  |  |  | - | - | - |
| 2210502 | Publishing and Printing Services | 50,000 | 25,685 | 27,885 | 25,885 | 18,018 | 8,309 | 26,454 | 132,237 | 145,460 | 160,006 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 57,600 | 16,917 | 16,917 | 16,917 | 3,175 | 19,047 | 9,524 | 82,497 | 90,747 | 99,822 |
| 2210504 | Advertising, Awareness \& Publicity Campaigns | 50,000 | 14,685 | 14,685 | 14,685 | 22,045 | 132,272 | 66,136 | 264,508 | 290,959 | 320,055 |
| 2210505 | Trade Shows and Exhibitions | 42,000 | 12,336 | 12,336 | 12,336 |  |  |  | 37,007 | 40,707 | 44,778 |
|  | Other Operating expensesCommunity Participation |  | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | 15,000,000 | 16,500,000 | 18,150,000 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 66,000 | 19,384 | 19,384 | 19,384 | 8,818 | 52,909 | 26,454 | 146,334 | 160,968 | 177,064 |
| 2210802 | Boards, Committees, Conferences and Seminars | 200,000 | 58,741 | 58,741 | 58,741 | 8,818 | 52,909 | 26,454 | 264,403 | 290,843 | 319,928 |


| 2210103 | Gas Expenses | 36,000 | 10,573 | 10,573 | 10,573 | 6,349 | 38,094 | 19,047 | 95,210 | 104,731 | 115,204 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211016 | Purchase of Uniforms and Clothing-Staff | 50,000 | 14,685 | 14,685 | 14,685 | 17,636 | 105,817 | 52,909 | 220,418 | 242,459 | 266,705 |
| 2210302 | Accommodation Domestic Travel | - | 60,342 | 271,539 | 50,459 | 82,108 | 92,648 | 46,324 | 603,419 | 663,761 | 730,137 |
| 2210303 | Daily Subsistence <br> Allowance | - | 75,000 | 337,500 | 337,500 |  |  |  | 750,000 | 825,000 | 907,500 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 60,000 | 17,622 | 17,622 | 17,622 | 7,936 | 47,618 | 23,809 | 132,230 | 145,452 | 159,998 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 36,000 | 10,573 | 10,573 | 10,573 | 8,818 | 52,909 | 26,454 | 119,901 | 131,891 | 145,080 |
| 2211301 | Bank Service Commission and Charges | 20,000 | 2,937 | 2,937 | 2,937 | 2,937 | 2,937 | 2,937 | 17,622 | 19,384 | 21,323 |
| 2211201 | Supplies and Accessories for Computers and Printers | - | 17,636 | 17,636 | 17,636 | 17,636 | 17,636 | 17,638 | 105,818 | 116,400 | 128,040 |
| 2220101 | Maintanance Expenses- Motor vehicles | 102,742 | 44,846 | 44,846 | 44,847 | 27,180 | 163,078 | 81,539 | 406,334 | 446,967 | 491,664 |
|  | Maintenance of Buildings and Stations -- NonResidential | - | 14,697 | 14,697 | 14,697 | 14,697 | 14,697 | 14,697 | 88,181 | 96,999 | 106,699 |
| 3110902 | Purchase of household and institutional appliances | 25,000 | $12,440$ | 89,244 | 39,244 | 13,227 | 29,363 | 39,681 | 198,321 | 218,153 | 239,968 |
|  | Sudary | 20,000 | 7,348 | 7,348 | 7,348 | 7,348 | 7,348 | 7,351 | 44,091 | 48,500 | 53,350 |
|  | Sub Totals | 5,329,592 | 4,260,160 | 4,409,273 | 4,152,547 | 3,217,751 | 4,763,255 | 4,217,368 | 25,020,354 | 27,522,389 | 30,274,628 |
|  | Total Recurrent |  |  |  |  |  |  |  |  |  |  |


|  | expenditure | $\begin{aligned} & \hline 90,129,59 \\ & 2 \end{aligned}$ | 40,912,241 | 53,257,796 | 51,913,070 | $\begin{aligned} & 37,407,10 \\ & 6 \end{aligned}$ | 29,809,531 | 4,217,368 | 217,517,112 | 239,268,823 | 263,195,705 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEVELOPMENT EXPENDITURE |  |  |  |  |  |  |  |  |  |  |
| Programme <br> Preventive and promotive Services |  |  |  |  |  |  |  |  |  |  |  |
|  | communicable disease prevention | 2,000,000 |  | 500,000 |  |  |  |  | 500,000 | 550,000 | 605,000 |
|  | community maternal and child health | 100,000 |  | 1,000,000 |  |  |  |  | 1,000,000 | 1,100,000 | 1,210,000 |
|  | malaria control | 2,900,000 |  | 1,000,000 |  |  |  |  | 1,000,000 | 1,100,000 | 1,210,000 |
|  | Sanitation programmes | 1,000,000 |  | 2,500,000 |  |  |  |  | 2,500,000 | 2,750,000 | 3,025,000 |
|  | community based interventions | 8,000,000 |  | 1,000,000 |  |  |  |  | 1,000,000 | 1,100,000 | 1,210,000 |
|  | Facility based interventions |  |  | 500,000 |  |  |  |  | 500,000 | 550,000 | 605,000 |
| Programme <br> Environment management and protection |  |  |  |  |  |  |  |  |  | - | - |
|  | Solid waste management |  |  |  | 6,081,706 |  |  |  | 6,081,706 | 6,689,877 | 7,358,864 |
|  | Riparian protection | 4,000,000 |  |  | 1,000,000 |  |  |  | 1,000,000 | 1,100,000 | 1,210,000 |
|  | Agroforestry | 4,000,000 |  |  | 1,000,000 |  |  |  | 1,000,000 | 1,100,000 | 1,210,000 |
|  | Soil and water conservation |  |  |  | 1,500,000 |  |  |  | 1,500,000 | 1,650,000 | 1,815,000 |
| Programme <br> Land, Policy and planning |  |  |  |  |  |  |  |  |  |  |  |
| 3111402 | Engineering and Designs plans (GIS) |  |  |  |  | 3,345,583 |  |  | 3,345,583 | 3,680,141 | 4,048,155 |
| 3130101 | Land Acquisition |  |  |  |  | $\begin{aligned} & 26,221,39 \\ & 9 \end{aligned}$ |  |  | 26,221,399 | 28,843,539 | 31,727,893 |
| Progra mme | Urban developent |  |  |  |  |  |  |  |  | - | - |
| 3111499 | Research and feasibility studies |  |  |  |  |  | 1,000,000 |  | 1,000,000 | 1,100,000 | 1,210,000 |
| 4110101 | Urban transport |  |  |  |  |  |  |  |  |  |  |


|  | infrustructure(stag <br> es) |  |  |  |  |  | 12,750,000 |  | 12,750,000 | 14,025,000 | 15,427,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4111504 | Other infrastructure and civil works(market shades and civil works) |  |  |  |  |  | 40,000,000 |  | 40,000,000 | 44,000,000 | 48,400,000 |
| Programme <br> Housing Development |  |  |  |  |  |  |  |  |  | - | - |
| 2220204 | Maintance of Buildings--Residential |  |  |  |  |  |  | 3,000,000 | 3,000,000 | 3,300,000 | 3,630,000 |
| 3110202 | Maintance of Buildings Non Residential |  |  |  |  |  |  | 2,047,950 | 2,047,950 | 2,252,745 | 2,478,020 |
|  | Sub Totals | $\begin{aligned} & 22,000,00 \\ & 0 \\ & \hline \end{aligned}$ | - | 6,500,000 | 9,581,706 | $\begin{aligned} & 29,566,98 \\ & 2 \end{aligned}$ | 53,750,000 | 5,047,950 | 104,446,638 | 114,891,302 | 126,380,432 |
|  |  | $\begin{aligned} & 112,129,5 \\ & 92 \end{aligned}$ | 40,912,241 | 59,757,796 | 61,494,776 | $\begin{aligned} & 66,974,08 \\ & 8 \end{aligned}$ | 83,559,531 | 9,265,318 | 321,963,750 | 354,160,125 | 389,576,137 |

## Part I: Summary of the programme outputs and performance indicators

| Programme | Sub-programme | Output | Performance indicators |
| :---: | :---: | :---: | :---: |
| Policy, planning and administrative services | SP.1.2.: Policy, <br> planning and <br> administrative  <br> services  <br>   | Services delivered | Level of efficiency in service delivery |
| Programme $2:$ <br> Preventive and <br> promotive health <br> services  | SP.2.1: <br> Communicable diseases prevention | Disease intervention put in place. | Reduced disease burden |
|  | SP.2.2. Community Maternal and child health | Mothers and young child accessing health care | Prevent maternal and child mortalities |
|  | SP.2.3. Malaria control | Protection of people from mosquito bites | Reduced malaria incidence |
|  | SP.2.4. Sanitation programmes | Increased access to improved sanitation | Clean environment |
|  | S.P.2.5. Community based interventions | Improve community health status | Number of active community units |
|  | S.P.2.6. Facility based interventions | Provide nutrition supplements | No of patients receiving nutrition supplements |
| Programme <br> Environmental <br> protection and <br> Natural Resources <br> Management | S.P.3.1. Solid waste management | Collected solid wastes | - Weight or volume processed <br> - Waste collection coverage area |
|  | S.P.3.2. Riparian <br> protection  | Protected riparian areas | - Length of riparian strip protected <br> - Number of native species planted |
|  | S.P.3.3. Agroforestry | Increased tree cover | No. of trees planted |
|  | S.P.3.4. Soil and water conservation | Reduced soil and water erosion | No. of soil and water conservation actions performed |


| Programme | Sub-Programme | Output | Performance <br> Indicators |
| :--- | :--- | :--- | :--- |
| Land Planning and | Land Information <br> Policy | Management | 1 no. Geo-information | Data base | established and data base |
| :--- |
| operational, reports |


|  | Lands Survey | 250 No. of public land surveyed | Survey plans, registration index maps in place, reports |
| :---: | :---: | :---: | :---: |
|  | Land Use Planning | 10 Number of physical plans developed | Physical plans in place, reports |
|  | Land Settlement | 30 No. of parcels acquired | Land bank, land registration tittles and reports |
| Housing Development and Settlement | Housing Development | 6 No. of housing units developed, No. of workshops held, Stakeholders meetings held | Reports, stakeholders minutes, Housing units completed and occupied |
|  | Estate Management | 12 No. of Houses renovated and fenced | Refurbished houses, photographs, reports |
| Urban Development | Urban mobility | 22 No. of KM of urban road maintained | Improved road transport and mobility done and operational, Reports |
|  | Urban Planning and infrastructure | 2No. of bus parks developed/upgraded/ Storm water lining/landscaping/ Urban greening/2no. sewerage stabilization ponds/ Constructed/Improved | Improved urban infrastructure in place, Reports, Certificate of works completion |
|  | Safety and emergency) | 45 No. of small fire equipment acquired, | Fire equipment in place/installed and |


|  |  |  | operational, |
| :---: | :---: | :---: | :---: |
|  |  | 3 No. of fire stations constructed, | Fire stations in place and operational, |
|  | Urban Planning and Investment | 3 No. of investment fora conducted, | MoUs signed and implemented, |
|  |  | 3 No. of investment catalogues | Investment catalogue developed and in use |
|  |  | 3 No. of shopping <br> Malls constructed | Shopping malls constructed and operational |
|  | Urban Market <br> Development  | 9 No. of markets constructed | Markets constructed and operational, reports, certificates |
|  |  | 25 No. of public toilets constructed | Public toilets constructed and operational, reports, certificates |
|  |  | 30 No. of shoe shiners sheds constructed | Shoe shiners sheds constructed and operational, reports, certificates |

## VOTE: SOCIAL SERVICES

## Part A: Vision

To be a leader in provision of social support services that spur economic growth for quality life to all citizens.

## Part B: Mission

To enhance the capacity of communities through prudent social support policies and programmes, to identify, plan, and implement sustainable socio-economic activities towards improvement of living standards.

## PART C: Performance Overview and Background for Programmes

The key achievement for this department are; Facilitation of NHIF payment to both elderly and people with severe disability to a tune of 32 million for eight months FY 2015/2016, Election of Youths leaders to ensure youth representation in the county government of Bomet, Facilitation of elderly monthly stipend to a tune of 248 million for eight months FY 2015/2016, Monthly stipend to people with severe disability amounting to 24 million for the whole year FY 2015/2016, Equiping of konoin youth empowerment centre Ksh. 1.5 m and Facilitation of Koibeiyon Library 0.5m

## Part D: Programme objectives

| Programme | Objective |
| :--- | :--- |
| Gender and Children | To mainstream gender and children issuesin development. |
| Social protection and services | To support and cushion the vulnerable population against <br> adverse effects of poverty |
| Culture, music and library <br> services | To preserve Kipsigis cultural heritage |
| Youth and Sports <br> Development | To promote active participation of youth in decision <br> making and development |

Part E: Summary of Expenditure by Programmes

|  | Estimates <br> 2016/17 |  |  | Projected <br> estimates <br> (Gross) |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Programmes | Gross <br> Expenditure | Appropri <br> ations in <br> Aid | Net <br> Expenditure | $\mathbf{2 0 1 7 / 1 8}$ | 2018/19 |
| Culture and <br> library services | $24,917,969$ | - | $24,917,969$ | $27,409,766$ | $30,150,742$ |
| Gender and <br> children services | $17,506,505$ | - | $17,506,505$ | $19,257,156$ | $21,182,871$ |
| Social protection <br> and services | $315,725,500$ | - | $315,725,500$ | $347,298,050$ | $382,027,855$ |
| Youth and sports <br> development | $93,533,416$ | - | $93,533,416$ | $102,886,758$ | $113,175,433$ |
| Totals | $451,683,390$ | - | $451,683,390$ | $496,851,729$ | $546,536,902$ |

## Development Summary

| Programmes and Sub Programmes | Approved <br> estimates | Budget <br> allocation | Projections |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{2 0 1 5 / 1 6}$ | $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $\mathbf{2 0 1 8 / 1 9}$ |
| Programme 1:Gender and children <br> services |  |  |  |  |
| SP 1.1 Skill training, Gender <br> mainstreaming, policy development <br> and community sensitizations | 70,000 | 500,000 | 550,000 | 605,000 |
| SP 1.3 Children Services | $3,400,000$ | $2,000,000$ | $2,200,000$ | $2,420,000$ |
| Total Expenditure of Programme 1 | $\mathbf{3 , 4 7 0 , 0 0 0}$ | $\mathbf{2 , 5 0 0 , 0 0 0}$ | $\mathbf{2 , 7 5 0 , 0 0 0}$ | $\mathbf{3 , 0 2 5 , 0 0 0}$ |
| Programme 2: Social protection <br> and services |  |  |  | - |
| SP.2.1. Old Persons support <br> Services | $255,523,432$ | $288,000,000$ | $316,800,000$ | $348,480,000$ |
| SP.2. PWSDs Support Services | 457,000 | $15,198,000$ | $16,717,800$ | $18,389,580$ |
| Total Expenditure of Programme 2 | $\mathbf{2 5 5 , 9 8 0 , 4 3 2}$ | $\mathbf{3 0 3 , 1 9 8 , 0 0 0}$ | $333,517,800$ | $\mathbf{3 6 6 , 8 6 9 , 5 8 0}$ |
| Programme 3:Culture and library <br> services |  |  | 0 | 0 |
| SP3.1Development and promotion | $1,000,000$ | $2,000,000$ | $2,200,000$ | $2,420,000$ |


| of culture |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SP3.2 Library Services | - | 3,000,000 | 3,300,000 | 3,630,000 |
| Total Expenditure of Programme 3 | 1,000,000 | 5,000,000 | 5,500,000 | 6,050,000 |
| Programme 4:Youth and sports development |  |  | - | - |
| SP4.1.SP4.1Sports <br> Quality <br> Enhancement | 5,080,000 | 16,500,000 | 18,150,000 | 19,965,000 |
| SP4.2 Development and Management of Sports Facilities and Equipment (Tegat) | 3,500,000 | 8,000,000 | 8,800,000 | 9,680,000 |
| SP4.3 Development of Standard Sports Facilities-IAAF Bomet Stadium | 50,500,000 | 50,000,000 | 55,000,000 | 60,500,000 |
| SP4.2 Youth Empowerment | 16,000,000 | 6,000,000 | 6,600,000 | 7,260,000 |
| Total Expenditure of Programme 4 | 0 | 80,500,000 | 88,550,000 | 97,405,000 |
| TOTALS | 260,450,432 | 391,198,000 | 430,317,800 | 473,349,580 |

Part F Summary of Expenditure by Vote and Economic Classification (KShs)

| Expenditure Classification | Approved <br> estimates | Budget <br> Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $2015 / 16$ | $2016 / 17$ | $2017 / 18$ | $\mathbf{2 0 1 8 / 1 9}$ |
| CURRENT EXPENDITURE |  |  |  |  |
| Compensation To Employees | $38,587,939$ | $45,206,029$ | $49,320,182$ | $54,252,200$ |
| Use Of Goods And Services | $4,180,000$ | $15,279,361$ | $16,807,297$ | $18,488,027$ |
| Current Transfers Govt. <br> Agencies |  | 0 | 0 | 0 |
| Other Recurrent | 99000 | 0 | 0 | 0 |


| CAPITAL EXPENDITURE |  |  | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| Acquisition Of Non-Financial <br> Assets | 0 | 0 | 0 | 0 |
| Capital Transfers To <br> Government Agencies | 0 | 0 | 0 | 0 |
| Other Development | $260,450,432$ | $391,198,000$ | $430,317,800$ | $473,349,580$ |
| Total Expenditure of Vote | $\mathbf{3 0 3 , 3 1 7 , 3 7 1}$ | $\mathbf{4 5 1 , 6 8 3 , 3 9 0}$ | $\mathbf{4 9 6 , 4 4 5 , 2 7 9}$ | $\mathbf{5 4 6 , 0 8 9 , 8 0 7}$ |

Part G: Heads and Items under Which Votes Will Be Accounted For By Departments

|  |  |  | Program me 1Culture ,Music and Library Services | Program me 2.Gender and Children Service. | Program <br> me 3 <br> Social <br> Protectio <br> n and <br> Services | Programm e Youth Empower ment and Sport Developm ent | Budget Estimates | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | APPROVED BUDGET 2015/2016 | 2016-17 | 2016-17 | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2018-19 |
| 2210101 | Salaries and Wages | 34,007,939 | 9,895,440 | 8,000,000 | 6,000,000 | 6,360,206 | 30,255,646 | 33,281,211 | 36,609,332 |
| 2110301 | House Allowance | 1,200,000 | 2,555,073 | 1,000,000 | 1,000,000 | 1,000,000 | 5,555,073 | 6,110,580 | 6,721,638 |
| 2110314 | Transport Allowance | 500,000 | 1,000,000 | 800,000 | 800,000 | 800,000 | 3,400,000 | 3,740,000 | 4,114,000 |
| 2120103 | Employer Contribution to pension scheme | 250,000 | 900,000 | 600,000 | 500,000 | 500,000 | 2,500,000 | 2,750,000 | 3,025,000 |
|  | Acting allowance |  | 109,000 | 90,000 | 80,500 | 90,000 | 369,500 |  |  |
|  | Casuals employees | 200,000 |  |  |  |  | - | - | - |
| 2110320 | Leave Allowance | 430,000 | 790,000 | 700,000 | $\begin{aligned} & 700,000.0 \\ & 0 \end{aligned}$ | 700,000 | 2,890,000 | 3,179,000 | 3,496,900 |
| 2120101 | Employer Contributions to Compulsory National Social Security Schemes | 2,000,000 | 60,000 | 60,000 | 60,000 | 55,810 | 235,810 | 259,391 | 285,330 |
|  | Compensation to Employees total | 38,587,939 | 15,309,51 | 11,250,00 | 9,140,500 | 9,506,016 | 45,206,029 | 49,320,182 | 54,252,200 |


|  |  |  | 3 | 0 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210101 | Electricity |  |  |  |  |  |  |  |  |
| 2210103 | Gas expense | 10,000 | 8,000 | 6,000 | 6,000 | 6,400 | 26,400 | 29,040 | 31,944 |
| 2210102 | Water and sewerage charges | 30,000 | 15,000 | 15,000 | 18,000 | 18,000 | 66,000 | 72,600 | 79,860 |
| 2210203 | Courier and Postal Services | - | 5,000 | 5,000 | 5,000 | 5,000 | 20,000 | 22,000 | 24,200 |
|  | Purchase of Furniture | 1,000,000 | - |  | - | - | - | - | - |
|  | Travel Costs(airlines,bus,railway,mile age,allowance | 30,000 | 150,000 | 100,000 | 100,000 | 150,000 | 500,000 | 550,000 | 605,000 |
| 2210399 | Domestic Travel and <br> Subsistence, and Other <br> Transportation Costs  | 1,300,000 | 400,000 | 562,505 | 300,000 | 400,000 | 1,662,505 | 1,828,756 | 2,011,631 |
| 2211399 | Other Operating expensesCommunity Participation |  | 2,500,000 | 2,500,000 | 2,500,000 | 2,500,000 | 10,000,000 | 11,000,000 | 12,100,000 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 20,000 | 15,000 | 20,000 | 10,000 | 10,000 | 55,000 | 60,500 | 66,550 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 1,300,000 | 250,000 | 300,000 | 200,000 | 250,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2210802 | Boards,Committee,Conference s | 300,000 | 1,021,456 | - | - | - | 1,021,456 | 1,123,602 | 1,235,962 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 150,000 | 200,000 | 200,000 | 200,000 | 150,000 | 750,000 | 825,000 | 907,500 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 40,000 | 16,000 | 20,000 | 20,000 | 10,000 | 66,000 | 72,600 | 79,860 |


| 3110701 | Purchase of Motor Vehicles |  |  |  |  |  | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sub Total | 4,180,000 | 4,580,456 | 3,728,505 | 3,359,000 | 3,499,400 | 15,167,361 | 16,684,097 | 18,352,507 |
|  | OTHER EXPENDITURE |  |  |  |  |  |  |  | - |
| 2210504 | Advertising, Awareness \& Publicity Campaigns | 94,000 | 25,000 | 25,000 | 25,000 | 25,000 | 100,000 | 110,000 | 121,000 |
| 2211301 | Bank Service Commission and Charges | 5,000 | 3,000 | 3,000 | 3,000 | 3,000 | 12,000 | 13,200 | 14,520 |
|  | Sub Total | 99,000 | 28,000 | 28,000 | 28,000 | 28,000 | 112,000 | 123,200 | 135,520 |
|  | Total ONM | 4,279,000 | 4,608,456 | 3,756,505 | 3,387,000 | 3,527,400 | 15,279,361 | 16,807,297 | 18,488,027 |
|  | Total Recurrent Expenditure | 4,279,000 | $\begin{aligned} & \text { 19,917,96 } \\ & 9 \end{aligned}$ | $\begin{aligned} & 15,006,50 \\ & 5 \end{aligned}$ | $\begin{aligned} & 12,527,50 \\ & 0 \end{aligned}$ | 13,033,416 | 60,485,390 | 66,127,479 | 72,740,227 |
|  | Development Expenditure |  |  |  |  |  |  |  |  |
| Program me 1 | Culture, Music and Library Services |  |  |  |  |  |  |  |  |
|  | Development and Promotion of Culture |  | 2,000,000 |  |  |  | 2,000,000 | 2,200,000 | 2,420,000 |
| 2211009 | Education and Library Supplies |  | 3,000,000 |  |  |  | 3,000,000 | 3,300,000 | 3,630,000 |
| Program me 2 | Social Protection and Services |  |  |  |  |  |  | - | - |
| 2640502 | Capital Transfers to indiv and Household old age |  |  |  | $\begin{aligned} & 288,000,0 \\ & 00 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 288,000,00 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 316,800,00 \\ & 0 \\ & \hline \end{aligned}$ | 348,480,000 |
| 2640499 | Other Current TransfersOVCs,Vulnerable groups |  |  |  | $\begin{aligned} & 15,198,00 \\ & 0 \end{aligned}$ |  | 15,198,000 | 16,717,800 | 18,389,580 |



Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

|  |  |  |  |  | Projected <br> Estimates |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Designation | JG | INPOST | Approved <br> estimate <br> $\mathbf{2 0 1 5 / 1 6}$ | Estimates <br> $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $\mathbf{2 0 1 8 / 1 9}$ |
| Director - County) | R | 3 | $\mathbf{6 , 6 3 5 , 2 6 0 . 2 0}$ | $6,967,023$ | $7,663,726$ | $8,430,098$ |
| Youth And Sport <br> Officer |  |  | - | - | - | - |
| Assistant Director <br> Youth And Sports | P | 1 | $1,723,248.00$ | $1,809,410$ | $1,990,351$ | $2,189,387$ |
| Gender,Culture,Chil <br> dren And Ss |  |  | - | - | - | - |
| Assistant Director <br> Gender, Culture <br> Children And Ss | P | 1 | $1,676,724.00$ | $1,760,560$ | $1,936,616$ | $2,130,278$ |
| Gender And Social <br> Development |  |  | - | - | - | - |
| Assistant Director - <br> Gender \& Social <br> Develo | P | 1 | $1,813,872.60$ | $1,904,566$ | $2,095,023$ | $2,304,525$ |
| Youth Co-Ordinator | P | 1 | $1,676,724.00$ | $1,760,560$ | $1,936,616$ | $2,130,278$ |
| Youth Co-Ordinator | N | 3 | $3,748,608.00$ | $3,936,038$ | $4,329,642$ | $4,762,606$ |
| Youth <br> Empowerment And <br> Sport Development |  | L | 1 | - | - | - |
| Senior Cultural <br> Officer | K |  | $826,560.00$ | 867,888 | 954,677 | $1,050,144$ |
| Welfare Assistant I | L | 1 | $865,797.00$ | 909,087 | 999,996 | $1,099,995$ |
| Senior Assistant <br> Community <br> Development Officer | L | 1 | $983,028.00$ | $1,032,179$ | $1,135,397$ | $1,248,937$ |
| Clerical Officer Iv | 2 | $1,406,880.00$ | $1,477,224$ | $1,624,946$ | $1,787,441$ |  |


| Community <br> Development Officer | H- <br> K | 3 | $1,673,532.00$ | $1,757,209$ | $1,932,929$ | $2,126,222$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Youth Polytechnic <br> Instructor[1] | K | 3 | $1,708,668.00$ | $1,794,101$ | $1,973,512$ | $2,170,863$ |
| Nursery School <br> Teacher li | K | 5 | $3,622,080.00$ | $3,803,184$ | $4,183,502$ | $4,601,853$ |
| Clerical Officer lii | K | 1 | $720,690.00$ | 756,725 | 832,397 | 915,637 |
| Nursery School <br> Teacher lii | K | 2 | $1,373,070.00$ | $1,441,724$ | $1,585,896$ | $1,744,485$ |
| Social Worker li | K | 1 | $602,424.00$ | 632,545 | 695,800 | 765,380 |
| Community <br> Development <br> Assistant lii | K | 1 | $614,982.00$ | 645,731 | 710,304 | 781,335 |
| Senior Messenger | K | 1 | $629,610.00$ | 661,091 | 727,200 | 799,920 |
| Youth Co-Ordinator | K | 2 | $947,484.00$ | 994,858 | $1,094,344$ | $1,203,778$ |
| Sign Language <br> Interpreter | J | 1 | $481,128.00$ | 505,184 | 555,703 | 611,273 |
| Youth Co-Ordinator | G- | 5 | $2,122,032.00$ | $2,228,134$ | $2,450,947$ | $2,696,042$ |
| Social Worker[3] | D | 1 | $618,024.00$ | 648,925 | 713,818 | 785,199 |
| Assistant <br> Community <br> Development Officer | J | 2 | $2,007,222.00$ | $2,107,583$ | $2,318,341$ | $2,550,176$ |
| Assistant Welfare <br> Officer | J | 1 | $962,790.00$ | $1,010,930$ | $1,112,022$ | $1,223,225$ |
| Community <br> Development <br> Assistant | H | 3 | $1,182,420.00$ | $1,241,541$ | $1,365,695$ | $1,502,265$ |
| County Youth | G | 1 | $332,724.00$ | 349,360 | 384,296 | 422,726 |
| Youth And Sport <br> Officer | D | 1 | $252,840.00$ | 265,482 | 292,030 | 321,233 |
| Senior Support Staff | D | 1 | $224,940.00$ | 236,187 | 259,806 | 285,786 |


| Junior Market <br> Master | C | 1 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Support Staff[2] | B | 1 | $757,680.00$ | 795,564 | 875,120 | 962,632 |
|  |  | 53 | $209,520.00$ | 219,996 | 241,996 | 266,195 |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2016/17 MTEF Budget

| Programm <br> e | Delivery <br> Unit | Outputs | Performanc <br> e Indicators | Target | $2015 / 16$ | $2016 / 17$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | 2017/18 |  |  |  |  |
| Programme 1- <br> Outcome: Improved gender mainstreaming and increased child support service |  |  |  |  |  |  |

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Sub \\
Programm e.1.1 Skill training for disadvanta ged groups
\end{tabular} \& Gender and children \& Women trained \& \begin{tabular}{ll} 
No \& of \\
women \\
trained
\end{tabular} \& 500 \& 600 \& 700 \\
\hline \begin{tabular}{l}
Sub \\
Programm \\
e.1.2 \\
Gender \\
mainstrea \\
ming
\end{tabular} \& Gender and children \& Gender policy in place and community sensitized on the policy \& \begin{tabular}{l}
No. of policiesdeve loped \\
No of sensitization meetings held
\end{tabular} \& \[
1
\]
\[
5
\] \& \[
0
\]
\[
5
\] \& \[
0
\]
\[
5
\] \\
\hline \begin{tabular}{l}
Sub \\
Programm \\
e.1.3 Child \\
Services
\end{tabular} \& Gender and children \& \begin{tabular}{l}
Child Rescue centre constructed \\
Child community support services established \\
Children with special needs in institutions supported
\end{tabular} \& \begin{tabular}{l}
NO. of child rescue centres established in the county \\
No of children supported to access protection and care \\
No of
\end{tabular} \& \begin{tabular}{l}
1 \\
500 \\
300
\end{tabular} \& \begin{tabular}{l}
0 \\
600 \\
400
\end{tabular} \& 0

800

500 <br>
\hline
\end{tabular}

| Programm <br> e | Delivery Unit | Outputs | Performanc e Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2015/16 | 2016/17 | 2017/18 |
|  |  |  | children with special needs in institutions supported |  |  |  |

Programme 2.- Social protection and services
Outcome: Improved well-being for the elderly and the PWDs

| Sub <br> Programm <br> e 2..10ld <br> persons <br> support <br> services | Social <br> services | Stipends and <br> health cover <br> provided | No. <br> elderly <br> persons <br> receiving <br> cash and <br> health cover | 15,000 | 16,000 | 17,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Sub <br> Programm <br> e 2.2PWDs <br> support <br> services | Social <br> services | Cash and <br> health cover <br> provided <br> No of <br> PWSDs <br> Supported | 500 | 700 | 800 |  |
| PWDs |  |  |  |  |  |  |
| supported |  |  |  |  |  |  |
| with assistive |  |  |  |  |  |  |
| devices |  |  |  |  |  |  |
| PWDs | No of PWDs <br> supported <br> with <br> assistive <br> devices <br> supplied with <br> tools of trade | No of PWDs <br> who receive <br> tools of <br> trade | 300 | 400 | 500 |  |

## Programme- 3. Culture and library services

Outcome: improved conservation of culture and artifacts.

| Sub <br> Programm <br> $\mathbf{e}$ | Culture and <br> library <br> 3.1:Culture | Museum/cult <br> ural centre <br> established <br> culture week <br> performance <br> done across <br> the county | Number of <br> cultural <br> centres <br> established | No of <br> culture <br> performanc <br> es done | 1 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Programm <br> e | Delivery <br> Unit | Outputs | Performanc <br> e Indicators | Target |  | 2015/16 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | 2016/17 | 2017/18 |
| :--- |

Programme 4 Youth Training and Development
Outcome : improved participation of youths in business and sports activities

| Sub <br> Programme <br> $4 . \quad 1$ : <br> Revitalizatio <br> n of Youth <br> Programmes | Youth <br> Develop <br> ment <br> and <br> Sports | Youths <br> trained on entrepreneu rship and BDS | No. of youth trained on entrepreneurshi p and BDS | 20\% <br> increase <br> in youths <br> engaged <br> in self- <br> employm <br> ent | 20\% <br> increase <br> in <br> youths <br> engaged <br> in self- <br> employm <br> ent | 20\% <br> increase <br> in youths <br> engaged <br> in self- <br> employme <br> nt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub <br> Programme <br> 4.2:Support <br> for <br> Leadership <br> Structures | Youth <br> Develop <br> ment <br> and <br> Sports | Bomet county youth council established | No. of youths represented in youth structure | Election held across county and 20 \% of youths involved | Elections held across county and 20\% of youths involved | Elections <br> held <br> across <br> county <br> and 20\% <br> of the <br> youthsinv <br> olved |
| Sub <br> Programme <br> 4.3:Sports: | Youth <br> Develop ment | talent <br> identificatio <br> n and | No of talented youths | $10 \%$ in talented sports, | $10 \%$ in talented sports, | 10\% in talented sports, |


| Programm <br> e | Delivery Unit | Outputs | Performanc e Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2015/16 | 2016/17 | 2017/18 |
| Training, Competition s and Tournament s | and Sports | developmen t done | supported in sports | both men and women | both men and women | both men and women |
| Sub <br> Programme <br> 4.4:Develop <br> ment and <br> Managemen <br> $t$ of Sports <br> Facilities <br> and <br> Equipment | Youth Develop ment and Sports | sports facilities accessed by the sports persons | No. of sports facilities and equipment supplied for use by sports persons | $10 \%$ <br> talented <br> sports <br> men and <br> women <br> accessing <br> the <br> sports <br> facilities | 10\% <br> talented <br> sports <br> men and women accessing the sports facilities | 10\% <br> talented <br> sports men and women accessing the sports facilities |
| Sub <br> Programme <br> 4.5:Develop ment of standard Sports Grounds Sub Counties | Youth <br> Develop <br> ment <br> and <br> Sports | Sports <br> grounds <br> levelled e | No. of sports grounds leveled | 5 fields leveled | 7 fields leveled | 8 fields <br> leveled |

## VOTE: MEDICAL SERVICES

The mandate of the sector is the provision of curative, preventive and rehabilitative services to Bomet residents. This will in the long-term improve quality of life thus contribute to productivity of the county economy.

Major improvement was done in this sector in the year 2015/2016 within the priority areas of development. The sector still faces numerous challenges, which include inadequate infrastructure, inadequate equipment and shortage of qualified personnel leading to unsatisfactory service delivery.

In the medium term, the County Government will seek to address these challenges through continued investment in training of health professionals, provision of medical services, health and infrastructure and improvement in the working conditions of medical practitioners. In the 2016/17 MTEF the estimated allocation for the sector is Ksh.988.4 Million. This represents 18\% of the total allocation and is expected to increase within the MTEF.

In the 2016/17 MTEF, the government will roll out of the following programmes; upgrade and equip health care facilities, improve health centers and dispensaries, establish functional pharmacies in all the health facilities, upgrade Longisa hospital to level 5 to meet the standard of a referral and implement a medical scheme.

## Part A: Vision

An efficient and high quality health care system that is accessible, equitable and affordable for Bomet residents and to all Kenyans.

## Part B: Mission

To promote and participate in the provision of integrated and high quality promotive, preventive, curative and rehabilitative health care services to all Kenyans

## Part C: Performance Overview and Background for Programmes

Medical services department has made several achievement among them are :
Functional Oygen plant at Longisa Hospital, ICU completed and to be operational soon, 100 million Eye unit completed and soon the eye services will start, 17 new maternity wings
completed and now being equipped, 43 new health facilities opened since devolution, Additional ones on-going construction and completion, Recruited specialist doctors and other cadres OBGY, Physician, Surgeon and Paeds, The department has gazetted 133 health facilities, Lease of ambulance - more than 15,000 cases referred within and outside the county, Upgrading of 5 sub county hospitals on going, Health facility committees management policy formulated, committees elected and trained, A medical store completed at Longisa Hospital, Consistent supply of commodities and a buffer stock at Longisa and Cancer treatment centre establishment in progress. Land identified and acquired for cancer center. The resource mobilization for establishment of cancer cencer centre in progress. Now at design stage and resource mobilization

## Part D- Programme Objectives/Overall Outcome

## Program 1: Policy and Administration

Outcome: An enabled environment for quality health services

Objective: To provide an enabling environment for quality health services delivery.

## Program 2: Preventive and Promotive Health Services

Objective: To increase access to preventive health care services

Outcome: Increased access to preventative health care services

Output: Reduced morbidly and mortality and access to preventative health services

## Program 3: Curative Health Services

Outcome: : Increased access to quality curative health care services

Output: Efficient, effective procurement and referral systems

Objective: To increase access to quality curative health care services.

## Program 4: Infrastructure

Outcome: Increased access to quality curative health care services

Output Upgraded health facilities to fully functional levels

Objective: To upgrade health facilities fully functional levels within Bomet County.

Part E: Programme and Sub Programme Requirement for FY 2015/2016 2018/2019(Kshs)

|  | Estimates 2016/17 |  | Projected estimates (Gross) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Gross <br> Expenditure | Appropriat <br> ions in Aid | Net <br> Expenditure <br> $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $\mathbf{2 0 1 8 / 1 9}$ |
| Programmes |  | $203,352,648$ | $221,736,574$ | $\mathbf{2 4 1 , 8 6 1 , 3 2 5}$ |  |
| P1. Policy and <br> Administration | $203,352,648$ |  |  |  |  |
| P2. Curative Health <br> Services | $\mathbf{7 8 5 , 0 8 1 , 5 0 9}$ |  | $785,081,509$ | $841,922,654$ | $903,364,564$ |
| Totals | $\mathbf{9 8 8 , 4 3 4 , 1 5 7}$ | - | $\mathbf{9 8 8 , 4 3 4 , 1 5 7}$ | $\mathbf{1 , 0 6 3 , 6 5 9 , 2 2 8}$ | $\mathbf{1 , 1 4 5 , \mathbf { 2 2 5 , 8 8 9 }}$ |

PROGRAMME SUMMARY

| Programme | Approved <br> Estimates | Current <br> Estimates | Projections |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{2 0 1 5 / 1 6}$ | $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $\mathbf{2 0 1 8 / 1 9}$ |
| Programme 1: Policy and Administration |  |  |  |  |
| SP.1 Health mngt system | $\mathbf{7 , 0 0 0 , 0 0 0}$ | $1,000,000$ | $1,100,000$ | $1,210,000$ |
| SP.2. Policy development | - | 500,000 | 550,000 | 605,000 |
| SP.3 Support to HFs (Including Danida, <br> User Fee and Maternal ) | $132,000,000$ | $\mathbf{1 4 4 , 1 3 7 , 0 2 0}$ | $\mathbf{1 5 8 , 5 5 0 , 7 2 2}$ | $\mathbf{1 7 4 , 4 0 5 , 7 9 4}$ |
| Total Expenditure of Programme <br> Policy and Administration | $\mathbf{1 -}$ | $\mathbf{1 4 9 , 0 0 0 , 0 0 0}$ | $\mathbf{1 4 5 , 6 3 7 , 0 2 0}$ | $\mathbf{1 6 0 , 2 0 0 , 7 2 2}$ | $\mathbf{1 7 6 , 2 2 0 , 7 9 4}$|  |
| :--- |


| Programme 2: Curative Health Services |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| SP.1 Commodities - Pharms,non- <br> pharms,reagents,linen | $149,664,001$ | $153,584,235$ | $168,942,659$ | $185,836,924$ |
| SP.2. Managed Equipment Service | $95,744,681$ | $95,744,681$ | $105,319,149$ | $115,851,064$ |
| SP.3 Referral system | $55,000,000$ | $55,000,000$ | $60,500,000$ | $66,550,000$ |
| SP.4. Equipping health facilities - <br> biomedical | $27,233,207$ | $10,000,000$ | $11,000,000$ | $12,100,000$ |
| SP.5. Infrastructural development to <br> health facilities - for old and upcoming <br> facilities | $\mathbf{4 1 , 5 6 6 , 2 9 2}$ | $30,000,000$ | $\mathbf{3 3 , 0 0 0 , 0 0 0}$ | $\mathbf{3 6 , 3 0 0 , 0 0 0}$ |
| Total Expenditure of Programme 2 - <br> Infrastructure | $\mathbf{3 6 9 , 2 0 8 , 1 8 1}$ | $\mathbf{3 4 4 , 3 2 8 , 9 1 6}$ | $\mathbf{3 7 8 , 7 6 1 , 8 0 8}$ | $\mathbf{4 1 6 , 6 3 7 , 9 8 8}$ |
| GRAND TOTALS | $\mathbf{5 0 8 , 2 0 8 , 1 8 1}$ | $\mathbf{4 8 9 , 9 6 5 , 9 3 6}$ | $\mathbf{5 3 8 , 9 6 2 , 5 3 0}$ | $\mathbf{5 9 2 , 8 5 8 , 7 8 3}$ |

## Part F: Summary of Expenditure by Vote and Economic Classification (KShs.)

|  | Estimates | Projected Estimates |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Economic Classification | $\mathbf{2 0 1 5 / 1 6}$ | $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ |  |
| Current Expenditure |  | - |  | $\mathbf{2 0 1 8 / 1 9}$ |
| Compensation to employees | $448,767,130$ | $472,366,896$ | $495,985,241$ | $520,784,503$ |
| Use of goods and services | $9,791,000$ | $26,101,325$ | $28,711,458$ | $31,582,603$ |
| Grants and transfers | - | - | - | - |
| Other recurrent | - | - | - | - |
| Capital Expenditure | - | - | - | - |
| Acquisition of non-financial <br> assets | $508,208,181$ | $489,965,936$ | $538,962,530$ | $592,858,783$ |
| Total Expenditure | $\mathbf{9 6 6 , 7 6 6 , 3 1 1}$ | $\mathbf{9 8 8 , 4 3 4 , 1 5 7}$ | $\mathbf{1 , 0 6 3 , 6 5 9 , 2 2 8}$ | $\mathbf{1 , 1 4 5 , 2 2 5 , 8 8 9}$ |

Part G: Heads and Items under Which Votes Will Be Accounted For By Departments

| Sub Item | Sub Item Name | APPROVED BUDGET | P1: Policy Developmen t | P2. Curative services | Budget Estimates | Projected <br> Estimate |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2015/16 |  |  | 2016/17 | 2017/18 | 2018/19 |
| COMPENSATION TO EMPLOYEES |  |  |  |  |  |  |  |
| 2110101 | Salary and wages | 394,967,131 | 21,734,477 | 214,125,654 | 235,860,130 | 247,653,137 | 260,035,794 |
|  | NSSF | 1,248,000 | 26,460 | 381,780 | 408,240 | 428,652 | 450,085 |
| 2120103 | Employer Contribution to pension scheme | 1,845,200 | - | - | - | - | - |
|  | Superannuation Fund/Gratuity | 3,408,379 | - | - | - | - | - |
| 2110303 | Duty/Acting Allowances | 2,000,000 | 187,009 | 177,789 | 364,798 | 383,038 | 402,190 |
| 2110301 | House Allowances | 31,673,420 | 3,994,362 | 29,620,876 | 33,615,238 | 35,295,999 | 37,060,799 |
| 2110320 | Leave allowances | 3,440,000 | 1,865,430 | 28,588,770 | 30,454,200 | 31,976,910 | 33,575,756 |
| 2110314 | Commuter Allowances/specified | 5,345,000 | 1,733,130 | 23,290,470 | 25,023,600 | 26,274,780 | 27,588,519 |
| 2110322 | HEALTH RISK ALLOWANCE |  | 26,460 | 15,687,630 | 15,714,090 | 16,499,795 | 17,324,784 |
| 2110318 | NON PRACTISING |  | 3,241,350 | 7,960,050 | 11,201,400 | 11,761,470 | 12,349,544 |
| 2110315 | HEALTH EXTRANIOUS ALLOW |  | 3,836,700 | 106,438,500 | 110,275,200 | 115,788,960 | 121,578,408 |
| 2110323 | EMERGENCY CALL ALLOWANCE |  | 2,381,400 | 7,068,600 | 9,450,000 | 9,922,500 | 10,418,625 |


| 2110202 | Casual employees |  | - |  | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110312 | Responsibility Allowances | 4,840,000 | - |  | - | - | - |
|  | Sub Totals | 448,767,130 | 39,026,778 | 433,340,118 | 472,366,896 | 495,985,241 | 520,784,503 |
| 2210799 | Training Expenses | 500,000 | 300,000 | 250,000 | 550,000 | 605,000 | 665,500 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services eg airtime | 50,000 | 55,000 |  | 55,000 | 60,500 | 66,550 |
| 2210101 | Electricity | 200,000 | 220,000 |  | 220,000 | 242,000 | 266,200 |
| 2210203 | Courier and Postal Services | 20,000 | 12,000 | 10,000 | 22,000 | 24,200 | 26,620 |
| 2211399 | Community Participation | 150,000 | 100,000 | 65,000 | 165,000 | 181,500 | 199,650 |
| 2211399 | Other Operating expenses- <br> Community  <br> Participation  | - | 10,000,000 | 5,000,000 | 15,000,000 | 16,500,000 | 18,150,000 |
| 2210399 | Domestic Travel and Subs. - Others | 587,500 | 400,000 | 246,250 | 646,250 | 710,875 | 781,963 |
| 2210499 | Foreign Travel and Subs.- Others | 3,600,000 | 2,500,000 | 1,460,000 | 3,960,000 | 4,356,000 | 4,791,600 |
| 2210502 | Publishing and Printing Services eg data tools, patient files | 500,000 | 300,000 | 250,000 | 550,000 | 605,000 | 665,500 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 130,000 | 143,000 | - | 143,000 | 157,300 | 173,030 |


| 2210504 | Advertising, Awareness and Publicity Campaigns | 600,000 | 660,000 | - | 660,000 | 726,000 | 798,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210505 | Trade Shows and Exhibitions | 137,500 | 151,250 | - | 151,250 | 166,375 | 183,013 |
| 2210801 | Catering Services (receptions) | 150,000 | 165,000 | - | 165,000 | 181,500 | 199,650 |
| 2210802 | Boards, Committees, Conferences and Seminars | 150,000 | 165,000 | - | 165,000 | 181,500 | 199,650 |
| 2210103 | Gas Expenses | 36,000 | 39,600 | - | 39,600 | 43,560 | 47,916 |
| 2210207 | Purchase of Bandwidth capacity | - |  | - | - | - | - |
| 2211016 | Purchase of Uniforms and Clothing Staff | 300,000 | 330,000 | - | 330,000 | 363,000 | 399,300 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 120,000 | 132,000 | - | 132,000 | 145,200 | 159,720 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 60,000 | 66,000 | - | 66,000 | 72,600 | 79,860 |
| 2211301 | Bank Service Commission and Charges | 100,000 | 110,000 | - | 110,000 | 121,000 | 133,100 |
| 3110902 | Purchase of household and institutional appliances | - | 200,000 | 131,225 | 331,225 | 364,348 | 400,782 |
| 2640201 | Emergency Relief eg outbreaks of disease | 200,000 | 220,000 | - | 220,000 | 242,000 | 266,200 |


| 3111403 | Research | 200,000 | 220,000 | - | 220,000 | 242,000 | 266,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sub Totals | 7,791,000 | 16,488,850 | 7,412,475 | 23,901,325 | 26,291,458 | 28,920,603 |
|  | OTHER RECURRENT EXPENDITURES |  |  |  | - |  |  |
| 2220201 | Maintenance of Plant, Machinery and <br> Equipment <br> (including <br> agreements) | 2,000,000 | 2,200,000 | - | 2,200,000 | 2,420,000 | 2,662,000 |
|  | Sub totals | 2,000,000 | 2,200,000 | - | 2,200,000 | 2,420,000 | 2,662,000 |
|  | TOTAL O\&M | 9,791,000 | 18,688,850 | 7,412,475 | 26,101,325 | 28,711,458 | 31,582,603 |
|  | Total Recurret Expenditure | 458,558,130 | 57,715,628 | 440,752,593 | 498,468,221 | 524,696,698 | 552,367,106 |
| DEVELOPMENT EXPENDITURE |  |  |  |  |  |  |  |
| 2211001 | Medical Drugs | 120,000,000 |  | 133,584,235 | 133,584,235 | 146,942,659 | 161,636,924 |
| 2211002 | Dressigs and Other Non- Pharmaceautical Medical Items | 20,164,001 |  | 20,000,000 | 20,000,000 | 22,000,000 | 24,200,000 |
| 2640499 | Cash Transfers to Health Facilities | 116,650,000 | 126,517,020 |  | 144,137,020 | 158,550,722 | 174,405,794 |
| 3110202 | Non-Residential Biuldings (Hospitals) | 33,566,292 |  | 30,000,000 | 30,000,000 | 33,000,000 | 36,300,000 |
| 2210604 | Hire of Transport | 55,000,000 |  | 55,000,000 | 55,000,000 | 60,500,000 | 66,550,000 |
| 3111101 | Purchase ofMedical and Dental Equipmet | 23,233,707 |  | 10,000,000 | 10,000,000 | 11,000,000 | 12,100,000 |
| 2210606 | Leasing of medical equipment | 95,744,681 |  | 95,744,681 | 95,744,681 | 105,319,149 | 115,851,064 |


| 2630201 | Capital Grants to Semi-Autonomous <br> Govt Agencies (DANIDA) | $14,950,000$ | $17,620,000$ |  | - | - |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3111112 | Purchase of Software | - | $1,000,000$ |  |  |  |  |
|  | Other development |  | 500,000 |  | 500,000 | 550,000 | 605,000 |
|  | Sub totals | $\mathbf{4 9 0 , 3 0 8 , 6 8 1}$ | $\mathbf{1 4 5 , 6 3 7 , 0 2 0}$ | $\mathbf{3 4 4 , 3 2 8 , 9 1 6}$ | $\mathbf{4 8 9 , 9 6 5 , 9 3 6}$ | $\mathbf{5 3 8 , 9 6 2 , 5 3 0}$ | $\mathbf{5 9 2 , 8 5 8 , 7 8 3}$ |
|  | GRAND TOTALS | $\mathbf{9 4 8 , 8 6 6 , 8 1 1}$ | $\mathbf{2 0 3 , 3 5 2 , 6 4 8}$ | $\mathbf{7 8 5 , 0 8 1 , 5 0 9}$ | $\mathbf{9 8 8 , 4 3 4 , 1 5 7}$ | $\mathbf{1 , 0 6 3 , 6 5 9 , 2 2 8}$ | $\mathbf{1 , 1 4 5 , 2 2 5 , 8 8 9}$ |

Part H: Details of Staff Establishment by Organization Structure (Delivery Units)

| Designation | JG | INPOST | Approved Estimates <br> 2015.16 | $\begin{array}{\|l} \text { Estimates } \\ 2016.17 \\ \hline \end{array}$ | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2017/18 | 2018/19 |
| Programme 1 - Policy Development |  |  |  |  |  |  |
| Senior Director | s | 1 | 2,525,640 | 2,651,922 | 2,784,518 | 2,923,744 |
| Health Administrator | N | 1 | 652,680 | 685,314 | 719,580 | 755,559 |
| Health Records And Information Technologist | G | 6 | 2,654,340 | 2,787,057 | 2,926,410 | 3,072,730 |
| Community Oral Health Tech | H | 1 | 439,440 | 461,412 | 484,483 | 508,707 |
| Office Administrative Assistant[1] | J | 1 | 506,220 | 531,531 | 558,108 | 586,013 |
| Senior Support Staff | D | 4 | 1,148,760 | 1,206,198 | 1,266,508 | 1,329,833 |
| Deputy Director ? Medical Services | Q | 5 | 16,155,963 | 16,963,761 | 17,811,949 | 18,702,547 |


| Designation | JG | INPOST | Approved <br> Estimates <br> $\mathbf{2 0 1 5 . 1 6}$ | Estimates <br> $\mathbf{2 0 1 6 . 1 7}$ | Projections |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Designation | JG | INPOST | Approved <br> Estimates <br> $\mathbf{2 0 1 5 . 1 6}$ | Estimates <br> $\mathbf{2 0 1 6 . 1 7}$ | Projections |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Designation | JG | INPOST | Approved <br> Estimates <br> 2015.16 | $\begin{aligned} & \text { Estimates } \\ & 2016.17 \\ & \hline \end{aligned}$ | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Senior Pharmaceutical Technologist | L | 1 | 1,150,560 | 1,208,088 | 1,268,492 | 1,331,917 |
| Senior Physiotherapist | L | 3 | 3,421,680 | 3,592,764 | 3,772,402 | 3,961,022 |
| Senior Radiographer | L | 1 | 1,123,920 | 1,180,116 | 1,239,122 | 1,301,078 |
| Senior Registered Clinical Officer | L | 11 | 12,373,560 | 12,992,238 | 13,641,850 | 14,323,942 |
| Senior Registered Clinical Officer - Anaesthetist | L | 1 | 1,282,560 | 1,346,688 | 1,414,022 | 1,484,724 |
| Senior Registered Nurse | L | 20 | 23,263,800 | 24,426,990 | 25,648,340 | 26,930,756 |
| Microbiologist | K | 1 | 614,640 | 645,372 | 677,641 | 711,523 |
| Assistant Health Records \& Information Mgt. Officer[1] | K | 1 | 924,408 | 970,628 | 1,019,160 | 1,070,118 |
| Registered Clinical Officer[1] | K | 4 | 4,032,864 | 4,234,507 | 4,446,233 | 4,668,544 |
| Registered Clinical Officer[1] - Anaesthetist | K | 1 | 1,056,408 | 1,109,228 | 1,164,690 | 1,222,924 |
| Registered Nurse[1] | K | 13 | 13,011,912 | 13,662,508 | 14,345,633 | 15,062,915 |
| Senior Enrolled Nurse[2] | K | 49 | 49,531,104 | 52,007,659 | 54,608,042 | 57,338,444 |
| Senior Health Records \& Information Mgt. Assistant | K | 4 | 3,984,864 | 4,184,107 | 4,393,313 | 4,612,978 |
| Senior Medical Eng. Technician | K | 1 | 1,013,088 | 1,063,742 | 1,116,930 | 1,172,776 |


| Designation | JG | INPOST | Approved <br> Estimates <br> $\mathbf{2 0 1 5 . 1 6}$ | Estimates <br> $\mathbf{2 0 1 6 . 1 7}$ | Projections |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Designation | JG | INPOST | Approved <br> Estimates <br> $\mathbf{2 0 1 5 . 1 6}$ | Estimates <br> $\mathbf{2 0 1 6 . 1 7}$ | Projections |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  |  |  | Approved <br> Estimates <br> $\mathbf{2 0 1 5 . 1 6}$ | Estimates <br> $\mathbf{2 0 1 6 . 1 7}$ | Projections |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Part I: Summary of the Programme Outputs and Performance Indicators for FY 2016/17 MTEF Budget.

| Programme | Delivery Unit | Outputs | Performance Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2016/17 | 2017/18 | 2018/19 |
| Name of Programme-Outcome: (Policy and Administration) |  |  |  |  |  |  |
| Sub <br> Programme. 1 <br> SP. 1 Health management information system | Health <br> Facility | Improve patients record management Improve revenue collections | Number of facilities computerized with a functional health management system. | 2 Health facility | 3 Health facility | 6 Health facility |
| SP.2. Policy development | Medical services dept | Implementation of policies and PBB Improved management of health care services Increased financial resources for health | Number of policy formulation and review meetings held |  |  | Medical department |
| SP. 3 Support to HFs |  | Effective and <br> efficient service <br> delivery   | No. of HFs financially supported |  |  | 134 Health facilities |
| Name of Programme-Outcome: (_Curative Health Services) |  |  |  |  |  |  |
| SP. 1 <br> Commodities -Pharms,nonpharms,reagen ts,linen | Health <br> Facility | Increased access to quality curative health care services | .\% of clients utilizing services, No. of facilities with adequate supplies. |  |  | All health facilities |
| SP.2. Managed Equipment Service | Health <br> Facility | Increased access to quality curative health care services | No of facilities with appropriate equipment to support health service delivery. |  |  | Longisa and Ndanai HFs |
| SP. 3 Referral system | Health <br> Facility | Increased access to quality curative health care services | Time taken to access referral services, |  |  | All health facilities |
| SP. 4. Emergency response | Health <br> Facility | Increased access to quality curative health care services | Time taken to respond emergency service, |  |  | Any area affected |
| Name of Programme-Outcome: (Preventive and Promotive Health Services) |  |  |  |  |  |  |
| Sub <br> Programme. 1 | Health facility | Increased access to maternal child | \% of clients accessing | All sub countie | All sub counties | All sub counties |


| Maternal <br> Health and RH services | and commu nity unit | health and RH health care services | MCH and RH services | s |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub <br> Programme. 2 <br> Non communicable disease prevention and control). | Health <br> facility <br> and <br> commu <br> nity unit | Reduced burden of lifestyle <br> (NCDs) <br> diseases | No of <br> patients with Diabetes <br> No of <br> patients with <br> hypertension | All sub countie s | All sub counties | All sub counties |
| Name of Programme-Outcome: (_Infrastructure) |  |  |  |  |  |  |
| Sub <br> Programme 1 <br> Equipping <br> health facilities <br> - biomedical | Health facility | Improved access to quality health services | No of facilities with appropriate equipment to support health service delivery. | All facilitie s | All facilities | All facilities |
| Sub <br> Programme 4: <br> Infrastructural devolopment to health facilities - for old and upcoming facilities | Health facility | Increased access to quality health services | No of facilities with improved infrastructure | All facilitie s | All facilities | All facilities |

## VOTE: ECONOMIC PLANNING AND DEVELOPMENT

## Part A: Vision

To be a department of excellence in planning of rapid and sustainable development

## Part B: Mission

To undertake economic, urban and spatial planning and effectively track projects and programme implementation for enhanced county economic growth and development.

## Part C: Performance Overview and Background for Programmes

The department is relatively new however it has undertaken a number of activities. In the financial year 2015/16 the department developed a draft M\&E policy and did data collection on project/programme implementation and prepared quarter M\&E reports. The department has also completed Annual Development Plan (ADP) 2015/16 and 2016/17 has collected data on the need to develop a spatial plan.

The main challenge in implementation of the proposed programmes is inadequate financial resources however the department will liaise with the resource mobilization unit to solicit for more resources from the development partners

This section gives a summary of the estimates of total expenditure for the FY 2016/2017 and projections for 2017/2018 and 2018/2019. The estimated financial allocation to the department in the FY 2016/17 is KShs. 85,402,295 The major output/services to be provided in the FY 2016/17 include:M\&E,Policy and administration and Planning.

## Part D: Programme Objectives

| Programme | Objective |
| :--- | :--- |
| Policy and administrative <br> services | To co-ordinate and provide administrative Services to all <br> departments |
| Monitoring and evaluation <br> services | To conduct monitoring and evaluation of projects and <br> programmes |
| Planning services | To develop county plans and collect statistics |

## PART E: Summary of expenditure by Programme and Sub Programme Requirement for FY 2016/2017-2018/2019

|  | Estimates 2015/16 | Projected <br> (Gross) |
| :--- | :--- | :--- |


| Programmes | Gross <br> Expenditure | Appropriatio ns in Aid | Net Expenditure | 2016/17 | 2017/18 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| p1 policy and administration | 30,746,388 |  | 30,746,388 | 32,821,212 | 36,103,333 |
| p2 monitoring and evaluation | 20,802,153 |  | 20,802,153 | 22,882,368 | 25,170,605 |
| p3 planning | 33,853,754 |  | 33,853,754 | 37,239,129 | 39,792,237 |
| Totals | 85,402,295 | - | 85,402,295 | 92,942,709 | 101,066,175 |

Part F Summary of Expenditure by Vote and Economic Classification (KShs)

|  | Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- |
| Economic Classification | $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $\mathbf{2 0 1 8 / 1 9}$ |
| Current Expenditure |  |  |  |
| Compensation to employees | $19,996,294.50$ | $20,996,109.23$ | $22,045,914.69$ |
| Use of goods and services | $35,406,000.00$ | $38,946,600.00$ | $42,841,260.00$ |
| Grants and transfers | - | - | - |
| Other recurrent | - | - | - |
| CAPITAL EXPENDITURE |  | - | - |
| Other development | $\mathbf{3 0 , 0 0 0 , 0 0 0}$ | $\mathbf{3 3 , 0 0 0 , 0 0 0}$ | $\mathbf{3 6 , 3 0 0 , 0 0 0}$ |
| Totals | $\mathbf{8 5 , 4 0 2 , 2 9 5}$ | $\mathbf{9 2 , 9 4 2 , 7 0 9}$ | $\mathbf{1 0 1 , 1 8 7 , 1 7 5}$ |

PART G: HEADS AND ITEMS UNDER WHICH VOTES WILL BE ACCOUNTED FOR BY DEPARTMENTS

|  | ECONOMIC PLANNING AND DEVELOPMENT | p1 policy and administrati on | p2 <br> monitoring <br> and <br> evaluation | p3 planning | Projected estimates 20 $16 / 17$ | Projected estimates 2017/18 | Projected estimates 2018/19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110101 | Basic Salaries- | 2,444,388.00 | $\begin{aligned} & 6,697,116.0 \\ & 0 \\ & \hline \end{aligned}$ | 2,313,120 | $\begin{aligned} & 11,454,624 . \\ & 00 \end{aligned}$ | 12,027,355 | $\begin{aligned} & 12,628,722.9 \\ & 6 \\ & \hline \end{aligned}$ |
| 2110301 | House Allowance | 960,000.00 | $\begin{aligned} & 2,252,004.0 \\ & 0 \end{aligned}$ | 553,824 | $\begin{aligned} & 3,765,828.0 \\ & 0 \end{aligned}$ | 3,954,119 | 4,151,825.37 |
| 2110314 | commuter allowance | 336,000.00 | 996,000.00 | 324,000 | $\begin{aligned} & 1,656,000.0 \\ & 0 \end{aligned}$ | 1,738,800 | 1,825,740.00 |
| 2110303 | Acting allowance | - | 353,124.00 | - | 353,124.00 | 370,780 | 389,319.21 |
| 2110312 | Responsibility allowance | - | 120,000.00 | - | 120,000.00 | 126,000 | 132,300.00 |
| 2110320 | Leave Allowance | 240,000.00 | 876,000.00 | 336,000.00 | $\begin{aligned} & 1,452,000.0 \\ & 0 \end{aligned}$ | 1,524,600 | 1,600,830.00 |
| 2120101 | Employer Contribution to NSSF | - | 21,600.00 | - | 21,600.00 | 22,680 | 23,814.00 |
| 2120103 | Employer Contribution to Staff Pensions Scheme | - | $\begin{aligned} & 1,161,309.0 \\ & 0 \end{aligned}$ | 11,809.50 | $\begin{aligned} & \text { 1,173,118.5 } \\ & 0 \end{aligned}$ | 1,231,774 | 1,293,363.15 |
|  | 21 - Compensation to Employees total | 3,980,388.00 | $\begin{aligned} & 12,477,153 . \\ & 00 \end{aligned}$ | $\begin{aligned} & 3,538,753.5 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { 19,996,294. } \\ & 50 \end{aligned}$ | 20,996,109 | $\begin{aligned} & 22,045,914.6 \\ & 9 \end{aligned}$ |


| 2210101 | Electricity | 20,000 | 40,000 | 40,000 | 100,000 | 110,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210102 | Water and sewerage charges | - | - | - | - | - | - |
| 2210103 | Gas expense | 36,000 | - | - | 36,000 | 39,600 | 43,560.0 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 50,000 | 30,000 | 20,000 | 100,000 | 110,000 | 121,000.0 |
| 2210203 | Courier and Postal Services | 10,000 | 5,000 | 5,000 | 20,000 | 22,000 | 24,200.0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 500,000 | - | - | 500,000 | 550,000 | 605,000.0 |
| 2210302 | Accommodation - Domestic Travel | 3,000,000 | 1,500,000 | 1,000,000 | 5,500,000 | 6,050,000 | 6,655,000.0 |
| 2211399 | public participation | 15,000,000 | - | - | 15,000,000 | 16,500,000 | 18,150,000.0 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 500,000 | 1,500,000 | 3,000,000 | 3,300,000 | 3,630,000.0 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 100,000 | 50,000 | 50,000 | 200,000 | 220,000 | 242,000.0 |
| 2211016 | Purchase of Uniforms and Clothing-Staff | 250,000 | - | - | 250,000 | 275,000 | 302,500.0 |
| 2210502 | Publishing and Printing Services | 2,000,000 | 200,000 | 200,000 | 2,400,000 | 2,640,000 | 2,904,000.0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 300,000 | 100,000 | 100,000 | 500,000 | 550,000 | 605,000.0 |
| 2210504 | Advertising, Awareness \& Publicity Campaigns | 500,000 | 250,000 | 250,000 | 1,000,000 | 1,100,000 | 1,210,000.0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 100,000 | 350,000 | 350,000 | 800,000 | 880,000 | 968,000.0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,000,000 | 500,000 | 500,000 | 2,000,000 | 2,200,000 | 2,420,000.0 |
| 2211301 | Bank Service Commission and Charges |  |  |  |  |  |  |


|  |  | 100,000 | 50,000 | 50,000 | 200,000 | 220,000 | 242,000.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211201 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 500,000 | 250,000 | 750,000 | 1,500,000 | 1,650,000 | 1,815,000.0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 300,000 | - | - | 300,000 | 330,000 | 363,000.0 |
| 2220202 | Maintenance of Office Furniture and Equipment | 700,000 | - | - | 700,000 | 770,000 | 847,000.0 |
| 3111003 | Purchase of Air conditioners, Fans and Heating Appliances | 1,000,000 | - | - | 1,000,000 | 1,100,000 | 1,210,000.0 |
| 3111009 | Purchase of other Office Equipment | 300,000 | - | - | 300,000 | 330,000 | 363,000.0 |
|  | 22 - Use of Goods and Services total | 26,766,000 | 3,825,000 | 4,815,000 | 35,406,000 | 38,946,600 | 42,720,260 |
|  | Net Recurrent Expenditure | 30,746,388 | 16,302,153 | 8,353,754 | 55,402,295 | 59,942,709 | 64,766,175 |
|  | p2 monitoring and evaluation |  |  |  |  | - |  |
|  | sp1 Monitoring services |  | 4,500,000 |  | 4,500,000 | 4,950,000 | 5,445,000.0 |
|  | p3 planning |  |  |  | 0 | - | - |
|  | sp1 economic planning |  |  | 2,000,000 | 2,000,000 | 2,200,000 | 2,420,000.0 |
|  | sp2 spatial planning |  |  | 20,000,000 | 20,000,000 | 22,000,000 | 24,200,000.0 |
|  | sp3 urban planning |  |  | 3,500,000 | 3,500,000 | 3,850,000 | 4,235,000.0 |
|  | Total expenditure of programmes | - | 4,500,000 | 25,500,000 | 30,000,000 | 33,000,000 | 36,300,000 |
|  | GRAND TOTAL | 30,746,388 | 20,802,153 | 33,853,754 | 85,402,295 | 92,942,709 | 101,066,175 |

Part H: Detail of staff Establishment by Organization

| DESIGNATION | JG | $\begin{aligned} & \text { IN } \\ & \text { P } \\ & \text { O } \\ & \text { ST } \\ & \hline \end{aligned}$ | BASIC SALARY | GROSS SALARY |  | Estimates | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| p2 monitoring and evaluation |  |  |  |  | $\begin{aligned} & \text { GROSS P.A } \\ & \text { 2015/16 } \end{aligned}$ | 2016/17 | 2017/18 | 2018/19 |
| Advisor - Economic (County) | R | 1 | 120,270 | 203,470 | 2,441,640 | 2,563,722 | 2,691,908 | 2,826,504 |
| Principal Economist | P | 1 | 81,404 | 143,404 | 1,720,848 | 1,806,890 | 1,897,235 | 1,992,097 |
| Senior Economist[1] | N | 1 | 58,840 | 96,333 | 1,155,996 | 1,213,796 | 1,274,486 | 1,338,210 |
| ECONOMIST | K | 2 | 66,930 | 107,330 | 1,287,960 | 1,352,358 | 1,419,976 | 1,490,975 |
| Economist[2] | K | 3 | 97,740 | 172,401 | 2,068,812 | 2,172,253 | 2,280,865 | 2,394,908 |
| ECONOMIST | H-J | 4 | 93,309 | 149,109 | 1,789,308 | 1,878,773 | 1,972,712 | 2,071,348 |
| Economist[1] | L | 1 | 39,600 | 77,540 | 930,480 | 977,004 | 1,025,854 | 1,077,147 |
| TOTAL |  |  | 6,697,116 | $\begin{aligned} & 11,395,04 \\ & 4 \end{aligned}$ | 11,395,044 | 11,964,796 | 12,563,036 | 13,191,188 |
| p1 policy and <br> administration |  |  |  |  |  |  |  |  |
| Director - (County) | R | 1 | 126,172 | 192,172 | 2,306,064 | 2,421,367 | 2,542,436 | 2,669,557 |
| Assistant Director - Surveys | P | 1 | 77,527 | 139,527 | 1,674,324 | 1,758,040 | 1,845,942 | 1,938,239 |
| TOTAL |  |  | 2,444,388 | 3,980,388 | 3,980,388 | 4,179,407 | 4,388,378 | 4,607,797 |
| p3 planning |  |  |  |  |  |  |  |  |
| Surveyor[2] | L | 1 | 56,730 | 98,540 | 1,182,474 | 1,241,598 | 1,303,678 | 1,368,861 |
| Physical  <br> Assistant[1]  | K | 1 | 34,200 | 51,400 | 616,800 | 647,640 | 680,022 | 714,023 |
| Library Assistant[1] | J | 1 | 29,918 | 42,185 | 506,220 | 531,531 | 558,108 | 586,013 |
| Senior Clerical Officer General Office Se | H | 1 | 24,662 | 35,262 | 423,144 | 444,301 | 466,516 | 489,842 |
| Cleaning Supervisor[2b] | E | 1 | 13,140 | 22,100 | 265,200 | 278,460 | 292,383 | 307,002 |
| Senior Support Staff | D | 3 | 34,110 | 56,235 | 674,820 | 708,561 | 743,989 | 781,189 |
| TOTAL |  |  | 2,313,120 | 3,668,658 | 3,668,658 | 3,852,091 | 4,044,695 | 4,246,930 |
| Grand Total |  |  | $\begin{aligned} & 11,454,62 \\ & 4 \\ & \hline \end{aligned}$ | $\begin{aligned} & 19,044,09 \\ & 0 \\ & \hline \end{aligned}$ | 19,044,090 | 19,996,295 | 20,996,109 | 22,045,915 |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2015/16 MTEF Budget

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Program me} \& \multirow[t]{2}{*}{Delivery unit} \& \multirow[t]{2}{*}{Outputs} \& \multirow[t]{2}{*}{Performa nce Indicator s} \& \multicolumn{3}{|l|}{Targets} \\
\hline \& \& \& \& \[
\begin{aligned}
\& \text { 2016/2 } \\
\& 017
\end{aligned}
\] \& \[
\begin{array}{|l}
\hline 2017 / 2 \\
018
\end{array}
\] \& \[
\begin{aligned}
\& \text { 2018/2 } \\
\& 019
\end{aligned}
\] \\
\hline \multicolumn{7}{|l|}{Programme 1: policy and administration Outcome: Improved service delivery} \\
\hline \begin{tabular}{l}
Programm \\
e 1: policy and administra tion
\end{tabular} \& ECONOMIC PLANNING AND DEVELOPMENT \& Policies developed \& Number of policies develope d \& 3 \& 2 \& \\
\hline \multicolumn{7}{|l|}{\begin{tabular}{l}
Programme 2: M\&E SERVICES \\
Outcome: effective monitoring and evaluation
\end{tabular}} \\
\hline \begin{tabular}{l}
Programm e 2: \\
M\&E SERVICES
\end{tabular} \& ECONOMIC PLANNING AND DEVELOPMENT \& \begin{tabular}{l}
Dashboard established \\
M\&E reports prepared and disseminated
\end{tabular} \& \begin{tabular}{l}
Number of dashboar ds establish ed \\
Number of M\&E reports
\end{tabular} \& \begin{tabular}{l}
1 \\
5 \\
4
\end{tabular} \& 5

4 \& 5
4 <br>

\hline \multicolumn{7}{|l|}{| Programme 3: planning |
| :--- |
| Outcome: improved service delivery |} <br>


\hline | Programm e 3: : |
| :--- |
| planning | \& ECONOMIC PLANNING AND DEVELOPMENT \& | 1.plans developed |
| :--- |
| 2.Statistical abstract prepared |
| 3. CIDP reviewed | \& | 1.Numbe r of plans develope d |
| :--- |
| 2. |
| number |
| Statistical |
| abstracts |
| prepared |
| 3.one |
| CIDP |
| reviewed | \& | $1$ |
| :--- |
| 1 |
| 1 | \& 1

1 \& 1 <br>
\hline
\end{tabular}

## VOTE: AGRIBUSINESS, COOPERATIVES AND MARKETING

The department is composed of seven directorates, namely: Agricultural engineering services, Crop development \& management, Livestock \& fisheries development, Veterinary services, Cooperatives development, Value addition, and Marketing

## Part A: Vision

To be the leading player in the transformation of the County agricultural sector into an innovative, food secure, commercially oriented, competitive and modern industry

## Part B: Mission

To transform the agricultural sector enterprises through innovation, technical and improved access to financial services leading to competitive products that contributes to county's economic development and food security

## Part C: Performance overview and Background for programmes

The Agricultural sector is critical to economic growth, employment creation, and poverty reduction should be allocated $10 \%$ of the total budget as per Maputo declaration;

The challenges facing the sector include unfavorable climatic changes, inadequate warning systems, Low productivity, Marketing dynamics, inadequate marketing infrastructure and emerging crops diseases.

Over the 2016/2017 MTEF, the sector aims to address the above challenges by raising agricultural productivity through exploiting irrigation potential, commercialization through structured marketing, enacting of favorable legal and policy framework, strengthening of multipurpose cooperatives to facilitate access to financial resources, land development and promotion of sustainable management of agribusiness.

For Fiscal year 2016/2017, Kshs $\mathbf{3 9 7 . 5}$ Million is budgeted for implementing programs for the entire sector, representing 7\% of the total County allocation. It is projected to be increased in the subsequent period under the MTEF.

## Part D: Programmes objective/Overall outcome

The functions devolved to the County under Fourth schedule of the Constitution of Kenya, 2010, include, amongst others,

1. Agriculture, including - Crop and Animal husbandry; Livestock sale yards;
2. County abattoirs; plant and animal disease control; fisheries;
3. Veterinary services - Animal control and welfare, including- licensing of dogs; and facilities for the accommodation, care and burial of animals (excluding regulation of the profession);
4. Cooperative societies
5. Value addition and Markets

PART E: Summary of expenditure by Programme and Sub Programme Requirement for FY 2016/2017-2018/2019

|  |  |  |  | PROJECTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Programmes | Gross <br> Expenditure | Approp riations in Aid | Net <br> Expenditure 2016/17 | 2017/2018 | 2018/2019 |
| Crop Development and Management | 82,483,321 |  | 82,483,321 | 90,731,653 | 99,804,818 |
| Agri business Development and Marketing | 108,871,937 |  | 108,871,937 | 120,089,131 | 132,098,044 |
| Livestock \& Veterinary Services | 170,885,250 |  | 170,885,250 | 187,973,775 | 206,771,153 |
| Agricultural Training Centres \& Embomos Tea | 34,936,994 |  | 34,936,994 | 38,430,693 | 42,273,763 |
| TOTAL | 397,177,502 | - | 397,177,502 | 437,225,252 | 480,947,777 |

Development Summary

|  | Approved <br> Estimates |  | Projected <br> Estimates <br> (Ksh) |  |
| :--- | :--- | :--- | :--- | :--- |
| PROGRAMME | $\mathbf{2 0 1 5 / 1 6}$ | Estimates <br> $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $2018 / 2019$ |
| P1.Crop Development and <br> Management |  |  |  |  |
| SP. 1.1 Cash Crop Development | $3,200,000$ | $8,400,000$ | $9,240,000$ | $10,164,000.0$ |
| SP. 1.3 Food Security Initiatives | $28,256,725$ | $10,750,000$ | $11,825,000$ | $13,007,500.0$ |
| SP. 1.4 Agricultural Engineering <br> Services | $9,500,000$ | $27,000,000$ | $29,700,000$ | $32,670,000.0$ |
| Total Expenditure Program 1 | $40,956,725$ | $\mathbf{4 6 , 1 5 0 , 0 0 0}$ | $\mathbf{5 0 , 7 6 5 , 0 0 0}$ | $55,841,500$ |
| P2.Agri business Development <br> and Marketing |  |  |  |  |
| SP. 2.1 Value addition | $17,600,000$ | $9,500,000$ | $10,450,000$ | $11,495,000.0$ |
| SP. 2.2 Enterprise Development <br> Fund | $20,291,095$ | $25,581,856$ | $28,140,042$ | $30,954,045.8$ |
| SP. 2.3 Marketing Development | $6,100,000$ | $12,500,000$ | $13,750,000$ | $15,125,000.0$ |
| Total Expenditure Program 2 | $\mathbf{4 3 , 9 9 1 , 0 9 5}$ | $47,581,856$ | $52,340,042$ | $57,574,046$ |


| P3.Livestock \& Veterinary <br> Services |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| SP 3.1 Livestock \& Fisheries <br> Development | $8,654,991$ | $45,500,000$ | $50,050,000$ | $55,055,000.0$ |
| SP 3.2 Hub Development | $45,000,000$ | $6,560,000$ | $7,216,000$ | $7,937,600.0$ |
| SP 3.3 Disease, Vector \& Pest <br> control | $20,190,000$ | $11,190,000$ | $12,309,000$ | $13,539,900.0$ |
| SP 3.4 Veterinary Services <br> Development | $34,537,992$ | $12,500,000$ | $13,750,000$ | $15,125,000.0$ |
| Total Expenditure Program 3 | $\mathbf{1 0 8 , 3 8 2 , 9 8 3}$ | $\mathbf{7 5 , 7 5 0 , 0 0 0}$ | $\mathbf{8 3 , 3 2 5 , 0 0 0}$ | $\mathbf{9 1 , 6 5 7 , 5 0 0}$ |
|  <br> Embomos Tea |  |  |  |  |
| SP. 4.1 Satellite ATCs | $5,801,834$ | $\mathbf{3 , 6 0 0 , 0 0 0}$ | $\mathbf{3 , 9 6 0 , 0 0 0}$ | $\mathbf{4 , 3 5 6 , 0 0 0 . 0}$ |
| SP. 4.2 Bomet Tea <br> Agency(Embomos) | $\mathbf{6 , 1 2 0 , 0 0 0}$ | $\mathbf{4 , 0 0 0 , 0 0 0}$ | $\mathbf{4 , 4 0 0 , 0 0 0}$ | $\mathbf{4 , 8 4 0 , 0 0 0 . 0}$ |
| Total Expenditure Programme 4 | $\mathbf{1 1 , 9 2 1 , 8 3 4}$ | $\mathbf{7 , 6 0 0 , 0 0 0}$ | $\mathbf{8 , 3 6 0 , 0 0 0}$ | $\mathbf{9 , 1 9 6 , 0 0 0}$ |
| TOTAL | $\mathbf{2 0 5 , 2 5 2 , 6 3 7}$ | $\mathbf{1 7 7 , 0 8 1 , 8 5 6}$ | $\mathbf{1 9 4 , 7 9 0 , 0 4 2}$ | $\mathbf{2 1 4 , 2 6 9 , 0 4 6}$ |

Part F Summary of Expenditure by Vote and Economic Classification (KShs)

|  | Approved | Estimates | Projection estimates |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{2 0 1 5 / 2 0 1 6}$ | $\mathbf{2 0 1 6 / 2 0 1 7}$ | $\mathbf{2 0 1 7 / 2 0 1 8}$ | $\mathbf{2 0 1 8 / 2 0 1 9}$ |
| CURRENT EXPENDITURE |  |  |  |  |
| Compensation to Employees | $145,351,816$ | $178,709,246$ | $196,580,171$ | $216,238,188$ |
| Use of Goods and Services | $6,788,319$ | $41,686,400$ | $45,855,040$ | $50,440,544$ |
| Current Transfer Govt Agencies | $152,140,135$ |  |  |  |
| Other Recurrent |  |  |  |  |
| CAPITAL EXPENDITURE |  |  |  |  |
| Acquisition of Non financial <br> assets |  |  |  |  |
| Capital transfer to Government <br> agencies |  |  |  |  |
| Other Development | $259,470,832$ | $177,081,856$ | $194,790,042$ | $214,269,046$ |
| Total Expenditure of Vote. | $\mathbf{4 1 1 , 6 1 0 , 9 6 7}$ | $\mathbf{3 9 7 , 4 7 7 , 5 0 2}$ | $\mathbf{4 3 7 , 2 2 5 , 2 5 2}$ | $\mathbf{4 8 0 , 9 4 7 , 7 7 7}$ |

PART G: HEADS AND ITEMS UNDER WHICH VOTES WILL BE ACCOUNTED FOR BY DEPARTMENTS

|  |  |  | P1.Crop <br> Development <br> and <br> Management | P2. Agri <br> business <br> Development and Marketing | P3.Livestock <br> \& Veterinary Services | P4.Agricultur <br> al Training <br>  <br> Embomos Tea | TOTAL ESTIMATES | PROJECTIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2016/17 | 2016/17 | 2016/17 | 2016/17 | 2016/17 | 2017-2018 | 2018/19 |
| 2110117 | Basic Salaries- | 122,627,760 | 26,557,200 | 20,354,236 | 58,727,005 | 14,095,842 | 119,734,283 | 131,707,711 | 144,878,482 |
| 2110202 | Casual Labour-Others | 2,980,000 | - | - | - | - | - | - | - |
| 2110301 | House Allowance | 3,000,000 | 4,489,965 | 2,394,648 | 20,953,170 | 5,648,911 | 33,486,694 | 36,835,363 | 40,518,900 |
| 2110314 | Transport Allowance | 1,000,000 | 3,014,156 | 1,589,741 | 8,854,254 | 3,854,131 | 17,312,282 | 19,043,510 | 20,947,861 |
| 2110320 | Leave Allowance | 1,000,000 | 787,000 | 857,456 | 2,095,421 | 2,581,110 | 6,320,987 | 6,953,086 | 7,648,394 |
| 2120100 | Employer Contributions to Compulsory National Social Security Schemes | 2,000,000 | 240,000 | 584,000 | 574,000 | 457,000 | 1,855,000 | 2,040,500 | 2,244,550 |
|  | Total | 132,607,760 | 35,088,321 | 25,780,081 | 91,203,850 | 26,636,994 | 178,709,246 | 196,580,171 | 216,238,188 |
| 2210102 | Water and sewerage charges |  | 50,000 | 100,000 | 350,000 |  | 500,000 | 550,000 | 605,000 |
| 2210103 | Gas expenses |  | 50,000 | - | - | - | 50,000 | 55,000 | 60,500 |
| 3110701 | Purchase of Motor Vehicles | 5,320,000 | - | 5,500,000 | - | - | 5,500,000 | 6,050,000 | 6,655,000 |
| 2210201 | Other Operating expensesCommunity Participation |  | - | 20,000,000 | - | - | 20,000,000 | 22,000,000 | 24,200,000 |
| 2210203 | Courier and Postal Services | 70,000 | 5,000 | 10,000 | 5,000 | - | 20,000 | 22,000 | 24,200 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) |  | - | - | - | - | - | - | - |
| 2210302 | Accommodation - Domestic Travel | 800,000 | 300,000 | 250,000 | 300,000 | 150,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| 2210303 | Daily Subsistence Allowance | 400,000 | - | - | - | - | - | - | - |


| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 30,000 | 50,000 | 40,000 | 30,000 | 30,000 | 150,000 | 165,000 | 181,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210504 | Advertising, Awareness \& Publicity Campaigns |  | - | - | - | - | - | - | - |
| 2210701 | Travel Allowance |  | - | - | - | - | - | - | - |
| 2210702 | Remuneration of Instructors and Contract Based Training Services |  | - | - | - | - | - | - | - |
| 2210703 | Production and Printing of Training Materials |  | - | 2,040,000 | 20,000 | - | 2,060,000 | 2,266,000 | 2,492,600 |
| 2210704 | Hire of Training Facilities and Equipment |  | - | 60,000 | 456,400 | 350,000 | 866,400 | 953,040 | 1,048,344 |
| 2210799 | Training expenses- Other |  |  | 7,000,000 | 2,000,000 | - | 9,000,000 | 9,900,000 | 10,890,000 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 600,000 | 200,000 | 150,000 | 100,000 | 50,000 | 800,000 | 880,000 | 968,000 |
| 2210802 | Boards, committees, conferences and seminars (Community strategy activities) |  | 50,000 | 30,000 | 150,000 | 50,000 | 280,000 | 308,000 | 338,800 |
| 2211011 | Purchase/Production of Photographic and Audio-Visual Materials | 800,000 | - | - |  | - | - | - | - |
| 2211016 | Purchase of Uniforms and Clothing Staff | 600,000 | - | - |  | - | - | - |  |
| 2211301 | Bank Service Commission and Charges |  | 20,000 | - | 10,000 |  | 30,000 | 33,000 | 36,300 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) |  | 180,000 | 150,000 | 120,000 | 50,000 | 500,000 | 550,000 | 605,000 |
| 2211102 | Spplies for accessories for computers and printers |  | 50,000 | 150,000 | - | - | 200,000 | 220,000 | 242,000 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 360,000 | 30,000 | 30,000 | 40,000 | 20,000 | 120,000 | 132,000 | 145,200 |
| 3111001 | Purchase of office furniture and fittings |  | 250,000 | - | 350,000 | - | 600,000 | 660,000 | 726,000 |
| 3110902 | Purchase of household and insotutional appliances |  | 10,000 | - | - | - | 10,000 | 11,000 | 12,100 |
|  | Total O \&M | 8,980,000 | 1,245,000 | 35,510,000 | 3,931,400 | 700,000 | 41,686,400 | 45,855,040 | 50,440,544 |


|  | TOTAL RECURRENT EXPENDITURE | 141,587,760 | 36,333,321 | 61,290,081 | 95,135,250 | 27,336,994 | 220,395,646 | 242,435,211 | 266,678,732 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | P1.Crop Development and Management | 47,549,305 |  |  |  |  |  |  |  |
|  | Cash crop development |  | 8,400,000 |  | - | - | 8,400,000 | 9,240,000 | 10,164,000 |
|  | Food Security Initiatives |  | 10,750,000 |  | - | - | 10,750,000 | 11,825,000 | 13,007,500 |
|  | Agricultural Engineering Services |  | 27,000,000 |  |  | - | 27,000,000 | 29,700,000 | 32,670,000 |
|  | P2. Agri business Development and Marketing |  |  |  |  | - |  | - | - |
|  | Value addition |  |  | 9,500,000 |  |  | 9,500,000 | 10,450,000 | 11,495,000 |
|  | Enterprise Development Fund |  |  | 25,581,856 |  |  | 25,581,856 | 28,140,042 | 30,954,046 |
|  | Marketing Development |  |  | 12,500,000 |  |  | 12,500,000 | 13,750,000 | 15,125,000 |
|  | P3.Livestock \& Veterinary Services |  |  |  |  |  |  | - | - |
|  | Livestock \& Fisheries Development |  |  |  | 45,500,000 |  | 45,500,000 | 50,050,000 | 55,055,000 |
|  | Hub Development |  |  |  | 6,560,000 |  | 6,560,000 | 7,216,000 | 7,937,600 |
|  | Disease, Vector \& Pest control |  |  |  | 11,190,000 |  | 11,190,000 | 12,309,000 | 13,539,900 |
| 2211003 | Veterinary Services Development | 13,000,000 |  |  | 12,500,000 |  | 12,500,000 | 13,750,000 | 15,125,000 |
|  | P4.Agricultural Training Centres \& Embomos Tea |  |  |  |  |  |  | - | - |
|  | Satellite ATCs | 4,000,000 |  |  |  | 3,600,000 | 3,600,000 | 3,960,000 | 4,356,000 |
| 2640499 | Bomet Tea Agency(Embomos) | 1,500,000 |  |  |  | 4,000,000 | 4,000,000 | 4,400,000 | 4,840,000 |
|  | TOTAL | 66,049,305 | 46,150,000 | 47,581,856 | 75,750,000 | 7,600,000 | 177,081,856 | 194,790,042 | 214,269,046 |
|  | GRAND TOTAL | 207,637,065 | 82,483,321 | 108,871,937 | 170,885,250 | 34,936,994 | 397,477,502 | 437,225,252 | 480,947,777 |

Part H: Detail of staff Establishment by Organization

|  |  |  |  |  | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | JG | $\begin{array}{\|l\|} \hline \text { INP } \\ \text { OST } \\ \hline \end{array}$ | Autho rized | $\begin{array}{\|l\|l\|} \hline \text { Estimates } \\ \hline 2016 / 17 \\ \hline \end{array}$ | 2017/18 | 2018/19 |
| Director Value Addition | R | 1 |  | 2,208,641 | 2,319,073 | 2,435,027 |
| Director Agriculture | R | 1 |  | 2,277,362 | 2,391,230 | 2,510,791 |
| Deputy Director - Veterinary Services | Q | 1 |  | 1,937,225 | 2,034,086 | 2,135,790 |
| Tea Farm Manager | P | 1 |  | 1,809,410 | 1,899,881 | 1,994,875 |
| Assistant Director - Agriculture | P | 3 |  | 5,279,161 | 5,543,119 | 5,820,275 |
| Assistant Director - Cooperative Developmen | P | 3 |  | 5,328,011 | 5,594,411 | 5,874,132 |
| Assistant Director - Livestock <br> Production | P | 2 |  | 3,545,023 | 3,722,274 | 3,908,387 |
| Assistant Director Administrative Services | P | 1 |  | 1,806,890 | 1,897,235 | 1,992,097 |
| Assistant <br> Services | P | 3 |  | 5,461,873 | 5,734,967 | 6,021,715 |
| Assistant Tea Manager | N | 1 |  | 1,086,372 | 1,140,691 | 1,197,725 |
| Sub County Vet Head | N | 2 |  | 2,207,268 | 2,317,631 | 2,433,513 |
| Principal Livestock Production Officer | N | 3 |  | 3,326,022 | 3,492,323 | 3,666,939 |
| Principal Agricultural Officer | N | 2 |  | 2,367,716 | 2,486,102 | 2,610,407 |
| Principal Cooperative Officer | N | 4 |  | 4,560,551 | 4,788,579 | 5,028,008 |
| Principal Livestock Production Officer | N | 3 |  | 3,319,735 | 3,485,721 | 3,660,007 |
| Principal Fisheries Officer | N | 1 |  | 1,117,078 | 1,172,932 | 1,231,579 |
| Cooperatives Officer | M | 1 |  | 981,036 | 1,030,088 | 1,081,592 |
| Chief Agricultural Officer | M | 4 |  | 3,873,366 | 4,067,034 | 4,270,386 |
| Chief Assistant Co-Operative Officer | M | 1 |  | 952,434 | 1,000,056 | 1,050,058 |
| Chief Co-Operative Officer | M | 1 |  | 1,155,622 | 1,213,403 | 1,274,073 |
| Fisheries Officer | L | 1 |  | 858,186 | 901,095 | 946,150 |
| Engineer[1] Agriculture | L | 2 |  | 1,757,574 | 1,845,453 | 1,937,725 |


| Market Linkage And Sales Officer | L | 1 |  | 858,186 | 901,095 | 946,150 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Senior Agricultural Officer | L | 6 |  | $5,179,356$ | $5,438,324$ | $5,710,240$ |
| Senior Assistant Agricultural Officer | L | 11 |  | $9,449,244$ | $9,921,706$ | $10,417,792$ |
| Senior Assistant Livestock Production <br> Offic | L | 8 |  | $7,079,688$ | $7,433,672$ | $7,805,356$ |
| Senior Fisheries Officer | L | 2 |  | $1,679,832$ | $1,763,824$ | $1,852,015$ |
| Senior Livestock Production Officer | L | 1 |  | 871,416 | 914,987 | 960,736 |
| Senior Superintendent Agriculture | L | 2 |  | $1,735,776$ | $1,822,565$ | $1,913,693$ |
| Business Development Officer(Value <br> Addition) | K | 1 |  | 665,028 | 698,279 | 733,193 |
| Business Development Officer | K | 2 |  | $1,290,744$ | $1,355,281$ | $1,423,045$ |
| Co-Orperative Officer I | K | 1 |  | 645,372 | 677,641 | 711,523 |
| Assistant Agricultural Officer[1] | K | 13 |  | $9,341,665$ | $9,808,748$ | $10,299,186$ |
| Assistant Livestock Health Officer[1] | K | 1 |  | 746,978 | 784,327 | 823,544 |
| Assistant Livestock Prod Officer[1] | K | 1 |  | 698,468 | 733,392 | 770,061 |
| Chief Agricultural Assistant | K | 17 |  | $12,334,644$ | $12,951,376$ | $13,598,945$ |
| Chief Fisheries Assistant | J | J | 2 |  |  |  |
| Business Development Officer | K | 1 |  |  |  |  |
| Assistant |  |  |  |  |  |  |
| Officer |  |  |  |  |  |  |$\quad$| Business |
| :--- |


|  |  |  |  | $1,041,214$ | $1,093,274$ | $1,147,938$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Assistant Cooperative Officer[2] | H-J | 2 |  | 912,467 | 958,090 | $1,005,995$ |
| Senior Livestock Health Assistant | J | 2 |  | $1,103,735$ | $1,158,922$ | $1,216,868$ |
| Assistant Business Development <br> Officer | H | 11 |  | $4,519,859$ | $4,745,852$ | $4,983,145$ |
| Livestock Production Assistant lii | H | 1 |  | 409,790 | 430,279 | 451,793 |
| Ward Agricultural Officer | G- | H | 32 |  | $13,088,074$ | $13,742,477$ |
| Assistant Agricultural Officer[3] | H | 7 |  | $3,429,601$ |  |  |
| Fisheries Assistant[1] | H | 5 |  | $2,242,359$ | $2,354,477$ | $2,472,201$ |
| Livestock Health Assistant[1] | H | 1 |  | 478,031 | 501,933 | 527,030 |
| Livestock Production Assistant[1] | H | 3 |  | $1,297,183$ | $1,362,042$ | $1,430,144$ |
| Senior Clerical Officer - Records | H | 1 |  | 438,140 | 460,047 | 483,049 |
| Livestock Production Assistant lii | G | 16 |  | $5,421,427$ | $5,692,499$ | $5,977,123$ |
| Fisheries Assistant[2] | G | 1 |  | 398,009 | 417,909 | 438,805 |
| Livestock Health Assistant[2] | G | 4 |  | $1,668,996$ | $1,752,446$ | $1,840,068$ |
| Cleaning Supervisor[2a] | F | 1 |  | 312,228 | 327,839 | 344,231 |
| Junior Agricultural Assistant[2a] | F | 1 |  | 312,228 | 327,839 | 344,231 |
| Junior Livestock Health Assistant[2a] | F | 1 |  | 341,208 | 358,268 | 376,182 |
| Cleaning Supervisor[2b] | E | 5 |  | $1,382,472$ | $1,451,596$ | $1,524,175$ |
| Senior Support Staff | D | 1 |  | 472,374 | 495,993 | 520,792 |
|  |  |  |  | $178,709,24$ | $187,644,70$ | $197,026,94$ |
|  |  | 252 |  | 6 | 8 | 4 |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2015/16 MTEF Budget

## Value Addition

| Programme | Delivery Unit | Outputs | Performance Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2014/15 | 2015/16 | 2016/17 |
| Name of Programme 1 -Outcome:(Improved agro processing) |  |  |  |  |  |  |
| Sub Programme <br> 1 Development of agroprocessing infrastructure | Value addition | Improved agroprocessing infrastructure | No of agroprocessing plants, | 1 coffee pulping unit | Chicken <br> slaughter <br> facility, <br> Horticultu <br> ral pack <br> house | Horticultural pack house |
| Name of Programme 2 -Outcome: (Enhanced capacity of agro-processors) |  |  |  |  |  |  |
| Sub Programme <br> 2 Trainings | Value addition | Enhanced capacity of agroprocessors | No of trainings conducted, No of actors trained | 2 <br> trainings | 7 trainings on value addition | 8 trainings on value addition |
| Name of Programme 3-Outcome: (Enhanced value addition of agricultural produce) |  |  |  |  |  |  |
| Sub Programme <br> Agroprocessing | Value addition | Enhanced value addition of agricultural produce | No of products value added | - | Sweet <br> potato <br> processing <br> equipmen <br> t, Bakery, <br> chicken <br> slaughter <br> line | Irish potato processing equipment, tomato processing equipment |

2. Veterinary services.

| Programme | Delivery Unit | Outputs | Performance Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2014/15 | 2015/16 | 2016/17 |
| SP.4.1 Disease, Vector and pest control |  |  |  |  |  |  |
| Vaccination <br> (Anthrax/Black <br> quarter, <br> FMD,LSD,RVF,Rabies) | Veterinary services | Reduction in disease outbreaks | Number of animals vaccinated | 150,000 | 150,000 | 150,000 |
| Support to dips | Veterinary services | Reduction in tick borne diseases | Number of dips supported | 126 | 126 | 126 |
| Disease surveillance | Veterinary services | Reduction In disease outbreaks | $\begin{array}{\|ll} \hline \begin{array}{l} \text { Number } \end{array} & \text { of } \\ \text { samples } \\ \text { submitted } & \text { to } \\ \hline \end{array}$ | 600 | 600 | 600 |


| Programme | Delivery Unit | Outputs | Performance Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2014/15 | 2015/16 | 2016/17 |
|  |  |  | veterinary labs for diagnosis, Number of stock route patrols, etc |  |  |  |
| Farmer trainings and extensions | Veterinary services | Improved farmer awareness on animal diseases control and management | Number of trainings conducted | 400 | 400 | 400 |
| SP.4.2 Veterinary Public Health |  |  |  |  |  |  |
| Construction and <br> renovation of <br> abattoirs  | Veterinary services | Improved hygienic standards of abattoirs and improved trade in livestock and livestock products | Number of abattoirs supported | 78 | 78 | 78 |
| SP.4.3 Breeding |  |  |  |  |  |  |
| Purchase of Semen | Veterinary services | Improved livestock breeds | Number of inseminations done, Number of calves born, Quantity of milk produced | 10,000 | 10,000 | 10,000 |
| Purchase of Liquid Nitrogen | Veterinary services | Improved livestock breeds | Number of inseminations done, Number of calves born, Quantity of milk produced | 2,000 | 2,000 | 2,000 |
| Purchase of AI kits | Veterinary services | Improved livestock breeds | Number of inseminations done, Number of calves born, Quantity of milk produced | 11 | 5 | 5 |


| Programme | Delivery Unit | Outputs | Performance <br> Indicators | Target |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | 2014/15 | 2015/16 | 2016/17 |

## Name of Sub Programme 1 -Outcome: (Farming Mechanisation)

| Programme | Delivery Unit | Outputs | Performance Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2014/15 | 2015/16 | 2016/17 |
| Sub Programme. 1 | Farm <br> Mechanisation | Adoption of modern farming methods | Mechanised land ploughing, mowing and baling of Hay | $\begin{aligned} & 600 \\ & \text { acres } \end{aligned}$ | $\begin{aligned} & 2400 \\ & \text { acres } \end{aligned}$ | 4800acres |
| Name of Sub Programme 2 -Outcome: (Solar use to power Irrigation water pumping) |  |  |  |  |  |  |
| Sub Programme. 2 | Solar powered pumps | Irrigation <br> water <br> pumping <br> powered by <br> Solar energy | Small Irrigation schemes operationalised | 0 | 10 | 15 |
| Name of Sub Programme 3 -Outcome: (BIDP) |  |  |  |  |  |  |
| Sub Programme 3 | Irrigation | Irrigated schemes | Operationalised Irrigation schemes | 1 | 2 | 3 |


| Programme | Delivery Unit | Outputs | Performance Indicators | 2016/2017 |
| :---: | :---: | :---: | :---: | :---: |
| Programme 2: Crop development and management Outcomes: Improved Agricultural production, productivity and food security |  |  |  |  |
| Sub programme 1 Cash | Agriculture | Improved agricultural production and productivity. | Kgs of cash crop produced, Productivity per acre |  |
| Sub programme 2 <br> Food \& Horticultural crops | Agriculture | Improved production and productivity | Horticultural crops produced, No of farmers practising horticulture | $\begin{aligned} & \mathrm{By} \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Sub Programme 3 <br> Food security initiatives | Agriculture | Improved food and nutritional security | Fertilizer and seeds <br> distributed and utilized,  <br> Alternative food crops  <br> introduced and no of food   <br> stores constructed   | $\begin{array}{ll} \mathrm{By} & 30^{\text {th }} \\ \text { June } \end{array}$ |
| Sub Programme 4 Agricultural Training Centres (ATC) | Agriculture | ATCs | No of ATCs established | $\begin{array}{ll} \mathrm{By} & 30^{\text {th }} \\ \text { June } \end{array}$ |
| Sub Programme 5 <br> Bomet <br> Company(BTC) | Agriculture | BTA | Tea agency established | $\begin{aligned} & \mathrm{By} \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Programme 3: Cooperative Development and Management <br> Outcome: Established strengthened cooperatives and improved credit access. |  |  |  | 2016/2017 |
| Sub Programme1 <br> Establishing and | Cooperative | Established and strengthened | Membership and shareholding, | $\begin{array}{ll} \hline \text { By } & 30^{\text {th }} \\ \text { June } \end{array}$ |


| Programme | Delivery Unit | Outputs | Performance Indicators | 2016/2017 |
| :---: | :---: | :---: | :---: | :---: |
| strengthening cooperatives for each priority production |  | cooperatives and support to BCCU | No of cooperatives   <br> registered, no of <br> cooperatives trained.  |  |
| Sub Programme 2 Business and Hub development | Cooperative | Improved <br> business and hub development services | No of hubs developed, no of business development services offered | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Sub Programme 3 <br> County Enterprise <br> Development Fund | Cooperative | Enhanced credit access by farmers and cooperatives | Amount of loans disbursed, no of trainings done, No of clients accessing credit | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Programme 4- Livestock \& Fisheries Development <br> Outcome: Increased livestock \& fisheries production and productivity |  |  |  |  |
| Sub Programme. 1 Dairy Commercialization | Livestock Production | Dairy production and productivity increased | Litres of milk produced per day, <br> Periodic reports | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Sub Programme 2. Poultry Development | Livestock Production | Poultry production and productivity increased | Chicks hatched, Chicks distributed Periodic reports | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Sub Programme 3 Fisheries Development | Fisheries | Fish production and productivity increased | Fish ponds constructed, Dams stocked, Fingerlings distributed,Commercial fish feeds produced Periodic reports | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Sub Programme 4 Pasture \& Fodder Development | Livestock Production | Improved pastures, Conserved feeds | Acreage under improved pasture, <br> Hay bales harvested <br> Periodic reports | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Sub Programme 5 Bee Keeping development | Livestock Production | Productivity of bees increased | Tonnes of honey, No of bee hives acquired, Periodic reports | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Sub Programme 3 Marketing infrastructure | Marketing | Develop and improve modern marketing facilities | No of cold rooms, pack houses, grading houses, refrigerated trucks/lorries and pickups, | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |
| Sub Programme 4 Marketing programmes | Marketing | Improve market access and incomes | Market activations and survey conducted, Market research and development done, marketing strategy papers developed | $\begin{aligned} & \text { By } \quad 30^{\text {th }} \\ & \text { June } \end{aligned}$ |

## VOTE: WATER SERVICES

## Part A. VISION

To be a leading sector in sustainable development and management of water resources for the posterity of Bomet County

## Part B. MISION

To develop, conserve, utilize, protect and sustainably manage water resources for improved livelihoods for the people of Bomet County

## Part C: Performance Overview and Background for Programmes

Over the last three financial years, the Department of water services has been able to revive, rehabilitate and upgrade the existing water supply projects across the County. Among the projects that have been revived include Kaptebengwet \& Kaptien in Konoin Sub-County, Yaganek (Sotik) and Kaposirir (Bomet Central). Those that have been upgraded and expanded include Longisa (Bomet East), Bomet (Bomet Central), Chepalungu \& Sigor (Cheplaungu), Sotik \& Ndanai (Sotik) and Itare (Konoin). Other new projects have also been initiated including Tinet (Bomet East), Kipngosos (Sotik) and Nyangombe \& Kapset (Konoin) water projects. The Department has already collaborated with National Water Conservation and Pipeline Corporation (NWC\&PC). In addition, the Department will seek support for grants dispensed through Water Service Trust Fund (WSTF). Already, WSTF has committed to fund the extension of 8.8 Km Siongiroi-Chebunyo trunk main line at a cost of Kshs 18 million in the financial year 2015/2016. The Department is also in discussion with the State Department of Water in the Ministry of Environment, Water and Natural Resources with regard to supporting large scale water works such as dams and pans construction and rehabilitation. Further, the Department, through the County Government, has entered into partnership with the Kenya Red Cross Society (KRCS) to implement a program dubbed "Bomet County Integrated Development Project" (BIDP) targeting access to water, health and nutrition and food security.

The sector will also engage other partners such as NGOs and trans-boundary and international institutions. Among the NGOs which have expressed interest in partnerships include USAID/DAI/DIG, WWF and World Vision Kenya; while amongst the trans-boundary institutions interested is the Mara River Basin programme/Nile Equatorial Lakes Subsidiary Programme of the Nile Basin Initiative.

## Challenges

The development of infrastructure for delivery of water requires huge investment that the County Government is unable to meet. The Department seeks to address this through partnership and resource mobilization. Secondly, the declining of water resources due to climate change and environmental degradation, among others, adversely affects provision of adequate water supply. In
addition, the existing water supply schemes cannot meet the growing demand for water across the county, hence the need for their upgrading and development of new ones. In order to address these challenges, the Department will prioritize implementation of two key programmes, which will require budgetary allocation amounting to Kshs 340 Million in 2016/2017 financial year.

Development of water supply for domestic and commercial purposes is one key programme that has been prioritized. The main objective of this programme is to upgrade and expand the existing water supply schemes to increase water production and extend areas of supply coverage. The major schemes targeted include Itare (serving Konoin and Sotik sub-counties), Sotik (serving Chemagel ward), Bomet (Bomet town and parts of Nyangores ward), Sergutiet (Chesoen and parts of Singorwet Wards), Sigor (Sigor, Chebunyo and parts of Kipreres), Longisa (Longisa and Kipreres), Olbutyo (Kongasis, Siongiroi, Chebunyo and parts of Mutarakwa and Ndanai/Abosi), Gelegele (Gelegele and its environs), Ndanai (Ndanai area), Kamureito (Kipsonoi ward) and Yaganek (Yaganek and Kaplong areas). To improve water quality, treatment plants will be constructed in Water supply schemes such as Kamureito, Yaganek, Ndanai and Gelegele. In addition, new projects that were initiated in the financial year 2013/2014 and 2014/2015 and will be completed and expanded. These include Chemaner, Aonet (Singorwet and parts of Merigi wards), Kipngosos (Rongena and Manaret), Tinet (Kembu), Ny'ang'ombe (Embomos) and Sogoet (Ndaraweta). The Department will offer technical and financial support to more than 37 community based water projects. The support will include reviving stalled projects, upgrading and expansion and construction of treatment plants. These projects include Mogombet, Kaposirir, Kapkelei, Segutiet, Chebang'ang', Kaptien, Kapset, Kaptebengwet and Tegat water projects. Other activities in the programme include borehole drilling in under- and unserved areas.

Another priority area is geared towards developing, rehabilitating and protecting water points such as springs and dams especially in under- and un-served areas. This is aimed at increasing access to water and will also serve as strategic water storages.

Another priority area is mapping of water resources to create database for water resource development planning and in particular, exploitation of underground water resources. Finally, implementation of BIDP projects (upgrading of Sigor and Sergutiet water supplies) has also been given priority. The Department has set aside Kshs 100 million in the year 2016/2017 for implementation of this program.

With the launch of the water company in November, 2014, the County Government committed herself to subsidies electricity costs and company staff salaries. In the 2016/17 financial year, it is estimated that this grant will total Kshs. 120 million which is captured as Support to Bomet Water Company (Grant).

Part D: Programme objectives/Overall Outcome

|  | Programme | Strategic objective |
| :--- | :--- | :--- |
| 1. | Policy, Planning and <br> Administrative Services | Enhance service delivery |
| 2. | Water Supply Infrastructure <br> Development | Ensure the supply of safe, clean and reliable water for <br> domestic and industrial use |

PART E: Summary of Expenditure by Programme, 2016/17-2017/18(KShs.)

|  | Estimates 2015/16 |  | Projected estimates (Gross) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Gross <br> Expenditure | Appropriati <br> ons in Aid | Net <br> Expenditure <br> $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | 2018/19 |
| Programmes |  | $75,145,888$ | $82,660,477$ | 90,926,524 |  |
| Program 1: Policy, Planning <br> and Administrative Services | $\mathbf{7 5 , 1 4 5 , 8 8 8}$ |  |  |  |  |
| Program 2: Water Supply <br> Infrastructure <br> Development | $\mathbf{3 7 5 , 8 5 9 , 5 2 3}$ |  | $375,859,523$ | $413,445,475$ | $\mathbf{4 5 4 , 7 9 0 , 0 2 2}$ |
|  | $\mathbf{4 5 1 , 0 0 5 , 4 1 0}$ | - | $\mathbf{4 5 1 , 0 0 5 , 4 1 0}$ | $\mathbf{4 9 6 , 1 0 5 , 9 5 1}$ | $\mathbf{5 4 5 , 7 1 6 , 5 4 7}$ |

## Development Summary

| Programme | Supplementa ry | Estimates | Projection |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2015/16 | 2016/17 | 2017/2018 | 2018/2019 |
| Programme 1 (Policy, planning and administrative services) |  |  |  |  |
| SP1.1 (Policy, planning and administrative services) | 500,000 | 500,000 | 550,000 | 605,000 |
| Programme 2(Water supply infrastructure development) |  |  |  |  |
| SP2.1(Development of water supply for domestic and commercial purposes) | 212,431,157 | 104,000,000 | 110,000,000 | 121,000,000 |
| SP2.2 (BIDP Program) | 82,000,000 | 100,000,000 | 110,000,000 | 121,000,000 |
| SP2.3 (Resource mobilization) | 0 | 20,000,000 | 19,800,000 | 21,780,000 |
| SP2.4 (Mapping of water resources) | 0 | 3,000,000 | 3,300,000 | 3,630,000 |
| SP2.5 (Development, rehabilitation \& protection of water points and community sensitisation) | 50,000,000 | 40,500,000 | 44,550,000 | 49,005,000 |
| SP2.6 (Support to Bomet Water Company (Grant)) | 119,400,000 | 72,000,000 | 85,800,000 | 94,380,000 |
| Total Expenditure of Programme 2 | 413,831,157 | 340,000,000 | 374,000,000 | 411,400,000 |

## Part F: Summary of Expenditure by Vote and Economic Classification.

|  | Approved Est. | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2015/16 | 2016/17 | 2017/18 | 2018/19 |
| CURRENT EXPENDITURE |  |  |  |  |
| Compensation To Employees | 36,718,812 | 40,186,032 | 44,204,635 | 48,625,099 |
| Use of Goods And Services | 4,693,741 | 24,819,378 | 27,301,316 | 30,031,447 |
| Current Transfers to Govt. <br> Agencies (Salaries for Bomet <br> Water Company staff)   | 42,000,000 | 46,000,000 | 50,600,000 | 55,660,000 |
| Other Recurrent |  |  |  |  |
| CAPITAL EXPENDITURE |  |  |  |  |
| Acquisition of Non-Financial Assets |  |  |  |  |
| Capital Transfers to Government Agencies (Bomet water companyPayment of electricity) | 78,000,000 | 72,000,000 | 85,800,000 | 94,380,000 |
| Other Development | 434,331,157 | 268,000,000 | 288,200,000 | 317,020,000 |
| Total Expenditure of Vote | 595,743,710 | 451,005,410 | 496,105,951 | 545,716,546 |

Part G Heads and Items under which Votes will be accounted for by Departments

|  | WATER SERVICES |  | Program <br> 1: Policy, <br> Planning <br> and <br> Administra <br> tive <br> Services | Program <br> Water Su <br> Infrastructu <br> Developmen |  | Budget <br> Estimates | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Item | Sub Item Name | Budget Estimates | 2016-2017 | 2016-2017 |  | 2016-17 | 2017-18 | 2018-19 |
| COMPENSATION TO EMPLOYEES |  |  |  |  |  |  |  |  |
| 2110101 | Salary and wages | 31,700,000 | 57,623,833 | 13,234,715 |  | 70,858,048 | 77,943,853 | 85,738,238 |
|  | NSSF | 300,000 | 16,200 | 36,600 |  | 52,800 | 58,080 | 63,888 |
| 2120103 | Employer Contribution to pension scheme | 500,000 | 113,333 | 181,651 |  | 294,984 | 324,482 | 356,931 |
|  | Superannuation Fund/Gratuity | 500,000 | - | - |  | - | - | - |
| 2110301 | House Allowances | 2,018,812 | 2,740,231 | 5,755,517 |  | 8,495,748 | 9,345,323 | 10,279,855 |
|  | Leave allowances | 500,000 | 999,333 | 1,976,667 |  | 2,976,000 | 3,273,600 | 3,600,960 |
| 2110314 | Commuter Allowances /specified | 1,000,000 | 775,119 | 2,733,333 |  | 3,508,452 | 3,859,297 | 4,245,227 |
| 2110312 | Responsibility Allowances |  |  |  |  | - | - | - |
|  | Sub Totals | 36,718,812 | 62,268,050 | 23,918,483 |  | 86,186,032 | 94,804,635 | 104,285,099 |
| USE OF GOODS AND SERVICES |  |  |  |  |  |  |  |  |
| 2210102 | Water and Sewerage Charges |  |  |  |  |  |  |  |



|  |  | - | 18,333 | 36,667 | 55,000 | 60,500 | 66,550 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Subtotals | 30,000 | 221,166 | 224,864 | 446,030 | 490,633 | 539,696 |
|  | Total Operations and Maintenance | 861,000 | 12,877,838 | 11,941,540 | 24,819,378 | 27,301,316 | 30,031,447 |
|  | Recurrent total | 37,579,812 | 75,145,888 | 35,860,023 | 111,005,410 | 122,105,951 | 134,316,546 |
| DEVELOPMENT EXPENDITURE |  |  |  |  |  |  |  |
| Program me | Policy, Planning and and Administrative Services |  |  | 500,000 | 500,000 | 550,000 | 605,000 |
| Programme Water Infrastructure development |  |  |  |  |  | - |  |
| 2640399 | Development of water supply | 212,431,157 |  | 104,000,000 | 100,000,000 | 110,000,000 | 121,000,000 |
| 3110602 | BIDP programme | 82,000,000 |  | 100,000,000 | 100,000,000 | 110,000,000 | 121,000,000 |
| 2630201 | Surport to Bomet Water Company | 112,431,157 |  | 72,000,000 | 78,000,000 | 85,800,000 | 94,380,000 |
|  | Development, rehabilitation \& protection of water points and community sensitization |  |  | 40,500,000 | 40,500,000 | 44,550,000 | 49,005,000 |
|  | Resource mobilization |  |  | 20,000,000 | 18,000,000 | 19,800,000 | 21,780,000 |
|  | Mapping of water resources |  |  | 3,000,000 | 3,000,000 | 3,300,000 | 3,630,000 |
|  | Sub totals | 406,862,314 | - | 340,000,000 | 340,000,000 | 374,000,000 | 411,400,000 |
|  | Total Recurrent and Development Expenditure | 444,442,126 | 75,145,888 | 375,860,023 | 451,005,410 | 496,105,951 | 545,716,546 |

Part H: Details of Staff Establishment by Organization Structure

| WATER SERVICES |  |  |  |  | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESIGNATION | JG | INPOST | AUTHORIZED | $\begin{array}{\|l\|} \hline \text { Estimates } \\ 2016 / 17 \\ \hline \end{array}$ | 2017/18 | 2018/19 |
| Water Officer, Planning and design | P | 2 |  | 4,061,572 | 4,264,651 | 4,477,883 |
| COMMUNITY OFFICER (WATER) | P | 1 |  | 1,809,410 | 1,899,881 | 1,994,875 |
| SUB-COUNTY WATER OFFICER | P | 2 |  | 3,618,821 | 3,799,762 | 3,989,750 |
| Chief Hydrologist | P | 1 |  | 1,806,890 | 1,897,235 | 1,992,097 |
| COMMUNITY OFFICER (WATER) | N | 6 |  | 6,803,244 | 7,143,406 | 7,500,577 |
| WATER AND IRRIGATION OFFICER | N | 2 |  | 2,177,028 | 2,285,879 | 2,400,173 |
| Senior Superintending Engineer | N | 2 |  | 2,727,421 | 2,863,792 | 3,006,982 |
| Chief Superintendent Water | M | 1 |  | 983,934 | 1,033,131 | 1,084,787 |
| Senior Superintendent Electrical (MVP) | L | 1 |  | 899,388 | 944,357 | 991,575 |
| Senior <br> Superintendent <br> Mechanical (MVP) | L | 1 |  | 899,388 | 944,357 | 991,575 |
| Senior Superintendent Water | L | 5 |  | 4,173,128 | 4,381,785 | 4,600,874 |
| Senior <br> Superintendent Water <br> Engineering | L | 2 |  | 1,798,776 | 1,888,715 | 1,983,151 |
| WATER OFFICER | K | 1 |  | 845,586 | 887,865 | 932,259 |
| Superintendent Water | K | 1 |  | 715,680 | 751,464 | 789,037 |
| Senior Charge hand Electrical | J | 2 |  | 1,166,344 | 1,224,661 | 1,285,894 |
| Senior Charge hand Mechanical | J | 2 |  | 1,063,062 | 1,116,215 | 1,172,026 |
| WATER TECHNICIAN | H | 2 |  | 831,751 | 873,339 | 917,006 |
| ENVIRONMENTAL | H | 1 |  |  |  |  |


| CONSERVATION <br> OFFICER |  |  |  | 409,790 | 430,279 | 451,793 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Charge <br> Mechanical | H | 1 |  | 444,301 | 466,516 | 489,842 |
| Senior Clerical Officer <br> -General Office Se | H | 1 |  | 438,140 | 460,047 | 483,049 |
| Cleaning <br> Supervisor[2a] | F | 1 |  | 312,228 | 327,839 | 344,231 |
| Cleaning <br> Supervisor[2b] | E | 1 |  | 278,460 | 292,383 | 307,002 |
| WATER BOOZER TURN <br> BOY | D | 2 |  | 475,776 | 499,565 | 524,543 |
| PLUMBER | D | 2 |  | 505,764 | 531,052 | 557,605 |
| Senior Support Staff | D | 3 |  | 718,011 | 753,912 | 791,607 |
| Support Staff[1] | C | 1 |  | 222,139 | 233,245 | 244,907 |
| Bomet Water Co |  |  |  | $46,000,000$ | $48,300,000$ | $50,715,000$ |
|  |  | 47 |  | $86,186,032$ | $90,495,334$ | $95,020,101$ |

## Part I: Summary of the Programme Outputs and Performance Indicators

| Programme | Sub- <br> Programme | Output | Performance <br> Indicators | Targets for the next <br> $\mathbf{3}$ years |
| :--- | :--- | :--- | :--- | :--- |
| Policy, <br> Planning and <br> Administrative <br> ServicesPolicy, <br> planning and <br> administrative <br> services | Policy documents | Number of <br> policy <br> documents | 3 policy documents |  |
| Water Supply <br> Infrastructure <br> Development | Development <br> of water <br> supply for <br> domestic and <br> commercial <br> purposes | Developed/upgraded <br> water supplies for <br> domestic and <br> commercial <br> purposes | Number of <br> water <br> supplies <br> developed | 30 water supply <br> schemes/projects <br> developed/upgraded |
|  | BIDP Program | Upgraded Sigor and <br> Sergutiet water <br> supply projects | Improved |  |
| water supply |  |  |  |  |


|  | mobilization | for water <br> development | facilities <br> developed |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Mapping of <br> water <br> resources | Known available <br> amount of water for <br> exploitation | Available <br> data on <br> quantities of <br> water |  |
|  | Development, <br> rehabilitation <br> \& protection <br> of water points <br> and <br> community <br> sensitization | Developed, <br> rehabilitated <br> protected water <br> points and sensitized <br> community | Number of <br> water points <br> developed, <br> rehabilitated <br> \& protected <br> and number <br> of <br> community <br> members <br> sensitized |  |

## VOTE: EDUCATION AND VOCATIONAL TRAINING

## Part A: Vision

To be the leading and dynamic provider of quality, equitable and accessible care, education, training and research

## Part B: Mission

To foster county socio-economic development by providing sustainable and adequate facilities, skills and knowledge to county residents

## Part C: Performance Overview and Background for Programme ACHIEVEMENT FOR FY 2015/2016

1. Recruitment, Management, supervision and capacity building of 926 ECD assistants
2. Increased enrolment from 43,123 to 54,326 children in ECD centres.
3. Construction of 154 new ECD classrooms $-138,720,000$
4. Other Community Support services

- Provision of Furniture to Day secondary schools and VTI- 20,000,000
- Infrastructure Development in 45 Secondary Schools, 67 primary schools, 4 special schools and integrated programs - 40,000,000
- Supported secondary schools to acquire School buses -5,000,000


## Bursaries

- Supported Form 1-150 bright needy students
- Supported Form 2-101 bright needy students -53,000,000
- Mobilization and Awareness-500,000


## Vocational Training Colleges

1. Expansion of existing VTCs has increased enrolment rom 1771-2200 -

- 665 youth graduated from VTCs with improved skills tailored to employability and development.

2. Management and supervision of 89 VTC staff.

- 3.Inducted 16 Agri-business staff who were transferred to VTC
- 22 functional VTCs and 17 earmarked for construction in the county.-32,440,000

Development Expenditure FY2015-2016-291,660,000

## CHALLENGES

- Insufficient policies and guidelines to guide implementation of programs.
- Delayed disbursement of funds that affects planning and completion of projects.
- Inadequate funding to support adequately the projected programs
- Overwhelming request from communities funding educational infrastructure in ECDs, VTIs Primary and Secondary schools.


## Part D: Programme objectives/Overall Outcome

Programme1: Policy, Planning and General Administrative services.

## Objective:

Enhance efficient and effective operational policies and guidelines
Programme 2: Early Childhood Development and Education
Objective:
Increase access, equity and provide quality education in the county
Programme 3: Technical Vocational Educational and Training.
Objective:
Promote access to skilled training and employability of Youths.

PART E: Summary of Expenditure by Programme, 2015/16 - 2016/17 (KShs)

|  | Estimates 2015/16 |  |  | Projected estimates (Gross) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Programmes | Gross <br> Expenditure | Appropr iations in Aid | Net <br> Expenditure | 2016/17 | 2017/18 |
| Policy, Planning and General Administrative services | 88,383,629 |  | 88,383,629 | 94,221,992 | 101,733,183 |
| Early Childhood Development and Education | 270,675,770 |  | 270,675,770 | 292,828,101 | 318,110,911 |
| Technical Vocational Educational and Training | 96,929,498 |  | 96,929,498 | 104,622,447 | 110,584,692 |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Totals | $455,988,897$ | - | $455,988,897$ | $491,672,540$ | $530,428,786$ |

DEVELOPMENT SUMMARY

| Programme ${ }^{\text {appr }}$ | Approved estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
| 2015 |  | 2016/17 | 2017/18 | 2018/19 |
| Programme 1 (Policy, Planning and General Administrative services) |  |  |  |  |
| SP1.1 Mobilization and Awareness | 700,000 | 1,650,000 | 1,815,000 | 1,996,500 |
| SP 1. 2. Bursaries and Support services | 20,000,000 | 55,000,000 | 71,500,000 | 78,650,000 |
| Total Expenditure of Programme 1 | 20,700,000 | 56,650,000 | 73,315,000 | 80,646,500 |
| Programme 2 - Early childhood and development and education |  |  |  |  |
| SP2.1 Construction of ECD Class rooms | 161,720,000 | 90,607,706 | 121,668,477 | 133,835,324 |
| SP2.2 Furniture in ECD | 20,000,000 | 10,000,000 | 24,200,000 | 26,620,000 |
| SP2.3 Educational infrustructure | 40,000,000 | 30,000,000 | 24,200,000 | 26,620,000 |
| SP2.4 Provision of ECD Teaching/Learning Materials | 2,000,000 | 2,000,000 | 12,100,000 | 13,310,000 |
| Total Expenditure of Programme 2 | 223,720,000 | 132,607,706 | 182,168,477 | 200,385,324 |
| Programme 3 (Technical Vocational Educational and Training) |  |  |  |  |
| Sp3.1 Purchase Of Workshop Tools and Equipment | 5,440,000 | 4,100,000 | 13,310,000 | 14,641,000 |
| SP3.2 Tuition Support | 6,800,000 | 5,000,000 | 44,000,000 | 48,400,000 |
| SP3.3 Infrastructure Development and Expansion | 20,000,000 | 40,000,000 | 48,400,000 | 53,240,000 |
| SP3.3 ICT Integration in Youth Polytechnics |  | - | - | - |
| Total Expenditure of Programme 3 | 32,240,000 | 49,100,000 | 105,710,000 | 116,281,000 |
| Grand Total | 276,660,000 | 238,357,706 | 361,193,477 | 397,312,824 |

Part F: Summary of Expenditure by Vote and Economic Classification.

| Expenditure Classification |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Aproved Est. | Estimates | Projected <br> Estimates | Projected <br> Estimates |
|  | $\mathbf{2 0 1 5 / 1 6}$ | $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $\mathbf{2 0 1 8 / 1 9}$ |
| CURRENT EXPENDITURE |  |  |  |  |
| Compensation To Employees | $170,987,874$ | $198,304,919$ | $208,220,165$ | $218,631,173$ |
| Use Of Goods And Services | $6,985,000$ | $19,326,272$ | $21,258,899$ | $23,384,789$ |
| Current Transfers Govt. Agencies |  | - |  | - |
| Other Recurrent |  | - | - | - |
| CAPITAL EXPENDITURE |  | - | - | - |
| Acquisition Of Non-Financial <br> Assets |  | - | - | - |
| Capital Transfers To Government <br> Agencies |  |  |  |  |
| Other Development | $276,660,000$ | $238,357,706$ | $262,193,477$ | $288,412,824$ |
| Total Expenditure of Vote | $\mathbf{4 5 4 , 6 3 2 , 8 7 4}$ | $\mathbf{4 5 5 , 9 8 8 , 8 9 7}$ | $\mathbf{4 9 1 , 6 7 2 , 5 4 0}$ | $530,428,786$ |

Part G: Heads and Items under Which Votes Will Be Accounted For By Department

| SUB ITEM | SUB ITEM NAME | APPROVED ESTIMATES <br> 2015/2016 | P1. Policy, Planning and General Administrati ve services | P2: Early <br> Childhood <br> Development <br> and <br> Education | P3: <br> Technical <br> Vocational <br> Educational <br> and Training | BUDGET ESTIMATES | PROJECTIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { COMPENSA } \\ & \text { TION TO } \\ & \text { EMPLOYEES } \end{aligned}$ |  |  |  |  |  | 2016/2017 | 2017/18 | 2018/19 |
| 2110101 | Salary and wages | 115,416,815 | 14,101,852 | 112,584,692 | 26,227,858 | 152,914,402 | 160,560,122 | 168,588,128 |
| 2120101 | NSSF | 7,307,167 | 32,760 | 2,318,400 | 55,440 | 2,406,600 | 2,526,930 | 2,653,277 |
| 2110301 | House Allowances | 39,069,019 | 5,241,600 | 17,438,400 | 6,615,000 | 29,295,000 | 30,759,750 | 32,297,738 |
|  | Acting/Duty Allowance |  | 364,417 | - | - | 364,417 | 382,638 | 401,770 |
| 2110320 | Leave Allowances | 2,513,522 | 1,600,200 | 107,100 | 5,027,400 | 6,734,700 | 7,071,435 | 7,425,007 |
| 2110314 | Commuter Allowances/specified | 6,681,351 | 1,927,800 | 88,200 | 4,573,800 | 6,589,800 | 6,919,290 | 7,265,255 |
|  | Sub Totals | 170,987,874 | 23,268,629 | 132,536,792 | 42,499,498 | 198,304,919 | 208,220,165 | 218,631,173 |
| USE OF GOOD | AND SERVICES |  |  |  |  |  |  |  |
| 2210101 | Electricity | 80,000 | 40,000 |  |  | 40,000 | 44,000 | 48,400 |
| 2210102 | Water And Sewerage Charges | 20,000 | 20,000 |  |  | 20,000 | 22,000 | 24,200 |
| 3110701 | Purchase of Motor Vehicles | 5,500,000 | - |  |  | - | - | - |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc) | - | 1,700,000 |  |  | 1,700,000 | 1,870,000 | 2,057,000 |


| 2210302 | Accommodation - Domestic Travel | - | 200,000 |  |  | 200,000 | 220,000 | 242,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210203 | Courier and Postal Services | 10,000 | 10,000 |  |  | 10,000 | 11,000 | 12,100 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 40,000 | 30,000 | 11,272 | 10,000 | 51,272 | 56,399 | 62,039 |
| 2211399 | Community Participation[other operating expenses] |  | 5,000,000 | 5,000,000 | 5,000,000 | 15,000,000 | 16,500,000 | 18,150,000 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 66,000 | 500,000 | 200,000 | 100,000 | 800,000 | 880,000 | 968,000 |
| 2210802 | Boards, Committees, Conferences and Seminars(Community strategy | 330,000 | 150,000 | 100,000 | 100,000 | 350,000 | 385,000 | 423,500 |
| 2210103 | Gas Expenses | 33,000 | 30,000 |  |  | 30,000 | 33,000 | 36,300 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 400,000 | 200,000 | 200,000 | 100,000 | 500,000 | 550,000 | 605,000 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 66,000 | 20,000 | 20,000 | 20,000 | 60,000 | 66,000 | 72,600 |
| 2210602 | Rates ,Rent Residential | 400,000 | 500,000 |  |  | 500,000 | 550,000 | 605,000 |
| 2211301 | Bank Service Commission and Charges | 20,000 | 15,000 |  |  | 15,000 | 16,500 | 18,150 |
| 2220202 | Maintenance of Office Furniture and Equipment | 20,000 | 50,000 |  |  | 50,000 | 55,000 | 60,500 |
|  | Total Use of Goods and Services and other Recurrent Expenditure | 6,985,000 | 8,465,000 | 5,531,272 | 5,330,000 | 19,326,272 | 21,258,899 | 23,384,789 |
|  | Total Recurrent | 177,972,874 | 31,733,629 | 138,068,064 | 47,829,498 | 217,631,191 | 229,479,064 | 242,015,962 |
| OTHER DEVELOP NT |  |  |  |  |  |  |  |  |
| Policy, Planning and General Administrative services |  |  |  |  |  | - |  |  |
| 2210504 | Mobilization and Awareness | 1,000,000 | 1,650,000 |  |  | 1,650,000 | 1,815,000 | 1,996,500 |


| 2640101 Bursaries and | Bursaries and Support Services | 80,000,000 | 55,000,000 |  |  | 55,000,000 | 60,500,000 | 66,550,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| sub Total |  | 81,000,000 | 56,650,000 | - | - | 56,650,000 | 62,315,000 | 68,546,500 |
| Early Childhood Development and Education |  |  |  |  |  |  |  |  |
| 3110202 | Construction of ECD Class Rooms | 135,200,000 |  | 90,607,706 |  | 90,607,706 | 99,668,477 | 109,635,324 |
| 3110901 | Furniture in ECD | 20,000,000 |  | 10,000,000 |  | 10,000,000 | 11,000,000 | 12,100,000 |
| 3110299 | Educational Infrastructure | 154,400,000 |  | 30,000,000 |  | 30,000,000 | 33,000,000 | 36,300,000 |
| 3111109 | Teaching/Learning Materials | - |  | 2,000,000 |  | 2,000,000 | 2,200,000 | 2,420,000 |
| sub Total |  | 309,600,000 | - | 132,607,706 | - | 132,607,706 | 145,868,477 | 160,455,324 |
| Technical Vocational Educational and Training |  |  |  |  |  |  |  |  |
| 2211006 | Purchase of Work shop tools and equipment | 11,500,000 |  |  | 4,100,000 | 4,100,000 | 4,510,000 | 4,961,000 |
| 2640101 | Tuition Support | 18,000,000 |  |  | 5,000,000 | 5,000,000 | 5,500,000 | 6,050,000 |
| 3110202 | Infrastructure <br> Development and Expansion | 50,000,000 |  |  | 40,000,000 | 40,000,000 | 44,000,000 | 48,400,000 |
| 3111111 | ICT Integration in Youth Polytechnics | - |  |  | - | - | - | - |
|  | sub Total | 79,500,000 | - | - | 49,100,000 | 49,100,000 | 54,010,000 | 59,411,000 |
| Total Development Expenditure | Development Total | 470,100,000 | 56,650,000 | 132,607,706 | 49,100,000 | 238,357,706 | 262,193,477 | 288,412,824 |
| Total Recurrent and <br> Development Expenditure  |  | 648,072,874 | 88,383,629 | $\underline{\mathbf{2 7 0 , 6 7 5 , 7 7 0}}$ | 96,929,498 | 455,988,897 | 491,672,540 | 530,428,786 |

Part H: Details of Staff Establishment by Organization Structure

|  |  |  |  |  |  | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT | JG | INPOST | Aut hori zed | Approved Estimates 2015.16 | $\begin{aligned} & \text { Estimates } \\ & 2016.17 \end{aligned}$ | 2017/18 | 2018/19 |
| Director Education | R | 2 |  | 4,401,756 | 4,621,844 | 4,852,936 | 5,095,583 |
| Director Civic Education | R | 1 |  | 2,101,068 | 2,206,121 | 2,316,427 | 2,432,249 |
| Sub County Education Coordinator | P | 6 |  | 10,656,828 | 11,189,669 | 11,749,153 | 12,336,611 |
| Civic Education Officer | N | 2 |  | 2,160,360 | 2,268,378 | 2,381,797 | 2,500,887 |
| Office Administrative Assistant[3] | H | 5 |  | 1,717,092 | 1,802,947 | 1,893,094 | 1,987,749 |
| Education Co- Ordinatoer | K | 2 |  | 1,123,495 | 1,179,670 | 1,238,654 | 1,300,586 |
| Sub Total |  |  |  | 22,160,599 | 23,268,629 | 24,432,061 | 25,653,664 |
| Vti Managers | K | 21 |  | 12,292,800 | 12,907,440 | 13,552,812 | 14,230,453 |
| ```Youth Polytechnic Instructor[2]``` | J | 2 |  | 536,616 | 563,447 | 591,619 | 621,200 |
| Youth Polytechnic <br> Instructor[3] <br> Volt | H | 9 |  | 2,316,588 | 2,432,417 | 2,554,038 | 2,681,740 |
| Voluntary Training <br> Instructors  | G-H | 54 |  | 25,329,708 | 26,596,193 | 27,926,003 | 29,322,303 |
| Sub Total |  |  |  | 40,475,712 | 42,499,498 | 44,624,472 | 46,855,696 |
| Civic Education Officer | H | 2 |  | 643,116 | 675,272 | 709,035 | 744,487 |
| Ecd Assistant | A | 918 |  | 125,582,400 | 131,861,520 | 138,454,596 | 145,377,326 |
| Sub Total |  | 1024 |  | 126,225,516 | 132,536,792 | 139,163,631 | 146,121,813 |
| Grand Total |  |  |  | 188,861,827 | 198,304,919 | 208,220,165 | 218,631,173 |

Part I: Summary of the Programme Outputs and Performance Indicators

| PROGRAM ME | SUB PROGRAMME | OUTPUT | PERFORMANCE INDICATORS |
| :---: | :---: | :---: | :---: |
| Prog. 1 <br> Policy, <br> Planning <br> and General <br> Administrati <br> ve services | SP. 1.1 <br> Mobilization and <br> Awareness  | $\checkmark$ Strategic leadership <br> $\checkmark$ Effective management of resources <br> $\checkmark$ Informed Communities and other stakeholders <br> $\checkmark$ Informed career choices <br> $\checkmark$ Increased community involvement | $\checkmark$ All BOM members trained <br> $\checkmark$ Records of trained BOM kept <br> $\checkmark$ Number of youth correctly placed |
|  | SP. 1.2. Bursaries <br> and Support <br> Services  | $\checkmark$ Increased access to basic Education <br> $\checkmark$ Increased retention in ECD Centres and Schools <br> $\checkmark$ Increased transition to next level of Education | $\checkmark$ Number of needy and bright students supported <br> $\checkmark$ Records kept for the beneficiaries <br> $\checkmark$ Number of students enrolled |
| Prog. $\quad 2$ Early Childhood Developme nt and Education | SP. 2.1 <br> Construction of <br> ECD Class Rooms  | $\checkmark$ Conducive learning environment Increased access to Education <br> Increased Retention of learners in learning Institution <br> Increased transition of learners from one level to the next <br> Increased community involvement | $\checkmark$ Number of infrastructures constructed e.g. Classroom, administration blocks, washrooms, Laboratories and Libraries. <br> $\checkmark$ Number of students enrolled. <br> $\checkmark$ Reduced sickness and diseases e.g. jiggers infestation. <br> $\checkmark$ Records of infrastructure kept |
|  | SP. 2.2 Furniture in ECD | $\checkmark$ Friendly learning environment <br> $\checkmark$ Increased performance and achievement <br> $\checkmark$ Improved physical development of learners | $\checkmark$ Number of students enrolled <br> $\checkmark$ Number of furniture purchased <br> $\checkmark$ Records of inventory kept |
|  | SP. 2.3 <br> Educational  <br> Infrastructure  | $\checkmark$ Conducive learning environment Increased access to Education $\checkmark$ Increased Retention of learners in learning Institution | $\checkmark$ Number of infrastructures constructed e.g. Classroom, administration blocks, washrooms, Laboratories and |


|  |  | $\checkmark$ Increased transition of learners from one level to the next $\checkmark$ Increased community |  | Libraries. <br> Number of students enrolled. <br> Reduced sickness and diseases e.g. jiggers infestation. |
| :---: | :---: | :---: | :---: | :---: |
|  | SP. 2.4 Provision of ECD Teaching/Learning Materials | $\checkmark$ Effective teaching <br> $\checkmark$ Effective learning <br> $\checkmark$ Improved learners' achievement <br> $\checkmark$ Increased retention of learners <br> $\checkmark$ Increased transition to the next level |  | Number of learners transiting to the next level Records kept <br> Number of leaners enrolled |
| Prog. 3 <br> Technical <br> Vocational <br> Educational and Training | SP. 3.1 Purchase of Work shop tools and equipment | $\checkmark$ Effective teaching <br> $\checkmark$ Effective learning <br> $\checkmark$ Improved <br> learners' <br> achievement <br> $\checkmark$ Increased acquisition of skills, apprenticeship and entrepreneurship <br> $\checkmark$ Increased retention of learners <br> $\checkmark$ Increased transition to the next level |  | Number of learners transiting to the next level Records kept Number of leaners enrolled |
|  | SP. 3.2 Tuition Support | $\checkmark$ Increased access to skills and technical knowledge <br> $\checkmark$ Increased retention in vocational Centres <br> $\checkmark$ Increased transition to next level of Education |  | Number of needy and bright students supported Records kept for the beneficiaries Number of students enrolled |
|  | SP.3.3 <br> Infrastructure <br> Development and Expansion | $\checkmark$ Conducive learning environment Increased access to Education <br> $\checkmark$ Increased Retention of learners in learning Institution <br> $\checkmark$ Increased transition of learners from one level to the next <br> $\checkmark$ Increased community |  | Number of infrastructures constructed e.g. Classroom, administration blocks, washrooms, <br> Laboratories and Libraries. <br> Number of students enrolled. <br> Reduced sickness and diseases e.g. jiggers infestation |
|  | SP. $\quad 3.4$ ICT <br> Integration in <br> Youth  <br> Polytechnics  | $\checkmark$ Effective teaching <br> $\checkmark$ Effective learning <br> $\checkmark$ Improved learners' <br> achievement <br> $\checkmark$ Increased retention of learners |  | Number of learners transiting to the next level Records kept Number of leaners enrolled |



## VOTE: ROADS, PUBLIC WORKS AND TRANSPORT

The County Government of Bomet recognizes the importance of infrastructure in accelerating economic development and as a key pillar to a sound business environment. It also contributes to poverty reduction through employment and wealth creation by facilitating mobility of people, goods and services. The roads traverse rich and expansive agricultural lands that produce tea, coffee, milk and flowers and vast natural forests with rare species of plants and animals that provide potential investment in tourism industry.

This section gives the estimates of the total expenditure summary for the FY 2016/2017 and projections for FYs 2017/2018. For FY 2016/2017 the estimate is Ksh.429.7 Million which is $\mathbf{1 0 \%}$ of total allocation to development and is expected to increase in subsequent years.

## Part A. Vision

To have high quality, accessible, sustainable and efficient county road network and public structures

## Part B. Mission

To design, construct, maintain and manage county road networks and public structures for socioeconomic development.

## Part C: Performance Overview and Background for Programmes

In the FY 2015/16 the department undertook grading of 757.3 km , dozing of 108.9 km out of which 515.0 km was graveled while 174 km was compacted

The Department over saw the design of seven bridges namely; Chepkosa ,Tumoi, kaptambulyet, kapkures, kakimirai, Kipanjalal, Chebongi, cheptagum, kiriba and chesoen footbridges, while mulot Foot bridge was rehabilitated in the same financial year.

The Department has also been undertaking operation and maintenance of county motor vehicles

## Part D: Programme Objectives/Overall Outcome <br> Programme1: Roads rehabilitation and maintenance.

Objective: To upgrade the road network to gravel status and increase connectivity in the county.

## Programme 2: Bridge and Culverts

Objective: To design and construct bridges hence reducing distance of travel to either markets or to factories and health facilities

Programme 3: Vehicle Maintenance and Fleet Management
Objective: To ensure efficient utilization of the county vehicles and minimize maintenance costs

Part E: Programme and Sub Programme Requirement for FY 2016/2017 - 2017/2018

|  | Estimates 2015/16 |  |  | Projected <br> (Gross) estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Programmes | Gross <br> Expenditure | Appropria tions in Aid | Net Expenditure | 2016/17 | 2017/18 |
| Programme <br> construction <br> maintenance) 1:(Roads <br> and  | 294,063,156 | - | 294,063,156 | 322,876,619 | 354,164,280 |
| Programme 2: (Bridges and Culverts ) | 177,514,249 | - | 177,514,249 | 194,465,674 | 213,112,241 |
| Programme 3:(Vehicle <br> Maintenance and Fleet <br> management)  | 95,524,491 | - | 95,524,491 | 104,076,940 | 113,772,137 |
| Total for vote: | 567,101,896 | - | 567,101,896 | 621,419,233 | 681,048,659 |

DEVELOPMENT SUMMARY

| Programme | Approved Estimates 2015/16 | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016/17 | 2017/18 | 2018/19 |
| Programme 1:(Roads construction and maintenance) |  |  |  |  |
| SP.1.1 Construction of Roads | 360,000,000 | 190,402,463 | 209,442,709 | 230,386,980 |
| sp 1.2 Overhaul of Roads (Fuel levy Fund) | 59,793,197 | 78,035,696 | 85,839,266 | 94,423,192 |
|  | 360,000,000 | 268,438,159 | 295,281,975 | 324,810,172 |
| Programme 2: (Bridges and Culverts ) |  |  |  |  |
| SP.2.1 Construction of Bridges and installation of Culverts | 64,518,443 | 154,839,249 | 170,323,174 | 187,355,491 |
| Total Expenditure of Programme 2 | 64,518,443 | 154,839,249 | 170,323,174 | 187,355,491 |
| Programme 3:(Vehicle Maintenance and Fleet management) |  |  |  |  |
| SP.3. 1. Construction and equipping of a modern workshop | 2,000,000 | 5,000,000 | 5,500,000 | 6,050,000 |
| SP.3. 2 Road Safety | 2,000,000 | - | - | - |
| SP.3.3.Purchase of Software | 5,000,000 | 1,500,000 | 1,650,000 | 1,815,000 |
| Total Expenditure of Programme 3 | 9,000,000 | 6,500,000 | 7,150,000 | 7,865,000 |
| Grand Total | 433,518,443 | 429,777,408 | 472,755,149 | 520,030,664 |

## Part F. Summary of Expenditure by Vote and Economic Classification (KShs)

|  | Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- |
| Economic Classification | $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $\mathbf{2 0 1 8 / 1 9}$ |
| Current Expenditure | - | - | - |
| Compensation to employees | $47,857,068$ | $50,249,922$ | $52,762,417$ |
| Use of goods and services | $89,467,420$ | $98,414,162$ | $108,255,578$ |
| Grants and transfers | - | - | - |
| Other recurrent | - | - | - |
| Capital Expenditure | - | - | - |
| Acquisition of non-financial <br> assets | $429,777,408$ | $\mathbf{l}$ |  |
| Total Expenditure | $567,101,896$ | $621,419,233$ | $681,048,659$ |

Part G Heads and Items under Which Votes Will Be Accounted For By Departments

|  |  |  | Programme $1 \quad$ Roads Construction and Maintenance | Programme 2 Bridge and Culverts | Programme 3 Vehicle Maintenanc e and Fleet Manageme nt | Budget Estimates | Projections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | APPROVED BUDGET 2015/2016 | 2016-17 | 2016-17 | 2016-17 | 2016-17 | 2017-18 | 2018-19 |
| 2210101 | Basic Salaries- | 48,222,504 | 10,000,000 | 10,000,000 | 8,049,351 | 28,049,351 | 29,451,819 | 30,924,409 |
| 2110301 | House Allowance | 2,000,000 | 4,142,897 | 3,000,000 | 3,028,340 | 10,171,237 | 10,679,799 | 11,213,789 |
| 2110314 | Transport Allowance | 2,804,160 | 2,000,000 | 2,000,000 | 1,075,200 | 5,075,200 | 5,328,960 | 5,595,408 |
| 2110320 | Leave Allowance | 550,000 | 2,359,600 | 1,000,000 | 1,000,000 | 4,359,600 | 4,577,580 | 4,806,459 |
| 2120101 | Employer Contributions to Compulsory National Social Security Schemes | 1,200,000 | 100,000 | 50,000 | 51,680 | 201,680 | 211,764 | 222,352 |
|  | Compensation to Employees total | 54,776,664 | 18,602,497 | 16,050,000 | 13,204,571 | 47,857,068 | 50,249,922 | 52,762,417 |
| 2210103 | Gas expense | 36,000 | 30,000 | 25,000 | 25,000 | 80,000 | 88,000 | 96,800 |
| 2210203 | Courier and Postal Services | 10,600 | 30,000 | 25,000 | 25,000 | 80,000 | 88,000 | 96,800 |
| 2210399 | Domestic $\quad$ Travel and  <br> Subsistence, and Other  <br> Transportation Costs   | 350,000 | 420,000 | 250,000 | 250,000 | 920,000 | 1,012,000 | 1,113,200 |
| 2210101 | Electricity | 70,000 | 40,000 | 30,000 | 30,000 | 100,000 | 110,000 | 121,000 |


| 2211399 | Community Participation[other operating expenses] |  | 5,000,000 | 5,000,000 | 5,000,000 | 15,000,000 | 16,500,000 | 18,150,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 35,000 | 32,000 | 25,000 | 25,000 | 82,000 | 90,200 | 99,220 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 100,000 | 200,000 | 150,000 | 150,000 | 500,000 | 550,000 | 605,000 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 50,000 | 300,000 | 220,000 | 220,000 | 740,000 | 814,000 | 895,400 |
| 2211102 | Supplies and Accessories for Computers and Printers |  | 350,500 | 300,000 | 300,000 | 950,500 | 1,045,550 | 1,150,105 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 60,000 | 120,000 | 100,000 | 100,000 | 320,000 | 352,000 | 387,200 |
|  | Sub Total | 711,600 | 6,522,500 | 6,125,000 | 6,125,000 | 18,772,500 | 20,649,750 | 22,714,725 |
|  | OTHER CURRENT EXPENDITURE |  |  |  |  | - | - |  |
| 2220101 | Maintenance Expenses-Motor Vehicles | 50,000,000 | - | - | 43,694,920 | 43,694,920 | 48,064,412 | 52,870,853 |
| 2220201 | Maintenance of Plant,Machinary and Equipment | 12,415,463 | - | - | 25,500,000 | 25,500,000 | 28,050,000 | 30,855,000 |
| 2220210 | Maintenance of <br> Computer,Software and <br> Network  | - | 500,000 | 500,000 | 500,000 | 1,500,000 | 1,650,000 | 1,815,000 |
|  | Sub Total | 62,415,463 | 500,000 | 500,000 | 69,694,920 | 70,694,920 | 77,764,412 | 85,540,853 |
|  | Total ONM | 63,127,063 | 7,022,500 | 6,625,000 | 75,819,920 | 89,467,420 | 98,414,162 | 108,255,578 |
|  | Total Recurrent Expenditure | 117,903,727 | 25,624,997 | 22,675,000 | 89,024,491 | 137,324,488 | 148,664,084 | 161,017,995 |
| Program me 1 | Roads Construction and maintenance |  |  |  |  | - |  |  |


| 3110499 | Construction of Roads | 224,521,065 | 190,402,463 | - | - | 190,402,463 | 209,442,709 | 230,386,980 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3110601 | Overhaul of Roads | 59,793,197 | 78,035,696 | - | - | 78,035,696 | 85,839,266 | 94,423,192 |
| 3111010 | Purchase of Weights and Measures Equipments |  |  | - | - | - | - | - |
| 3111120 | Purchase of Specialised Plant | 4,385,700 | - | - | - | - | - | - |
| program me 2 | Bridges and Culverts | - | - | - | - | - | - | - |
| 3110501 | mortorised Bridge construction | - | - | 120,056,637 | - | 120,056,637 | 132,062,301 | 145,268,531 |
| 3110501 | Culvert Installation | - | - | 5,500,000 | - | 5,500,000 | 6,050,000 | 6,655,000 |
| 3110501 | Maintenance of Bridge | - | - | 6,387,612 | - | 6,387,612 | 7,026,373 | 7,729,011 |
| 3110501 | Foot Bridge construction | - | - | 22,895,000 | - | 22,895,000 | 25,184,500 | 27,702,950 |
| Program me 3 | Vehicle Maintenance and Fleet management | - | - |  |  | - |  |  |
| 3110504 | Fleet management | 5,000,000 | - | - | 1,500,000 | 1,500,000 | 1,650,000 | 1,815,000 |
| 3110202 | Construction and equiping of Modern Workshop | 1,632,000 | - | - | 5,000,000 | 5,000,000 | 5,500,000 | 6,050,000 |
|  | Net development Total | 295,538,765 | 268,438,159 | 154,839,249 | 6,500,000 | 429,777,408 | 472,755,149 | 520,030,664 |
|  | Total Recurrent and Development Expenditure | 413,442,492 | 294,063,156 | 177,514,249 | 95,524,491 | 567,101,896 | 621,419,233 | 681,048,659 |

Part H: Details of Staff Establishment by Organization Structure

|  |  |  | Approved <br> Estimates | Estimates <br> INP <br> OST | $\mathbf{2 0 1 5 . 1 6}$ | $\mathbf{2 0 1 6 . 1 7}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Mechanic I | H | 3 | 899,316 | 944,282 | 991,496 | 1,041,071 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plant Operator 1 | H | 1 | 390,276 | 409,790 | 430,279 | 451,793 |
| Automotive Mechanic | H | 6 | 2,376,432 | 2,495,254 | 2,620,016 | 2,751,017 |
| Office Secretary | H | 1 | 390,276 | 409,790 | 430,279 | 451,793 |
| Mechanic Grade I | G | 3 | 968,112 | 1,016,518 | 1,067,343 | 1,120,711 |
|  |  |  | - |  | - | - |
| Plant Operator Assistant | G | 1 | 322,704 | 338,839 | 355,781 | 373,570 |
| Motor Vehicle <br> Mechanic lii | D | 1 | 240,840 | 252,882 | 265,526 | 278,802 |
| Cat Shovel Turn Lady | D | 1 | 226,560 | 237,888 | 249,782 | 262,272 |
| Plant Operator Assistant | D | 16 | 3,707,760 | 3,893,148 | 4,087,805 | 4,292,196 |
| Water Boozer Turn Boy | D | 1 | 226,560 | 237,888 | 249,782 | 262,272 |
| Cat Grader Turn Boy | D | 1 | 226,560 | 237,888 | 249,782 | 262,272 |
| Tipper Turn Boy | D | 5 | 1,132,800 | 1,189,440 | 1,248,912 | 1,311,358 |
| Public Works |  |  | - | - | - | - |
| Plant Operator I | $\begin{aligned} & \mathrm{D}- \\ & \mathrm{F} \end{aligned}$ | 5 | 1,434,192 | 1,505,902 | 1,581,197 | 1,660,257 |
| Artisan Grade[2] Building | F | 1 | 287,640 | 302,022 | 317,123 | 332,979 |
| Structural Engineer | L | 2 | 1,677,840 | 1,761,732 | 1,849,819 | 1,942,310 |
| Civil Engineer li | $\begin{aligned} & \mathrm{H}- \\ & \mathrm{M} \\ & \hline \end{aligned}$ | 14 | 9,027,732 | 9,479,119 | 9,953,075 | 10,450,728 |
| Artisan li | $\begin{aligned} & \mathrm{D}- \\ & \mathrm{F} \end{aligned}$ | 5 | 1,243,560 | 1,305,738 | 1,371,025 | 1,439,576 |
| Artisan Grade[3] Building | E | 1 | 262,080 | 275,184 | 288,943 | 303,390 |
| Grand Total |  | 90 | 45,578,160 | 47,857,068 | 50,249,921 | 52,762,417 |

Part I: Summary of the Programme Outputs and Performance Indicators

| Programme | Delivery Unit | Outputs | Performance Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2014/15 | 2015/16 | 2016/17 |
| Name of Programme 1 -Outcome: (Establishment of Roads and Rehabilitation) |  |  |  |  |  |  |
| Programme. 1 <br> Construction, rehabilitation and maintenance of roads | ROADS | Road upgraded to gravel status to ease connectivity | No. of kilometres of roads graveled to connectivity status | 216Km | 350 Km | 400Km |
| Name of Programme 2 -Outcome: (Construction of bridges and Installation of culverts) |  |  |  |  |  |  |
| Programme $\mathbf{2 .}$ <br> Construction of <br> bridges and <br> installation of <br> Culverts  | PUBLIC WORKS | Bridges constructed and culverts installed | 7 bridges constructed and about 380 culverts installed | 6 bridges constructed | 7 <br> bridges <br> and <br> about <br> 200 <br> culverts | 9 bridges <br> 100 <br> culverts |
| Name of Programme 3-Outcome: (Vehicle Maintenance and Fleet Management) |  |  |  |  |  |  |
| Programme 3 <br> SP. <br> 3.1 <br> Construction and equipping of a modern workshop | TRANSPORT | Operational and equipped workshop | Architectural design, drawings and tender documents | - | 1 | - |
| SP. 3.2. Road Safety | TRANSPORT | The public aware of road safety interventions | No. of Road safety campaigns carried out | - | 5 | 5 |
| SP.3.3 Purchase of Software | TRANSPORT | Fully operational fleet management system | Fleet management software procured | - | 1 | - |
| SP. 3.4 Purchase of specialized plant | TRANSPORT | Three additional plants procured | Roller, Service van and culvert ruck purchased | - | 3 | - |
| SP.3.5 Policy Development | TRANSPORT | Policy guidelines in place | Three policies developed on roads, public works and transport | - | 3 | 3 |
| Name of Programme-Outcome: (Bridges and culverts) |  |  |  |  |  |  |
| Sub <br> Programme.2. 1 <br> Construction of bridges | PUBLIC WORKS | Bridges constructed | 7 bridges constructed | 6 bridges | 7 <br> bridges | 10 bridges |


| Programme | Delivery Unit | Outputs | Performance Indicators | Target |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2014/15 | 2015/16 | 2016/17 |
| Sub Programme <br> 2. 2 Design and construction of foot bridges | PUBLIC WORKS | Designed foot bridge | Copies of <br> designs <br> and <br> plans | Each project | Each project | 6 foot bridge Each project |
| Sub Programme <br> 2. 3. Culvert installation | ROADS | Culverts Installed | No. of Culverts Installed | Each Project | Each Project | 100 <br> culverts <br> Each <br> Project |
| Name of Programme-Outcome: (Vehicle Maintenance and Fleet management) |  |  |  |  |  |  |
| Sub Programme 1: Construction and equipping of a modern workshop | TRANSPORT | Modern workshop constructed | Modern workshop in place | 1 | 1 | 1 |
| Sub Programme <br> 2: Acquisition and Commissioning of a Fleet management system) | TRANSPORT | Vehicles serviced and maintained | No of vehicles serviced | $\begin{array}{\|l\|} \hline \text { No. } \\ \text { vehicles } \end{array} \quad \text { Of }$ | No. Of vehicles | No. of vehicles |
| Sub Programme <br> 3: (Road safety Intervention) | ROADS | Preparation of policies and plans | Policies in place | Each Project | Each Project | Each Project |

## VOTE: ICT, TRAINING AND INDUSTRY

## Part A: Vision

A dynamic industrial and globally competitive county that thrives as a destination of choice for trade, tourism, investment and industrial development through ICT and development human capital

## Part B: Mission

To facilitate creation of a conducive environment for sustainable trade, investment, tourism and a vibrant industrial base through promotion of ICT adoption in all sectors and capacity building of staff.

## Part C: Performance overview and Background of Programmes

The department in pursuit of its key objectives has in the FY 2015/16 registered the following achievements:

The Department broadened the outreach for trade loan scheme by disbursing over Ksh. 4 M to 48 traders and recovered and 5 Million shillings in terms of loan repayments from loan beneficiaries in the County. A total of 870 traders have been trained on book-keeping, stock control, record keeping entrepreneurship and basic financial management. The department has identified sites for the construction of Boda Boda and shoe shiners sheds in Mulot, Bomet and Sotik. Other towns have been earmarked in the next financial year. Bill of quantities have already been prepared and the procurement process completed. In view of linking the local Producer Business Groups to the external markets, the department has partnered with the Export Promotion Council (EPC) in which 8 Producer Business Groups were linked to the external markets.

The Department has also laid groundwork for the production of County Investment Handbook to determine the resource potential in every sub-county. Verification of weights, measures, weighing and measuring has been carried out in order to promote fair trade practices and consumer protection.

Bomet County has a huge energy potential. A County Energy Asset Map has been developed with analysis of the most tangible investment opportunities in small hydro, biomass and solar PV. The County also partnered with Rural Electrification Authority (REA) under the matching fund initiative to complete power installation in public institutions. So far 480 primary schools, 63 health centres and over 20 water works have been connected. Installation of necessary infrastructure for street lighting in major towns has been carried out.

As part of its strategy on County Government's engagements, Kenya Tourism Board has partnered with the County Government of Bomet on assessment of tourism products and sites within the county. Partnering with Kenya Tourism Board provides the opportunity to leverage on the diverse
tourism attractions for sustainable socio economic development and optimal resource utilization in the county and to further promote and market Kenya as a premier tourism destination. As part of tourism promotion, the department successfully organised Miss Tourism Kenya, Bomet County Edition beauty pageant.

The major activity in the directorate of industry is the development of Jua kali sector and cottage industries. Through a consultant the county has conducted a base line survey on six cottage industries for revival and /or improvement. The directorate has also acquired KIE sheds on behalf of SMEs and a number of them have started small scale processing and value addition activities.

The ICT Unit plays a critical role in providing efficient, reliable and quality ICT services to all County Staff/Departments. Key achievements include :
i. Effective installation and implementation of all ICT Systems in the Country which include IFMIS, IPPD, LAIFOMS, New Payroll System, Fleet Management System and Automated Revenue Collection System
ii. Assessment and responding to ICT needs of the County which include Security policy where CCTV has been installed at Administration building and biometric devices have been installed in Treasury office to cub an authorized person from entering the premises.
iii. Maintenance of all ICT equipment to the desired standard
iv. ICT Roadmap (2015-2020). The Roadmap identifies four areas where gap exists and includes Infrastructure and Connectivity, Public Service Delivery, Legal and Policy Environment and Human Resources and Capacity Building. The department has ICT Charter which solemn commitment towards serving county staff and other stakeholders with utmost care and professionalism

## The Centre for Devolved Governance.

The County Government of Bomet has established a capacity building centre called The Centre for Devolved Governance (CDG) with the aim of building capacity for the county public service. So far, the centre has trained 900 ward development committee members, 328 area and community administrators. The Centre has also facilitated conferences and workshops for the county departments and other institutions like NACADA, URAIA and WWF. The Centre also provides excellent catering services to ensure effectiveness in workshops, conferences and other training meetings. It has also set up a county information centre to support research services.

## Part D: Programme Objectives

| Programme | Objective |
| :--- | :--- |
| Industry development | To promote industries and industrial products in the county |
| Energy development | To promote affordable renewable energy and increase coverage of <br> electricity to over 80\% of the county by 2017 |
| Trade development | To link groups to markets both local and International and promote <br> private sector development |
| Tourism development | To promote tourism in the county |
| ICT development | To develop ICT infrastructure for efficient and effective service delivery |
| Capacity Building | To develop staff through capacity building |

PART E: Summary of expenditure by Programme and Sub Programme Requirement for FY 2016/2017-2018/2019

| Programmes | Gross <br> Expenditure | Appropriatio ns in Aid | Net <br> Expenditure | 2016/17 | 2017/18 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P1. Industry Development | 37,092,543 |  | 37,092,543 | 40,301,798 | 44,130,506 |
| P2. Energy Development | 14,921,632 |  | 14,921,632 | 15,413,795 | 15,955,174 |
| P3. Trade Development | 12,858,051 |  | 12,858,051 | 13,143,857 | 14,458,242 |
| P4. Tourism Development | 8,829,849 |  | 8,829,849 | 9,712,834 | 10,684,117 |
| Programme <br> 5:ICT <br> DEVELOPMET | 42,596,448 |  | 42,596,448 | 46,445,395 | 49,089,935 |
| Programme 6: CAPACITY BUILDING PROGRAMME | 44,137,062 |  | 44,137,062 | 48,550,769 | 53,405,846 |
| Totals | 160,435,585 | - | 160,435,585 | 173,568,447 | 187,723,819 |

## Development Summary

|  | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: |
| SUB-PROGRAMME | 2016/17 | 2017/18 | 2018/19 |
| P1. Industry Development | 30,000,000 | 33,000,000 | 36,300,000 |
| S.P. 1.1.Development of Strategic Framework for Jua Kali /SME Sector | 5,000,000 | 5,500,000 | 6,050,000 |
| S.P. 1.2. Industrial Development and Support | 25,000,000 | 27,500,000 | 30,250,000 |
| Total Expenditure programme 1 | 30,000,000 | 33,000,000 | 36,300,000 |
| P4. Energy Development | - | - | - |
| S.P. 2.1. Power Generation and distribution Service | 6,000,000 | 6,600,000 | 7,260,000 |
| S.P. 2.2. Low cost energy services | 2,000,000 | 2,200,000 | 2,420,000 |
| Total Expenditure programme 2 | 8,000,000 | 8,800,000 | 9,680,000 |
| P3. Trade Development | - | - | - |
| S.P. 3.1 Capacity building of SMEs | 2,200,000 | 2,420,000 | 2,662,000 |
| S.P. 3.2 Support to Joint Loans Board | 4,000,000 | 4,400,000 | 4,840,000 |
| S.P. 3.3 Fair Trade and Consumer Protection practices | 2,000,000 | 2,200,000 | 2,420,000 |
| Total Expenditure programme 3 | 8,200,000 | 9,020,000 | 9,922,000 |
| P4. Tourism Development | - | - | - |
| S.P. 4.1 Development of the tourism niche products | 2,000,000 | 2,200,000 | 2,420,000 |
| S.P. 4.2 Promotion of tourism in the county | 3,000,000 | 3,300,000 | 3,630,000 |
| Total Expenditure programme 4 | 5,000,000 | 5,500,000 | 6,050,000 |
| Programme 5:ICT DEVELOPMET | - | - | - |
| S.P 5.1 Development of infrastructure and connectivity | 10,000,000 | 11,000,000 | 12,100,000 |
| S.P 5.2 Procure and Install Public Service Delivery Systems | 1,000,000 | 1,100,000 | 1,210,000 |
| Total Expenditure programme 5 | 11,000,000 | 12,100,000 | 13,310,000 |
| Programme 6: CAPACITY BUILDING PROGRAMME | - | - | - |
| S.P 6.1 Training Services | 1,000,000 | 1,100,000 | 1,210,000 |


| S.P 6.2 Infrastructure Development | $3,000,000$ | $3,300,000$ | $3,630,000$ |
| :--- | :--- | :--- | :--- |
| S.P 6.3 Branding and promotions | 500,000 | 550,000 | 605,000 |
| S.P 6.4 Consultancy services | 500,000 | 550,000 | 605,000 |
| S.P 6.5 Civic Education and Public <br> participation | $1,000,000$ | $1,100,000$ | $1,210,000$ |
| Total Expenditure programme 6 | $\mathbf{6 , 0 0 0 , 0 0 0}$ | $6,600,000$ | $\mathbf{7 , 2 6 0 , 0 0 0}$ |
| TOTAL CAPITAL EXPENDITURE | $\mathbf{6 8 , 2 0 0 , 0 0 0}$ | $\mathbf{7 5 , 0 2 0 , 0 0 0 . 0 0}$ | $\mathbf{8 2 , 5 2 2 , 0 0 0 . 0 0}$ |

Part F Summary of Expenditure by Vote and Economic Classification (KShs)

|  | Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- |
| Economic Classification | $\mathbf{2 0 1 6 / 1 7}$ | $\mathbf{2 0 1 7 / 1 8}$ | $\mathbf{2 0 1 8 / 1 9}$ |
| Current Expenditure | - | - | - |
| Compensation to employees | $60,854,665.20$ | $64,029,434.84$ | $67,230,906.58$ |
| Use of goods and services | $31,380,920.00$ | $34,519,012.00$ | $37,970,913.20$ |
| Grants and transfers | - | - | - |
| Other recurrent | - | - | - |
| CAPITAL EXPENDITURE | - |  |  |
| Other development | $\mathbf{6 8 , 2 0 0 , 0 0 0}$ | $\mathbf{7 5 , 0 2 0 , 0 0 0}$ | $82,522,000$ |
| Totals | $\mathbf{1 6 0 , 4 3 5 , 5 8 5}$ | $\mathbf{1 7 3 , 5 6 8 , 4 4 7}$ | $\mathbf{1 8 7 , 7 2 3 , 8 2 0}$ |

Part G: HEADS AND ITEMS UNDER WHICH VOTES WILL BE ACCOUNTED FOR BY DEPARTMENTS

| Sub <br> Item | Sub Item Name | P1. <br> Industry <br> Developm ent | P2. Energy Developme nt | P3. Trade Developm ent | P4. <br> Tourism Developm ent | Programm e 5:ict developme t | ```programm e 6: capacity building programm e``` | Estimate | Projections | projectio ns |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | COMPENSATION TO EMPLOYEES |  |  |  |  |  | 2016/17 | 2017/18 | 2018/19 |
| $\begin{aligned} & 211010 \\ & 1 \\ & \hline \end{aligned}$ | Basic Salary | 3,514,416 | 3,443,352 | 1,990,824 | 1,260,648 | 6,547,560 | $\begin{aligned} & 20,611,37 \\ & 1 \end{aligned}$ | $\begin{aligned} & 37,368,17 \\ & 1 \end{aligned}$ | 39,236,579 | $\begin{aligned} & 41,198,40 \\ & 8 \\ & \hline \end{aligned}$ |
| $\begin{aligned} & 212010 \\ & 1 \end{aligned}$ | Nssf | 9,600 | 19,200 | 7,200 | 4,800 | 38,400 | 477,600 | 556,800 | 612,480 | 643,104 |
| $\begin{aligned} & 212010 \\ & 3 \\ & \hline \end{aligned}$ | Employer Contribution To Pension Scheme | 266,292 | 260,640 | 175,644 | - | 124,752 | 154,800 | 982,128 | 1,080,341 | 1,134,358 |
|  | Responsibility Allowance | - | - | - | - | - | 821,531 | 821,531 | - | - |
| $\begin{aligned} & 211030 \\ & 1 \end{aligned}$ | House Allowances | 480,000 | 489,600 | 234,000 | 234,408 | 1,920,000 | 6,556,853 | 9,914,861 | 10,906,347 | $\begin{aligned} & 11,451,66 \\ & 5 \end{aligned}$ |
|  | Leave Allowances | 300,000 | 420,000 | 240,000 | 192,000 | 984,000 | 1,836,000 | 3,972,000 | 4,369,200 | 4,587,660 |
| $\begin{aligned} & 211031 \\ & 4 \end{aligned}$ | Commuter Allowances | 192,000 | 264,000 | 120,000 | 192,000 | 1,020,000 | 2,553,333 | 4,341,333 | 4,775,467 | 5,014,240 |
|  | Total | 5,000,423 | 5,141,632 | 2,906,051 | 1,978,049 | 11,166,448 | $\begin{aligned} & 34,662,06 \\ & 2 \end{aligned}$ | $\begin{aligned} & 60,854,66 \\ & 5 \\ & \hline \end{aligned}$ | 64,029,435 | $\begin{aligned} & 67,230,90 \\ & 7 \\ & \hline \end{aligned}$ |
|  |  | USE OF GOO | DS AND SERVI | CES |  |  |  |  |  |  |
| $\begin{aligned} & 221010 \\ & 1 \\ & \hline \end{aligned}$ | Electricity | 192,000 | - | - | - |  | - | 192,000 | 211,200 | 232,320 |
| $\begin{aligned} & 221010 \\ & 2 \\ & \hline \end{aligned}$ | Water And Sewerage Charges | - | - | - | 121,800 |  | - | 121,800 | 133,980 | 147,378 |
| $\begin{aligned} & 221010 \\ & 3 \end{aligned}$ | Gas Expense | 131,000 | - | - | - |  | - | 131,000 | 144,100 | 158,510 |
| 221020 | Telephone, Telex, Facsimile And |  |  |  |  |  |  |  |  |  |


| 1 | Mobile Phone Services | 100,000 | - | 50,000 | - | 20,000 | 50,000 | 220,000 | 242,000 | 266,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 221101 \\ & 6 \end{aligned}$ | Purchase Of Uniforms And Clothing-Staff | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 50,000 | 550,000 | 605,000 | 665,500 |
| $\begin{aligned} & 221020 \\ & 3 \end{aligned}$ | Courier And Postal Services | 45,000 | - | - | - |  | - | 45,000 | 49,500 | 54,450 |
| $\begin{aligned} & 221020 \\ & 2 \end{aligned}$ | Internet Connections | - | - | - | - | 4,800,000 | - | 4,800,000 | 5,280,000 | 5,808,000 |
| $\begin{aligned} & 221020 \\ & 5 \\ & \hline \end{aligned}$ | Satellite Access Services | - | - | - | - | 500,000 | - | 500,000 | 550,000 | 605,000 |
| $\begin{aligned} & 221139 \\ & 9 \end{aligned}$ | Community Participation | - | - | - | - |  | 50,000 | 50,000 | 55,000 | 60,500 |
| $\begin{aligned} & 221070 \\ & 5 \end{aligned}$ | Field Training Attachments | - | - | - | - |  | 1,500,000 | 1,500,000 | 1,650,000 | 1,815,000 |
| $\begin{aligned} & 221030 \\ & 1 \end{aligned}$ | Travel Costs (Airlines, Bus, Railway, Mileage Allowances, Etc.) | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 100,000 | 1,100,000 | 1,210,000 | 1,331,000 |
| $\begin{aligned} & 221030 \\ & 2 \\ & \hline \end{aligned}$ | Accommodation - Domestic Travel | 100,000 | 100,000 | 100,000 | 100,000 | 120,000 | 100,000 | 620,000 | 682,000 | 750,200 |
| $\begin{aligned} & 221030 \\ & 3 \end{aligned}$ | Daily Subsistence Allowance | 100,000 | 100,000 | 100,000 | 100,000 | 50,000 | 50,000 | 500,000 | 550,000 | 605,000 |
| $\begin{aligned} & 221030 \\ & 2 \\ & \hline \end{aligned}$ | Domestic Travel And Subs. Others | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 660,000 | 726,000 |
| $\begin{aligned} & 221040 \\ & 2 \end{aligned}$ | Foreign Travel And Subs.- Others | - | - | - | - | - | - | - | - | - |
| $\begin{aligned} & 221050 \\ & 2 \\ & \hline \end{aligned}$ | Publishing And Printing Services | 8,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 508,000 | 558,800 | 614,680 |
| $\begin{aligned} & 221050 \\ & 3 \\ & \hline \end{aligned}$ | Subscriptions To Newspapers, Magazines And Periodicals | 1,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 101,000 | 111,100 | 122,210 |
| $\begin{aligned} & 221050 \\ & 4 \end{aligned}$ | Advertising, Awareness And Publicity Campaigns | 20,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 520,000 | 572,000 | 629,200 |
| $\begin{aligned} & 221059 \\ & 9 \end{aligned}$ | Printing, Advertising - Other | 40,000 | - | - | - |  | - | 40,000 | 44,000 | 48,400 |
| $\begin{aligned} & 221080 \\ & 1 \end{aligned}$ | Catering Services (Receptions), Accommodation, Gifts, Food And Drinks | 100,000 | 200,000 | 200,000 | 100,000 | 200,000 | 200,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| 221080 | Boards, Committees, Conferences |  |  |  |  |  |  |  |  |  |


| 2 | And Seminars(Community Strategy Activities) | 100,000 | 100,000 | 22,000 | 100,000 | 100,000 | 100,000 | 522,000 | 574,200 | 631,620 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 221050 \\ & 5 \end{aligned}$ | Trade Shows And Exhibitions | - | - | - | - | 100,000 | - | 100,000 | 110,000 | 121,000 |
| $\begin{aligned} & 221110 \\ & 1 \end{aligned}$ | General Office Supplies (Papers, Pencils, Forms, Small Office Equipment Etc) | 10,000 | 50,000 | 50,000 | 100,000 | 100,000 | 100,000 | 410,000 | 451,000 | 496,100 |
| $\begin{aligned} & 221120 \\ & 1 \end{aligned}$ | Refined Fuels And Lubricants For Transport | - | - | - | - |  | - | - | - | - |
| $\begin{aligned} & 221110 \\ & 3 \end{aligned}$ | Sanitary And Cleaning Materials, Supplies And Services | 100,000 | 100,000 | 100,000 | 100,000 | 86,000 | 100,000 | 586,000 | 644,600 | 709,060 |
| $\begin{aligned} & 221130 \\ & 1 \\ & \hline \end{aligned}$ | Bank Service Commission And Charges | 25,120 | - | - | - |  | - | 25,120 | 27,632 | 30,395 |
| $\begin{aligned} & 311090 \\ & 2 \end{aligned}$ | Purchase Of Household And Institutional Appliances | - | - | - | - | 114,000 | - | 114,000 | 125,400 | 137,940 |
| $\begin{aligned} & 311100 \\ & 1 \end{aligned}$ | Purchase Of Office Furniture And Fitttings | 300,000 | 200,000 | 200,000 | 200,000 | 315,000 | 200,000 | 1,415,000 | 1,556,500 | 1,712,150 |
| $\begin{aligned} & 221030 \\ & 4 \\ & \hline \end{aligned}$ | Sundry Items | 20,000 | - | - | - |  | - | 20,000 | 22,000 | 24,200 |
| $\begin{aligned} & 222021 \\ & 0 \\ & \hline \end{aligned}$ | Maintenance Of Computers, Software, And Networks | - | - | - | - | 1,500,000 | - | 1,500,000 | 1,650,000 | 1,815,000 |
| $\begin{aligned} & 311100 \\ & 3 \end{aligned}$ | Purchase Of Air Conditioners, Fans And Heating Appliances | 50,000 | 100,000 | 100,000 | 100,000 | 100,000 | 50,000 | 500,000 | 550,000 | 605,000 |
| $\begin{aligned} & 311100 \\ & 9 \end{aligned}$ | Purchase Of Other Office Equipment | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,200,000 | 1,320,000 | 1,452,000 |
| $\begin{aligned} & 311100 \\ & 2 \end{aligned}$ | Purchase Of Computers, Printers And Other IT Equipment | - | - | - | - | 8,000,000 | - | 8,000,000 | 8,800,000 | 9,680,000 |
| $\begin{aligned} & 221110 \\ & 2 \end{aligned}$ | Supplies And Accessories For Computers And Printers | - | - | - | - | 3,500,000 | - | 3,500,000 | 3,850,000 | 4,235,000 |
| $\begin{aligned} & 311070 \\ & 4 \end{aligned}$ | Purchase Of Bicycles And Motorcycles | - | - | - | - |  | 300,000 | 300,000 | 330,000 | 363,000 |
| $\begin{aligned} & 221130 \\ & 6 \end{aligned}$ | Membership Fees, Dues And Subscriptions To Professional And Trade Bodies | 40,000 | - | - | - |  | - | 40,000 | 44,000 | 48,400 |
| $\begin{aligned} & 222020 \\ & 2 \end{aligned}$ | Maintenance Of Office Furniture And Equipment | 10,000 | 10,000 | 10,000 | 10,000 | 5,000 | 5,000 | 50,000 | 55,000 | 60,500 |


| Total O\&M | 2,092,120 | 1,780,000 | 1,752,000 | 1,851,800 | 20,430,000 | 3,475,000 | $\begin{aligned} & 31,380,92 \\ & 0 \end{aligned}$ | 34,519,012 | $\begin{aligned} & 37,970,91 \\ & 3 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Recurrent | 7,092,543 | 6,921,632 | 4,658,051 | 3,829,849 | 31,596,448 | $38,137,06$ | $\begin{aligned} & 92,235,58 \\ & 5 \end{aligned}$ | 98,548,447 | $\begin{aligned} & 105,201,8 \\ & 20 \end{aligned}$ |
| Sub-Programme |  |  |  |  |  |  |  |  |  |
| P1. Industry Development |  |  |  |  |  |  | $\begin{aligned} & 30,000,00 \\ & 0 \end{aligned}$ | 33,000,000 | $\begin{aligned} & 36,300,00 \\ & 0 \end{aligned}$ |
| S.P. 1.1.Development Of Strategic Framework For Jua Kali /SME Sector | 5,000,000 |  |  |  |  |  | 5,000,000 | 5,500,000 | 6,050,000 |
| S.P. 1.2. Industrial Development And Support | $\begin{aligned} & 25,000,00 \\ & 0 \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & 25,000,00 \\ & 0 \end{aligned}$ | 27,500,000 | $\begin{aligned} & 30,250,00 \\ & 0 \end{aligned}$ |
| Total Expenditure Programme 1 |  |  |  |  |  |  | $30,000,00$ | 33,000,000 | $\begin{aligned} & 36,300,00 \\ & 0 \end{aligned}$ |
| P4. Energy Development |  |  |  |  |  |  | - | - | - |
| S.P. 2.1. Power Generation And Distribution Service |  | 6,000,000 |  |  |  |  | 6,000,000 | 6,600,000 | 7,260,000 |
| S.P. 2.2. Low Cost Energy Services |  | 2,000,000 |  |  |  |  | 2,000,000 | 2,200,000 | 2,420,000 |
| Total Expenditure Programme 2 |  |  |  |  |  |  | 8,000,000 | 8,800,000 | 9,680,000 |
| P3. Trade Development |  |  |  |  |  |  | - | - | - |
| S.P. 3.1 Capacity Building Of Smes |  |  | 2,200,000 |  |  |  | 2,200,000 | 2,420,000 | 2,662,000 |
| S.P. 3.2 Support To Joint Loans Board |  |  | 4,000,000 |  |  |  | 4,000,000 | 4,400,000 | 4,840,000 |
| S.P. 3.3 Fair Trade And Consumer Protection Practices |  |  | 2,000,000 |  |  |  | 2,000,000 | 2,200,000 | 2,420,000 |
| Total Expenditure Programme 3 |  |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  |  | 8,200,000 | 9,020,000 | 9,922,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P4. Tourism Development |  |  |  |  |  |  | - | - | - |
| S.P. 4.1 Development Of The Tourism Niche Products |  |  |  | 2,000,000 |  |  | 2,000,000 | 2,200,000 | 2,420,000 |
| S.P. 4.2 Promotion Of Tourism In The County |  |  |  | 3,000,000 |  |  | 3,000,000 | 3,300,000 | 3,630,000 |
| Total Expenditure Programme 4 |  |  |  |  |  |  | 5,000,000 | 5,500,000 | 6,050,000 |
| Programme 5:ICT DEVELOPMET |  |  |  |  |  |  | - | - | - |
| S.P 5.1 Development Of Infrastructure And Connectivity |  |  |  |  | 10,000,000 |  | $\begin{aligned} & 10,000,00 \\ & 0 \end{aligned}$ | 11,000,000 | $\begin{aligned} & 12,100,00 \\ & 0 \end{aligned}$ |
| S.P 5.2 Procure And Install Public Service Delivery Systems |  |  |  |  | 1,000,000 |  | 1,000,000 | 1,100,000 | 1,210,000 |
| Total Expenditure Programme 5 |  |  |  |  |  |  | $\begin{aligned} & 11,000,00 \\ & 0 \end{aligned}$ | 12,100,000 | $\begin{aligned} & 13,310,00 \\ & 0 \end{aligned}$ |
| Programme 6: CAPACITY BUILDING PROGRAMME |  |  |  |  |  |  | - | - | - |
| S.P 6.1 Training Services |  |  |  |  |  | 1,000,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| S.P 6.2 Infrastructure <br> Development   |  |  |  |  |  | 3,000,000 | 3,000,000 | 3,300,000 | 3,630,000 |
| S.P 6.3 Branding And Promotions |  |  |  |  |  | 500,000 | 500,000 | 550,000 | 605,000 |
| S.P 6.4 Consultancy Services |  |  |  |  |  | 500,000 | 500,000 | 550,000 | 605,000 |
| S.P 6.5 Civic Education And Public Participation |  |  |  |  |  | 1,000,000 | 1,000,000 | 1,100,000 | 1,210,000 |
| Total Expenditure Programme 6 |  |  |  |  |  |  | 6,000,000 | 6,600,000 | 7,260,000 |
| Development Total | $\begin{aligned} & 30,000,00 \\ & 0 \end{aligned}$ | 8,000,000 | 8,200,000 | 5,000,000 | 11,000,000 | 6,000,000 | $\begin{aligned} & 68,200,00 \\ & 0 \end{aligned}$ | 75,020,000 | $\begin{aligned} & 82,522,00 \\ & 0 \end{aligned}$ |


| Grand Total | $\begin{aligned} & 37,092,54 \\ & 3 \end{aligned}$ | 14,921,632 | $\begin{aligned} & 12,858,05 \\ & 1 \end{aligned}$ | 8,829,849 | 42,596,448 | $\begin{aligned} & 44,137,06 \\ & 2 \end{aligned}$ | $\begin{aligned} & 160,435,5 \\ & 85 \end{aligned}$ | $\begin{aligned} & 173,568,44 \\ & 7 \end{aligned}$ | $\begin{aligned} & 187,723,8 \\ & 20 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Part H: Detail of staff Establishment by Organization

| DESIGNATION | $\begin{aligned} & \mathbf{J} \\ & \mathbf{G} \end{aligned}$ | $\begin{gathered} \text { INPOS } \\ \mathbf{T} \\ \hline \end{gathered}$ | $\begin{aligned} & \text { BASIC } \\ & \text { SALAR } \\ & \text { Y } \end{aligned}$ | $\begin{aligned} & \text { HOUSE } \\ & \text { ALLOWANC } \\ & \text { E } \end{aligned}$ | $\begin{aligned} & \text { COMMUTE } \\ & \text { R } \\ & \text { ALLOWANC } \\ & \text { E } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { LEAVE } \\ & \text { ALLOWANC } \\ & \text { E } \end{aligned}$ | $\begin{aligned} & \text { RESPONSIBILI } \\ & \text { TY } \\ & \text { ALLOWANCE } \end{aligned}$ | EMPLOYER CONTRIBUTI ON TO NSSF | EMPLOY <br> ER <br> CONTRIB <br> UTION TO <br> PENSION <br> SCHEME | 2016/2017 | 2017/2018 | $\begin{aligned} & 2018 / 201 \\ & 9 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P1. Industry Development |  |  |  |  |  |  |  |  |  |  |  |  |
| Director -Trade | R | 1 | 144,928 | 40,000 | 16,000 | 10,000 | - | 200 | - | 2,660,213 | 2,793,223 | 2,932,885 |
| Artisan III | K | 1 | 40,290 | - | - | 5,000 | - | 200 | 6,044 | 649,322 | 681,788 | 715,878 |
| Artisan II | K | 1 | 53,900 | - | - | 5,000 | - | 200 | 8,085 | 846,531 | 888,858 | 933,300 |
| Clerical Officer III | K | 1 | 53,750 | - | - | 5,000 | - | 200 | 8,063 | 844,358 | 886,575 | 930,904 |
| TOTAL |  |  | 3,514,416 | 480,000 | 192,000 | 300,000 | - | 9,600 | 266,292 | 5,000,423 | 5,250,445 | 5,512,967 |
| P4. Energy Development |  |  |  |  |  |  | - |  |  | - | - | - |
| ELECTRICAL ASSISTANT | H | 4 | 81,446 | 13,300 | 11,000 | 16,000 | - | 800 | - | 1,544,080 | 1,621,284 | 1,702,348 |
| COUNTY <br> ELECTRICAL <br> ENG | N | 1 | 48,190 | 24,000 | 8,000 | 6,000 | - | 200 | - | 1,088,514 | 1,142,940 | 1,200,087 |
| ELECTRICAL TECHNICIAN II | D | 1 | 12,510 | 3,500 | 3,000 | 2,000 | - | 200 | - | 267,246 | 280,608 | 294,639 |
| Labourer I | K | 1 | 49,570 | - | - | 5,000 | - | 200 | 7,436 | 783,789 | 822,979 | 864,128 |
| Engineer 1 | M | 1 | 95,230 | - | - | 6,000 | - | 200 | 14,285 | 1,458,003 | 1,530,903 | 1,607,448 |
| TOTAL |  |  | 3,443,352 | 489,600 | 264,000 | 420,000 | - | 19,200 | 260,640 | 5,141,632 | 5,398,713 | 5,668,649 |
| P3. Trade Development |  |  |  |  |  |  | - |  |  | - | - | - |
| Senior Trade Development Officer | L | 1 | 43,660 | 13,500 | 6,000 | 6,000 | - | - | - | 871,416 | 914,987 | 960,736 |
| Labourer I | K | 1 | 48,010 | - | - | 5,000 | - | 200 | 7,202 | 761,185 | 799,244 | 839,206 |
| TRADE OFFICER | J | 1 |  |  |  |  | - | 200 |  |  |  |  |


| DESIGNATION | $\begin{aligned} & \mathbf{J} \\ & \mathbf{G} \\ & \hline \end{aligned}$ | $\underset{T}{\text { INPOS }}$ | $\begin{aligned} & \text { BASIC } \\ & \text { SALAR } \\ & \mathbf{y} \end{aligned}$ | HOUSE <br> ALLOWANC <br> E | COMMUTE <br> R <br> ALLOWANC <br> E | LEAVE <br> ALLOWANC <br> E | ```RESPONSIBILI TY ALLOWANCE``` | EMPLOYER CONTRIBUTI ON TO NSSF | EMPLOY ER CONTRIB UTION TO PENSION SCHEME | 2016/2017 | 2017/2018 | $\begin{aligned} & 2018 / 201 \\ & 9 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 24,662 | 6,000 | 4,000 | 4,000 |  |  | - | 489,661 | 514,144 | 539,851 |
| Surveyor Assistant II | K | 1 | 49,570 | - | - | 5,000 | - | 200 | 7,436 | 783,789 | 822,979 | 864,128 |
| TOTAL |  |  | 1,990,824 | 234,000 | 120,000 | 240,000 | - | 7,200 | 175,644 | 2,906,051 | 3,051,354 | 3,203,922 |
| P4. Tourism Development |  |  |  |  |  |  | - |  |  | - | - | - |
| Weights \& Measures Assistant[2] | J | 2 | 59,836 | 8,534 | 8,000 | 8,000 | - | - | - | 1,063,062 | 1,116,215 | 1,172,026 |
| $\begin{array}{\|l\|} \hline \text { TOURISM } \\ \text { ASSISTANT } \\ \hline \end{array}$ | H | 1 | 19,323 | 5,000 | 4,000 | 4,000 | - | 200 | - | 409,790 | 430,279 | 451,793 |
| TOURISM OFFICER | J | 1 | 25,895 | 6,000 | 4,000 | 4,000 | - | 200 | - | 505,197 | 530,457 | 556,980 |
| TOTAL |  |  | 1,260,648 | 234,408 | 192,000 | 192,000 | - | 4,800 | - | 1,978,049 | 2,076,951 | 2,180,799 |
| Programme 5:ICT DEVELOPMET |  |  |  |  |  |  | - |  |  | - | - | - |
| ICT OFFICER | J | 2 | 50,557 | 12,000 | 8,000 | 8,000 | - | 400 | - | 994,858 | 1,044,601 | 1,096,831 |
| ICT ASSISTANT | $\begin{array}{\|l\|} \hline \mathrm{H}- \\ \mathrm{J} \\ \hline \end{array}$ | 8 | 174,715 | 43,000 | 32,000 | 32,000 | - | 1,600 | - | 3,569,769 | 3,748,257 | 3,935,670 |
| ICT Officer[1] | K | 1 | 34,200 | 10,000 | 5,000 | 5,000 | - | - | - | 682,920 | 717,066 | 752,919 |
| Director - ICT | R | 1 | 114,543 | 40,000 | 16,000 | 10,000 | - | 200 | - | 2,277,362 | 2,391,230 | 2,510,791 |
| COMPUTER OPERATOR | H | 2 | 39,612 | 10,000 | 8,000 | 8,000 | - | 400 | - | 831,751 | 873,339 | 917,006 |
| COMPUTER PROGRAMMER | K | 2 | 62,040 | 20,000 | 10,000 | 10,000 | - | 400 | - | 1,290,744 | 1,355,281 | 1,423,045 |
| $\begin{aligned} & \hline \text { Computer } \\ & \text { Programmer[1] } \\ & \hline \end{aligned}$ | K | 1 | 50,640 | 20,000 | 2,000 | 5,000 | - | - | 10,396 | 1,109,254 | 1,164,716 | 1,222,952 |
| ICT Assistant (3) | H | 1 | 19,323 | 5,000 | 4,000 | 4,000 | - | 200 | - | 409,790 | 430,279 | 451,793 |
| TOTAL |  |  | 6,547,560 | 1,920,000 | 1,020,000 | 984,000 | - | 38,400 | 124,752 | 11,166,448 | 11,724,770 | $\begin{aligned} & 12,311,00 \\ & 8 \\ & \hline \end{aligned}$ |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline DESIGNATION \& \[
\begin{aligned}
\& \mathbf{J} \\
\& \mathbf{G}
\end{aligned}
\] \& \[
\begin{gathered}
\text { INPOS } \\
\mathbf{T} \\
\hline
\end{gathered}
\] \& \[
\begin{aligned}
\& \text { BASIC } \\
\& \text { SALAR } \\
\& \mathbf{Y} \\
\& \hline
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { HOUSE } \\
\& \text { ALLOWANC } \\
\& \text { E } \\
\& \hline
\end{aligned}
\] \& \begin{tabular}{l}
COMMUTE \\
R \\
ALLOWANC \\
E
\end{tabular} \& \[
\begin{aligned}
\& \text { LEAVE } \\
\& \text { ALLOWANC } \\
\& \text { E } \\
\& \hline
\end{aligned}
\] \& \begin{tabular}{l}
RESPONSIBILI TY \\
ALLOWANCE
\end{tabular} \& EMPLOYER CONTRIBUTI ON TO NSSF \& EMPLOY ER CONTRIB UTION TO PENSION SCHEME \& 2016/2017 \& 2017/2018 \& \[
\begin{aligned}
\& 2018 / 201 \\
\& 9
\end{aligned}
\] \\
\hline Programme 6: CAPACITY BUILDING PROGRAMME \& \& \& \& \& \& \& \& \& \& - \& l

- \& - <br>

\hline Director (County) \& R \& 7 \& 995,643 \& 284,444 \& 113,778 \& 80,000 \& 15,089 \& 28,600 \& 12,900 \& 19,283,725 \& 20,247,911 \& $$
\begin{aligned}
& 21,260,30 \\
& 6 \\
& \hline
\end{aligned}
$$ <br>

\hline Deputy Director Human Resource Management \& Q \& 1 \& 94,235 \& 40,000 \& 14,000 \& 10,000 \& - \& - \& - \& 1,993,761 \& 2,093,449 \& 2,198,122 <br>
\hline ASSISTANT DIRECTOR \& P \& 2 \& 167,275 \& 80,000 \& 26,000 \& 20,000 \& - \& 400 \& - \& 3,700,305 \& 3,885,320 \& 4,079,586 <br>

\hline | Director - |
| :--- |
| Information \& Public Communicati | \& R \& 2 \& 289,856 \& 80,000 \& 32,000 \& 20,000 \& 36,272 \& 10,000 \& - \& 5,898,413 \& 6,193,333 \& 6,503,000 <br>

\hline SENIOR
ADMINISTRATI
VE OFFICER (2) \& N \& 2 \& 113,480 \& 48,000 \& 16,000 \& 12,000 \& 17,100 \& 400 \& - \& 2,607,948 \& 2,738,345 \& 2,875,263 <br>
\hline Support Staff Supervisor \& E \& 1 \& 13,140 \& 2,960 \& 3,000 \& 3,000 \& - \& - \& - \& 278,460 \& 292,383 \& 307,002 <br>
\hline LIBRARIAN \& J \& 1 \& 24,662 \& 6,000 \& 4,000 \& 4,000 \& - \& 200 \& - \& 489,661 \& 514,144 \& 539,851 <br>
\hline LIBRARIAN II \& H \& 1 \& 19,323 \& 5,000 \& 4,000 \& 4,000 \& - \& 200 \& - \& 409,790 \& 430,279 \& 451,793 <br>

\hline TOTAL \& \& \& $$
\begin{aligned}
& \mathbf{2 0 , 6 1 1 , 3 7} \\
& 1 \\
& \hline
\end{aligned}
$$ \& 6,556,853 \& 2,553,333 \& 1,836,000 \& 821,531 \& 477,600 \& 154,800 \& 34,662,062 \& 36,395,166 \& \[

$$
\begin{aligned}
& 38,214,92 \\
& 4 \\
& \hline
\end{aligned}
$$
\] <br>

\hline GRAND TOTAL \& \& \& $$
\begin{aligned}
& 37,368,17 \\
& 1 \\
& \hline
\end{aligned}
$$ \& 9,914,861 \& 4,341,333 \& 3,972,000 \& 821,531 \& 556,800 \& 982,128 \& 60,854,665 \& 63,897,398 \& \[

$$
\begin{aligned}
& 67,092,26 \\
& 8 \\
& \hline
\end{aligned}
$$
\] <br>

\hline
\end{tabular}

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2016/17 MTEF Budget

| Programme |  |  | Sub Program <br> S.P. 1.1.Development of Strategic Framework for Jua Kali /SME Sector | Program Outcome <br> Vibrant industrial base | Expected Outputs <br> Cottage industries revived, initiated, up scaled | Medium Term Performance <br> Indicators and Targets |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme Development | 1. | Industry |  |  |  |  |
|  |  |  | S.P. 1.2. Industrial <br> Development and <br> Support  | Wealth creation and employment opportunities | Number of jua kali sheds constructed, number of jua kali artisans trained | Reports and at least 100 jua kali artisans per ward |
| Programme Development | 2: | Energy | S.P 2.1 Power <br> Generation  | Power generated for economic growth | Kilowatts of power <br> generated | Reduction in cost of electricity |
|  |  |  | S.P. 2.2. Low cost energy services | Increased utilization of renewable energy | Number of households utilizing renewable energy | Number of citizens using low cost energy |
| Programme Development | 3. | Trade | S.P. 3.1Capacity building of SMEs | Employment and wealth creation | Number of SMEs trained | Number of successful SMEs |
|  |  |  | S.P. 3.2 Support to Joint Loans Board | Improved access to affordable loans | Number of SMEs benefitting from affordable Ioans | Reduction in the number of loan defaulters |
|  |  |  | S.P. 3.3 Fair Trade and Consumer Protection practices | Improved fair trade practices and consumer protection | Number of traders complying with weights and measures standards | Reduction in number of cases prosecuted due to noncompliance |
| Programme Development | 4. | Tourism | S.P. 4.1 Development of the tourism niche products | Increased generation of revenue due to tourism activities | Number of sites mapped, packaged and marketed | Tourist sites marketed and visited by tourists |
|  |  |  | S.P. 4.2 Promotion of tourism in the county | Improved domestic tourism and revenue generation | Tourism promotion <br> campaigns, events <br> organised  | Number of participants and Revenue generated from the planned events |
| Programme Development | 5: | ICT | S.P 5.1 Development of infrastructure and connectivity | Efficient ICT services | ICT infrastructure in place | 1. Implementation and review of policies, plans and bills <br> 2. Reliable ICT infrastructure |
|  |  |  | S.P 5.2 Procure and Install Public Service Delivery Systems | Efficient ICT systems | Information systems in place | 1. Reliable information systems |


| Programme <br> Building | 6: Capacity | Development of staff | Skilled personnel | Improved services delivery | Number of staff trained |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

