## REPUBLIC OF KENYA



## COUNTY GOVERNMENT OF BUNGOMA

2020/2021

PROGRAMME BASED BUDGET

FOR THE YEAR ENDING $30^{\text {TH }}$ JUNE 2021

APRIL, 2020
TABLE OF CONTENTS
FOREWORD ..... III
ACKNOWLEDGEMENTS ..... V
ACRONYMS ..... VI
EXECUTIVE SUMMARY ..... VII
CHAPTER ONE: BACKGROUND INFORMATION .....  1

1. AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVES .....  3
2. ROADS, PUBLIC WORKS AND TRANSPORT ..... 133
3. HEALTH AND SANITATION ..... 160
4. EDUCATION ..... 384
5. ENVIRONMENT, NATURAL RESOURCES, WATER AND TOURISM DEPARTMENT556
6. TRADE, ENERGY AND INDUSTRIALIZATION ..... 588
7. LANDS, URBAN, PHYSICAL PLANNING AND HOUSING ..... 614
LANDS, URBAN AND PHYSICAL PLANNING ..... 614
HOUSING ..... 630
BUNGOMA MUNICIPALITY ..... 644
KIMILILI MUNICIPALITY ..... 662
8. FINANCE AND ECONOMIC PLANNING ..... 674
9. PUBLIC ADMINISTRATION ..... 756
10. GENDER, YOUTH AND SPORTS CULTURE ..... 826
11. COUNTY PUBLIC SERVICE BOARD ..... 853
12. GOVERNOR'S OFFICE ..... 874
13. COUNTY ASSEMBLY ..... 905
ANNEX: WARD BASED PROJECTS ..... 922

## FOREWORD

The County Government of Bungoma has a core duty of undertaking projects/programmes as planned with a view of addressing the citizens' identified needs while enhancing the well-being of all the county citizenry. Our aim is to allocate resources to priority community initiatives that have high impact in order to support inclusive economic growth and development. The county treasury is adequately equipped to carry out its mandate efficiently as it meets the customer's needs.

The Government is keen on fostering prudent management of public resources in order to improve efficiency of our public investment, streamline spending and reduce wastage. In this respect, while preparing this budget, we carefully scrutinized budget programs to ensure their optimal alignment with the County Development Agenda as outlined the County Integrated Development Plan II, the National Government priorities under the "Big Four" Plan and the Sustainable Development Goals

We shall support investments that aim to reduce poverty, disease prevalence, illiteracy and youth unemployment. Affirmative policy actions will be undertaken to empower various community groups through targeted initiatives through a multi-sectoral approach.

The County Government aims to sustain and expand cost-effective public utility infrastructure facilities and services in the areas of energy, transport, ICT in line with the priorities in the Constitution of Kenya, the CIDP II and the realization of "The Big Four" Plan. The Agriculture department through its mechanization section will work towards increasing productivity by availing subsidized services to farmers. Access to our health services at all levels has been strengthened by the expansion of capacity in the health facilities, acquisition of modern equipment and provision of drugs.

We are confident of delivering all our flagship projects which include: Dual Carriage way 6.5km of Mumias-Bungoma Road from Sangálo Junction - Kanduyi; Modernization of Masinde Muliro Stadium - Kanduyi; Webuye Industrial Park and the development of Gravity Water Systems. We are keen on the development of urban regions that proactively contribute to a resilient, livable, sustainable urban environment.
We value immense support of our development partners. The synergies created by our development partners will enable the county government accomplish its tasks as envisaged in the County Integrated Development Plan.

In pursuit of developing all our 45 wards, the ward empowerment fund services will be strengthened. Through a participatory approach, communities will be involved in prioritizing their development needs that will dictate the type of initiatives implemented.

We shall strengthen accountability and transparency to ensure value for public funds. The county government will ensure that citizens continue enjoying prosperity as envisaged in our development agenda.

Going forward, we will continue to enhance pro-poor expenditures in infrastructure, agriculture, health and social safety net in order to protect the vulnerable. Implementation of priority programs will be monitored closely so as to realize benefits and maintain positive growth momentum, create jobs, reduce poverty and inequality.

ESTHER WAMALWA
COUNTY EXECUTIVE COMMITTEE MEMBER, FINANCE AND ECONOMIC PLANNING

## ACKNOWLEDGEMENTS

The completion of this PBB was as a result of collective effort by various Government Departments and Agencies (DAs) who provided valuable information. We are grateful for their contributions. We are also grateful for the inputs we received while preparing this document from the Sector Working Groups; stakeholders and the general public during the Public Hearings.
The County Budget Secretariat played an enriching role in the development and compilation of this Budget. They provided essential data and information which formed the basis of the budget. We are particularly grateful to them for their tireless efforts and dedication.
I wish to thank the technical team from the County Treasury that participated in the consultations and provided insightful direction to the stakeholders. We are indebted to the County Executive Committee Members and Members of the County Assembly for providing an enabling environment that made the budget consultations possible.
I would like to thank the Governor and his deputy for the effective leadership in putting together this document. To my colleague Chief Officers, staff of the County Treasury and other county government officials, thank you for your contributions and understanding as we build our prosperous county.
Finally, I wish to acknowledge the support, commitment and dedication of the people of Bungoma County for their active participation in this process. By participating in this process, they fulfilled their essential constitutional mandate.

JONATHAN NAMULALA Ag. CHIEF OFFICER, FINANCE AND ECONOMIC PLANNING

| ACRONYMS |  |
| :--- | :--- |
| AIDS | Acquired Immune Deficiency Syndrome |
| ARD | Agriculture and Rural Development |
| CDF | Constituency Development Fund |
| COFOG | Classification of the Functions of Government |
| CRA | Commission of Revenue Allocation |
| CT | County Treasury |
| EPWH | Environmental Protection, Water and Housing |
| FY | Financial Year |
| GECLA | General Economic, Commercial and Labour Affairs |
| GJLOS | Governance, Justice, Law \& Order |
| ICT | Information Communication Technology |
| IDPs | Internally Displaced Persons |
| IFMIS | Integrated Financial management Systems |
| KNCCI | Kenya National Chamber of Commerce and Industry |
| MTEF | Medium Term Expenditure Framework |
| PAIR | Public Administration \& International Relations |
| PBB | Programme Based Budgeting |
| SCOA | Standard Chart of Accounts |
| SPCR | Social Protection, Culture and Recreation |
| SWG | Sector Working Group |
| TNT | The National Treasury |

## EXECUTIVE SUMMARY

This programme based budget is the seventh to be formulated by the County Government of Bungoma. It summarises the allocations for FY 2019/20, as well as projections for FY 2020/21 to 2021/22 respectively. The projections give a clear indication of the measures the County Government needs to put in place to mobilize more resources internally and externally to achieve set objectives and consolidate the gains made in development since the inception of the County Government. The budget summary by County departments is as follows.

| MINISTRY/DEPARTMENT | RECURRENT | DEVELOPMENT | TOTALS |
| :---: | :---: | :---: | :---: |
| Agriculture, livestock, fisheries and co-op development | 347,089,477 | 594,844,820 | 941,934,297 |
| Tourism, Forestry and Environment | 198,275,801 | 16,882,637 | 215,158,438 |
| Water | 62,663,989 | 276,401,104 | 339,065,093 |
| Roads and Public works | 169,551,673 | 1,286,871,204 | 1,456,422,877 |
| Education | 1,167,649,602 | 326,343,752 | 1,493,993,354 |
| Health | 3,194,760,022 | 251,214,726 | 3,445,974,748 |
| Sanitation | 2,436,825 | 13,799,798 | 16,236,623 |
| Trade, energy and industrialization | 56,876,228 | 68,500,632 | 125,376,860 |
| Lands, Urban and Physical Planning | 57,295,485 | 30,702,236 | 87,997,721 |
| Bungoma Municipal | 14,831,158 | 109,887,700 | 124,718,858 |
| Kimilili Municipal | 12,831,159 | 191,089,400 | 203,920,559 |
| Housing | 21,301,631 | 2,719,563 | 24,021,194 |
| Gender, Culture, | 135,107,362 | 189,392,053 | 324,499,415 |
| County Assembly | 852,697,315 | 15,000,000 | 867,697,315 |
| Finance and Planning | 1,008,077,795 | - | 1,008,077,795 |
| County Public Service | 47,102,840 | - | 47,102,840 |
| Governors | 414,003,816 | - | 414,003,816 |
| D/Governor's office | 26,996,184 | - | 26,996,184 |
| Public Administration | 331,511,329 | - | 331,511,329 |
| Sub County Administration | 8,465,248 |  | 8,465,248 |
| County Secretary | 168,726,057 | 230,428,262 | 399,154,319 |
| TOTALS | 8,298,250,997 | 3,604,077,887 | 11,902,328,884 |
| PERCENTAGES | 70 | 30 |  |

## Vision

## A Hub of Diversity and Socio-economic Development

## Mission

To create, nurture and sustain an enabling environment for quality and adequate service delivery, sustainable development and prosperity of all communities in Bungoma County

## CHAPTER ONE: BACKGROUND INFORMATION

### 1.0 Background

This chapter covers a brief overview of the County Government and outlines the mandates, strategic objectives and major achievements of the respective Departments and Agencies. It also highlights briefly the roles of the sector stakeholders.

The Constitution now requires not only public participation but also openness and accountability in financial matters. In this regard, it has become imperative to ensure that stakeholders are indeed involved in the key stages of the budget making process.

The need to deepen the stakeholders' participation and to comply with the requirements of the new Constitution has made it necessary to develop the County Consultative Forum (CCF) as the appropriate mechanism for articulating wider public participation in the budget making process. Through CCF, identified key stakeholders are invited from the various segments of the population to discuss the main challenges in their respective areas, set sectoral priorities and thereafter propose apt interventions for funding through the Budget. The identified needs are thereafter weighted to get the county priorities which will be used to set sector ceilings and thus ensure that stakeholders from the counties have an input in the budget.

The 2019/20 Budget is being prepared against a backdrop of economic challenges stemming from the negative impacts of drought, slow ex-chequer releases and the global economic crisis which are likely to result into a slowdown in many economic activities. Thus, as we embark on the next budget cycle, we need to apply a prudent approach to budget making, given these constraints. This calls for a careful and disciplined resource allocation and expenditure rationalization.

### 1.1 Summary of the Planning and Budget Process in Kenya

The Government adopted the Medium Term Expenditure Framework (MTEF) approach to budgeting in the FY 2000/2001. This strategy places government policies and priorities at the centre of budget planning. Some of its key objectives therefore are to link policy, planning and budgeting, as well as ensuring stakeholders' participation in budget making process.
Since 2000/o1 FY, the Government has increasingly sought to link the Budget to the National/County Policies and Plans. Between 2003 and 2007 the Budget was based on the Economic Recovery Strategy for Wealth Creation. Since 2008, the Ministerial Strategic Plans and annual budgets have been based on the Kenya Vision 2030 and its first Medium Term Plan 2008-2012 as well as second MTP 2013-2017.

Budgeting in Kenya is premised on the following key principles:

- Comprehensiveness: Coverage of budget has to include all public resources in scrutiny and allocation
- Realism: Estimates of resources and expenditure requirements has to be as realistic as possible
- Transparency/accountability: Openness in budget formulation, implementation, and evaluation to enhance accountability of systems and officials.
In line with these principles, the budget making process has entailed the following sequential steps:
I. Undertaking a review of the Macroeconomic Framework and preparation of the Budget Review Outlook Paper (BROP).
II. Formulation of a budget program through a Budget Strategy Paper (BSP)
III. Issuance of Guidelines for the budgeting process, including coverage of the following aspects;
- Formation of Sector Working Groups
- Identification of Stakeholders, highlighting the basis for selection of stakeholders
- County Consultative Forums: The conduct of the CCF discussions and the basis for prioritizing areas for funding as well the proposed
- interventions
IV. Compilation of the CCF Budget Proposals and preparation of the National Budget by Treasury
V. Review and Approval by Parliament in accordance with chapter 12 of the new Constitution of Kenya
The preparation of this budget was guided by the Kenya Constitution, the Kenya Vision 2030, the Fourth Annual Progress Report 2011-2012 on the MTP 2008-2012; second MTP 2013- 2017, Programme Based Budgeting Manual November 2011, the County Integrated Development Plan (2018-2022, the socio-economic environment and the 2016 County Consultations Report.


### 1.2 County Vision and Mission

## County Vision

A hub of diversity and socio-economic development.

## County Mission

To create, nurture and sustain an enabling environment for quality and adequate service delivery, sustainable development and prosperity of all communities.
Strategic Goals/Objectives of the County

- Supporting investments to ensure food security and value addition
- Supporting investments in pro-Youth, Women and disadvantaged groups
- Provision of adequate, affordable and accessible County Public services including; water and sanitation services
- Improving urban and rural road infrastructure and amenities
- Promoting local economic development (LED) and job creation
- Environmental protection and conservation
- Improving access to quality and affordable health care
- Improving access to quality and affordable Pre-Primary education, village polytechnics and supporting other levels of education and training.
- Promoting value addition and agri-business.
- Promote intergovernmental co-ordination and relations.
- Leveraging on our abundant resources to promote sustainable development.
- Support sub-counties, wards, urban areas and towns to offer sustainable services to citizens.
- Promotion of quality and adequate County integrated services in line with the Constitutional and legal mandate.


### 1.3 Sectors and their Mandates

To achieve the County's policy objectives, the sectors will undertake the following key mandates as stipulated in the Constitution of Kenya.

## 1. Agriculture, Livestock, Fisheries, Irrigation and Cooperatives

## Part A: Vision

A food secure and wealthy County with sustainable management and utilization of land and the blue economy

## Part B: Mission

To improve the livelihoods in the county through attainment of food security, utilization of blue economy and sustainable land management.

## Part C: Performance Overview and Rationale Funding

The mandate of the sector is to promote and facilitate improved production and productivity of agricultural products for food security and agricultural raw materials; promote value addition and access to sustainable markets; commercialization of the sector
for improved farmer incomes and sustainable production systems; development of agricultural value chains in the county.

During the period FY 2016/17 - FY 2018/19, the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperatives total budget was Kshs. 791,096,750 in the FY 2016/17, Kshs. 809,829,613 in the FY 2017/18 and Kshs. 937,164,148 in the FY 2018/19. Expenditure for the same period was Kshs. 661,625,041 in the FY 2016/17, Kshs. 623,197,383 in the FY 2017/18, and Kshs. 677,210,250 in the FY 2018/19.

During the period, the department achieved the following: Issued free fertilizer and maize seed to approximately 78 ,ooo vulnerable farmer households in the 45 Wards; distributed coffee seeds to approximately 40 coffee cooperative societies; issued fingerlings and fish feeds to fish farmers across the County; Installed weighbridges at Musese and Chesikaki Coffee milling plants to facilitate operationalization of the plants; Carried out livestock disease surveillance and vaccinations; Stocked Chwele Fish farm with brood stock and fish feeds; Carried out renovations at Mabanga ATC, launched the establishment of a dairy processing plant at Webuye; constructed coffee drying tables at Kimukungi coffee factory; awarded contracts for establishment of a coffee beanstore at Musese Coffee Mill and milk cooler house at Kimaeti, Bumula; constructed a perimeter fence and feed store at Chwele Fish Farm; awarded a contract for completion works at Chwele Chicken Slaughter House; Initiated development of Fisheries policy and bill, cooperative policy and bill, Livestock Development policy; Farm Input Subsidy Policy, Graduate Placement Policy and Cassava policy through participatory approaches.

The challenges encountered during budget implementation include: inadequate legal/policy framework, delayed exchequer releases, delayed procurement process, delayed completion of works by contractors, lean extension workforce, and inadequate budgetary allocation. Allocation of funds should be geared towards development of sector policies, strategies and legal framework, replacing the exited officers, facilitating field extension activities and farmer support services, equipping of key agricultural institutions, development of selected value chains and harnessing opportunities related to food security initiatives in the Big 4 Agenda framework.

In the medium term as indicated in the CIDP II, the department will: Enhance production and productivity in the various targeted value chains, promote value addition in dairy, poultry, cotton, coffee, maize, cassava, sweet potatoes amongst other value chains; support fish farming initiatives; develop and manage the existing agricultural institutions and fund community proposals through NARIGP and ASDSP II.

Part D: Programme Objectives

| CIDP II <br> Programme No | Programme | Objective |
| :---: | :---: | :---: |
| 2 | Land and Crop development and management | To enhance agricultural productivity and production |
| 3 | Livestock resource management and development | To promote, regulate and facilitate livestock productivity for socio economic development and industrialization |
| 4 | Fisheries development and management | To maximize contribution of fisheries to poverty reduction, food security and creation of wealth. |
| 5 | Agricultural Institutions development and management | To improve institutional capacity for effective socio economic development. |
| 24 | Cooperative development and management | To enhance cooperative development for wealth creation in the county |
| 1 | General administration, planning and support services | To provide efficient and effective support services for agricultural programmes |

Part E: Summary of the Programme Key Outputs, Performance Indictors and Targets for FY 2018/19-2022/23


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { County } \\ & \text { H/Q } \end{aligned}$ | Motor vehicles and motor cycles maintained and repaired | Number of motor vehicles and motor cycles maintained and repaired | 100\% | 100\% | $100 \%$ | 100\% | 100\% | 100\% |
|  |  | Automatic weather stations maintained and repaired | Number of weather stations maintained and repaired | 4 | o | 4 | 4 | 4 | 4 |
|  | H/q and sub counties | Purchase Laptops | Number of Laptops procured | 90 | O | 90 | 60 | 10 | 10 |
|  |  | Purchase desktops | Number of desktops procured | 35 | o | 35 | 55 | o | o |
|  |  | Purchase printers | Number of printers purchased | 10 | o | 10 | 55 | o | o |
|  |  | Purchase photocopiers | Number of photocopiers purchased | 10 | o | 10 | 10 | o | o |
|  |  | Purchase projector | Number of projectors purchased | 7 | o | 7 | 7 | o | o |
|  |  | Purchase digital cameras | Number of cameras purchased | 11 | o | 11 | 11 | o | o |
|  |  | Purchase smartphones | Number of smartphones purchased | 200 | o | 200 | 200 | 200 | 200 |
|  | H/q and sub counties | Computers and accessories maintained | Number of computers and accessories maintained | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  | H/q and sub counties | Purchase office desks | Number of office desks procured | 20 | O | 54 | 54 | o | O |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | H/q and sub counties | Purchase cabinets | Number of cabinets purchased | 58 | - | 54 | 54 | o | o |
|  | $\begin{array}{\|l} \hline \begin{array}{l} \mathrm{H} / \mathrm{q} \text { and } \\ \text { sub } \\ \text { counties } \end{array} \\ \hline \end{array}$ | Purchase executive chairs | Number of executive chairs purchased | 54 | o | 54 | 54 | o | o |
|  | $\begin{array}{\|l\|} \hline \text { H/q and } \\ \text { sub } \\ \text { counties } \end{array}$ | Purchase office chairs | Number of office chairs purchased | 108 | o | 108 | 108 | o | o |
|  | H/q and sub counties | Purchase waiting bays | Number of waiting bays purchased | 10 | o | 9 | 9 | - | o |
|  | $\begin{array}{\|l} \hline \begin{array}{l} \mathrm{H} / \mathrm{q} \text { and } \\ \text { sub } \\ \text { counties } \end{array} \\ \hline \end{array}$ | Purchase general office materials procured | Number of assorted general office supply | Assorte <br> d | Assorted | Assorte <br> d | Assorte <br> d | Assorte <br> d | Assorte <br> d |
|  | $\begin{aligned} & \hline \begin{array}{l} \mathrm{H} / \mathrm{q} \text { and } \\ \text { sub } \\ \text { counties } \end{array} \\ & \hline \end{aligned}$ | Purchase office stationary | Number of stationary purchased | Assorte <br> d | Assorted | Assorte <br> d | Assorte <br> d | Assorte <br> d | Assorte <br> d |
|  | $\begin{array}{\|l} \hline \begin{array}{l} \mathrm{H} / \mathrm{q} \text { and } \\ \text { sub } \\ \text { counties } \end{array} \\ \hline \end{array}$ | 450 staff fitted with uniforms procured | Number of staff fitted with uniform | 450 | o | 450 | 450 | 500 | 600 |
|  | $\begin{aligned} & \hline \mathrm{H} / \mathrm{q} \text { and } \\ & \text { sub } \\ & \text { counties } \end{aligned}$ | 4 foreign trips for agricultural value chains | Number of trips undertaken | 4 | 1 | 4 | 4 | 4 | 4 |
|  | $\begin{aligned} & \text { County } \\ & \text { H/Q } \end{aligned}$ | Integrated Information/Data Management System (IIMS) | Number of IIMS established | 1 | o | 1 | 1 | o | o |
| S.P 1.2 Human Resource Management and Development. | $\begin{array}{\|l} \hline \text { County } \\ \text { H/Q } \end{array}$ | Training needs assessments | Number of training needs assessment undertaken. | 1 | o | 1 | 1 | 1 | 1 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County $\mathrm{H} / \mathrm{Q}$ | Officers trained on short courses | Number of officers undergone training | 100 | 50 | 150 | 200 | 200 | 250 |
|  | County $\mathrm{H} / \mathrm{Q}$ | Officers trained on long courses | Number of officers undergone training | 18 | 2 | 18 | 20 | 25 | 30 |
|  | $\begin{aligned} & \text { County } \\ & \text { H/Q } \end{aligned}$ | Staff trained on refresher courses on new agricultural technologies | Number of Staff training on refresher courses | 250 | o | 250 | 250 | 250 | 250 |
|  | $\begin{aligned} & \text { County } \\ & \text { H/Q } \end{aligned}$ | Departmental Training committee meetings | Number of departmental training committees | 12 | 12 | 12 | 12 | 12 | 12 |
|  | $\begin{aligned} & \text { County } \\ & \text { H/Q } \end{aligned}$ | Staff recruited/replaced | Number of staff recruited | 50 | o | 100 | 100 | 100 | 100 |
|  | County $\mathrm{H} / \mathrm{Q}$ | Staff promoted | Proportion of staff due for promotion promoted | 100\% | 55\% | 100\% | 100\% | 100\% | 100\% |
|  | County $\mathrm{H} / \mathrm{Q}$ | Staff remunerated | Proportion of staff remunerated | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  | $\begin{aligned} & \text { County } \\ & \text { H/Q } \end{aligned}$ | Staff trained | Proportion of staff earmarked for training trained | 100\% | 10\% | 100\% | 100\% | 100\% | 100\% |
|  | $\begin{array}{\|l} \hline \text { County } \\ \text { H/Q } \\ \hline \end{array}$ | Staff motivation | Customer/ employee satisfaction survey | Bs+5\% | ${ }^{-}$ | Bs+5\% | Bs+5\% | Bs+5\% | Bs+5\% |
|  | County $\mathrm{H} / \mathrm{Q}$ | Staff Insurance | Proportion of staff insured | 100\% | o\% | 100\% | 100\% | 100\% | 100\% |
| S.P 1.3: Policy, <br> Legal and <br> Regulatory <br> Framework | $\begin{array}{\|l} \hline \text { County } \\ \text { H/Q } \end{array}$ | Strengthened policy and legal framework | No. of policies formulated/domestic ated (Soil management policy, Graduate placement policy, Cassava | 16 | o | 16 | 16 | o | o |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Strategy, Agribusiness strategy, Bungoma Agricultural policy, Horticulture policy, Cooperative Policy and Bill, Fisheries Policy and Bill, Livestock Development Policy and bill, Breeding Policy and AI subsidy guidelines, Mabanga ATC and AMC bills, Chwele Fish Farm Bill, Farm Input Support Policy, Irrigation Policy) |  |  | - |  |  |  |
|  |  |  | No. of bills formulated/domestic ated (Agriculture Crops bill, Bungoma ATC and AMC bills, Coffee bill, Dairy development bill, Chwele Fish Farm bill,Fisheries bill, Cooperatives bill) | 8 | o | 16 | 16 | o | o |
|  |  |  | No. of Regulations drafted/reviewed | 5 | o | 5 | 5 | 5 | 5 |
|  |  |  | No. of proclamations issued | 1 | 1 | 1 | 1 | 1 | 1 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | $\begin{aligned} & \hline \text { Target } \\ & \text { 2018/19 } \end{aligned}$ | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Proportion of contracts and agreements signed (\%) | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | No of legal opinions offered | 4 | o | 4 | 4 | 4 | 4 |
|  |  |  | No of public participation fora | 4 | 4 | 4 | 4 | 4 | 4 |
| S.P 1.4: Planning and financial Management | County $\mathrm{H} / \mathrm{Q}$ | Strengthened policy framework | No. of M\&E activities conducted | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  |  | Number of censuses and surveys conducted | 2 | 1 | 2 | 2 | 2 | 2 |
|  |  |  | Number of planning/budget documents and reports prepared/reviewed | 10 | 10 | 10 | 10 | 10 | 10 |
| S.P 1.5 Sector Coordination | $\begin{aligned} & \text { County } \\ & \text { H/Q } \end{aligned}$ | Streamlined delivery of services | Proportion(\%) of stakeholders mapped/identified/e ngaged | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | / | No. of stakeholders fora held | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  |  | No. of stakeholders trainings conducted | 4 | 4 | 4 | 4 | 4 | 4 |
| S.P 1.6: <br> Infrastructural <br> Development | $\begin{aligned} & \hline \text { County } \\ & \text { HQ } \end{aligned}$ | Safe working environment | Number of office blocks constructed/renovate d | 4 | o | 4 | 4 | 4 | 4 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.P 1.7: Leadership and Governance | County HQ | Transparency and accountability | Proportion(\%) of policy documents uploaded on online platforms and notice boards | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Number of complain desks established and operationalized | 2 | o | 1 | 1 | 1 | 1 |
|  |  |  | Number of anticorruption (Integrity Assurance) committees formed | 1 | - | 1 | 1 | 1 | 1 |
|  |  |  | Number of PFM committees established | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Performance contracting | Number of management meetings. | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  |  | Proportion(\%) of staff on PAS | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Proportion of staff on PC | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Public participation | Number of annual events observed | 4 | 4 | 4 | 4 | 4 | 4 |
| Programme 2: Land and Crop Development and Management Outcome: Improved food security, incomes and livelihoods |  |  |  |  |  |  |  |  |  |
| S.P 2.1: <br> Agricultural extension and training services | All Wards | Field days conducted annually | Number of Field days conducted | 101 | 36 | 36 | 45 | 45 | 45 |
|  | All wards | Annual demonstrations | Number of demonstrations | 225 | 215 | 215 | 215 | 215 | 215 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kanduyi | 1 Bungoma ASK Agricultural Show/ exhibitions held annually | Number of shows and exhibitions held | 1 | 1 |  | 1 | 1 | 1 |
|  |  | Construction of Ministerial show stand | Number of show stands constructed | o | O | o | 1 | o | o |
|  |  | Kitale ASK show, Nairobi international show, Kisumu ASK show and Mombasa ASK show | Number of shows attended | 4 | 2 | 3 | 4 | 4 | 4 |
|  | All wards | Farmer Barazas held. | Number of barazas held | 540 | 401 | 401 | 540 | 540 | 540 |
|  | 1 ward | 1 World Food day celebrated annually | Number of World Food Day held | 1 | 1 | 1 | 1 | 1 | 1 |
|  | County $\mathrm{H} / \mathrm{Q}$ | 1 website portal for the ministry developed. | Number of web sites developed. | o | O | o | 1 | o | o |
|  | All Wards | 66o Monthly food and crop situation surveys undertaken. | Number of surveys conducted | 660 | 108 | 108 | 660 | 660 | 660 |
|  | All wards | Fortnightly strategic pests and crop diseases surveillance done. | Number of surveillance visits done | 1170 | 108 | 108 | 450 | 450 | 450 |
|  | All wards | Farmers trained in new crop technologies annually. | Number of farmers practicing the new technologies undertaken | 45,000 | 38,000 | 38,000 | 90,000 | 90,000 | 90,000 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) $\qquad$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number of farmers practicing new technologies. |  |  |  |  |  |  |
|  | All sub counties | Staff/farmer experiential visits undertaken. | Number of experiential visits conducted | 10 | 11 | 11 | 11 | 11 | 11 |
|  | All wards | Plant health clinics established in all wards | Number of clinics established and in operationalized | 45 | 27 | 27 | 45 | 45 | 45 |
|  | All wards | 8o Plant Doctors and 10 crops officers trained. | Number of plant doctors trained | 90 | 54 | 54 | 90 | 90 | 90 |
|  | All wards | 45 Plant clinics operationalized | Number of plant clinics operationalized. | 45 | 27 | 27 | 90 | 90 | 90 |
|  | All wards | e-plant clinic kits Procured. | Number of kits procured | 45 | 27 | 27 | 90 | 90 | 90 |
|  | All sub counties | Plant health rallies on key strategic pest and diseases | Number of rallies carried out | 9 | O | o | 9 | 9 | 9 |
|  | All wards | Stockists trained | Number of stockists trained | 50 | O | o | 50 | 50 | 50 |
|  | All wards | Farm judging activities undertaken | Number of farm judging done | 63 | 63 | 63 | 63 | 63 | 63 |
|  |  | Business plans development training held | Number of Business plans development training held | O | O | 105 | 450 | 450 | 450 |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County and sub counties | Research extension workshops held | Number of Research extension, workshops | 1 | 1 | 4 | 4 | 4 | 4 |
|  | Selected ward | Conduct 1Technology innovation exhibitions annually | Number of technology innovation exhibitions conducted. | O | 3 | 3 | 9 | 9 | 9 |
|  | Sub counties and county | Priority setting workshops at sub counties and county | Number of Priority setting workshops at sub counties and county | 1 | 3 | 10 | 10 | 10 | 10 |
|  | H/Q | technology packaging workshop | Number of technology packaging workshop | 65 | 54 | 54 | 65 | 65 | 65 |
|  | All wards | Tablets for Ward agricultural officers procured | Number of Tablets procured | 54 | 54 | 54 | 100 | 100 | 100 |
|  | $\begin{aligned} & \text { CountyH } \\ & \text { Q } \end{aligned}$ | e-extension software purchased | Number of eextension soft wares procured | 65 | O | O | 1 | 1 | 1 |
|  | All wards | Staff trained on eextension | Number of staff trained | 45 | 10 | 10 | 100 | 100 | 100 |
|  | All wards | E-extension kits procured (umbrella, carrier bag, plastic tables and chairs). | Number of kits procured | 40 | 4 | 4 | 45 | 45 | 45 |
|  | County and sub counties | Follow ups/Backstopping done at county and | Number of backstopping done | 12 | o | 12 | 40 | 40 | 40 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | sub county level on quarterly basis. |  |  |  |  |  |  |  |
|  | County and sub counties | Professional group meetings held. | Number of professional group meetings done | 5 | O | o | 5 | 5 | 5 |
| S.P 2.2: Crop production and productivity | All wards | Cassava promotion (3,000 Ha) | Number of hectares of cassava and sweet potato bulked | 5000 | O | o | 1,000 | 1,000 | 1,000 |
|  | All sub counties | Sweet potatoes promotion | Number sweet potato demos established | 9 | 9 | 9 | 45 | 45 | 45 |
|  | All sub counties | Sweet potatoes promotion | Number sweet potato Bulking sites established | 9 | 9 | 20 | 45 | 45 | 45 |
|  | All wards | MT of grant and subsidized fertilizer procured and distributed | Number of MT of grant and subsidized fertilizer procured and distributed. | $\begin{aligned} & 30,000 \\ & \text { MT } \end{aligned}$ | 20,925 <br> Bags <br> (Basal <br> Fertilizer) <br> 20,925 MT <br> (Top dressing) | 17,650 <br> Bags <br> (Basal <br> Fertilize <br> r) <br> 17,650 <br> MT <br> (Top <br> dressing <br> ) | 30,0oo Bags (Basal Fertilize r) 30,000 MT (Top dressing ) | ```40,000 Bags (Basal Fertilize r) 40,000 MT (Top dressing )``` | 50,000 Bags (Basal Fertilize r) 50,000 MT (Top dressing ) |
|  | All wards | MT of subsidized certified maize seed procured and distributed yearly. | Number of Mt of subsidized seed procured. | 450 MT | 220 Mt | 200 MT | 200 MT | 200 MT | 200 MT |
|  | All wards | Assorted Crop pest protection chemicals/material s purchased and distributed | Number of Crop pest protection chemicals/materials purchased and distributed | 63 Mt | 600 litres | o | 600 litres | 600 litres | 600 litres |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All wards | Green houses/shade nets procured for youth entrepreneurs at subsidized cost | No of greenhouses/shade nets procured for youth entrepreneurs at subsidized cost | 50 | 45 | O | 50 | 50 | 50 |
|  | All wards | Promote establishment of 45 Model Fruit tree nurseries (Avocado, mango, macadamia, passion fruits). | Number of Model fruit tree nurseries established | O | 25 | o | 45 | 45 | 45 |
|  | All wards | Fruit tree nursery operators trained | Number of fruit tree nursery operators | O | O | O | 45 | 45 | 45 |
|  | All wards | Fruit tree Nursery inspections done | Number of nursery inspections | 20 | 15 | 5 | 45 | 45 | 45 |
|  | Mabanga ATC | Establish 1 tissue culture banana screen houses | Number of tissue culture banana screen houses established | 1 | O | 1 | 1 | o | o |
|  | 2 Sub counties | Promote 50 ha of export crops (Snow peas, French beans, passion fruits) | Number of Ha of export crops established | 15 | o | O | 50 | 50 | 50 |
|  | County HQ | Procure 2 refrigerated trucks. | Number of refrigerated trucks procured | O | O | o | 2 | 1 | 0 |
|  | All wards | Promote establishment of coffee nurseries | Number of coffee nurseries established | 30 | 15 | 15 | 45 | 45 | 45 |
|  | All wards | Certified coffee seed procured | Number of coffee seed procured | 20 | 38okgs | 38okgs | 450kgs | 450kgs | 450kgs |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County $\mathrm{HQ}$ | Trained coffee inspectors | Number of coffee inspectors trained | 2 | 15 | 15 | 10 | 10 | 10 |
|  | All wards | Coffee inspections | Number of inspections done | 68 | o | o | 250 | 250 | 300 |
|  | Wards | Promote establishment/equi pping of 30 coffee nurseries. | Number of nurseries established | 435 | 35 | 35 | 45 | 45 | 45 |
|  | Wards | Rice promotion 200 Ha | Number of Ha of rice established | 54 | 54 | 54 | 54 | 54 | 54 |
|  | Wards | Conduct 2 midterm Monitoring and evaluations for projects | Number of evaluations carried out | 2 | 2 | 2 | 2 | 2 | 2 |
|  | Wards | 120 Staff trained on crop yield assessment. | Number of staff trained crop yield assessment | 10 | 30 | 30 | 50 | 50 | 50 |
|  | Wards | 675 Crop cuts done in 45 wards. | Number of Crop cuts done | 435 | 435 | 435 | 675 | 675 | 675 |
|  | $\begin{array}{\|l} \hline \text { County } \\ \text { HQ } \end{array}$ | Assorted tools procured for Crop yield estimation (tape measure, Sisal twines) | Number of tools procured | 45 | o | o | 45 | 45 | 45 |
|  | $\begin{array}{\|l} \hline \text { County } \\ \text { HQ } \end{array}$ | Data compilation, analysis for 2 seasons and sharing. | Number of reports compiled, analysed and shared | 3 | 3 | 2 | 2 | 2 | 2 |
|  | Wards | Staff trained on Crop protection on strategic key pests | Number of trainings done | 45 | 36 | 36 | 50 | 50 | 50 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County HQ | 2 data validation workshops held (Horticulture and Field crops) | Number of data validation workshops held (Horticulture and Field crops) | 4 | 1 | $4$ | 4 | 4 | 4 |
|  | Wards | Conduct 45 agricultural enterprise market surveys | Number of market surveys conducted | o | o | 45 | 45 | 45 | 45 |
| SP; 2.4 Soil rehabilitation, protection and conservation | H/Q | - 3 Soil testing lab System upgraded | Number of upgrades done | 3 | 3 | 3 | 3 | 3 | 3 |
|  | H/Q | Mobile soil scanners | Number of soil scanners | 45 | o | 45 | 45 | o | o |
|  | All Wards | Staff trainings on new soil equipment use | Number of staff trained | 45 | o | 45 | 45 | o | O |
|  | All Wards | Training of staff on result interpretation and soil amendments | Number of staff trained | 18 | 18 | 45 | 45 | 45 | 45 |
|  | H/Q | Annual license fees | Number of licenses renewals | 3 | 3 | 3 | 3 | 3 | 3 |
|  | H/Q | Soil lab insurance | Number of Motor vehicles insured | 3 | 3 | 3 | 3 | 3 | 3 |
|  | H/Q | Maintenance of soil labs and scanners | Number of soil labs and scanners | 45 | o | 45 | 45 | o | O |
|  | All sub counties | 18 On farm soil conservation demonstrations | Number of demonstration under conservation | 18 | 32 | 45 | 45 | 45 | 45 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | done (Terracing, agro forestry). |  |  |  |  |  |  |  |
|  | All sub counties | Conduct 90 <br> Conservation <br> Agriculture <br> Demonstrations | Number of Conservation Agriculture demonstrations done | 90 | 115 | 90 | 90 | 180 | 360 |
|  | All Wards | 120 Staff and stakeholders trained on Conservation Agriculture. | Number of staff trained on Conservation Agriculture. | 120 | 60 | 120 | 120 | 120 | 120 |
|  | County HQ | Conservation Agriculture equipment procured. | Number of equipment procured for demonstrations | 45 | O | 45 | 45 | 45 | 45 |
|  | All Wards | Composting trainings and demostrations | Number of farmers trained | 900 | 1050 | 4500 | 4500 | 9000 | 9000 |
|  | All Wards | Development of training manuals on Conservation Agriculture protocols | Number of manuals done | 1 | O | 1 | O | O | o |
|  | All Wards | Cover crop seed bulking | Number of bulking sites done | 10 | O | 10 | 10 | 10 | 10 |
|  | All Wards | Conferences on Conservation Agriculture and soil rehabilitation | Number of conferences done | 1 | o | 1 | 1 | 1 | 1 |
|  | Wards | 9 Demonstrations on farm gulley | Number of demonstrations done. | 9 | 3 | 9 | 9 | 9 | 9 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | rehabilitation and control. |  |  |  |  |  |  |  |
| SP;2. 5 Value addition and Agro processing | One ward | Cassava processing plant | Number of Cassava processing plants established | 1 | o | 1 | 1 | o | o |
|  | One ward | Tea processing plant | Number of Tea processing plant | 20,000 | o | o | o | 1 | o |
|  | Wards | 10 Rice Dehurlers. | Number of Rice dehurlers provided | 10 | o | 5 | 5 | o | o |
|  |  | Fruit processing plant | Number of Fruit processing plants established | 10 | o | 5 | 5 | o | o |
|  | Sub counties | Establish 9 clusters for grain and cereal warehousing. | Number of warehouses established/rehabilita ted Number of clusters established | 45 | o | 10 | 10 | 10 | 15 |
|  | Wards | 100 Staff trained on post-harvest various management technologies | Number of staff trained | 100 | 30 | 100 | 100 | 100 | 100 |
|  | Wards | Farmers trained on Post-harvest management. | Number of farmers trained | 9,000 | 7500 | 9,000 | 9,000 | 9,000 | 9,000 |
|  | Wards | Afflotoxin testing kits procured | Number of Afflotoxin testing kits procured | 45 | o | o | 45 | O | o |
| SP; 2.6 Agri nutrition and food utilization | All wards | Agri nutrition Promotion undertaken | Number of farmers trained/sensitized on nutritional sensitive agriculture | 2,500 | 4,500 | 9,000 | 9,000 | 9,000 | 9,000 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County H/Q | Train staff on agri nutrition dialogue | Number of staff trained | 50 | O | 50 | 50 | 50 | 50 |
|  |  | Printing of agri nutrition dialogue cards | Number of cards printed and distributed | 100 | o | 100 | 100 | 100 | 100 |
|  | $\begin{array}{\|l\|} \hline \text { County } \\ \text { H/Q } \end{array}$ | Farmers training on Export certification | Number of staff trained. | 50 | O | 50 | 50 | 50 | 50 |
|  | County $\mathrm{H} / \mathrm{Q}$ | Staff training on GAP and Value addition | Number of staff trained. | 50 | 60 | 50 | 50 | 50 | 50 |
| Irrigation Extension and training | Subcounty/W ard | -Disseminate drip irrigation technologies to 200 farmers through demos. Train 120 IWUA committee members on leadership and scheme management .Organise 12 field days and 12 farmer mobilization barazas .Participate in World food day and World water day celebrations Participate in Bunoma ASK Show | No of farmers trained and training reports <br> No of IWUA committee members trained, training reports and attendance lists No of field days organized,field day reports and attendance lists Attendance report | 2 | 2 | 2 | 70 <br> 40 <br> 4 <br> 2 | 70 <br> 40 <br> 4 <br> 2 | 70 <br> 40 <br> 40 <br>  <br> 4 <br> 4 <br> 2 |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | large scale irrigation projects |  | - | - | - | 1 | 1 | 1 |
| Programme 3: Livestock development and management <br> Outcome: Increased livestock production and productivity, Improved food security, incomes and livelihoods |  |  |  |  |  |  |  |  |  |
| Agricultural planning and coordination | County | 3 County specific Livestock policies. (I.e. Customize and adopt equivalent national policies to suit county setup) -Poultry development policy -Dairy development policy -Bee keeping development policy | Number of policies formulated | 1 | o | 3 | 1 | 1 | 1 |
|  | County | -Formulate county specific 3 bills <br> -Poultry development bill -Livestock development bill and -Bee keeping development bill | Number of bills formulated | 1 | O | 3 | 1 | 1 | 1 |
|  |  | -3 Sector work plans and budgets | Number of sector work plans and budgets prepared | 1 | 1 | 3 | 1 | 1 | 1 |
|  |  | -54 Livestock stakeholders forums held | Number of livestock stakeholders forums held | 18 | 24 | 30 | 10 | 10 | 10 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | -12 <br> Workshops on development of County specific policies and bills | Number of workshops held | 4 | O | $6$ | 2 | 2 | 2 |
|  |  | -Conduct 3 public participation on county specific policies and bills | Number of public participations held | 1 | 1 | 3 | 1 | 1 | 1 |
| Staff development and management <br> Technical Staff Recruitment | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ |  | Number of staff Recruited | 3 | o | 18 | 18 | o | o |
|  | County HQ | -Promotion of 56 officers to next job groups | Number of officers promoted | 56 | 35 | 36 | 12 | 12 | 12 |
|  | County HQ | -undertake 1 <br> training needs <br> assessment  | Number of trainings need assessment undertaken | o | O | 3 | 1 | 1 | 1 |
|  | County HQ | Train 6 officers long courses and 15 officers on short courses. | Number of officers undergone training | $\begin{aligned} & 2 \\ & 5 \end{aligned}$ | $\begin{aligned} & \hline \mathrm{o} \\ & \mathrm{o} \end{aligned}$ | $\begin{gathered} \hline 6 \\ 12 \end{gathered}$ | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ | $\begin{aligned} & 2 \\ & 3 \end{aligned}$ |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) $\qquad$ 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administrative services | County HQ | Train 50 officers on refresher courses on new livestock production technologies. | Number of Staff training on refresher courses | 10 | 22 | 12 | 4 | 4 | 4 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | Construct 4 office blocks: County headquarters, Sirisia, Kabuchai and Webuye west | Number of office blocks constructed/complet ed and furnished | 1 | o | 1 | 1 | O | o |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | Installation ofelectricity andconstruction of aseptic tank forKimilili livestock <br> office blockPlen | Number of office blocks installed with electricity and septic tank | o | o | 1 | 1 | o | o |
|  | County HQ | Purchase 10 <br> Double-cab motor vehicle 10 motor cycles | Number of motor vehicles and motor cycles procured | 3 | O | o | o | O | o |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | Purchase 15 <br> Laptops(9 Sub <br> Counties 6 County)  | Number of Laptops procured | 3 | o | 18 | 6 | 6 | 6 |
|  | County HQ | Purchase of 10 <br> Printers(9 Sub <br> Counties 1 County  | Number of printers purchased | 3 | o | 9 | 3 | 3 | 3 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \\ & \hline \end{aligned}$ | 56 staff fitted with uniforms procured | Number of staff fitted with uniform | o | o | 216 | 72 | 72 | 72 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | 57 Office tables and 57 office chairs and 57 office cabinets | Number of Tables and Chairs purchased | 19 | o | 72 | 24 | 24 | 24 |



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Sub Programme \& Delivery unit \& Key Outputs \& Key performance indicators \& Target 2018/19 \& Actual achievem ent 2018/19 \& Target (Baseli ne)
\(\qquad\) \& Target 2020/21 \& Target 2021/22 \& Target 2022/23 \\
\hline \& \[
\begin{aligned}
\& \text { County } \\
\& \text { HQ }
\end{aligned}
\] \& 6 farmers tours undertaken \& Number of tours \& 2 \& 2 \& 6 \& 2 \& 2 \& 2 \\
\hline \& \[
\begin{aligned}
\& \text { County } \\
\& \text { HQ }
\end{aligned}
\] \& 9 Staff Tours undertaken \& Number of tours \& 3 \& o \& 6 \& 2 \& 2 \& 2 \\
\hline \& \[
\begin{aligned}
\& \text { County } \\
\& \text { HQ }
\end{aligned}
\] \& 6 Number Nairobi International Trade fares and conferences attended (45 staff and 135 farmers to attend) \& \begin{tabular}{l}
Number of farmers and staff attended \\
Number of farmers attended
\end{tabular} \& 2 \& 2 \& \begin{tabular}{l}
18 \\
90
\end{tabular} \& 30 \& 6

30 \& 6

30 <br>

\hline \& $$
\begin{aligned}
& \text { County } \\
& \text { HQ }
\end{aligned}
$$ \& 3 World food day celebrations observed \& Number of events \& 1 \& 1 \& 3 \& 1 \& 1 \& 1 <br>

\hline \& \[
$$
\begin{aligned}
& \text { County } \\
& \text { HQ }
\end{aligned}
$$

\] \& | Develop 1 Livestock curriculum(module |
| :--- |
| s) for Mabanga ATC | \& Number of curricula developed \& o \& o \& o \& o \& o \& o <br>

\hline \& County
HQ \& Develop dairy extension manual \& Number of dairy extension manuals developed. \& 9 \& o \& 1 \& 1 \& o \& o <br>

\hline \& $$
\begin{aligned}
& \text { County } \\
& \text { HQ }
\end{aligned}
$$ \& Develop poultry extension manual \& Number of dairy extension manuals developed \& \& \& 1 \& o \& 1 \& o <br>

\hline \& $$
\begin{aligned}
& \text { County } \\
& \text { HQ }
\end{aligned}
$$ \& 72,900 farmer groups trained on livestock \& Number of farmers groups trained \& 24300 \& 24300 \& \& \& \& <br>

\hline
\end{tabular}

| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | production enterprises skills |  |  |  |  |  |  |  |
|  | County HQ | 3,600 demos on different enterprise | Number of demos conducted | 1200 | 178 | 135 | 45 | 45 | 45 |
|  | County HQ | 240 farmers trained on urban and Periurban farming. | Number of farmers trained + | 80 | 120 | 150 | 50 | 50 | 50 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | 60 e- extension kits purchased and system established | Number of e extension kits bought | o | o | 10 | 10 | o | o |
|  | $\begin{aligned} & \hline \text { County } \\ & \text { HQ } \end{aligned}$ | Airtime for E extension messaging | Total ksh 1000 worth airtime cards spent |  |  | 300 | 100 | 100 | 100 |
|  | County HQ | 50 staff trained on use of e-Extension kits | Numer of staff trained | o | o | 10 | 10 | o | o |
|  | County HQ | 1,08o backstopping /M\&E | Number of backstoppinng |  |  | 120 | 40 | 40 | 40 |
| Livestock production value chain development (Dairy ,Poultry, Honey \& Rabbit value chains) | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | 135 Model farms with all enterprises developed | Number of model farms developed. | 45 | o | o | o | o | o |
| Establish milk marketing hubs | $\begin{aligned} & \hline \text { County } \\ & \text { HQ } \end{aligned}$ | Milk marketing hubs established | Number of milk marketing hubs established |  |  | 45 | 45 | o | o |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Establish poultry marketing hub | County HQ | Poultry marketing hubs established | Number of Poultry marketing hubs established |  |  | 45 | O | 45 | O |
| Establish Honey marketing hub | County HQ | Honey marketing hubs established | Number of Honey marketing hubs established |  |  | 45 | o | O | 45 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | 2,700 dairy cows Purchased for breeding stock | Number of dairy cows purchased | 900 | O | o | 0 | O | o |
|  | County HQ | 540 Dairy farmer groups trained on good animal husbandry practices | Number of dairy farmer groups trained | 180 | o | 450 | 150 | 150 | 150 |
|  | County HQ | 2,700 dairy goats purchased for breeding stock | Number of dairy goats purchased | 900 | o | 450 | 150 | 150 | 150 |
|  | County HQ | 540 Dairy goats farmer groups trained on dairy goats management | Number of groups trained | 180 | o | 90 | 30 | 30 | 30 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | $5,400 \mathrm{~kg}$ of Boma Rhodes seeds purchased and established in 1350 acres | Number of Kgs purchased <br> Number of acres of boma Rhodes established | 1800 | o | 3,375 | 1,125 | 1,124 | 1,125 |
|  | County HQ | 10 coolers for milk bulking and preservation purchased | Number of coolers purchased | 3 | 4 | o | o | o | o |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County HQ | 13,500 langstroth hives for bee multiplication purchased | Number of beehives purchased | 4500 | o | $4500$ | 1500 | 1500 | 1500 |
|  | County HQ | 270 Honey centrifuges for value addition purchased | Number of centrifuges purchased | 90 | O | 135 | 45 | 45 | 45 |
|  | County HQ | 270 Honey harvesting kits bought | Number of harvesting kits | 90 | o | 135 | 45 | 45 | 45 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | 3 Honey refineries procured and installed | Number of refineries procured and installed | 1 | O | 1 | 1 | O | O |
|  | County HQ | 270 Ewe and Rams (Dopers) for breeding stock purchased | Number of Ewe and Rams purchased | 90 | o | o | O | o | o |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | 1620 Sows and boars for breeding stock purchased | Number of Sows and boars purchased | 540 | o | o | o | o | o |
|  | County HQ | livestock census County wide conducted | Number of census conducted | o | o | o | o | o | o |
| VeteriaryAdminist rative services | County HQ | computers and accessories Purchased | No of Laptop purchased | 15) | O | 15 | 15 | 15 | 15 |
|  | County HQ | office printer and stationery procured | No of printer and stationeries | 10 | O | 10 | 10 | 10 | 10 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | $\begin{aligned} & \text { Target } \\ & \text { 2022/23 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County $\mathrm{HQ}$ | uniform purchased | No fitted with uniform | 72 | Nil | 60 | 60 | 60 | 60 |
| Veterinary Staff development and management | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | Staff trained | No of staff trained | 250 | 250 | 250 | 250 | 250 | 250 |
| Technical Staff Recruitment |  |  |  |  |  |  |  |  |  |
| Veterinary planning and coordination | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | Veterinary services development fund and Livestock breeding policy developed | No of policies and regulations developed | 1 | o | 1 | 1 | 1 | 1 |
|  | County HQ | 3 Sector work plans and budgets developed | No. of sector work plans and budgets developed | 3 | 3 | 3 | 3 | 3 | 3 |
| Disease and Vector Control | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | 162 Cattle dip 1 per ward per year and crush pens in 45 Wards established | No. of cattle dips and crush pens established | 207 | o | 162 | 162 | 162 | 162 |
|  | County HQ | Dip Committees for 162 Dips in 45 wards Identified, recruited and trained | Number of committees recruited and trained | 162 | o | 162 | 162 | 162 | 162 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) $\qquad$ $\begin{array}{\|c\|} 2019 / 20 \\ \hline \end{array}$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County HQ | Tsetse and trypanosomosis survey and active screening undertaken | No. of surveys and active screening undertaken | 45 | 45 | 45 | 45 | 45 | 45 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | 20 new crush pens in Tsetse zone established and 60 rehabilitated | No. of crush pens established and rehabilitated | 20/60 | - | - | 20/60 | 20/60 | 20/60 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | Border harmonization and consultative meetings held | No of Border harmonization and consultative meetings held | 4 | 4 | 4 | 4 | 4 | 4 |
|  | County HQ | Vaccinations of Cattle and Pets in 45 Wards undertaken twice per year | No of Vaccinations undertaken | 2 | 2 | 2 | 2 | 2 | 2 |
|  | County $\mathrm{HQ}$ | assorted veterinary specialized tools and equipment purchased | Assorted veterinary specialized tools and equipment purchased | Assorte <br> d | o | assorted | assorted | assorted | Assorte <br> d |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | Vaccine doses purchased | Number of vaccine doses purchased | 160,000 doses, antirabies 20,240, FMD <br> 42,340, LSD | o | BQ <br> 160,000 doses, antirabies 20,240, FMD 42,340, | BQ <br> 160,000 <br> doses, <br> anti- <br> rabies <br> 20,240, <br> FMD <br> 42,340, | BQ <br> 160,000 doses, antirabies 20,240, FMD 42,340, | BQ <br> 160,000 <br> doses, <br> anti- <br> rabies <br> 20,240, <br> FMD <br> 42,340, |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 50,000, <br> Fowl <br> typhoid <br> 1,000, <br> Fowl <br> Pox <br> 10,000, <br> NCD <br> 99,500 |  | LSD <br> 50,000, <br> Fowl <br> typhoid <br> 1,000, <br> Fowl <br> Pox <br> 10,000, <br> NCD <br> 99,500 | LSD <br> 50,000, <br> Fowl <br> typhoid <br> 1,000, <br> Fowl <br> Pox <br> 10,000, <br> NCD <br> 99,500 | LSD <br> 50,000, <br> Fowl <br> typhoid <br> 1,000, <br> Fowl <br> Pox <br> 10,000, <br> NCD <br> 99,500 | LSD <br> 50,000, <br> Fowl <br> typhoid <br> 1,000, <br> Fowl <br> Pox <br> 10,000, <br> NCD <br> 99,500 |
| Food Safety And Quality Control | County HQ | Veterinary Service <br> Providers and Outlets Regulated | No. of Veterinary Service Providers and Outlets Regulated | 45 | 45 | 45 | 45 | 45 | 45 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | Chwele chicken slaughterhouse Completed | No of chicken slaughterhouses Completed | 1 | - | 1 | 1 | 1 | 1 |
|  | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | slaughter premises and Meat carriers Licensed | No. of slaughter premises and Meat carriers Licensed | 45 | 45 | 45 | 45 | 45 | 45 |
|  | County $\mathrm{HQ}$ | Meat at slaughter points Inspected | Number of slaughter points Inspected | 45 | 45 | 45 | 45 | 45 | 45 |
| Leather development | $\begin{aligned} & \text { County } \\ & \text { HQ } \end{aligned}$ | hides and skins premises and flayers Licensed and inspected | No. of hides and skins premises and flayers Licensed and inspected | 45 | 45 | 45 | 45 | 45 | 45 |
| Veterinary <br> Extension Services | County HQ | farmer groups trained on disease control/ animal | No. of farmer groups trained on disease control/ animal | 600 | 12653 <br> farmers <br> and 405 <br> farmer | $\begin{aligned} & 12653 / 40 \\ & 5 \end{aligned}$ | $\begin{aligned} & 12653 / 4 \\ & 05 \end{aligned}$ | $\begin{aligned} & 12653 / 4 \\ & 05 \end{aligned}$ | $\begin{aligned} & 12653 / 4 \\ & 05 \end{aligned}$ |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | husbandry techniques | husbandry techniques |  | groups <br> trained in <br> partnershi <br> p with <br> Send a <br> Cow and <br> ASDSP <br> through <br> PPP | / |  |  |  |
| Breeding and AI Subsidy programme | $\begin{array}{\|l} \hline \text { County } \\ \text { HQ } \end{array}$ | liquid nitrogen and AI Centre Constructed and equipped | No. of liquid nitrogen and AI Centres Constructed and equipped | 10 |  | 1 | 1 | 1 | 1 |
| Programme 4: Fisheries development and management Outcome: Increased fish production and markets prospect |  |  |  |  |  |  |  |  |  |
| General administrative services | Sub county | Construct offices | Number of offices constructed | o | o | o | 3 | 3 | 3 |
|  | Sub county | Buy desktop computers | Number of computer procured | 5 | o | 5 | 8 | o | o |
|  | Sub county | Buy laptops | Number of laptops bought | 9 | o | 9 | 9 | 9 | 12 |
|  | Subcount y | Buy printers | Printers bought | 5 | o | 5 | 8 | o | o |
|  | H/Q <br> Subcount <br> y | Buy projectors | Number of projectors bought | 2 | o | 2 | 3 | 3 | 3 |
|  | $\mathrm{H} / \mathrm{Q}$ <br> Subcount y | Procure motor vehicle | No. of motor vehicles procured | 2 | o | 2 | 3 | 3 | 2 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | $\begin{aligned} & \text { Target } \\ & \text { 2018/19 } \end{aligned}$ | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sub county | Procure motorcycle | No of motorcycles procured | 5 | o | 5 | 7 | 10 | 12 |
|  | Sub county | Procure office furniture | No. of furniture | ```90 chairs 40 table 9 cabinet s``` | $\begin{aligned} & \mathrm{o} \\ & \mathrm{o} \\ & \mathrm{o} \end{aligned}$ | $\begin{aligned} & 90 \\ & 40 \\ & 9 \end{aligned}$ | $\begin{aligned} & 90 \\ & 40 \\ & 9 \end{aligned}$ | $\begin{aligned} & 90 \\ & 40 \\ & 9 \end{aligned}$ | $\begin{aligned} & 90 \\ & 40 \\ & 9 \end{aligned}$ |
|  | Sub county | Purchase Staff uniforms | NO. of uniforms bought | 40 | o | 40 | 45 | 50 | 55 |
| Fisheries extension service | Sub county | Staff training | No. Of staff trained | 35 | 1 | 35 | 35 | 40 | 45 |
|  | Sub county | Farmer trainings | No. Of farmers trained | 1,200 | 900 | 1,200 | 1,500 | 1,700 | 1,8oo |
|  | Sub county | Farm extension visits | No. Of farm extension visits | 3,000 | 2160 | 3,000 | 3200 | 3500 | 3700 |
|  | H/Q | Trade shows | No. Of trade shows held | 2 | 1 | 2 | 2 | 2 | 2 |
|  | H/Q Sub county | Field days | No. Of field days organized | 18 | 9 | 20 | 20 | 20 | 20 |
|  | Sub county | Eat More Fish campaigns | No. Eat More Fish campaigns held | 10 | O | 10 | 10 | 10 | 10 |
|  | Sub county | Demonstrations | No. Of demonstrations done | 9 | 1 | 9 | 18 | 18 | 18 |
|  | Wards | Meetings with fish farmers | No. Of meetings with fish farmers | 180 | 45 | 180 | 180 | 180 | 180 |
|  | Sub- <br> County | Research Extension | Research done \& disseminated | 10 | o | 10 | 15 | 20 | 30 |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sub county | Train dam C.I.Gs | No. Of C.I.G members trained | 150 | o | 150 | 150 | 180 | 200 |
| Fish inspection and quality assurance | Sub county | Train officers as fish inspectors | No. Of officers trained on inspection | 10 | o | 10 | 10 | 10 | 10 |
|  | Ward | Inspect fish feed mills | No. Of fish feed mills inspected | 5 | 3 | 5 | 8 | 10 | 10 |
|  | Ward | Inspect fish hatcheries | No. Of fish hatcheries inspected | 3 | 1 | 5 | 5 | 5 | 5 |
|  | Ward | Inspect markets | No. Of markets inspected | 20 |  | 20 | 25 | 30 | 30 |
|  | Ward | Inspect fish farms | No. Of fish farms inspected | 45 | O | 45 | 60 | 75 | 100 |
| Information and Data management |  | Develop fisheries database | No. Of fisheries database developed | 1 | O | 1 | O | O | O |
|  |  | Establishment of eextension | Number of eextension established |  |  |  |  |  |  |
| Programme 5: Cooperatives Development and Management Outcome: Improved governance in cooperatives, enhanced access to |  |  |  |  |  |  |  |  |  |
| Co-operative Governance | County/S ub County | -Register 100 new co-operative societies | No of co-operative societies registered | 20 | 21 | 27 | 30 | 33 | 36 |
|  | County/S ub County | -Train 1000 members of management committees | No of members of management committees trained | 600 | 900 | 1000 | 1200 | 1400 | 1600 |
|  | County/S ub County | -Train 200 Society staff members on co-operative governance | No of society staff trained on cooperative governance | 300 | 150 | 200 | 250 | 300 | 350 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County/S ub County | -Inspect 13 Cooperative Societies | -No of co-operative societies inspected | 10 | 3 | 13 | 16 | 19 | 22 |
|  | County | -Establishment of co-operative bookkeeping \& accountancy centre | -No of bookkeeping \& accountancy centres established | O | o | 1 | o | o | o |
|  | County/S ub County | -Operationalize 10 dormant societies | -No of societies operationalized | 10 | 10 | 10 | 10 | 10 | 10 |
|  | Sub County | -Amend by-laws for 100 cooperative societies | -No of Co-operative societies by-laws amended | 15 | 15 | 100 | 100 | 100 | 100 |
|  | County/S ub County | -Audit 100 Cooperative societies | -No of co-operative societies audited | 134 | 60 | 100 | 100 | 100 | 100 |
|  | County/S ub County | -Conduct Elections in 160 co-operative societies | -No of elections conducted in cooperative societies | 134 | 122 | 160 | 160 | 160 | 160 |
| Agro processing, value addition \& Marketing | County | -Support operationalization of coffee milling plants | -Musese \& Mt Elgon(2) milling plants supported in provision of |  |  |  |  |  |  |
|  |  |  | a)weigh bridge | 2 | 2 | O | O | 0 | 0 |
|  |  |  | b)Coffee bean stores | 2 | 1 | 1 | 0 | O | O |
|  |  |  | c)Mill offices | 2 | o | 1 | 1 | O | O |
|  |  |  | d)coffee roasters(2) | 2 |  | 2 | 2 | 2 | O |
|  | County | -Develop 54 Society coffee nurseries | -No of coffee nurseries developed | O | 48 | 54 | 54 | 54 | 54 |
|  | County | -Procure society coolers | -No of coolers procured for dairy co-op societies | O | o | O | O | o | O |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County | -Construct 14 cooler houses | -No of cooler houses constructed | o | o | 1 | 1 | 1 | 1 |
|  | County | -Construct for societies 500 metallic coffee drying tables | -No of coffee drying tables constructed | o | 50 | 100 | 100 | 100 | 100 |
| Programme 6: Institutional Development and Management <br> Outcome: Improved efficiency and effectiveness in service provision, Enhanced food security |  |  |  |  |  |  |  |  |  |
| SP 1.1 Mabanga ATC Administration management services | Mabanga ATC | ```1 Board of management(BOM ) established Mabanga``` | No. of Management structures constituted | 1 | o | 1 | 1 | 1 | 1 |
|  | Mabanga ATC | 1 Technical management committee(TMC) Established | No. of Management structures constituted | 1 | o | o | o | o | o |
|  | Mabanga ATC | 4Farmers training Curriculum reviewed | No of Curriculums reviewed | 4 | o | 4 | 4 | 4 | 4 |
|  |  | 4 Board meetings held | No of meetings held | 4 | 1 | 4 | 4 | 4 | 4 |
|  |  | 4 stakeholders meetings | No of meetings | 4 | 1 | 8 | 8 | 8 | 8 |
|  |  | 4 Technical management meetings held | No of meetings held | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Develop 1 Strategic plan and | No of Strategic plan | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Develop 1 Business plan | No of business plan | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Installation of | Internet | 1 | o | 1 | 1 | 1 | 1 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Faiba and internet Connection | infrastructure installed |  |  |  |  |  |  |
|  |  | 10 Staff trained | No of staff trained | 10 | o | 10 | 10 | 10 | 10 |
| SP 1.2 <br> Agricultural <br> Enterprise <br> Development |  | 3 Poultry, | No of Livestock structures constructed | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | ızero grazing constructed | No of Livestock structures constructed | 1 | 1 | 1 | o | o | o |
|  |  | Construction of shoat unit | Number of units | 1 | O | 1 | 1 | 1 | 1 |
|  |  | Construction of piggery | Number of units | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Construction of apiary | Number of units | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Construction of tissue culture laboratory |  | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Procure 1000 egg incubators | Numbers | 2 | O | 2 | 2 | 2 | 2 |
|  |  | Procure and installation honey processing eqiupment |  |  |  |  |  |  |  |
|  |  | Procure I tractor | Number | 1 | 0 | 1 | 1 | 1 | 1 |
|  |  | Procure tractor implements and appliances (Sheller, plough ,ridger, | Numbers | 5 | o | 5 | 5 | 5 | 5 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | trailer, forage chopper,forage harvester) |  |  |  |  |  |  |  |
|  |  | Procure milk deep freezer/ milk cooler | Numbers | 1 | O | 1 | 1 | 1 | 1 |
|  |  | Procure animal feed mill and mixer | Numbers | 1 | O | 1 | 1 | 1 | 1 |
|  |  | Procure 20 dairy cows | Numbers | 20 | 3 | 15 | 10 | 10 | 10 |
|  |  | Procure poultry breeding stocks 500 local <br> 500 layers <br> 500 broilers | Numbers | 2000 | 5000 | 1000 | 1000 | 500 | 500 |
|  |  | Procure and install sprinklers | Numbers | 4 | o | 4 | 4 | o | o |
|  |  | Procure and install automatic cattle spray race | 1 |  |  |  |  |  |  |
|  |  | Procure coffee Hand pulper | Number | 1 | O | 1 | O | O |  |
|  |  | 2 acres of hass avocado established | Number of acres of avocado | o | o | 2 | 2 | 2 | 2 |
|  |  | Procure and install 50 langstroth hives and harvesting equipment's | Number of langstroth hives | O | o | 50 | 50 | 50 | 50 |
|  |  | Construction of piggery | Number of units constructed | O | O | 1 | 1 | 1 | 1 |
|  |  | 10 sows 2 boar | Number of pigs | o | o | 12 | o | o | o |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | procured as breeding stock | purchased |  |  |  |  |  |  |
|  |  | 8 acres of banana orchard irrigated | Drip Irrigation system installed No of acres irrigated | 7 | o | 0 | o | o | o |
|  |  | 3000m Perimeter fence constructed | No of meters perimeter Fence constructed | 3000 | 230 | 445 | 1000 | 1000 | 325 |
|  |  | 10acres under <br> Tissue Culture <br> Banana maintained | No of acres under TCB bananas | 10 | 7 | 8 | 8 | 8 | 8 |
|  |  | 2 Acre of horticulture crops irrigated | No of acres under irrigation | 2 | 2 | 2 | 2 | 2 | 2 |
|  |  | 2 green houses maintained | Tons of tomato produced | 2 | 1 | 3 | 4 | 4 | 4 |
|  |  | 10 acres under pasture/fodder | No of bales harvested | 2000 | 200 | 2000 | 2000 | 2000 | 2000 |
|  |  | 3 ponds established | No of fish harvested | 1000 | 0 | 1 | 1 | 1 | o |
|  |  | $\begin{aligned} & 30,00 o \text { fruit } \\ & \text { seedlings and } \\ & \text { agroforestry trees } \\ & \text { seedlings raised } \\ & \text { and sold } \end{aligned}$ | Number of seedlings | 30,000 | 30,000 | 50,000 | 60000 | 70000 | 100000 |
| SP 1.3 <br> Capacity development |  | Procure public address system | Number of PA system | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Procure 10 tents | Number of tents procure | 10 | o | 10 | 10 | 10 | 10 |
|  |  | Renovation of 7 non-residential buildings(2 dining | Number of buildings | 5 | 2 | 5 | 5 | 5 | 5 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | hall, conference hall 2 classroom, managers office, machinery shade, administration block) |  |  |  | / |  |  |  |
|  |  | Renovation of 4 residential buildings | Number of buildings | 4 | o | 4 | o | 4 | o |
|  |  | Construction of administration and conference complex with ICT laboratory | Number of building | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Construction of gate $B$ and interchange lane on WebuyeKanduyi highway | Number of buildings | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Construction of water tower and piping system | Number of water tower, water tanks installed and piping system | 1 | 1 | o | o | o | o |
|  |  | Construction of hot kitchen | Number of buildings | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Procure assorted linen(Towels, blankets, sheets, bed covers, table cloth, griplin) | Number of items | 600 pcs | o | 600 pcs | 6oopcs | 600 | 600 |
|  |  | Installation of piping system | Number | 1 | o | 1 | o | O | o |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) $\qquad$ 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Replacement of toilet and fittings in 4 hostels | Number of hostels | o | O | 4 | O | O |  |
|  |  | Procure household and institutional appliancesdinning utensils and appliances | Number of items | 350 | O | 400 | 400 | 400 | 400 |
|  |  | Procure and install solar water heaters | Number of solar heaters installed | 16 | 10 | o | o | o | o |
|  |  | Procure cookers | Number of cookers | 4 | o | 4 | 4 | 4 | 4 |
|  |  | Procure 50 dining tables | Numbers | 50 | 20 | 30 | O | O | o |
|  |  | Procure 200 dining chairs | Numbers | 200 | 120 | 120 | o | o | o |
|  |  | Procure 500 plastic chairs | Numbers | 500 | o | 500 | 500 | 500 | o |
|  |  | Procure 200 conference chairs | Numbers | 200 | 20 | 200 | 200 | o | o |
|  |  | Procure 100 conference tables | Numbers | 100 | 100 | 100 | 100 | o | o |
|  |  | Procure 10 office tables | Numbers | 10 | 5 | 3 | 3 | o | o |
|  |  | Procure 10 office chairs | Numbers | 10 | 5 | 5 | 5 | o | o |
|  |  | Procure 20 lap top computers for ICT centre | Numbers | 20 | o | 20 | 20 | 20 | 20 |
|  |  | Procure 50 kg LPG gas | Numbers | 1 | O | 1 | 1 | O | o |
|  |  | Procure and install air conditioning | Numbers of conference halls | 4 | 1 | 2 | 2 | o | o |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | system in the conference halls | installed |  |  |  |  |  |  |
|  |  | Procure standby generator | Numbers | 1 | o | 1 | 1 | o | o |
|  |  | Procure minibus | Numbers | 1 | o | 1 | 1 | o | o |
|  |  | 1 field day conducted and 4 open days | Number of farmers in attendance | 2000 | 1200 | 5000 | 5000 | 5000 | 5000 |
|  |  | Host 115 nonresidential trainings | No of courses held No of participants | 120 | 88 | 120 | 120 | 120 | 120 |
|  |  | Host 50 residential training | No of participants | 40 | 33 | 60 | 60 | 60 | 60 |
|  |  | Revenue generation | Kshs remitted | $\begin{aligned} & \text { 21,000,0 } \\ & \text { oo } \end{aligned}$ | 15,190,110 | $\begin{aligned} & 19,000,0 \\ & \text { oo } \\ & \hline \end{aligned}$ | $\begin{aligned} & 20,000,0 \\ & \text { oo } \\ & \hline \end{aligned}$ | $\begin{aligned} & 22,000,0 \\ & \text { oo } \\ & \hline \end{aligned}$ | $\begin{aligned} & 25,000,0 \\ & 00 \\ & \hline \end{aligned}$ |
| SP 1.2 <br> Agricultural mechanization extension | AMC | 1 office block constructed at Agricultural Mechanization Centre | Number of office blocks constructed at Agricultural Mechanization Centre | 1 | o | 1 | 1 | o | o |
|  |  | 5 tractor operated feed choppers | No of feed choppers procured | 5 | 1 | 4 | 1 | 1 | 1 |
|  |  | 4 Staff trained | No staff trained | 4 | O | 4 | 4 | 4 | 4 |
|  |  | 6 Plant/tractor operators trained on operations and maintenance of machinery | Number of plant trained Number of trainings | 10 | 8 | 10 | 10 | 10 | 10 |
|  |  | 4 soil mobile laboratory | Number of publicity meetings | 4 | 6 | 8 | 8 | 8 | 8 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | publicity and sensitization meetings |  |  |  |  |  |  |  |
|  |  | Number of soil samples analysed | Numbers of reports shared | 1500 | 1170 | 1500 | 1500 | 1500 | 1500 |
|  |  | Construction of machinery and equipment shed | Number of blocks constructed | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Participate in 4 field days | Number of field days participated Number of Farmers in attendance | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Participate and attend in 4 shows (kakamega, Bungoma \& kitale ) and Nairobi | Number of shows participated Number of farmers in attendance | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | 27 tractors purchased | Number of tractors procured | 9 | o | 9 | 9 | 9 | 9 |
| Tractor hire services |  | 18tractor <br> implements purchased 2 disc ploughs <br> 1 hydraulic harrow <br> 1 feed chopper <br> 1 row <br> cultivator/ridger <br> 1 maize Sheller <br> iseed planter <br> 1 chisel plough | Number of tractor implements purchased | 18 | 9 | 9 | 9 | 9 | 9 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 boom sprayer |  |  |  |  |  |  |  |
|  |  | Procure 2 trailers | Numbers | 2 | o | 2 | 2 | 2 | 2 |
|  |  | 1Hay balers and 1 mower Procured | Number of Hay balers and mower procured | 2 | O | 2 | 1 | 1 | O |
|  |  | Tractor operated forage harvester | Number | 1 | o | 1 | 1 | o | O |
|  |  | 1,200 acres of land prepared | Area of land prepared | 1200 | 800 | 1500 | 2500 | 3000 | 4000 |
|  |  | 200 planted | Area of land planted | 200 | 0 | 200 | 500 | 1000 | 1500 |
|  |  | 3,000 bags of maize shelled | Quantity of maize grains shelled | 3000 | o | 3000 | 3000 | 3000 | 3000 |
|  |  | 2000 bags dried | Number of bags | 2000 | 2000 | 2000 | 2000 | 2000 | 2000 |
|  |  | 30 Tractor implements serviced | Number tractor implements serviced | 30 | 30 | 30 | 30 | 30 | 30 |
|  |  | 18 tractors serviced | Number of tractors serviced | 18 | 9 | 9 | 18 | 27 | 36 |
|  |  | 2 GPS devices purchased | Number of GPS devices procured | 2 | o | 2 | 2 | 2 | 2 |
|  |  | 1 workshops constructed | Number of workshops constructed | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Revenue | Kshs. Remitted | $\begin{aligned} & 3,000,0 \\ & 00 \end{aligned}$ | 3,298,025 | $\begin{aligned} & \text { 4,000,00 } \\ & 0 \end{aligned}$ | $\begin{aligned} & 4,500,00 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { 5,000,00 } \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { 6,000,o } \\ & \text { oo } \end{aligned}$ |
| Chwele Fish Farm <br> General administrative services | Chwele F.Farm | Renovate office | Number of offices renovated | 1 | o | O | 3 | 3 | 3 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target <br> (Baseli <br> ne) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Chwele <br> F.Farm | Buy desktop computers | Number of computer procured | 2 | o | 2 | 2 | o | o |
|  | Chwele <br> F.Farm | Buy laptops | Number of laptops bought | 2 | o | 2 | 2 | 2 | 2 |
|  | Chwele <br> F.Farm | Buy printers | Printers bought | 2 | o | 2 | 2 | o | o |
|  | Chwele <br> F.Farm | Buy projectors | Number of projectors bought | 1 | o | 1 | 1 | o | o |
|  | Chwele <br> F.Farm | Procure motor vehicle | No. of motor vehicles procured | 1 | 1 | 1 | o | o | o |
|  | Chwele <br> F.Farm | Procure motorcycle | No of motorcycles procured | 2 | O | 2 | 2 | o | o |
|  | Chwele <br> F.Farm | Procure office furniture | No. of furniture | 10chairs <br> 2 table <br> 2 <br> cabinet <br> s | $\begin{aligned} & \mathrm{o} \\ & \mathrm{o} \\ & \mathrm{o} \end{aligned}$ | $\begin{aligned} & 10 \\ & 2 \\ & 2 \end{aligned}$ | o | o | o |
| Technology transfer | Chwele <br> F.Farm | Train staff on hatchery techniques | Number of staff trained | 12 | 1 | 7 | 10 | 12 | 15 |
|  | Chwele F.Farm | Train fish farmers | Number of farmer trainings | 4 | 2 | 4 | 4 | 4 | 4 |
|  | Chwele <br> F.Farm | Hold on-farm demonstrations | Number of demonstrations | 4 | 1 | 4 | 4 | 4 | 4 |
|  | Chwele <br> F.Farm | Hold field days | Number of field days hold | 2 | 1 | 2 | 2 | 2 | 2 |
|  | Chwele <br> F.Farm | Organize an Eat More Fish campaign | Number of campaigns organized | 1 | o | 1 | 2 | 2 | 2 |
|  | Chwele <br> F.Farm | Trial tests with farmers | Number of farmers on trial test | 90 | o | 90 | 90 | 90 | 90 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operational development | Chwele <br> F.Farm | Procure brooding stock | Number of broodstock | 8000 | 8000 | 8000 | 10000 | o | 8000 |
|  | Chwele <br> F.Farm | Procure fish feeds | Tonnes of fish feeds procured | 50 | 48 | 50 | 55 | 60 | 70 |
|  | Chwele <br> F.Farm | Procure Hapa nets | Number of hapa nets procured | 40 | O | 40 | 40 | O | O |
|  | Chwele F.Farm | Procure seine nets | Number of seine nets procured | 5 | 0 | 5 | O | o | O |
|  | Chwele <br> F.Farm | Procure scoop nets | Number of scoop nets procured | 5 | O | 5 | 5 | o | o |
|  | Chwele <br> F.Farm | Procure multiparameter kits | Number of multiparameter kits procured | 1 | 1 | 1 | 1 | o | o |
|  | Chwele <br> F.Farm | Procure oxygen cylinders | Number of oxygen cylinders procured | 1 | O | 1 | 1 | O | o |
|  | Chwele <br> F.Farm | Procure packing bags | Kgs of packing bags procured | 6 | 6 | 30 | 30 | 40 | 50 |
|  | Chwele <br> F.Farm | Procure holding tanks | Number of holding tanks procured | 10 | O | 10 | 10 | O | 5 |
|  | Chwele <br> F.Farm | Procure wheel barrows | Number of wheelbarrows procured | 5 | o | 5 | 5 | 5 | 5 |
|  | Chwele <br> F.Farm | Procure water buckets | Number of water buckets procured | 10 | o | 10 | 15 | 20 | 20 |
|  | Chwele F.Farm | Procure assorted lab equipments | Number of lab equipmants procured | Assorte <br> d | purchased | Assorte <br> d | Assorte <br> d | Assorte <br> d | Assorte <br> d |
|  | Chwele F.Farm | Procure Met hormone | Grams of hormone procured | 100 | 44 | 50 | 50 | 50 | 50 |
|  | Chwele <br> F.Farm | Establish a RAS system | Number RAS systems established | 1 | o | 1 | O | o | O |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievem ent 2018/19 | Target (Baseli ne) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Chwele F. <br> Farm | Procure Fertilizer | Kgs of fertilizer procured | 500 | O | 500 | 500 | 500 | 500 |
|  | Chwele F. <br> Farm | Procure farm tools | Number of farm tools procured | Assorte d | o | Assorte d | Assorte d | Assorte d | Assorte d |
| Infrastructural development | Chwele F.Farm | Construct training hall | Number of training halls constructed | 1 | O | 1 | O | O | O |
|  | Chwele F.Farm | Construct catering facility | Number of catering facilities constructed | 1 | o | 1 | o | o | O |
|  | Chwele F.Farm | Construct ablution block | Number of ablution blocks constructed | 1 | o | 1 | 1 | o | O |
|  | Chwele <br> F.Farm | Construct hostels | Number of hostels constructed | 2 | o | 2 | 2 | 1 | 1 |
|  | Chwele <br> F.Farm | Construct staff house units | Units of staff houses | 4 | o | 4 | 5 | 5 | o |

Part F: Summary of Expenditure by Programmes and Sub-Programmes 2018/19-2022/23

| Programme | Approved Budget <br> 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 1: General Administration, planning and support services |  |  |  |  |  |  |
| S.P 1.1 Administrative and Support Services | 119,899,800 | 100,176,903 | 35,000,000 | 11,028,196 | 11,579,605.80 | 12,158,586.09 |
| S.P 1.2 Human Resource Management and Development. | 282,800,080 | 261,614,720 | 282,200,000 | 310,666,000 | 326,199,300.00 | 342,509,265.00 |
| S.P 1.3: Policy, Legal and Regulatory Framework | 11,000,000 | 10,980,900 | 7,000,000 | 5,000,000 | 5,250,000.00 | 5,512,500.00 |
| S.P 1.4: Planning and financial Management | 10,000,000 | 11,200,000 | 5,000,000 | 4,615,043 | 4,845,795.15 | 5,088,084.91 |
| S.P 1.5 Sector Coordination | 8,000,000 | 8,000,000 | 2,000,000 | 1,500,000 | 1,575,000.00 | 1,653,750.00 |
| S.P 1.6: Infrastructural Development | - | - | - | - | - | - |
| S.P 1.7: Leadership and Governance | 4,000,000 | 4,000,000 | 2,000,000 | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Total Expenditure of Programme 1 | 435,699,88o | 395,972,523 | 333,200,000 | 333,809,239 | 350,499,700.95 | 368,024,686.00 |
| Programme 2: Land and Crop Development and Management |  |  |  |  |  |  |
| S.P 2.1: Agricultural extension and training services |  |  |  | 2,340,000 | 2,457,000.00 | 2,579,850.00 |
| S.P 2.2: Crop production and productivity | 110,780,000 | 109,000,000 | 212,900,000 | 80,000,000 | 84,000,000.00 | 88,200,000.00 |
| SP 2.4 Soil rehabilitation, protection and conservation |  |  |  | 600,000 | 630,000.00 | 661,500.00 |
| SP 2.5 Value addition and Agro processing |  |  |  | 700,000 | 735,000.00 | 771,750.00 |
| SP 2.6 Agri nutrition and food utilization |  |  |  | 500,000 | 525,000.00 | 551,250.00 |
| SP 2.7 Irrigation Extension and training |  |  |  | 600,000 | 630,000.00 | 661,500.00 |
| SP 2.8 Irrigation infrastructure development and agricultural water storage |  |  | 6,000,000 | 10,000,000 | 10,500,000.00 | 11,025,000.00 |
| Total Expenditure of Programme 2 | 110,780,000 | 109,000,000 | 218,900,000 | 94,740,000 | 99,477,000.00 | 104,450,850.00 |
| Programme 3: Livestock development and management |  |  |  |  |  |  |
| SP 3.1 Livestock production extension, Training and Information Services |  |  |  | 3,215,829 | 3,376,620.45 | 3,545,451.47 |
| SP 3.2 Value addition and processing | 50,000,000 | 27,000,000 | 21,000,000 | 80,000,000 | 84,000,000.00 | 88,200,000.00 |
| SP 3.3 Livestock production value chain development (Dairy ,Poultry, Honey \& Rabbit value chains) | 4,400,000 | 4,400,000 | 4,400,000 | 7,500,000 | 7,875,0oo.oo | 8,268,750.00 |
| SP 3.4 Disease and Vector Control |  |  | 7,200,000 | 7,000,000 | 7,350,000.00 | 7,717,500.00 |
| SP 3.5 Food Safety And Quality Control | 6,000,000 | 3,500,000 | 7,800,000 | 7,000,000 | 7,350,000.00 | 7,717,500.00 |
| SP 3.6 Leather development |  |  |  |  | - | - |
| SP 3.7 Veterinary Extension Services |  |  |  | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| SP 3.8 Breeding and AI Subsidy programme |  |  | 5,000,000 | 5,000,000 | 5,250,000.00 | 5,512,500.00 |
| Total Expenditure of Programme 3 | 60,400,000 | 34,900,000 | 45,400,000 | 110,715,829 | 116,251,620.45 | 122,064,201.47 |
| Programme 4: Fisheries development and management |  |  |  |  |  |  |


| Programme | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| SP 4.1 Fisheries extension service and training |  |  |  | 2,500,000 | 2,625,000.00 | 2,756,250.00 |
| SP 4.2 Fisheries product value-chain development | 8,000,000 | 8,000,000 |  | 4,904,380 | 5,149,599.00 | 5,407,078.95 |
| SP 4.3 Dam fishery development |  |  |  |  | - | - |
| SP 4.4 Fish inspection and quality assurance |  |  |  |  | - | - |
| SP 4.5 Information and Data management |  |  |  |  | - | - |
| Total Expenditure of Programme 4 | 8,000,000 | 8,000,000 |  | 7,404,38o | 7,774,599.00 | 8,163,328.95 |
| Programme 5: Cooperatives Development and Management |  |  |  |  |  |  |
| SP 5.1 Cooperatives extension service and training (Co-operative Governance (Training)) |  |  |  | 1,950,069 | 2,047,572.45 | 2,149,951.07 |
| SP 5.2 Cooperatives Audit Services |  |  |  | 250,000 | 262,500.00 | 275,625.00 |
| SP 5.3 Production, Agro processing, value addition \& Marketing (Input and Infrastructural Support to Cooperatioves) | 32,000,000 | 18,000,0oo | 28,000,000 | 28,000,000 | 29,400,000.00 | 30,870,000.00 |
| Total Expenditure of Programme 5 | 32,000,000 | 18,000,000 | 28,000,000 | 30,200,069 | 31,710,072.45 | 33,295,576.07 |
| Programme 6: Institutional Development and Management |  |  |  |  |  |  |
| SP 6.1 Mabanga ATC Administration management services |  |  |  | 2,000,000 | 2,100,000.00 | 2,205,000.00 |
| SP 6.2 Agricultural Enterprise Development (ATC) |  |  |  | 2,500,000 | 2,625,000.00 | 2,756,250.00 |
| SP 6.3 Infrastructural development (ATC) | 32,000,000 | 32,000,000 | 30,600,000 | 30,600,000 | 32,130,000.00 | 33,736,500.00 |
| SP 6.4 Agricultural mechanization extension |  |  |  | 500,000 | 525,000.00 | 551,250.00 |
| SP 6.5 Tractor hire services |  |  |  | 4,000,000 | 4,200,000.00 | 4,410,000.00 |
| SP 6.6 General administrative services (CFF) |  |  |  | 100,000 | 105,000.00 | 110,250.00 |
| SP 6.7 Technology transfer (CFF) |  |  |  | 400,000 | 420,000.00 | 441,000.00 |
| SP 6.8 Operational development (CFF) |  |  |  | 500,000 | 525,000.00 | 551,250.00 |
| SP 6.9 Infrastructural development (CFF) |  |  |  |  | - | - |
| Total Expenditure of Programme 6 | 32,000,000 | 32,000,000 | 30,600,000 | 40,600,000 | 42,630,000.00 | 44,761,500.00 |
| NARIGP | 140,500,000 | 20,500,000 | 350,000,010 | 350,000,010 | 367,500,010.50 | 385,875,011.03 |
| ASDSP II | 24,300,000 | 10,300,000 | 24,300,000 | 24,300,000 | 25,515,000.00 | 26,790,750.00 |
| Total Expenditure of Vote | 843,679,880 | 628,672,523 | 1,030,400,010 | 941,934,297 | 989,031,012 | 1,038,482,562 |

Part G. Summary of Expenditure by Vote and Economic Classification

| Code | Expenditure <br> Classification | Approved <br> Budget 2018/19 | Actual <br> Expenditure <br> $2018 / 19$ | Baseline <br> Estimates <br> $2019 / 20$ | Projected <br> Estimates <br> $2020 / 21$ | $2022 / 23$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Code | Expenditure Classification | Approved <br> Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| 21 | Compensation to Employees | 282,800,08o | 261,614,720 | 282,200,000 | 310,666,000 | 326,199,300 | 342,509,265 |
| 22 | Use of goods and services | 152,899,80o | 134,357,803 | 51,000,000 | 43,028,196 | 45,179,606 | 47,438,586 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 100,480,000 | 94,700,000 | 143,100,000 | 47,600,000 | 49,980,000 | 52,479,000 |
| 26 | Capital Transfers to Govt. Agencies | 164,800,0oo | 30,800,000 | 374,300,010 | 374,300,010 | 393,015,011 | 412,665,761 |
| 31 | Non- Financial Assets | 142,700,000 | 107,200,000 | 179,800,000 | 216,175,321 | 226,984,087 | 238,333,291 |
|  | Total Expenditure of Vote | 843,679,88o | 628,672,523 | 1,030,400,010 | 941,934,297 | 989,031,012 | 1,038,482,562 |

Part H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification

| Code | Expenditure <br> Classification | Approved <br> Budget 2018/19 | Actual <br> Expenditure 2018/19 | Baseline <br> Estimates <br> 2019/20 | Projected <br> Estimates <br> 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 1: General Administration, planning and support services |  |  |  |  |  |  |  |
| Code | Current Expenditure |  | - |  |  |  |  |
| 21 | Compensation to Employees | 282,800,08o | 261,614,720 | 282,200,000 | 310,666,000 | 326,199,300 | 342,509,265 |
| 22 | Use of goods and services | 152,899,800 | 134,357,803 | 51,000,000 | 43,028,196 | 45,179,606 | 47,438,586 |
| Sub-Programme 1: Administrative and Support Services |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 119,899,800 | 100,176,903 | 35,000,000 | 11,028,196 | 11,579,606 | 12,158,586 |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| Sub-Programme 2: Human Resource Management and Development. |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 282,800,08o | 261,614,720 | 282,200,000 | 310,666,000 | 326,199,300 | 342,509,265 |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| Sub-Programme 3: Policy, Legal and Regulatory Framework |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |


| Code | Expenditure <br> Classification | Approved <br> Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates$2020 / 21$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| 22 | Use of goods and services | 11,000,000 | 10,980,900 | 7,000,000 | 5,000,000 | 5,250,000 | 5,512,500 |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| Sub-Programme 4: Planning and financial Management |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 10,000,000 | 11,200,000 | 5,000,000 | 4,615,043 | 4,845,795 | 5,088,085 |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| Sub-Programme 5: Sector Coordination |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 8,000,000 | 8,000,000 | 2,000,000 | 1,500,000 | 1,575,000 | 1,653,750 |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| Sub-Programme 6: Infrastructural Development |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| Sub-Programme 7: Leadership and Governance |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 4,000,000 | 4,000,000 | 2,000,000 | 1,000,000 | 1,050,000 | 1,102,500 |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| Programme 2: Land and Crop Development and Management |  |  |  |  |  |  |  |
| Code | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 4,740,000 | 4,977,000 | 5,225,850 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 100,480,000 | 94,700,000 | 143,100,000 | 80,000,000 | 84,000,000 | 88,200,000 |
| 26 | Capital Transfers Govt. Agencies |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  | 6,000,000 | 10,000,000 | 10,500,000 | 11,025,000 |
| Sub-Programme 1: Agricultural extension and training services |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 2,340,000 | 2,457,000 | 2,579,850 |


| Code | Expenditure Classification | Approved <br> Budget 2018/19 | Actual <br> Expenditure <br> 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| Sub-Programme 2: Crop production and productivity |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 110,780,000 | 109,000,000 | 212,900,000 | 80,000,000 | 84,000,000 | 88,200,000 |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| Sub-Programme 3: Soil rehabilitation, protection and conservation |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 600,000 | 630,000 | 661,500 |
| Sub-Programme 4: Value addition and Agro processing |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 700,000 | 735,000 | 771,750 |
| Sub-Programme 5: Agri nutrition and food utilization |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 500,000 | 525,000 | 551,250 |
| Sub-Programme 6: Irrigation Extension and training |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  | / |  | 600,000 | 630,000 | 661,500 |
| Sub-Programme 7:Irrigation infrastructure development and agricultural water storage |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  | 6,000,000 | 10,000,000 | 10,500,000.00 | 11,025,000.00 |
| Programme 3: Livestock development and management |  |  |  |  |  |  |  |
| Code | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 9,215,829 | 9,676,620 | 10,160,451 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  | 7,000,000 | 10,000,000 | 10,500,000 | 11,025,000 |
| 31 | Non- Financial Assets | 60,400,000 | 34,900,000 | 38,400,000 | 96,500,000 | 101,325,000 | 106,391,250 |
| Sub-Programme 1: Livestock production extension, Training and Information Services |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 3,215,829 | 3,376,620 | 3,545,451 |
| Sub-Programme 2: Value addition and processing |  |  |  |  |  |  |  |


| Code | Expenditure Classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 31 | Non- Financial Assets | 50,000,000 | 27,000,000 | 21,000,000 | 80,000,000 | 84,000,000 | 88,200,000 |
| Sub-Programme 3: Livestock production value chain development (Dairy ,Poultry, Honey \& Rabbit value chains, etc) |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 4,400,000 | 4,400,000 | 4,400,000 | 7,500,000 | 7,875,000 | 8,268,750 |
| Sub-Programme 4: Disease and Vector Control |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 5,000,000 | 5,250,000 | 5,512,500 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  | 7,200,000 | 2,000,000 | 2,100,000 | 2,205,000 |
| Sub-Programme 5: Food Safety And Quality Control |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 31 | Non- Financial Assets | 6,000,000 | 3,500,000 | 7,800,000 | 7,000,000 | 7,350,000 | 7,717,500 |
| Sub-Programme 6: Leather development |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  |  | 600,000 | 630,000 | 661,500 |
| Sub-Programme 7: Veterinary Extension Services |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  | 7 |  | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sub-Programme 8: Breeding and AI Subsidy programme |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  | 5,000,000 | 5,000,000 | 5,250,000.00 | 5,512,500.00 |
| Programme 4: Fisheries development and management |  |  |  |  |  |  |  |
| Code | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 2,500,000 | 2,625,000 | 2,756,250 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 8,000,000 | 8,000,0oo |  | 4,904,380 | 5,149,599 | 5,407,079 |
| Sub-Programme 1: Fisheries extension service and training |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 2,500,000 | 2,625,000 | 2,756,250 |


| Code | Expenditure Classification | Approved <br> Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| Sub-Programme 2: Fisheries product value-chain development |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  | / |  |
| 31 | Non- Financial Assets | 8,000,000 | 8,000,000 |  | 4,904,380 | 5,149,599 | 5,407,079 |
| Sub-Programme 3: Dam fishery development |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  |  |  |  |
| Sub-Programme 4: Fish inspection and quality assurance |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  |  |  |  |
| Sub-Programme 5: Information and Data management |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  |  |  |  |
| Programme 5: Cooperatives Development and Management |  |  |  |  |  |  |  |
| Code | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 2,200,069 | 2,310,072 | 2,425,576 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  | 7 | 10,000,000 | 10,000,000 | 10,500,000 | 11,025,000 |
| 31 | Non- Financial Assets | 32,000,000 | 22,000,000 | 18,000,000 | 18,000,000 | 18,900,000 | 19,845,000 |
| Sub-Programme 1: Cooperatives extension service and training (Co-operative Governance (Training)) |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 1,950,069 | 2,047,572 | 2,149,951 |
| Sub-Programme 2: Cooperatives Audit Services |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 250,000 | 262,500 | 275,625 |
| Sub-Programme 3: Production, Agro processing, value addition \& Marketing (Input and Infrastructural Support to Cooperatioves) |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  | 10,000,000 | 10,000,000 | 10,500,000 | 11,025,000 |
| 31 | Non- Financial Assets | 32,000,000 | 18,000,000 | 18,000,000 | 18,000,000 | 18,900,000 | 19,845,000 |
| Programme 6: Institutional Development and Management |  |  |  |  |  |  |  |


| Code | Expenditure Classification | Approved <br> Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| Code | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 19,800,000 | 19,000,000 | - | 10,000,000 | 10,500,000 | 11,025,000 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 2,000,000 | 2,000,000 | 2,000,000 | 2,500,000 | 2,625,000 | 2,756,250 |
| 31 | Non- Financial Assets | 32,000,000 | 18,000,000 | 30,600,000 | 28,100,000 | 29,505,000 | 30,980,250 |
| Sub-Programme 1: Mabanga ATC Administration and management services (school and hospitality management) |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 10,000,000 | 10,000,000 | - | 2,000,000 | 2,100,000 | 2,205,000 |
| Sub-Programme 2: Agricultural Enterprise Development (ATC) |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 2,500,000 | 2,625,000 | 2,756,250 |
| Sub-Programme 3: Infrastructural development (ATC) |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 31 | Non- Financial Assets | 32,000,000 | 18,000,000 | 30,600,000 | 26,100,000 | 27,405,000 | 28,775,250 |
| Sub-Programme 4: Agricultural mechanization extension |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  | / |  | 500,000 | 525,000 | 551,250 |
| Sub-Programme 5: Tractor hire services |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services | 8,000,000 | 8,000,000 | - | 4,000,000 | 4,200,000 | 4,410,000 |
| Sub-Programme 6: General administrative services (CFF) |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 100,000 | 105,000.00 | 110,250.00 |
| Sub-Programme 7:Technology transfer (CFF) |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | 400,000 | 420,000.00 | 441,000.00 |
| Sub-Programme 7:Operational development (CFF) |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |


| Code | Expenditure Classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 |  | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 2021/22 | 2022/23 |
| 22 | Use of goods and services |  |  |  | 500,000 |  | 525,000.00 | 551,250.00 |
| Sub-Programme 7: Infrastructural development (CFF) |  |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  |  | 4,000,000 | 7 | 4,200,000.00 | 4,410,000.00 |

Part I:Summary of Human Resource Requirements

| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS | *Records Management Assistant[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| AGRICS | *Records Management Officer[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| AGRICS | *Senior Support Staff Supervisor | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| AGRICS | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| AGRICS <br> (DEVOLUTION) | Accountant[2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| AGRICS | Administrative Assistant | H | - | 4,000.00 | 38,020.00 | 460,240.00 |
| AGRICS | Administrative Assistant | H | - | 4,000.00 | 31,780.00 | 385,360.00 |
| AGRICS | Administrative Officer[2] | J | - | 37,566.90 | 81,630.00 | 1,017,126.90 |
| AGRICS | Administrative Officer[3] | H | - | 38,283.84 | 67,640.00 | 849,963.84 |
| AGRICS (DEVOLUTION) | Agricultural Assistant[2] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| AGRICS | Agricultural Officer | K | - | 6,000.00 | 51,670.00 | 626,040.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS | Agricultural Officer | K | - | 6,000.00 | 52,560.00 | 636,720.00 |
| AGRICS (DEVOLUTION) | Agricultural Officer | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| AGRICS (DEVOLUTION) | Agricultural Officer | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| AGRICS (DEVOLUTION) | Agricultural Officer | K | - | 6,000.00 | 51,670.00 | 626,040.00 |
| AGRICS | Assistant Agricultural Officer [3] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| AGRICS | Assistant Agricultural Officer [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS <br> (DEVOLUTION) | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| $\begin{aligned} & \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \end{aligned}$ | Assistant Agricultural Officer[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 45,400.00 | 548,800.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Agricultural Officer[2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (DEVOLUTION) } \end{aligned}$ | Assistant Agricultural Officer[3] | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 122,630.00 | 1,481,560.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 113,910.00 | 1,376,920.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 122,630.00 | 1,481,560.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 131,500.00 | 1,588,000.oo |
| AGRICS <br> (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 131,500.00 | 1,588,000.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 126,830.00 | 1,531,960.00 |
| AGRICS <br> (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 141,610.00 | 1,709,320.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS <br> (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 126,830.00 | 1,531,960.00 |
| AGRICS (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 131,500.00 | 1,588,000.00 |
| AGRICS (DEVOLUTION) | Assistant Director - Agriculture | P | - | 10,000.00 | 131,500.00 | 1,588,000.00 |
| AGRICS (FISHERIES) | Assistant Director - Fisheries | P | - | 10,000.00 | 127,300.00 | 1,537,600.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Assistant Director - Livestock Production | P | - | 10,000.00 | 131,500.00 | 1,588,000.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Assistant Director - Livestock Production | P | - | 10,000.00 | 152,730.00 | 1,842,760.00 |
| AGRICS | Assistant Director of Veterinary Services | P | - | 10,000.00 | 118,910.00 | 1,436,920.00 |
| AGRICS <br> (FISHERIES) | Assistant Fisheries Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS <br> (FISHERIES) | Assistant Fisheries Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (FISHERIES) | Assistant Fisheries Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| AGRICS (FISHERIES) | Assistant Fisheries Officer[2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| AGRICS <br> (FISHERIES) | Assistant Fisheries Officer[2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| AGRICS | Assistant Livestock Health Officer[1] | K | - | 6,000.00 | 68,400.00 | 826,800.00 |
| AGRICS <br> (LIVESTOCK) | Assistant Livestock Prod Officer[2] | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Assistant Livestock Prod Officer[2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| AGRICS | Assistant Office Administrator <br> $[2]$ | J | - | $4,000.00$ | $51,092.00$ | $617,104.00$ |
| AGRICS <br> (COOPERATIVE) | Assistant Office Administrator[1] | K | - | $6,000.00$ | $56,370.00$ | $682,440.00$ |
| AGRICS <br> (DEVOLUTION) | Chief Agricultural Assistant | K | - | - |  | $62,450.00$ |$⿻ 7$


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS <br> (DEVOLUTION) | Chief Agricultural Assistant | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| AGRICS (DEVOLUTION) | Chief Agricultural Officer | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| AGRICS (DEVOLUTION) | Chief Agricultural Officer | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| AGRICS (DEVOLUTION) | Chief Agricultural Officer | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 68,400.00 | 826,800.oo |
| $\begin{aligned} & \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ & \hline \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 68,400.00 | 826,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| AGRICS <br> (LIVESTOCK) | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| AGRICS <br> (LIVESTOCK) | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 68,400.00 | 826,800.oo |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 68,400.00 | 826,800.oo |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{array}{\|l} \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ \hline \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 68,400.00 | 826,800.00 |
| $\begin{array}{\|l} \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ \hline \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 68,400.00 | 826,800.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{array}{\|l\|} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{array}{\|l\|} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Animal Health Assistant | K | - | 6,000.00 | 66,300.00 | 801,600.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Chief Assistant Agricultural Officer | M | - | 6,000.00 | 82,400.00 | 994,800.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Chief Assistant Agricultural Officer | M | - | 6,000.00 | 82,400.00 | 994,800.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Chief Assistant Agricultural Officer | M | - | 6,000.00 | 81,820.00 | 987,840.00 |

$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline \text { DEPARTMENT } & \text { DESIGNATION } & \text { JG } & \begin{array}{l}\text { UNIFORM } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { LEAVE } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { MONTHLY } \\ \text { GROSS }\end{array} & \text { ANNUAL PAY } \\ \hline \begin{array}{l}\text { AGRICS } \\ \text { (DEVOLUTION) }\end{array} & \begin{array}{l}\text { Chief Assistant Agricultural } \\ \text { Officer }\end{array} & \mathrm{M} & - & 6,000.00 & 82,400.00 & 994,800.00 \\ \hline \begin{array}{l}\text { AGRICS } \\ \text { (DEVOLUTION) }\end{array} & \begin{array}{l}\text { Chief Assistant Agricultural } \\ \text { Officer }\end{array} & \mathrm{M} & - & & 8, & 8,820.00\end{array}\right] 987,840.00$

| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS (COOPERATIVE) | Chief Co-operative Officer | M | - | 6,000.00 | 82,400.00 | 994,800.00 |
| AGRICS | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| AGRICS (FISHERIES) | Chief Fisheries Officer | M | - | 6,000.00 | 78,900.00 | 952,800.00 |
| AGRICS (FISHERIES) | Chief Fisheries Officer | M | - | 6,000.00 | 81,820.00 | 987,840.00 |
| AGRICS (FISHERIES) | Chief Fisheries Officer | M | - | 6,000.00 | 81,820.00 | 987,840.00 |
| $\begin{array}{\|l\|} \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ \hline \end{array}$ | Chief Leather Development Assistant | K | - | 6,000.00 | 68,400.00 | 826,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Livestock Production Assistant | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| $\begin{array}{\|l\|} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Livestock Production Assistant | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| AGRICS (LIVESTOCK) | Chief Livestock Production Officer | M | - | 6,000.00 | 84,900.00 | 1,024,800.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Chief Livestock Production Officer | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Livestock Production Officer | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Livestock Production Officer | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| AGRICS (DEVOLUTION) | Chief Superintendent - Irrigation | M | - | 6,000.00 | 84,900.00 | 1,024,800.00 |
| AGRICS (DEVOLUTION) | Chief Superintendent Agriculture | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Veterinary Officer | N | - | 6,000.00 | 110,730.00 | 1,334,760.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS <br> (LIVESTOCK) | Chief Veterinary Officer | N | - | 6,000.00 | 113,330.00 | 1,365,960.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Chief Veterinary Officer | N | - | 6,000.00 | 101,930.00 | 1,229,160.00 |
| AGRICS (DEVOLUTION) | Cleaning Supervisor[1] | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| AGRICS (DEVOLUTION) | Cleaning Supervisor[1] | G | - | 4,000.00 | 35,040.00 | 424,480.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Cleaning Supervisor[1] | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| $\begin{aligned} & \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ & \hline \end{aligned}$ | Cleaning Supervisor[1] | G | - | 4,000.00 | 29,350.00 | 356,200.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Cleaning Supervisor[1] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| AGRICS (DEVOLUTION) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 26,500.00 | 322,000.00 |
| AGRICS <br> (FISHERIES) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 26,800.00 | 325,600.00 |
| AGRICS (FISHERIES) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| AGRICS (FISHERIES) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| AGRICS (FISHERIES) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| AGRICS <br> (LIVESTOCK) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 25,050.00 | 304,600.00 |
| AGRICS <br> (LIVESTOCK) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Cleaning Supervisor[2a] | F | - | 4,000.00 | 25,050.00 | 304,600.00 |

$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline \text { DEPARTMENT } & \text { DESIGNATION } & \text { JG } & \begin{array}{l}\text { UNIFORM } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { LEAVE } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { MONTHLY } \\ \text { GROSS }\end{array} & \text { ANNUAL PAY } \\ \hline \text { AGRICS } & \text { Clerical Officer[1] } & \text { F } & - & 24,789.24 & 49,790.00 & 622,269.24 \\ \hline \begin{array}{l}\text { AGRICS } \\ \text { (DEVOLUTION) }\end{array} & \text { Clerical Officer[1] - Accounts } & \mathrm{G} & - & & & 3,00,730.00\end{array}\right] 372,760.00$

| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | $\begin{aligned} & \hline \text { LEAVE } \\ & \text { ALLOWANCE } \end{aligned}$ | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| AGRICS | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| AGRICS | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| AGRICS | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| AGRICS (FISHERIES) | Clerical Officer[2] - General Office Servic | F | - | 4,000.00 | 26,800.00 | 325,600.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Clerical Officer[2] - General Office Servic | F | - | 4,000.00 | 26,500.00 | 322,000.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Clerical Officer[2] - General Office Servic | F | - | 4,000.00 | 26,800.00 | 325,600.00 |
| $\begin{array}{\|l} \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ \hline \end{array}$ | Clerical Officer[2] - General Office Servic | F | - | 4,000.00 | 26,500.00 | 322,000.00 |
| AGRICS | Deputy Director of Administration | Q | - | 10,000.00 | 186,000.00 | 2,242,000.00 |
| AGRICS | Deputy Director of Agricultural | Q | - | 10,000.00 | 143,610.00 | 1,733,320.00 |
| AGRICS | Director of Livestock Production | R | - | 10,000.00 | 179,480.00 | 2,163,760.00 |
| AGRICS | Driver [3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| AGRICS | Driver[1] | F | - | 4,000.00 | 25,050.00 | 304,600.00 |
| AGRICS <br> (DEVOLUTION) | Driver[1] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| AGRICS (DEVOLUTION) | Driver[1] | F | - | 4,000.00 | 25,050.00 | 304,600.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS (DEVOLUTION) | Driver[1] | F | - | 4,000.00 | 26,800.00 | 325,600.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (DEVOLUTION) } \end{aligned}$ | Driver[1] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (DEVOLUTION) } \end{aligned}$ | Driver[1] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (DEVOLUTION) } \end{aligned}$ | Driver[1] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (DEVOLUTION) } \end{aligned}$ | Driver[1] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| AGRICS <br> (FISHERIES) | Driver[1] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| $\begin{array}{\|l} \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ \hline \end{array}$ | Driver[1] | F | - | 4,000.00 | 25,050.00 | 304,600.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Driver[1] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Driver[2] | E | - | 4,000.00 | 23,270.00 | 283,240.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Driver[2] | E | - | 4,000.00 | 23,530.00 | 286,360.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Driver[2] | E | - | 4,000.00 | 23,270.00 | 283,240.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Driver[2] | E | - | 4,000.00 | 22,850.00 | 278,200.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Driver[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| AGRICS | Economist[1] | L | - | 6,000.00 | 68,180.00 | 824,160.00 |
| AGRICS | Finance Officer [2] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| AGRICS | Finance Officer [2] | K | - | $6,000.00$ | $60,680.00$ | $734,160.00$ |
| AGRICS <br> (FISHERIES) | Fisheries Assistant[1] | H | - |  |  | $38,020.00$ |$⿻ 4$


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | $\begin{aligned} & \hline \text { LEAVE } \\ & \text { ALLOWANCE } \end{aligned}$ | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS | ICT Assistant [3] | H | - | 4,000.00 | 36,840.00 | 446,080.00 |
| AGRICS | Licensing Officer[3] | G | - | 32,394.60 | 59,850.00 | 750,594.60 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array}$ | Livestock Production Assistant[2] | G | - | 4,000.00 | 28,700.00 | 348,400.00 |
| AGRICS (FISHERIES) | Livestock Production Officer | K | - | 6,000.00 | 49,570.00 | 600,840.00 |
| AGRICS | Office Administrative Assistant [1] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| AGRICS | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| $\begin{array}{\|l\|} \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ \hline \end{array}$ | Office Administrative Assistant[1] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| AGRICS <br> (DEVOLUTION) | Office Administrative Assistant[2] | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| AGRICS <br> (DEVOLUTION) | Office Administrative <br> Assistant[2] | H | - | 4,000.00 | 38,630.00 | 467,560.00 |
| AGRICS (DEVOLUTION) | Office Administrative Assistant[3] | G | - | 4,000.00 | 35,040.00 | 424,480.00 |
| AGRICS <br> (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 108,330.00 | 1,305,960.00 |
| AGRICS (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 124,520.00 | 1,500,240.00 |
| AGRICS <br> (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 108,330.00 | 1,305,960.00 |
| AGRICS <br> (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 108,330.00 | 1,305,960.00 |
| AGRICS (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 101,920.00 | 1,229,040.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | $\begin{aligned} & \text { LEAVE } \\ & \text { ALLOWANCE } \end{aligned}$ | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 108,330.00 | 1,305,960.00 |
| AGRICS (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 108,330.00 | 1,305,960.00 |
| AGRICS (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 104,520.00 | 1,260,240.00 |
| AGRICS (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 94,330.00 | 1,137,960.00 |
| AGRICS <br> (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 96,930.00 | 1,169,160.oo |
| AGRICS <br> (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 96,930.00 | 1,169,160.oo |
| AGRICS <br> (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 96,930.00 | 1,169,160.oo |
| AGRICS <br> (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 96,930.00 | 1,169,160.oo |
| AGRICS (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 96,930.00 | 1,169,160.00 |
| AGRICS (DEVOLUTION) | Principal Agricultural Officer | N | - | 6,000.00 | 94,330.00 | 1,137,960.00 |
| AGRICS (COOPERATIVE) | Principal Co-operative Auditor | N | - | 6,000.00 | 96,930.00 | 1,169,160.oo |
| AGRICS (COOPERATIVE) | Principal Co-operative Officer | N | - | 6,000.00 | 104,520.00 | 1,260,240.00 |
| AGRICS <br> (FISHERIES) | Principal Fisheries Officer | N | - | 6,000.00 | 105,730.00 | 1,274,760.00 |
| AGRICS <br> (FISHERIES) | Principal Fisheries Officer | N | - | 6,000.00 | 108,330.00 | 1,305,960.00 |
| AGRICS (FISHERIES) | Principal Fisheries Officer | N | - | 6,000.00 | 108,330.00 | 1,305,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS <br> (LIVESTOCK) | Principal Livestock Production Officer | N | - | 6,000.00 | 108,330.00 | 1,305,960.00 |
| $\begin{aligned} & \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ & \hline \end{aligned}$ | Records Management Officer[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| AGRICS | Revenue Officer[3] | J | - | 37,566.90 | 81,630.00 | 1,017,126.90 |
| AGRICS | Senior Administrative Officer | M | - | 6,000.00 | 82,400.00 | 994,800.00 |
| AGRICS (DEVOLUTION) | Senior Agricultural Assistant | J | - | 4,000.00 | 46,870.00 | 566,440.00 |
| AGRICS <br> (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 71,500.00 | 864,000.00 |
| AGRICS <br> (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS <br> (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 77,650.00 | 937,800.o0 |
| AGRICS (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 71,500.00 | 864,000.00 |
| AGRICS (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 75,000.00 | 906,000.00 |
| AGRICS (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| AGRICS <br> (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| AGRICS <br> (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS <br> (DEVOLUTION) | Senior Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS <br> (LIVESTOCK) | Senior Animal Health Assistant | J | - | 4,000.00 | 49,250.00 | 595,000.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 100,193.55 | 1,208,322.60 |
| AGRICS <br> (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.oo |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| AGRICS <br> (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.oo |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.oo |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.oo |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.oo |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Senior Assistant Agricultural Officer | L | - | 6,000.oo | 71,500.00 | 864,000.oo |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (DEVOLUTION) } \end{aligned}$ | Senior Assistant Agricultural Officer | L | - | 6,000.oo | 74,150.00 | 895,800.oo |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Senior Assistant Agricultural Officer | L | - | 6,000.oo | 77,650.00 | 937,800.00 |
| $\begin{array}{\|l} \hline \text { AGRICS } \\ \text { (DEVOLUTION) } \end{array}$ | Senior Assistant Agricultural Officer | L | - | 6,000.oo | 71,500.00 | 864,000.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (DEVOLUTION) } \end{aligned}$ | Senior Assistant Agricultural Officer | L | - | 6,000.oo | 74,150.00 | 895,800.oo |
| AGRICS <br> (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| AGRICS <br> (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 71,500.00 | 864,000.00 |
| AGRICS <br> (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.oo |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS <br> (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 71,500.00 | 864,000.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 71,500.00 | 864,000.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.oo |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 75,000.00 | 906,000.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 71,500.00 | 864,000.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS <br> (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS <br> (DEVOLUTION) | Senior Assistant Agricultural Officer | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| AGRICS (COOPERATIVE) | Senior Assistant Commissioner -Co-operative | Q | - | 10,000.00 | 160,720.00 | 1,938,640.00 |
| AGRICS (COOPERATIVE) | Senior Assistant Co-operative Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS (DEVOLUTION) | Senior Assistant Director Agriculture | Q | - | 10,000.00 | 143,610.00 | 1,733,320.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Assistant Leather Development Office | L | - | 6,000.00 | 81,500.00 | 984,000.oo |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Assistant Livestock Production Offic | L | - | 6,000.00 | 71,500.00 | 864,000.00 |
| $\begin{array}{\|l} \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ \hline \end{array}$ | Senior Assistant Livestock Production Offic | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Assistant Livestock Production Offic | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Assistant Livestock Production Offic | L | - | 6,000.00 | 71,500.00 | 864,000.oo |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Assistant Livestock Production Offic | L | - | 6,000.00 | 75,000.00 | 906,000.00 |
| AGRICS | Senior Assistant Office Administrator | L | - | 6,000.00 | 72,450.00 | 875,400.00 |
| AGRICS | Senior Assistant Office Administrator | L | - | 6,000.00 | 70,280.00 | 849,360.00 |
| AGRICS | Senior Clerical Officer | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| AGRICS (DEVOLUTION) | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| AGRICS (DEVOLUTION) | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| AGRICS <br> (COOPERATIVE) | Senior Co-operative Auditor | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| AGRICS (COOPERATIVE) | Senior Co-operative Auditor | L | - | 6,000.00 | 75,000.00 | 906,000.oo |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS | Senior Driver[2] | E | - | 24,199.56 | 55,010.00 | 684,319.56 |
| AGRICS (FISHERIES) | Senior Fisheries Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| AGRICS | Senior Livestock Health Assistant | J | - | 4,000.00 | 46,190.00 | 558,280.00 |
| AGRICS | Senior Livestock Health Assistant | J | - | 4,000.00 | 47,790.00 | 577,480.00 |
| AGRICS | Senior Livestock Health Assistant | J | - | 4,000.00 | 47,790.00 | 577,480.00 |
| $\begin{aligned} & \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ & \hline \end{aligned}$ | Senior Livestock Production Assistant | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| $\begin{aligned} & \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Livestock Production Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Livestock Production Officer | L | - | 6,000.00 | 75,000.00 | 906,000.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Livestock Production Officer | L | - | 6,000.00 | 75,000.00 | 906,000.00 |
| AGRICS | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| AGRICS (DEVOLUTION) | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| $\begin{aligned} & \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \end{aligned}$ | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| $\begin{aligned} & \hline \text { AGRICS } \\ & \text { (LIVESTOCK) } \end{aligned}$ | Senior Veterinary Officer | M | - | 6,000.00 | 86,820.00 | 1,047,840.00 |
| AGRICS (DEVOLUTION) | Superintendent Agriculture | K | - | 6,000.00 | 64,550.00 | 780,600.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| AGRICS | Supply Chain Management <br> Assistant [3] | H | - | $4,000.00$ | $35,690.00$ | $432,280.00$ |
| AGRICS <br> (DEVOLUTION) | Supply Chain Management <br> Assistant[2] | J | - |  |  | $38,370.00$ |$⿻ 4$


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICS <br> (LIVESTOCK) | Support Staff Supervisor | E | - | 4,000.00 | 22,850.00 | 278,200.00 |
| AGRICS <br> (LIVESTOCK) | Support Staff Supervisor | E | - | 4,000.00 | 23,530.00 | 286,360.00 |
| AGRICS <br> (LIVESTOCK) | Support Staff Supervisor | E | - | 4,000.00 | 23,270.00 | 283,240.00 |
| $\begin{array}{\|l\|} \hline \begin{array}{l} \text { AGRICS } \\ \text { (LIVESTOCK) } \end{array} \\ \hline \end{array}$ | Support Staff Supervisor | E | - | 4,000.00 | 23,270.00 | 283,240.00 |
| AGRICS (LIVESTOCK) | Support Staff Supervisor | E | - | 4,000.00 | 23,530.00 | 286,360.00 |
| AGRICS | Trade Development Officer[2 | J | - | 4,000.00 | 42,560.00 | 514,720.00 |

## Part J: Activity Costing

| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM <br> CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme 1: General Administration, planning and support services |  |  |  |  |  |  |  |
| Outcome: Enhanced efficiency and effectiveness in service delivery |  |  |  |  |  |  |  |
| Sub programme 1.1 : Administrative and Support Services |  |  |  |  |  |  |  |
| Payment of Utility Supplies and Services | Payment of electricity <br> Expenses- - Bungoma HQ- <br> Meter No. 360904, ATC, <br> Subcounty Meters and <br> slaughter houses | Monthly | 12 | 120,000 | 1,440,000 | DDA/CO | 2210101 |
|  | Payment of Water and Sewerage charges | Monthly | 12 | 115,000 | 1,380,000 | DDA/CO | 2210102 |
|  | Internet Connection Charges | Monthly | 12 | 60,000 | 720,000 | DDA/CO | 2210202 |
| Purchase of airtime for senior officers | Acquisition of airtime(10oos),for CECM ( $12{ }^{*} 7,000$ ), 3 CCO (3*12*6,000),6 Directors ((6*12*3500),1 Accountant (12*3500),1 Economist <br> (12*3500), 4 SEC <br> ( $12^{*} 4^{*} 3500$ ), 2 FO ( <br> 12*3500), 3 SCMO <br> (2*12*3500), 2 Admins <br> (2*12*3500), 1 HRO <br> (2*12*3500) | Monthly | 12 | 88,000 | 1,056,000 | DDA/CO | 2210201 |
| Maintenance of office Buildings | Replacement of window panes/glasses, electrical fittings, door locks, roof rapairs, repair of toilets | No | 10 | 120,000 | 1,200,000 | DDA/CO | 2220205 |
| Insurance of Motor Vehicles | Procurement and payment of insurance services for HQ, sub counties and Institutions MVs | No | 35 | 90,000 | 3,150,000 | DDA/CO | 2210904 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Repair and maintenance of automatic weather stations | Maintenance and minor repairs of the weather stations | No | 4 | 250,000 | 1,000,000 | DDA/CO | 2220210 |
| Purchase of stationery, working tools and equipment for staff | Purchase of 3 laptops for SCMO, Accounts, Economist | No | 3 | 90,000 | 270,000 | DDA/CO | 3111002 |
|  | Purchase of 7 desktop computers for Economist, CFF, Admin, HRO, SCMO, Accounts, Mt. Elgon Sub County Office | No | 3 | 90,000 | 270,000 | DDA/CO | 3111002 |
|  | Purchase of 2 cameras and 2 tablets for the communication officer /economist/ICT/SCMO | No | 4 | 100,000 | 400,000 | DDA/CO | 3111002 |
|  | Purchase of staff uniforms (two shirts/blouses and two t-shirts for each staff | No/set | 200 | 2500 | 500,000 | DDA/CO | 2211016 |
|  | Uniform for drivers (3 pairs per driver) | Set | 25 | 12,000 | 300,000 | DDA/CO | 2211016 |
|  | Sanitary/Cleaning uniforms | Set | 50 | 5,000 | 250,000 | DDA/CO | 2211016 |
|  | Purchase of 2 projectors | No | 2 | 70,000 | 140,000 | DDA/CO | 3111002 |
| Purchase of office stationery | Printing Paper $\mathrm{A}_{4}$ | No | 1000 | 500 | 500,000 | DDA/CO | 2211101 |
|  | Ruled Papers A4 | No | 20 | 300 | 6,000 | DDA/CO | 2211101 |
|  | Notebooks shorthand's A5 | No | 200 | 85 | 17,000 | DDA/CO | 2211101 |
|  | Notebooks shorthand's A4 | No | 50 | 100 | 5,000 | DDA/CO | 2211101 |
|  | biro pen fine point assorted colours | No | 100 | 500 | 50,000 | DDA/CO | 2211101 |
|  | Pencils (2HB) | No | 6 | 450 | 2,700 | DDA/CO | 2211101 |
|  | Stapler pins size 24/6 packet of 500 pins | No | 50 | 300 | 15,000 | DDA/CO | 2211101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paper Clips (small) Pkt of 100 | No | 50 | 50 | 2,500 | DDA/CO | 2211101 |
|  | Paper Clips (Largel) Pkt of 100 | No | 50 | 100 | 5,000 | DDA/CO | 2211101 |
|  | Stapler ( MEDIUM)) | No | 10 | 750 | 7,500 | DDA/CO | 2211101 |
|  | Box File A4 | No | 100 | 250 | 25,000 | DDA/CO | 2211101 |
|  | Spring Files Plastic | No | 600 | 85 | 51,000 | DDA/CO | 2211101 |
|  | File Folders | No | 20 | 65 | 1,300 | DDA/CO | 2211101 |
|  | Envelopes A4 | No | 300 | 250 | 75,000 | DDA/CO | 2211101 |
|  | Envelopes A5 | No | 600 | 150 | 90,000 | DDA/CO | 2211101 |
|  | Envelopes A3 | No | 100 | 400 | 40,000 | DDA/CO | 2211101 |
|  | Stable Pins large size( pkt of 5000) | No | 60 | 400 | 24,000 | DDA/CO | 2211101 |
|  | Whiteout 20ml | No | 60 | 150 | 9,000 | DDA/CO | 2211101 |
|  | Cello tape (1 roll,size inch) | No | 60 | 100 | 6,000 | DDA/CO | 2211101 |
|  | Delivery Books | No | 60 | 350 | 21,000 | DDA/CO | 2211101 |
|  | Visitors Books | No | 10 | 350 | 3,500 | DDA/CO | 2211101 |
|  | Diary Books branded | No | 100 | 1,500 | 150,000 | DDA/CO | 2211101 |
|  | Hard Cover Book 4 Quire | No | 150 | 350 | 52,500 | DDA/CO | 2211101 |
|  | Hard Cover Book 3 Quire | No | 150 | 300 | 45,000 | DDA/CO | 2211101 |
|  | Hard Cover Book 2 Quire | No | 40 | 250 | 10,000 | DDA/CO | 2211101 |
|  | Yellow Stickers ( small size) | No | 60 | 200 | 12,000 | DDA/CO | 2211101 |
|  | Yellow Stickers (large size) | No | 60 | 250 | 15,000 | DDA/CO | 2211101 |
|  | Glue Paste ( 36 g stick) | No | 40 | 85 | 3,400 | DDA/CO | 2211101 |
|  | Glue Liquid (9og bottle) | No | 60 | 100 | 6,000 | DDA/CO | 2211101 |
|  | Paper Shredder | No | 10 | 10,000 | 100,000 | DDA/CO | 2211101 |
|  | Carbon Paper A4 | No | 40 | 1,800 | 72,000 | DDA/CO | 2211101 |
|  | Binding covers | No | 20 | 850 | 17,000 | DDA/CO | 2211101 |
|  | spirals 10mm | No | 4 | 2,000 | 8,000 | DDA/CO | 2211101 |
|  | spirals 12 mm | No | 4 | 2,500 | 10,000 | DDA/CO | 2211101 |
|  | spirals 16 mm | No | 4 | 3,000 | 12,000 | DDA/CO | 2211101 |
|  | spirals 25 mm | No | 4 | 3,000 | 12,000 | DDA/CO | 2211101 |
|  | Spirals 8mm | No | 4 | 1,500 | 6,000 | DDA/CO | 2211101 |

89

| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Envelopes DL | No | 20 | 150 | 3,000 | DDA/CO | 2211101 |
|  | Paper punching machines; Small | No | 20 | 750 | 15,000 | DDA/CO | 2211101 |
|  | Paper punching machines; Medium | No | 10 | 850 | 8,500 | DDA/CO | 2211101 |
|  | Paper punching machines; Giant | No | 4 | 3,500 | 14,000 | DDA/CO | 2211101 |
|  | Stapler machines; Giant | No | 4 | 3,500 | 14,000 | DDA/CO | 2211101 |
|  | CUTTER, PAPER | No | 2 | 2,000 | 4,000 | DDA/CO | 2211101 |
|  | CUTTER, PAPER GUILLOTINE | No | 2 | 2,000 | 4,000 | DDA/CO | 2211101 |
|  | Onion skin paper;blue conqueror A5 | No | 8 | 4,000 | 32,000 | DDA/CO | 2211101 |
|  | Onion skin paper;white conqueror A5 | No | 8 | 4,000 | 32,000 | DDA/CO | 2211101 |
|  | Onion skin paper;congueror paper A6 | No | 8 | 4,000 | 32,000 | DDA/CO | 2211101 |
|  | Onion skin paper;conqueror paper A4 | No | 8 | 4,000 | 32,000 | DDA/CO | 2211101 |
|  | Staple Remover | No | 40 | 100 | 4,000 | DDA/CO | 2211101 |
|  | Filed Note Books | No | 400 | 100 | 40,000 | DDA/CO | 2211101 |
|  | Flip Charts | No | 10 | 800 | 8,000 | DDA/CO | 2211101 |
|  | Cardboard; Manilla Paper, A1 , 300gms | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | 315gsm. Green Manilla Board Size 500 X 707 mm. | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | 315gsm. Salmon Manilla Board Size 500 X 707 mm | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | 315gsm. Grey Manilla Board Size 500 X 707 mm | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | 18ogsm Blue manilla board size $500 \times 707 \mathrm{~mm}$ | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r <br> ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 30ogsm. Buff Manilla Board Size 500 X 707 mm | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | 315gsm. Blue Manilla Board Size 500 X 707 mm | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | 315gsm. Pink Manilla Board Size 500 X 707 mm . | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | 18ogsm Sky Blue Manilla <br> Board size $500 \times 707 \mathrm{~mm}$ | No | 2 | 2,000 | 4,000 | DDA/CO | 2211101 |
|  | 315gsm. Red Manilla Board Size 500 X 707 mm . | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | 315gsm Maroon manilla $500 \times 707 \mathrm{~mm}$ | No | 2 | 3,000 | 6,000 | DDA/CO | 2211101 |
|  | Markers; Felt pens Packets | No | 20 | 1,000 | 20,000 | DDA/CO | 2211101 |
|  | Staple Pins 66/14(Giant) | No | 20 | 500 | 10,000 | DDA/CO | 2211101 |
|  | Ink Stamp (one) | No | 40 | 100 | 4,000 | DDA/CO | 2211101 |
|  | Ink Pad (one) | No | 10 | 100 | 1,000 | DDA/CO | 2211101 |
|  | Erasers; Hard rubbers, Br 40 | No | 10 | 100 | 1,000 | DDA/CO | 2211101 |
|  | Stapler; giant | No | 6 | 2,500 | 15,000 | DDA/CO | 2211101 |
|  | Embossed paper(white) | No | 20 | 700 | 14,000 | DDA/CO | 2211101 |
|  | Embossed paper(blue) | No | 20 | 700 | 14,000 | DDA/CO | 2211101 |
|  | Embossed paper(yellow) | No | 20 | 700 | 14,000 | DDA/CO | 2211101 |
|  | Binding covers ; <br> Transparent Binding Paper | No | 20 | 700 | 14,000 | DDA/CO | 2211101 |
|  | Heavy duty spiral binder | No | 2 | 10,000 | 20,000 | DDA/CO | 2211101 |
|  | Highliter pen | No | 20 | 100 | 2,000 | DDA/CO | 2211101 |
| Supplies and Accessories for Computers and Printers | Toner 8o A | No | 66 | 6,000 | 396,000 | DDA/CO | 2211102 |
|  | Computer antivirus | No | 100 | 1,500 | 150,000 | DDA/CO | 2211102 |
|  | Toner 507A YELLOW,A CYAN,GREEN, BLACK | No | 5 | 100,000 | 500,000 | DDA/CO | 2211102 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maintenance of Computers and printers | Quarterly Maintenance Service of computers and printers | No | 4 | 120,000 | 480,000 | DDA/CO | 2220210 |
| Sanitary and Cleaning Materials, Supplies and Services | Toilets paper roll of 40 | No | 240 | 1,200 | 288,000 | DDA/CO | 2211103 |
|  | Detergent powder | No | 200 | 150 | 30,000 | DDA/CO | 2211103 |
|  | Air freshners | No | 300 | 200 | 60,000 | DDA/CO | 2211103 |
|  | Sanitary bins | No | 4 | 2,000 | 8,000 | DDA/CO | 2211103 |
|  | Hand wash liquid | No | 40 | 500 | 20,000 | DDA/CO | 2211103 |
|  | wheel barrows | No | 2 | 4,500 | 9,000 | DDA/CO | 2211103 |
|  | Rakes | No | 4 | 500 | 2,000 | DDA/CO | 2211103 |
|  | Scrubbing brush | No | 10 | 200 | 2,000 | DDA/CO | 2211103 |
|  | Slashers | No | 6 | 500 | 3,000 | DDA/CO | 2211103 |
|  | Bar soap | No | 10 | 1,200 | 12,000 | DDA/CO | 2211103 |
|  | brooms with handle | No | 40 | 200 | 8,000 | DDA/CO | 2211103 |
|  | moppers(rags) | No | 30 | 200 | 6,000 | DDA/CO | 2211103 |
|  | plastic buckets | No | 16 | 250 | 4,000 | DDA/CO | 2211103 |
|  | liquid detergent | No | 240 | 200 | 48,000 | DDA/CO | 2211103 |
|  | Sanitizer (500ml) | No | 48 | 990 | 47,520 | DDA/CO | 2211103 |
| Purchase of Office <br> Furniture and Fittings | High Back Ergonomic Leather Chair | No | 5 | 20,000 | 100,000 | DDA/CO | 3111001 |
|  | Conference chairs | No | 7 | 7,500 | 52,500 | DDA/CO | 3111001 |
|  | Office desks | No | 5 | 20,000 | 100,000 | DDA/CO | 3111001 |
|  | Refrigerator single door | No | 1 | 35,000 | 35,000 | DDA/CO | 3111001 |
|  | Conference table | No | 1 | 50,000 | 50,000 | DDA/CO | 3111001 |
|  | Executive Desk, ( 210 cm long, side return computer table 150 cm long, 3 drawer mobile pedestal, pvc writing pad grommets for wire management) | No | 2 | 80,000 | 160,000 | DDA/CO | 3111001 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Office safe, Fire resistant, with Combination and key lock functions ,two cabinet weight 155 kg | No | 1 | 220,000 | 220,000 | DDA/CO | 3111001 |
|  | Office Curtains | No/Set | 27 | 5,000 | 135,000 | DDA/CO | 3111001 |
| Purchase of Catering Items, supplies and services | Tea bags | No | 1200 | 200 | 240,000 | DDA/CO | 2210801 |
|  | Sugar | No | 75 | 5,000 | 375,000 | DDA/CO | 2210801 |
|  | Milk | No | 4,000 | 120 | 480,000 | DDA/CO | 2210801 |
|  | Cocoa (40ogms tins) | No | 75 | 600 | 45,000 | DDA/CO | 2210801 |
|  | Milo(40ogms tins) | No | 75 | 650 | 48,750 | DDA/CO | 2210801 |
|  | Nescafe(200 GMS TINS | No | 75 | 850 | 63,750 | DDA/CO | 2210801 |
|  | Mineral Water- 500ml bottles | No | 750 | 720 | 540,000 | DDA/CO | 2210801 |
|  | Mineral Water- 2olit bottles | No | 936 | 527 | 493,272 | DDA/CO | 2210801 |
| Subscriptions to Newspapers, Magazines and Periodicals | Subscription to 2 newspapers (Daily Nation and the Standard) | No | 7560 | 70 | 529,200 | DDA/CO | 2210503 |
|  |  |  |  |  | - | DDA/CO |  |
| Sub programme 1.2 : Human Resource Management and Development |  |  |  |  |  |  |  |
| Payment of salaries (personell emoluments) | Permanent and pensionable (total number of $\mathrm{p} \& \mathrm{p}$ staff is 214) | Monthly |  |  | 301,706,000 | DDA/HRO/CO | 2110101 |
|  | 70 Casuals ( Mabanga training has 25 casuals, the farm has 25 casuals, AMC 20 the total number of casuals is therefore 70) | Monthly | 12 | 376,142 | 4,113,700 | DDA/HRO/CO | 2110202 |
| Staff Training | Senior Management Course | No | 20 | 80,000 | 1,600,000 | DDA/HRO/CO | 2210711 |
|  | Strategic Leadership <br> Development Programme | No | 5 | 160,000 | 800,000 | DDA/HRO/CO | 2210711 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | KISM (4 Officers Twice a year) | No | 8 | 120,000 | 960,000 | DDA/HRO/CO | 2210711 |
|  | ICPAC - 3 officers twice a year | No | 6 | 110,000 | 660,000 | DDA/HRO/CO | 2210711 |
|  | M\&E and Project Management | No | 4 | 120,000 | 480,000 | DDA/HRO/CO | 2210711 |
|  | KIBHIT - 10 drivers once a year | No | 10 | 66,000 | 660,000 | DDA/HRO/CO | 2210711 |
|  | Administrators and Secretarial Training -7 | No | 7 | 80,000 | 560,000 | DDA/HRO/CO | 2210711 |
|  | Clerical Officers Training | No | 6 | 60,000 | 360,000 | DDA/HRO/CO | 2210711 |
|  | Development Planning | No | 2 | 120,000 | 240,000 | DDA/HRO/CO | 2210711 |
| Training needs | Hall hire | No | 7 | 10,000 | 70,000 | DDA/HRO/CO | 2210704 |
|  | Day Conference | No | 90 | 2,500 | 225,000 | DDA/HRO/CO | 2210801 |
|  | DSA | No | 90 | 8,400 | 756,000 | DDA/HRO/CO | 2210303 |
|  | Fuel | km | 180 | 15 | 2,700 | DDA/HRO/CO | 2211201 |
|  | MV Maintenance | km | 180 | 22 | 3,960 | DDA/HRO/CO | 2220101 |
| Departmental Human Resource Advisory Committee Meetings | Hall hire | No | 12 | 5,000 | 60,000 | DDA/HRO/CO | 2210704 |
|  | Day Conference | No | 96 | 1,500 | 144,000 | DDA/HRO/CO | 2210801 |
|  | DSA | No | 96 | 3,000 | 288,000 | DDA/HRO/CO | 2210303 |
|  | Fuel | km | 90 | 15 | 1,350 | DDA/HRO/CO | 2211201 |
|  | MV Maintenance | km | 90 | 22 | 1,980 | DDA/HRO/CO | 2220101 |
|  |  |  |  |  | - | DDA/HRO/CO |  |
| Sub programme 1.3 : Policy, Legal and Regulatory Framework |  |  |  |  |  |  |  |
| Stakeholder engagement on the Agriculture Sector Policy | Hall and PA hire | No | 1 | 20,000 | 20,000 | CECM/CO/DIRECT ORS | 2210704 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Lunches | No | 250 | 1,000 | 250,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 250 | 1,000 | 250,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 20 | 3,000 | 60,000 | CECM/CO/DIRECT ORS | 2210303 |
|  | Fuel | km | 140 | 15 | 2,100 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 140 | 22 | 3,080 | CECM/CO/DIRECT ORS | 2220101 |
| Development of Youth in Agribusiness Strategy | Hall hire | No | 7 | 7,500 | 52,500 | CECM/CO/DIRECT ORS | 2210704 |
|  | Lunches | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 70 | 3,000 | 210,000 | CECM/CO/DIRECT ORS | 2210303 |
|  | Fuel | km | 280 | 15 | 4,200 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 280 | 22 | 6,160 | CECM/CO/DIRECT ORS | 2220101 |
| Development of Avocado (Fruit Trees) Development Strategy | Hall and PA hire | No | 7 | 7,500 | 52,500 | CECM/CO/DIRECT ORS | 2210704 |
|  | Lunches | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 70 | 3,000 | 210,000 | CECM/CO/DIRECT ORS | 2210303 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fuel | km | 280 | 15 | 4,200 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 280 | 22 | 6,16o | CECM/CO/DIRECT ORS | 2220101 |
| Development of Cooperative Fund Regulations | Hall and PA hire | No | 7 | 7,500 | 52,500 | CECM/CO/DIRECT ORS | 2210704 |
|  | Lunches | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 70 | 11,200 | 784,000 | CECM/CO/DIRECT ORS | 2210303 |
|  | Fuel | km | 200 | 15 | 3,000 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | CECM/CO/DIRECT ORS | 2220101 |
| Development of Dairy Development Strategy | Hall and PA hire | No | 7 | 7,500 | 52,500 | CECM/CO/DIRECT ORS | 2210704 |
|  | Lunches | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 70 | 8,400 | 588,000 | CECM/CO/DIRECT ORS | 2210303 |
|  | Fuel | km | 200 | 15 | 3,000 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | CECM/CO/DIRECT ORS | 2220101 |
| Development of Bungoma Dairy <br> Corporation Bill | Hall and PA hire | No | 7 | 7,500 | 52,500 | CECM/CO/DIRECT ORS | 2210704 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Lunches | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 70 | 11,200 | 784,000 | CECM/CO/DIRECT ORS | 2210303 |
|  | Fuel | km | 200 | 15 | 3,000 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | CECM/CO/DIRECT ORS | 2220101 |
| Dissemination of <br> Approved <br> Departmental <br> Policies | Hall and PA hire | No | 7 | 7,500 | 52,500 | CECM/CO/DIRECT ORS | 2210704 |
|  | Lunches | No | 900 | 1,000 | 900,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 900 | 1,000 | 900,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 70 | 3,000 | 210,000 | CECM/CO/DIRECT ORS | 2210303 |
|  | Fuel | $\mathrm{km}$ | 200 | 15 | 3,000 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | CECM/CO/DIRECT ORS | 2220101 |
| Development of a Livestock Policy | Hall and PA hire | No | 7 | 7,500 | 52,500 | $\begin{aligned} & \text { CECM/CO/DIRECT } \\ & \text { ORS } \end{aligned}$ | 2210704 |
|  | Lunches | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 70 | 8,400 | 588,000 | CECM/CO/DIRECT ORS | 2210303 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fuel | km | 200 | 15 | 3,000 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | CECM/CO/DIRECT ORS | 2220101 |
| Development of Aquaculture Policy | Hall and PA hire | No | 7 | 7,500 | 52,500 | CECM/CO/DIRECT ORS | 2210704 |
|  | Lunches | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | CECM/CO/DIRECT ORS | 2210301 |
|  | DSA | No | 70 | 8,400 | 588,000 | CECM/CO/DIRECT ORS | 2210303 |
|  | Fuel | km | 200 | 15 | 3,000 | CECM/CO/DIRECT ORS | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | CECM/CO/DIRECT ORS | 2220101 |
|  |  |  |  |  | - | CECM/CO/DIRECT ORS |  |
| Sub programme 1.4 : Planning and financial Management |  |  |  |  |  |  |  |
| Review of Sectoral Plans | Hall and PA hire | No | 10 | 10,000 | 100,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210704 |
|  | Lunches | No | 300 | 1,000 | 300,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210302 |
|  | Fare Refund | No | 300 | 2,000 | 600,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \mathrm{O} \end{aligned}$ | 2210301 |
|  | DSA | No | 150 | 11,200 | 1,680,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210303 |
|  | Day Conference | No | 150 | 2,500 | 375,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210801 |
|  | Fuel | km | 500 | 15 | 7,500 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2211201 |
|  | MV Maintenance | km | 500 | 22 | 11,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2220101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Preparation of Annual Development Plans (ADP) | Hall and PA hire | No | 10 | 10,000 | 100,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210704 |
|  | Lunches | No | 150 | 1,000 | 150,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210301 |
|  | Day Conference | No | 150 | 2,500 | 375,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210801 |
|  | DSA | No | 150 | 8,400 | 1,260,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210303 |
|  | Fuel | km | 200 | 15 | 3,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2220101 |
| Preparation of <br> Medium Term <br> Expenditure <br> Framework (MTEF) | Hall and PA hire | No | 10 | 10,000 | 100,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210704 |
|  | Lunches | No | 150 | 1,000 | 150,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210302 |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \mathrm{O} \\ & \hline \end{aligned}$ | 2210301 |
|  | Day Conference | No | 250 | 1,500 | 375,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210801 |
|  | DSA | No | 250 | 3,000 | 750,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2210303 |
|  | Fuel | km | 200 | 15 | 3,000 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | $\begin{aligned} & \text { FO/ECONOMIST/C } \\ & \text { O } \end{aligned}$ | 2220101 |

$\left.\begin{array}{|l|l|l|l|l|l|l|l|}\hline \text { Activity } & \text { Description } & \begin{array}{l}\text { Unit of } \\ \text { measure }\end{array} & \begin{array}{l}\text { No of } \\ \text { Units/Q } \\ \text { uantity }\end{array} & \begin{array}{l}\text { No/Units/r } \\ \text { ate (Kshs) }\end{array} \\ \hline \begin{array}{l}\text { Preparation of } \\ \text { Programme Based } \\ \text { Budget (PBB) }\end{array} & \text { Hall and PA hire } \\ \text { (Kshs) }\end{array}\right)$


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | - | CO |  |
| Sub programme 1.5 : Sector Coordination |  |  |  |  |  |  |  |
| Quarterly <br> Stakeholders <br> Meetings on the various functional areas | Hall and PA hire | No | 4 | 10,000 | 40,000 | CECM/CO | 2210704 |
|  | Lunches | No | 400 | 1,500 | 600,000 | CECM/CO | 2210302 |
|  | Fare Refund | No | 400 | 2,000 | 800,000 | CECM/CO | 2210301 |
|  | Fuel | Km | 200 | 15 | 3,000 | CECM/CO | 2211201 |
|  | MV Maintenance | Km | 200 | 22 | 4,400 | CECM/CO | 2220101 |
| Partnership in establishing eextension platform | MOU | No | 1 | 2,000,000 | 2,000,000 | CECM/CO |  |
| Sub programme 1.5 : Leadership and Governance |  |  |  |  |  |  |  |
| Bungoma County Agriculture Sector Conference (National Agricultural Conference to be held in Bungoma) | Fare Refund to invited Delegates | No <br>  <br>  <br>  | 2700 | 1000 | 2,700,000 | CECM/CO | 2210505 |
|  | Hire of PA and Conference Grounds | No | 1 | 250000 | 250,000 | CECM/CO | 2210505 |
|  | Hire of Dome/Tent and screens | No | 1 | 400000 | 300,000 | CECM/CO | 2210505 |
|  | Catering Services | No | 2000 | 1000 | 2,000,000 | CECM/CO | 2210505 |
|  | Media Charges | No | 5 | 250000 | 1,000,000 | CECM/CO | 2210505 |
|  | DSA for Planning and organizing meetings | No | 200 | 3000 | 600,000 | CECM/CO | 2210505 |
|  | Printing of publicity and communication materials | No | 1 | 400,000 | 400,000 | CECM/CO | 2210505 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Digital Documenting of success stories preparation and the conference | No | 1 | 750,000 | 750,000 | CECM/CO | 2210505 |
| Quarterly Senior <br> Management <br> Meetings | Fuel | km | 100 | 15 | 1,500 | CECM/DDA/CO | 2211201 |
|  | MV Maintenance | km | 100 | 22 | 2,200 | CECM/DDA/CO | 2220101 |
|  | Hall hire | No | 4 | 7,500 | 30,000 | CECM/DDA/CO | 2210704 |
|  | DSA | No | 100 | 3,000 | 300,000 | CECM/DDA/CO | 2210303 |
|  | Day Conference | No | 100 | 1,500 | 150,000 | CECM/DDA/CO | 2210801 |
| Quarterly <br> Complaints <br> Committee Meeting | Fuel | km | 100 | 15 | 1,500 | CECM/DDA/CO | 2211201 |
|  | MV Maintenance | km | 100 | 22 | 2,200 | CECM/DDA/CO | 2220101 |
|  | Hall hire | No | 4 | 7,500 | 30,000 | CECM/DDA/CO | 2210704 |
|  | DSA | No | 40 | 3,000 | 120,000 | CECM/DDA/CO | 2210303 |
|  | Day Conference | No | 40 | 1,500 | 60,000 | CECM/DDA/CO | 2210801 |
| Quarterly Integrity <br> Assurance <br> Committee Meeting | Fuel | km | 100 | 15 | 1,500 | CECM/DDA/CO | 2211201 |
|  | MV Maintenance | km | 100 | 22 | 2,200 | CECM/DDA/CO | 2220101 |
|  | Hall hire | No | 4 | 7,500 | 30,000 | CECM/DDA/CO | 2210704 |
|  | DSA | No | 40 | 3,000 | 120,000 | CECM/DDA/CO | 2210303 |
|  | Day Conference | No | 40 | 1,500 | 60,000 | CECM/DDA/CO | 2210801 |
| Sensitization of staff on PC and appraisals | Fuel | km | 600 | 15 | 9,000 | CECM/DDA/CO | 2211201 |
|  | MV Maintenance | km | 600 | 22 | 13,200 | CECM/DDA/CO | 2220101 |
|  | Hall and PA hire | No | 2 | 20,000 | 40,000 | CECM/DDA/CO |  |
|  | Lunches | No | 600 | 1,500 | 900,000 | CECM/DDA/CO | 2210302 |
|  | Fare Refund | No | 600 | 1,000 | 600,000 | CECM/DDA/CO | 2210301 |
|  | Day Conference | No | 40 | 1,500 | 60,000 | CECM/DDA/CO | 2210801 |
|  |  |  |  |  | - |  |  |
| Programme 2: Land and Crop Development and Management |  |  |  |  |  |  |  |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outcome: Improved food security, incomes and livelihoods |  |  |  |  |  |  |  |
| Sub programme 2.1 : Agricultural extension and training services |  |  |  |  |  |  |  |
| Bungoma ASK Agricultural Show/ exhibitions held annually | Construction of Ministerial Show stand | No | 1 | 2,500,000 | o | CDA/CO | 3110504 |
|  | DSA for planning meetings | No | 100 | 3,000 | 300,000 | CDA/CO | 2210303 |
|  | Fuel(mv) | km | 500 | 15 | 7,500 | CDA/CO | 2211201 |
|  | Maintenance (MV) | km | 500 | 22 | 11,000 | CDA/CO | 2220101 |
|  | Printing of ASK Show banners | No | 30 | 4,500 | 135,000 | CDA/CO | 2210505 |
|  | Printing of ASK Show posters | No | 2000 | 40 | 80,000 | CDA/CO | 2210505 |
|  | Printing of ASK Show flyers | No | 4000 | 20 | 80,000 | CDA/CO | 2210505 |
|  | Printing of ASK Show Bronchures | No | 1000 | 250 | 250,000 | CDA/CO | 2210505 |
|  | Sensitization and publicising of the Show using PA and roadshow | No | 7 | 30,000 | 210,000 | CDA/CO | 2210505 |
|  | Purchase/hire of assorted exhibits | No | 100 | 2,500 | 250,000 | CDA/CO | 2210505 |
|  | Hire of transport | No | 9 | 18,000 | 162,000 | CDA/CO | 2210505 |
|  | Transport refund | No | 250 | 1,500 | 375,000 | CDA/CO | 2210301 |
|  | Lunches | No | 250 | 1,500 | 375,000 | CDA/CO | 2210302 |
| Field days conducted annually | Lunches | No | 100 | 1,000 | 100,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 100 | 2,000 | 200,000 | CDA/CO | 2210301 |
|  | fuel | No | 500 | 15 | 7,500 | CDA/CO | 2211201 |
|  | Maintenance (MV) | No | 500 | 22 | 11,000 | CDA/CO | 2220101 |
|  |  |  |  |  | - | CDA/CO |  |
| ${ }_{1}$ World Food day celebrated annually | Lunches | No | 100 | 1,000 | 100,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 100 | 2,000 | 200,000 | CDA/CO | 2210301 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | fuel | No | 500 | 15 | 7,500 | CDA/CO | 2211201 |
|  | Maintenance (MV) | No | 500 | 22 | 11,000 | CDA/CO | 2220101 |
|  | Purchase/hire of assorted exhibits | No | 100 | 2,500 | 250,000 | CDA/CO | 2210505 |
|  | Hire of P.A, Tent and Chairs | Set |  |  | 400,000 | CDA/CO | 2210505 |
| Participation in | Per diem | No | 10 | 70,000 | 700,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 10 | 5,000 | 50,000 | CDA/CO | 2210301 |
|  | Tickets | No | 10 | 1,000 | 10,000 | CDA/CO | 2210505 |
| Participation in | Per diem | No | 30 | 56,000 | 1,680,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 30 | 5,000 | 150,000 | CDA/CO | 2210301 |
|  | Tickets | No | 30 | 1,000 | 30,000 | CDA/CO | 2210505 |
| 8o Plant Doctors and | Fuel | km | 100 | 15 | 1,500 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 100 | 22 | 2,200 | CDA/CO | 2220101 |
|  | Hall hire | No | 4 | 7,500 | 30,000 | CDA/CO | 2210704 |
|  | Lunches | No | 360 | 1,500 | 540,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 360 | 1,500 | 540,000 | CDA/CO | 2210301 |
| E-plant clinic kits procured | Assorted | No | 90 | 5,000 | 450,000 | CDA/CO |  |
| Farm judging | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 360 | 1,500 | 540,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 360 | 1,500 | 540,000 | CDA/CO | 2210301 |
| Follow ups/Backstopping done at county and | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| sub county level on quarterly basis. |  |  |  |  |  |  |  |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 360 | 1,500 | 540,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 360 | 1,500 | 540,000 | CDA/CO | 2210301 |
| Crop cuts activities undertaken | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 360 | 1,500 | 540,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 360 | 1,500 | 540,000 | CDA/CO | 2210301 |
|  |  |  |  |  | - | CDA/CO |  |
| Sub programme 2.2 : Crop production and productivity |  |  |  |  |  |  |  |
| Cotton Development | Procure Consultancy service on feasibility study on cotton development in Bungoma | No | 1 |  | 1,878,601 | CDA/CO | 3111301 |
| Purchase and distribution of fertilizer and maize seed as a support initiative to vulnerable farmer households | Procurement and distribution of planting and top dressing fertilizer to vulnerable farmer beneficiaries in all the 45 Wards | 50 Kg Bags |  | - | 86,074,18o | CDA/CO | 3120199 |
|  | Procurement and distribution of certified maize seed to vulnerable farmer beneficiaries in all the 45 Wards | 10 kg bags |  |  | 51,661,526 | CDA/CO | 3111301 |
| Promote establishment of Model Fruit tree nurseries (Avocado, mango, macadamia, | Establishment of fruit tree nurseries at Mabanga ATC | No | 1 |  | 2,817,901 | CDA/CO | 3111301 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| passion fruits) at Mabanga ATC |  |  |  |  |  |  |  |
| Promote establishment of coffee nurseries at Mabanga ATC | Establishment of Coffee nurseries at Mabanga ATC | No | 1 | o | o | CDA/CO | 3111301 |
| 2 data validation workshops held (Horticulture and Field crops | Fuel | km | 100 | 15 | 1,500 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 100 | 22 | 2,200 | CDA/CO | 2220101 |
|  | Hall hire | No | 4 | 7,500 | 30,000 | CDA/CO | 2210704 |
|  | DSA | No | 180 | 3,000 | 540,000 | CDA/CO | 2210303 |
|  | Day Conference | No | 180 | 1,500 | 270,000 | CDA/CO | 2210801 |
| Conduct 45 agricultural enterprise market surveys | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 360 | 1,500 | 540,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 360 | 1,500 | 540,000 | CDA/CO | 2210301 |
|  |  |  |  |  | - |  |  |
| Sub programme 2.3 : Soil rehabilitation, protection and conservation |  |  |  |  |  |  |  |
| 150 Staff and stakeholders trained on Conservation Agriculture | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 150 | 1,500 | 225,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 150 | 2,000 | 300,000 | CDA/CO | 2210301 |
|  | Hall and PA hire | No | 1 | 20,000 | 20,000 | CDA/CO |  |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Training of staff on result interpretation and soil amendments | Fuel | km | 100 | 15 | 1,500 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 100 | 22 | 2,200 | CDA/CO | 2220101 |
|  | DSA | No | 120 | 3,000 | 360,000 | CDA/CO | 2210303 |
|  | Day Conference | No | 120 | 1,500 | 180,000 | CDA/CO | 2210801 |
|  | Hall and PA hire | No | 4 | 20,000 | 80,000 | CDA/CO |  |
|  |  |  |  |  | 80, |  |  |
| Sub programme 2.4 : Value addition and Agro processing |  |  |  |  |  |  |  |
| Farmers trained on Post-harvest management | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 150 | 1,500 | 225,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 150 | 2,000 | 300,000 | CDA/CO | 2210301 |
|  | Hall and PA hire | No | 1 | 20,000 | 20,000 | CDA/CO | 2210704 |
|  |  |  |  |  |  |  |  |
| Agri nutrition Promotion undertaken | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 100 | 1,500 | 150,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 100 | 2,000 | 200,000 | CDA/CO | 2210301 |
|  | Hall and PA hire | No | 1 | 20,000 | 20,000 | CDA/CO | 2210704 |
| Train staff on agri nutrition dialogue | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 100 | 1,500 | 150,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 100 | 2,000 | 200,000 | CDA/CO | 2210301 |
|  | Hall and PA hire | No | 1 | 20,000 | 20,000 | CDA/CO | 2210704 |
| Printing of agri nutrition dialogue cards | Printing of cards | No | 3500 | 100 | 350,000 | CDA/CO |  |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Farmers training on Export certification | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 100 | 1,500 | 150,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 100 | 2,000 | 200,000 | CDA/CO | 2210301 |
|  | Hall and PA hire | No | 1 | 20,000 | 20,000 | CDA/CO | 2210704 |
| Staff training on GAP and Value addition | Fuel | km | 250 | 15 | 3,750 | CDA/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDA/CO | 2220101 |
|  | Lunches | No | 100 | 1,500 | 150,000 | CDA/CO | 2210302 |
|  | Fare Refund | No | 100 | 2,000 | 200,000 | CDA/CO | 2210301 |
|  | Hall and PA hire | No | 1 | 20,000 | 20,000 | CDA/CO | 2210704 |
|  |  |  |  |  | - |  |  |
| Sub programme 2.6 : Irrigation Extension and training |  |  |  |  |  |  |  |
| Disseminate drip irrigation technologies to farmers through demos | Fuel | km | 250 | 15 | 3,750 | CDI/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDI/CO | 2220101 |
|  | Lunches | No | 100 | 1,500 | 150,000 | CDI/CO | 2210302 |
|  | Fare Refund | No | 100 | 1,000 | 100,000 | CDI/CO | 2210301 |
|  | Hall and PA hire | No | 1 | 20,000 | 20,000 | CDI/CO | 2210704 |
| Train 120 IWUA committee members on leadership and scheme management | Fuel | km | 250 | 15 | 3,750 | CDI/CO | 2211201 |
|  | MV Maintenance | km | 250 | 22 | 5,500 | CDI/CO | 2220101 |
|  | Lunches | No | 130 | 1,500 | 195,000 | CDI/CO | 2210302 |
|  | Fare Refund | No | 130 | 1,000 | 130,000 | CDI/CO | 2210301 |
|  | Hall and PA hire | No | 1 | 20,000 | 20,000 | CDI/CO | 2210704 |
| Participate in World food day, World | Fuel | km | 100 | 15 | 1,500 | CDI/CO | 2211201 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| water day celebrations and Bungoma ASK Show |  |  |  |  |  |  |  |
|  | MV Maintenance | km | 100 | 22 | 2,200 | CDI/CO | 2220101 |
|  | Lunches | No | 50 | 1,500 | 75,000 | CDI/CO | 2210302 |
|  | Fare Refund | No | 50 | 1,000 | 50,000 | CDI/CO | 2210301 |
|  |  |  |  |  | - |  |  |
| Assessment and Evaluation of Community Irrigation schemes and dams | DSA | No | 800 | 3000 | 2,400,000 | CDI/Economist/CO | 2210302 |
|  | Fuel | KM | 500 | 18 | 9,000 |  | 2211201 |
|  | Maintenance MV | KM | 500 | 22 | 11,000 |  | 2220101 |
| Sub programme 2.7: Irrigation infrastructure development and agricultural water storage |  |  |  |  |  |  |  |
| Rehabilitation of dams | Rehabilitate one dam to facilitate irrigation and domestic water use | No | 1 | 5,000,000 | 5,000,000 | CDI/CO | 3110504 |
|  |  |  |  |  | - |  |  |
| Programme 3: Livestock Production development and management |  |  |  |  |  |  |  |
| Outcome: Enhanced livestock production and productivity, Improved food security, incomes and livelihoods |  |  |  |  |  |  |  |
| Sub programme 3.1: Livestock Production Extension, Training and Information Services |  |  |  |  |  |  |  |
| Farmer groups trained on livestock production enterprises skills | Fuel | km | 200 | 15 | 3,000 | CDL/CO | 2211201 |
|  | MV Maintenance | km | 200 | 22 | 4,400 | CDL/CO | 2220101 |
|  | Lunches | No | 400 | 1,500 | 600,000 | CDL/CO | 2210302 |
|  | Fare Refund | No | 400 | 1,000 | 400,000 | CDL/CO | 2210301 |
|  | Hall and PA hire | No | 4 | 20,000 | 80,000 | CDL/CO | 2210704 |
| Bungoma ASK Agricultural Show/ | DSA for planning meetings | No | 100 | 3,000 | 300,000 | CDL/CO | 2210303 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| exhibitions held annually |  |  |  |  |  |  |  |
|  | Fuel(mv) | km | 500 | 15 | 7,500 | CDL/CO | 2211201 |
|  | Maintenance (MV) | km | 500 | 22 | 11,000 | CDL/CO | 2220101 |
|  | Printing of ASK Show Brochures | No | 1000 | 250 | 250,000 | CDL/CO | 2210505 |
|  | Purchase/hire of assorted exhibits | No | 100 | 2,500 | 250,000 | CDL/CO | 2210505 |
|  | Hire of transport | No | 9 | 18,000 | 162,000 | CDL/CO | 2210505 |
|  | Transport refund | No | 250 | 1,500 | 375,000 | CDL/CO | 2210301 |
|  | Lunches | No | 250 | 1,500 | 375,000 | CDL/CO | 2210302 |
| Field days conducted annually | Lunches | No | 400 | 1,000 | 400,000 | CDL/CO | 2210302 |
|  | Fare Refund | No | 400 | 2,000 | 800,000 | CDL/CO | 2210301 |
|  | Fuel | No | 500 | 15 | 7,500 | CDL/CO | 2211201 |
|  | Maintenance (MV) | No | 500 | 22 | 11,000 | CDL/CO | 2220101 |
|  |  |  |  |  | - | CDL/CO |  |
| ${ }_{1}$ World Food day celebrated annually | Lunches | No | 100 | 1,000 | 100,000 | CDL/CO | 2210302 |
|  | Fare Refund | No | 100 | 2,000 | 200,000 | CDL/CO | 2210301 |
|  | fuel | No | 500 | 15 | 7,500 | CDL/CO | 2211201 |
|  | Maintenance (MV) | No | 500 | 22 | 11,000 | CDL/CO | 2220101 |
|  | Purchase/hire of assorted exhibits | No | 100 | 2,500 | 250,000 | CDL/CO | 2210505 |
| Participation in Nairobi ASK Show | Per diem | No | 10 | 70,000 | 700,000 | CDL/CO | 2210302 |
|  | Fare Refund | No | 10 | 5,000 | 50,000 | CDL/CO | 2210301 |
|  | Tickets | No | 10 | 1,000 | 10,000 | CDL/CO | 2210505 |
| Participation in Kitale and Eldoret ASK Shows | Per diem | No | 30 | 56,000 | 1,680,000 | CDL/CO | 2210302 |
|  | Fare Refund | No | 30 | 5,000 | 150,000 | CDL/CO | 2210301 |
|  | Tickets | No | 30 | 1,000 | 30,000 | CDL/CO | 2210505 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Backstopping /M\&E | DSA | No | 800 | 3,000 | 2,400,000 | CDL/CO/ | 2210303 |
|  | fuel | No | 500 | 15 | 7,500 | CDL/CO/ | 2211201 |
|  | Maintenance (MV) | No | 500 | 22 | 11,000 | CDL/CO/ | 2220101 |
|  |  |  |  |  | - |  |  |
| Sub programme 3.2 : Value addition and processing |  |  |  |  |  |  |  |
| Establishment of the dairy processing plant | Ongoing establishment of the dairy processing plant | No |  |  | 36,260,845 | CDL/CO | 3110504 |
|  |  |  |  |  | - |  |  |
| Sub programme 3.3 : Livestock value chain development (Dairy ,Poultry, Honey \& Rabbit value chains) |  |  |  |  |  |  |  |
| Installation of Milk Coolers | Procurement of Renovation of milk coolers and installation works | No | 1 | 4,000,000 | 4,000,000 | CDL/CO | 3110504 |
| Establishment of a honey refinery in Mt.Elgon | Procurement of equipment and installation works | No | 1 | 3,500,000 | 3,500,000 | CDL/CO | 3110504 |
| Purchase of chicken |  |  |  |  | 453,261 |  | 3111302 |
| Sub programme 3.4: Disease and Vector Control |  |  |  |  |  |  |  |
| Procurement of Vaccines | FMD | Consignment | 1 | 800,000 | 800,000 | CDV/CO | 2211003 |
|  | LSD | Consignment | 1 | 700,000 | 600,000 | CDV/CO | 2211003 |
|  | Anti RABIES | Consignment | 1 | 600,000 | 400,000 | CDV/CO | 2211003 |
|  | NCD | Consignment | 1 | 400,000 | 400,000 | CDV/CO | 2211003 |
|  | Fowl Typhoid | Consignment | 1 | 400,000 | 200,000 | CDV/CO | 2211003 |
|  | Gumboro | Consignment | 1 | 400,000 | 200,000 | CDV/CO | 2211003 |
|  | Fowl pox | Consignment | 1 | 400,000 | 200,000 | CDV/CO | 2211003 |
| Vaccination activities | Lunches | No | 500 | 1,500 | 750,000 | CDV/CO | 2210302 |
|  | fuel | No | 350 | 15 | 5,250 | CDV/CO | 2211201 |
|  | Maintenance (MV) | No | 350 | 22 | 7,700 | CDV/CO | 2220101 |
| Disease surveillance | Lunches | No | 200 | 1,500 | 300,000 | CDV/CO | 2210302 |
|  | fuel | No | 350 | 15 | 5,250 | CDV/CO | 2211201 |
|  | Maintenance (MV) | No | 350 | 22 | 7,700 | CDV/CO | 2220101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supervision of auction rings and stock route | Lunches | No | 200 | 1,500 | 300,000 | CDV/CO | 2210302 |
|  | fuel | No | 350 | 15 | 5,250 | CDV/CO | 2211201 |
|  | Maintenance (MV) | No | 350 | 22 | 7,700 | CDV/CO | 2220101 |
| Rehabilitation of cattle dips | Procurement of rehabilitation Works | No | 1 | 2,000,000 | 2,000,000 | CDV/CO | 3110504 |
|  |  |  |  |  | - |  |  |
| Sub programme 3.5 :Food Safety And Quality Control |  |  |  |  |  |  |  |
| Purchase of slaughter house supplies | Procurement of Assorted Supplies | No | 1 | 1,000,000 | 1,000,000 | CDV/CO | 2211007 |
| Inspection of slaughter, hides and skins facilities | Lunches | No | 150 | 1,500 | 225,000 | CDV/CO | 2210302 |
|  | fuel | No | 250 | 15 | 3,750 | CDV/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | CDV/CO | 2220101 |
| Renovation of 2 slaughter houses | Procurement of Renovation Works | No | 1 | 5,000,000 | 5,000,000 | CDV/CO | 3110504 |
|  |  |  |  |  | - |  |  |
| Sub programme 3.6 : Leather development |  |  |  |  |  |  |  |
| Sub programme 3.7 : Veterinary Extension Services |  |  |  |  |  |  |  |
| Training of 600 farmer groups on disease control/ animal husbandry techniques | Lunches | No | 650 | 1,000 | 650,000 | CDV/CO | 2210302 |
|  | Fare Refund | No | 650 | 1,000 | 650,000 | CDV/CO | 2210301 |
|  | fuel | No | 200 | 15 | 3,000 | CDV/CO | 2211201 |
|  | Maintenance (MV) | No | 200 | 22 | 4,400 | CDV/CO | 2220101 |
|  | Hall and PA hire | No | 3 | 20,000 | 60,000 | CDV/CO | 2210704 |
| Purchase of vet accoutable books | Purchase of Movement permits C.O.Ts A.I Permit books, Dispatch notes, | Assorted | 1 | 600,000 | 600,000 | CDV/CO | 2211007 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Slaughter house license book, Meat carier certificates,Slaughter man renewals, |  |  |  |  |  |  |
| Participate in Veterinarian seminars/conferences | Per diem | No | 10 | 70,000 | 700,000 | CDV/CO | 2210302 |
|  | Fare Refund | No | 10 | 5,000 | 50,000 | CDV/CO | 2210301 |
|  | Fees | No | 10 | 30,000 | 300,000 | CDV/CO | 2210711 |
|  |  |  |  |  | - |  |  |
| Sub programme 3.7 : Breeding and AI Subsidy programme |  |  |  |  |  |  |  |
| Implementation of the AI Subsidy Programme | Procurement of assorted AI service Supplies | Assorted | 1 | 5,000,000 | 5,000,000 | CDV/CO | 2211023 |
|  |  |  |  |  | - |  |  |
| Programme 4: Fisheries development and management |  |  |  |  |  |  |  |
| Outcome: Enhanced fish production, productivity and farmer incomes |  |  |  |  |  |  |  |
| Sub programme 4.1 : Fisheries extension service and training |  |  |  |  |  |  |  |
| Training of farmers on aquaculture best practises | Lunches | No | 350 | 1,000 | 350,000 | CDF/CO | 2210302 |
|  | Fare Refund | No | 350 | 1,000 | 350,000 | CDF/CO | 2210301 |
|  | fuel | No | 100 | 15 | 1,500 | CDF/CO | 2211201 |
|  | Maintenance (MV) | No | 100 | 22 | 2,200 | CDF/CO | 2220101 |
|  | Hall and PA hire | No | 3 | 20,000 | 60,000 | CDF/CO | 2210704 |
| Bungoma ASK Agricultural Show/ exhibitions held annually | DSA for planning meetings | No | 20 | 3,000 | 60,000 | CDF/CO | 2210303 |
|  | Fuel(mv) | km | 100 | 15 | 1,500 | CDF/CO | 2211201 |
|  | Maintenance (MV) | km | 100 | 22 | 2,200 | CDF/CO | 2220101 |
|  | Printing of ASK Show Bronchures | No | 1000 | 250 | 250,000 | CDF/CO | 2210505 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Purchase/hire of assorted exhibits | No | 100 | 2,500 | 250,000 | CDF/CO | 2210505 |
|  | Hire of transport | No | 9 | 18,000 | 162,000 | CDF/CO | 2210505 |
|  | Transport refund | No | 50 | 1,500 | 75,000 | CDF/CO | 2210301 |
|  | Lunches | No | 50 | 1,500 | 75,000 | CDF/CO | 2210302 |
| Field days conducted | Lunches | No | 250 | 1,000 | 250,000 | CDF/CO | 2210302 |
|  | Fare Refund | No | 250 | 1,000 | 250,000 | CDF/CO | 2210301 |
|  | fuel | No | 500 | 15 | 7,500 | CDF/CO | 2211201 |
|  | Maintenance (MV) | No | 500 | 22 | 11,000 | CDF/CO | 2220101 |
| 1 World Food day | Lunches | No | 50 | 1,000 | 50,000 | CDF/CO | 2210302 |
|  | Fare Refund | No | 50 | 2,000 | 100,000 | CDF/CO | 2210301 |
|  | fuel | No | 100 | 15 | 1,500 | CDF/CO | 2211201 |
|  | Maintenance (MV) | No | 100 | 22 | 2,200 | CDF/CO | 2220101 |
|  | Purchase/hire of assorted exhibits | No | 50 | 2,500 | 125,000 | CDF/CO |  |
| Participation in | Per diem | No | 5 | 70,000 | 350,000 | CDF/CO | 2210302 |
|  | Fare Refund | No | 5 | 5,000 | 25,000 | CDF/CO | 2210301 |
|  | Tickets | No | 5 | 1,000 | 5,000 | CDF/CO | 2210505 |
| Participation in Kitale and Eldoret ASK Shows | Per diem | No | 7 | 56,000 | 392,000 | CDF/CO | 2210302 |
|  | Fare Refund | No | 7 | 5,000 | 35,000 | CDF/CO | 2210301 |
|  | Tickets | No | 7 | 1,000 | 7,000 | CDF/CO |  |
| Backstopping /M\&E | DSA | No | 200 | 3,000 | 600,000 | CDF/CO | 2210303 |
|  | fuel | No | 300 | 15 | 4,500 | CDF/CO | 2211201 |
|  | Maintenance (MV) | No | 300 | 22 | 6,600 | CDF/CO | 2220101 |
|  |  |  |  |  | - |  |  |
| Sub programme 4.2: Fisheries product value-chain development |  |  |  |  |  |  |  |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Support fish farmers in the County with subsidized fingerlings | Purchase fingerlings from Chwele Fish Farm to distribute to farmers in the county | No |  |  | 1,813,042 | CDF/CO | 2211023 |
|  |  |  |  |  | - |  |  |
| Sub programme 4.3 : Dam fishery development |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sub programme 4.4 : Fish inspection and quality assurance |  |  |  |  |  |  |  |
| Inspection of markets | Lunches | No | 150 | 1,000 | 150,000 | CDF/CO | 2210302 |
|  | Fare Refund | No | 150 | 2,000 | 300,000 | CDF/CO | 2210301 |
|  | fuel | No | 100 | 15 | 1,500 | CDF/CO | 2211201 |
|  | Maintenance (MV) | No | 100 | 22 | 2,200 | CDF/CO | 2220101 |
| Sub programme 4.5 : Information and Data management |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Programme 5: Cooperatives Development and Management |  |  |  |  |  |  |  |
| Outcome: Improved governance in cooperatives, enhanced access to markets, enhanced Incomes and livelihoods |  |  |  |  |  |  |  |
| Sub programme 5.1: Cooperatives extension service and training (Co-operative Governance (Training)) |  |  |  |  |  |  |  |
| Train 1000 members of management committees | Lunches | No | 1000 | 1,000 | 1,000,000 | CDC/CO | 2210302 |
|  | Fare Refund | No | 1000 | 1,000 | 1,000,000 | CDC/CO | 2210301 |
|  | fuel | No | 250 | 15 | 3,750 | CDC/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | CDC/CO | 2220101 |
| Assessment of status of cooperative societies in Bungoma(Baseline Survey) | DSA | No | 800 | 3000 | 2,400,000 | CDC/Economist/CO | 2210302 |
|  | Fuel | Km | 500 | 18 | 9,000 |  | 2211201 |
|  | Maintenance (MV) | Km | 500 | 22 | 11,000 |  | 2220101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Train 200 Society staff members on cooperative governance | Lunches | No | 250 | 1,000 | 250,000 | CDC/CO | 2210302 |
|  | Fare Refund | No | 250 | 1,000 | 250,000 | CDC/CO | 2210301 |
|  | fuel | No | 250 | 15 | 3,750 | CDC/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | CDC/CO | 2220101 |
| Inspect 200 Co | Lunches | No | 250 | 1,000 | 250,000 | CDC/CO | 2210302 |
|  | Fare Refund | No | 250 | 1,000 | 250,000 | CDC/CO | 2210301 |
|  | fuel | No | 250 | 15 | 3,750 | CDC/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | CDC/CO | 2220101 |
| Organize Ushirika Day Celebrations | Lunches | No | 500 | 1,000 | 500,000 | CDC/CO | 2210302 |
|  | Fare Refund | No | 500 | 1,000 | 500,000 | CDC/CO | 2210301 |
|  | fuel | No | 250 | 15 | 3,750 | CDC/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | CDC/CO | 2220101 |
|  | Tent and chairs Hire | No | 500 | 20 | 10,000 | CDC/CO | 2210505 |
|  | PA Hire | No | 1 | 20,000 | 20,000 | CDC/CO | 2210505 |
|  | Venue Hire | No | 1 | 20,000 | 20,000 | CDC/CO | 2210505 |
|  |  |  |  |  | - |  |  |
| Sub programme 5.2: Cooperatives Audit Services |  |  |  |  |  |  |  |
| Audit 100 Cooperative societies | Lunches | No | 200 | 1,500 | 300,000 | CDC/CO | 2210302 |
|  | Fare Refund | No | 200 | 1,000 | 200,000 | CDC/CO | 2210301 |
|  | fuel | No | 250 | 15 | 3,750 | CDC/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | CDC/CO | 2220101 |
| Establishment of cooperative bookkeeping \& accountancy centre | Lunches | No | 200 | 1,500 | 300,000 | CDC/CO | 2210302 |
|  | Fare Refund | No | 200 | 1,000 | 200,000 | CDC/CO | 2210301 |
|  | fuel | No | 250 | 15 | 3,750 | CDC/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | CDC/CO | 2220101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Desktop Computers | No | 7 | 60,000 | 420,000 | CDC/CO | 3111002 |
|  | Chairs | No | 7 | 15,000 | 105,000 | CDC/CO | 3111001 |
|  | Desks | No | 7 | 18,000 | 126,000 | CDC/CO | 3111001 |
|  | Rent | No | 12 | 12,000 | 144,000 | CDC/CO | 2210603 |
|  | Stationery | Assorted | 12 | 15,000 | 180,000 | CDC/CO | 2211101 |
|  | Catering | Assorted | 12 | 18,000 | 216,000 | CDC/CO | 2210801 |
|  |  |  |  |  | - |  |  |
| Sub programme $5 \cdot 3$ : Production, Agro processing, value addition \& Marketing (Input and Infrastructural Support to Cooperatioves) |  |  |  |  |  |  |  |
| Construction of coffee bean store, fence and gate at Kimukungi Coffee Factory | Procurement of Construction Works | No | 1 | 9,000,000 | 9,000,000 | CDC/CO | 3110504 |
| Purchase of Coffee seeds | Purchase for distribution to coffee societies as support for establishment of coffee nurseries | No | 1 | 2,000,000 | 2,000,000 | CDC/CO | 3111301 |
| Purchase of Coffee seed tubes | Purchase for distribution to coffee societies as support for establishment of coffee nurseries | No | 1 | 3,000,000 | 3,000,000 | CDC/CO | 3111301 |
| Renovation of 5 Coffee factories | Procurement of Renovation Works | No | 1 | 7,500,000 | 7,500,000 | CDC/CO | 3110504 |
| Support to coffee societies with assorted coffee processing equipment | Procurement of assorted equipment | No | 1 | 4,000,000 | 4,000,000 | CDC/CO | 3111103 |
| Support to dairy societies with assorted equipment | Procurement of assorted equipment | No | 1 | 2,500,000 | 2,500,000 | CDC/CO | 3111103 |
|  |  |  |  |  | - |  |  |



| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Lab Coats | No | 4 | 1,500 | 6,000 | Principal/ CO | 2211101 |
|  | Gumboots | No | 27 | 1,000 | 27,000 | Principal/ CO | 2211101 |
|  | Gloves long armed | No | 4 | 500 | 2,000 | Principal/ CO | 2211101 |
|  | Nose mask | No | 4 | 750 | 3,000 | Principal/ CO | 2211101 |
|  | Curtains for conference halls, classrooms, Dining hall | No | 250 | 2,000 | 500,000 | Principal/ CO | 2211101 |
|  | General service and repairs of GKB710D and GKA612Q | No | 1 | 152,150 | 152,150 | Principal/ CO | 2211101 |
|  | Tyres for GKB710D and GKA612Q Size: 255/70 R16 | No | 4 | 30,000 | 120,000 | Principal/ CO | 2211101 |
|  | Repairs and maintenance of other assets for efficiency (chairs, tables, cabinets) | No | 4 | 27,500 | 110,000 | Principal/ CO | 2211101 |
|  | Routine repairs and Maintenance of office comps. | No | 4 | 50,000 | 200,000 | Principal/ CO | 2211101 |
|  | UPS, 750 Volts/500 watts | No | 4 | 10,000 | 40,000 | Principal/ CO | 2211101 |
|  | Laptop 560BG HHD, Core i5 Processor, 4GB RAM | No | 1 | 55,000 | 55,000 | Principal/ CO | 2211101 |
|  | $\begin{aligned} & \text { LaserJet Printer (B/W) } \\ & 35 \mathrm{PPM} \end{aligned}$ | No | 1 | 75,000 | 75,000 | Principal/ CO | 2211101 |
|  | External Hard Disks - 1TB (Principal AMC manager, Deputy Principal, Farm Manager, Accounts) | No | 3 | 12,000 | 36,000 | Principal/ CO | 2211101 |
|  | Desktop 750 GB HHD, Core is Processor, 4GB RAM 17"TFT/LCD (1- for the principals office) | No | 1 | 60,000 | 60,000 | Principal/ CO | 2211101 |
|  | Printing Paper A4 | No | 600 | 600 | 360,000 | Principal/ CO | 2211101 |
|  | Ruled Papers A4 | No | 8 | 300 | 2,400 | Principal/ CO | 2211101 |
|  | Notebooks shorthands A5 | No | 150 | 85 | 12,750 | Principal/ CO | 2211101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Notebooks shorthands A4 | No | 40 | 100 | 4,000 | Principal/ CO | 2211101 |
|  | biro pen fine point assorted colours | No | 90 | 500 | 45,000 | Principal/ CO | 2211101 |
|  | Pencils (2HB) | No | 4 | 450 | 1,800 | Principal/ CO | 2211101 |
|  | stapler pins size 24/6 packet of 500 pins | No | 40 | 300 | 12,000 | Principal/ CO | 2211101 |
|  | Paper Clips (small) Pkt of 100 | No | 50 | 40 | 2,000 | Principal/ CO | 2211101 |
|  | Paper Clips (Largel) Pkt of 100 | No | 20 | 100 | 2,000 | Principal/ CO | 2211101 |
|  | Stapler ( MEDIUM)) | No | 8 | 750 | 6,000 | Principal/ CO | 2211101 |
|  | Box File A4 | No | 90 | 250 | 22,500 | Principal/ CO | 2211101 |
|  | Spring Files Plastic | No | 500 | 85 | 42,500 | Principal/ CO | 2211101 |
|  | File Folders | No | 15 | 65 | 975 | Principal/ CO | 2211101 |
|  | Envelopes A4 | No | 250 | 250 | 62,500 | Principal/ CO | 2211101 |
|  | Envelopes A5 | No | 250 | 150 | 37,500 | Principal/ CO | 2211101 |
|  | Envelopes A3 | No | 50 | 400 | 20,000 | Principal/ CO | 2211101 |
|  | Stable Pins large size( pkt of 5000) | No | 40 | 400 | 16,000 | Principal/ CO | 2211101 |
|  | Whiteout 20ml | No | 45 | 150 | 6,750 | Principal/ CO | 2211101 |
|  | Cello tape (1 roll,size inch) | No | 45 | 100 | 4,500 | Principal/ CO | 2211101 |
|  | Delivery Books | No | 18 | 350 | 6,300 | Principal/ CO | 2211101 |
|  | Visitors Books | No | 8 | 350 | 2,800 | Principal/ CO | 2211101 |
|  | Diary Books branded | No | 40 | 1,500 | 60,000 | Principal/ CO | 2211101 |
|  | Hard Cover Book 4 Quire | No | 15 | 350 | 5,250 | Principal/ CO | 2211101 |
|  | Hard Cover Book 3 Quire | No | 15 | 300 | 4,500 | Principal/ CO | 2211101 |
|  | Hard Cover Book 2 Quire | No | 15 | 250 | 3,750 | Principal/ CO | 2211101 |
|  | Yellow Stickers ( small size) | No | 45 | 200 | 9,000 | Principal/ CO | 2211101 |
|  | Yellow Stickers (large size) | No | 45 | 250 | 11,250 | Principal/ CO | 2211101 |
|  | Glue Paste ( 36 g stick) | No | 15 | 85 | 1,275 | Principal/ CO | 2211101 |
|  | Glue Liquid (9og bottle) | No | 45 | 100 | 4,500 | Principal/ CO | 2211101 |
|  | Paper Shredder | No | 4 | 10,000 | 40,000 | Principal/ CO | 2211101 |
|  | Carbon Paper A4 | No | 18 | 1,800 | 32,400 | Principal/ CO | 2211101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Binding covers | No | 8 | 850 | 6,800 | Principal/ CO | 2211101 |
|  | spirals 10mm | No | 2 | 2,000 | 4,000 | Principal/ CO | 2211101 |
|  | spirals 12 mm | No | 2 | 2,500 | 5,000 | Principal/ CO | 2211101 |
|  | spirals 16 mm | No | 2 | 3,000 | 6,000 | Principal/ CO | 2211101 |
|  | spirals 25 mm | No | 2 | 3,000 | 6,000 | Principal/ CO | 2211101 |
|  | Spirals 8mm | No | 2 | 1,500 | 3,000 | Principal/ CO | 2211101 |
|  | Envelopes DL | No | 10 | 150 | 1,500 | Principal/ CO | 2211101 |
|  | Paper punching machines; Small | No | 8 | 750 | 6,000 | Principal/ CO | 2211101 |
|  | Paper punching machines; Medium | No | 1 | 850 | 850 | Principal/ CO | 2211101 |
|  | Paper punching machines; Giant | No | 1 | 3,500 | 3,500 | Principal/ CO | 2211101 |
|  | CUTTER, PAPER | No | 1 | 2,000 | 2,000 | Principal/ CO | 2211101 |
|  | CUTTER, PAPER GUILLOTINE | No | 1 | 2,000 | 2,000 | Principal/ CO | 2211101 |
|  | Onion skin paper;blue conqueror A5 | No | 4 | 4,000 | 16,000 | Principal/ CO | 2211101 |
|  | Onion skin paper;white conqueror A5 | No | 4 | 4,000 | 16,000 | Principal/ CO | 2211101 |
|  | Onion skin paper;congueror paper A6 | No | 4 | 4,000 | 16,000 | Principal/ CO | 2211101 |
|  | Onion skin paper;conqueror paper A4 | No | 4 | 4,000 | 16,000 | Principal/ CO | 2211101 |
|  | Staple Remover | No | 16 | 100 | 1,600 | Principal/ CO | 2211101 |
|  | Filed Note Books | No | 150 | 100 | 15,000 | Principal/ CO | 2211101 |
|  | Flip Charts | No | 4 | 800 | 3,200 | Principal/ CO | 2211101 |
|  | Cardboard; Manilla Paper, A1,300gms | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 315gsm. Green Manilla Board Size 500 X 707 mm. | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 315gsm. Yellow Manilla <br> Board Size 500 X 707 mm | No | 5 | 3,000 | 15,000 | Principal/ CO | 2211101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 315gsm. Salmon Manilla Board Size 500 X 707 mm | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 315gsm. Grey Manilla Board Size 500 X 707 mm | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 18ogsm Blue manilla board size $500 \times 707 \mathrm{~mm}$ | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 300gsm. Buff Manilla Board Size 500 X 707 mm | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 315gsm. Blue Manilla Board Size 500 X 707 mm | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 315gsm. Pink Manilla Board Size 500 X 707 mm . | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 18ogsm Sky Blue Manilla Board size $500 \times 707 \mathrm{~mm}$ | No | 1 | 2,000 | 2,000 | Principal/ CO | 2211101 |
|  | 315gsm. Red Manilla Board Size 500 X 707 mm. | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | 315gsm Maroon manilla $500 \times 707 \mathrm{~mm}$ | No | 1 | 3,000 | 3,000 | Principal/ CO | 2211101 |
|  | Markers; Felt pens Packets | No | 8 | 1,000 | 8,000 | Principal/ CO | 2211101 |
|  | Staple Pins 66/14(Giant) | No | 8 | 500 | 4,000 | Principal/ CO | 2211101 |
|  | Ink Stamp (one) | No | 18 | 100 | 1,800 | Principal/ CO | 2211101 |
|  | Ink Pad (one) | No | 4 | 100 | 400 | Principal/ CO | 2211101 |
|  | Erasers; Hard rubbers, Br 40 | No | 4 | 100 | 400 | Principal/ CO | 2211101 |
|  | Stapler; giant | No | 2 | 5,000 | 10,000 | Principal/ CO | 2211101 |
|  | Embossed paper(white) | No | 10 | 850 | 8,500 | Principal/ CO | 2211101 |
|  | Embossed paper(blue) | No | 10 | 850 | 8,500 | Principal/ CO | 2211101 |
|  | Embossed paper(yellow) | No | 10 | 850 | 8,500 | Principal/ CO | 2211101 |
|  | Binding covers ; <br> Transparent Binding Paper | No | 10 | 750 | 7,500 | Principal/ CO | 2211101 |
|  | Heavy duty spiral binder | No | 1 | 15,000 | 15,000 | Principal/ CO | 2211101 |
|  | Highliter pen | No | 8 | 100 | 800 | Principal/ CO | 2211101 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Attend and participate in agricultural shows | Travel to Nairobi,Eldoret,Kakakmega | No | 3 | 13,750 | 41,250 | Principal/ CO | 2210301 |
|  | NIGHTOUTS | No | 6 | 48,500 | 291,000 | Principal/ CO | 2210302 |
| Follow ups and supervision of tractor hire services and training outreach | Follow ups and supervision of tractor hire services and training outreach | No | 6 | 19,000 | 114,000 | AMC Manager | 2210303 |
| Capacity development of staff | 3 Senior officer to be trained on SLDP at KSGı staff to attend | No | 3 | 120,000 | 360,000 | Principal/ CO | 2210711 |
|  | 3 Supervisory skills and development course at KSG | No | 3 | 120,000 | 360,000 | Principal/ CO | 2210711 |
| Capacity development of staff | Train 10 plant operators for 2 weeks at mabanga ATC | No | 140 | 2,000 | 280,000 | AMC Manager | 2210711 |
| Host conferences and seminars | Half board package | No | 7 | 300,000 | - | Principal/ CO | 2210802 |
|  | Sugar | No | 2000 | 140 | - | Principal/ CO | 2210802 |
|  | Milk | No | 3000 | 800 | - | Principal/ CO | 2210802 |
|  | Tea bags | No | 500 | 220 | - | Principal/ CO | 2210802 |
|  | Royco | No | 100 | 1,200 | - | Principal/ CO | 2210802 |
|  | Conflakes | No | 800 | 500 | - | Principal/ CO | 2210802 |
|  | Coffee | No | 100 | 850 | _ | Principal/ CO | 2210802 |
|  | Cocoa | No | 100 | 700 | - | Principal/ CO | 2210802 |
|  | Milo | No | 150 | 700 | - | Principal/ CO | 2210802 |
|  | Baking powder | No | 2000 | 40 | _ | Principal/ CO | 2210802 |
|  | Sausage | No | 100 | 580 | _ | Principal/ CO | 2210802 |
|  | Eggs | No | 1500 | 350 | _ | Principal/ CO | 2210802 |
|  | Peanut butter | No | 100 | 330 | - | Principal/ CO | 2210802 |
|  | Bread | No | 2000 | 50 | - | Principal/ CO | 2210802 |
|  | Weetabix | No | 100 | 600 | - | Principal/ CO | 2210802 |
|  | Cakes | No | 250 | 120 | _ | Principal/ CO | 2210802 |
|  | Jam | No | 200 | 330 | - | Principal/ CO | 2210802 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Blue band | No | 1000 | 330 | _ | Principal/ CO | 2210802 |
|  | Sweet bananas | No | 6000 | 100 | _ | Principal/ CO | 2210802 |
|  | Beef stake | No | 1000 | 650 | _ | Principal/ CO | 2210802 |
|  | Mineral water | No | 1000 | 580 |  | Principal/ CO | 2210802 |
| Mabanga ATC technology impact survey and land preaparation acrage survey | Allowances For 20 Officer For 21 Days | No | 2 | 60,000 | 120,000 | Principal/ CO | 2210303 |
|  | fuel | Funds | 4000 | 120 | 480,000 | Principal/ CO | 2211201 |
| Computer Accessories | Toner 8o A | Funds | 8 | 10,000 | 80,000 | Principal/ CO | 2211102 |
|  | Toner 507a Yellow,A Cyan,Green, Black | Funds | 6 | 7,000 | 42,000 | Principal/ CO | 2211102 |
| Sanitary and cleaning supplies | Toilet paper roll of 40 | Funds | 100 | 1,200 | 120,000 | Principal/ CO | 2211103 |
|  | Detergent powder | Funds | 100 | 150 | 15,000 | Principal/ CO | 2211103 |
|  | Air freshners | Funds | 150 | 200 | 30,000 | Principal/ CO | 2211103 |
|  | Sanitary bins | Funds | 2 | 2,000 | 4,000 | Principal/ CO | 2211103 |
|  | Hand wash liquid | Funds | 20 | 500 | 10,000 | Principal/ CO | 2211103 |
|  | wheel barrows | Funds | 1 | 4,500 | 4,500 | Principal/ CO | 2211103 |
|  | Rakes | Funds | 2 | 500 | 1,000 | Principal/ CO | 2211103 |
|  | Scrubbing brush | Funds | 5 | 200 | 1,000 | Principal/ CO | 2211103 |
|  | Slashers | Funds | 3 | 500 | 1,500 | Principal/ CO | 2211103 |
|  | Bar soap | Funds | 5 | 1,200 | 6,000 | Principal/ CO | 2211103 |
|  | brooms with handle | Funds | 20 | 200 | 4,000 | Principal/ CO | 2211103 |
|  | moppers(rags) | Funds | 15 | 200 | 3,000 | Principal/ CO | 2211103 |
|  | plastic buckets | Funds | 8 | 250 | 2,000 | Principal/ CO | 2211103 |
|  | liquid detergent | Funds | 120 | 200 | 24,000 | Principal/ CO | 2211103 |
|  |  |  |  |  |  |  |  |
| Sub programme 6.2 : Agricultural Enterprise Development (ATC) |  |  |  |  |  |  |  |
| Tree nursery Development |  |  |  |  |  | Farm <br> Manager/Principal |  |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Raise coffee seedlings | 4 Kgs coffee Seeds | Kgs | 4 | 10,000 | 40,000 | Farm <br> Manager/Principal | 2211007 |
|  | 1ltr folia feed | lts | 1 | 3,000 | 3,000 | Farm <br> Manager/Principal | 2211007 |
| Avocado scion (Hass) | Avocado scion (Hass) | No | 10,000 | 10 | 100,000 | Farm <br> Manager/Principal | 2211007 |
|  | Avocado root stock | No | 10,000 | 20 | 200,000 | Farm <br> Manager/Principal | 2211007 |
|  | 3 Pkts of avocado seeds | Pkts | 3 | 6,000 | 18,000 | Farm <br> Manager/Principal | 2211007 |
| Raise kiapple seedlings | 15000 seedlings | No | 5 | 15,000 | 75,000 | Farm <br> Manager/Principal | 2211007 |
| Raise mango and paw paw seedlings | 15000 seedlings | No | 5,000 | 20 | 100,000 | Farm <br> Manager/Principal | 2211007 |
|  | 5000 scions | No | 5,000 | 10 | 50,000 | Farm <br> Manager/Principal | 2211007 |
| Bulking of food security crops <br> (Bulking of Cassava) | I acre of cassava bulked | Cuttings | 1 | 20,000 | 20,000 | Farm Manager/Principal | 2211007 |
| Management of perenial crops (5 acre sugarcane) | UREA | Bags | 5 | 2,500 | 12,500 | Farm Manager/Principal | 2211007 |
| Management of perenial crops (1 acre macadamia) | CAN | Bags | 1 | 2,500 | 2,500 | Farm Manager/Principal | 2211007 |
| Management of perenial crops (6 acre Banana) | MANURE | Bags | 20 | 2,500 | 50,000 | Farm Manager/Principal | 2211007 |
| Management of perenial crops ( 2.25 acre Coffee) | NPK | Bags | 10 | 2,500 | 25,000 | Farm Manager/Principal | 2211007 |
| Plant commercial maize | Land preparation | Acres | 30 | 3,000 | 90,000 | Farm <br> Manager/Principal | 2211007 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Seeds | pkts | 30 | 1,500 | 45,000 | Farm <br> Manager/Principal | 2211007 |
|  | fertilizer DAP | Bags | 30 | 4,000 | 120,000 | Farm <br> Manager/Principal | 2211007 |
|  | fertilizer CAN | Bags | 30 | 2,500 | 75,000 | Farm <br> Manager/Principal | 2211007 |
|  | herbicides | lts | 30 | 1,300 | 39,000 | Farm <br> Manager/Principal | 2211007 |
|  | gunny bags | No | 600 | 100 | 60,000 | Farm <br> Manager/Principal | 2211007 |
| Dairy Production | Acaricides | No | 20 | 3,000 | 60,000 | Farm <br> Manager/Principal | 2211007 |
|  | Dairy meal | Bags | 120 | 2,500 | 300,000 | Farm Manager/Principal | 2211007 |
|  | Drugs | Dose | 1 | 100,000 | 100,000 | Farm <br> Manager/Principal | 2211007 |
|  | Boma rhodes seed | Pkts | 3 | 2,000 | 6,000 | Farm <br> Manager/Principal | 2211007 |
|  | Land preparation | No | 3 | 3,000 | 9,000 | Farm <br> Manager/Principal | 2211007 |
|  | A.I Services | Services | 10 | 6,000 | 60,000 | Farm <br> Manager/Principal | 2211007 |
|  | Purchase of dairy cows | No | 4 | 250,000 | 1,000,000 | Farm <br> Manager/Principal | 2211007 |
| Poultry Production | Chick mash | Bags | 60 | 2,700 | 162,000 | Farm <br> Manager/Principal | 2211007 |
|  | Growers mash | Bags | 240 | 2,300 | 552,000 | Farm <br> Manager/Principal | 2211007 |
|  | Layers mash | Bags | 300 | 2,700 | 810,000 | Farm <br> Manager/Principal | 2211007 |
|  | vaccinations | No | 3,000 | 50 | 150,000 | Farm <br> Manager/Principal | 2211007 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Drugs | Doses | 3,000 | 20 | 60,000 | Farm <br> Manager/Principal | 2211007 |
|  | Harchery | No | 1 | 250,000 | 250,000 | Farm <br> Manager/Principal | 2211007 |
|  | Purchase of chicken | No | 1,000 | 500 | 500,000 | Farm <br> Manager/Principal | 2211007 |
| Vegetable Production | DAP | Bags | 30 | 3,500 | 105,000 | Farm <br> Manager/Principal | 2211007 |
|  | CAN | Bags | 30 | 2,700 | 81,000 | Farm <br> Manager/Principal | 2211007 |
|  | UREA | Bags | 30 | 2,500 | 75,000 | Farm <br> Manager/Principal | 2211007 |
|  | FOLIAR FEED | Bags | 30 | 1,500 | 45,000 | Farm <br> Manager/Principal | 2211007 |
|  | PESTICIDE | pkts | 30 | 1,500 | 45,000 | Farm Manager/Principal | 2211007 |
|  | SEEDS | pkts | 30 | 1,000 | 30,000 | Farm Manager/Principal | 2211007 |
|  | MANURE | tons | 100 | 2,500 | 250,000 | Farm <br> Manager/Principal | 2211007 |
|  |  |  |  |  |  |  |  |
| Sub programme 6.3: Infrastructural development (ATC) |  |  |  |  |  |  |  |
| Construction of perimeter fence at the ATC | Procurement of works | No | 1 | 9,000,000 | 9,000,000 | Principal/CO | 3110504 |
| Renovation of hostels and ablution block at the ATC | Procurement of works | No | 1 | 3,000,000 | 3,000,000 | Principal/CO | 3110504 |
|  |  |  |  |  |  |  |  |
| Sub programme 6.4: Agricultural mechanization extension |  |  |  |  |  |  |  |
| Sensitization of farmers on available | Lunches | No | 150 | 1,000 | 150,000 | AMC Manager/CO | 2210302 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | ITEM CODE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| mechanization technologies |  |  |  |  |  |  |  |
|  | Fare Refund | No | 150 | 1,000 | 150,000 | AMC Manager/CO | 2210301 |
|  | fuel | No | 250 | 15 | 3,750 | AMC Manager/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | AMC Manager/CO | 2220101 |
| Training of operators | Lunches | No | 55 | 1,500 | 82,500 | AMC Manager/CO | 2210302 |
|  | Fare Refund | No | 55 | 1,500 | 82,500 | AMC Manager/CO | 2210301 |
|  | fuel | No | 250 | 15 | 3,750 | AMC Manager/CO | 2211201 |
|  | Maintenance (MV) | No | 250 | 22 | 5,500 | AMC Manager/CO | 2220101 |
|  | Hall hire | No | 5 | 15,000 | 75,000 | AMC Manager/CO | 2210704 |
|  |  |  |  |  |  |  |  |
| Sub programme 6.5: Tractor hire and Soil Testing and analysis services |  |  |  |  |  |  |  |
| Insurance of tractors and mobile soil labs | Procurement of insurance services for 3 soil labs and 9 tractors | No | 1 | 1,800,000 | 1,800,000 | AMC Manager/CO | 2210903 |
| Purchase of fuel for tractor hire service | Procurement of fuel supplier | Lts | 20,000 | 120 | 2,400,000 | AMC Manager/CO | 2211201 |
| Repair and Maintenance of Tractors and Soil Labs | Repair and Maintenance of tractors and soil labs | No | - | - | 3,600,000 | AMC Manager/CO | 2220201 |
| Construction of shed for machinery | Procurement of construction works | No | 1 | 3,500,000 | 3,600,000 | AMC Manager/CO | 3110504 |
|  |  |  |  |  |  |  |  |
| Sub programme 6.6: General administrative services (Chwele Fish Farm -CFF) |  |  |  |  |  |  |  |
| Payment of utilities | Electricity bills | No | 12 | 4,000 | 48,000 | CFF Manager/CO | 2210101 |
|  | Water bills | No | 12 | 5,000 | 60,000 | CFF Manager/CO | 2210102 |
|  | Internet Bills | No | 12 | 3,000 | 36,000 | CFF Manager/CO | 2210202 |
|  |  |  |  |  |  |  |  |
| Sub programme 6.7: Technology transfer (CFF) |  |  |  |  |  |  |  |
| Hosting of farmer trainings workshops | Lunches | No | 200 | 1,000 | 200,000 | CFF Manager/CO | 2210302 |
|  | Fare Refund | No | 200 | 1,000 | 200,000 | CFF Manager/CO | 2210301 |


| Activity | Description | Unit of measure | No of Units/Q uantity | No/Units/r ate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | fuel | No | 50 | 15 | 750 | CFF Manager/CO | 2211201 |
|  | Maintenance (MV) | No | 50 | 22 | 1,100 | CFF Manager/CO | 2220101 |
| Sub programme 6.8: Operational development (CFF) |  |  |  |  |  |  |  |
| Purchase of Operational Pond supplies | Procure brooding stock | No | 2000 | 500 | 1,000,000 | CFF Manager/CO | 2211023 |
|  | Procure fish feeds | bags | 1500 | 1,350 | 2,025,000 | CFF Manager/CO | 2211023 |
|  | Procure Hapa nets | No | 50 | 1,000 | 50,000 | CFF Manager/CO | 2211023 |
|  | Procure seine nets | No | 50 | 3,000 | 150,000 | CFF Manager/CO | 2211023 |
|  | Procure scoop nets | No | 50 | 2,000 | 100,000 | CFF Manager/CO | 2211023 |
|  | Procure multiparameter kits | No | 20 | 2,500 | 50,000 | CFF Manager/CO | 2211023 |
|  | Procure oxygen cylinders | No | 20 | 3,000 | 60,000 | CFF Manager/CO | 2211023 |
|  | Procure packing bags | No | 5000 | 20 | 100,000 | CFF Manager/CO | 2211023 |
|  | Procure holding tanks | No | 20 | 2,500 | 50,000 | CFF Manager/CO | 2211023 |
|  | Procure wheel barrows | No | 30 | 2,500 | 75,000 | CFF Manager/CO | 2211023 |
|  | Procure water buckets | No | 100 | 100 | 10,000 | CFF Manager/CO | 2211023 |
|  | Procure assorted lab equipments | No | 100 | 3,000 | 300,000 | CFF Manager/CO | 2211023 |
|  | Procure Met hormone | No | 1 | 45,000 | 45,000 | CFF Manager/CO | 2211023 |
|  | Procure Fertilizer | No | 20 | 2,500 | 50,000 | CFF Manager/CO | 2211023 |
|  | Procure farm tools | No | 20 | 2,000 | 40,000 | CFF Manager/CO | 2211023 |
|  |  |  |  |  |  |  |  |
| Sub programme 6.9: Infrastructural development (CFF) |  |  |  |  |  |  |  |
| Desiltation of Ponds and flood control | Procurement of works | No | 1 |  |  | CFF Manager/CO | 3110599 |
| Grand Total |  |  |  |  | 941,934,297 |  |  |

## Part k: PROJECT LIST

| S/NO | PROJECT NAME | LOCATION | AMOUNT | STATUS |
| :---: | :---: | :---: | :---: | :---: |
| Agriculture and Irrigation |  |  |  |  |
| 1. | Purchase and delivery of certified fertilizer for Farm Input Support (402 beneficiaries per ward) - All 45 Wards | All 45 Wards | 86,074,180 | Ongoing |
| 2. | Purchase and delivery of certified maize seed for Farm Input Support (402 beneficiaries per ward) - All 45 Wards | All 45 Wards | 34,550,638 | Ongoing |
| 3. | Industrial Crop Development (Avocado, mango, macadamia, passion fruits) at Mabanga ATC | Mabanga ATC | 18,000,000.00 | Ongoing |
| 4. | Establishment of coffee nurseries at Mabanga ATC | Mabanga ATC | 3,807,389 | Ongoing |
| 5. | Purchase of chicken for chicken meat production at Mabanga ATC | Mabanga ATC | 453,261 | Ongoing |
| 6. | Procurement of 5 dairy cows at Mabanga ATC | Mabanga ATC | 1,000,000.00 | Ongoing |
| 7. | Ward Based Projects | Ward Based | 15,714,000 | Ongoing |
| Livestock and Fisheries |  |  |  |  |
| 8. | AI Subsidy program | All 45 Wards | 1,813,042 | Ongoing |
| 9. | Rehabilitation of cattle dips | Selected Dips | 453,261 | Ongoing |
| 10. | Establishment of a dairy processing plant | Webuye | 36,260,845 | Ongoing |
| 11. | Installation of milk coolers | Selected Wards | 2,719,563 | Ongoing |
| 12. | Purchase and delivery of fish feeds at Chwele fish farm | Chwele Fish Farm | 1,359,782 | Ongoing |
| 13. | Purchase of fingerlings (subsidy for fish farmers)Purchased from Chwele Fish Farm | All 45 Wards | 906,521 | Ongoing |
| 14. | Desiltation of Ponds and flood control at Chwele Fish Farm | Chwele Fish Farm | 906,521 | Ongoing |
| Cooperatives Development |  |  |  |  |
| 15. | Purchase of coffee seeds and seed tubes | Coffee Societies | 3,626,085 | Ongoing |
| 16. | Purchase of Mbuni Hauler for Bungoma County Cooperative Union | Kimukung'i | 2,266,303 | Ongoing |
| 17. | Rehabilitation of 3 Coffee factories - Lukusi, Kituni and Misikhu | Lukusi, Kituni and Misikhu | 15,164,938 | New |


| S/NO | PROJECT NAME | LOCATION | AMOUNT | STATUS |
| ---: | :--- | :--- | :--- | :--- |
| 18. | Purchase of Coffee Making <br> Equipment | Cooperative HQ | 906,521 | New |
| Development Partner (Donor) Funded Projects - Conditional Grants |  |  |  |  |
| 19. | NARIGP |  | $350,000,010.00$ | Ongoing |
| 20. | ASDSP |  | $\mathbf{2 4 , 3 0 0 , 0 0 0 . 0 0}$ | Ongoing |
|  | Total Development |  | $\mathbf{5 9 4}, \mathbf{8 4 4 , 8 2 0}$ |  |

## 2. Roads, Public Works and Transport

## Part A: Vision

A provider of cost-effective public utility infrastructure facilities and services in the areas of energy, transport, ICT and build environment.

## Part B: Mission

To provide efficient, affordable and reliable infrastructure for sustainable economic growth and development.

## Part C: Performance Overview and Rationale Funding

The Department of Roads, Infrastructure and Public works is an enabler in service delivery of the County Government of Bungoma. It is charged with the responsibility of maintenance and development of the County road network, enacting policies to govern transport sector and initiate strategies to streamline transport sector in the County as well as supervision of all public works projects.

In the medium term, it was observed that there was accelerated road maintenance activities that deliverd over 570 Km of rural roads opened and maintained across all sub Counties and Wards in the County. There was also an observed increase in number of Kilometers of urban roads upgraded to bitumen standards to 9.86 Km attributed to the Kenya Urban Support Program (KUSP) and the continued work on Misikhu - Brigadier road that has so far attained a progress of $5 \mathbf{2} \%$. The period also reported an increased number of Kilometres of Drainage Lines to manage storm water drainage along the streets of Bungoma Town. A total of 5 Km of drains were opened and an additional 2.1 KM in Chwele Market, a hub of agricultural commodity exchange in the region. The biggest impact was the ground breaking of the Kanduyi - Sang'alo Junction a 6.4 Km Dual Carriage road project that will reduce traffic congestion along the corridor, address the sanitation and drainage challenges in order to spur growth and investment in Bungoma Town.

The table below gives a summary of the expenditure trends for the Department in the medium term

| FINANCIAL YEAR | $\mathbf{2 0 1 6 / 2 0 1 7}$ | $\mathbf{2 0 1 7 / 2 0 1 8}$ | $\mathbf{2 0 1 8 / 2 0 1 9}$ |
| :--- | ---: | ---: | ---: |
| Approved Budget | $\mathbf{1 , 2 3 0 , 8 1 3 , 5 4 1 . 0 0}$ | $\mathbf{1 , 3 6 8 , 9 6 0 , 2 6 8 . 0 0}$ | $\mathbf{1 , 6 9 3 , 8 2 8 , 9 6 9 . 0 0}$ |
| Actual Expenditure | $957,682,969.00$ | $768,146,066.00$ | $\mathbf{1 , 3 2 1 , 2 3 2 , 0 5 6 . 0 0}$ |
| Absorption Rate | $77.81 \%$ | $56.11 \%$ | $78.00 \%$ |

The Department has over time faced challenges arising from changing weather patterns that have resulted in poor project completion rates that result in poor absorption rates

In the FY 2020/2021, the Ministry plans to continue with the observed trends in the previous year by completing the ongoing projects and initiating new project that will add value to the livelihoods of Bungoma County citizens. The Department also plans to operationalize the fire station at Kanduyi by equipping it with the required equipment to support its service.

Part D: Strategic Objectives

| S/NO. | PROGRAMME | OBJECTIVE |
| :--- | :--- | :--- |
| P1 | Transport infrastructure <br> development and <br> management | Develop a motorable, safe and secure road <br> network |
| P2 | Public safety and transport <br> operations | Promote safety among County citizenry |
| P3 $_{3}$ | Building standards and <br> other civil works | Develop resilient and globally competitive <br> building designs |
| P4 $^{\text {Preral }}$General administration, <br> planning and support <br> services | To provide advisory, secretarial, <br> administrative and office support service <br> to the County Executive Member and to <br> render strategic support to the <br> department |  |

Part E: Summary of the Programme Key Outputs, Performance Indictors and Targets


Programme 2: Transport Infrastructure Development and Management

| Sub-programme | Delivery unit | Key <br> Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) <br> 2019/20 | Target <br> 2020/21 | Target 2021/22 | $\begin{aligned} & \text { Target } \\ & 2022 / 23 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP 2.1: Urban Roads | KM | Urban Roads upgraded to bitumen standards | No. Of KMs of urban roads upgraded to bitumen standards | 10 | 9.86 | 10 | 10 | 10 |  |
|  | KM | Urban Roads upgraded to Dual Carriage Way | No. of KMs of Urban Roads upgraded to Dual Carriage Way |  |  | 2 | 2 | 2.5 |  |
| SP 2.2: Rural Roads | KM | Rural Roads upgraded to bitumen standards | No. Of Km Upgraded | 50 | 1 | 50 | 50 | 50 |  |
|  | KM | Gravel Roads Maintained (sub County) | No. Of KM of gravel Roads Maintained | 100 | 132.65 | 100 | 100 | 100 |  |
| SP 2.3: Bridges and Drainage Lines | KM | Drainage Lines Constructed | No. Of KM of Drainage Lines Constructed | 10 | 5 | 10 | 10 | 10 |  |
|  | NO | Bridges Constructed | No. Of bridges Constructed | 3 | 2 | 3 | 2 | 2 |  |
|  | NO | Box Culverts Constructed | No. Of Box Culverts Constructed | 9 | 14 | 9 | 6 | 6 |  |
| SP 2.4: Ward Roads | KM | Ward Roads opened and Maintained | Number of Km of Ward Roads Opened and Maintained | 450 | 475.63 | 450 | 450 | 450 |  |


$\left.$| Sub-programme | Delivery <br> unit | Key <br> Outputs | Key <br> performance <br> indicators | Target <br> $2018 / 19$ | Actual <br> achievement <br> $2018 / 19$ | Target(Baseline) <br> $2019 / 20$ | Target <br> $2020 / 21$ | Target <br> $2021 / 22$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | | Target |
| :--- |
| $2022 / 23$ | \right\rvert\,


| Programme 3: Public Safety and Transport Operations |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP 3.1: Fire Risk Management | NO | Fire station constructed | No. Of fire stations completed | 1 | O | O | 1 | 1 |  |
|  | NO | Fire Engines and <br> Ambulances Purchased | No (Sets) Delivered |  |  | 1 |  |  |  |
|  | NO | Furnishing of fire station | No of fire stations equiped |  |  | 1 |  |  |  |
| SP 3.2: Fire Risk Management | NO | Fire hydrants installed | No. Of fire hydrants installed and working | 10 | o | 5 | 5 | 5 |  |
|  | NO | Solar <br> Powered <br> street lights <br> installed | No. Of solar powered street lights installed and working | 10 | o | 10 | 10 | 10 |  |
| SP 3.3: Transport Safety | NO | Parking (Slip) Lanes Constructed | No. of Parking lanes Completed | 2 | o | 2 | 2 | 1 |  |
|  | KM | Pedestrian Walk Ways Constructed | No. of KMs of Pedestrian Walkways Constructed | 10 | 7 | 10 | 10 | 10 |  |


| Sub-programme | Delivery <br> unit | Key <br> Outputs | Key <br> performance <br> indicators | Target <br> $2018 / 19$ | Actual <br> achievement <br> $2018 / 19$ | Target(Baseline) <br> $2019 / 20$ | Target <br> $2020 / 21$ | Target <br> $2021 / 22$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | NO | Foot Bridges <br> Constructed | No. of <br> footbridges <br> Constructed |  |  | 2 | 1 |  |
|  | NO | Black spot <br> areas <br> transformed <br> to white <br> spots | No. Of black <br> spot areas <br> transformed <br> to white spots | 1 | 1 | 1 | 1 | 1 |

## Programme 4: Building Standards and Other Civil Works

| SP 4.1: Infrastructure <br> Quality Assurance | NO | Staff Trained <br> on Building <br> Standards | No. of Staff <br> trained on <br> Building <br> standards | 10 | 3 | 10 | 10 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | NO | Contractors <br> sensitized on <br> Building <br> standards | No. of <br> Contractors <br> sensitized on <br> Building <br> standards | 200 | 0 | 200 | 200 |  |
|  | $\%$ | Projects <br> Assesed for <br> Quality | \% of Projects <br> assessed for <br> quality | 100 | 100 | 100 | 100 | 100 |

Part F: Summary of Expenditure by Programmes and Sub-Programmes

| S/NO. | Programme | Objective | RECURRENT | DEVELOPMENT | ALLOCATION |
| :--- | :--- | :--- | ---: | ---: | ---: |
| P1 | Transport <br> infrastructure <br> development and <br> management | Develop a motorable, safe <br> and secure road network | $56,880,356$ | $1,273,936,856$ | $1,330,817,212$ |
| P2 | Public safety and <br> transport operations | Promote safety among <br> County citizenry | $4,400,000$ | $12,934,348$ | $17,334,348$ |


| S/NO. | Programme | Objective | RECURRENT | DEVELOPMENT | ALLOCATION |
| :--- | :--- | :--- | ---: | ---: | ---: |
| $\mathrm{P}_{3}$ | Building standards <br> and other civil works | Develop resilient and <br> globally competitive <br> building designs | $3,999,534$ | - | $3,999,534$ |
| P4 | General <br> administration, <br> planning and <br> support services | To provide advisory, <br> secretarial, administrative <br> and office support service <br> to the County Executive <br> Member and to render <br> strategic support to the <br> department | $\mathbf{1 0 4 , 2 7 1 , 7 8 3}$ |  | - |
|  |  |  | $\mathbf{1 6 9 , 5 5 1 , 6 7 3}$ | $\mathbf{1 , 2 8 6 , 8 7 1 , 2 0 4}$ | $\mathbf{1 , 3 7 3 , 1 2 0 , 3 9 1 . 2 9}$ |

Part G: Summary of Expenditure by Vote and Economic Classification

| Code | Expenditure Classification | Approved Budget 2018/19 | ActualExpenditure$2018 / 19$ | Baseline <br> Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 202 | 2022/23 |
|  | Current Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees | 73,576,66o | 73,189,108 | 79,021,087.00 | 85,199,513.00 | 87,120,748.05 | 91,476,785.45 |
| 22 | Use of goods and services | 105,512,215.00 | 91,166,220.00 | 80,766,620.00 | 75,891,346.oo | 82,024,653.90 | 86,125,886.6o |
| 24 | Interest |  |  |  |  |  |  |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Current Transfers Govt. Agencies |  |  |  |  |  |  |
| 27 | Social Benefits |  |  |  |  |  |  |
| 28 | Other Expense |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| 32 | Financial Assets |  |  |  |  |  |  |


| Code | Expenditure <br> Classification | Approved <br> Budget <br> $2018 / 19$ | Actual <br> Expenditure <br> $2018 / 19$ | Baseline <br> Estimates <br> $2019 / 20$ | Projected <br> Estimates <br> $2020 / 21$ | 2021/22 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Part H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification

| Economic Classification | $\begin{aligned} & \hline \text { 2019/20 } \\ & \text { Estimates } \end{aligned}$ | Requirement |  |  | Allocation | Projection |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020/21 | 2021/22 | 2022/23 | 2020/21 | 2021/22 | 2022/23 |
| P.1 General administration, planning and support services |  |  |  |  |  |  |  |
| Recurrent Expenditure |  | - |  |  |  |  |  |
| Compensation to Employees | 79,021,087 | 85,100,000 | 89,355,000 | 93,822,750 | 85,199,513.00 | 87,120,748 | 91,476,786 |
| Other <br> Recurrent | - | - | - | - | 19,072,264.00 | 21,802,483.50 | 22,892,607.68 |
| Development Expenditure |  |  |  |  |  |  |  |
| Sub Total | 79,021,087 | 85,100,000 | 89,355,000 | 93,822,750 | 104,271,783.00 | 108,923,231.55 | 114,369,393.13 |


| Economic Classification | $\begin{aligned} & \hline \text { 2019/20 } \\ & \text { Estimates } \end{aligned}$ | Requirement |  |  | Allocation | Projection |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020/21 | 2021/22 | 2022/23 | 2020/21 | 2021/22 | 2022/23 |
| P.2Transport infrastructure development and management |  |  |  |  |  |  |  |
| Recurrent Expenditure |  |  |  |  |  |  |  |
| Other <br> Recurrent | - | - | - | - | 48,419,568.29 | 51,234,296.70 | 53,796,011.54 |
| Development Expenditure |  |  |  |  |  |  |  |
| Acquisition of Non-Financial Assets | o | o | o | o | o | o | o |
| Capital Grants to <br> Government Agencies | 252,452,156 | 280,000,000 | 294000000 | 308700000 | 266,961,417.00 | 280,309,487.85 | 294,324,962.24 |
| Other Development | 858,000,289 | 1,585,975,067 | 1,665,273,820 | 1,748,537,511 | 930,799,999.99 | 977,339,999.99 | 1,026,206,999.99 |
| SUB TOTAL | 1,110,452,445 | 1,865,975,067 | 1,959,273,820 | 2,057,237,511 | 1,246,180,985.29 | 1,308,883,784.55 | 1,374,327,973.78 |
| P.3. Public Safety and Transport Operations |  |  |  |  |  |  |  |
| Recurrent Expenditure |  |  |  |  |  |  |  |
| Other <br> Recurrent | - | - | / | - | 4,400,000.00 | 4,620,000.00 | 4,851,000.00 |
| Development Expenditure |  | 1 |  |  |  |  |  |
| Other Development | - | - | - | - | 14,268,115.00 | 14,981,520.75 | 15,730,596.90 |
| Sub Total |  |  |  |  | 18,668,115.00 | 19,601,520.75 | 20,581,596.79 |
| P.3. Building standards and other civil works |  |  |  |  |  |  |  |
| Recurrent Expenditure |  |  |  |  |  |  |  |


| Economic Classification | $\begin{aligned} & \hline 2019 / 20 \\ & \text { Estimates } \end{aligned}$ | Requirement |  |  | Allocation | Proje | ction |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020/21 | 2021/22 | 2022/23 | 2020/21 | 2021/22 | 2022/23 |
| Other <br> Recurrent | - | - |  |  | 3,999,534.00 | 4,367,874.00 | 4,586,267.70 |
| Development Expenditure |  |  |  |  |  |  |  |
| Other <br> Development | - | - | - | - |  |  |  |
| Sub Total |  |  |  |  | 3,999,534.00 | 4,367,874.00 | 4,586,267.70 |

## Part I: Summary of Human Resource Requirements

| DEPARTMENT | DESIGNATION | J | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS AND PUBLIC WORKS | Superintendent (Building) | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| ROADS AND PUBLIC WORKS | Chief Superintendent Mechanical (MVP) | M | - | 6,000.00 | 85,320.00 | 1,029,840.00 |
| ROADS AND PUBLIC WORKS | Senior Superintendent Electrical (MVP) | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| ROADS AND PUBLIC WORKS | Superintendent Electronics | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| ROADS AND PUBLIC WORKS | Superintendent (Building) | K | - | 6,000.00 | 29,152.00 | 355,824.00 |
| ROADS AND PUBLIC WORKS | Office Administrative <br> Assistant[3] | G | - | 4,000.00 | 35,040.00 | 424,480.00 |
| ROADS AND PUBLIC WORKS | Superintendent Electronics | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| ROADS AND PUBLIC WORKS | Superintendent Electronics | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| ROADS AND PUBLIC WORKS | Superintendent Electronics | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| ROADS AND PUBLIC WORKS | Superintendent (Building) | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| ROADS AND PUBLIC WORKS | Superintendent Water | K | - | 6,000.00 | 54,660.00 | 661,920.00 |


| DEPARTMENT | DESIGNATION | G | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS AND PUBLIC WORKS | Senior Assistant Office Administrator | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| ROADS AND PUBLIC WORKS | Driver[2] | E | - | 4,000.00 | 23,530.00 | 286,360.00 |
| ROADS AND PUBLIC WORKS | Cleaning Supervisor[2a] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| ROADS AND PUBLIC WORKS | Superintendent (Building) | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| ROADS AND PUBLIC WORKS | Driver[3] | D | - | $4,000.00$ | 22,000.00 | 268,000.00 |
| ROADS AND PUBLIC WORKS | Cleaning Supervisor[2a] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| ROADS AND PUBLIC WORKS | Cleaning Supervisor[2a] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| ROADS AND PUBLIC WORKS | Chief Superintendent - Fire Services | M | - | 6,000.00 | 79,650.00 | 961,800.00 |
| ROADS AND PUBLIC WORKS | Chief Engineer, Materials | R | - | 10,000.00 | 173,000.00 | 2,086,000.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Copy Typist[1] | F | - | 37,516.50 | 66,625.00 | 837,016.50 |
| ROADS AND PUBLIC WORKS | Building Works Inspector[2] | G | - | 35,214.48 | 63,580.00 | 798,174.48 |
| ROADS AND PUBLIC WORKS | Headman | C | - | 25,378.92 | 48,570.00 | 608,218.92 |
| ROADS AND PUBLIC WORKS | Driver[1] | C | - | 24,789.24 | 47,790.00 | 598,269.24 |
| ROADS AND PUBLIC WORKS | Driver[2] | B | - | 22,430.52 | 45,670.00 | 570,470.52 |
| ROADS AND PUBLIC WORKS | Building Works Inspector[2] | G | - | 40,585.86 | 70,685.00 | 888,805.86 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS AND PUBLIC WORKS | Fireman Trainee | B | - | 25,968.60 | 50,350.00 | 630,168.60 |
| ROADS AND PUBLIC WORKS | Fireman[2] | D | - | 29,181.60 | 55,600.00 | 696,381.60 |
| ROADS AND PUBLIC WORKS | Works Officer[1] | J | - | 35,739.90 | 78,730.00 | 980,499.90 |
| ROADS AND PUBLIC WORKS | Fireman[3] | C | - | 21,878.64 | 44,940.00 | 561,158.64 |
| ROADS AND PUBLIC WORKS | Superintendent[3] | K | - | $35,739.90$ | 78,730.00 | 980,499.90 |
| ROADS AND PUBLIC WORKS | Fireman[3] | C | - | 27,896.40 | 52,900.00 | 662,696.40 |
| ROADS AND PUBLIC WORKS | Works Officer[1] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| ROADS AND PUBLIC WORKS | Works Officer[1] | J | - | 33,182.10 | 74,670.00 | 929,222.10 |
| ROADS AND PUBLIC WORKS | Librarian[2] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| ROADS AND PUBLIC WORKS | Works Officer[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| ROADS AND PUBLIC WORKS | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| ROADS AND PUBLIC WORKS | Askari[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| ROADS AND PUBLIC WORKS | Receptionist[1] | B | - | 24,199.56 | 47,010.00 | 588,319.56 |
| ROADS AND PUBLIC WORKS | Office Administrative Assistant [1] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| ROADS AND PUBLIC WORKS | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| ROADS AND PUBLIC WORKS | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |


| DEPARTMENT | DESIGNATION | $\begin{array}{\|l\|l} \hline \mathrm{J} \\ \hline \end{array}$ | UNIFORM ALLOWANCE | $\begin{aligned} & \hline \text { LEAVE } \\ & \text { ALLOWANCE } \\ & \hline \end{aligned}$ | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS AND PUBLIC WORKS | Senior Finance Officer | M | - | 6,000.00 | 88,820.00 | 1,071,840.00 |
| ROADS AND PUBLIC WORKS | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| ROADS AND PUBLIC WORKS | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| ROADS AND PUBLIC WORKS | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| ROADS AND PUBLIC WORKS | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| ROADS AND PUBLIC WORKS | Clerical Officer[2] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| ROADS AND PUBLIC WORKS | Senior Support Staff | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| ROADS AND PUBLIC WORKS | ${ }^{*}$ ICT Officer [3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |


| DEPARTMENT | DESIGNATION | J | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS AND PUBLIC WORKS | Clerical Officer[2] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| ROADS AND PUBLIC WORKS | Clerical Officer[2] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Medical Lab Technician[3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Inspector (Building) | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| ROADS AND PUBLIC WORKS | Medical Lab Technician[3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Inspector (Building) | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Medical Lab Technician[3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS AND PUBLIC WORKS | Fireman (2) | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| ROADS AND PUBLIC WORKS | Architectural Assistant[2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Senior Driver | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Structural Assistant[2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Quantity Surveyor Assistant [2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Quantity Surveyor Assistant [2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Medical Lab Technician[3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Inspector -Fire Services | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| ROADS AND PUBLIC WORKS | Fireman (1) | G | - | 4,000.00 | 32,430.00 | 393,160.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Fireman (2) | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Senior Driver | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Quantity Surveyor Assistant [2] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Inspector (Building) | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| ROADS AND PUBLIC WORKS | Fireman (2) | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| ROADS AND PUBLIC WORKS | Medical Lab Technician[3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | $32,430.00$ | 393,160.00 |
| ROADS AND PUBLIC WORKS | Senior Plant Operator | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Fireman (1) | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 42,340.00 | 512,080.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Assistant Engineer, Roads | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| ROADS AND PUBLIC WORKS | Superintendent (Building) | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| ROADS AND PUBLIC WORKS | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| ROADS AND PUBLIC WORKS | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| ROADS AND PUBLIC WORKS | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| ROADS AND PUBLIC WORKS | Plant Operator [3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| ROADS AND PUBLIC WORKS | Support Staff[3] | A | - | 4,000.00 | 19,330.00 | 235,960.00 |
| ROADS AND PUBLIC WORKS | Engineer [2], Roads | K | - | 6,000.00 | 51,670.00 | 626,040.00 |

## Part J: Activity Costing <br> RECURRENT COSTING

| ITEM | ACTIVITY DESCRIPTION | UNIT | QTY | UNIT COST | AMOUNT | $\begin{aligned} & \text { VOTE } \\ & \text { CODE } \end{aligned}$ | RESPONSIBLE DIRECTORATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BASIC SALARY | Permanent and pensionable 71 Roads officers | Months | 12.00 | 3,654,208.41 | 65,199,213 | 2110101 | 0003 |
|  | Permanent and pensionable 46 Public Works officers | Months | 12.00 | 2,367,515.31 |  |  |  |
|  | permanent and pensionable 18 Fire officers | Months | 12.00 | 926,419.03 |  |  |  |
|  | Staff Promotion | No | 20.00 | 50,000.00 |  |  |  |
|  | New Staff - (28 Fire Officers) | Months | 1.00 | 821,800.00 |  |  |  |
|  | Director Transport \& Safety (New) | No | - | 1,274,978.00 |  |  |  |
|  | Director Roads (New) | No | - | 1,274,978.00 |  |  |  |
|  | Contracted Staff 4 No | Months | - | 153,420.00 |  |  |  |
| ELECTRICITY EXPENSES | Kanduyi HeadQuarters -o61594504-01 | Months | 12.00 | 7,000.00 | 84,000.00 | 2210101 | 0003 |
|  | public works office Hqs- 061578453-01 | Months | 12.00 | 7,000.00 | 84,000.00 | 2210101 | 0001 |
|  | webuye office - 0552788-o1 | Months | 12.00 | 6,000.00 | 72,000.00 | 2210101 | 0001 |
|  | kapsokwony office-2363045-01 | Months | 12.00 | 2,000.00 | 24,000.00 | 2210101 | 0001 |
|  | Fire office HQs- 060052031-01 | Months | - | 3,000.00 | - | 2210101 | 0002 |
|  | Mukuyuni office-61735501 | Months | 12.00 | 1,000.00 | 12,000.00 | 2210101 | 0001 |
| WATER AND SEWARAGE CHARGES | kanduyi HQs 403106350350 | Months | 12.00 | 500.00 | 6,000.00 | 2210102 | 0003 |
|  | Public works office 412100651984 | Months | 12.00 | 2,000.00 | 24,000.00 | 2210102 | 0001 |
|  | Webuye office 307110441894 | Months | 12.00 | 1,000.00 | 12,000.00 | 2210102 | 0001 |


| ITEM | ACTIVITY DESCRIPTION | UNIT | QTY | UNIT COST | AMOUNT | $\begin{aligned} & \text { VOTE } \\ & \text { CODE } \end{aligned}$ | RESPONSIBLE DIRECTORATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kapsokwony office standard Bill from Central Water Users Association | Months | 12.00 | 500.00 | 6,000.00 | 2210102 | 0001 |
|  | Fire office | Months | - | 1,500.00 | - | 2210102 | 0002 |
|  | Mukuyuni office -standard Bill from Central Water Users Association | Months | 12.00 | 500.00 | 6,000.00 | 2210102 | 0001 |
| TELEPHONE AND MOBILE PHONE SERVICES | CECM | Months | 12.00 | 7,000.00 | 84,000.00 | 2210201 | 0004 |
|  | Chief Officer | Months | 12.00 | 6,000.00 | 72,000.00 | 2210201 | 0004 |
|  | Fire Response Phones | Months | 12.00 | 5,000.00 | 60,000.00 | 2210201 | 0002 |
|  | 11 Officers | Months | 12.00 | 31,250.00 | 375,000.00 | 2210201 | 0004 |
|  | 2 Secretaries | Months | 12.00 | 3,000.00 | 36,000.00 | 2210201 | 0004 |
|  | Internet Connection | Months | 12.00 | 10,000.00 | 120,000.00 | 2210202 | 0004 |
|  | Postal and Courier Services | Months | 12.00 | 600.00 | 7,200.00 | 2210203 | 0004 |
| DOMESTIC TRAVEL AND SUBSISTENCE AND OTHER TRANSPORTATIO N COSTS | Travel Cost (KURA, KeRRA, KRB, SENATE, LREB,DEVOLUTION CONF, OTHERS) | No. | 11.00 | 100,000.00 | 1,100,000.00 | 2210301 | 0004 |
|  | Accomodation (KURA, KeRRA, KRB, SENATE, <br> LREB,DEVOLUTION CONF, OTHERS) | No | 4.00 | 500,000.00 | 2,000,000.00 | 2210302 | 0004 |
|  | Framework Supervision (10*3000*15) | Months | 3.00 | 450,000.00 | 1,350,000.00 | 2210309 | 0003 |
|  | RMLF Supervision (9*3000* ${ }^{*}$ ) | Months | 3.00 | 505,000.00 | 1,515,000.00 | 2210309 | 0003 |
|  | Project Inspection \& Acceptance Committees | Assorted | 1.00 | 1,710,880.00 | 1,710,880.00 | 2210309 | 0003 |


| ITEM | ACTIVITY DESCRIPTION | UNIT | QTY | UNIT COST | AMOUNT | VOTE CODE | RESPONSIBLE DIRECTORATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CEF - Supervision (45*3000* ${ }^{\text { }}$ ) | Months | 3.00 | 500,000.00 | 1,500,000.00 | 2210309 | 0003 |
|  | MoU \& Own Machinery Supervision (2*15*3000) | Months | 9.00 | 90,000.00 | 810,000.00 | 2210309 | 0003 |
|  | Plant Operators Lunch Allowances (30*750) | Days | 95.00 | 35,000.00 | 3,325,000.00 | 2210303 | 0003 |
|  | Buildings Compliance Monitoring (Public Works) | Quarterly | 4.00 | 250,000.00 | 1,000,000.00 | 2210309 | 0001 |
|  | Fire Compliance Monitoring | Bi Annual | 4.00 | 300,000.00 | 1,200,000.00 | 2210309 | 0002 |
|  | Ward based projects monitoring |  |  |  | 9,483,000 | 2210309 |  |
| Field Allowances | Field allowance WBP |  |  |  | 8,460,811 | 2210310 |  |
| FOREIGN TRAVEL AND <br> SUBSISTENCE <br> AND OTHER <br> TRANSPORTATIO <br> N COSTS | Travel Cost; Air travel | Trips | 2.00 | 100,000.00 | 200,000.00 | 2210401 | 0004 |
|  | Daily subsistance | Days | 2.00 | 250,000.00 | 500,000.00 | 2210403 | 0004 |
| $\begin{aligned} & \hline \text { PRINTING, } \\ & \text { ADVERTISING } \\ & \text { AND } \\ & \text { INFORMATION } \\ & \text { SUPPLIES AND } \\ & \text { SERVICES } \end{aligned}$ | Supply of Newspapers | No | 6.00 | 14,400.00 | 86,400.00 | 2210503 | 0004 |
|  | Advertising for Tenders (Assorted) | No | 1.00 | 600,000.00 | 600,000.00 | 2210504 | 0003 |
| STAFF TRAINING | Trainings and Workshops Accomodation | No | 1.00 | 1,400,000.00 | 1,400,000.00 | 2210710 | 0004 |
|  | Trainings and Workshops Tuition | No | 1.00 | 1,100,000.00 | 1,100,000.00 | 2210711 | 0004 |
| HOSPITALITY SUPPLIES AND SERVICES | Staff Tea and Drinking water (Roads) | No | 1.00 | 300,000.00 | 300,000.00 | 2210801 | 0003 |
|  | Staff Tea and Drinking water (Public Works) | No | 0.75 | 300,000.00 | 225,000.00 | 2210801 | 0001 |



| ITEM | ACTIVITY DESCRIPTION | UNIT | QTY | UNIT COST | AMOUNT | VOTE CODE | RESPONSIBLE DIRECTORATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Double cabin - GKAo45M | Annual | 1 | - | - | 2210903 | 0003 |
|  | Double cabin - GKB896X | Annual | 1 | - | - | 2210903 | 0003 |
|  | Landrover - GKAo37U | Annual | 1 | - | - | 2210903 | 0001 |
|  | Fire ambulance - KAW781Z | Annual | 1 | 79,998.00 | 79,998.00 | 2210903 | 0001 |
|  | Fire ambulance - 39CGo41A | Annual | 1 | 260,600.00 | 260,600.00 | 2210903 | 0001 |
|  | Fire engine trucks - 39CGo47A | Annual | 1 | 1,404,300.00 | 1,404,300.00 | 2210903 | 0001 |
|  | Fire engine trucks - KABo8ıQ | Annual | 0 | 160,346.00 | - | 2210903 | 0001 |
|  | Tipper - KBZ997D | Annual | 1 | 249,318.00 | 249,318.00 | 2210903 | 0001 |
|  | Tipper - KBZ996D | Annual | 1 | 249,318.00 | 249,318.00 | 2210903 | 0001 |
| GENERAL OFFICE | Printing paper | ream | 1,200 | 500.00 | 600,000.00 | 2211101 | 0004 |
| SUPPLIES | ruled paper | ream | 20 | 50.00 | 1,000.00 | 2211101 | 0004 |
|  | conquer paper | ream | 5 | 5,000.00 | 25,000.00 | 2211101 | 0004 |
|  | visitors book | pcs | 10 | 450.00 | 4,500.00 | 2211101 | 0004 |
|  | Notebooks short hand A4 | pcs | 50 | 80.00 | 4,000.00 | 2211101 | 0004 |
|  | Fine pointbiro pen | boxes | 39 | 650.00 | 25,350.00 | 2211101 | 0004 |
|  | marker pens | pkts | 20 | 50.00 | 1,000.00 | 2211101 | 0004 |
|  | felt pen | boxes | 24 | 50.00 | 1,200.00 | 2211101 | 0004 |
|  | pencils (2HB) | boxes | 24 | 50.00 | 1,200.00 | 2211101 | 0004 |
|  | paper pin (pkt of 10og) | pkts | 30 | 80.00 | 2,400.00 | 2211101 | 0004 |
|  | paper clips small (pkt of 100g) | pkts | 20 | 70.00 | 1,400.00 | 2211101 | 0004 |
|  | paper clips large (pkt of 1oog) | pkts | 5 | 100.00 | 500.00 | 2211101 | 0004 |
|  | stapler (medium) | no. | 5 | 450.00 | 2,250.00 | 2211101 | 0004 |
|  | paper punch(medium) | no. | 3 | 500.00 | 1,500.00 | 2211101 | 0004 |
|  | box file A4 | no. | 61 | 200.00 | 12,200.00 | 2211101 | 0004 |
|  | Spring file plastic | no. | 240 | 70.00 | 16,800.00 | 2211101 | 0004 |
|  | envelops A4 | pkts of 25 | 50 | 200.00 | 10,000.00 | 2211101 | 0004 |
|  | Binding cover | Reams | 170 | 800.00 | 136,000.00 | 2211101 | 0004 |
|  | staple pins 24/6 | packets | 40 | 80.00 | 3,200.00 | 2211101 | 0004 |
|  | whiteout 20ml | no. | 20 | 50.00 | 1,000.00 | 2211101 | 0004 |
|  | Delivery books | pcs | 50 | 150.00 | 7,500.00 | 2211101 | 0004 |
|  | executive pens | pcs | 24 | 120.00 | 2,880.00 | 2211101 | 0004 |
|  | Counter books 3 quire | pcs | 24 | 230.00 | 5,520.00 | 2211101 | 0004 |
|  | counter books 2 quire | pcs | 24 | 180.00 | 4,320.00 | 2211101 | 0004 |
|  | yellow sticker small | pkt of 12 | 24 | 90.00 | 2,160.00 | 2211101 | 0004 |


| ITEM | ACTIVITY DESCRIPTION | UNIT | QTY | UNIT COST | AMOUNT | VOTE CODE | RESPONSIBLE DIRECTORATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | staple pin 66/14(pkt of 5000) | pkt of 12 | 50 | 100.00 | 5,000.00 | 2211101 | 0004 |
|  | glue paste 36 g stickg | pcs | 5 | 150.00 | 750.00 | 2211101 | 0004 |
|  | Envelops A3 | pcs | 10 | 250.00 | 2,500.00 | 2211101 | 0004 |
|  | paper shredder | pcs | 1 | 58,890.00 | 58,890.00 | 2211101 | 0004 |
|  | carbon paper | pkt of 100 | 9 | 1,100.00 | 9,900.00 | 2211101 | 0004 |
|  | staple pin remover | pcs | 25 | 50.00 | 1,250.00 | 2211101 | 0004 |
| PURCHASE OF <br> SANITARY AND <br> CLEANING <br> MATERIALS | Tissue Paper | Roll | 40 | 640.00 | 25,600.00 | 2211103 | 0004 |
|  | Detergent powder | Kg | 400 | 50.00 | 20,000.00 | 2211103 | 0004 |
|  | Air freshner | No | 400 | 30.00 | 12,000.00 | 2211103 | 0004 |
|  | Liquid soap | No | 400 | 50.00 | 20,000.00 | 2211103 | 0004 |
|  | Liquid detergent | Ltrs | 19 | 5,000.00 | 95,000.00 | 2211103 | 0004 |
| FUEL - <br> SUPERVISION <br> AND <br> ADMINSTRATION | KBW323W Gouble Cabim | Ltr | 5,000 | 105.00 | 525,000.00 | 2211201 | 0003 |
|  | GKAo37U Landrover | Ltr | 4,000 | 105.00 | 420,000.00 | 2211201 | 0001 |
|  | 39CGo42A Double Cabin | Ltr | 3,500 | 105.00 | 367,500.00 | 2211201 | 0003 |
|  | GKAo45M Double Cabin | Ltr | 3,150 | 105.00 | 330,750.00 | 2211201 | 0004 |
|  | GK891X Double Cabin | Ltr | 3,200 | 105.00 | 336,000.00 | 2211201 | 0001 |
|  | 39CGoo47 Fire engine | Ltr | 2,000 | 105.00 | 210,000.00 | 2211201 | 0002 |
|  | KABo86Q Fire engine | Ltr | 2,000 | 105.00 | 210,000.00 | 2211201 | 0002 |
|  | 39CGoo41 Fire ambulance | Ltr | 2,000 | 105.00 | 210,000.00 | 2211201 | 0002 |
|  | KAW78ıA fire Ambulance | Ltr | 2,000 | 105.00 | 210,000.00 | 2211201 | 0002 |


| ITEM | ACTIVITY DESCRIPTION | UNIT | QTY | UNIT COST | AMOUNT | $\begin{aligned} & \text { VOTE } \\ & \text { CODE } \end{aligned}$ | RESPONSIBLE DIRECTORATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Motor Cycles (GKA886W) | Ltr | 480 | 105.00 | 50,400.00 | 2211201 | 0001 |
|  | Motor Cycles 10 | Ltrs | 4,800 | 105.00 | 504,000.00 | 2211201 | 0003 |
| FUEL - Internal Machinery | Graders 5 | ltr | 49,899 | 105.00 | 5,239,355.63 | 2211201 | 0003 |
|  | Rollers 3 | ltr | 25,947 | 105.00 | 2,724,464.93 | 2211201 | 0003 |
|  | Excavator 1 | ltr | 10,645 | $105.00$ | 1,117,729.20 | 2211201 | 0003 |
|  | Tipper 2 | ltr | 4,752 | 105.00 | 498,986.25 | 2211201 | 0003 |
|  | Dozer 1 | ltr | 10,645 | 105.00 | 1,117,729.20 | 2211201 | 0003 |
|  | Water Boozer 1 | ltr | 1,663 | 105.00 | 174,645.19 | 2211201 | 0003 |
|  | LowLoader 1 | ltr | 1,069 | 105.00 | 112,271.91 | 2211201 | 0003 |
| Fuel - MoU | Graders 3 | ltr | 12,000 | 105.00 | 38,999,832 | 2211201 | 0003 |
|  | Fuel Van 2 | ltr | 7,000 | 105.00 |  |  |  |
|  | Excavator 2 | ltr | 8,000 | 105.00 |  |  |  |
|  | Rollers 1 | ltr | 9,000 | 105.00 |  |  |  |
|  | Dozer 2 | ltr | 4,200 | 105.00 |  |  |  |
|  | Shovel 1 | ltr | 4,000 | 105.00 |  |  |  |
| SUBSCRIPTIONS TO <br> PROFFESSIONAL BODIES | KISM | No | 2 | 5,000.00 | 10,000.00 | 2211306 | 0004 |
|  | EBK | No | 1 | 10,000.00 | 10,000.00 | 2211306 | 0003 |


| ITEM | ACTIVITY DESCRIPTION | UNIT | QTY | UNIT COST | AMOUNT | $\begin{aligned} & \text { VOTE } \\ & \text { CODE } \end{aligned}$ | RESPONSIBLE DIRECTORATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BORAQS | No | 3 | 12,000.00 | 36,000.00 | 2211306 | 0001 |
|  | ICPAK | No | 4 | 10,000.00 | 40,000.00 | 2211306 | 0004 |
|  | IHRM | No | 1 | 3,000.00 | 3,000.00 | 2211306 | 0004 |
|  | KIM | No | 1 | 3,000.00 | 3,000.00 | 2211306 | 0004 |
|  | IQS | No | 1 | 5,000.00 | 5,000.00 | 2211306 | 0001 |
| MAINTENANCE OF PLANT, MACHINERY AND MOTOR VEHICLES | Service of; 4 graders, 2 tippers, 1 dozer, 3 rollers, 1 excavator, 1 low loader, 1 Water Boozer | No | 13 | 325,000.00 | 4,225,000.00 | 2220101 | 0003 |
|  | Service of; 4 double cabin, 1 landrover | No | 5 | 323,000.00 | 1,615,000.00 | 2220101 | 0004 |
|  | Service of; 2 fire ambulance 2 fire engine trucks | No | 4 | 325,000.00 | 1,300,000.00 | 2220101 | 0002 |
|  | P265/65R17 | No | 3 | 150,000.00 | 450,000.00 | 2220101 | 0003 |
|  | 235/70X17 | No | 5 | 50,000.00 | 250,000.00 | 2220101 | 0003 |
|  | 11X20 | No | 5 | 80,000.00 | 400,000.00 | 2220101 | 0003 |
|  | 75.5/25 | No | 4 | 180,000.00 | 720,000.00 | 2220101 | 0003 |
|  | M24 | No | 45 | 1,500.00 | 67,500.00 | 2220101 | 0003 |
|  | M24 | No | 65 | 1,500.00 | 97,500.00 | 2220101 | 0003 |
|  | 6FT | No | 24 | 70,000.00 | 1,680,000.00 | 2220101 | 0003 |
|  | 7FT | No | 24 | 80,000.00 | 1,920,000.00 | 2220101 | 0003 |
|  | Assorted items | No | 1 | 1,500,000.00 | 1,500,000.00 | 2220101 | 0003 |


| ITEM | ACTIVITY DESCRIPTION | UNIT | QTY | UNIT COST | AMOUNT | VOTE CODE | RESPONSIBLE DIRECTORATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OVERHAUL OF PLANT \& MACHINERY | KCA 977F - Motor Grader | No | 1 | 4,000,000.00 | 4,000,000.00 | 2220201 | 0003 |
|  | KCA 976F - Excavator | No | 1 | 1,400,000.00 | 1,400,000.00 | 2220201 | 0003 |
|  | 39CGo41A - Fire Ambulance | No | 1 | 1,000,000.00 | 1,000,000.00 | 2220201 | 0002 |
| DESIGNS AND DEVELOPMENT OF POLICIES | Deployment of Project Management Database | No | 1 | 1,800,000.00 | 1,800,000.00 | 2211310 | 0003 |
|  | Development of Policies | No | 1 | 200,000.00 | 200,000.00 | 2211310 | 0004 |
| MAINTENANCE OF COMPUTERS | Maintenance of computer equipment | No | 1.00 | 600,000.00 | 600,000.00 | 2220210 | 0004 |
|  | Toners | No | 4.00 | 20,000.00 | 80,000.00 | 3111002 | 0004 |
|  | Anti viruas | No | 10.00 | 4,000.00 | 40,000.00 | 3111002 | 0004 |
|  | Cadridge | No | 4.00 | 10,000.00 | 40,000.00 | 3111002 | 0004 |
| Total Recurrent |  | , |  |  | 169,551,673 |  |  |

## DEVELOPMENT

| PROJECT NAME | UNIT | QTY | UNIT COST | TOTAL <br> COST | VOTECOD <br> E | DIRECTORAT <br> E |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Upgrading of Misikhu Brigadier Road | KM | 2.33 | $30,000,000$ | $100,000,000$ | 3110601 | 0003 |
| Upgrading of Kanduyi - Sang'alo Jnctn Dual <br> Carriage | KM | 2.33 | $150,000,000.0$ <br> 0 | $350,000,000$ | 3110601 | 0003 |
| Pamus - Ndengelwa road |  |  |  | 0 | 3110601 |  |
| Maintenance of Rural Roads (CEF) | ASSORTE <br> D | 1.00 |  | $410,349,355$ | 3110599 | 0003 |
| Pre-feasibility Designs and Environmentation | No | 4.00 |  | $3,000,000$ | 3111401 | 0003 |
| Equipping of Fire Station | No | $\mathbf{1 . 0 0}$ | $\mathbf{1 4 , 2 6 8 , 1 1 5 . 0 0}$ | $\mathbf{1 2 , 9 3 4 , 3 4 8}$ | 3110202 | 0002 |


| PROJECT NAME | UNIT | QTY | UNIT COST | TOTAL <br> COST | VOTECOD <br> E | DIRECTORAT <br> E |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Maintenance of Rural Roads (RMLF) | KM | 106.7 <br> 8 | $2,500,000.00$ | $266,961,417$ | 2640503 | 0003 |
| Lease of Gravel Pits | Acres | 10.00 | $400,000.00$ | $3,626,084$ | 3130201 | 0003 |
| Contract Routine Framework | KM | 4.00 | $42,500,000.0$ <br> 0 | $\mathbf{1 4 0 , 0 0 0 , 0 0 0}$ | 310499 | 0003 |
| Development total |  |  |  | $\mathbf{1 , 2 8 6 , 8 7 1 , 2 0 4}$ |  |  |
| Grand Total |  |  |  | $\mathbf{1 , 4 5 6 , 4 2 2 , 8 7 7}$ |  |  |

## ROADS PROJECT LIST

| S/NO | PROJECT | LOCATION | AMOUNT | STATUS |
| :---: | :--- | :--- | :--- | :--- |
| $\mathbf{1 .}$ | Upgrading of Misikhu <br> Brigadier Road |  | $100,000,000$ |  |
| $\mathbf{2 .}$ | Upgrading of Kanduyi - <br> Sang'alo Jnctn Dual <br> Carriage |  | $350,000,000$ |  |
| $\mathbf{3 .}$ | Pamus - Ndengelwa road |  | 0 |  |
| $\mathbf{4 \cdot}$ | Maintenance of Rural <br> Roads (CEF) |  | $410,349,355$ |  |
| $\mathbf{5 \cdot}$ | Pre-feasibility Designs <br> and Environmentation |  | $3,000,000$ |  |
| $\mathbf{6 .}$ | Equipping of Fire Station |  | $12,934,348$ |  |
| $\mathbf{7 .}$ | Maintenance of Rural <br> Roads (RMLF) |  | $266,961,417$ |  |
| $\mathbf{8 .}$ | Lease of Gravel Pits |  | $14,626,084$ |  |
| $\mathbf{9 .}$ | Contract Routine <br> Framework |  |  |  |

## 3. Health and Sanitation

## Vision

A healthy, productive and competitive County.

## PART B: MISSION

## Mission

To build a progressive, responsive and sustainable health care system for accelerated attainment of the highest standard of health in the County.

## PART C: PERFORMANCE OVERVIEW AND RATIONALE OF FUNDING.

This section discusses;

1. The departments mandate;
2. Expenditure trends- approved budget against the actual expenditure for the FY 2016/17-2018/19
3. Major achievements for the FY 2016/17-2018/19
4. Constraints and challenges in budget implementation and how they were addressed.
5. Major services /outputs to be provided in the 2020/21-2022/23 medium term.

## The department's mandate.

The mandates of the health and sanitation department are:

1. Eliminate communicable conditions: The Health and Sanitation aims at reducing the burden of communicable diseases, till they are not of major public health concern.
2. Halt, and reverse the rising burden of non-communicable conditions by setting clear strategies for implementation to address all the identified noncommunicable conditions in the country.
3. Reduce the burden of violence and injuries. Through directly putting in place strategies that address each of the causes of injuries and violence at the time.
4. Provide essential health care that are affordable, equitable, accessible and responsive to client needs.
5. Minimize exposure to health risk factor by strengthening the health promoting interventions, which address risk factors to health, plus facilitating use of products and services that lead to healthy behaviours in the population, including health and wellbeing initiatives
6. Strengthen collaboration with private and other sectors that have an impact on health. The health sector will achieve this by adopting a 'Health in all Policies' approach, which ensures it interacts with and influences design implementation and monitoring processes in all health related sector actions.

## EXPENDITURE TRENDS.

## a). Recurrent Expenditure.

The gross recurrent allocation for the period was Ksh 5,349,533,685 while the expenditure was Ksh 7,276,869,354.88

| Departme nt | Economic Classificati on | Approved Budget Allocation |  |  |  | Actual Expenditure |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016/17 | 2017/18 | 2018/19 | Total | 2016/17 | 2017/18 | 2018/19 | Total |
| Health and Sanitation | Gross | 2,229,099,687 | 2,702, 721,862 | 3,120,433,998 | 5,349,533,685 | 2,139,891,457.88 | 2,602,419,751 | 2,534,558,146 | 7,276,869,354.88 |
|  | AIA | 210,020,000 | 271,035,600 | 4co69,600,000 | 950,655,600 | 224,195,695.58 | 271,613,781 | 297,684,753 | 793,494,229.58 |
|  | Net | 2,019,079,687 | 2,431,686,262 | 2,650,833,998 | 7,101,599,947 | 1,915,695,762.30 | 2,330,805,970 | 2,236,873,393 | 6,483,375,125.30 |
|  | Compensati on to Employees | 1,439,638,804 | 1,719,782,992 | 1,988,229,026 | 5,147,650,822 | 1,547,250,285.24 | 1,958,945,411 | 1,882,972,163 | 5,389,167,859.24 |
|  | Maintenance | 7,500,000 | 1,305,400 | 34,019,795 | 42,825,195 | 2,841,579.20 | 1,010,100 | 32,997,570 | 36,849,249.20 |
|  | Operations | 571,940,883 | 527,738,117 | 628,585,177 | 1,728,264,177 | 388,885,760.15 | 370,850,459 | 320,903,660 | 1,080,639,879.15 |

b). Development Expenditure.

The total allocation for development during the period was Ksh 678,361,164 with Ksh 199,999,945 as conditional grants. The total expenditure was Ksh 254,494,524.10 (37.51\%).

| Department | Economic Classification | Approved Budget Allocation |  |  |  | Actual Expenditure |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016/17 | 2017/18 | 2018/19 | Total | 2016/17 | 2017/18 | 2018/19 |  |
| Health and Sanitation | Gross | 190,930,541 | 182,859,753 | 304,570,870 | 678,361,164 | 140,592,006.10 | 66,834,592 | 47,067,926 | 254,494,524.10 |
|  | Exchequer | 90,930,541 | 182,859,753 | 204,570,925 | 478,361,219 | 40,592,006.10 | 66,834,592 | 47,067,926 | 154,494,524.10 |
|  | Grants | 100,000,000 | O | 99,999,945 | 199,999,945 | 100,000,000 | o | O | 100,000,000.00 |

## Expenditure as per the economic classification.

| Economic classification | Approved Budget Allocation |  |  | Actual Expenditure |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2016/17 | 2017/18 | 2018/19 | 2016/17 | 2017/18 | 2018/19 |
| Current Expenditure | 2,228,169,146 | 2,156,058,326 | 3,120,433,998 | 1,996,816,218.68 | 2,232,672,321 | 2,487,490,220 |
| Compensation of employees | 1,550,974,804 | 1,719,782,992 | 2,022,341,026 | 1,547,250,285.24 | 1,958,945,411 | 1,882,972,163 |
| Use of Goods and Services | 553,787,328 | 202,357,865 | 631,259,958 | 216,059,525.44 | 81,955,752 | 263,161,334 |
| Grants and Other <br> Transfers <br>  <br>  <br> World Bank | 102,767,014 | 230,705,056 | 390,777,514 | 218,572,556 | 188,872,030 | 318,213,223 |
| Other Recurrent | 20,640,000 | 3,212,413 | 76,055,500 | 14,933,852 | 2,899,128 | 23,143,500 |
| Capital expenditure | 190,930,541 | 187,713,743 | 304,570,870 | 143,075,239.20 | 66,834,492 | 47,067,926 |
| Acquisition of Non- <br> Financial <br> Assets | 90,930,541 | 187,713,743 | 204,570,925 | 43,075,239.20 | 66,834,492 | 47,067,926 |
| Capital grants to <br> Government Agencies | 100,000,000 | o | 99,999,945 | 100,000,000 | o | o |
| Other Development | o | o | o | o | o | o |
| Total | 2,420,030,228 | 2,702,721,862 | 3,425,004,868 | 2,139,891,457.88 | 2,299,506,813 | 2,534,558,146 |

## MAJOR ACHIEVEMENTS.

This section provides the sectors brief performance for the financial year 2016/17 to 2018/19;
Under service delivery the department:

- Diagnosed 413,406 malaria cases, treated 393,720 positive malaria cases, issued 46,735 long lasting insecticide treated nets to pregnant women and treated 33,811 pregnant women on malaria.
- Immunized fully 46,610 children under 5years of age, vaccinated 48,550 children against measles and 56,828 new-borns were BCG vaccine.
- Tested and counselled 318,248 people on HIV, provided ARV to 23,314 HIV positive clients and distributed 19,619 condoms to reduce the spread of HIV.
- Dewormed 151,776 school going children.
- Supplemented 275,526 children with vitamin A.
- Gave 62,815 pregnant women iron and folic acid supplements.
- Assessed 2,000 disabled cases and forwarded 1600 cases to the director of medical services.
- Reduction of pending bills to only Kshs 40 M .
- Procurement of drugs and non-pharms from Kemsa as well as signing of MOU with them for the supply of the same.
The key achievements by the department of health and sanitation under infrastructural development are:
- Completion of Bumula theatre.
- Procurement of 4 ambulances- one by the county and the remaining with support from World Bank.
- Procurement of delivery bed.
- Launching the construction of 300 bed maternal and child unit at Bungoma County Referral Hospital and 100 bed maternal and child unit at Sirisia hospital. Currently it is $20 \%$ complete.
- Completion of Kimaeti dispensary.
- Completion of 8 CEF dispensaries - Namusasi, Namatotoa, Nabukhisa, Siritanyi, Samoya, Lukhova, Ndengelwa and Myanga .
- Constructed 4 maternity wards at Kamuneru, Lurare, Lunakwe and Chepkitale dispensaries
- Constructed one male ward at Nasusi Nasusi dispensary.
- Erection and completion of Mukuyuni dispensary.
- Erection and completion of Eluuya dispensary.
- Completion of 4 door pit latrine at Khaoya and Kamasielo dispensary
- Construction of septic tank at Cheptais market.

The projects at $50 \%$ completion include:

- Construction and fencing of Kibingei Dispensary
- Construction of maternity wing at Mihuu dispensary
- Erection and completion of Mukuyuni dispensary and 2 door pit latrine
- Erection and completion of Eluuya dispensary and 2 door pit latrine
- Construction of 4 door it latrine at Kongoli and Sudi markets

The projects at the walling stage include:

- Renovation /completion of male ward at Kimilili hospital
- Construction of 1 outpatient room at Mabusi dispensary
- Construction of S 4 NO door pit latrine at Sinoko hospital

The projects whose contractors have assembled materials on site include:

- Erection and completion of outpatient unit at Chepyuk dispensary
- Erection and completion of outpatient unit at Kaimugul dispensary 4 door
- completion of Nurse House at Daraja Mungu
- Construction of Makunga dispensary
- Construction of maternity ward at Karima dispensary
- completion of Namwatikho dispensary
- Erection and completion of a modern dispensary at Mangana dispensary

The equipment for the casualty department and laundry machine for Bungoma County Referral is awaiting delivery. This applies to the procurement of generators Mt. Elgon, Bumula Mechimeru, Snoko and Chwele hospitals.

## CONSTRAINTS AND CHALLENGES.

Some of the challenges faced by the department include:

- Inadequate funding.
- Poor infrastructure.
- Inadequate and demotivated staff.
- Lack of storage facilities for commodities
- Industrial strike by health workers
- Erratic supply of essential commodities.
- Inadequate equipment
- Inadequate documentation tools.
- Long Procurement processes.


## MAJOR SERVICES /OUTPUTS TO BE PROVIDED IN THE 2020/21- 2022/23 MEDIUM TERM.

The major services to be provided in the medium term include:

1. Prevention of ailments.
2. Treating of patients.
3. Improving of infrastructure.

The major programmes services and outputs to be provided for the FY 2020/21-2022/23 are:
Sub
Programme

> | Delivery unit | Key Outputs |
| :--- | :--- |

Programme 1: Preventive and Promotive Health Services
Outcome: Reduced burden of preventable diseases and mortalities.

| NonCommunicable disease control. | Health facility | Increased cancer prevention | No of awareness meetings conducted | 48 | 48 | 48 | 48 | 48 | 48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | interventions <br> in women enhanced | No of cervical cancer cases managed | 7,943 | 9,576 | 70 | 74 | 77 | 81 |
|  |  | Increased prostate cancer | No of awareness meetings conducted | 48 | 48 | 48 | 48 | 48 | 48 |
|  |  | interventions in men enhanced | Proportion of prostate cancer cases managed | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  | Increased awareness on lifestyle conditions enhanced | No of awareness meetings conducted | 48 | 48 | 48 | 48 | 48 | 48 |
|  | Community/health facility | Increased management of lifestyle conditions enhanced | Proportion of Diabetes cases screened | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | No. of Diabetes cases identified and managed | 3,190 | 6,000 | 4,557 | 4,785 | 5,024 | 5,275 |
|  |  |  | Proportion of Hypertension cases screened | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | No. of Hypertension cases identified and managed | 16,703 | 26,976 | 1,583 | 1,662 | 1,746 | 1,833 |
|  |  | Reduced jigger infestation burden | Jigger management commodities procured in litres | O | O | 5,000 | 5,250 | 5,513 | 5,788 |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No.of HIV (+) clients receiving ARVs | 27,113 | 23,188 | 23,757 | 24,945 | 26,192 | 27,502 |
|  |  |  | No. of New HIV (+) clients started on ARVs | 2,387 | 2,387 | 3,490 | 3,665 | 3,848 | 4,040 |
|  |  |  | No of female condoms distributed | 1,190 | 1,190 | 1,250 | 1,313 | 1,378 | 1,447 |
|  |  |  | No of male condoms distributed | 979,610 | 19,619 | 979,610 | 1,028,591 | 1,080,020 | 1,134,021 |
|  |  |  | Proportion of lubricants distributed | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  | Increased early diagnosis of TB and leprosy patients' care and treatment in adults and children. | No of TB dialogues done | 2,469 | o | 2,209 | 2,320 | 2,436 | 2,557 |
|  |  |  | No. of TB outreaches conducted | 60 | o | 21 | 22 | 23 | 24 |
|  |  |  | No. of HCW trained on core TB | 120 | o | 63 | 66 | 69 | 73 |
|  |  |  | No of HCW trained on pediatric TB | 80 | o | 21 | 22 | 23 | 24 |
|  |  |  | No of HCW trained on leprosy. | 40 | o | 40 | 40 | 40 | 40 |
|  |  |  | No. of advocacy supported by development partners | 4 | o | 1 | 1 | 1 | 1 |
|  |  | Increased quality DOTs expansion case finding case notification and case holding. | No of support supervisions done. | 1,452 | 1,200 | 1,525 | 1,601 | 1,681 | 1,765 |
|  |  |  | No of TB patients tested for HIV | 3,400 | 3,400 | 3,570 | 3,749 | 3,936 | 4,133 |
|  |  |  | No. of Defaulters and contact traced. | 450 | 410 | 431 | 452 | 475 | 498 |
|  |  |  | No. of meetings held | 12 | 12 | 13 | 13 | 14 | 15 |
|  |  | Increased DR TB diagnosis prevention care treatment and support | No of HCW trained on DR TB. | 90 | 15 | 16 | 17 | 17 | 18 |
|  |  |  | No. of MDR review meetings held. | 120 | 16 | 126 | 132 | 139 | 146 |
|  |  |  | No. of Isolation ward availed | 1 | o | o | 1 | 1 | 1 |




| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Motorcycles and bicycles procured | Number of CHVs bicycles procured | 300 | o | 300 | 400 | 500 | 300 |
|  |  |  | Number of motorcycles and bicycles maintained | 310 | 9 | 319 | 739 | 1,269 | 1,589 |
|  |  | Medical kits procured | \%. of kits supplied | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Reporting tools procured | \%. of reporting tools Procured - MOH 513, 514, 515, 516 and 100 | 100\% | 80\% | 100\% | 100\% | 100\% | 100\% |
|  |  | $\begin{aligned} & \text { Support } \\ & \text { supervision done } \end{aligned}$ | No. of support supervision carried out | 12 | 12 | 12 | 12 | 12 | 12 |
|  |  | Developed Community Health Strategy Policy | No. of Community Health Strategy Policy Adopted by the county assembly | 1 | o | 1 | o | o | o |
|  |  | Increased number of Community Health Units | Number of functional Community Health Units formed | o | 10 | 12 | 15 | 18 | 20 |
| Disease Surveillance | Health facility | Increased food and water sampling tested | No.of food samples tested | 48 | 44 | 48 | 48 | 48 | 48 |
|  |  |  | No.of water samples tested | 20 | 5 | 20 | 20 | 20 | 20 |
|  |  | Increased case detection rate of notifiable diseases | No of notifiable cases detected | 5 | 1 | 5 | 5 | 5 | 5 |
|  |  | Reduced outbreak of diseases | No.of emergence teams established | 9 | 7 | 9 | 9 | 9 | 9 |
|  |  |  | No. of emergency drills conducted | 9 | 7 | 9 | 9 | 9 | 9 |
|  | Community |  | No. of disease outbreaks investigated and responded to within 48 hours of notification | 20 | 1 | 17 | 17 | 17 | 17 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas <br> eline) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Health facility | Increased Port health control services | No of port health services managed | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Increased specimen collection and transportation to marked laboratories | $\%$ of disease specimen transported | 100 | 100 | $100$ | 100 | 100 | 100 |
|  |  |  | \% of disease specimen results analyzed | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Increased reporting rate | \% of reports prepared and submitted | 100 | 100 | 100 | 100 | 100 | 100 |
| Nutrition | Health facility | Nutrition enhanced | $\%$. of educational programmes on nutritional services | 100 | 100 | 100 | 100 | 100 | 100 |
| Deworming services |  | Deworming services provided | No. of school children dewormed | 304,822 | 151,776 | 261,136 | 274,193 | 287,902 | 302,298 |
|  |  |  | Proportion of adults dewormed | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Health promotion | Health facility | Awareness on Health services strengthened | No. of forums in which key health messages are shared | 15 | 15 | 100 | 100 | 100 | 100 |
|  |  |  | \%. of households provided with health promotion messages | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | World health days commemorated | No. of world health days commemorated | 21 | 10 | 21 | 21 | 21 | 21 |
|  |  | Immunization services provided | No. of sensitization meetings carried out | 144 | 144 | 144 | 144 | 144 | 144 |
|  |  |  | Proportion of children under 0-59 months accessing immunization services | 100 | 80.2 | 100 | 100 | 100 | 100 |
|  | Schools | Create awareness to school going children on health issues | Proportion of school going children reached with Key health messages. | 100 | 95 | 100 | 100 | 100 | 100 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Health facility | Improved uptake of health facilities | No. of Health radio awareness done | 4 | 4 | 5 | 7 | 10 | 12 |
|  |  |  | No of TV shows conducted | 4 | o | 4 | 4 | 4 | 4 |
|  |  |  | \% of health messages printed and disseminated | 100 | 100 | $100$ | 100 | 100 | 100 |
|  |  |  | \% of IEC material printed and disseminated | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | No. of CMES done | 48 | 48 | 48 | 48 | 48 | 48 |
|  |  | Healthcare workers sensitized on emerging Health issues. | Proportion of Health care workers sensitized on emerging health issues | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Stakeholders awareness on current Health issues in Bungoma county enhanced | Proportion of stakeholders sensitized on current health issues in the county | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Awareness on old age health conditions enhanced | Proportion of old people reached with key messages on old age | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Awareness on Health services strengthened | \% of forums in which key health messages are shared | 100 | 100 | 100 | 100 | 100 | 100 |
| Environmental | Villages | Villages declared | No. of villages triggered | 475 | 429 | 1,151 | 1,151 | 1,151 | 1,151 |
| Health |  |  | No. of villages claimed ODF | 207 | 188 | 956 | 1,003 | 1,053 | 1,106 |
|  |  |  | No. of villages verified | 196 | 177 | 889 | 934 | 981 | 1,030 |
|  |  |  | No. of village certified | 42 | 38 | 956 | 1,003 | 1,053 | 1,106 |
|  |  |  | No. of Villages to celebrate ODF | 42 | 38 | 956 | 1,003 | 1,053 | 1,106 |
|  |  |  | No. of villages declared ODF | 42 | 38 | 956 | 1,003 | 1,053 | 1,106 |
|  | Health facility | Quality food provided | No. of food samples collected and tested | 48 | 42 | 48 | 48 | 48 | 48 |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | $\begin{aligned} & \text { Target(Bas } \\ & \text { eline) } \\ & 2019 / 20 \\ & \hline \end{aligned}$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operational laboratory and investigative services provided | No. of New test introduced | 5 | 5 | 5 | 5 | 5 | 5 |
|  |  |  | Number of equipments Acquired | 5 | 5 | 5 | 10 | 15 | 15 |
|  |  |  | Number cases investigated | 15,000,000 | 15,000,000 | 15,000,000 | 15,000,000 | 15,000,000 | 15,000,000 |
|  |  |  | Number of officers trained | 450 | 400 | 400 | 400 | 450 | 500 |
|  |  |  | No. of Laboratories with power pack up systems. | 10 | 10 | 10 | 10 | 10 | 10 |
|  |  |  | Number of equipment maintained. | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | No of equipments maintained by contractors. | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Number of facilities with > star 3 as per the Iso standards | 2 | 1 | 4 | 4 | 4 | 4 |
|  |  |  | Number Of Lab enrolled for External Quality Assessment for ISO certification | 2 | 1 | 2 | 2 | 2 | 2 |
|  |  |  | Number of hospitals providing imaging services | 5 | 5 | 6 | 7 | 8 | 9 |
|  |  |  | Number of equipments Acquired | 200 | 10 | 200 | 200 | 200 | 200 |
|  |  |  | No. of laboratory commodities procured | 10 | 10 | 10 | 10 | 10 | 10 |
|  | Health facilities | Medical drugs availed in primary health facilities | Percentage of primary health facilities with tracer drugs in all the four quarters | 100\% | 40\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Percentage of primary health facilities with nonpharmaceuticals in the four quarters | 100\% | 20\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Percentage of health facilities with qualified pharmaceutical personnel | 20 | 20\% | 20\% | 20\% | 25\% | 25\% |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Medical drugs availed in hospitals | No. of sub-counties supplied with drugs in all the four quarters | 10 | 10 | 10 | 10 | 10 | 10 |
|  |  |  | Percentage of hospitals with all tracer medicines throughout the year | 100\% | 40\% | $100 \%$ | 100\% | 100\% | 100\% |
|  |  |  | Percentage of hospitals with pharmacologists | 20\% | 10\% | 20\% | 25\% | 30\% | 35\% |
|  |  |  | Percentage of pharmacy stores with proper inventory management system | 100\% | 60\% | 80 | 100 | 100 | 100 |
|  |  |  | Percentage of adverse drug reaction (ADRs) reports reported | 100 | 20 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of poor-quality medicines reports | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Well managed pharmaceutical products enhanced | Percentage of pharmacy stores with proper inventory management system | 100\% | 45\% | 60 | 80 | 100 | 100 |
|  |  | Adverse drug reaction report generated | Percentage of adverse drug reaction (ADRs) reports reported | 100 | 20 | 100 | 100 | 100 | 100 |
|  |  | Quality medicines report generated | Percentage of poor-quality medicines reports | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Laboratory reagents availed in primary health facilities (reagents for ANC mothers, disease surveillance investigations, diagnosis and | percentage primary health facilities with lab reagents | 100 | 32\% | 100\% | 100\% | 100\% | 100\% |



| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | $\begin{aligned} & \text { Target(Bas } \\ & \text { eline) } \\ & \text { 2019/20 } \\ & \hline \end{aligned}$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | forwarded Director of Medical Services |  |  |  |  |  |  |
|  |  |  | No. of persons with Disabilities assessed and forwarded to the disability Council | 1,500 | 1500 | 1575 | 1654 | 1736 | 1823 |
|  |  |  | No. of health staff and public sensitized on rights of persons with disabilities | 1666 | 1666 | 1749 | 1837 | 1929 | 2025 |
| Occupational therapy | Health facility | Occupational therapy strengthened | No. of patients treated in occupational therapy unit. | 1700 | 1700 | 1785 | 1874 | 1968 | 2066 |
|  |  |  | No of occupational Staff employed | 10 | o | 5 | 10 | 15 | 10 |
|  |  |  | No of occupational Staff trained | 10 | 10 | 15 | 25 | 40 | 50 |
|  |  |  | No. of Occupational therapy unit constructed | 1 | o | o | 1 | o | o |
| Referral Strategy | Health facility | Strengthening referral services | \% of emergency clients referred within 30 minutes from the time decision is made | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | No. of specialist moved | 12 | 12 | 15 | 18 | 20 | 24 |
|  |  |  | \% of availability of client parameter movement services | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | \% of specimens referred as recommended | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Number of well equipped and functional ambulances | 7 | o | 1 | 2 | 2 | 5 |
|  |  |  | Number of equipped ambulances purchased | o | o | 1 | 3 | 5 | 5 |
|  |  |  | A functional ambulance control centre | o | o | o | 1 | 1 | 1 |
|  |  |  | \% of health workers updated on referral and emergency care | 100 | 100 | 100 | 100 | 100 | 100 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Health facility | Medical camp held | No. of medical camp held | 4 | 3 | 2 | 4 | 4 | 4 |
| Curative health services | Health facility | Patients treated | No of new outpatients (male) | 402,411 | 567,402 | 351,047 | 340,000 | 320,000 | 300,000 |
|  |  |  | No of new outpatients (female) | 629,036 | 732,793 | 458,356 | 450,000 | 400,000 | 380,000 |
|  |  |  | No. of inpatient (admissions) under 5 | 16,145 | 14,929 | 14,929 | 13,000 | 12,000 | 11,000 |
|  |  |  | No. of inpatient (admissions) over 5 | 67,145 | 60,431 | 60,431 | 58,000 | 57,000 | 56,000 |
|  |  | Theatres constructed | No. of theatres constructed in sub county hospitals | 1 | 1 | 1 | 2 | 1 | 2 |
|  |  | Health facilities equipped | No. of health facilities equipped to meet the required standards | 206 | o | 206 | 206 | 206 | 206 |
|  |  | Health facilities upgraded | No. of health facilities upgraded to sub County hospital | 3 | 1 | o | 1 | 1 | 1 |
|  |  | Blood donor constructed | No of blood donor center constructed and equipped | o | o | o | 1 | - | - |
|  |  | Psychiatric unit constructed | No of psychiatric unit constructed | 1 | o | - | - | 1 | - |
|  |  | Male ward constructed | No. of male ward constructed | o | o | 1 | o | o | o |
|  |  | Health facilities renovated | No. of health facilities renovated per ward | o | o | 5 | 5 | 5 | 5 |
|  |  | CHMT offices constructed and equiped | No. of CHMT offices constructed and equipped | 1 | o | - | 1 | 1 | - |
|  |  | Commodity warehouse constructed | No. of commodity warehouse constructed | 1 | o | 1 | o | o | o |
|  |  | Anatomy laboratory constructed and equipped | No. of anatomy laboratory constructed and equipped | 1 | o | 1 | o | o | o |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | O xygen plant constructed | No. of oxygen plant constructed | 1 | o | o | 1 | o | o |
|  |  | Utility vehicle procured | No. of utility vehicle procured | o | o | 3 | 5 | 5 | o |
|  |  | Pharmacy stores renovated | No. of pharmacy stores renovated | 40 | o | 26 | 35 | 35 | 35 |
|  |  | Staff quarters units constructed | No. of staff quarters units constructed | o | o | o | 1 | 2 | 1 |
|  |  | Generators procured | No. of generators procured | 8 | o | 5 | 5 | o | o |
|  |  | Ambulance call centre constructed | No. of ambulance call centre constructed | 1 | o | o | 1 | o | o |
|  |  | Occupational therapy units constructed | No. of occupational therapy units constructed | 1 | o | o | 1 | 1 | o |
|  |  | Blood bank equipments procured | No. of blood bank equipments procured | 5 | 2 | 5 | 5 | 5 | 5 |
|  |  | Laboratories equipped | \%. of laboratories equipped | 100\% | 92\% | 76\% | 100\% | 100\% | 100\% |
|  |  | Specialized laboratory equipments procured | No. of specialized laboratory equipments procured | 3 | 4 | 10 | 10 | 10 | 10 |
|  |  | Pediatric ward constructed at Sinoko | No. of pediatric ward constructed at Sinoko | 1 | o | 1 | o | o | o |
|  |  | Maternity wing constructed | No. of maternity wing constructed at Makhonge and Lunakwe | 1 | 1 | 1 | 1 | o | o |
|  |  | Incinerators of constructed | No. of incinerators of constructed | 9 | o | 9 | 3 | 3 | 3 |
|  |  | Cemetery land acquired | No. of acres acquired for cemetery | o | o | 5 | 2 | 3 | o |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 |  | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Food and water testing laboratory constructed | No. of food and water testing laboratory constructed | o | o | 1 | o | 1 | o |
|  |  | Computers maintained | No. of computers maintained | 109 | 109 | o | 100 | 100 | 100 |
|  |  | Improved access to quality pharmaceutical services | Percentage of primary health facilities with tracer drugs in all the four quarters | 100 | 90 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of health facilities with qualified pharmaceutical personnel | 20 | 25 | 30 | 35 | 40 | 50 |
|  |  |  | Percentage of pharmacy stores with proper inventory management system | 60 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of poor-quality medicines reports generated | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | \% of ADRs reports generated | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | percentage primary health facilities with lab reagents the four quarters (reagents for ANC mothers, disease surveillance investigations, diagnosis and treatment monitoring), funds to enroll labs for external quality assessment, funds for equipment maintenance- procure maintain and repairPayment of Assessment fee | 100 | 100 | 100 | 100 | 100 | 100 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of sub-counties supplied with drugs in all the four quarters | 10 | 10 | 20 | 30 | 40 | 50 |
|  |  |  | Percentage of primary health facilities with nonpharmaceuticals in the four quarters | 100 | 100 | $100$ | 100 | 100 | 100 |
|  |  |  | Percentage of hospitals with all tracer medicines throughout the year | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of hospitals with pharmacologists | 30 | 35 | 40 | 50 | 60 | 100 |
| Nutritional services |  | Pregnant women receiving IFAS increased | Number of pregnant women receiving IFAS | 80,043 | 80,043 | 56,623 | 65,489 | 78,241 | 82,154 |
|  |  | Child welfare monitoring strengthened | No. of children under 5 years attending child welfare clinics for growth monitoring new cases | 281,519 | 325,893 | 68,778 | 281,519 | 295,595 | 310,375 |
|  |  |  | No. of children under 5 years attending child welfare clinics for growth monitoring who are stunted | 3,228 | 2,109 | 2,223 | 100 | 960 | 960 |
|  |  |  | No. of children under 5 years attending child welfare clinics for growth monitoring who are underweight | 281,519 | 325,893 | 5,710 | 281,519 | 295,595 | 310,375 |
|  |  | Children 6-59 months receiving Vit.A increased | Number of children 659months supplemented with Vit A twice in a year | 163.409 | 275,526 | 86310 | 90626 | 95157 | 99915 |
|  |  | Children below 6months on exclusive breast | \% of children below 6months being exclusively breast fed for 6 months | 100 | 100 | 100 | 100 | 100 | 100 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | feeding increased |  |  |  |  |  |  |  |
|  |  | Children below 5 years assessed on nutrition status. | \% of children below 5 years being assessed on nutrition status | 100 | 100 | 100 | 100 | 100 | 100 |
| E- medicine | Health facility | E- medicine strengthened | Proportion of population served with E-Medicine diagnostic done | 3\% | 3\% | 5\% | 10\% | 15\% | 20\% |
|  |  | Bulk health SMS delivered | Proportion of population receiving E- Medicines | 3\% | 3\% | 5\% | 10\% | 15\% | 20\% |
| Specialized medical equipment | Health facility | Specialized medical equipment acquired | No. of public hospitals with specialized equipment | 10 | 4 | 2 | 2 | 2 | ${ }^{-}$ |
| Malaria management |  | Malaria incidences reduced | No. of malaria cases tested | 553,686 | 553,686 | 611968 | 642567 | 674695 | 708430 |
|  |  |  | No. of malaria positive cases treated | 393,720 | 393,720 | 381215 | 400276 | 420290 | 420290 |
|  |  |  | No of pregnant women treated for malaria | 7,679 | 7,679 | 8063 | 8466 | 8889 | 9334 |
| Tuberculosis and other tropical neglected diseases management | Health facility | Tuberculosis and other tropical neglected diseases management | No. of Presumptive TB cases diagnosed | 32,000 | 37,044 | 38896 | 40,841 | 42,883 | 45027 |
|  |  |  | No. of New smear TB diagnosis identified | 596 | 690 | 725 | 761 | 799 | 839 |
|  |  |  | No of TB patients tested for HIV | 2469 | 2073 | 2177 | 2,285 | 2,400 | 2520 |
|  |  |  | No. of TB patients cured | 952 | 914 | 960 | 1,008 | 1,058 | 1111 |
|  |  |  | No. of samples transported for culture and DST sites. | 208 | 208 | 218 | 229 | 241 | 253 |
|  |  |  | No. of newly diagnosed TB cases. | 2,164 | 2,041 | 2143 | 2250 | 2363 | 2481 |
|  |  |  | $\%$ of TB cases initiated on treatment | 89 | 100 | 105 | 110 | 116 | 122 |
|  |  |  | \%. of TB patients completing treatment. | 88 | 90 | 93 | 98 | 103 | 108 |
|  |  |  | No. of TB completion rate | 3,400 | 3,936 | 4133 | 4339 | 4556 | 4784 |
|  |  |  | No of TB Cure rate | 2038 | 2,359 | 2477 | 2601 | 2731 | 2867 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non communicable diseases | Health facility | Non communicable diseases managed | No. of women of reproductive age screened for cervical cancer | NR | 7723 | 7723 | 8,109 | 8,515 | 8,940 |
|  |  |  | No. of cervical cancer cases identified | 3,651 | 194 | 5,477 | 5,751 | 6,038 | 6,340 |
|  |  |  | Proportion of prostate cancer cases screened | NR | NR | 30\% | 40\% | 50\% | 6o\% |
|  |  |  | No. of prostate cancer cases identified | NR | NR | 20\% | 30\% | 40\% | 50\% |
|  |  |  | Proportion of adults OPD clients with BMI more than 25 (Hypertension cases screened ) | NR | 748 | 748 | 785 | 825 | 866 |
|  |  |  | No. of adults OPD clients with BMI more than 25 (Hypertension cases) identified and managed | NR | 19325 | 19325 | 20,291 | 21,306 | 22,371 |
|  |  |  | Proportion of Diabetes cases screened | NR | 3853 | 3853 | 4,046 | 4,248 | 4,460 |
|  |  |  | No of new outpatients identified with high blood pressure | 15,626 | 14,063 | 14,063 | 14,766 | 15,504 | 16,28o |
|  |  |  | No. of new outpatients screened for mental health conditions | 1,251 | 1,121 | 1,121 | 1000 | 900 | 800 |
|  |  |  | No of new outpatients identified with mental health conditions | 1,251 | 1,121 | 1,121 | 1000 | 900 | 800 |
|  |  |  | No. of new outpatient cases attributed to gender based violence | 134 | 1089 | 1089 | 1,143 | 1,200 | 1,260 |
|  |  |  | No. of new outpatient cases attributed to Road accidents | 7,473 | 6822 | 6822 | 7,163 | 7,521 | 7,897 |
|  |  |  | No. of new outpatient cases attributed to other injuries | 2,109 | 23,229 | 23,229 | 24,390 | 25,610 | 26,890 |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of facility maternal deaths audited | 34 | 35 | 30 | 27 | 25 | 20 |
|  |  |  | No. of newborns with low birth weight | 1,688 | 1,752 | 1,447 | 1519 | 1595 | 1,675 |
|  |  |  | No. of mama packs procured | 46,762 | 46,762 | 42,000 | 44100 | 46305 | 48,620 |
|  |  |  | No. of support supervision meetings | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Immunization enhanced | No. of under 1 year fully immunized children | 49,138 | 46,605 | 46,446 | 48768 | 51206 | 53,767 |
|  |  |  | No. of children given $1^{\text {St }}$ dose of pentavalent vaccination | 63,870 | 51,522 | 54,098 | 56803 | 59643 | 62,625 |
|  |  |  | No. of children given $3^{\mathrm{RD}}$ dose of pentavalent vaccination | 49,138 | 49,778 | 49,061 | 51514 | 54090 | 56,795 |
|  |  |  | No. of children vaccinated against measles | 43,641 | 48,550 | 46,446 | 48768 | 51206 | 53,767 |
|  |  |  | No of New-born receiving BCG | 52,541 | 56,828 | 58,805 | 61746 | 64833 | 68,074 |
|  |  |  | No. of EPI fridges donated | o | o | 105 | 110 | 116 | 122 |
|  |  |  | No. of EPI fridges procured | o | o | 20 | 20 | 20 | 20 |
|  |  |  | No. of utility vehicle procured to support immunization | o | o | 1 | - | - | 1 |
|  |  |  | \% of Vaccines procured | o | o | 100\% | 100\% | 100\% | 100\% |
|  |  | Adolescent services strengthened | No. of adolescents and youth utilising FP services | 475,755 | 460,600 | 14,383 | 15102 | 15857 | 16,650 |
|  |  |  | $\%$ proportion of $1^{\text {st }}$ ANC attendance that are adolescents | 38 | 42 | 40 | 42 | 44 | 46 |
|  |  | Increase eMTCT service uptake in antenatal, maternity and postnatal care units | \% of pregnant and postnatal women who are counseled and tested for HIV | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Proportion of positive pregnant and postnatal | 2,303 | 2,303 | 2,419 | 2,539 | 2,666 | 2799 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | $\begin{aligned} & \text { Target(Bas } \\ & \text { eline) } \\ & 2019 / 20 \\ & \hline \end{aligned}$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | women who are initiated on treatment for HIV |  |  |  |  |  |  |
|  |  |  | \% of infants who are initiated on HIV prophylaxis | 100 | 100 | $100$ | 100 | 100 | 100 |
|  |  | Children under five years with diarrhoea correctly managed increased | \% of under five years correctly managed for diarrhoea | 100 | 100 | 100 | 100 | 100 | 100 |
|  | Beyond Zero mobile clinic | The beyond Zero mobile clinic supported | No. of the beyond Zero mobile clinic supported | 1 | 1 | 1 | 1 | 1 | 1 |
| Programme: GENERAL ADMINISTRATION AND PLANNING PROGRAM. Outcome: Improved County Population Health and well-being. |  |  |  |  |  |  |  |  |  |
| Leadership and Governance | Health facility | Functional management committees | No. of functional facility management committees in place | 134 | 134 | 134 | 134 | 134 | 134 |
|  |  |  | No. of facility management committees inducted | 134 | 134 | 134 | 134 | 134 | 134 |
|  |  |  | No. of quarterly facility management committee meetings held | 548 | 548 | 548 | 548 | 548 | 548 |
|  |  | Management meetings held | No of DoH Executive meeting held(CECM, Chief officer and Director) | 24 | 15 | 36 | 36 | 36 | 36 |
|  |  |  | No. of meetings with union officials | 4 | 2 | 4 | 4 | 4 | 4 |
|  |  |  | No of County Health Managers meeting held | 15 | 15 | 48 | 48 | 48 | 48 |
|  |  |  | No. of monthly facility management meetings held | 1608 | 1608 | 1608 | 1608 | 1608 | 1608 |
|  |  |  | No of Hospital management teams meetings | 160 | 160 | 160 | 160 | 160 | 160 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Asset register developed | County health department asset register | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | No. of facility asset registers developed | 134 | 134 | 134 | 134 | 134 | 134 |
|  | County/ sub county | Stakeholders meetings held | No. of stakeholders mapped | 20 | 10 | 40 | 40 | 40 | 40 |
|  |  |  | No. of stakeholders meetings held | 20 | 10 | 40 | 40 | 40 | 40 |
|  |  |  | No. of quarterly stakeholders meetings with health county assembly committees | 1 | 1 | 4 | 4 | 4 | 4 |
|  | Health facility/County | Work plans developed | No. of health stakeholders work plans shared with department of health | o | 5 | 5 | 40 | 40 | 40 |
|  |  |  | No. of quarterly work plans evaluation report prepared | o | 1 | 4 | 4 | 4 | 4 |
|  |  |  | No. of annual work plan reports prepared | 11 | 11 | 11 | 11 | 11 | 11 |
|  |  | Support supervision done | No. of quarterly support supervision carried out | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Health systems audit conducted | Validated audit reports | 4 | 1 | 4 | 4 | 4 | 4 |
|  |  | Health service readiness assessments conducted | No. of health facility service charter displayed | 134 | 134 | 134 | 134 | 134 | 134 |
|  |  |  | No of service readiness assessments conducted | N/A | o | 1 | 1 | 1 | 1 |
|  |  | Health sector management reviews conducted | No of administrative and institutional changes conducted | o | 3 | 2 | 1 | 1 | 1 |
|  |  | Development/do nor support to health department | \% of dev/donor support received | N/A | 5.41 | 5.41 | 5.41 | 5.41 | 5.41 |
|  |  | Health sector customer satisfaction | No of customer satisfaction surveys conducted | o | o | 1 | 1 | 1 | 1 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas <br> eline) <br> $2019 / 20$ | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | surveys conducted |  |  |  |  |  |  |  |
|  | County | Motor vehicle maintained | No. of motor vehicle procured | o | o | 1 | o | 3 | 3 |
|  |  |  | No of Motor vehicle fuelled | 52 | 48 | 49 | 49 | 52 | 55 |
|  |  |  | No. of motor vehicle insured | 52 | 48 | 49 | 49 | 52 | 55 |
|  |  |  | No. of motor vehicles maintained | 52 | 48 | 49 | 49 | 52 | 55 |
| Policy formulation | County | Policies formulated | No. of policies customized | 4 | o | 4 | 5 | 5 | 5 |
|  |  |  | No of policies formulated | 4 | o | 4 | 5 | 5 | 5 |
|  |  |  | No. of policies printed | 4 | o | 4 | 5 | 5 | 5 |
|  |  |  | No. of Stakeholders report on policies | 4 | o | 4 | 5 | 5 | 5 |
|  |  |  | No. of policies disseminated | 4 | o | 4 | 5 | 5 | 5 |
| Monitoring and Evaluation |  | Validated M\&E reports | No. of Quarterly M\&E reports | 4 | 1 | 4 | 4 | 4 | 4 |
|  |  |  | No. of yearly M \& E reports | 1 | o | 1 | 1 | 1 | 1 |
|  | Health facility | Functional health monitoring and evaluation system | No. of system generated reports | 15 | 15 | 15 | 48 | 48 | 48 |
|  |  |  | $\%$ of MOH registers procured | 100 | 50 | 50 | 100 | 100 | 100 |
|  |  |  | No. of monthly reports submitted | 1524 | 1524 | 1608 | 1608 | 1608 | 1608 |
|  |  |  | No of reports uploaded to DHIS2 | 127 | 127 | 134 | 134 | 134 | 134 |
|  |  |  | No. of routine data quality assessment done | 508 | 508 | 536 | 536 | 536 | 536 |
|  |  |  | No. of quarterly quality assessment reports done | 508 | 508 | 536 | 536 | 536 | 536 |
|  |  |  | No. of quarterly data review | 508 | 508 | 536 | 536 | 536 | 536 |
|  |  |  | No. of summarized reports reviewed monthly at sub counties | 508 | 508 | 536 | 536 | 536 | 536 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | $\begin{aligned} & \text { Target(Bas } \\ & \text { eline) } \\ & \text { 2019/20 } \\ & \hline \end{aligned}$ | Target 2020/21 | Target 2021/22 | $\begin{aligned} & \text { Target } \\ & 2022 / 23 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No of quarterly performance review report prepared | 4 | 1 | 4 | 4 | 4 | 4 |
|  |  |  | No. of annual performance review report prepared | 48 | 1 | $1$ | 1 | 1 | 1 |
|  | County | Validated M\&E reports | No. of Quarterly M\&E reports | 4 | 1 | 4 | 4 | 4 | 4 |
| Human resource management | County | Quality service delivery | No. of staff remunerated | 1684 | 1684 | 1730 | 1802 | 1852 | 1902 |
|  |  |  | No. of staff Recruited |  |  | 22 | 72 | 50 | 50 |
|  |  |  | No. of staff inducted | o | o | 22 | 72 | 50 | 50 |
|  |  |  | No. of CHVs supported | 3,300 | 2000 | 1,250 | 3300 | 3300 | 3300 |
|  |  |  | No. of Community Health Assistants recruited | 500 | o | 50 | 100 | 100 | 100 |
|  |  |  | No. of community Health Assistants inducted | 500 | o | 50 | 100 | 100 | 100 |
|  |  | Health staff promoted | No. of health staff promoted | 400 | 300 | 300 | 400 | 400 | 400 |
|  |  | Health staff trained | No. of health staff capacity built |  |  |  |  |  |  |
|  |  |  | No. of CHVs trained on performance based system | 500 | o | 50 | 100 | 100 | 100 |
|  |  |  | No. of CHVs capacity built | 500 | o | 50 | 100 | 100 | 100 |
|  |  |  | No. of birth companions trained | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | No. of CHA trained | 500 | o | 50 | 100 | 100 | 100 |
|  |  |  | No. of staff attending seminars | 1684 | 400 | 1730 | 1802 | 1852 | 1902 |
|  |  | Subscription to professional bodies | No. of staff subscribed to professional bodies | 1164 | 1164 | 1339 | 1339 | 1339 | 1339 |
|  |  | Scientific conferences | No. of staff attending Nursing conference | 874 | 100 | 874 | 874 | 874 | 874 |
|  |  |  | No. of staff attending doctors conference | 100 | 20 | 100 | 100 | 100 | 100 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas <br> eline) <br> $2019 / 20$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of staff attending other cadres conference | 710 | 100 | 710 | 710 | 710 | 710 |
|  |  | Staff appraisal done | No. of staff performance appraisal | 1 | o | 1 | 1 | 1 | 1 |
| Planning services | County | Health Sector plans developed | Quarterly performance reports | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  |  | No. of sector work plans developed | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | No. of public participation reports generated | 1 | 1 | 1 | 3 | 3 | 3 |
|  |  | Health sector strategic plan formulated | Validated Health sector strategic plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Health and wellbeing strategy formulated | Validated county health and wellness strategy | 1 | o | o | 1 | 1 | 1 |
|  |  | Health sector annual plan formulated | Validated annual plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Health sector medium term plan formulated | Validated medium term plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Health sector long term plan | Validated sector long term plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Health sector resource mobilization and management strategy | Validated sector resource mobilization strategy | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Health human resources management plan formulated | Validated HR management plan | 1 | 1 | 1 | 1 | 1 | 1 |
| Budget services | County |  | Validated departmental Budgets prepared | 1 | 1 | 1 | 1 | 1 | 1 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | Target(Bas eline) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget documents prepared | Validated sector budget review and outlook performance paper prepared | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Validated ADP prepared | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | SWG MTEF report | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Advocacy report with the Members of the county assembly | 4 | ${ }^{1}$ | 1 | 1 | 1 | 1 |
|  |  |  | Validated medium term expenditure framework | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Validated County fiscal strategy paper | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Budget implementation reports | No. of annual budget implementation report prepared | 1 | o | 1 | 1 | 1 | 1 |
|  |  |  | No. of monthly budget implementation report prepared | 12 | 1 | 24 | 24 | 24 | 24 |
| Infrastructural development | County | Infrastructure improved | $\begin{array}{lr}\text { Construction } & \text { of } \\ \text { Comprehensive } & \text { Teaching }\end{array}$ and referral hospital | 1 | o | 1 | 1 | 1 | 1 |
|  |  |  | Equipping of casualty Department at Bungoma County Referral Hospital (BCRH) | 1 | o | 1 | 1 | - | - |
|  |  |  | Equipping of health facilities to meet the required standards | 10 | o | 25 | 25 | 25 | 25 |
|  |  |  | No .of hospice and cancer centre | - | - | 1 | - | - | - |
|  |  |  | Construction of a theatre and wards in every sub county hospital so as to meet the standards of Comprehensive essential | 3 | 1 | 3 | 2 | - | - |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | $\begin{aligned} & \text { Target(Bas } \\ & \text { eline) } \\ & 2019 / 20 \\ & \hline \end{aligned}$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | maternal obstetric and Neonatal care CEmONC |  |  | - |  |  |  |
|  |  |  | No. of health facilities equipped to meet the required standards | 25 | 10 | $25$ | 25 | 25 | 25 |
|  |  |  | No. of health facilities upgraded to sub county hospitals | 3 | 1 | 3 | 3 | 2 | O |
|  |  |  | No. of blood center constructed and equipped | 1 | O | O | 1 | 1 | - |
|  |  |  | No. of standard laboratory for teaching constructed and equipped | O | O | O | 1 | 1 | o |
|  |  |  | No. of rehabilitation centre constructed | o | O | O | o | 1 | o |
|  |  |  | No. of youth friendly centre for adolescents constructed | o | O | o | 1 | O | o |
|  |  |  | Construction of Psychiatric unit BCRH | - | - | 1 | 1 | - | - |
|  |  |  | No. of health centres renovated per ward | 5 | 10 | 10 | 15 | 10 | o |
|  |  |  | Renovation of pharmacy stores | 15 | o | 15 | 15 | 5 | o |
|  |  |  | Procurement of generators | 8 | O | 3 | 3 | 3 | 3 |
|  |  |  | Construction of occupationa therapy units in 10 hospitals | 0 | 0 | 3 | 3 | 4 | o |
|  |  |  | Procurement of solar panels | 20 | O | 20 | 20 | 20 | 20 |
|  |  |  | Procure blood bank equipments | 0 | O | O | 1 | 1 | o |
|  |  |  | Equipping of laboratories | 20 | 3 | 20 | 20 | 20 | 20 |
|  |  |  | Procurement of specialized laboratory equipments | O | O | 1 | 1 | 1 | 1 |
|  |  |  | Procurement of ambulances | 4 | 4 | O | 4 | 4 | 3 |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achieveme nt 2018/19 | $\begin{aligned} & \text { Target(Bas } \\ & \text { eline) } \\ & 2019 / 20 \\ & \hline \end{aligned}$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fungicides procured | No. of markets fumigated | 10 | o | 10 | 10 | 10 | 10 |
|  |  |  | No of staff quarters fumigated | 6 | 6 | 6 | 6 | 6 | 6 |
|  |  | Feasibility study | No. of feasibility study conducted | 1 | 1 | $1$ | - | - | - |
|  |  |  | No. of feasibility reports produced | 1 | 1 | 1 | - | - | - |

## PART D: STRATEGIC OBJECTIVES.

## Strategic Goals and Objectives of the Sector

The main goal of the health sector is to attain responsive, equitable, affordable, accessible and quality health care for all.

## Sub Sectors and their Mandates

The mandates of the health and sanitation department are:

1. Eliminate communicable conditions: The Health and Sanitation aims at reducing the burden of communicable diseases, till they are not of major public health concern.
2. Halt, and reverse the rising burden of non-communicable conditions by setting clear strategies for implementation to address all the identified noncommunicable conditions in the country.
3. Reduce the burden of violence and injuries. Through directly putting in place strategies that address each of the causes of injuries and violence at the time.
4. Provide essential health care that are affordable, equitable, accessible and responsive to client needs.
5. Minimize exposure to health risk factor by strengthening the health promoting interventions, which address risk factors to health, plus facilitating use of products and services that lead to healthy behaviours in the population, including health and wellbeing initiatives
6. Strengthen collaboration with private and other sectors that have an impact on health. The health sector will achieve this by adopting a 'Health in all Policies' approach, which ensures it interacts with and influences design implementation and monitoring processes in all health related sector actions.

PROGRAMME OBJECTIVES

| CIDP II <br> Programme <br> No | Programme | Objective |
| :--- | :--- | :--- |
|  | Preventive and Promotive <br> Health Services | Halt and reverse the rising burden of non- <br> communicable conditions |
|  | Curative Health Services. | Quality service provided |
|  | Reproductive, Maternal, <br> newborn and Adolescent <br> Health | Increase access to maternal and child health <br> services |
|  | General Administration and <br> Planning program. | Efficient direction for service delivery. |
|  | Sanitation Management | Improved Sanitation Standards in Urban and <br> Rural areas |

PART E. SUMMARY OF THE PROGRAMME, KEY OUTPUTS, PERFORMANCE INDICATORS AND TARGETS FOR 2018/19-2022/23.

| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme 1: Preventive and Promotive Health Services Outcome: Reduced burden of preventable diseases and mortalities. |  |  |  |  |  |  |  |  |  |
| NonCommunicable disease control. | Health facility | Increased cancer prevention interventions in women enhanced | No of awareness meetings conducted | 48 | 48 | 48 | 48 | 48 | 48 |
|  |  |  | No of cervical cancer cases managed | 7,943 | 9,576 | 70 | 74 | 77 | 81 |
|  |  | Increased prostate cancer interventions in men enhanced | No of awareness meetings conducted | 48 | 48 | 48 | 48 | 48 | 48 |
|  |  |  | Proportion of prostate cancer cases managed | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  | Increased awareness on lifestyle conditions enhanced | No of awareness meetings conducted | 48 | 48 | 48 | 48 | 48 | 48 |
|  | Community/health facility | Increased management of lifestyle conditions enhanced | Proportion of Diabetes cases screened | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | No. of Diabetes cases identified and managed | 3,190 | 6,000 | 4,557 | 4,785 | 5,024 | 5,275 |
|  |  |  | Proportion of Hypertension cases screened | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | No. of Hypertension cases identified and managed | 16,703 | 26,976 | 1,583 | 1,662 | 1,746 | 1,833 |
|  |  | Reduced jigger infestation burden | Jigger management commodities procured in litres | o | o | 5,000 | 5,250 | 5,513 | 5,788 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Indoor residential chemicals procured in sachets | o | o | 8000 | 8,400 | 8,820 | 9,261 |
|  |  |  | No. of outreaches conducted | 4 | 4 | 5 | 6 | 7 | 8 |
|  |  |  | No. of jigger patients treated | 2,400 | 2,400 | 2,500 | 2,625 | 2,756 | 2,894 |
|  | Health facility | Reduced incidence rate of rabies | Proportion of rabies cases managed | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  | Increased rehabilitative services offered | No. of rehabilitative patients managed | 357,000 | 360,545 | 12,889 | 13,534 | 14,211 | 14,922 |
| Communicable disease control. | Community/ Health facility Community | Reduced malaria burden in the community | No. of radio talks held | 4 | 3 | 5 | 6 | 7 | 8 |
|  |  |  | Proportion of malaria tests done | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Proportion of malaria cases managed. | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | No. of LLITN provided to under 1 year | 41,442 | 48,221 | 40,103 | 42,108 | 44,214 | 46,424 |
|  |  |  | No. of pregnant women issued with LLTN | 52,624 | 48,333 | 40,103 | 42,108 | 44,214 | 46,424 |
|  |  |  | No. of households fumigated | 106,250 | o | 96,340 | 101,157 | 106,214 | 111,525 |
|  |  |  | No. of health facilities fumigated | 138 | 10 | 138 | 138 | 138 | 138 |
|  | Health facility | Increased management of HIV and AIDs patients | No. of people tested for HIV for the first time | 16,405 | 161,405 | 11,324 | 11,890 | 12,485 | 13,109 |
|  |  |  | No. of people tested for HIV for the second time | 288,952 | 244,776 | 265,010 | 278,260 | 292,173 | 306,782 |
|  |  |  | No. of people tested HIV positive | 2,387 | 2,387 | 4,217 | 4,428 | 4,649 | 4,881 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of Pregnant women counseled and tested for HIV | 38,354 | 38,354 | 40,272 | 42,285 | 44,400 | 46,620 |
|  |  |  | No.of HIV (+) pregnant women receiving ARVs | 1,775 | 1,511 | 1,506 | 1,581 | 1,660 | 1,743 |
|  |  |  | No.of HIV (+) clients receiving ARVs | 27,113 | 23,188 | 23,757 | 24,945 | 26,192 | 27,502 |
|  |  |  | No. of New HIV (+) clients started on ARVs | 2,387 | 2,387 | 3,490 | 3,665 | 3,848 | 4,040 |
|  |  |  | No of female condoms distributed | 1,190 | 1,190 | 1,250 | 1,313 | 1,378 | 1,447 |
|  |  |  | No of male condoms distributed | 979,610 | 19,619 | 979,610 | 1,028,591 | 1,080,020 | 1,134,021 |
|  |  |  | Proportion of lubricants distributed | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  | Increased early diagnosis of TB and leprosy patients' care and treatment in adults and children. | No of TB dialogues done | 2,469 | o | 2,209 | 2,320 | 2,436 | 2,557 |
|  |  |  | No. of TB outreaches conducted | 60 | o | 21 | 22 | 23 | 24 |
|  |  |  | No. of HCW trained on core TB | 120 | o | 63 | 66 | 69 | 73 |
|  |  |  | No of HCW trained on pediatric TB | 80 | o | 21 | 22 | 23 | 24 |
|  |  |  | No of HCW trained on leprosy. | 40 | o | 40 | 40 | 40 | 40 |
|  |  |  | No. of advocacy supported by development partners | 4 | o | 1 | 1 | 1 | 1 |
|  |  | Increased quality DOTs expansion case finding case notification and case holding. | No of support supervisions done. | 1,452 | 1,200 | 1,525 | 1,601 | 1,681 | 1,765 |
|  |  |  | No of TB patients tested for HIV | 3,400 | 3,400 | 3,570 | 3,749 | 3,936 | 4,133 |
|  |  |  | No. of Defaulters and contact traced. | 450 | 410 | 431 | 452 | 475 | 498 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Sub \\
Programme
\end{tabular} \& Delivery unit \& Key Outputs \& Key performance indicators \& Target 2018/19 \& Actual achievement 2018/19 \& \[
\begin{aligned}
\& \text { Target(Baseline) } \\
\& 2019 / 20
\end{aligned}
\] \& Target 2020/21 \& Target 2021/22 \& Target 2022/23 \\
\hline \multirow[t]{10}{*}{} \& \multirow{10}{*}{Schools

Health facility} \& \& No. of meetings held \& 12 \& 12 \& 13 \& 13 \& 14 \& 15 <br>
\hline \& \& \multirow[t]{3}{*}{Increased DR TB diagnosis prevention care treatment and support} \& No of HCW trained on DR TB. \& 90 \& 15 \& 16 \& 17 \& 17 \& 18 <br>
\hline \& \& \& No. of MDR review meetings held. \& 120 \& 16 \& 126 \& 132 \& 139 \& 146 <br>
\hline \& \& \& No. of Isolation ward availed \& 1 \& O \& O \& 1 \& 1 \& 1 <br>
\hline \& \& \multirow[t]{3}{*}{Quality community TB, Leprosy and Lung diseases provided.} \& No. of media (Radio or TV) sessions held. \& 10 \& 10 \& 11 \& 11 \& 12 \& 12 <br>
\hline \& \& \& No of Community Health Volunteers (CHVs) and Community Health Extension Workers (CHEWs) sensitized on ACF. \& 200 \& 20 \& 210 \& 221 \& 232 \& 243 <br>
\hline \& \& \& No. of facilities with Active Case Finding (ACF) CHVs reached \& 200 \& 128 \& 210 \& 221 \& 232 \& 243 <br>
\hline \& \& \multirow[t]{2}{*}{Quality TB, Leprosy and Lung services for special groups(Prisons, Schools and Slum dwellers) Provided} \& No of schools reached. \& 280 \& 100 \& 294 \& 309 \& 324 \& 340 <br>
\hline \& \& \& No of TB outreaches done. \& 10 \& 20 \& 11 \& 11 \& 12 \& 12 <br>
\hline \& \& Quality care for TB and HIV co-infected patients provided. \& No of trained HCW on gene expert and IPT \& 400 \& 200 \& 420 \& 441 \& 463 \& 486 <br>
\hline
\end{tabular}

| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No of trained HCW on IPC. | 180 | o | 189 | 198 | 208 | 219 |
|  | County and sub county |  | No of collaborative meetings held at county and subcounty. | 180 | o | 180 | 189 | 198 | 208 |
|  | Health facility | Increased accessibility to quality assurance and safety TB laboratory services including other lung diseases provided. | No. of trained lab staff. | 100 | 30 | 105 | 110 | 116 | 122 |
|  |  |  | No. of new diagnostics and gene expert sites | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  |  | No. of supervision done by county medical laboratory coordinator. | 48 | 48 | 48 | 48 | 48 | 48 |
|  |  |  | No. of monthly laboratory, microscopy and HOV meetings | 144 | 144 | 144 | 144 | 144 | 144 |
| Community <br> Health <br> Strategy | Community | Increased number of Community Health Units | Number of functional Community Health Units formed | 333 | 356 | 30 | 30 | 30 | 30 |
|  |  |  | Proportion of community units adequately equipped | 100 | o | 100\% | 100\% | 100\% | 100\% |
|  |  | Increased number of Community Health Assistants (CHAs) | Proportion of community units adequately staffed | 100\% | 70\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Proportion of community health providers adequately remunerated | 100\% | 70\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Proportion of community units health providers trained | 100\% | 70\% | 100\% | 100\% | 100\% | 100\% |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Proportion of community health providers on basic community health service delivery | 100\% | 70\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Proportion of community health providers on technical modules in community health services | 100\% | 70\% | 100\% | 100\% | 100\% | 100\% |
|  |  | Motorcycles and bicycles procured | Number of CHVs motorbikes procured | 10 | o | 10 | 20 | 30 | 20 |
|  |  |  | Number of CHVs bicycles procured | 300 | o | 300 | 400 | 500 | 300 |
|  |  |  | Number of motorcycles and bicycles maintained | 310 | 9 | 319 | 739 | 1,269 | 1,589 |
|  |  | Medical kits procured | \%. of kits supplied | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Reporting tools procured | $\%$. of reporting tools Procured - MOH 513, 514, 515, 516 and 100 | 100\% | 80\% | 100\% | 100\% | 100\% | 100\% |
|  |  | Support supervision done | No. of support supervision carried out | 12 | 12 | 12 | 12 | 12 | 12 |
|  |  | Developed Community Health Strategy Policy | No. of Community Health Strategy Policy Adopted by the county assembly | 1 | o | 1 | o | o | o |
|  |  | Increased number of Community Health Units | Number of functional Community Health Units formed | o | 10 | 12 | 15 | 18 | 20 |
| Disease Surveillance | Health facility | Increased food and water sampling tested | No.of food samples tested | 48 | 44 | 48 | 48 | 48 | 48 |
|  |  |  | No.of water samples tested | 20 | 5 | 20 | 20 | 20 | 20 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Increased case detection rate of notifiable diseases | No of notifiable cases detected | 5 | 1 | 5 | 5 | 5 | 5 |
|  |  | Reduced outbreak of diseases | No.of emergence teams established | 9 | 7 | 9 | 9 | 9 | 9 |
|  |  |  | No. of emergency drills conducted | 9 | 7 | 9 | 9 | 9 | 9 |
|  | Community |  | No. of disease outbreaks investigated and responded to within 48 hours of notification | 20 | 1 | 17 | 17 | 17 | 17 |
|  | Health facility | Increased Port health control services | No of port health services managed | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Increased specimen collection and transportation to marked laboratories | \% of disease specimen transported | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | \% of disease specimen results analyzed | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Increased reporting rate | \% of reports prepared and submitted | 100 | 100 | 100 | 100 | 100 | 100 |
| Nutrition | Health facility | Nutrition enhanced | \%. of educational programmes on nutritional services | 100 | 100 | 100 | 100 | 100 | 100 |
| Deworming services |  | Deworming services provided | No. of school children dewormed | 304,822 | 151,776 | 261,136 | 274,193 | 287,902 | 302,298 |
|  |  |  | Proportion of adults dewormed | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
| Health promotion | Health facility | Awareness on Health services strengthened | No. of forums in which key health messages are shared | 15 | 15 | 100 | 100 | 100 | 100 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \%. of households provided with health promotion messages | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | World health days commemorated | No. of world health days commemorated | 21 | 10 | 21 | 21 | 21 | 21 |
|  |  | Immunization services provided | No. of sensitization meetings carried out | 144 | 144 | 144 | 144 | 144 | 144 |
|  |  |  | Proportion of children under o-59 months accessing immunization services | 100 | 80.2 | 100 | 100 | 100 | 100 |
|  | Schools | Create awareness to school going children on health issues | Proportion of school going children reached with Key health messages. | 100 | 95 | 100 | 100 | 100 | 100 |
|  | Health facility | Improved uptake of health facilities | No. of Health radio awareness done | 4 | 4 | 5 | 7 | 10 | 12 |
|  |  |  | No of TV shows conducted | 4 | o | 4 | 4 | 4 | 4 |
|  |  |  | \% of health messages printed and disseminated | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | \% of IEC material printed and disseminated | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | No. of CMES done | 48 | 48 | 48 | 48 | 48 | 48 |
|  |  | Healthcare workers sensitized on emerging Health issues. | Proportion of Health care workers sensitized on emerging health issues | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Stakeholders awareness on current Health issues in Bungoma county enhanced | Proportion of stakeholders sensitized on current health issues in the county | 100 | 100 | 100 | 100 | 100 | 100 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Awareness on old age health conditions enhanced | Proportion of old people reached with key messages on old age | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Awareness on Health services strengthened | \% of forums in which key health messages are shared | 100 | 100 | 100 | 100 | 100 | 100 |
| Environmental Health | Villages | Villages declared ODF | No. of villages triggered | 475 | 429 | 1,151 | 1,151 | 1,151 | 1,151 |
|  |  |  | No. of villages claimed ODF | 207 | 188 | 956 | 1,003 | 1,053 | 1,106 |
|  |  |  | No. of villages verified | 196 | 177 | 889 | 934 | 981 | 1,030 |
|  |  |  | No. of village certified | 42 | 38 | 956 | 1,003 | 1,053 | 1,106 |
|  |  |  | No. of Villages to celebrate ODF | 42 | 38 | 956 | 1,003 | 1,053 | 1,106 |
|  |  |  | No. of villages declared ODF | 42 | 38 | 956 | 1,003 | 1,053 | 1,106 |
|  | Health facility | Quality food provided | No. of food samples collected and tested | 48 | 42 | 48 | 48 | 48 | 48 |
|  |  |  | No. of medical examination for food handlers done | 2,998 | 2,888 | 2,998 | 2,998 | 2,998 | 2,998 |
|  |  |  | No. of food licenses issued | 717,797 | 971 | 717,797 | 717,797 | 717,797 | 717,797 |
|  |  | Quality water provided | No. of water samples collected and tested | 20 | 5 | 20 | 20 | 20 | 20 |
|  |  |  | No. of water source investigation done | 5 | o | 5 | 5 | 5 | 5 |
|  |  | Safe buildings provided | No of vetting and approval plans issued | 550 | 537 | 458 | 481 | 505 | 530 |
|  | Community |  | No. of occupational certificates issued | 30 | 13 | 458 | 481 | 505 | 530 |
|  |  |  | No. of property inspections done | 3,252 | 6,986 | 3,413 | 3,583 | 3,762 | 3,950 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Better disposal of human remains | No. of disposal sites acquired | 2 | o | 1 | 1 | o | o |
|  | Health facility | Medical waste disposed off well | No. of incinerators constructed | 9 | o | 10 | 10 | 10 | 10 |
|  |  |  | No. of waste storage bins procured |  |  | - |  |  |  |
|  |  | Enhanced reinforcement | No. of public health officers trained prosecution | 10 | o | 10 | 15 | 20 | 25 |
|  | Community | Modern sanitation blocks constructed | No. of markets with modern sanitation blocks | 4 | 4 | 5 | 7 | 10 | 12 |
|  |  |  | \% of households with functional toilets | 100 | 90 | 90 | 95 | 98 | 99 |
|  |  |  | \% of households with hand washing facilities | 100 | 90 | 90 | 95 | 98 | 99 |
|  |  |  | No. of modern sanitation blocks maintained | 7 | 2 | 5 | 7 | 10 | 12 |
| Programme: Curative Health Services. |  |  |  |  |  |  |  |  |  |
| Laboratory diagnostics and investigative | Laboratory | Operational laboratory and investigative services provided | number of clients investigated | o | 1,660,0oo | 1,660,0oo | 1,660,0oo | 1,660,000 | 1,660,000 |
|  |  | Operational laboratory and investigative services provided | No. of New test introduced | 5 | 5 | 5 | 5 | 5 | 5 |
|  |  |  | Number of equipments Acquired | 5 | 5 | 5 | 10 | 15 | 15 |
|  |  |  | Number cases investigated | 15,000,000 | 15,000,000 | 15,000,000 | 15,000,000 | 15,000,000 | 15,000,000 |
|  |  |  | Number of officers trained | 450 | 400 | 400 | 400 | 450 | 500 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Health facilities | Medical d availed in health fac | No. of Laboratories with power pack up systems. | 10 | 10 | 10 | 10 | 10 | 10 |
|  |  |  | Number of equipment maintained. | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | No of equipments maintained by contractors. | 100\% | 100\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Number of facilities with > star 3 as per the Iso standards | 2 | 1 | 4 | 4 | 4 | 4 |
|  |  |  | Number Of Lab enrolled for External Quality Assessment for ISO certification | 2 | 1 | 2 | 2 | 2 | 2 |
|  |  |  | Number of hospitals providing imaging services | 5 | 5 | 6 | 7 | 8 | 9 |
|  |  |  | Number of equipments Acquired | 200 | 10 | 200 | 200 | 200 | 200 |
|  |  |  | No. of laboratory commodities procured | 10 | 10 | 10 | 10 | 10 | 10 |
|  |  |  | Percentage of primary health facilities with tracer drugs in all the four quarters | 100\% | 40\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Percentage of primary health facilities with nonpharmaceuticals in the four quarters | 100\% | 20\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Percentage of health facilities with qualified | 20 | 20\% | 20\% | 20\% | 25\% | 25\% |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | pharmaceutical personnel |  |  |  |  |  |  |
|  |  | Medical drugs availed in hospitals | No. of sub-counties supplied with drugs in all the four quarters | 10 | 10 | 10 | 10 | 10 | 10 |
|  |  |  | Percentage of hospitals with all tracer medicines throughout the year | 100\% | 40\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Percentage of hospitals with pharmacologists | 20\% | 10\% | 20\% | 25\% | 30\% | 35\% |
|  |  |  | Percentage of pharmacy stores with proper inventory management system | 100\% | 60\% | 8o | 100 | 100 | 100 |
|  |  |  | Percentage of adverse drug reaction (ADRs) reports reported | 100 | 20 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of poorquality medicines reports | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Well managed pharmaceutical products enhanced | Percentage of pharmacy stores with proper inventory management system | 100\% | 45\% | 60 | 80 | 100 | 100 |
|  |  | Adverse drug reaction report generated | Percentage of adverse drug reaction (ADRs) reports reported | 100 | 20 | 100 | 100 | 100 | 100 |
|  |  | Quality medicines report generated | Percentage of poorquality medicines reports | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Laboratory reagents availed in primary health facilities (reagents for ANC | percentage primary health facilities with lab reagents | 100 | 32\% | 100\% | 100\% | 100\% | 100\% |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| physiotherapy services | Health facility | mothers, disease surveillance investigations, diagnosis and treatment monitoring) |  |  |  | / |  |  |  |
|  |  | Nonpharmaceuticals availed | No. of sub-counties supplied with nonpharmaceuticals | 10 | 10 | 10 | 10 | 10 | 10 |
|  |  | Tracer drugs availed | Percentage of health facilities with tracer health products throughout the year | 100\% | 20\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | Percentage of primary health facilities with tracer drugs in all the four quarters | 100\% | 40\% | 100\% | 100\% | 100\% | 100\% |
|  |  | Bedding and linen availed | No. of H facilities supplied with linen | 5 | o | 10 | 10 | 10 | 10 |
|  |  | Food and ratios supplied | No. of sub-counties supplied with food and ratios | 10 | 10 | 10 | 10 | 10 | 10 |
|  |  | Patients' uniforms supplied | No. of H facilities supplied with patients' uniforms | 1 | o | 10 | 10 | 10 | 10 |
|  |  | Accessibility to imaging services by patients | Percentage of health facilities that experienced no stockout of imaging consumables | 3 | 3 | 3 | 4 | 4 | 4 |
|  |  | Chemicals and industrial gases availed | No. of sub-counties supplied with chemicals and industrial gases | 10 | 10 | 10 | 10 | 10 | 10 |
|  |  | Physiotherapy services provided | No. of patients receiving | 2000 | 3000 | 2100 | 2205 | 2315 | 2431 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | physiotherapy services. |  |  |  |  |  |  |
|  |  |  | Proportion of disability cases screened | 20\% | 10 | 25 | 30 | 35 | 40 |
|  |  |  | No. of Disabilities identified and rehabilitated | 2000 | 810 | 1195 | 1255 | 1317 | 1383 |
|  |  |  | No of person with disabilities assessed and forwarded Director of Medical Services | 1,500 | 1500 | 1575 | 1654 | 1736 | 1823 |
|  |  |  | No. of persons with Disabilities assessed and forwarded to the disability Council | 1,500 | 1500 | 1575 | 1654 | 1736 | 1823 |
|  |  |  | No. of health staff and public sensitized on rights of persons with disabilities | 1666 | 1666 | 1749 | 1837 | 1929 | 2025 |
| Occupational therapy | Health facility | Occupational therapy strengthened | No. of patients treated in occupational therapy unit. | 1700 | 1700 | 1785 | 1874 | 1968 | 2066 |
|  |  |  | No of occupational Staff employed | 10 | o | 5 | 10 | 15 | 10 |
|  |  |  | No of occupational Staff trained | 10 | 10 | 15 | 25 | 40 | 50 |
| Referral Strategy | Health facility | Strengthening referral services | \% of emergency clients referred within 30 minutes from the time decision is made | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | No. of specialist moved | 12 | 12 | 15 | 18 | 20 | 24 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \% of availability of client parameter movement services | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | $\%$ of specimens referred as recommended | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Number of ambulances maintained | 7 | o | 1 | 2 | 2 | 5 |
|  |  |  | \% of health workers updated on referral and emergency care | 100 | 100 | 100 | 100 | 100 | 100 |
|  | Health facility | Medical camp held | No. of medical camp held | 4 | 3 | 2 | 4 | 4 | 4 |
| Curative healt services | Health facility | Patients treated | No of new outpatients (male) | 402,411 | 567,402 | 351,047 | 340,000 | 320,000 | 300,000 |
|  |  |  | No of new outpatients (female) | 629,036 | 732,793 | 458,356 | 450,000 | 400,000 | 380,000 |
|  |  |  | No. of inpatient (admissions) under 5 | 16,145 | 14,929 | 14,929 | 13,000 | 12,000 | 11,000 |
|  |  |  | No. of inpatient (admissions) over 5 | 67,145 | 60,431 | 60,431 | 58,000 | 57,000 | 56,000 |
|  |  | Commodity warehouse constructed | No. of commodity warehouse constructed | 1 | o | ${ }^{1}$ | o | o | o |
|  |  | Pharmacy stores renovated | No. of pharmacy stores renovated | 40 | o | 26 | 35 | 35 | 35 |
|  |  | Staff quarters units constructed | No. of staff quarters units constructed | o | o | o | 1 | 2 | 1 |
|  |  | Blood bank equipments procured | No. of blood bank equipments procured | 5 | 2 | 5 | 5 | 5 | 5 |
|  |  | Laboratories equipped | \%. of laboratories equipped | 100\% | 92\% | 76\% | 100\% | 100\% | 100\% |
|  |  | Specialized laboratory | No. of specialized laboratory equipments procured | 3 | 4 | 10 | 10 | 10 | 10 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | equipments procured |  |  |  |  |  |  |  |
|  |  | Food and water testing laboratory constructed | No. of food and water testing laboratory constructed | o | o | 1 | o | 1 | o |
|  |  | Computers maintained | No. of computers maintained | 109 | 109 | o | 100 | 100 | 100 |
|  |  | Improved access to quality pharmaceutical services | Percentage of primary health facilities with tracer drugs in all the four quarters | 100 | 90 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of health facilities with qualified pharmaceutical personnel | 20 | 25 | 30 | 35 | 40 | 50 |
|  |  |  | Percentage of pharmacy stores with proper inventory management system | 60 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of poorquality medicines reports generated | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | $\begin{array}{l}\text { \% of ADRs reports } \\ \text { generated }\end{array}$ | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | percentage primary health facilities with lab reagents the four quarters (reagents for ANC mothers, disease surveillance investigations, diagnosis and treatment monitoring), funds to enroll labs for | 100 | 100 | 100 | 100 | 100 | 100 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pregnant wom receiving IFAS increased Child welfare monitoring strengthened | external quality assessment, funds for equipment maintenanceprocure maintain and repairPayment of Assessment fee |  |  | , |  |  |  |
|  |  |  | No. of sub-counties supplied with drugs in all the four quarters | 10 | 10 | 20 | 30 | 40 | 50 |
|  |  |  | Percentage of primary health facilities with nonpharmaceuticals in the four quarters | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of hospitals with all tracer medicines throughout the year | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | Percentage of hospitals with pharmacologists | 30 | 35 | 40 | 50 | 60 | 100 |
| Nutritional services |  |  | Number of pregnant women receiving IFAS | 80,043 | 80,043 | 56,623 | 65,489 | 78,241 | 82,154 |
|  |  |  | No. of children under 5 years attending child welfare clinics for growth monitoring new cases | 281,519 | 325,893 | 68,778 | 281,519 | 295,595 | 310,375 |
|  |  |  | No. of children under 5 years attending child welfare clinics for growth monitoring who are stunted | 3,228 | 2,109 | 2,223 | 100 | 960 | 960 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | $\begin{aligned} & \text { Target(Baseline) } \\ & 2019 / 20 \end{aligned}$ | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of children under 5 years attending child welfare clinics for growth monitoring who are underweight | 281,519 | 325,893 | 5,710 | 281,519 | 295,595 | 310,375 |
|  |  | Children 6-59 months receiving Vit.A increased | Number of children 6-59months supplemented with Vit A twice in a year | 163.409 | 275,526 | 86310 | 90626 | 95157 | 99915 |
|  |  | Children below 6months on exclusive breast feeding increased | \% of children below 6months being exclusively breast fed for 6 months | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  | Children below 5 years assessed on nutrition status. | \% of children below 5 years being assessed on nutrition status | 100 | 100 | 100 | 100 | 100 | 100 |
| E- medicine | Health facility | E- medicine strengthened | Proportion of population served with E- Medicine diagnostic done | 3\% | 3\% | 5\% | 10\% | 15\% | 20\% |
|  |  | Bulk health SMS delivered | Proportion of population receiving E- Medicines | 3\% | 3\% | 5\% | 10\% | 15\% | 20\% |
| Specialized medical equipment | Health facility | Specialized medical equipment acquired | No. of public hospitals with specialized equipment | 10 | 4 | 2 | 2 | 2 | - |
| Malaria management |  | Malaria incidences reduced | No. of malaria cases tested | 553,686 | 553,686 | 611968 | 642567 | 674695 | 708430 |
|  |  |  | No. of malaria positive cases treated | 393,720 | 393,720 | 381215 | 400276 | 420290 | 420290 |
|  |  |  | No of pregnant women treated for malaria | 7,679 | 7,679 | 8063 | 8466 | 8889 | 9334 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tuberculosis and other tropical neglected diseases management | Health facility | Tuberculosis and other tropical neglected diseases management | No. of Presumptive TB cases diagnosed | 32,000 | 37,044 | 38896 | 40,841 | 42,883 | 45027 |
|  |  |  | No. of New smear TB diagnosis identified | 596 | 690 | 725 | 761 | 799 | 839 |
|  |  |  | No of TB patients tested for HIV | 2469 | 2073 | 2177 | 2,285 | 2,400 | 2520 |
|  |  |  | No. of TB patients cured | 952 | 914 | 960 | 1,008 | 1,058 | 1111 |
|  |  |  | No. of samples transported for culture and DST sites. | 208 | 208 | 218 | 229 | 241 | 253 |
|  |  |  | No. of newly diagnosed TB cases. | 2,164 | 2,041 | 2143 | 2250 | 2363 | 2481 |
|  |  |  | \% of TB cases initiated on treatment | 89 | 100 | 105 | 110 | 116 | 122 |
|  |  |  | $\%$. of TB patients completing treatment. | 88 | 90 | 93 | 98 | 103 | 108 |
|  |  |  | No. of TB completion rate | 3,400 | 3,936 | 4133 | 4339 | 4556 | 4784 |
|  |  |  | No of TB Cure rate | 2038 | 2,359 | 2477 | 2601 | 2731 | 2867 |
| Non communicable diseases | Health facility | Non communicable diseases managed | No. of women of reproductive age screened for cervical cancer | NR | 7723 | 7723 | 8,109 | 8,515 | 8,940 |
|  |  |  | No. of cervical cancer cases identified | 3,651 | 194 | 5,477 | 5,751 | 6,038 | 6,340 |
|  |  |  | Proportion of prostate cancer cases screened | NR | NR | 30\% | 40\% | 50\% | 60\% |
|  |  |  | No. of prostate cancer cases identified | NR | NR | 20\% | 30\% | 40\% | 50\% |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Proportion of adults OPD clients with BMI more than 25 (Hypertension cases screened ) | NR | 748 | $748$ | 785 | 825 | 866 |
|  |  |  | No. of adults OPD clients with BMI more than 25 (Hypertension cases) identified and managed | NR | 19325 | 19325 | 20,291 | 21,306 | 22,371 |
|  |  |  | Proportion of Diabetes cases screened | NR | 3853 | 3853 | 4,046 | 4,248 | 4,460 |
|  |  |  | No of new outpatients identified with high blood pressure | 15,626 | 14,063 | 14,063 | 14,766 | 15,504 | 16,28o |
|  |  |  | No. of new outpatients screened for mental health conditions | 1,251 | 1,121 | 1,121 | 1000 | 900 | 800 |
|  |  |  | No of new outpatients identified with mental health conditions | 1,251 | 1,121 | 1,121 | 1000 | 900 | 800 |
|  |  |  | No. of new outpatient cases attributed to gender based violence | 134 | 1089 | 1089 | 1,143 | 1,200 | 1,260 |
|  |  |  | No. of new outpatient cases attributed to Road accidents | 7,473 | 6822 | 6822 | 7,163 | 7,521 | 7,897 |
|  |  |  | No. of new outpatient cases attributed to other injuries | 2,109 | 23,229 | 23,229 | 24,390 | 25,610 | 26,890 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of patients with injury related conditions dying in the facility | 159 | 263 | 263 | 276 | 290 | 304 |
|  |  |  | No. of clients treated in Rehabilitative department | NR | 30,167 | 30,167 | 31,675 | 33,259 | 34,922 |
|  |  |  | No. of Drug and Substance abuse cases identified and rehabilitated | NR | 282 | 282 | 296 | 310 | 326 |
| Programme : Reproductive, Maternal, newborn and Adolescent Health Outcome: Increased uptake in Reproductive, Maternal, Newborn and Adolescent Services. |  |  |  |  |  |  |  |  |  |
| Reproductive <br> Maternal, <br> Neonatal, <br> Adolescent and <br> Child health. | Health facility | Increased number <br> of WRA receiving <br> FP Commodities. <br> Increased number <br> of pregnant women <br> receiving ANC <br> services | Number of women of <br> reproductive age <br> receiving family <br> planning services | 182,789 | 160,853 | 211,601 | 222,181 | 233,290 | 244,955 |
|  |  |  | No. of pregnant women attending $1^{\text {st }}$ ANC visit (coverage) | 46,589 | 46,589 | 48,918 | 51364 | 53933 | 56,629 |
|  |  |  | No. of pregnant women attending at least 4 ANC visits (coverage) | 21,568 | 33,860 | 17,946 | 18843 | 19785 | 20,774 |
|  |  |  | No. of ANC defaulter tracing meetings | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Skilled delivery enhanced | No. of skilled deliveries conducted | 40,314 | 46,762 | 42,023 | 44124 | 46330 | 48,647 |
|  |  |  | No. of caesarean deliveries conducted | 2,962 | 2,962 | 3,110 | 3,266 | 3,429 | 3,600 |
|  |  | Pregnant women accessing iron and folic acid increased | No. of pregnant women accessing folic acid | 68,763 | 87,334 | 68,763 | 72202 | 75812 | 79,602 |
|  |  | Post natal care enhanced | Post Natal care given to newborns | 46,762 | 46,762 | 70,002 | 73503 | 77178 | 81,037 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of fresh still birth in the facility | 374 | 330 | 374 | 392 | 412 | 433 |
|  |  |  | No. of facility maternal deaths audited | 34 | 35 | 30 | 27 | 25 | 20 |
|  |  |  | No. of newborns with low birth weight | 1,688 | 1,752 | 1,447 | 1519 | 1595 | 1,675 |
|  |  |  | No. of mama packs procured | 46,762 | 46,762 | 42,000 | 44100 | 46305 | 48,620 |
|  |  |  | No. of support supervision meetings | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Immunization enhanced | No. of under 1 year fully immunized children | 49,138 | 46,605 | 46,446 | 48768 | 51206 | 53,767 |
|  |  |  | No. of children given ${ }_{1}{ }^{\text {St }}$ dose of pentavalent vaccination | 63,870 | 51,522 | 54,098 | 56803 | 59643 | 62,625 |
|  |  |  | No. of children given $3^{\mathrm{RD}}$ dose of pentavalent vaccination | 49,138 | 49,778 | 49,061 | 51514 | 54090 | 56,795 |
|  |  |  | No. of children vaccinated against measles | 43,641 | 48,550 | 46,446 | 48768 | 51206 | 53,767 |
|  |  |  | No of New-born receiving BCG | 52,541 | 56,828 | 58,805 | 61746 | 64833 | 68,074 |
|  |  |  | No. of EPI fridges donated | o | o | 105 | 110 | 116 | 122 |
|  |  |  | No. of EPI fridges procured | o | o | 20 | 20 | 20 | 20 |
|  |  |  | \% of Vaccines procured | o | o | 100\% | 100\% | 100\% | 100\% |
|  |  | Adolescent services strengthened | No. of adolescents and youth utilising FP services | 475,755 | 460,6oo | 14,383 | 15102 | 15857 | 16,650 |



## Programm: GENERAL ADMINISTRATION AND PLANNING PROGRAM.

## Outcome: Improved County Population Health and well-being.

| Leadership and Governance | Health facility | Functional management committees | No. of functional facility management committees in place | 134 | 134 | 134 | 134 | 134 | 134 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of facility management committees inducted | 134 | 134 | 134 | 134 | 134 | 134 |
|  |  |  | No. of quarterly facility management committee meetings held | 548 | 548 | 548 | 548 | 548 | 548 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Management meetings held | No of DoH Executive meeting held(CECM, Chief officer and Director) | 24 | 15 | 36 | 36 | 36 | 36 |
|  |  |  | No. of meetings with union officials | 4 | 2 | 4 | 4 | 4 | 4 |
|  |  |  | No of County Health Managers meeting held | 15 | 15 | 48 | 48 | 48 | 48 |
|  |  |  | No. of monthly facility management meetings held | 1608 | 1608 | 1608 | 1608 | 1608 | 1608 |
|  |  |  | No of Hospital management teams meetings | 160 | 160 | 160 | 160 | 160 | 160 |
|  |  | Asset register developed | County health department asset register | 1 | 1 | 1 | 1 | 1 | 1 |
|  | County/ sub county |  | No. of facility asset registers developed | 134 | 134 | 134 | 134 | 134 | 134 |
|  |  | Stakeholders meetings held | No. of stakeholders mapped | 20 | 10 | 40 | 40 | 40 | 40 |
|  |  |  | No. of stakeholders meetings held | 20 | 10 | 40 | 40 | 40 | 40 |
|  |  |  | No. of quarterly stakeholders meetings with health county assembly committees | 1 | 1 | 4 | 4 | 4 | 4 |
|  | Health facility/County | Work plans developed | No. of health stakeholders work plans shared with department of health | o | 5 | 5 | 40 | 40 | 40 |
|  |  |  | No. of quarterly work plans evaluation report prepared | o | 1 | 4 | 4 | 4 | 4 |



| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of policies printed | 4 | O | 4 | 5 | 5 | 5 |
|  |  |  | No. of Stakeholders report on policies | 4 | o | 4 | 5 | 5 | 5 |
|  |  |  | No. of policies disseminated | 4 | o | 4 | 5 | 5 | 5 |
| Monitoring and Evaluation |  | Validated M\&E reports | No. of Quarterly M\&E reports | 4 | 1 | 4 | 4 | 4 | 4 |
|  |  |  | No. of yearly M \& E reports | 1 | o | 1 | 1 | 1 | 1 |
|  | Health facility | Functional health monitoring and evaluation system | No. of system generated reports | 15 | 15 | 15 | 48 | 48 | 48 |
|  |  |  | \% of MOH registers procured | 100 | 50 | 50 | 100 | 100 | 100 |
|  |  |  | No. of monthly reports submitted | 1524 | 1524 | 1608 | 1608 | 1608 | 1608 |
|  |  |  | No of reports uploaded to DHIS2 | 127 | 127 | 134 | 134 | 134 | 134 |
|  |  |  | No. of routine data quality assessment done | 508 | 508 | 536 | 536 | 536 | 536 |
|  |  |  | No. of quarterly quality assessment reports done | 508 | 508 | 536 | 536 | 536 | 536 |
|  |  |  | No. of quarterly data review | 508 | 508 | 536 | 536 | 536 | 536 |
|  |  |  | No. of summarized reports reviewed monthly at sub counties | 508 | 508 | 536 | 536 | 536 | 536 |
|  |  |  | No of quarterly performance review report prepared | 4 | 1 | 4 | 4 | 4 | 4 |
|  |  |  | No. of annual performance review report prepared | 48 | 1 | 1 | 1 | 1 | 1 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | County | Validated M\&E reports | No. of Quarterly M\&E reports | 4 | 1 | 4 | 4 | 4 | 4 |
| Human resource management | County | Quality service delivery | No. of staff remunerated | 1684 | 1684 | 1730 | 1802 | 1852 | 1902 |
|  |  |  | No. of staff Recruited |  |  | 22 | 72 | 50 | 50 |
|  |  |  | No. of staff inducted | o | o | 22 | 72 | 50 | 50 |
|  |  |  | No. of CHVs supported | 3,300 | 2000 | 1,250 | 3300 | 3300 | 3300 |
|  |  |  | No. of Community Health Assistants recruited | 500 | o | 50 | 100 | 100 | 100 |
|  |  |  | No. of community Health Assistants inducted | 500 | o | 50 | 100 | 100 | 100 |
|  |  | Health staff promoted | No. of health staff promoted | 400 | 300 | 300 | 400 | 400 | 400 |
|  |  | Health staff trained | No. of health staff capacity built |  |  |  |  |  |  |
|  |  |  | No. of CHVs trained on performance based system | 500 | o | 50 | 100 | 100 | 100 |
|  |  |  | No. of CHVs capacity built | 500 | o | 50 | 100 | 100 | 100 |
|  |  |  | No. of birth companions trained | 100 | 100 | 100 | 100 | 100 | 100 |
|  |  |  | No. of CHA trained | 500 | o | 50 | 100 | 100 | 100 |
|  |  |  | No. of staff attending seminars | 1684 | 400 | 1730 | 1802 | 1852 | 1902 |
|  |  | Subscription to professional bodies | No. of staff subscribed to professional bodies | 1164 | 1164 | 1339 | 1339 | 1339 | 1339 |
|  |  | Scientific conferences | No. of staff attending Nursing conference | 874 | 100 | 874 | 874 | 874 | 874 |
|  |  |  | No. of staff attending doctors conference | 100 | 20 | 100 | 100 | 100 | 100 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of staff attending other cadres conference | 710 | 100 | 710 | 710 | 710 | 710 |
|  |  | Staff appraisal done | No. of staff performance appraisal | 1 | o | 1 | 1 | 1 | 1 |
| Planning services | County | Health Sector plans developed | Quarterly performance reports | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  |  | No. of sector work plans developed | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | No. of public participation reports generated | 1 | 1 | 1 | 3 | 3 | 3 |
|  |  | Health sector strategic plan formulated | Validated Health sector strategic plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Health and wellbeing strategy formulated | Validated county health and wellness strategy | 1 | o | o | 1 | 1 | 1 |
|  |  | Health sector annual plan formulated | Validated annual plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Health sector medium term plan formulated | Validated medium term plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Health sector long term plan | Validated sector long term plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Health sector resource mobilization and management strategy | Validated sector resource mobilization strategy | 1 | o | 1 | 1 | 1 | 1 |
|  |  | Health human resources management plan formulated | Validated HR management plan | 1 | 1 | 1 | 1 | 1 | 1 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget services | County | Budget documents prepared | Validated departmental Budgets prepared | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Validated sector budget review and outlook performance paper prepared | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Validated ADP prepared | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | SWG MTEF report | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Advocacy report with the Members of the county assembly | 4 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Validated medium term expenditure framework | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Validated County fiscal strategy paper | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Budgetimplementationreports | No. of annual budget implementation report prepared | 1 | o | 1 | 1 | 1 | 1 |
|  |  |  | No. of monthly budget implementation report prepared | 12 | 1 | 24 | 24 | 24 | 24 |
| Infrastructural development | County | Infrastructure improved | Construction of <br> Comprehensive <br> Teaching and referral <br> hospital | 1 | o | 1 | 1 | 1 | 1 |
|  |  |  | Equipping of casualty <br> Department at <br> Bungoma County <br> Referral Hospital <br> (BCRH) | 1 | o | 1 | 1 | - | - |
|  |  |  | Equipping of male ward at Kimilili sub county hospital | o | o | o | 1 | 1 | - |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Equipping of laboratory at Webuye sub county hospital | O | O | o | 1 | 1 | - |
|  |  |  | Renovation of Webuye hospital mortuary | O | O | O | 1 | 1 | - |
|  |  |  | Equipping of health facilities to meet the required standards (Kamuneru, Samoya, etc) | 10 | O | 25 | 25 | 25 | 25 |
|  |  |  | Construction of a theatre and wards in every sub county hospital so as to meet the standards of Comprehensive essential maternal obstetric and Neonatal care CEmONC (Mt. Elgon , Naitiri, Chwele, Cheptais hospitals and Mechimeru health centre | 3 | 1 | 3 | 5 | 5 | 5 |
|  |  |  | No. of health facilities equipped to meet the required standards | 25 | 10 | 25 | 25 | 25 | 25 |
|  |  |  | No. of health facilities upgraded to sub county hospitals | 3 | 1 | 3 | 3 | 2 | o |
|  |  |  | No. of blood center constructed and equipped | 1 | o | o | 1 | 1 | - |
|  |  |  | No. of standard laboratory for | o | o | o | 1 | 1 | o |



| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outcome: Conducive and Healthy Environment |  |  |  |  |  |  |  |  |  |
| Sanitation Management | County | Improved market sanitation services | No of markets with adequate sanitation facilities | 30 | 7 | 26 | 27 | 29 | 30 |
|  |  |  | No. of market sanitation blocks renovated | 10 | 2 | 10 | 11 | 11 | 12 |
|  |  | Improved schools sanitation services | No. of ECD assessed | 810 | o | 860 | 903 | 948 | 996 |
|  |  |  | No. of ECD Equipped wash hand facilities | 810 | o | 47 | 49. | 52 | 54 |
|  |  |  | No of ECD wash hand facilities maintained | 810 | o | 47 | 49 | 52 | 54 |
|  |  |  | No. of ECD teachers sensitized on hand washing | 1800 | 2,086 | 2,086 | 2,086 | 2,086 | 2,086 |
|  |  | Sewer lines rehabilitated | No. of sewer lines rehabilitated | 7 | o | 7 | 8 | 9 | 10 |
|  |  |  | Rehabilitation of 5 KM sewer lines (Webuye bus park, Kimilili main market, Kapsokwony junction and Chwele market) | - | - | 5 | 4 | 10 | - |
|  |  |  | No. of unblocking rods procured | 500 | o | 500 | 500 | 500 | 500 |
|  |  | Waste water exhauster | No. of waste water exhauster procured | 1 | o | 1 | o | 1 | 1 |
|  |  |  | No. of waste water exhauster overhauled | 1 | o | 1 | o | 1 | 1 |
|  |  | Fungicides procured | No. of markets fumigated | 10 | o | 10 | 10 | 10 | 10 |
|  |  |  | No of staff quarters fumigated | 6 | 6 | 6 | 6 | 6 | 6 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target(Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Feasibility study | No. of feasibility study conducted | 1 | 1 | 1 | - | - | - |
|  |  |  | No. of feasibility reports produced | 1 | 1 | 1 | - | - | - |

## PART F: Summary of Expenditure by Programmes and Sub - Programmes 2018/19-2022/2023.

| Programme Name | Approved Budget Allocation | Actual Expenditure | Baseline Estimates | Estimate | Projected |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Programme <br> 1: General <br> Administra <br> tion and <br> Planning, <br> and <br> Support <br> Services | 2,451,976,618 | 2,032,811,792 | $\begin{aligned} & 2,412,230,49 \\ & 2.34 \end{aligned}$ | $\begin{aligned} & \text { 2,777,990,06 } \\ & 5 \cdot 37 \end{aligned}$ | $\begin{aligned} & 2,916,889,568.6 \\ & 4 \end{aligned}$ | $\begin{aligned} & 3,062,734,04 \\ & 7.07 \end{aligned}$ |
| SP 1: Health Administrati on Planning and support services | 49,164,322.25 | 33,005,670 | $\begin{aligned} & 103,651,545 \cdot 3 \\ & 4 \end{aligned}$ | $\begin{aligned} & 335,179,138.9 \\ & 7 \end{aligned}$ | 351,938,095.92 | $\begin{aligned} & 369,535,000 . \\ & 71 \end{aligned}$ |
| Human resources | $\begin{aligned} & 2,024,599,872 \\ & .75 \\ & \hline \end{aligned}$ | 1,952,738,196 | $\begin{aligned} & \hline 2,107,407,48 \\ & 4 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 2,270,778,46 } \\ & 6 \\ & \hline \end{aligned}$ | 2,384,317,389.30 | $\begin{aligned} & \hline 2,503,533,258 \\ & .77 \\ & \hline \end{aligned}$ |
| SP3.Health <br> Infrastructur <br> e | 378,212,423 | 47,067,926 | 201,171,463 | $\begin{aligned} & 172,032,460.4 \\ & 0 \end{aligned}$ | 180,634,083.42 | $\begin{aligned} & 189,665,787 . \\ & 59 \end{aligned}$ |
| Programme <br> 2: <br> Preventive <br> Promotive <br> and <br> Rehabilitati ve | 42,839,423 | 1,714,760 | $\begin{aligned} & 87,115,489.6 \\ & 6 \end{aligned}$ | $\begin{aligned} & 138,052,100 . \\ & 5 \end{aligned}$ | 144,954,705.53 | $\begin{aligned} & \text { 152,202,440. } \\ & 80 \end{aligned}$ |
| SP <br> 2:Communic <br> able and <br> non- <br> communicab <br> le | 12,839,423 | $21,198,760$ | 58,005,084 | 42,676,050 | 44,809,852.50 | 47,050,345.13 |
| SP 2: Health <br> Promotion services | 0 | 0 | 3,126,666.61 | 5,000,000 | 5,250,000.00 | 5,512,500.00 |
| SP 3: Disease surveillance | o | o | 2,746,938 | 1,576,050.50 | 1,654,853.03 | 1,737,595.68 |
| SP 4 : <br> Community health services | 30,000,000 | 19,484,000 | 2,936,801 | 76,800,000 | 80,640,000.00 | $\begin{aligned} & 84,672,000.0 \\ & 0 \end{aligned}$ |
| Nutrition <br> Management | 0 | O | 20,000,000 | 10,000,000 | 10,500,000.00 | 11,025,000.00 |
| HIV/AIDS awareness. | o | o | 300,000 | 2,000,000 | 2,100,000.00 | 2,205,000.00 |
| Programme <br> 3: Curative <br> Health <br> Services | $\begin{aligned} & 768,908,4 \\ & 29 \end{aligned}$ | $\begin{aligned} & 428,467,5 \\ & 72.00 \end{aligned}$ | $\begin{aligned} & 640,990 \\ & 440 \end{aligned}$ | $\begin{aligned} & 561,556,4 \\ & 10.13 \end{aligned}$ | $\begin{aligned} & 589,634,230 \\ & .64 \end{aligned}$ | $\begin{aligned} & 619,115,9 \\ & 42.17 \end{aligned}$ |
| SP 3 : <br> Routine <br> Medical <br> Services | 766,649,582 | 426,136,172 | 630,002,689 | 551,556,410.13 | 579,134,230.64 | $\begin{aligned} & 608,090,942 . \\ & 17 \end{aligned}$ |


| Programme Name | Approved Budget Allocation | Actual Expenditure | Baseline Estimates | Estimate | Projected |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| SP 3: Blood Bank Services | O | O | 0 | $\begin{array}{r} 10,000,000.0 \\ 0 \end{array}$ | 10,500,000.00 | 11,025,000.00 |
| Referral Strategy | o | o | 10,987,751 | o | 10,500,000.00 | 11,025,000.00 |
| Programme <br> 4: Health <br> Research | O | o | NA | NA | NA | NA |
| SP 4: <br> Capacity <br> Developmen <br> t | 2,258,847 | 2,331,400 | NA | NA | NA | NA |
| SP 4: <br> Research | 0 | O | NA | NA | NA | NA |
| Programme <br> 5: Maternal and Child Health | 127,577,707 | 72,564,291 | 182,892,419 | 61,252,101 | 64,314,706.05 | 67,530,441.35 |
| SP 5 : Family planning |  | O | O | O | 0 | O |
| SP 5 : <br> Maternity <br> Services |  | 72,564,291 | 182,892,419 | 61,252,101 | 64,314,706.05 | 67,530,441.35 |
| SP 5 : <br> Immunizatio <br> n Services |  | O | O | 0 | O | O |
| Total | $\begin{aligned} & 3,425,004,86 \\ & 8 \end{aligned}$ | 2,534,558,146 | $\begin{aligned} & 3,323,228,84 \\ & 1 \end{aligned}$ | 3,462,211,371 | 3,635,321,939 | $\begin{aligned} & 3,817,088,03 \\ & 7 \\ & \hline \end{aligned}$ |

PART G: Summary of Expenditure by Vote and Economic Classification, 2018/2019-2020/2021

| Economic classification | Baseline | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Current Expenditure | $\bigcirc$ |  |  |  |
| Compensation to Employees | 1,952,738,196 | 2,107,407,484 | 2,270,778,466 | 2,384,317,389.30 |
| Use of goods and services | 644,315,457.50 | 636,366,140 | 811,410,008.5 | 851,980,508.93 |
| Current <br> Transfers to Government Agencies | o | o | o | ${ }^{0}$ |
| Social Benefits (Grants) | 390,777,514 | 400,695,243 | 245,875,292 | 258,169,056.60 |
| Non-Financial Assets |  |  |  |  |
| Capital Expenditure | 378,212,423 | 200,749,439 | 210,786,910.95 | 221,326,256.50 |


| Economic <br> classification | Baseline | Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- | :--- |
|  | 0 | $2019 / 20$ | 0 | 0 |
| Use of goods and <br> services | o | o | 0 | 0 |
| Capital Transfers <br> to Government <br> Agencies | o | 0 | 0 | 0 |
| Non-Financial <br> Assets | $378,212,423$ | $200,749,439$ | $210,786,910.95$ | $221,326,256.50$ |
| Total <br> Expenditure | $\mathbf{3 , 3 6 3 , 8 8 8 , 4 8 2}$ | $\mathbf{3 , 4 6 2 , 2 1 1 , 3 7 1}$ | $\mathbf{3 , 6 3 5 , 3 2 1 , 9 3 9}$ | $\mathbf{3 , 8 1 7 , 0 8 8 , 0 3 7}$ |

## Part I: SUMMARY OF HUMAN RESOURCE REQUIREMENTS

| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | *Assistant Public Health Officer[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | *Assistant Public Health Officer[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 76,170.00 | 918,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 76,170.00 | 918,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 78,170.00 | 942,040.00 |
| HEALTH | *Assistant Public Health Officer[3] | H | - | 4,000.00 | 78,170.00 | 942,040.00 |
| HEALTH | *HRM Assistant[3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| HEALTH | *Mortuary Attendant[3] | D | - | 4,000.00 | 39,860.00 | 482,320.00 |
| HEALTH | *Mortuary Attendant[3] | D | - | 4,000.00 | 39,860.00 | 482,320.00 |
| HEALTH | *Mortuary Attendant[3] | D | - | 4,000.00 | 39,860.00 | 482,320.00 |
| HEALTH | *Records Management Officer[3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| HEALTH | *Registered Nurse [1] - Anaesthetist | K | - | 6,000.00 | 105,520.00 | 1,272,240.00 |
| HEALTH | *Senior Support Staff Supervisor | F | - | 4,000.00 | 31,500.00 | 382,000.00 |
| HEALTH | <Obsolete>Senior Teleprinter Operator | G | - | 4,000.00 | 35,040.00 | 424,480.00 |
| HEALTH | <Obsolete>Teleprinter Operator[1] | F | - | 4,000.00 | 51,800.00 | 625,600.00 |
| HEALTH | Abattoir Assistant[2] | B | - | 22,430.52 | 44,670.00 | 558,470.52 |
| HEALTH | Abattoir Assistant[3] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| HEALTH | Accountant [2] | J | - | 4,000.00 | 52,070.00 | 628,840.00 |
| HEALTH | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| HEALTH | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| HEALTH | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| HEALTH | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| HEALTH | Accountant[2] | K | - | 33,821.55 | 75,685.00 | 942,041.55 |
| HEALTH | Accountant[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| HEALTH | Accounts Clerk[2] | E | - | 31,752.00 | 58,000.00 | 727,752.00 |
| HEALTH | Administration Clerk[3] | C | - | 19,671.12 | 46,020.00 | 571,911.12 |
| HEALTH | Assistant Chief Health Administration Offic | M | - | 6,000.00 | 105,320.00 | 1,269,840.00 |
| HEALTH | Assistant Chief Pharmacist | P | - | 10,000.00 | 286,110.00 | 3,443,320.00 |
| HEALTH | Assistant Chief Pharmacist | P | - | 10,000.00 | 286,110.00 | 3,443,320.00 |
| HEALTH | Assistant Chief Pharmacist | P | - | 10,000.00 | 286,910.00 | 3,452,920.00 |
| HEALTH | Assistant Chief Pharmacist | P | - | 10,000.00 | 286,110.00 | 3,443,320.00 |
| HEALTH | Assistant Chief Pharmacist | P | - | 10,000.00 | 286,910.00 | 3,452,920.00 |
| HEALTH | Assistant Chief Physiotherapist | M | - | 6,000.00 | 128,820.00 | 1,551,840.00 |
| HEALTH | Assistant Clerk (Mun./C.C.) | P | - | 59,112.90 | 128,830.00 | 1,605,072.90 |
| HEALTH | Assistant Community Health Officer[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Assistant Community Health Officer[2] | J | - | 4,000.00 | 85,140.00 | 1,025,680.00 |
| HEALTH | Assistant Community Health Officer[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |


| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Assistant Community Health Officer[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Assistant Community Health Officer[3] | H | - | 4,000.00 | 79,970.00 | 963,640.00 |
| HEALTH | Assistant Community Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Assistant Community Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Assistant Community Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Assistant Community Health Officer[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Assistant Director - Medical Services | P | - | 10,000.00 | 309,610.00 | 3,725,320.00 |
| HEALTH | Assistant Director - Medical Services | P | - | 10,000.00 | 286,910.00 | 3,452,920.00 |
| HEALTH | Assistant Director - Medical Services | P | - | 10,000.00 | 286,110.00 | 3,443,320.00 |
| HEALTH | Assistant Director - Nursing Services | P | 10,000.00 | 10,000.00 | 171,350.00 | 2,076,200.00 |
| HEALTH | Assistant Director HRM \& Development | P | - | 10,000.00 | 84,675.00 | 1,026,100.00 |
| HEALTH | Assistant Health Records \& Information Mgt. Officer[1] | K | - | 6,000.00 | 103,180.00 | 1,244,160.00 |
| HEALTH | Assistant Health Records Info.Mgt Officer[2] | J | - | 4,000.00 | 79,560.00 | 958,720.00 |
| HEALTH | Assistant Health Records Info.Mgt Officer[3] | H | - | 4,000.00 | 84,450.00 | 1,017,400.00 |
| HEALTH | Assistant Occupational Therapist[1] | K | - | 6,000.00 | 93,670.00 | 1,130,040.00 |
| HEALTH | Assistant Occupational Therapist[2] | J | - | 4,000.00 | 85,800.00 | 1,033,600.00 |
| HEALTH | Assistant Occupational Therapist[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Assistant Occupational Therapist[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Assistant Office Administrator [1] | K | - | 6,000.00 | 62,780.00 | 759,360.00 |
| HEALTH | Assistant Office Administrator[3] | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| HEALTH | Assistant Office Administrator[3] | H | - | 4,000.00 | 38,020.00 | 460,240.00 |
| HEALTH | Assistant Office Administrator[3] | H | - | 4,000.00 | 38,020.00 | 460,240.00 |
| HEALTH | Assistant Office Administrator[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| HEALTH | Assistant Public Health Officer[1] | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Assistant Public Health Officer[1] | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Assistant Public Health Officer[1] | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Assistant Public Health Officer[1] | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Assistant Public Health Officer[1] | K | - | 6,000.00 | 103,180.00 | 1,244,160.00 |
| HEALTH | Assistant Public Health Officer[2] | J | - | 4,000.00 | 83,870.00 | 1,010,440.00 |
| HEALTH | Chargehand I Tailor | J | - | 4,000.00 | 46,870.00 | 566,440.00 |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 131,900.00 | 1,588,800.00 |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 301,700.00 | 3,626,400.00 |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 131,900.00 | 1,588,800.00 |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 128,820.00 | 1,551,840.00 |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 125,900.00 | 1,516,800.00 |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 131,900.00 | 1,588,800.00 |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 125,900.00 | 1,516,800.00 |
| HEALTH | Chief Assistant Public Health Officer | M | - | 6,000.00 | 123,150.00 | 1,483,800.00 |
| HEALTH | Chief Clinical Officer | M | - | 6,000.00 | 142,900.00 | 1,720,800.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 46,280.00 | 559,360.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 46,170.00 | 558,040.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 43,840.00 | 530,080.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 46,170.00 | 558,040.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 46,170.00 | 558,040.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 46,170.00 | 558,040.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 46,170.00 | 558,040.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 46,170.00 | 558,040.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 46,170.00 | 558,040.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,810.00 | 301,720.00 |
| HEALTH | Chief Driver | H | - | 4,000.00 | 24,840.00 | 302,080.00 |
| HEALTH | Chief Health Promotion Officer | M | - | 6,000.00 | 122,400.00 | 1,474,800.00 |
| HEALTH | Chief Medical Engineering Technologist | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Chief Medical Lab Technologist | M | - | 6,000.00 | 128,320.00 | 1,545,840.00 |
| HEALTH | Chief Medical Lab Technologist | M | - | 6,000.00 | 132,900.00 | 1,600,800.00 |
| HEALTH | Chief Nursing Officer | M | 10,000.00 | 6,000.00 | 132,400.00 | 1,604,800.00 |
| HEALTH | Chief Nursing Officer | M | 10,000.00 | 6,000.00 | 130,820.00 | 1,585,840.00 |
| HEALTH | Chief Nutrition \& Dietetics Officer | M | - | 6,000.00 | 125,320.00 | 1,509,840.00 |
| HEALTH | Chief Occupational Therapist | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |
| HEALTH | Chief Occupational Therapist | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |
| HEALTH | Chief Occupational Therapist | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |
| HEALTH | Chief Occupational Therapist | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |
| HEALTH | Chief Occupational Therapist | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |
| HEALTH | Chief Public Health Officer | M | - | 6,000.00 | 128,820.00 | 1,551,840.00 |
| HEALTH | Chief Public Health Officer | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |
| HEALTH | Chief Public Health Officer | M | - | 6,000.00 | 127,320.00 | 1,533,840.00 |
| HEALTH | Chief Public Health Officer | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |
| HEALTH | Chief Public Health Officer | M | - | 6,000.00 | 121,650.00 | 1,465,800.00 |
| HEALTH | Chief Public Health Officer | M | - | 6,000.00 | 131,900.00 | 1,588,800.00 |
| HEALTH | Chief Public Health Officer | M | - | 6,000.00 | 130,400.00 | 1,570,800.00 |


| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Chief Radiographer | M | - | 6,000.oo | 130,400.00 | 1,570,800.00 |
| HEALTH | Chief Radiographer | M | - | 6,000.00 | 127,320.00 | 1,533,840.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 141,400.00 | 1,702,800.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 139,820.00 | 1,683,840.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 142,900.00 | 1,720,800.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 139,820.00 | 1,683,840.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 139,820.00 | 1,683,840.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 142,900.00 | 1,720,800.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 138,320.00 | 1,665,840.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 141,400.00 | 1,702,800.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 141,400.00 | 1,702,800.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 139,820.00 | 1,683,840.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 139,820.00 | 1,683,840.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 136,900.00 | 1,648,800.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 138,320.00 | 1,665,840.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 136,900.00 | 1,648,800.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 136,900.00 | 1,648,800.00 |


| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 142,900.00 | 1,720,800.00 |
| HEALTH | Chief Registered Clinical Officer | M | - | 6,000.00 | 139,820.00 | 1,683,840.00 |
| HEALTH | Chief Registered Clinical Officer - Anaesthetist | M | - | 6,000.00 | 151,400.00 | 1,822,800.00 |
| HEALTH | Chief Registered Clinical Officer - Anaesthetist | M | - | 6,000.00 | 151,400.00 | 1,822,800.00 |
| HEALTH | Chief Registered Clinical Officer - Anaesthetist | M | - | 6,000.00 | 151,400.00 | 1,822,800.00 |
| HEALTH | Chief Registered Clinical Officer - Anaesthetist | M | - | 6,000.00 | 151,400.00 | 1,822,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 147,400.00 | 1,784,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 126,400.00 | 1,532,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 132,400.00 | 1,604,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 129,320.00 | 1,567,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 127,900.00 | 1,550,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 126,400.00 | 1,532,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 132,400.00 | 1,604,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 130,820.00 | 1,585,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 129,320.00 | 1,567,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 126,400.00 | 1,532,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 126,400.00 | 1,532,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 130,820.00 | 1,585,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 127,900.00 | 1,550,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 132,400.00 | 1,604,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 123,650.00 | 1,499,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 130,820.00 | 1,585,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 133,900.00 | 1,622,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 127,900.00 | 1,550,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 126,400.00 | 1,532,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 127,900.00 | 1,550,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 126,400.00 | 1,532,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 130,820.00 | 1,585,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 129,320.00 | 1,567,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 127,900.00 | 1,550,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 130,820.00 | 1,585,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 130,820.00 | 1,585,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 129,320.00 | 1,567,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 127,900.00 | 1,550,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 130,820.00 | 1,585,840.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 133,900.00 | 1,622,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 127,900.00 | 1,550,800.00 |
| HEALTH | Chief Registered Nurse | M | 10,000.00 | 6,000.00 | 132,400.00 | 1,604,800.00 |
| HEALTH | Cleaner[1] | A | - | 19,671.12 | 41,020.00 | 511,911.12 |
| HEALTH | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| HEALTH | Cleaner[1] | A | - | 16,586.64 | 37,940.00 | 471,866.64 |
| HEALTH | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| HEALTH | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| HEALTH | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| HEALTH | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| HEALTH | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| HEALTH | Cleaner[2] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| HEALTH | Cleaning Supervisor[1] | G | - | 4,000.00 | 37,850.00 | 458,200.00 |
| HEALTH | Cleaning Supervisor[1] | G | - | 4,000.00 | 37,850.00 | 458,200.00 |
| HEALTH | Cleaning Supervisor[1] | G | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Cleaning Supervisor[2a] | F | - | 4,000.00 | 31,800.00 | 385,600.00 |


| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Cleaning Supervisor[2a] | F | - | 4,000.00 | 31,500.00 | 382,000.00 |
| HEALTH | Cleaning Supervisor[2a] | F | - | 4,000.00 | 30,050.00 | 364,600.00 |
| HEALTH | Cleaning Supervisor[2b] | E | - | 4,000.00 | 28,270.00 | 343,240.00 |
| HEALTH | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| HEALTH | Clerical Officer[1] | G | - | 4,000.00 | 23,000.00 | 280,000.00 |
| HEALTH | Clerical Officer[1] - General Office Servic | G | - | 4,000.00 | 35,040.00 | 424,480.00 |
| HEALTH | Clerical Officer[1] - General Office Servic | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| HEALTH | Clerical Officer[1] - General Office Servic | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| HEALTH | Clerical Officer[1] - General Office Servic | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| HEALTH | Clerical Officer[1] - General Office Servic | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| HEALTH | Clerical Officer[2] | E | - | 25,968.60 | 50,350.00 | 630,168.60 |
| HEALTH | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| HEALTH | Clerical Officer[2] | F | - | 4,000.00 | 23,000.00 | 280,000.00 |
| HEALTH | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| HEALTH | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| HEALTH | Clerical Officer[2] - General Office Servic | F | - | 4,000.00 | 31,800.00 | 385,600.00 |
| HEALTH | Clerical Officer[2] - General Office Servic | F | - | 4,000.00 | 26,500.00 | 322,000.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Community Health Assistant[2] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |
| HEALTH | Community Health Assistant[2] | H | - | 4,000.00 | 77,970.00 | 939,640.00 |
| HEALTH | Community Health Assistant[2] | H | - | 4,000.00 | 74,170.00 | 894,040.00 |
| HEALTH | Community Health Assistant[2] | H | - | 4,000.00 | 77,370.00 | 932,440.00 |
| HEALTH | Community Health Assistant[3] | G | - | 4,000.00 | 75,730.00 | 912,760.00 |
| HEALTH | Community Health Assistant[3] | G | - | 4,000.00 | 75,730.00 | 912,760.00 |
| HEALTH | Community Health Assistant[3] | G | - | 4,000.00 | 70,730.00 | 852,760.00 |
| HEALTH | Community Health Assistant[3] | G | - | 4,000.00 | 75,730.00 | 912,760.00 |
| HEALTH | Community Health Officer[2] | J | - | 4,000.00 | 89,070.00 | 1,072,840.00 |
| HEALTH | Cook[1] | G | - | 4,000.00 | 31,380.00 | 380,560.00 |
| HEALTH | Dental Officer | M | - | 6,000.00 | 229,400.00 | 2,758,800.00 |
| HEALTH | Dental Officer | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |
| HEALTH | Dental Specialist[1] | Q | - | 10,000.00 | 348,000.00 | 4,186,000.00 |
| HEALTH | Dental Specialist[1] | Q | - | 10,000.00 | 341,720.00 | 4,110,640.00 |
| HEALTH | Dental Specialist[2] | P | - | 10,000.00 | 320,730.00 | 3,858,760.00 |
| HEALTH | Dental Technologist[2] | J | - | 4,000.00 | 80,940.00 | 975,280.00 |
| HEALTH | Dental Technologist[3] | H | - | 4,000.00 | 76,170.00 | 918,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Deputy Director, Medical Services | Q | - | 10,000.00 | 348,000.00 | 4,186,000.00 |
| HEALTH | Deputy Chief Dental Technologist | M | - | 6,000.00 | 131,900.00 | 1,588,800.00 |
| HEALTH | Deputy Chief Pharmacist | Q | - | 10,000.00 | 342,520.00 | 4,120,240.00 |
| HEALTH | Deputy Chief Pharmacist | Q | - | 10,000.00 | 324,610.00 | 3,905,320.00 |
| HEALTH | Deputy Chief Pharmacist | Q | - | 10,000.00 | 314,500.00 | 3,784,000.00 |
| HEALTH | Deputy Director - Medical Services | R | - | 10,000.00 | 388,780.00 | 4,675,360.00 |
| HEALTH | Deputy Director - Medical Services | R | ${ }^{-}$ | 10,000.00 | 388,780.00 | 4,675,360.00 |
| HEALTH | Deputy Director - Nursing Services | Q | 10,000.00 | 10,000.00 | 202,880.00 | 2,454,560.00 |
| HEALTH | Driver [3] | D | - | 4,000.00 | 28,420.00 | 345,040.00 |
| HEALTH | Driver [3] | D | - | 4,000.00 | 20,495.00 | 249,940.00 |
| HEALTH | Driver[1] | F | - | 4,000.00 | 32,050.00 | 388,600.00 |
| HEALTH | Driver[1] | F | - | 4,000.00 | 31,750.00 | 385,000.00 |
| HEALTH | Driver[1] | F | - | 4,000.00 | 37,970.00 | 459,640.00 |
| HEALTH | Driver[1] | F | - | 4,000.00 | 32,050.00 | 388,600.00 |
| HEALTH | Driver[1] | F | - | 4,000.00 | 32,050.00 | 388,600.00 |
| HEALTH | Driver[2] | E | - | 4,000.00 | 29,850.00 | 362,200.00 |
| HEALTH | Driver[2] | E | - | 4,000.00 | 30,270.00 | 367,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Driver[2] | E | - | 4,000.00 | 30,530.00 | 370,360.00 |
| HEALTH | Driver[2] | E | - | 4,000.00 | 30,530.00 | 370,360.00 |
| HEALTH | Driver[2] | E | - | 4,000.00 | 30,530.00 | 370,360.00 |
| HEALTH | Driver[2] | B | - | 24,789.24 | 47,790.00 | 598,269.24 |
| HEALTH | Driver[2] | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| HEALTH | Driver[3] | D | - | 4,000.00 | 28,625.00 | 347,500.00 |
| HEALTH | Driver[3] | D | - | 4,000.00 | 28,625.00 | 347,500.00 |
| HEALTH | Driver[3] | D | - | 4,000.00 | 29,000.00 | 352,000.00 |
| HEALTH | Driver[3] | D | - | 4,000.00 | 29,000.00 | 352,000.00 |
| HEALTH | Driver[3] | A | - | 23,020.20 | 53,450.00 | 664,420.20 |
| HEALTH | Driver[3] | A | - | 17,093.16 | 44,610.00 | 552,413.16 |
| HEALTH | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 89,120.00 | 1,083,440.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 89,120.00 | 1,083,440.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 85,720.00 | 1,042,640.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 87,650.00 | 1,065,800.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 87,650.00 | 1,065,800.00 |


| DEPARTME <br> NT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| HEALTH | Enrolled Nurse[1] | J | $10,000.00$ | $4,000.00$ | $87,650.00$ |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 84,810.00 | 1,031,720.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 84,810.00 | 1,031,720.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 84,250.00 | 1,025,000.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 89,120.00 | 1,083,440.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 84,250.00 | 1,025,000.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 87,650.00 | 1,065,800.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 84,810.00 | 1,031,720.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 82,790.00 | 1,007,480.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Enrolled Nurse[1] | J | 10,000.00 | 4,000.00 | 84,810.00 | 1,031,720.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 78,130.00 | 951,560.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 75,670.00 | 922,040.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 75,690.00 | 922,280.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 80,690.00 | 982,280.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Enrolled Nurse[2] | H | 10,000.00 | 4,000.00 | 76,700.00 | 934,400.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 74,580.00 | 908,960.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 74,580.00 | 908,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.oo |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 74,580.00 | 908,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 78,500.00 | 956,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 79,580.00 | 968,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 74,580.00 | 908,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 74,580.00 | 908,960.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 72,350.00 | 882,200.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 76,700.00 | 934,400.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 72,350.00 | 882,200.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 72,350.00 | 882,200.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 76,700.00 | 934,400.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 72,350.00 | 882,200.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 76,700.00 | 934,400.00 |


| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 76,700.00 | 934,400.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 76,700.00 | 934,400.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 71,280.00 | 869,360.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Enrolled Nurse[3] | G | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Farewell Home Assistant [3] | F | - | 4,000.00 | 42,390.00 | 512,680.00 |
| HEALTH | Finance Officer [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| HEALTH | Health Administration Officer [3] | H | - | 4,000.00 | 56,840.00 | 686,080.00 |
| HEALTH | Health Administration Officer[1] | K | - | 6,000.00 | 84,550.00 | 1,020,600.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Health Administration Officer[1] | K | - | 6,000.00 | 71,670.00 | 866,040.00 |
| HEALTH | Health Administration Officer[1] | K | - | 6,000.00 | 71,670.00 | 866,040.00 |
| HEALTH | Health Administration Officer[1] | K | - | 6,000.00 | 78,280.00 | 945,360.00 |
| HEALTH | Health Administration Officer[2] | J | - | 4,000.00 | 66,870.00 | 806,440.00 |
| HEALTH | Health Administration Officer[2] | J | - | 4,000.00 | 63,800.00 | 769,600.00 |
| HEALTH | Health Administration Officer[2] | J | - | 4,000.00 | 62,340.00 | 752,080.00 |
| HEALTH | Health Administration Officer[2] | J | - | 4,000.00 | 66,870.00 | 806,440.00 |
| HEALTH | Health Administration Officer[3] | H | - | 4,000.00 | 58,020.00 | 700,240.00 |
| HEALTH | Health Administration Officer[3] | H | - | 4,000.00 | 59,280.00 | 715,360.00 |
| HEALTH | Health Administration Officer[3] | H | - | 4,000.00 | 53,930.00 | 651,160.00 |
| HEALTH | Health Administration Officer[3] | H | - | 4,000.00 | 52,430.00 | 633,160.00 |
| HEALTH | Health Administration Officer[3] | H | - | 4,000.00 | 59,280.00 | 715,360.00 |
| HEALTH | Health Records \& Information Mgt. Assistant[2] | H | - | 4,000.00 | 80,630.00 | 971,560.00 |
| HEALTH | Health Records \& Information Mgt. Officer | K | - | 6,000.00 | 95,140.00 | 1,147,680.00 |
| HEALTH | Health Records Info.Mgt Assistant[1] | J | - | 4,000.00 | 79,560.00 | 958,720.00 |
| HEALTH | Health Records Info.Mgt Assistant[1] | J | - | 4,000.00 | 79,560.00 | 958,720.00 |
| HEALTH | Health Records Info.Mgt Assistant[1] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |


| $\begin{aligned} & \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | $\begin{aligned} & \hline \text { LEAVE } \\ & \text { ALLOWANCE } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Health Records Info.Mgt Assistant[1] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Health Records Info.Mgt Assistant[1] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Health Records Info.Mgt Assistant[2] | H | - | 4,000.00 | 75,020.00 | 904,240.00 |
| HEALTH | Health Records Info.Mgt Assistant[2] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Health Records Info.Mgt Assistant[2] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Health Records Info.Mgt Assistant[2] | H | - | 4,000.00 | 72,730.00 | 876,760.00 |
| HEALTH | Health Records Info.Mgt Assistant[2] | H | - | 4,000.00 | 75,930.00 | 915,160.00 |
| HEALTH | Health Records Info.Mgt Assistant[3] | G | - | 4,000.00 | 75,930.00 | 915,160.00 |
| HEALTH | Health Records Info.Mgt Assistant[3] | G | - | 4,000.00 | 77,730.00 | 936,760.00 |
| HEALTH | Health Records Info.Mgt Assistant[3] | G | - | 4,000.00 | 72,730.00 | 876,760.00 |
| HEALTH | ICT Officer[3] | H | - | 4,000.00 | 32,430.00 | 393,160.00 |
| HEALTH | Internal Auditor[3] | J | - | 37,566.90 | 81,630.00 | 1,017,126.90 |
| HEALTH | Labourer[1] | C | - | 25,378.92 | 49,570.00 | 620,218.92 |
| HEALTH | Labourer[1] | B | - | 24,789.24 | 47,790.00 | 598,269.24 |
| HEALTH | Medical Eng. Technician[1] | J | - | 4,000.00 | 87,270.00 | 1,051,240.00 |
| HEALTH | Medical Eng. Technologist[1] | K | - | 6,000.00 | 100,280.00 | 1,209,360.00 |
| HEALTH | Medical Engineering Technician[2] | H | - | 4,000.00 | 79,970.00 | 963,640.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical Engineering Technician[2] | H | - | 4,000.00 | 73,820.00 | 889,840.00 |
| HEALTH | Medical Engineering Technician[3] | G | - | 4,000.00 | 77,730.00 | 936,760.00 |
| HEALTH | Medical Engineering Technologist[1] | K | - | 6,000.00 | 98,370.00 | 1,186,440.00 |
| HEALTH | Medical Engineering Technologist[1] | K | - | 6,000.00 | 98,370.00 | 1,186,440.00 |
| HEALTH | Medical Engineering Technologist[2] | J | - | 4,000.00 | 79,560.00 | 958,720.00 |
| HEALTH | Medical Entomologist[1] | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Medical Lab Technician[1] | J | - | 4,000.00 | 84,870.00 | 1,022,440.00 |
| HEALTH | Medical Lab Technician[3] | G | - | 4,000.00 | 78,730.00 | 948,760.00 |
| HEALTH | Medical Lab Technologist[1] | K | - | 6,000.00 | 107,550.00 | 1,296,600.00 |
| HEALTH | Medical Lab Technologist[1] | K | - | 6,000.00 | 101,280.00 | 1,221,360.00 |
| HEALTH | Medical Lab Technologist[1] | K | - | 6,000.00 | 104,180.00 | 1,256,160.00 |
| HEALTH | Medical Lab Technologist[1] | K | - | 6,000.00 | 94,670.00 | 1,142,040.00 |
| HEALTH | Medical Lab Technologist[1] | K | - | 6,000.00 | 99,370.00 | 1,198,440.00 |
| HEALTH | Medical Lab Technologist[1] | K | - | 6,000.00 | 97,570.00 | 1,176,840.00 |
| HEALTH | Medical Lab Technologist[1] | K | - | 6,000.00 | 107,550.00 | 1,296,600.00 |
| HEALTH | Medical Lab Technologist[1] | K | - | 6,000.00 | 104,180.00 | 1,256,160.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 88,270.00 | 1,063,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 83,960.00 | 1,011,520.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 88,270.00 | 1,063,240.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 88,270.00 | 1,063,240.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 81,940.00 | 987,280.0o |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 84,760.00 | 1,021,120.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 84,760.00 | 1,021,120.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 84,760.00 | 1,021,120.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 84,760.00 | 1,021,120.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 84,760.00 | 1,021,120.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 84,760.00 | 1,021,120.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 84,760.00 | 1,021,120.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 80,560.00 | 970,720.00 |
| HEALTH | Medical Lab Technologist[2] | J | - | 4,000.00 | 84,760.00 | 1,021,120.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 81,630.00 | 983,560.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 80,370.00 | 968,440.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 83,430.00 | 1,005,160.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 76,020.00 | 916,240.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 80,370.00 | 968,440.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 77,170.00 | 930,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 82,170.00 | 990,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 81,630.00 | 983,560.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 81,630.00 | 983,560.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 74,820.00 | 901,840.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 78,040.00 | 940,480.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 78,040.00 | 940,480.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 73,690.00 | 888,280.0o |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 73,690.00 | 888,280.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 73,690.00 | 888,280.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 73,690.00 | 888,280.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 78,040.00 | 940,480.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 78,040.00 | 940,480.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 73,690.00 | 888,280.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 78,040.00 | 940,480.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 73,690.00 | 888,280.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 78,040.00 | 940,480.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 78,040.00 | 940,480.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 78,040.00 | 940,480.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 73,690.00 | 888,280.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 76,930.00 | 927,160.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 72,580.00 | 874,960.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 72,580.00 | 874,960.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 72,580.00 | 874,960.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 76,930.00 | 927,160.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Lab Technologist[3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 229,400.00 | 2,758,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical Officer | M | - | 6,000.oo | 229,400.00 | 2,758,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 229,400.00 | 2,758,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 226,320.00 | 2,721,840.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 227,820.00 | 2,739,840.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 226,320.00 | 2,721,840.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 224,900.00 | 2,704,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical Officer | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |


| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical officer | M | - | 6,000.oo | 224,900.00 | 2,704,800.00 |
| HEALTH | Medical officer | M | - | 6,000.00 | 224,900.00 | 2,704,800.00 |
| HEALTH | Medical officer | M | - | 6,000.00 | 222,150.00 | 2,671,800.00 |
| HEALTH | Medical officer | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |
| HEALTH | Medical officer | M | - | 6,000.00 | 223,400.00 | 2,686,800.00 |
| HEALTH | Medical officer | M | - | 6,000.00 | 224,900.00 | 2,704,800.00 |
| HEALTH | Medical officer | M | - | 6,000.00 | 661,950.00 | 7,949,400.00 |
| HEALTH | Medical officer | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |
| HEALTH | Medical officer | M | - | 6,000.00 | 218,000.00 | 2,622,000.00 |
| HEALTH | Medical Parasitologist[1] | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Medical Social Worker[1] | K | - | 6,000.00 | 100,680.00 | 1,214,160.00 |
| HEALTH | Medical Social Worker[2] | J | - | 4,000.00 | 82,070.00 | 988,840.00 |
| HEALTH | Medical Social Worker[2] | J | - | 4,000.00 | 82,070.00 | 988,840.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 74,280.00 | 895,360.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 78,630.00 | 947,560.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 73,930.00 | 891,160.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 71,820.00 | 865,840.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 23,840.00 | 290,080.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 23,840.00 | 290,080.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 27,840.00 | 338,080.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 23,840.00 | 290,080.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 23,840.00 | 290,080.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 73,930.00 | 891,160.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 73,930.00 | 891,160.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 73,930.00 | 891,160.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 73,930.00 | 891,160.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 69,580.00 | 838,960.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 69,580.00 | 838,960.00 |
| HEALTH | Medical Social Worker[3] | H | - | 4,000.00 | 69,580.00 | 838,960.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 342,520.00 | 4,120,240.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 341,720.00 | 4,110,640.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 330,030.00 | 3,970,360.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 335,730.00 | 4,038,760.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 324,610.00 | 3,905,320.00 |


| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 314,500.00 | 3,784,000.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 335,730.00 | 4,038,760.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 314,500.00 | 3,784,000.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 314,500.00 | 3,784,000.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 324,610.00 | 3,905,320.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 324,610.00 | 3,905,320.00 |
| HEALTH | Medical Specialist[1] | Q | - | 10,000.00 | 324,610.00 | 3,905,320.00 |
| HEALTH | Medical Specialist[2] | P | - | 10,000.00 | 320,730.00 | 3,858,760.00 |
| HEALTH | Mortuary Attendant[2b] | E | - | 4,000.00 | 43,030.00 | 520,360.00 |
| HEALTH | Nutrition \& Dietetics Technician[1] | J | - | 4,000.00 | 85,270.00 | 1,027,240.00 |
| HEALTH | Nutrition \& Dietetics Technician[3] | G | - | 4,000.00 | 75,730.00 | 912,760.00 |
| HEALTH | Nutrition \& Dietetics Technologist[2] | J | - | 4,000.00 | 80,960.00 | 975,520.00 |
| HEALTH | Nutrition \& Dietetics Technologist[2] | J | - | 4,000.00 | 81,760.00 | 985,120.00 |
| HEALTH | Nutrition \& Dietetics Technologist[2] | J | - | 4,000.00 | 77,560.00 | 934,720.00 |
| HEALTH | Nutrition \& Dietetics Technologist[2] | J | - | 4,000.00 | 77,560.00 | 934,720.00 |
| HEALTH | Nutrition \& Dietetics Technologist[2] | J | - | 4,000.00 | 81,760.00 | 985,120.00 |
| HEALTH | Nutrition \& Dietetics Technologist[3] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Nutrition \& Dietetics Technologist[3] | H | - | 4,000.00 | 94,170.00 | 1,134,040.00 |
| HEALTH | Nutrition \& Dietetics Technologist[3] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |
| HEALTH | Nutrition \& Dietetics Technologist[3] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |
| HEALTH | Nutrition \& Dietetics Technologist[3] | H | - | 4,000.00 | 74,170.00 | 894,040.00 |
| HEALTH | Nutrition \& Dietetics Technologist[3] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |
| HEALTH | Nutrition \& Dietetics Technologist[3] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |
| HEALTH | Nutrition \& Dietetics Technologist[3] | H | - | 4,000.00 | 79,170.00 | 954,040.00 |
| HEALTH | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| HEALTH | Office Administrative Assistant[1] | J | - | 4,000.00 | 43,940.00 | 531,280.00 |
| HEALTH | Office Administrative Assistant[2] | H | - | 4,000.00 | 38,020.00 | 460,240.00 |
| HEALTH | Office Administrative Assistant[3] | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| HEALTH | Orthopaedic Technologist[1] | K | - | 6,000.00 | 100,280.00 | 1,209,360.00 |
| HEALTH | Orthopaedic Trauma Technician[1] | J | - | 4,000.00 | 84,340.00 | 1,016,080.00 |
| HEALTH | Orthopaedic Trauma Technician[1] | J | - | 4,000.00 | 80,940.00 | 975,280.00 |
| HEALTH | Orthopaedic Trauma Technician[2] | H | - | 4,000.00 | 79,370.00 | 956,440.00 |
| HEALTH | Orthopaedic Trauma Technician[2] | H | - | 4,000.00 | 75,020.00 | 904,240.00 |
| HEALTH | Orthopaedic Trauma Technician[2] | H | - | 4,000.00 | 73,820.00 | 889,840.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Orthopaedic Trauma Technician[3] | G | - | 4,000.00 | 70,500.00 | 850,000.00 |
| HEALTH | Orthopedic Technologist [3] | H | - | 4,000.00 | 76,170.00 | 918,040.00 |
| HEALTH | Orthopedic Technologist [3] | H | - | 4,000.00 | 75,930.00 | 915,160.00 |
| HEALTH | Pharmaceutical Technologist[1] | K | - | 6,000.00 | 100,280.00 | 1,209,360.00 |
| HEALTH | Pharmaceutical Technologist[1] | K | - | 6,000.00 | 101,270.00 | 1,221,240.00 |
| HEALTH | Pharmaceutical Technologist[2] | J | - | 4,000.00 | 87,270.00 | 1,051,240.00 |
| HEALTH | Pharmaceutical Technologist[2] | J | - | 4,000.00 | 87,270.00 | 1,051,240.00 |
| HEALTH | Pharmaceutical Technologist[2] | J | - | 4,000.00 | 87,270.00 | 1,051,240.00 |
| HEALTH | Pharmaceutical Technologist[2] | J | - | 4,000.00 | 87,270.00 | 1,051,240.00 |
| HEALTH | Pharmaceutical Technologist[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Pharmaceutical Technologist[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Pharmaceutical Technologist[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Pharmaceutical Technologist[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Pharmaceutical Technologist[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Pharmaceutical Technologist[3] | H | - | 4,000.00 | 76,170.00 | 918,040.00 |
| HEALTH | Pharmaceutical Technologist[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Pharmaceutical Technologist[3] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Pharmaceutical Technologist[3] | H | - | 4,000.00 | 80,630.00 | 971,560.00 |
| HEALTH | Pharmaceutical Technologist[3] | H | - | 4,000.00 | 79,370.00 | 956,440.00 |
| HEALTH | Pharmacist | M | - | 6,000.oo | 230,900.00 | 2,776,800.00 |
| HEALTH | Pharmacist | M | - | 6,000.00 | 230,900.00 | 2,776,800.00 |
| HEALTH | Pharmacist | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |
| HEALTH | Pharmacist | M | - | 6,000.00 | 222,150.00 | 2,671,800.00 |
| HEALTH | Pharmacist | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |
| HEALTH | Pharmacist | M | - | 6,000.00 | 220,650.00 | 2,653,800.00 |
| HEALTH | Pharmacist Intern | L | - | 6,000.00 | 200,450.00 | 2,411,400.00 |
| HEALTH | Physiotherapist[1] | K | - | 6,000.00 | 100,280.00 | 1,209,360.00 |
| HEALTH | Physiotherapist[1] | K | - | 6,000.00 | 99,560.00 | 1,200,720.00 |
| HEALTH | Physiotherapist[2] | J | - | 4,000.00 | 79,560.00 | 958,720.00 |
| HEALTH | Physiotherapist[2] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Physiotherapist[3] | H | - | 4,000.00 | 76,170.00 | 918,040.00 |
| HEALTH | Principal Administrative Officer | M | - | 46,701.90 | 98,130.00 | 1,224,261.90 |
| HEALTH | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| HEALTH | Principal Administrative Officer | N | - | 6,000.00 | 81,150.00 | 979,800.00 |


| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Principal Assistant Public Health Officer | N | - | 6,000.00 | 140,340.00 | 1,690,080.00 |
| HEALTH | Principal Assistant Public Health Officer | N | - | 6,000.00 | 143,930.00 | 1,733,160.00 |
| HEALTH | Principal Clinical Officer | N | - | 6,000.00 | 154,930.00 | 1,865,160.oo |
| HEALTH | Principal Clinical Officer | N | - | 6,000.00 | 154,930.00 | 1,865,160.00 |
| HEALTH | Principal Driver | J | - | 4,000.00 | 46,970.00 | 567,640.00 |
| HEALTH | Principal Health Records \& Information Mgt. Officer | N | - | 6,000.00 | 143,930.00 | 1,733,160.00 |
| HEALTH | Principal Medical Lab Technologist[2] | N | - | 6,000.00 | 144,930.00 | 1,745,160.00 |
| HEALTH | Principal Nutrition \& Dietetics Technologist | N | - | 6,000.00 | 141,930.00 | 1,709,160.00 |
| HEALTH | Principal Public Health Officer | N | - | 6,000.00 | 146,330.00 | 1,761,960.00 |
| HEALTH | Principal Public Health Officer | N | - | 6,000.00 | 143,930.00 | 1,733,160.00 |
| HEALTH | Principal Public Health Officer | N | - | 6,000.00 | 140,340.00 | 1,690,080.00 |
| HEALTH | Principal Public Health Officer | N | - | 6,000.00 | 146,330.00 | 1,761,960.00 |
| HEALTH | Principal Public Health Officer | N | - | 6,000.00 | 146,330.00 | 1,761,960.00 |
| HEALTH | Principal Registered Clinical Officer[1] Anaesthetist | P | - | 10,000.00 | 189,830.00 | 2,287,960.00 |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 142,340.00 | 1,724,080.00 |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 145,930.00 | 1,767,160.00 |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 148,330.00 | 1,795,960.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 148,330.00 | 1,795,960.00 |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 145,930.00 | 1,767,160.00 |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 145,930.00 | 1,767,160.00 |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 148,330.00 | 1,795,960.00 |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 148,330.00 | 1,795,960.00 |
| HEALTH | Principal Registered Nurse | N | 10,000.00 | 6,000.00 | 145,930.00 | 1,767,160.00 |
| HEALTH | Public Health Assistant[1] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Public Health Assistant[1] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Public Health Assistant[1] | J | - | 4,000.00 | 79,560.00 | 958,720.00 |
| HEALTH | Public Health Assistant[1] | J | - | 4,000.00 | 83,760.00 | 1,009,120.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 79,970.00 | 963,640.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 79,370.00 | 956,440.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 79,970.00 | 963,640.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 76,170.00 | 918,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 81,170.00 | 978,040.00 |
| HEALTH | Public Health Assistant[2] | H | - | 4,000.00 | 80,630.00 | 971,560.00 |
| HEALTH | Public Health Assistant[3] | G | - | 4,000.00 | 77,730.00 | 936,760.00 |
| HEALTH | Public Health Assistant[3] | G | - | 4,000.00 | 77,730.00 | 936,760.00 |
| HEALTH | Public Health Assistant[3] | G | - | 4,000.00 | 77,730.00 | 936,760.00 |
| HEALTH | Public Health Assistant[3] | G | - | 4,000.00 | 77,730.00 | 936,760.00 |
| HEALTH | Public Health Assistant[3] | G | - | 4,000.00 | 77,730.00 | 936,760.00 |
| HEALTH | Public Health Officer | K | - | 6,000.00 | 96,660.oo | 1,165,920.00 |
| HEALTH | Public Health Officer | K | - | 6,000.00 | 99,560.00 | 1,200,720.00 |
| HEALTH | Public Health Officer | K | - | 6,000.00 | 107,280.00 | 1,293,360.00 |
| HEALTH | Public Health Officer | K | - | 6,000.00 | 95,140.00 | 1,147,680.00 |
| HEALTH | Public Health Officer[2] | J | - | 31,903.20 | 72,640.00 | 903,583.20 |
| HEALTH | Public Health Technician[2] | G | - | 35,981.82 | 71,595.00 | 895,121.82 |
| HEALTH | Radiographer[1] | K | - | 6,000.00 | 100,280.00 | 1,209,360.00 |
| HEALTH | Radiographer[1] | K | - | 6,000.00 | 103,180.00 | 1,244,160.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 95,340.00 | 1,148,080.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 90,560.00 | 1,090,720.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 96,140.00 | 1,157,680.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 94,760.00 | 1,141,120.00 |
| HEALTH | Registered Clinical Officer [2] | J | - | 4,000.00 | 92,630.00 | 1,115,560.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 87,170.00 | 1,050,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 86,020.00 | 1,036,240.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 90,370.00 | 1,088,440.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 87,170.00 | 1,050,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 87,170.00 | 1,050,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 87,170.00 | 1,050,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 87,170.00 | 1,050,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 92,170.00 | 1,110,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 90,370.00 | 1,088,440.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 89,170.00 | 1,074,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 89,170.00 | 1,074,040.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 83,690.00 | 1,008,280.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 86,930.00 | 1,047,160.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 88,040.00 | 1,060,480.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 86,930.00 | 1,047,160.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 86,930.00 | 1,047,160.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 86,930.00 | 1,047,160.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 82,580.00 | 994,960.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 82,580.00 | 994,960.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 86,930.00 | 1,047,160.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 86,930.00 | 1,047,160.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 86,930.00 | 1,047,160.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 82,580.00 | 994,960.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 48,500.00 | 586,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 38,500.00 | 466,000.00 |
| HEALTH | Registered Clinical Officer [3] | H | - | 4,000.00 | 82,580.00 | 994,960.00 |
| HEALTH | Registered Clinical Officer I - Anaesthetist | K | - | 6,000.00 | 122,270.00 | 1,473,240.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.oo | 118,280.00 | 1,425,360.00 |


| $\begin{aligned} & \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.oo | 106,140.00 | 1,279,680.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 112,270.00 | 1,353,240.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 107,570.00 | 1,296,840.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 111,280.00 | 1,341,360.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 107,660.00 | 1,297,920.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 109,040.00 | 1,314,480.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 114,180.00 | 1,376,160.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 109,040.00 | 1,314,480.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 114,180.00 | 1,376,160.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 107,570.00 | 1,296,840.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 114,180.00 | 1,376,160.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 114,180.00 | 1,376,160.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 109,040.00 | 1,314,480.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 110,560.00 | 1,332,720.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 110,560.00 | 1,332,720.00 |
| HEALTH | Registered Clinical Officer[1] | K | - | 6,000.00 | 106,140.00 | 1,279,680.00 |
| HEALTH | Registered Clinical Officer[1] - Anaesthetist | K | - | 6,000.00 | 121,280.00 | 1,461,360.00 |


| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Clinical Officer[1] - Anaesthetist | K | - | 6,000.oo | 120,560.00 | 1,452,720.00 |
| HEALTH | Registered Clinical Officer[1] - Anaesthetist | K | - | 6,000.00 | 120,560.00 | 1,452,720.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 93,960.00 | 1,131,520.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 93,960.00 | 1,131,520.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 93,960.00 | 1,131,520.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 93,960.00 | 1,131,520.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 90,560.00 | 1,090,720.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 93,960.00 | 1,131,520.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 363,840.00 | 4,370,080.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 93,960.00 | 1,131,520.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 93,960.00 | 1,131,520.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 95,340.00 | 1,148,080.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 95,340.00 | 1,148,080.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 95,340.00 | 1,148,080.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 96,800.oo | 1,165,600.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 96,800.oo | 1,165,600.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 94,870.00 | 1,142,440.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 95,340.00 | 1,148,080.00 |
| HEALTH | Registered Clinical Officer[2] | J | - | 4,000.00 | 98,270.00 | 1,183,240.00 |
| HEALTH | Registered Clinical Officer[3] | H | - | 4,000.00 | 91,630.00 | 1,103,560.00 |
| HEALTH | Registered Clinical Officer[3] | H | - | 4,000.00 | 774,180.00 | 9,294,160.00 |
| HEALTH | Registered Clinical Officer[3] | H | - | 4,000.00 | 91,630.00 | 1,103,560.00 |
| HEALTH | Registered Clinical Officer[3] - Anaesthetist | H | - | 4,000.00 | 106,630.00 | 1,283,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.oo | 108,400.00 | 1,316,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 98,510.00 | 1,198,120.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 98,420.00 | 1,197,040.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 102,130.00 | 1,241,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 102,130.00 | 1,241,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 98,510.00 | 1,198,120.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 98,420.00 | 1,197,040.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 102,130.00 | 1,241,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 104,130.00 | 1,265,560.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 99,890.00 | 1,214,680.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 99,890.00 | 1,214,680.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 98,420.00 | 1,197,040.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.oo | 98,420.00 | 1,197,040.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 103,120.00 | 1,253,440.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 104,530.00 | 1,270,360.00 |
| HEALTH | Registered Nurse[1] | K | 10,000.00 | 6,000.00 | 98,420.00 | 1,197,040.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 87,650.00 | 1,065,800.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 89,120.00 | 1,083,440.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 89,120.00 | 1,083,440.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 82,790.00 | 1,007,480.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 89,120.00 | 1,083,440.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,720.00 | 1,042,640.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 86,190.00 | 1,048,280.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 89,120.00 | 1,083,440.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 89,120.00 | 1,083,440.00 |


| DEPARTME <br> NT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| HEALTH | Registered Nurse[2] | J | $10,000.00$ | $4,000.00$ | $87,650.00$ |


| DEPARTME <br> NT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| HEALTH | Registered Nurse[2] | J | $10,000.00$ | $4,000.00$ | $86,190.00$ |


| DEPARTME <br> NT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| HEALTH | Registered Nurse[2] | J | $10,000.00$ | $4,000.00$ | $87,650.00$ |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 81,410.00 | 990,920.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 81,410.00 | 990,920.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 81,410.00 | 990,920.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 81,410.00 | 990,920.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 81,410.00 | 990,920.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 81,410.00 | 990,920.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 85,610.00 | 1,041,320.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 81,410.00 | 990,920.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 82,220.00 | 1,000,640.00 |
| HEALTH | Registered Nurse[2] | J | 10,000.00 | 4,000.00 | 82,220.00 | 1,000,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 76,870.00 | 936,440.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.oo |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 76,870.00 | 936,440.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 76,870.00 | 936,440.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 76,870.00 | 936,440.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 973,860.00 | 11,700,320.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 82,480.00 | 1,003,760.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 81,220.00 | 988,640.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,690.00 | 982,280.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 84,280.00 | 1,025,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,020.00 | 950,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 83,020.00 | 1,010,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 76,870.00 | 936,440.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 80,020.00 | 974,240.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |


| $\begin{aligned} & \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |


| $\begin{aligned} & \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | $\begin{aligned} & \hline \text { LEAVE } \\ & \text { ALLOWANCE } \\ & \hline \end{aligned}$ | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 74,540.00 | 908,480.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 78,890.00 | 960,680.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 73,430.00 | 895,160.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 73,430.00 | 895,160.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 72,350.00 | 882,200.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 73,430.00 | 895,160.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 77,780.00 | 947,360.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 73,430.00 | 895,160.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 33,500.00 | 416,000.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Registered Nurse[3] | H | 10,000.00 | 4,000.00 | 38,500.00 | 476,000.00 |
| HEALTH | Sanitary Sweeper[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| HEALTH | Senior Accountant | L | - | 6,000.oo | 77,650.00 | 937,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Assistant Chief Physiotherapist | N | - | 6,000.00 | 143,930.00 | 1,733,160.00 |
| HEALTH | Senior Assistant Community Health Officer | L | - | 6,000.00 | 117,000.00 | 1,410,000.00 |
| HEALTH | Senior Assistant Community Health Officer | L | - | 6,000.00 | 118,500.00 | 1,428,000.00 |
| HEALTH | Senior Assistant Director - Medical Service | Q | - | 10,000.00 | 348,000.00 | 4,186,000.00 |
| HEALTH | Senior Assistant Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Assistant Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 117,000.00 | 1,410,000.00 |
| HEALTH | Senior Assistant Office Administrator | L | - | 6,000.00 | 77,450.00 | 935,400.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 118,500.00 | 1,428,000.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Assistant Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| HEALTH | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| HEALTH | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| HEALTH | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| HEALTH | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 38,630.00 | 467,560.00 |
| HEALTH | Senior Clinical Officer | L | - | 6,000.00 | 130,650.00 | 1,573,800.00 |
| HEALTH | Senior Clinical Officer | L | - | 6,000.00 | 132,150.00 | 1,591,800.00 |
| HEALTH | Senior Clinical Officer | L | - | 6,000.00 | 122,680.00 | 1,478,160.oo |
| HEALTH | Senior Clinical Officer | L | - | 6,000.00 | 130,650.00 | 1,573,800.00 |
| HEALTH | Senior Clinical Officer | L | - | 6,000.00 | 123,280.00 | 1,485,360.00 |
| HEALTH | Senior Dental Officer | N | - | 6,000.00 | 240,820.00 | 2,895,840.00 |
| HEALTH | Senior Dental Technologist | L | - | 6,000.oo | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Driver | G | - | 4,000.00 | 42,690.00 | 516,280.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Driver | G | - | 4,000.00 | 42,690.00 | 516,280.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 133,850.00 | 1,622,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |


| $\begin{aligned} & \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.oo | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 152,040.00 | 1,840,480.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |

$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline \begin{array}{l}\text { DEPARTME } \\ \text { NT }\end{array} & \text { DESIGNATION } & \text { JG } & \begin{array}{l}\text { UNIFORM } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { LEAVE } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { MONTHLY } \\ \text { GROSS }\end{array} \\ \hline \text { HEALTH } & \text { Senior Enrolled Nurse[1] } & \text { L } & 10,000.00 & 6,000.00 & 123,000.00\end{array}\right] 1,492,000.00$

| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 117,800.00 | 1,429,600.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |


| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 117,800.00 | 1,429,600.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 117,800.00 | 1,429,600.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |


| $\begin{aligned} & \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 115,630.00 | 1,403,560.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 115,630.00 | 1,403,560.00 |
| HEALTH | Senior Enrolled Nurse[1] | L | 10,000.00 | 6,000.00 | 115,630.00 | 1,403,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |


| $\begin{aligned} & \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.oo | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.oo | 106,230.00 | 1,290,760.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.oo | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 102,130.00 | 1,241,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 98,510.00 | 1,198,120.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 99,890.00 | 1,214,680.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 98,510.00 | 1,198,120.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.oo | 74,200.00 | 906,400.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 106,230.00 | 1,290,760.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 109,130.00 | 1,325,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 111,300.00 | 1,351,600.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 108,400.00 | 1,316,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 105,030.00 | 1,276,360.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 102,130.00 | 1,241,560.00 |
| HEALTH | Senior Enrolled Nurse[2] | K | 10,000.00 | 6,000.00 | 101,410.00 | 1,232,920.00 |
| HEALTH | Senior Health Records \& Information Mgt. Assistant | K | - | 6,000.00 | 107,280.00 | 1,293,360.00 |
| HEALTH | Senior Health Records \& Information Mgt. Assistant | K | - | 6,000.00 | 107,280.00 | 1,293,360.00 |
| HEALTH | Senior Health Records \& Information Mgt. Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 111,680.00 | 1,346,160.00 |
| HEALTH | Senior Health Records \& Information Mgt. Officer | L | - | 6,000.00 | 112,280.00 | 1,353,360.00 |


| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Medical Eng. Technician | K | - | 6,000.00 | 104,380.00 | 1,258,560.00 |
| HEALTH | Senior Medical Eng. Technician | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Senior Medical Eng. Technician | K | - | 6,000.00 | 104,380.00 | 1,258,560.00 |
| HEALTH | Senior Medical Eng. Technician | K | - | 6,000.00 | 104,380.00 | 1,258,560.00 |
| HEALTH | Senior Medical Eng. Technician | K | - | 6,000.00 | 107,280.00 | 1,293,360.00 |
| HEALTH | Senior Medical Engineering Technologist | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Medical Engineering Technologist | L | - | 6,000.00 | 118,280.00 | 1,425,360.00 |
| HEALTH | Senior Medical Lab Officer | L | - | 6,000.00 | 119,150.00 | 1,435,800.00 |
| HEALTH | Senior Medical Lab Officer | L | - | 6,000.00 | 111,780.00 | 1,347,360.00 |
| HEALTH | Senior Medical Lab Technician[1] | L | - | 6,000.00 | 120,650.00 | 1,453,800.00 |
| HEALTH | Senior Medical Lab Technician[1] | L | - | 6,000.00 | 120,650.00 | 1,453,800.00 |
| HEALTH | Senior Medical Lab Technician[1] | L | - | 6,000.00 | 120,650.00 | 1,453,800.00 |
| HEALTH | Senior Medical Lab Technician[1] | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |
| HEALTH | Senior Medical Lab Technician[ı] | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |
| HEALTH | Senior Medical Lab Technician[1] | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |
| HEALTH | Senior Medical Lab Technician[1] | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |
| HEALTH | Senior Medical Lab Technician[1] | L | - | 6,000.00 | 120,650.00 | 1,453,800.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Medical Lab Technician[2 | K | - | 6,000.00 | 105,380.00 | 1,270,560.00 |
| HEALTH | Senior Medical Lab Technician[2 | K | - | 6,000.00 | 105,380.00 | 1,270,560.00 |
| HEALTH | Senior Medical Lab Technician[2 | K | - | 6,000.00 | 110,450.00 | 1,331,400.00 |
| HEALTH | Senior Medical Lab Technician[2 | K | - | 6,000.00 | 108,280.00 | 1,305,360.00 |
| HEALTH | Senior Medical Lab Technician[2 | K | - | 6,000.00 | 107,550.00 | 1,296,600.00 |
| HEALTH | Senior Medical Lab Technician[2 | K | - | 6,000.00 | 110,450.00 | 1,331,400.00 |
| HEALTH | Senior Medical Lab Technician[2 | K | - | 6,000.oo | 110,450.00 | 1,331,400.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 118,000.00 | 1,422,000.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 120,650.00 | 1,453,800.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 120,650.00 | 1,453,800.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 114,780.00 | 1,383,360.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |
| HEALTH | Senior Medical Lab Technologist | L | - | 6,000.00 | 112,680.00 | 1,358,160.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.oo | 250,930.00 | 3,017,160.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Medical Officer | N | - | 6,000.oo | 257,120.00 | 3,091,440.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 258,520.00 | 3,108,240.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 260,920.00 | 3,137,040.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 250,930.00 | 3,017,160.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 254,720.00 | 3,062,640.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 250,930.00 | 3,017,160.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 250,930.00 | 3,017,160.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 243,900.00 | 2,932,800.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 243,900.00 | 2,932,800.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 243,900.00 | 2,932,800.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 246,300.00 | 2,961,600.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 240,820.00 | 2,895,840.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 243,900.00 | 2,932,800.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 243,220.00 | 2,924,640.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 240,820.00 | 2,895,840.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 243,900.00 | 2,932,800.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 243,220.00 | 2,924,640.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 240,820.00 | 2,895,840.00 |
| HEALTH | Senior Medical Officer | N | - | 6,000.00 | 243,220.00 | 2,924,640.00 |
| HEALTH | Senior Medical Specialist | R | - | 10,000.00 | 351,150.00 | 4,223,800.00 |
| HEALTH | Senior Medical Specialist | R | - | 10,000.00 | 351,150.00 | 4,223,800.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 123,850.00 | 1,502,200.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 125,200.00 | 1,518,400.00 |
| HEALTH | Senior Nursing Officer | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |

$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline \begin{array}{l}\text { DEPARTME } \\ \text { NT }\end{array} & \text { DESIGNATION } & \text { JG } & \begin{array}{l}\text { UNIFORM } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { LEAVE } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { MONTHLY } \\ \text { GROSS }\end{array} \\ \hline \text { HEALTH } & \text { Senior Nursing Officer } & \text { L } & 10,000.00 & 6,000.00 & 123,000.00\end{array}\right] 1,492,000.00$

| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Pharmacist | N | - | 6,000.oo | 247,340.00 | 2,974,080.00 |
| HEALTH | Senior Pharmacist | N | - | 6,000.00 | 246,300.00 | 2,961,600.00 |
| HEALTH | Senior Pharmacist | N | - | 6,000.00 | 246,300.00 | 2,961,600.00 |
| HEALTH | Senior Pharmacist | N | - | 6,000.00 | 243,220.00 | 2,924,640.00 |
| HEALTH | Senior Physiotherapist | L | - | 6,000.00 | 117,000.00 | 1,410,000.00 |
| HEALTH | Senior Physiotherapist | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Physiotherapist | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Physiotherapist | L | - | 6,000.00 | 115,950.00 | 1,397,400.00 |
| HEALTH | Senior Physiotherapist | L | - | 6,000.00 | 110,180.00 | 1,328,160.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |


| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 106,550.00 | 1,284,600.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |
| HEALTH | Senior Public Health Assistant | K | - | 6,000.00 | 109,450.00 | 1,319,400.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.0o |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 118,500.00 | 1,428,000.00 |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 113,780.00 | 1,371,360.00 |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 111,680.00 | 1,346,160.00 |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 113,780.00 | 1,371,360.00 |
| HEALTH | Senior Public Health Officer | L | - | 6,000.00 | 112,280.00 | 1,353,360.00 |
| HEALTH | Senior Radiographer | L | - | 6,000.00 | 119,650.00 | 1,441,800.00 |
| HEALTH | Senior Radiographer | L | - | 6,000.00 | 121,150.00 | 1,459,800.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 129,500.00 | 1,560,000.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 130,650.00 | 1,573,800.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 128,000.00 | 1,542,000.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 132,150.00 | 1,591,800.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 132,150.00 | 1,591,800.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 132,150.00 | 1,591,800.00 |


| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 132,150.00 | 1,591,800.oo |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 132,150.00 | 1,591,800.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 124,780.00 | 1,503,360.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 123,280.00 | 1,485,360.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 124,780.00 | 1,503,360.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 129,500.00 | 1,560,000.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.oo | 129,500.00 | 1,560,000.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 132,150.00 | 1,591,800.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 128,000.00 | 1,542,000.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 130,650.00 | 1,573,800.00 |
| HEALTH | Senior Registered Clinical Officer | L | - | 6,000.00 | 124,780.00 | 1,503,360.00 |
| HEALTH | Senior Registered Clinical Officer - Anaesthetist | L | - | 6,000.00 | 140,650.00 | 1,693,800.00 |
| HEALTH | Senior Registered Clinical Officer - Anaesthetist | L | - | 6,000.00 | 140,650.00 | 1,693,800.00 |
| HEALTH | Senior Registered Clinical Officer - Anaesthetist | L | - | 6,000.00 | 142,150.00 | 1,711,800.00 |
| HEALTH | Senior Registered Clinical Officer - Anaesthetist | L | - | 6,000.00 | 132,680.00 | 1,598,160.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |


| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |

$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline \begin{array}{l}\text { DEPARTME } \\ \text { NT }\end{array} & \text { DESIGNATION } & \text { JG } & \begin{array}{l}\text { UNIFORM } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { LEAVE } \\ \text { ALLOWANCE }\end{array} & \begin{array}{l}\text { MONTHLY } \\ \text { GROSS }\end{array} \\ \hline \text { HEALTH } & \text { Senior Registered Nurse } & \text { L } & 10,000.00 & 6,000.00 & 123,000.00\end{array}\right] 1,492,000.00$

| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.oo | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 141,500.00 | 1,714,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 114,130.00 | 1,385,560.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 115,630.00 | 1,403,560.00 |


| $\begin{array}{\|l} \hline \text { DEPARTME } \\ \text { NT } \\ \hline \end{array}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 110,030.00 | 1,336,360.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 113,530.00 | 1,378,360.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 112,030.00 | 1,360,360.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 114,130.00 | 1,385,560.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 121,500.00 | 1,474,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 118,850.00 | 1,442,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |


| $\begin{aligned} & \hline \text { DEPARTME } \\ & \text { NT } \\ & \hline \end{aligned}$ | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.oo | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.oo | 120,350.00 | 1,460,200.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 111,530.00 | 1,354,360.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 123,000.00 | 1,492,000.00 |
| HEALTH | Senior Registered Nurse | L | 10,000.00 | 6,000.00 | 114,130.00 | 1,385,560.00 |
| HEALTH | Senior Supply Chain Management Officer | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 26,625.00 | 323,500.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 26,625.00 | 323,500.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 27,000.00 | 328,000.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 26,625.00 | 323,500.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 26,625.00 | 323,500.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 27,000.00 | 328,000.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 27,000.00 | 328,000.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 26,420.00 | 321,040.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| HEALTH | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| HEALTH | Senior Telephone Operator | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| HEALTH | Social Welfare Officer[3] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| HEALTH | Social Worker[2] | E | - | 26,611.20 | 56,200.00 | 701,011.20 |
| HEALTH | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| HEALTH | Supply Chain Management Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,270.00 | 343,240.00 |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,530.00 | 346,360.00 |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,530.00 | 346,360.00 |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,270.00 | 343,240.00 |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,530.00 | 346,360.00 |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,530.00 | 346,360.00 |


| DEPARTME NT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,530.00 | 346,360.00 |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,530.00 | 346,360.00 |
| HEALTH | Support Staff Supervisor | E | - | 4,000.00 | 28,270.00 | 343,240.00 |
| HEALTH | Support Staff[1] | C | - | 4,000.00 | 25,620.00 | 311,440.00 |
| HEALTH | Support Staff[2] | B | - | 4,000.00 | 24,860.00 | 302,320.00 |
| HEALTH | Support Staff[3] | A | - | 4,000.00 | 24,080.00 | 292,960.00 |
| HEALTH | Support Staff[3] | A | - | 4,000.00 | 18,780.00 | 229,360.00 |
| HEALTH | Telephone Operator[1] | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| HEALTH | Telephone Operator[1] | G | - | 4,000.00 | 35,040.00 | 424,480.00 |
| HEALTH | Telephone Operator[2] | F | - | 4,000.00 | 26,800.00 | 325,600.00 |
| HEALTH | Telephone Supervisor[2] | J | - | 4,000.00 | 45,270.00 | 547,240.00 |
| HEALTH |  | L | - | 6,000.00 | 122,150.00 | 1,471,800.00 |

PART J: ACTIVITY COSTING

| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110101 | Payment of monthly salaries for civil service | Basic Salaries - <br> Permanent <br> Employees | BASIC SALARY | Payment of monthly salary for all health cadres-PERMANENT STAFF | Months | 12 | 77,717,830 | 932,613,966 |
|  | House allowance |  | House allowance | Payment of monthly allowances. | Months | 12 | 12,903,455 | 154,841,456 |
|  | Special duty (non prac.) |  | Special duty (non prac.) | Payment of monthly allowances. | Months | 12 | 2,849,000 | 34,188,000 |
|  | Commutter allowance |  | Commutter allowance | Payment of monthly allowances. | Months | 12 | 8,015,806 | 96,189,676 |
|  | Emergency call allowance |  | Emergency call allowance | Payment of monthly allowances. | Months | 12 | 9,004,000 | 108,048,000 |
|  | Extreneous allowance |  | Extreneous allowance | Payment of monthly allowances. | Months | 12 | 30,537,032 | 366,444,387 |
|  | Nurse service allowance |  | Nursing service allowance | Payment of monthly allowances. | Months | 12 | 20,920,000 | 251,040,000 |
|  | Health service allowance |  | Health service allowance | Payment of monthly allowances. | Months | 12 | 10,977,500 | 131,730,000 |
|  | Leave allowance |  | Leave allowance | Annual payment of leave allowance | Months | 1 | 8,999,802 | 8,999,802 |
|  | Uniform allowance |  | Uniform allowance | Annual payment of uniform allowance | No | 1 | 48,060,000 | 48,060,000 |
|  | Increamental |  | Increamental | Monthly contributions to statutory bodies | Months | 12 | 244,791 | 2,937,488 |
|  | Increamental |  | Increamental | Promotion of staff | No | see attach ment |  | 11,464,320 |
|  | Staff recruitment |  | Staff recruitment | Annual recruitment of staffs. | No | see attach ment |  | 15,000,000 |
|  | Employer contribution to staff pension scheme |  | Employer contribution to | Employer contribution to staff pension scheme | Months | 12 | 445,990 | 5,351,874 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | staff pension scheme |  |  |  |  |  |
|  | TOTAL COST |  |  |  |  |  |  | 2,167,235,678 |
| 2110201 | Payment of HQ Contractual employees | Basic Wages - <br> Temporary <br> Employees | Payment of HQ Contractual employees | Payment of HQ Contractual employees | Months | 12 | 3,535,000 | 42,420,000 |
| 2110201 | Casual labourers | Basic Wages - <br> Temporary <br> Employees | CASUAL LABOUR | CASUAL LABOUR |  | 12 | 373,302 | 4,479,624 |
| 2110201 | Bungoma Hospital |  | Contractual employees for the ten hospitals | Refer to individual hospital budgets attached | months | 12 | 1,123,617 | 13,483,400 |
| 2110201 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 1,094,883 | 13,138,596 |
| 2110201 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 732,307 | 8,787,688 |
| 2110201 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 226,000 | 2,712,000 |
| 2110201 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 146,400 | 1,756,800.00 |
| 2110201 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 250,000 | 3,000,000 |
| 2110201 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 166,667 | 2,000,000 |
| 2110201 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 142,500 | 1,710,000 |
| 2110201 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 123,790 | 1,485,480.00 |
| 2110201 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 129,100 | 1,549,200 |
|  | TOTAL COST |  |  | - | - |  | 8,043,566 | 96,522,788 |
| 2640500 |  | Other Capital <br> Grants and <br> Trasfers.  |  |  |  |  |  |  |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit <br> (Kshs) Cost | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2640503 | User fees |  | Conditional Grants | For dispensaries and Health centres |  |  |  | 32,837,307 |
|  | Lease of Medical Equipment |  |  | lease of equipment by national govt |  |  |  | 148,936,170 |
|  | World bank grant for transforming Health systems for universal care project. |  |  | Refer to the attached THS-UCP annex | various | 1 | - | 37,294,814 |
|  | UNICEF |  |  | support immunization programme | various | 1 | - | 1,517,000 |
|  | DANIDA grant for universal Health care in devolved system program |  |  | Refer to the attached THS-UCP annex |  |  |  | 25,290,000 |
|  | Payment of stipend for CHVS | Administrative allowance-CHVs | Administrative allowance-CHVs | Payment of 3236 CHVs at a rate of ksh. 2,0oo per month | No | 3253 | 24,000 | 78,072,000 |
|  | TOTAL COST |  |  | - | - |  | - | 324,001,291 |
| 2210101 | Electricity |  |  | Payment for monthly electricity bills for Health executive offices, dispensaries and health centres | months | 12 | 58,333 | 700,000 |
| 2210101 | BCRH | Utilities, supplies and services | Payment of electricity bills | monthly consumption | months | 12 | 750,000 | 9,000,000 |
| 2210101 | Webuye hospital |  |  | monthly consumption | months | 12 | 250,000 | 3,000,000 |
| 2210101 | Kimililil |  |  | monthly consumption | months | 12 | 39,573 | 474,876 |
| 2210101 | Naitiri |  |  | monthly consumption | months | 12 | 37,827 | 453,919 |
| 2210101 | Mt. elgon |  |  | monthly consumption | months | 12 | 15,981 | 191,777 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210101 | Chwele |  |  | monthly consumption | months | 12 | 30,030 | 360,360 |
| 2210101 | Sirisia |  |  | monthly consumption | months | 12 | 30,833 | 370,000 |
| 2210101 | Bumula |  |  | monthly consumption | months | 12 | 12,834 | 154,010 |
| 2210101 | Bokoli |  |  | monthly consumption | months | 12 | 12,854 | 154,242 |
| 2210101 | Sinoko |  |  | monthly consumption | months | 12 | 12,834 | 154,010 |
| 2210101 | Cheptais |  |  | monthly consumption | months | 12 | 39,112 | 469,343 |
|  |  |  | sub total |  |  | 12 | 1,231,878 | 14,782,536 |
|  | TOTAL COST |  |  |  |  |  | 1,290,211 | 15,482,536 |
| 22101102 | Payment for monthly water and sewerage bills for Health executive offices |  |  | monthly consumption | months | 12 | 10,000 | 888,271 |
| 22101102 | Bungoma Hospital |  | Payment water bills $\quad$ of | monthly consumption | months | 12 | 240,000.00 | 2,880,000 |
| 22101102 | Webuye hospital |  |  | monthly consumption | months | 12 | 250,000.00 | 3,000,000 |
| 22101102 | Kimililil |  |  | monthly consumption | months | 12 | 18,320.82 | 219,850 |
| 22101102 | Naitiri |  |  | monthly consumption | months | 12 | 5,603.94 | 67,247 |
| 22101102 | Mt. elgon |  |  | monthly consumption | months | 12 | 9,512.72 | 114,153 |
| 22101102 | Chwele |  |  | monthly consumption | months | 12 | 30,000.00 | 360,000 |
| 22101102 | Sirisia |  |  | monthly consumption | months | 12 | 18,500.00 | 222,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22101102 | Bumula |  |  | monthly consumption | months | 12 | 32,855.43 | 394,265 |
| 22101102 | Bokoli |  |  | monthly consumption | months | 12 | 1,833.33 | 22,000 |
| 22101102 | Sinoko |  |  | monthly consumption | months | 12 | 18,500.00 | 222,000 |
| 22101102 | Cheptais |  |  | monthly consumption | months | 12 | 11,120.98 | 133,452 |
|  | TOTAL COST |  |  |  |  |  |  | 7,634,967 |
| 2210201 | Bungoma Hospital | Communication, supplies and services | Purchase ofairtime forcommunicationin sub counties | Refer to individual hospital budgets attached | months | 12 | 94,000 | 1,128,000 |
| 2210201 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 26,333 | 316,000 |
| 2210201 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 10,333 | 123,995 |
| 2210201 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 4,047 | 48,567 |
| 2210201 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 3,995 | 47,944 |
| 2210201 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 6,000 | 72,000 |
| 2210201 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 6,167 | 74,000 |
| 2210201 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 10,165 | 121,976 |
| 2210201 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 3,667 | 44,000 |
| 2210201 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 | 6,167 | 74,000 |
| 2210201 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 6,126 | 73,512 |
|  | Airtime | Telephone services | Sub total |  |  |  |  | 2,123,994 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210201 | CECM/CO |  | Purchase ofairtime forcommunicationcounty HQ | purchase of airtime as per SRC circular | pax | 2 | 84,000 | 168,000 |
| 2210201 | CHMT Members |  |  | Airtime as per circular SRC | pax | 15 | 24,000 | 360,000 |
|  |  |  | sub total |  |  |  |  | 528,000 |
|  | TOTAL COST |  |  | ${ }^{-}$ | - | - | - | 2,651,994 |
| 2210202 | Bungoma Hospital |  | Internet connections | Refer to individual hospital budgets attached | months | 12 | 23,200 | 278,400 |
| 2210202 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210202 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 2,015 | 24,183 |
| 2210202 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 4,047 | 48,567 |
| 2210202 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 634 | 7,610 |
| 2210202 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210202 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 3,700 | 44,400 |
| 2210202 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210202 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 587 | 7,040 |
| 2210202 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 16,531 | 198,368 |
| 2210202 | Executive offices |  |  | Internet connectivity charges per month at HQS Offices | months | 12 | 41,667 | 500,000 |
|  |  |  | sub total |  |  |  |  | 1,108,569 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL COST |  |  | - | - | - | - | 1,108,569 |
| 2210203 | Bungoma Hospital |  | Postage charges for all facilities | Refer to individual hospital budgets attached | months | 12 | 31,160 | 373,920 |
| 2210203 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 1,830 | 21,960 |
| 2210203 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 733 | 8,794 |
| 2210203 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 1,169 | 14,032 |
| 2210203 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 634 | 7,610 |
| 2210203 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210203 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 3,083 | 37,000 |
| 2210203 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210203 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 477 | 5,720 |
|  | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 |  | 8,794 |
| 2210203 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 904.76 | 10,857 |
| 2210203 | Head quarters |  |  |  | months | 12 | - | - |
|  |  |  | sub total |  |  |  |  | 488,688 |
|  | TOTAL COST |  |  | - | - | - | - | 488,688 |
| 2210301 | CECM | Domestic Travel and Subsistence, and Other | $\begin{array}{lr}\text { Payment } & \begin{array}{r}\text { of } \\ \text { travel }\end{array} \\ \text { Costs } \\ \text { (airlines, } & \text { bus, }\end{array}$ | $\begin{array}{\|l\|} \hline 1 \text { trips } \\ \hline 1 \text { trips } \\ \hline \end{array}$ | months | 1 | 20,000 | 240,000 |
| 2210301 | CO |  |  |  | months | 1 | 20,000 | 240,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210301 | DIRECTOR | Transportation Costs (HQ) | railway, mileage allowances, etc.) | 2 trips | months | 2 | 20,000 | 480,000 |
| 2210301 | Trips by CHMT members |  |  | 4 trips per year | yearly | 15 | 2,000 | 120,000 |
| 2210301 | Stationery |  |  | 20 trips per year | pcs | 4 | 870 | 69,600 |
| 2210301 | Fuel |  |  | 20 trips per year | lts | 60 | 100 | 120,000 |
| 2210301 | Trips by SCHMT members |  |  | 10 trips per year | Qters | 5 | 2,000 | 100,000 |
| 2210301 | Stationery |  |  | 15 trips per year | pcs | 3 | 870 | 39,150 |
| 2210301 | Fuel |  |  | 4 trips per year | lts | 120 | 100 | 48,000 |
| 2210301 | Technical staff |  |  | 3 trips | Qters | 300 | 2,000 | 2,400,000 |
|  | Sub total |  |  |  |  |  |  | 3,856,750 |
| 2210301 | Bungoma Hospital |  | Health facilities | Refer to individual hospital budgets attached | months | 12 | 436,565 | 5,238,774 |
| 2210301 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 41,667 | 500,000 |
| 2210301 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210301 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 14,010 | 168,118 |
| 2210301 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 6,342 | 76,102 |
| 2210301 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210301 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 12,333 | 148,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210301 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 14,631 | 175,571 |
| 2210301 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 3,667 | 44,000 |
| 2210301 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 | 12,333 | 148,000 |
| 2210301 | Cheptais |  |  |  |  |  |  | - |
| 2210301 | 16 Health centers |  |  |  | months | 12 | 2,000 | - |
| 2210301 | 102 Dispensaries |  |  |  | months | 12 | 1,000 | - |
|  | Sub total |  |  |  |  |  |  | 6,498,565 |
|  | TOTAL COST |  |  |  |  |  |  | 10,355,315 |
|  | Accomodation |  | Payment of Accommodation on Domestic Travel |  |  |  |  |  |
| 2210302 | CECM |  |  | 2 trips ( out of the county) | Quarterly | 4 | 134,400 | 8,000,000 |
| 2210302 | CO |  |  | 2 trips ( out of the county) | Quarterly | 4 | 168,000 |  |
| 2210302 | DIRECTOR |  |  | 2 trips ( out of the county) | Quarterly | 4 | 140,000 |  |
| 2210302 | County Health <br> Management Team. |  |  | 1 trip ( out of the county) | Quarterly | 4 | 224,000 |  |
| 2210302 | Technical staff |  |  | 1 trip ( out of the county) |  | 4 | 31,500 |  |
|  | sub total |  |  |  |  |  |  | 8,000,000 |
| 2210302 | Bungoma Hospital |  | Health facilities | 1st qter Medical camp facilitation | months | 12 | 458,238 | 5,498,852.00 |
| 2210302 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 166,667 | 2,000,000 |
| 2210302 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 12,055 | 144,661 |
| 2210302 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 9,713 | 116,562 |



| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210303 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 9,250 | 111,000 |
| 2210303 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210303 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 5,500 | 66,000 |
| 2210303 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 | 5,500 | 66,000 |
| 2210303 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 20,263 | 243,154 |
| 2210303 | Head quarters |  |  | 2 trips ( out of the county) | months | 12 | 168,000 | 2,016,000 |
|  | Sub total |  |  |  |  |  |  | 3,704,771 |
|  | TOTAL COST |  |  |  |  |  |  | 3,704,771 |
| 2210502 | Bungoma Hospital | Printing advertising and office general supplies | Publishing and printing services | Refer to individual hospital budgets attached | Months |  |  | - |
| 2210502 | Webuye hospital |  |  | Refer to individual hospital budgets attached | Months |  |  | - |
| 2210502 | Kimililil |  |  | Refer to individual hospital budgets attached | Months |  |  | 43,970 |
| 2210502 | Naitiri |  |  | Refer to individual hospital budgets attached | Months | 12 | 350 | 4,203 |
| 2210502 | Mt. elgon |  |  | Refer to individual hospital budgets attached | Months | 12 | 6,342 | 76,102 |
| 2210502 | Chwele |  |  | Refer to individual hospital budgets attached | Months |  | - | - |
| 2210502 | Sirisia |  |  | Refer to individual hospital budgets attached | Months | 12 | 6,065 | 72,775 |
| 2210502 | Bumula |  |  | Refer to individual hospital budgets attached | Months |  | - | - |
| 2210502 | Bokoli |  |  | Refer to individual hospital budgets attached | Months | 12 | 550 | 6,600 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sinoko |  |  | Refer to individual hospital budgets attached | Months | 12 |  |  |
| 2210502 | Cheptais |  |  | Refer to individual hospital budgets attached | Months | 12 | 32,326 | 387,915 |
|  | sub total |  | Head quartes |  |  |  |  | 591,564 |
| 2210502 | HQS OFFICES |  | Publishing and printing services | Printing Papers | Reams/M onth | 100 | 600 | 60,000 |
| 2210502 |  |  |  | Printing Papers | Reams/M onth | 200 | 600 | 120,000 |
| 2210502 |  |  |  | Printing Papers | Reams/M onth | 100 | 600 | 60,000 |
| 2210502 |  |  |  | Printing Papers | Reams/M onth | 100 | 600 | 60,000 |
|  |  |  | sub total |  |  |  |  | 300,000 |
|  |  |  | Total cost | o | o | o | o | 891,564 |
| 2210503 | Bungoma Hospital | Subscription to newspapers | Procurement of newspapers <br> magazines and periodical <br> (Health <br> facilities) |  | months | 12 | - | - |
| 2210503 | Webuye hospital |  |  |  | months | 12 | - | - |
| 2210503 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 5,496.25 | 65,955 |
| 2210503 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 1,681.18 | 20,174 |
| 2210503 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 1,585.45 | 19,025 |
| 2210503 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210503 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 3,083.33 | 37,000 |
| 2210503 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2210503 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 792.00 | 9,504 |



| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | $\begin{array}{ll} \hline \begin{array}{l} \text { Unit } \\ \text { (Kshs) } \end{array} & \text { Cost } \\ \hline \end{array}$ | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | - |
|  | Multiple Drug Resistant TB (MDRTB) |  | TB Trainings | perdiem for 5 days | pax | 6 | 50,400 | 302,400 |
|  | Public Finance Management Act (PFM) training |  | Planning and Buget department | perdiem | pax | 10 | 78,400 | 784,000 |
|  | E procurement( procureto,pay) |  |  | perdiem | pax | 5 | 78,400 | 392,000 |
|  | Senior managent course for Finance officer and accountants |  | all departments | perdiem | pax | 10 | 84,000 | 840,000 |
|  | IFMIS trainings |  | IFMIS Users | perdiem | pax | 10 | 78,400 | 784,000 |
|  | Refresher defensive and first aid courses |  | Drivers | perdiem | pax | 4 | 31,500 | 126,000 |
|  | Training  <br> Pharmacists for |  | Pharmacists | perdiem | pax | 5 | 84,000 | 420,000 |
|  | Trainings for <br> Laboratory  <br> Technologists  |  | Lab Techs | perdiem | pax | 5 | 67,200 | 336,000 |
|  | Training  <br> Nutritionist  |  | Nutritionists | perdiem | pax | 2 | 67,200 | 134,400 |
|  | ICPAK training for Accountants |  | Accounts and Finance | perdiem | pax | 5 | 78,400 | 392,000 |
|  | Training for Secretaries |  | Secretaries | perdiem | pax | 3 | 67,200 | 201,600 |
|  | Training for Public Health Officers |  | PHOs | perdiem | pax | 3 | 67,200 | 201,600 |
|  | Critical care Nursing |  | Nursing department | perdiem | pax | 20 | 67,200 | 1,344,000 |
|  |  | Total cost |  |  |  | 4 |  | 6,762,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210711 | CHVs/CHEWs <br> Community EMTCT trainings | Training Expenses Accomodation | HIV/AIDS <br> Trainings | Tuition fees | pax | 10 | 15,000 | 150,000 |
|  |  |  |  |  |  |  | 15,000 | - |
|  | Multiple Drug Resistant TB (MDRTB) |  | TB Trainings | Tuition fees | pax | 6 | 15,000 | 90,000 |
|  | Public Finance Management Act (PFM) training |  | Planning and Buget department | Tuition fees | pax | 10 | 15,000 | 150,000 |
|  | $\begin{aligned} & \text { E procurement } \\ & \text { procureto,pay) } \\ & \hline \end{aligned}$ |  |  | Tuition fees | pax | 5 | 15,000 | 75,000 |
|  | Senior managent course for Finance officer and accountants |  | all departments | Tuition fees | pax | 10 | 15,000 | 150,000 |
|  | IFMIS trainings |  | IFMIS Users | Tuition fees | pax | 10 | 15,000 | 150,000 |
|  | Refresher defensive and first aid courses |  | Drivers | Tuition fees | pax | 4 | 15,000 | 60,000 |
|  | Training for Pharmacists |  | Pharmacists | Tuition fees | pax | 5 | 15,000 | 75,000 |
|  | Trainings for <br> Laboratory  <br> Technologists  <br> Trang for |  | Lab Techs | Tuition fees | pax | 5 | 15,000 | 75,000 |
|  | Training Nutritionist |  | Nutritionists | Tuition fees | pax | 2 | 15,000 | 30,000 |
|  | ICPAK training for Accountants |  | Accounts and Finance | Tuition fees | pax | 5 | 15,000 | 75,000 |
|  | Training for Secretaries |  | Secretaries | Tuition fees | pax | 3 | 15,000 | 45,000 |
|  | Training for Public <br> Health Officers |  | PHOs | Tuition fees | pax | 3 | 15,000 | 45,000 |
|  | Critical care Nursing |  | Nursing department | Tuition fees | pax | 20 | 15,000 | 300,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  Senior management <br> course <br>  Supervis |  |  | Nutritionists | Tuition fees | pax | 1 | 15,000 | 15,000 |
|  | Supervision skills training |  |  | Tuition fees | pax | 3 | 15,000 | 45,000 |
|  | Sub total |  |  |  |  |  |  | 1,530,000 |
|  |  | Total cost |  | - | - | - | - | 1,530,000 |
|  |  | Total cost |  | ${ }^{-}$ | - |  | - | 8,292,000 |
| 2210801 | Bungoma Hospital | Office catering | Health facilities | Refer to individual hospital budgets attached | Months | 12 | 133,333.33 | 1,600,000 |
| 2210801 | Webuye hospital |  |  | Refer to individual hospital budgets attached | Months | 12 | 46,666.67 | 560,000 |
| 2210801 | Kimililil |  |  | Refer to individual hospital budgets attached | Months | 12 | 18,320.82 | 219,850 |
| 2210801 | Naitiri |  |  | Refer to individual <br> hospital budgets attached | Months | 12 | 19,458.13 | 233,498 |
| 2210801 | Mt. elgon |  |  | Refer to individual hospital budgets attached | Months | 12 | 19,025.45 | 228,305 |
| 2210801 | Chwele |  |  | Refer to individual hospital budgets attached | Months | 12 | 18,000.00 | 216,000 |
| 2210801 | Sirisia |  |  | Refer to individual hospital budgets attached | Months | 12 | 30,833.33 | 370,000 |
| 2210801 | Bumula |  |  | Refer to individual hospital budgets attached | Months | 12 | 25,668.30 | 308,020 |
| 2210801 | Bokoli |  |  | Refer to individual hospital budgets attached | Months | 12 | 1,466.67 | 17,600 |
| 2210801 | Sinoko |  |  | Refer to individual hospital budgets attached | Months | 12 |  | 99,305 |
| 2210801 | Cheptais |  |  | Refer to individual hospital budgets attached | Months | 12 | 30,629.81 | 367,558 |
|  | Sub total |  |  |  |  |  |  | 4,220,135 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210801 | Office catering services |  |  | Procurement of tea,milk,tealeaves,drinkin gchocholate and coffee. | Months | 12 | 271,000 | 3,252,000 |
| 2210801 | Awards to outstanding employees |  |  | Awards to outstanding employees | No | 1 | 3,000,000 | 3,000,000 |
|  | Sub total |  |  |  |  |  |  | 10,472,135 |
| 2210802 | Support supervision |  |  |  |  |  |  | 12,000,000 |
| 2210802 | Malaria day, TB day, HIV/AIDS day, Disability day, Mental day, Cancer day, Malezi bora day, hand washing day, Nightngale week | Advertisement and awareness campaigns | Celebration of World Health days | Mobilization | pax | 5 | 30,000 | 150,000 |
| 2210802 |  |  |  | Lunches | pax | 200 | 10,000 | 2,000,000 |
| 2210802 |  |  |  | Fuel | lts | 50 | 1,200 | 60,000 |
| 2210802 |  |  |  | Banners | no | 1 | 50,000 | 50,000 |
| 2210802 |  |  |  | Entertainment | groups | 2 | 50,000 | 100,000 |
| 2210802 |  |  |  | Hire of chairs | no | 200 | 100 | 20,000 |
| 2210802 |  |  |  | Transport | pax | 31 | 10,000 | 310,000 |
| 2210802 |  |  |  | tents hire | no | 2 | 50,000 | 100,000 |
| 2210802 |  |  |  | Refreshment | pax | 200 | 1,000 | 200,000 |
|  | Sub total |  |  |  |  |  |  | 13,000,000 |
|  |  |  |  | Sub total |  |  |  |  |
| 2210802 | Nurses |  | Scientific conferences | One, 5 day conference Accommodation allowance | pax | 5 | 78,400 | 392,000 |
| 2210802 | Pharmacists |  |  | One, 5 day conference Accomodation allowance | pax | 3 | 98,000 | 294,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210802 | Lab Technologists |  |  | One, 5 day conference Accomodation allowance | pax | 3 | 78,400 | 235,200 |
| 2210802 | Medical doctors |  |  | One, 5 day conference Accomodation allowance | pax | 5 | 98,00o | 490,000 |
| 2210802 | Accountants |  |  | One, 5 day conference Accomodation allowance | pax | 3 | 78,400 | 235,200 |
| 2210802 | Supply chain conferences |  |  | One, 5 day conference Accomodation allowance | pax | 2 | 78,400 | 156,8oo |
| 2210802 | Health Records officers |  |  | One, 5 day conference Accomodation allowance | pax | 1 | 78,400 | 78,400 |
| 2210802 | Public health officers |  |  | One, 5 day conference Accomodation allowance | pax | 2 | 78,400 | 156,8oo |
| 2210802 | CECM and CO |  |  | Various conferences and seminars | pax | 2 | 117,600 | 235,200 |
| 2210802 | HEALTH STAFF |  |  | COMMITTEES, SEMINARS, MEETINGS, | pax | 200 | 30,000 | 6,000,000 |
|  |  |  |  | Sub total |  |  |  | 8,273,600 |
|  | Sub sub total |  |  |  |  |  |  | 11,263,600 |
| 2210802 | Bungoma Hospital |  | Health facilities | Refer to individual hospital budgets attached | months | 12 | 60,667 | 728,000 |
| 2210802 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 87,667 | 1,052,000 |
| 2210802 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 18,321 | 219,850 |
| 2210802 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 19,458 | 233,498 |
| 2210802 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 19,025 | 228,305 |
| 2210802 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 42,000 | 504,000 |
| 2210802 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 30,833 | 370,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210802 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 25,668 | 308,020 |
| 2210802 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 3,667 | 44,000 |
| 2210802 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 | 25,668 | 308,020 |
| 2210802 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 5,655 | 67,857 |
|  | Sub total |  |  |  |  |  |  | 4,063,549 |
|  |  |  | Total cost |  |  |  |  | 15,327,149 |
| 2210904 | 18 Vehicles | Vehicle insurance | Procurement of insurance |  | stickers |  |  |  |
| 2210904 | CHMT |  |  | 39CGoo4A | stickers | 1 | 63,232 | 63,232 |
| 2210904 | Executive |  |  | $\begin{aligned} & \text { 39CGo33A-39CGo36A, } \\ & \text { 39CGo34A, 39CGo35A } \\ & \text { (Toyota double cab) } \end{aligned}$ | stickers | 4 | 181,688 | 726,752 |
| 2210904 | Bungoma Hospital |  |  | KCA 251 F | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Bungoma Hospital |  |  | 39CGo31A | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Bumula Sub County |  |  | KCA 252F | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Bungoma Central/Chwele |  |  | $39 \mathrm{CGoo2A}$ | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Bungoma West |  |  | KCA 253F | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Mt Elgon |  |  | KCA 254F | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Cheptais Sub county |  |  | 39CGoorA | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Bungoma North Sub County |  |  | KCA255F | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Sinoko |  |  | 39CGoo5A | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Webuye East |  |  | 39CGo32A | stickers | 1 | 351,615 | 351,615 |
| 2210904 | Kimilili Sub County |  |  | 39CGoo6A | stickers | 1 | 351,615 | 351,615 |
|  | Bokoli Sub County |  |  | 39CGoo3A | stickers | 1 | 351,615 | 351,615 |
|  | Beyond Zero |  |  | KCB 478R | stickers | 1 | 1,690,000 | 1,690,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit (Kshs) | Cost | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total cost |  |  |  |  |  | 6,699,364 |
| 2211101 | CECM and CO | Generl office and general supplies and services. | General office supplies. | Carbon paper A4 | Reams/Q uarter | 10 | 1,200 |  | 48,000 |
| 2211101 |  |  |  | Stickers small size | Pckts/ Quarter | 1 | 50 |  | 200 |
| 2211101 |  |  |  | Biro pens | Boxes/ Quarter | 1 | 150 |  | 600 |
| 2211101 |  |  |  | Pencils HB | Boxes/qua rter | 1 | 400 |  | 1,600 |
| 2211101 |  |  |  | Shredder | Pcs/quart er | 2 | o |  | o |
| 2211101 |  |  |  | conqueror Paper | Reams/Q uarter | 1 | 1,700 |  | 6,80o |
| 2211101 |  |  |  | Glue stick | No./quart er | 2 | 150 |  | 1,200 |
| 2211101 |  |  |  | Glue paste | No./quart er | 2 | 30 |  | 240 |
| 2211101 |  |  |  | Notebook | No./quart er | 10 | 8o |  | 3,200 |
| 2211101 |  |  |  | paper pin | Pckts /quarter | 3 | 50 |  | 600 |
| 2211101 |  |  |  | paper clips | Boxes/qua rter | 3 | 70 |  | 840 |
| 2211101 |  |  |  | Box file | Pcs/quart er | 10 | 350 |  | 14,000 |
| 2211101 |  |  |  | Spring file | Dozens/ quarter | 10 | 600 |  | 24,000 |
| 2211101 |  |  |  | File Folders | Pcs/quart er. | 20 | 60 |  | 4,800 |
| 2211101 |  |  |  | Envelops A4 | Dozens/ quarter | 3 | 220 |  | 2,640 |



| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit (Kshs) | Cost | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211101 |  |  |  | Glue stick | No./quart er | 1 | 150 |  | 600 |
| 2211101 |  |  |  | Glue paste | No./quart er | 1 | 30 |  | 120 |
| 2211101 |  |  |  | Notebook | No./quart er | 15 | 8o |  | 4,800 |
| 2211101 |  |  |  | paper pin | Pckts /quarter | 3 | 50 |  | 600 |
| 2211101 |  |  |  | paper clips | Boxes/qua rter | 3 | 70 |  | 840 |
| 2211101 |  |  |  | Box file | Pcs/quart er | 20 | 350 |  | 28,000 |
| 2211101 |  |  |  | Spring file | Dozens/ quarter | 20 | 600 |  | 48,000 |
| 2211101 |  |  |  | File Folders | Pcs/quart er. | 10 | 60 |  | 2,400 |
| 2211101 |  |  |  | Envelops A4 | Dozens/ quarter | 20 | 220 |  | 17,600 |
| 2211101 |  |  |  | Envelops A5 | Dozens/ quarter | 20 | 200 |  | 16,000 |
| 2211101 |  |  |  | Staple pins | Boxes/qua rter | 20 | 150 |  | 12,000 |
| 2211101 |  |  |  | Pin remover | Pcs/year | 10 | 60 |  | 2,400 |
| 2211101 |  |  |  | White Out | Pcs/year | 10 | 100 |  | 4,000 |
| 2211101 |  |  |  | Cello tape | Pcs/quart er | 5 | 60 |  | 1,200 |
| 2211101 |  |  |  | Delivery books | Pcs/quart er | 10 | 150 |  | 6,000 |
| 2211101 |  |  |  | Visitors books | Pcs/quart er | 2 | 200 |  | 1,600 |
| 2211101 |  |  |  | Spiral binding | Dozens/q uarter | 20 | 1,200 |  | 96,000 |
| 2211101 |  |  |  | Binding covers | Dozens/q uarter | 10 | 1,200 |  | 48,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit (Kshs) |  | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211101 |  |  |  | Hard cover books- 4 quire | Pcs/quart er | 2 | 300 |  | 2,400 |
| 2211101 |  |  |  | Hard cover books- 6 quire | Pcs/quart er | 2 | 400 |  | 3,200 |
|  |  |  |  | Sub total |  |  |  |  | 734,160 |
|  |  |  | Total sub total |  |  |  |  |  |  |
| 2211101 | Bungoma Hospital | GOS |  | Refer to individual hospital budgets attached |  |  |  |  | 1,000,000 |
| 2211101 | Webuye hospital |  |  | Refer to individual hospital budgets attached |  |  |  |  | 1,500,000 |
| 2211101 | Kimililil |  |  | Refer to individual hospital budgets attached |  |  |  |  | 314,935 |
| 2211101 | Naitiri |  |  | Refer to individual hospital budgets attached |  |  |  |  | 56,039 |
| 2211101 | Mt. elgon |  |  | Refer to individual hospital budgets attached |  |  |  |  | 51,673 |
| 2211101 | Chwele |  |  | Refer to individual hospital budgets attached |  |  |  |  | - |
| 2211101 | Sirisia |  |  | Refer to individual hospital budgets attached |  |  |  |  | 74,000 |
| 2211101 | Bumula |  |  | Refer to individual hospital budgets attached |  |  |  |  | 28,215 |
| 2211101 | Bokoli |  |  | Refer to individual hospital budgets attached |  |  |  |  | 66,000 |
| 2211101 | Sinoko |  |  | Refer to individual hospital budgets attached |  |  |  |  | 28,215 |
| 2211101 | Cheptais |  |  |  |  |  |  |  | 180,952 |
|  |  |  | Sub total |  |  |  |  |  | 3,300,029 |
|  | TOTAL |  | Total cost | - | - | - |  | - | 4,691,989 |
| 2211102 | Bungoma Hospital | $\begin{array}{lr}\text { Supplies } & \text { and } \\ \text { accessories } & \text { for }\end{array}$ | Health facilities | Refer to individual hospital budgets attached | Biannual | 2 |  | - | - |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | computers and printers |  |  |  |  |  |  |
| 2211102 | Webuye hospital |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 500,000 | 1,000,000 |
| 2211102 | Kimililil |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 135,647 | 271,295 |
| 2211102 | Naitiri |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 25,218 | 50,435 |
| 2211102 | Mt. elgon |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 9,513 | 19,025 |
| 2211102 | Chwele |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 108,000 | 216,000 |
| 2211102 | Sirisia |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 37,000 | 74,000 |
| 2211102 | Bumula |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 33,266 | 66,532 |
| 2211102 | Bokoli |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 33,000 | 66,000 |
| 2211102 | Sinoko |  |  | Refer to individual hospital budgets attached | Biannual | 2 |  | 66,000 |
| 2211102 | Cheptais |  |  | Refer to individual hospital budgets attached | Biannual | 2 | 42,411 | 84,821 |
| 2211102 | 16 Health centers |  |  | Refer to individual hospital budgets attached | Biannual | 2 |  |  |
| 2211102 | 102 Dispensaries |  |  | Refer to individual hospital budgets attached | Biannual | 2 |  |  |
|  | sub total |  |  |  |  |  |  | 1,914,109 |
| 2211102 | desktops |  | Head quarter office/ SCMHO's Offices | CECM'S Office | No. | 2 | 10,000 | 20,000 |
| 2211102 |  |  |  | CO'S Office | No. | 1 | 10,000 | 10,000 |
| 2211102 |  |  |  | County Director's office | No. | 1 | 10,000 | 10,000 |



| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Sub total |  |  |  |  | 300,000 |
|  |  |  | Total cost | - | - | - | - | 2,214,109 |
|  | 10 Vehicles | Fuel Oil and Lubricants | Purchase of fuel and lubricants |  | Ltrs |  |  |  |
| 2211201 |  |  |  | KCB 478R-Beyond zero | Ltrs | 11,227 | 104 | 1,167,608 |
| 2211201 |  |  |  | 39CGoo5A | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | 39CGo23A | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | 39CGo31A | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | $39 \mathrm{CGo33}$ A | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | $39 \mathrm{CGo34A}$ | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | 39CGo35A | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | 39CGo36A | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | GK A 972N | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | GK Ao97B | Ltrs | 6,762 | 104 | 703,248 |
| 2211201 |  |  |  | 39CGoo4A | Ltrs | 6,762 | 104 | 703,248 |
|  | Sub total |  |  |  |  |  |  | 8,200,088 |
| 2211201 | Bungoma Hospital |  | fuel for health facilities | Refer to individual hospital budgets attached | months | 12 | 319,933 | 3,839,200 |
| 2211201 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 250,000 | 3,000,000 |
| 2211201 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 80,612 | 967,339 |
| 2211201 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 37,360 | 448,315 |
| 2211201 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 63,418 | 761,018 |
| 2211201 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 60,000 | 720,000 |
| 2211201 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 30,833 | 370,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211201 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 30,802 | 369,624 |
| 2211201 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 14,667 | 176,000 |
| 2211201 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 |  | 176,000 |
| 2211201 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 33,928 | 407,141 |
|  | Sub total |  |  |  |  |  |  | 11,234,637 |
|  |  |  | Total cost |  |  |  |  | 19,434,725 |
| 2220101 | 10 vehicle | Routine maintenance vehicles and other transport equipment | maintenance of vehicles |  | No.of service | No of Units | $\begin{array}{ll} \hline \begin{array}{l} \text { Unit } \\ \text { (Kshs) } \end{array} & \text { Cost } \\ \hline \end{array}$ | Amount |
| 2220101 |  |  |  | KCB 478R-Beyond zero | 3 | 1 | 150,000 | 450,000 |
| 2220101 |  |  |  | 39CGoo5A | 3 | 1 | 150,000 | 450,000 |
| 2220101 |  |  |  | 39CGo23A | 3 | 1 | 150,000 | 450,000 |
| 2220101 |  |  |  | 39CGo31A | 3 | 1 | 150,000 | 450,000 |
| 2220101 |  |  |  | 39CGo33A | 3 | 1 | 150,000 | 450,000 |
| 2220101 |  |  |  | 39CGo34A | 3 | 1 | 150,000 | 450,000 |
| 2220101 |  |  |  | 39CGo35A | 3 | 1 | 150,000 | 450,000 |
| 2220101 |  |  |  | 39CGo36A | 3 | 1 | 150,000 | 450,000 |
| 2220101 |  |  |  | GK A 972N | 2 | 1 | 150,000 | 300,000 |
| 2220101 |  |  |  | GK Ao97B | 2 | 1 | 150,000 | 300,000 |
|  |  |  | Sub total |  |  |  |  | 4,200,000 |
| 2220101 | Bungoma Hospital | MV <br> Maintenance |  | Refer to individual hospital budgets attached |  |  |  | 2,400,000 |
| 2220101 | Webuye hospital |  |  | Refer to individual hospital budgets attached |  |  |  | 1,383,000 |
| 2220101 | Kimililil |  |  | Refer to individual hospital budgets attached |  |  |  | 879,400 |
| 2220101 | Naitiri |  |  | Refer to individual hospital budgets attached |  |  |  | 186,798 |
| 2220101 | Mt. elgon |  |  | Refer to individual hospital budgets attached |  |  |  | 380,509 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2220101 | Chwele |  |  | Refer to individual hospital budgets attached |  |  |  | 216,000 |
| 2220101 | Sirisia |  |  | Refer to individual hospital budgets attached |  |  |  | 148,000 |
| 2220101 | Bumula |  |  | Refer to individual hospital budgets attached |  |  |  | 55,444 |
| 2220101 | Bokoli |  |  | Refer to individual hospital budgets attached |  |  |  | 132,000 |
|  | Sinoko |  |  | Refer to individual hospital budgets attached |  |  |  | 55,444 |
| 2220101 | Cheptais |  |  | Refer to individual hospital budgets attached |  |  |  | 237,499 |
|  |  |  | Sub total |  |  |  |  | 6,074,093 |
|  |  |  | Total cost | - | - | - | - | 10,274,093 |
| 2211204 | Bungoma Hospital | Procurement of Charcoal, gas and firewood | For various health facilities | Refer to individual hospital budgets attached | months | 12 | 400,000 | 4,800,000 |
| 2211204 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 92,020 | 1,104,240 |
| 2211204 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 36,634 | 439,610 |
| 2211204 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 3,502 | 42,030 |
| 2211204 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 15,855 | 190,254 |
| 2211204 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 60,000 | 720,000 |
| 2211204 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 30,833 | 370,000 |
| 2211204 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 20,535 | 246,416 |
| 2211204 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 7,333 | 88,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 |  | 88,000 |
| 2211204 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 10,179 | 122,142 |
|  |  |  | Total cost |  |  |  |  | 8,210,692 |
|  |  |  |  |  |  |  |  |  |
| 2211304 | Bungoma Hospital | Printed medical record documents | Procurement of printed medical records in all health facilities | Refer to individual hospital budgets attached | months | 12 | 479,833 | 5,758,000 |
| 2211304 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 236,958 | 2,843,500 |
| 2211304 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 73,283 | 879,400 |
| 2211304 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 14,010 | 168,118 |
| 2211304 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 31,709 | 380,509 |
| 2211304 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 180,000 | 2,160,000 |
| 2211304 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 12,333 | 148,000 |
| 2211304 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 7,187 | 86,245 |
|  | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 | 7,187 | 86,245 |
| 2211304 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 18,333 | 220,000 |
|  | Sub total |  |  |  |  |  |  | 15,000,000 |
| 2211304 | Procurement of printed medical records for health cntre and dispensaries |  | Procurement of printed medical records | Procurement of printed medical records for health cntre and dispensaries | qters | 4 | 157,356 | 629,424 |
|  |  |  | Total cost |  |  |  | 157,356 | 13,359,441 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit <br> (Kshs) Cost | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211305 | Bungoma Hospital | Payment of <br> Contracted <br> guards and <br> cleaning services  | all healthfacilities | Refer to individual hospital budgets attached | months | 12 | 552,000 | 6,624,000 |
| 2211305 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 166,667 | 2,000,000 |
| 2211305 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 36,634 | 439,610 |
|  |  |  | Sub total |  |  |  |  | 9,063,610 |
|  |  |  | TOTAL | - | - | - | - | 9,063,610 |
| 2211306 | 12 ICPACK Subscription fees | Membership <br> Fees, Dues and Subscriptions to Professional and Trade Bodies | Payment of membership fees and subscriptions |  | pax | 3 | 10,000 | 30,000 |
| 2211306 | Dentist board <br> subscription |  |  |  | pax | 5 | 10,000 | 50,000 |
| 2211306 | Pharmacy and poison board |  |  |  | per hospital | 4 | 30,000 | 120,000 |
|  |  |  | Total cost |  |  |  |  | 200,000 |
| 2220201 | Bungoma Hospital | Routine <br> Maintenance of Assets | Maintenance of Hospital assets in 10 sub county hospitals | Plant and equipment | months | 12 | 788,833 | 9,466,000 |
| 2220202 |  |  |  | Office furniture |  |  |  | - |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  | - |
| 2220205 |  |  |  | Buildings and stations |  |  |  | - |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Networks |  |  |  | - |
| 2220201 | Webuye hospital |  |  | Plant and equipment | months | 12 | 166,667 | 2,000,000 |
| 2220202 |  |  |  | Office furniture |  |  |  | 327,041 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  | 500,000 |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 4,367,300 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Computers, Software, and Networks |  |  |  | - |
| 2220201 | Kimililil |  |  | Plant and equipment | months | 12 | 19,603 | 235,239 |
| 2220202 |  |  |  | Office furniture |  |  |  |  |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  | 1,265,000 |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 2,000,000 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Networks |  |  |  | 400,000 |
| 2220201 | Naitiri |  |  | Plant and equipment | months | 12 | 18,68o | 224,158 |
| 2220202 |  |  |  | Office furniture |  |  | - | - |
| 2220203 |  |  |  | Medical and dental equipment |  |  | - | - |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 300,000 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Networks |  |  |  | 120,000 |
| 2220201 | CHWELE |  |  | Plant and equipment |  |  |  | - |
| 2220202 |  |  |  | Office furniture |  |  |  | - |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  | - |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 2,000,000 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Networks |  |  |  | - |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2220201 | Mt. elgon |  |  | Plant and equipment | months | 12 | 3,393 | 40,714 |
| 2220202 |  |  |  | Office furniture |  |  |  | 180,000 |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  | 200,000 |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 313,000 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Computers, Software, and Networks |  |  |  | 200,000 |
| 2220201 | Sirisia |  |  | Plant and equipment | months | 12 | 6,167 | 74,000 |
| 2220202 |  |  |  | Office furniture |  |  |  | 100,000 |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  | - |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 100,000 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Networks |  |  |  | 150,000 |
| 2220201 | Bumula |  |  | Plant and equipment | months |  |  | - |
| 2220202 |  |  |  | Office furniture |  |  |  |  |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  |  |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 150,000 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Computers, Software, and Networks |  |  |  | 86,000 |
| 2220201 | Bokoli |  |  | Plant and equipment |  |  |  | 66,000 |
| 2220202 |  |  |  | Office furniture |  |  |  | 100,000 |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  | 100,000 |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 100,000 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Networks | months | 12 | 8,333 | 100,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2220201 | Sinoko |  |  | Plant and equipment |  |  |  |  |
| 2220202 |  |  |  | Office furniture |  |  |  | 66,000 |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  |  |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 66,000 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Networks |  |  |  | 66,000 |
| 2220201 | Cheptais |  |  | Plant and equipment | months | 12 | 4,241 | 50,893 |
| 2220203 |  |  |  | Medical and dental equipment |  |  |  | - |
| 2220205 |  |  |  | Buildings and stations |  |  |  | 532,030 |
| 2220210 |  |  |  | Maintenance of Computers, Software, and Networks | months | 12 |  | 250,000 |
|  | Sub total |  |  |  |  |  |  | 26,295,375 |
| 2220200 | ROUTINE MAINTENANCEOTHER ASSETS |  |  |  |  |  |  |  |
| 2220203 | maintenance of medical equipment |  |  | Maintenance of medical and dental eqpt |  |  |  | 500,000 |
| 2220205 | Maintenance of buildings |  |  | Renovation works at Webuye Hospital, Bokoli, Naitiri |  |  |  | 3,000,000 |
| 2220210 | Maintenance of computers |  |  | Update softwares and antiviruses |  |  |  | 500,000 |
|  |  |  | Total cost | - |  |  |  | 30,295,375 |
| 3111002 | Bungoma Hospital |  | 10 Sub county hospitals | Refer to individual hospital budgets attached | Biannual |  |  | - |
| 3111002 | Webuye hospital |  |  | Refer to individual hospital budgets attached | Biannual |  |  | - |
| 3111002 | Kimililil |  |  | Refer to individual hospital budgets attached | Biannual | 4 | 21,984.99 | 87,940 |



| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3111111 | Bokoli |  |  | Refer to individual hospital budgets attached | Biannual |  |  | - |
| 3111111 | Sinoko |  |  | Refer to individual hospital budgets attached | Biannual | 1 | 74,000 | 74,000 |
| 311111 | Cheptais |  |  | Refer to individual hospital budgets attached | Biannual |  |  | - |
|  |  |  | Total cost |  |  |  |  | 273,991 |
| 3110902 | Kimililil | Purchase Institutional equipment | Purchase of Household and Institutional Appliances | annex attached | months | 12 | 7,328 | 87,940 |
|  |  |  | Total cost |  |  |  |  | 87,940 |
| 3111001 | Sirisia | Purchase of Office Furniture and General Equipment |  | Purchase of Office Furniture and Fittings | annually | assorte $\mathrm{d}$ | 185,000 | 185,000 |
| 3111003 | Mt. elgon |  |  | Purchase of Airconditioners, Fans and Heating Appliances | annually | $\begin{aligned} & \text { assorte } \\ & \text { d } \end{aligned}$ | 76,102 | 76,102 |
|  |  |  | Sub total |  |  |  |  | 261,102 |
| 2211103 | Bungoma Hospital | Sanitarycleaningmaterials $\quad$ and | 10 sub county hospitals | Refer to individual hospital budgets attached | months | 12 | 189,900 | 2,278,80o |
| 2211103 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 95,700 | 1,148,400 |
| 2211103 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2211103 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 7,005 | 84,059 |
| 2211103 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 25,818 | 309,810 |
| 2211103 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 24,000 | 288,000 |
| 2211103 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 30,833 | 370,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211103 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 5,947 | 71,368 |
| 2211103 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 3,300 | 39,600 |
| 2211103 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 | 3,300 | 39,600 |
| 2211103 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 5,655 | 67,857 |
|  | Sub total |  |  | Refer to individual hospital budgets attached |  |  |  | 4,697,494 |
| 2211103 | CECM,CO,CDH and A/Cs offices |  | Headquarters | Refer to individual hospital budgets attached | months | 12 | 2000 | 24,000 |
| 2211103 | 16 Health centers |  |  | Refer to individual hospital budgets attached | months | 12 | 2,400 | 288,000 |
| 2211103 | 102 dispensaries |  |  | Refer to individual hospital budgets attached | months | 12 | 2,500.00 | 330,000 |
|  | Sub total |  |  |  |  |  |  | 642,000 |
|  |  |  | Total cost |  |  |  |  | 5,339,494 |
| SANITATI ON |  |  |  |  |  |  |  |  |
| 2210101 |  | Basic salary <br> Permanent <br> Employees | Basic salary civil service | 1 Permanent and <br> pensionable staff   | Monthly | $\begin{aligned} & 70,879 . \\ & 02 \\ & \hline \end{aligned}$ | 12 | 850,548 |
|  |  |  |  | Annual increment | Annually | $\begin{aligned} & 1,407 \cdot 9 \\ & 6 \end{aligned}$ | 1 | 1,408 |
|  |  |  |  | Pension | Monthly | $\begin{aligned} & 9,084 \cdot 7 \\ & 5 \\ & \hline \end{aligned}$ | 1 | 9,085 |
|  |  |  |  | Leave allowance | Annually | $\begin{aligned} & 32,806 . \\ & 80 \end{aligned}$ | 1 | 32,807 |
|  |  |  |  | Promotions | 1 staff | 3,128 | 1 | 3,128 |
| 2210201 |  | Communication Supplies and Services | Telephone,and internet | 2 Technical staff@2,000 | Monthly | 4,000 | 12 | 48,000 |
| 2210301 |  |  | Travel costs | Bus tickets to and from <br> Nairobi to attend | Trips | 6,000 | 1 | 6,000 |



| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit (Kshs) | Cost | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Training for 1 sanitation officer | No | 53,000 | 1 |  | 53,000 |
| 221071 |  |  | Accommodation | Quarter perdiem 28 days for sanitation officer (K) at KSG-senior management course | No | 78,400 | 1 |  | 78,400 |
|  |  |  |  | Quarter perdiem 28days for 1 sanitation officer (J) | No | 56,850 | 1 |  | 56,850 |
| 2210705 |  |  | Field Training Attachments | Community Led Total <br> Sanitation (CLTS)  <br> Refreshments for  <br> participants   | No | 111 | 3000 |  | 333,000 |
|  |  |  |  | Hire of public address | No | 5,000 | 3 |  | 15,000 |
|  |  |  |  | Hire of seats | No | 10 | 3000 |  | 30,000 |
|  |  |  |  | Demonstration materials (soap, tissue, tanks with tap, gloves, nose muffs, boots, overalls, spades, buckets and chemicals) | No | 7,000 | 3 |  | 21,000 |
|  |  |  |  | Lunch allowances for 8 officers for 9daystraining the community | No | 8,000 | 9 |  | 72,000 |
|  |  |  |  | Mo | No | 2,000 | 6 |  | 12,000 |
|  |  |  |  | bilization by local leaders |  |  |  |  |  |
| 2211103 |  |  | Sanitary andcleaningmaterials, | Liquid soap 5 ltrs for ECDS | No | 400 | 100 |  | 40,000 |
|  |  |  |  | Wash hand tanks fitted with taps 100 ltrs | No | 1,200 | 50 |  | 60,000 |
| 2220201 |  | Routine <br> Maintenance <br> Other Assets | Maintenance of Plant, <br> Machinery and Equipment (including lifts) | as per Mechanical inspection report. |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2220202 |  | Routine Maintenance Other Assets | Maintenance of Office Furniture and Equipment | Purchase of Executive chairs | No | 2 | 50000 | 100,000 |
|  |  | Purchase of Executive tables |  | No | 2 | 50000 | 100,000 |
|  |  |  | Total Recurrent |  |  |  |  |  | 2,436,825 |
|  |  |  |  |  |  |  |  |  |
| PREVENTI <br> VE, <br> PROMOTI <br> VE AND <br> REHABILI <br> TATIVE <br> SERVICES |  |  |  |  |  |  |  |  |
| 2211004 | Procurement of Indoor Residual Spraying (IRS) chemicals | Purchase of <br> Fungicides, <br> insecticides and <br> sprays |  | Icon Pyrethrine 250 grams sachet |  | 500 | 1,000 | 500,000 |
|  |  |  |  | Actellic CS 1 litres |  | 50 | 2,000 | 100,000 |
|  |  |  |  | Cypermethrine 250 grams |  | 65 | 450 | 29,250 |
|  | Procurement of fungicides, insecticides and sprays chemicals |  |  | Assorted preventive and promotive commodities |  | 1 | 629,250 | 629,250 |
|  |  |  | Sub Total |  |  |  |  | 1,258,500.00 |
| 2211004 | Bungoma Hospital |  | Fungicides, Insecticides and Sprays | Refer to individual hospital budgets attached | months | 12 | 166,667 | 2,000,000 |
| 2211004 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2211004 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 43,970 | 527,640 |
| 2211004 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 38,916 | 466,995 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211004 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 79,273 | 951,272 |
| 2211004 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 150,000 | 1,800,000 |
| 2211004 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 61,667 | 740,000 |
| 2211004 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 25,668 | 308,020 |
| 2211004 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 18,333 | 220,000 |
| 2211004 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 94,246 | 1,130,947 |
|  | Public Health |  |  |  | months | 12 | 1,312,208 | 15,746,500 |
|  |  |  |  |  |  |  |  |  |
|  |  |  | Sub Total |  |  |  |  | 23,891,374 |
| Total cost for the program |  |  |  | - | - | - | - | 25,149,874 |
| $\begin{aligned} & \hline \text { CURATIVE } \\ & \text { HEALTH } \\ & \text { SERVICES } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |
| 2211001 | Purchase of medical Drugs | Routine medical services | Medical drugs | Assorted <br> medical drugs  |  |  |  | 90,000,000 |
| 2211001 | Bungoma Hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 2,750,000 | 33,000,000 |
| 2211001 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 833,333 | 10,000,000 |
| 2211001 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 442,146 | 5,305,747 |
| 2211001 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 194,581 | 2,334,975 |
| 2211001 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 221,964 | 2,663,563 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211001 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 505,310 | 6,063,725 |
| 2211001 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 247,363 | 2,968,357 |
| 2211001 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 179,678 | 2,156,137 |
| 2211001 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 73,333 | 880,000 |
| 2211001 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 |  | 2,261,894 |
| 2211001 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 188,491 | 2,261,894 |
|  |  | Total cost |  | Sub total |  |  |  | 159,896,292 |
| 2211002 | Purchase of Non- Pharmaceuticals |  | Non-Pharms | Assorted commodities |  |  |  | 75,000,000 |
| 2211002 | Bungoma Hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 2,083,333 | 25,000,000 |
| 2211002 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 1,606,747 | 19,280,962 |
| 2211002 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 366,416 | 4,396,998 |
| 2211002 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 163,448 | 1,961,379 |
| 2211002 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 206,109 | 2,473,308 |
| 2211002 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 360,000 | 4,320,000 |
| 2211002 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 246,667 | 2,960,000 |
| 2211002 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 179,678 | 2,156,137 |
| 2211002 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 73,333 | 880,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211002 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 |  | 2,156,137 |
| 2211002 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 188,491 | 2,261,894 |
|  |  | Total Cost |  | Sub Total |  |  |  | 142,846,815 |
| 2211008 | Purchase of lab reagents |  | Lab Reagents | Assorted commodities |  |  |  | 40,000,000 |
| 2211008 | Bungoma Hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 2,083,333 | 25,000,000.00 |
| 2211008 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | 833,333 | 10,000,000 |
| 2211008 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 201,529 | 2,418,349 |
| 2211008 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 155,665 | 1,867,98o |
| 2211008 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 194,581 | 2,334,975 |
| 2211008 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 240,000 | 2,880,000 |
| 2211008 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 185,000 | 2,220,000 |
| 2211008 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | 102,673 | 1,232,078 |
| 2211008 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 91,667 | 1,100,000 |
| 2211008 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 |  | 1,232,078 |
| 2211008 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 141,368 | 1,696,420 |
|  |  | Total Cost | Total Cost |  |  |  |  | 91,981,881 |
| 2211021 | Purchase of Beddings and Linen |  | Bedding and linen | Purchase of Beddings and Linen |  |  |  | 5,000,000 |
| 2211021 | Bungoma Hospital |  | Bedding and linen | Refer to individual hospital budgets attached | months | 12 | 348,629 | 4,183,546 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211021 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2211021 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 110,770 | 1,329,241 |
| 2211021 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 8,172 | 98,069 |
| 2211021 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 47,564 | 570,763 |
| 2211021 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 12,000 | 144,000 |
| 2211021 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 61,667 | 740,000 |
| 2211021 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 13,200 | 158,400 |
|  | Sub total |  |  | - | - |  | 602,002 | 7,224,020 |
|  |  | Total Cost | Total Cost |  | - |  | 602,002 | 12,224,020 |
|  | Food and ration |  |  |  |  |  |  | 20,000,000 |
| 2211015 | Bungoma Hospital |  | Food and ration | Refer to individual hospital budgets attached | months | 12 | 475,700 | 5,708,400.00 |
| 2211015 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | ${ }^{-}$ | - |
| 2211015 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 200,796 | 2,409,555 |
| 2211015 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | 77,833 | 933,990 |
| 2211015 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | 110,982 | 1,331,781 |
| 2211015 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | 180,000 | 2,160,000 |
| 2211015 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 92,500 | 1,110,000 |
| 2211015 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211015 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | 36,667 | 440,000 |
| 2211015 | Sinoko |  |  | Refer to individual hospital budgets attached | months | 12 |  | - |
| 2211015 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | 47,123 | 565,473 |
|  |  | Sub total |  | - | - | 132 | 1,221,600 | 14,659,199 |
|  | Total cost | Total Cost |  | Sub total |  |  |  | 34,659,199 |
| 2211019 | Mt. elgon |  | Patients uniform | Refer to individual hospital budgets attached | Pcs | 12 |  | 500,000 |
|  | Total cost | Total Cost | Total cost |  |  |  |  | 500,000.00 |
| 2211028 | Health Hquarters | Radiology |  | 3 hospitals | no | 3 | 5,000,000 | 15,000,000 |
| 2211028 | Bungoma Hospital |  | Purchase of radiographic films and materials | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2211028 | Webuye hospital |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2211028 | Kimililil |  |  | Refer to individual hospital budgets attached | months | 12 | 329,775 | 3,957,298 |
| 2211028 | Naitiri |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2211028 | Mt. elgon |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2211028 | Chwele |  |  | Refer to individual hospital budgets attached | months | 12 | ${ }^{-}$ | - |
| 2211028 | Sirisia |  |  | Refer to individual hospital budgets attached | months | 12 | 61,667 | 740,000 |
| 2211028 | Bumula |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
| 2211028 | Bokoli |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211028 | Cheptais |  |  | Refer to individual hospital budgets attached | months | 12 | - | - |
|  | Sub total |  |  | Sub total |  |  |  | 4,697,298 |
|  | Total cost | Total Cost |  |  |  |  |  | 19,697,298 |
| 2211005 | Bungoma |  | Chemicals and Industrial gases | Refer to individual hospital budgets attached | Months | 12 | 83,333 | 1,000,000 |
| 2211005 | Webuye |  |  | Refer to individual hospital budgets attached | Months | 12 | - | - |
| 2211005 | Kimilili |  |  | Refer to individual hospital budgets attached | Months | 12 | 25,000 | 300,000 |
| 2211005 | Mt. Elgon |  |  | Refer to individual hospital budgets attached | Months | 12 | 47,564 | 570,763 |
| 2211005 | Sirisia |  |  | Refer to individual hospital budgets attached | Months | 12 | 18,500 | 222,000 |
| 2211005 | Naitiri |  |  | Refer to individual hospital budgets attached | Months | 12 | 38,916 | 466,995 |
| 2211005 | Chwele |  |  | Refer to individual hospital budgets attached | Months | 12 | 60,000 | 720,000 |
| 2211005 | Bokoli |  |  | Refer to individual hospital budgets attached | Months | 12 | 22,000 | 264,000 |
| 2211005 | Bumula |  |  | Refer to individual hospital budgets attached | Months | 12 | 25,668 | 308,020 |
| 2211005 | Cheptais |  |  | Refer to individual hospital budgets attached | Months | 12 | 9,425 | 113,095 |
|  | Sub total |  |  |  |  |  |  | 3,964,873 |
| 2211005 | 16 Health centers |  |  |  | Months | 12 | 44,119 | 529,423 |
| 2211005 | 102 dispensaries |  |  |  | Months | 12 | 1,000 | 600,000 |
|  | Sub total |  |  |  |  |  |  | 1,129,423 |
|  |  | Total Cost | Total cost |  |  |  |  | 5,094,296 |
| Total <br> program <br> cost |  |  |  |  | - | - |  | 466,899,8oo |
|  |  |  |  |  |  |  |  |  |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit <br> measure | No <br> Units |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| REPRODU <br> CTIVE, <br> MATERNA <br> L,NEWBO <br> RN,CHILD, <br> AND <br> ADOLESC <br> ENT <br> HEALTH |  |  |  |  |  |  |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211002 | Procure quality assorted non-pharms | Specialised <br> Materials and Supplies | Dressings and Other Non- Pharmaceutical Medical Items | Procure quality assorted non-pharms |  | 1 | 15,000,000 | 15,000,000 |
|  |  | sub total |  |  |  |  |  | 21,200,000 |
| 3111101 | 2.procure delivery beds |  |   <br> Purchase of <br> Medical and <br> Dental  <br> Equipment  | 2.procure delivery beds |  | 100 | 100,000 | 10,000,000 |
| 3111101 | 3.procure delivery sets |  | Purchase $r$ of <br> Medical and <br> Dental  <br> Equipment  | 3.procure delivery sets |  | 300 | 5,000 | 1,500,000 |
| 3111101 | 4.procure examination coaches |  | Purchase $r$ of <br> Medical and <br> Dental  <br> Equipment  | 4.procure examination coaches |  | 50 | 40,000 | 2,000,000 |
| 3111101 | 5.procure blood pressure machines |  | Purchase $r$ of <br> Medical and <br> Dental  <br> Equipment  | 5.procure blood pressure machines |  | 300 | 3,000 | 900,000 |
| 3111101 | 6.procure delivery room heaters |  | Purchase $r$ of <br> Medical and <br> Dental  <br> Equipment  | 6.procure delivery room heaters |  | 100 | 5,000 | 500,000 |
| 3111101 | 8.procure Doppler machines |  | Purchase of <br> Medical and <br> Dental  <br> Equipment  | 8.procure Doppler machines |  | 10 | 300,000 | 3,000,000 |
| 3111101 | 9.procure mama packs |  | Purchase $r$ of <br> Medical and <br> Dental  <br> Equipment  | 9.procure mama packs |  | 5000 | 1,000 | 5,000,000 |


| VOTE | Specific Activities | Main Item name | Item name | Description of item | Unit of measure | No of Units | Unit Cost <br> (Kshs) | Estimated cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3111101 | 10.procure blood sugar glucometre machines |  | Purchase $r$ of <br> Medical and <br> Dental  <br> Equipment  <br>   | 10.procure blood sugar glucometer machines |  | 150 | 6,000 | 900,000 |
| 3111101 | Prourement of SECA weighing scales |  | Purchase $r$ of <br> Medical and <br> Dental  <br> Equipment  <br>   | Procurement of SECA weighing scales | no | 50 | 10,000 | 500,000 |
|  |  | Sub total |  |  |  |  |  | 13,800,000 |
| 2211008 | Procure quality assorted lab reagents | Specialised <br> Materials and Supplies | Laboratory <br> Materials, <br> Supplies and <br> Small <br> Equipment | Procure quality assorted lab reagents |  | 1 | 5,000,000 | 5,000,000 |
| 2211021 | Procure beddings and linen | Specialised Materials and Supplies | Procure beddings and linen | Procure beddings and linen |  | 26 | 50,000 | 1,314,712 |
|  |  | sub total |  |  |  |  |  | 6,314,712 |
| TOTAL <br> FOR THE <br> PROGRA <br> M |  |  |  |  |  |  |  | 56,314,712 |
| GRAND TOTAL BUDGET - RECURRENT AND DEVELOPMENT (Health and Sanitation) |  |  |  |  |  |  |  | 3,462,211,371 |

ACTIVITY COSTING - DEVELOPMENT

| S/NO | PROJECT NAME | ALLOCATION | CODE |
| :---: | :---: | :---: | :---: |
|  | HEALTH |  |  |
| 1. | Equipping of the casualty | 36,671,351 | 3111101 |
| 2. | Equipping of the male ward Kimilili | 10,202,786 | 3111101 |
| 3. | Equipping of Webuye hospital | 16,167,485 | 3111101 |
| 4. | Equipping of dispensaries (Kamuneru Maternity Wing, Samoya , Lukhova, Chebwek, Lurare, Siritanyi,Namatotoa, Nabukhisa, Nasusi, Namusasi, Chepkitale and Myanga | 16,535,272 | 3111101 |
| 5. | Construction of surgical ward in Naitiri Hospital | $7,252,169$ | 3110202 |
| 6. | Construction of theatre at Mechimeru Health Centre | 9,065,211 | 3110202 |
| 7. | Construction of ward in Mt. Elgon Hospital | 9,065,211 | 3110202 |
| 8. | Constuction of maternity ward in muandadispensarry | 3,626,084 | 3110202 |
| 9. | Construction of blood bank at BCRH | 10,929,615 | 3110202 |
| 10. | Construction of ward at Chwele Hospital | 9,065,211 | 3110202 |
| 11. | Construction of ward at Cheptais Hospital | 9,065,211 | 3110202 |
| 12. | Construction of ward at Kabula Health Centre | 4,532,606 | 3110202 |
| 13. | Construction of ward at Kimaeti dispensary | 4,532,606 | 3110202 |
| 14. | Construction of Maternity Wing at Mukuyuni dispensary | 2,719,563 | 3110202 |
| 15. | Construction of Maternity Wing at Mukhe dispensary | 2,719,563 | 3110202 |
| 16. | Construction of ward at Musikoma dispensary | 2,719,563 | 3110202 |
| 17. | Construction of staff house at Mihuu dispensary | 1,813,042 | 3110202 |
| 18. | Construction of Maternity Wing at Machakha | 2,719,563 | 3110202 |
| 19. | Construction of maternity ward at Bituyu dispensary | 4,532,606 | 3110202 |
| 20. | Construction of Sulwe dispensary | 1,813,042 | 3110202 |
| 21. | Completion of a ward at Chemwa dispensary | 1,813,042 | 3110202 |
| 22. | Completion of Female ward at Kabuchai health centre | 2,719,563 | 3110202 |



PROJECT LIST

| S/NO | PROJECT NAME | ALLOCATION |
| :---: | :---: | :---: |
|  | HEALTH |  |
| 1. | Equipping of the casualty | 36,671,351 |
| 2. | Equipping of the male ward Kimilili | 10,202,786 |
| 3. | Equipping of Webuye hospital | 16,167,485 |
| 4. | Equipping of dispensaries (Kamuneru Maternity Wing, Samoya , Lukhova, Chebwek, Lurare, Siritanyi,Namatotoa, Nabukhisa, Nasusi, Namusasi, Chepkitale and Myanga | 16,535,272 |
| 5. | Construction of surgical ward in Naitiri Hospital | 7,252,169 |
| 6. | Construction of theatre at Mechimeru Health Centre | 9,065,211 |
| 7. | Construction of ward in Mt. Elgon Hospital | 9,065,211 |
| 8. | Constuction of maternity ward in muandadispensarry | 3,626,084 |
| 9. | Construction of blood bank at BCRH | 10,929,615 |
| 10. | Construction of ward at Chwele Hospital | 9,065,211 |
| 11. | Construction of ward at Cheptais Hospital | 9,065,211 |
| 12. | Construction of ward at Kabula Health Centre | 4,532,606 |
| 13. | Construction of ward at Kimaeti dispensary | 4,532,606 |
| 14. | Construction of Maternity Wing at Mukuyuni dispensary | 2,719,563 |
| 15. | Construction of Maternity Wing at Mukhe dispensary | 2,719,563 |
| 16. | Construction of ward at Musikoma dispensary | 2,719,563 |
| 17. | Construction of staff house at Mihuu dispensary | 1,813,042 |
| 18. | Construction of Maternity Wing at Machakha | 2,719,563 |
| 19. | Construction of maternity ward at Bituyu dispensary | 4,532,606 |
| 20. | Construction of Sulwe dispensary | 1,813,042 |
| 21. | Completion of a ward at Chemwa dispensary | 1,813,042 |
| 22. | Completion of Female ward at Kabuchai health centre | 2,719,563 |
| 23. | Construction of maternity ward at Bisunu dispensary | 2,719,563 |
| 24. | Construction of maternity ward at Lukhokwe dispensary | 2,719,563 |
| 25. | Construction of maternity ward at Chemses dispensary | 2,719,563 |
| 26. | Construction of Talitia dispensary | 4,532,606 |
| 27. | Renovation of Webuye mortuary | 9,065,211 |
| 28. | Renovation of Kaborom dispensary. | 964,312 |


| S/NO | PROJECT NAME | ALLOCATION |
| :---: | :--- | ---: |
| 29. | Renovation of Miluki dispensary | 964,312 |
| 30. | Renovation of Sango- Kabuyefwe dispensary. | 964,312 |
| 31. | Renovation of Ngalasia dispensary. | 964,312 |
| 32. | Renovation of Ndalu Health Centre. | 964,312 |
| 33. | Renovation of Kanga'ng'a dispensary. | 964,312 |
| 34. | Renovation of Rwanda dispensary. | 964,312 |
| 35. | Renovation of Kolani dispensary. | 964,312 |
| 36. | Refurbishment of pharmacy stores | $3,843,977$ |
| 37. | Ward Based Projects | $46,754,000$ |
|  | SANITATION | $4,808,754$ |
| 1. | Construction of sewer drainage in Webuye town <br> and lower drivers' quarter. | 453,261 |
| 2. | Renovation of ablution block Webuye open air <br> Market | 453,261 |
| 3. | Renovation of ablution block at Kimilili Main <br> Market | 453,261 |
| 4. | Renovation of ablution block at KimililiKatiba <br> grounds | 453,261 |
| 5. | Renovation of ablution block at Chwele Main <br> Market | $7,178,000$ |

## 4. Education

## Part A: Vision

To be a globally competitive provider of Early Childhood Education and Vocational Training for socio-economic development

## Part B: Mission

To enhance quality of education and training by providing, promoting and coordinating relevant education and training programmes for socio-economic development

## Part C: Performance Overview and Rationale Funding

The Kenya Constitution (2010) devolved the following functions under education sector; pre- primary education, village polytechnics, home-craft centres and childcare facilities. The Education Sector comprises of two sub sectors which include: ECD Education and Vocational and Technical Training.

## ECDE Education Sub-sector (Basic Education)

The mandate of the sub sector is to facilitate provisions of the Constitution to the Kenyan people and respond to the demands of the Kenya Vision 2030. In so doing, the sub sector is mandated to develop strategies to address internal inefficiencies in the education system; improve financial management and accountability; and to make education in the county more inclusive, relevant and competitive regionally and internationally.

Its responsibilities include: County Education Policy Management; Administration of Early Childhood Education, Supervision and enforcement of education; Standards and Norms; Curriculum Implementation Development; Quality Assurance in Education; ECDE and Vocational Education Institutions Management; ECDE / Vocational Institutions Administration, Registration of ECDE Education providers and Vocational Training Institutions; Special Needs Education.

## Vocational and Technical Training Sub-sector

The sub-sector's responsibilities include: Provision of quality assurance services to Technical Education Institutions, Management of Vocational Institutions, formulation and implementation of Policy for TVETs, Management of Teaching resources for Vocational institutions and Registration of Technical Training Institutes.

The following is the mandate of the department:

1. Support the establishment of enabling institutions, legal and regulatory framework for the implementation of the broad County objectives on pre-primary and vocational training.
2. Formulation and implementation of pre-primary and vocational education policy in the county.
3. Mobilization of resources towards achievement of EFA, and development of quality technical, industrial and entrepreneurial human resource needed for industrial growth in the county.
4. Ensure quality and standard programmes are implemented and maintained in the delivery of ECDE and VET services in the county.
5. Build capacity of ECDE teachers, VET instructors and other personnel to alleviate the
shortage of teachers.
6. In collaboration with the National Government and other stakeholders coordinate the construction and equipping of new ECDE and VET Centres as well as rehabilitation of the existing ones.
7. In collaboration with other stakeholders in education, undertake capacity building programmes to improve capacity of pre-primary teachers and YPs training instructors and managers to improve service delivery to meet the set goals.
8. Establish and coordinate education support programmes e.g. bursaries, grants, subsidized tuition fee and school feeding programmes in the county to support the needy.
9. Enhancing equity, access, retention, and enrolment in pre-primary and vocational training in the county.
10. Coordination, supervision and assessment for registration of VET and ECDE centres and Teachers in the county.

## Major achievements based on the planned outputs

In the FY 2019/20, the total budget allocation was Kes $1,408,788$,133, with Kes 1,173,562,669 and Kes $235,225,464$. The key achievements of the department include supervision and capacity building of 2,044 ECDE teachers and also sensitization on the new curriculum (CBC) for pre-school. This has resulted in increased enrolment from 95,123 children in 2018 to 103,144 children in 2019 in public ECD centers. The department has also completed construction of 26 new ECDE classrooms. These infrastructural investments, has led to an increase in net enrolment in the ECDE schools with more children transiting to primary schools. Employment of ECDE teachers greatly improved the Teacher to Pupil ratio of 1:71. All ECDE schools undergo quality assessments by the sub county education coordinators to ensure a good educational foundation for the children. Investments in VTC infrastructure has led to an increase in enrolment and graduates in vocational training centers translating to more youths acquiring skills for empowered and productive lives.

To support secondary education, the county has made huge investments in awarding scholarships to bright and needy students as well as bursaries which has improved the outcomes of our public schools as seen in high literacy levels ranking among peer nations and promises to increase enrolment in higher institutions of learning.

The department has also paid tuition support to VTCs trainees which have seen enrolment rising from 1771 trainees in 2018 to 2400 in 2019 trainees. The number of graduants has risen to 1200 in FY 2019/2020 with improved skills tailored to employability and development.

To improve skill development and competencies of youth, the county has made sustained investments through the education department in infrastructure development as well as construction and equipping of Vocational Training Centres.

Going forward, the county will continue to prioritize the education sector and allocate resources to enhance access to basic and higher education, skills development and training.
(The department has partnered with Techno serve (STRYDE) in training, capacity building and provision of start-up capital to trainees in 10 VTCs. Cap Youth Empowerment institute
(CAPYE) has also partnered with the department in training of instructors for short courses.)

Capacity building of (......) VTC Managers, Accountants, instructors and BOM members has also been done.

Constraints and challenges in budget implementation and how they are being addressed;

- Delay in legislation of policies and guidelines in line with implementation of devolved functions,
- The resources have not followed the functions ceded to the counties as per schedule IV of the Constitution for instance funds for tuition support (SYPT) in Vocational Training Centres was not remitted to counties,
- Most training tools, equipment and learning in ECDs and VTCs are either inadequate, broken down or obsolete.
- Frequent institutional disasters that require County assistance hence diverting funds not budgeted earlier to mitigate the effects e.g. Public Schools sunk toilets, fire inferno in learning institutions, wind effects ripping off the learning institutions rooftops, etc.
- Overwhelming demand from the public hence stretching the limited resources available to unplanned for activities.


## Recommendations to address the challenges/constraints

- Fast tracking of legislation of policies and guidelines to be prioritized
- Non devolved functions should not be prioritized.
- More ECD teachers and instructors should be recruited,
- Provision of modern tools and equipments
- Strict adherence to work plan and procurement plan,
- Need to strengthen resource mobilization,
- Need to partner with donors and establish cordial linkages with the national government,
- There is need to create special programmes unit complete with its own budget to handle emergencies to avoid eating into departmental budget.


## Major services/outputs to be provided in the forthcoming MTEF period

- Infrastructure development in ECD and VTC centres,
- Provision of Teaching/learning materials to ECDs,
- Provision of furniture to ECDs,
- Tuition support to VTCs,
- Recruitment and management of ECD and VTC staff,
- Purchase of workshop tools and equipment to VTCs,
- Policy formulation,
- Provision of bursaries to bright needy students,
- Provision of revolving fund.
Part D: Programme Objectives

| CIDP II <br> Programme No | Programme | Objective |
| :---: | :--- | :--- |
| 30 | Early Childhood <br> Development and Education | Increase access, equity and provide <br> quality education in the county |
| 31 | Education Support <br> Programme | To offer support to primary, <br> secondary and tertiary education <br> institutions |
| 32 | Vocational Education and <br> Training | Promote access to skills training <br> and employability |
| 33 | General Administration, <br> Planning and Support <br> Services | Enhance efficient and effective <br> operational policies and guidelines |

## Part E: Summary of the Programme Key Outputs, Performance Indictors and Targets for FY 2018/19-2022/23

| Sub Programme | Delivery unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme 1: Policy, Planning and General administration Outcome : Informed and empowered county residents |  |  |  |  |  |  |  |  |  |
| SP.1:General Administration and support services | Administration Unit | Utilities supplies and services paid | Number of utilities paid | 2 | 2 | 2 | 2 | 2 | 2 |
|  |  | Refurbishment o offices | Number of refurbished offices | - | - | 1 hqter | 5 | 5 | - |
|  |  | Work environment survey | Survey reports | - | - | 1 | 1 | 1 | 1 |
| SP.2: Staff remuneratior | Staffing / HR Unit | Staff compensated |  |  |  |  |  |  |  |
| SP.3: Planning and Financial Management | Central Planning Unit | Monitoring and Evaluation | M\&E Reports | - | - | 1 M\&E reports | 4 M\&E reports | 4 M\&E Reports | 4 M\&E reports |
|  |  | Departmental <br> Programme Review | Project Progress Reports | - | - | ${ }_{1}$ PPR | ${ }_{1}$ PPR | ${ }_{1}$ PPR | ${ }_{1}$ PPR |
|  |  | Medium Term Expenditure Framework | Copies of ADP, CBROP, MTEF, CFSP, PBB | 5 | 5 | 5 | 5 | 5 | 5 |
|  |  | Strategic plan launched | Copy of strategic plan | - | - | 1 | - | - | - |
|  |  | Service charter developed | Copy of service charter | - | - | 1 | - | - | - |
|  | Finance | Budget utilization | Levels of funds utilization report | 12 | 12 | 12 | 12 | 12 | 12 |
|  |  | Asset register | Product / asset documentation | - | - | 1 | 1 | 1 | 1 |


| Sub Programme | Delivery unit | Key Outputs | Key Performance Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Supply Chain Management Office | Procurement plan developed | Procurement schedule established | 1 | 1 | 1 | 1 | 1 | 1 |
| SP.4: Automation | Fund office | Education <br> Management Information System | Number of EMIS established | - | - | 1 hqter | 1 | 1 | 1 |
| SP.5: Capacity building | Staffing / HR Unit | ECDE teachers recruited / replaced | Number ECDE teachers recruites / replaced | - | - | - | 150 | 150 | 150 |
|  |  | Staff promoted / re-designated | Number of Staff promoted / redesignated | - | - | 54 | 2,416 | - | - |
|  |  | Childcare caregivers recruited | Number of caregivers recruited | - | - | - | 10 | 10 | 5 |
|  |  | Staff balancing through transfer and deployments undertaken | Copies of deployment letters | 205 | 150 | 175 | 180 | 200 | 195 |
|  |  | ECDE teachers / trained on <br> Competence <br> Based <br> Curriculum | Number of ECDE teachers inducter / trained | 2,044 | 2,044 | 2,044 | 2,044 | 3,000 | 3,500 |
|  |  | Three principals trained on strategic planning and management in collaboration with RTI international | Number of officers trained | 3 | 5 | - | 3 | 5 | 5 |


| Sub Programme | Delivery unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | VTC instructors trained | Number of VTC instructors trained | - | - | 384 | 384 | 384 | 384 |
|  |  | Head quarter Staff trained | No. of staff trained | - | 57 | $60$ | 60 | 62 | 82 |
|  |  | ECDE teachers trained on Competence Based Curriculum | Number of ECDE teachers trained | 2,044 | 2,044 | 2,044 | 2,050 | 2,060 | 2,044 |
|  |  | Officers trained in senior management course at the Kenya school of government | -Number of staff trained -Completion certificates | 5 | 5 | 3 | 8 | 10 | 5 |
| SP.6:Policy and regulatory framework | Management | 1.Pre-primary <br> regulations <br> 2.Vocational <br> Training Centres <br> regulations <br> 3.Bungoma <br> County Resource <br> Centre <br> regulations <br> 4. Homecraft <br> Centres <br> regulations <br> 5. School feeding <br> regulations <br> 1. | Number of regulations developed | - | - | - | 5 regulations | - | - |
|  |  | 1.Child care policy 2.Special needs policy | Number of policies developed | - | - | - | 3 policies | - | - |



| Sub Programme | Delivery unit | Key Outputs | Key Performance Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Gender mainstreamed in the dept | Gender balance ratio | - | - | - | 2/3 | 2/3 | 2/3 |
|  |  | Alcohol and drus abuse prevented in the dept. | Number of officers | - | - | - | 2470 | 2470 | 2470 |
|  |  | Prevention of HIV infections in the dept | Number of officers | - | - | - | 2470 | 2470 | 2470 |
|  |  | Environmental sustainability | Number of work environment surveys | - | - | - | 1 | 1 | 1 |
|  |  | Local and international linkages established | Number of linkages established | 2 | 2 | 2 | 5 | 7 | 10 |
| Programme 2: Early Childhood Education Development Outcome : Increased enrolment and retention |  |  |  |  |  |  |  |  |  |
| SP.8:Curriculum implementation | ECDE Section |  |  |  |  |  |  |  |  |
|  |  | Increased enrolment in pre-primary schools | Number of pupils enrolled | 94,000 | 97,000 | 100,000 | 102,000 | 110,250 | 115,763 |
|  |  | Immunization and vaccination of pre-primary pupils undertaken in collaboration with the department of health | Percentage of children in preprimary schools immunized | 85 | 100 | 100 | 100 | 100 | 100 |


| Sub Programme | Delivery unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual <br> Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teachers guide text books provided to ECDE teachers | Number of Text books provided tc ECDE |  |  | - |  |  |  |
|  |  | Instructional support materials provided in ECDE centres | Percentage of instructional materials provided | - | / | / | 10 | 10 | 100 |
| SP.9:Infrastructural development <br> - ECDE | ECDE Section | Construction of Multipurpose Hall at Bungoma Capacity Building Centre (formerly DICECE) | Number of MPH halls established | - | - | - | 1 | - | - |
|  |  | Establishment of childcare centres | Number of childcare centres established | - | - | - | 2 | 2 | 1 |
|  |  | Construction of one Model ECDE centres in 45 wards | Number of mode ECDE centres constructed | - | - | - | 45 | 45 | 45 |
|  |  | Provision of  <br> furniture in <br> ECDE  | Number of centres provided with furniture | - | - | - | 90 | 135 | 225 |
|  |  | Purchase of land for ECDE centres | Number of hectares purchased | - | - | - | 45 | 45 | 45 |


| Sub Programme | Delivery unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual <br> Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP.10: Governance and organizational management | Management / administration | Board of <br> Management established in 830 ECDE centres | Number of BOM established in 83 ECDE centres | - | - |  | 830 | 830 | 830 |
| SP.11: Health and nutrition | ECDE Section | ECDE pupils provided with nutritious / fortified meals | Number of pupils provided with nutritious / fortified meals | - | - | - | 102,000 | 110,250 | 115,763 |
|  |  | Immunization and vaccination of pre-primary pupils undertaken in collaboration with the department of health | \% of children enrolled in preprimary schools immunized | - | 100\% | 100\% | - | 85\% | 100\% |
| SP.12: Quality Assurance and Standards- ECDE | Quality <br> Assurance and Standards | Co-curricular from zone to national levels facilitated | No. of cocurricular activities facilitated | 3 | 3 | 5 | 5 | 5 | 5 |
|  |  | Quality <br> Assurance and Standards carried out in ECDE centres | Proportion of ECDE centre under QAS | - | - | 30 | 30 | 30 | 30 |
| SP. 13:ECDE Special Needs Education | ECDE Unit | Special Needs Unit established at the Dept. | Number of SNE units established | - | - | - | 1 | - | - |
| Programme 3: Vocational Education and Training |  |  |  |  |  |  |  |  |  |



| Sub Programme | Delivery unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual <br> Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{\|lc} \hline \text { evidenced } & \text { by } \\ \text { certificate } & \text { of } \\ \text { registration } & \\ \hline \end{array}$ |  |  |  |  |  |  |
|  |  | 12 meetings <br> organized <br> all with <br> ald <br> principals | Number of meetings organized | 10 | 12 | , | 12 | 12 | 15 |
|  |  | Linkages with development partners established | No of organizations collaborating with the department | 2 | 4 | 3 | 7 | 10 | 10 |
| SP. 17: Infrastructure Development | Ward Based Projects Office | Modern workshops constructed | Number of modern workshops constructed |  |  |  |  |  |  |
|  | Directorate of Education | Establishment of home craft centres | Number of home craft centres | - | - | - | 10 | 10 | 10 |
|  | Directorate of Education | Electricity installed in VTC centres | Number of VTC centres installed with electricity | - | - | - | 10 | 10 | 10 |
| SP.18: Centres of Excellence | VTC Unit | Centres of Excellence established | Number of C.O.E established | - | 2 | 3 | 2 | 2 | 1 |
|  |  |  | Renovations and completion work of vocational training center of excellence at Muteremko | - | - | 1 | 1 | 1 |  |
|  |  |  | Erection and completion work of vocational | - | - | 1 | 1 | 1 | - |


| Sub Programme | Delivery unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | training center of excellence at Wekelekha |  |  |  |  |  |  |
| SP.19:Tuition Support Programme | VTC Unit | Trainees provided with tuition subsidy | Number of trainees provide with tuition subsidy | - | - | 1,779 | 3,530 | 1,779 | 5,060 |
| SP.20: Special Needs Education-VTCs | VTC Unit | Special Needs provided | Number of SN institutions | - | - | 90 | 90 | 90 | 90 |
| Programme 4: Education Support Programme Outcome : A holistic education system sustained |  |  |  |  |  |  |  |  |  |
| SP.21:Education and support programme | Directorate Of education | Needy and brigh students supported through bursaries | Amount disbursed to needy students and various institutions | 400m | 400m | 240m | 441m | 450m | 260m |
| SP.22:Mentorship programme | Directorate Of education | Scholarship beneficiaries | Number of beneficiaries on the programme | - | - | 820 | 1,200 | 1,600 | 1,600 |

Part F: Summary of Expenditure by Programmes and Sub-Programmes 2018/19-2022/23

| Programme Name | Approved Budget 2018/19 | $\begin{gathered} \text { Actual } \\ \text { Expenditure } \\ 2018 / 19 \\ \hline \end{gathered}$ | Baseline Estimates 2019/20 | $\begin{aligned} & \text { Estimates } \\ & 2020 / 21 \end{aligned}$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2020/21 | 2021/22 |
| Programme 1: Gen | ministration, | ning and Supp | rvices |  |  |  |
| SP 1: Salaries and allowances | 882,252,996 | 882,252,996 | 909,562,669 | 955,040,802 | 1,002,792,842.10 | 1,052,932,484.21 |
| SP 2:Policy formulation | 5,034,905.6 | 4,750,000 | 2,000,000 | 3,000,000 | 3,100,000.00 | 3,205,000.00 |
| SP3:Monitoring and evaluation | 3,677,406.9 | 2,925,000 | 1,000,000 | 2,000,000 | 2,100,000.00 | 2,205,000.00 |


| Programme Name | Approved Budget 2018/19 | Actual Expenditure $2018 / 19$ | Baseline Estimates 2019/20 | Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2020/21 | 2021/22 |
| SP4: Administration and support services | 3,811,162.6 | 2,564,930 | 10,000,000 | 9,898,115 | 10,393,020.75 | 10,912,671.79 |
| Sp5:Capacity building and stakeholders forum | - | - | 3,000,000 | 4,000,000 | 4,200,000.00 | 4,410,000.00 |
| Sp6:Planning and financial management |  |  | 2,000,000 | 3,000,000 | 3,150,000.00 | 3,307,500.00 |
| Total Expenditure programme 1: | 891,099,064. | 892,492,926 | 927,562,669 | 975,938,917 | 1,024,735,862.85 | 1,075,972,655.99 |
| Programme 2: Early Childhood Education Development |  |  |  |  |  |  |
| Spı:Quality <br> Assurance and Standards | - | o | 500,000 | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sp2:Promotion of good governance | 3,500,000 | 2,672,686 | 1,000,000 | 500,000 | 525,000.00 | 551,500.00 |
| Sp3:Capitation for ECDE schools | 10,500,000 | 10,200,199 | - | - | - | - |
| Sp4:Curriculum implementation |  |  | 2,000,000 | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sp5:Capacity building of ECDE teachers | 3,044,150 | 1,930,450.8 | 3,000,000 | 1,269,142 | 1,332,599.10 | 1,399,229.06 |
| Sp6:Special needs assessment |  | / | 1,000,000 | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sp7:learning materials |  |  | - | 3,000,000 | 3,150,000 | 3,307,500 |
| Sp8:Infrastructure development | 288,814,741 | 78,927,930.7 | 162,297,166 | 115,000,000 | 120,750,000 | 126,787,500 |
| Total Expenditure programme 2: | 305,858,891 | 93,731,266.5 | 169,797,166 | 121,500,000 | 139,851,687.15 | 146,844,271.51 |
| Programme 3: Vocational Education and Training |  |  |  |  |  |  |


| Programme Name | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Estimates2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2020/21 | 2021/22 |
| Spi:Assessment of curriculum | - | 4,700,000 | 500,000 | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sp2:Tuition support grant | - | 75,516,625 | 53,928,298 | 68,346,170 | 71,763,478.50 | 75,351,652.43 |
| Sp3:Promotion of governance | 1,273,050 | 1,050,000 | - | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sp4:Quality assurance and standards |  |  | 500,000 | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sp5:Special needs assessment |  | o | 1,000,000 | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sp6:Capacity building for VTC managers | 3,450,000 | 2,398,685 | 2,000,000 | 1,000,000 | 1,050,000.00 | 1,102,500.00 |
| Sp7:Center of excellence | - | - | 19,000,000 | 32,106,100 | 33,711,405 | 35,396,975 |
| Total Expenditure programme 3: | 4,723,050 | 83,665,310 | 76,928,298 | 103,452,270 | 108,624,883.5 | 114,056,127.68 |
| Programme 4: Education Support Programme |  |  |  |  |  |  |
| Spı:Education support and bursary scheme | 190,000,000 | 190,000,000 | 240,000,000 | 300,000,000 | 315,000,000 | 330,750,000 |
| Sp2:Mentorship and launch of scholarship | - | - - | 7,000,000 | 10,000,000 | 10,500,000 | 11,025,000 |
| Total Expenditure programme 4: | 190,000,000 | 190,000,000 | 247,000,000 | 310,000,000 | 325,500,000 | 341,775,000 |
| TOTAL | 1,542,423,538 | 1,049,137,778 | 1,408,788,133 | 1,493,993,354 | 1,568,693,021 | 1,647,127,673 |

Part G. Summary of Expenditure by Vote and Economic Classification ${ }^{1}$ (KShs. Million)

| Code | Expenditure Classification | Approved Budget 2018/19 | ActualExpenditure$2018 / 19$ | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
|  | Current Expenditure | 1,111,829,172 | 1,049,137,778 | 1,173,562,669 | 1,295,438,917 | 1,360,210,861.8 | 1,428,221,404.9 |
| 21 | Compensation to Employees | 882,252,996 | 882,252,996 | 909,562,669 | 955,040,802 | 1,002,792,842,1 | 1,052,932,484.2 |
| 22 | Use of goods and services | 37,576,176 | 23,115,218 | 21,000,000 | 35,398,114 | 37,168,019.7 | 39,026,420.7 |
| 24 | Interest |  |  |  | , |  |  |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Current Transfers Govt. Agencies | 190,000,000 | 190,000,000 | 240,000,000 | 300,000,000 | 315,000,000 | 335,750,000 |
| 27 | Social Benefits |  |  |  |  |  |  |
| 28 | Other Expense | 2,000,000 | - | 3,000,000 | 5,000,000 | 5,250,000 | 5,512,500 |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| 32 | Financial Assets |  |  |  |  |  |  |
|  | Capital Expenditure | 430,594,366 | 154,444,556 | 235,225,464 | 215,452,270 | 226,224,883 | 237,536,127.7 |
| 21 | Compensation to Employees |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  |  |  |  |
| 24 | Interest |  |  |  |  |  |  |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Capital Transfers to Govt. Agencies |  |  |  |  |  |  |
| 31 | Non- Financial Assets | 430,594,366 | 154,444,556 | 235,225,464 | 215,452,270 | 226,224,883 | 237,536,127.7 |
| 32 | Financial Assets |  |  |  |  |  |  |
|  | Total Expenditure of Vote ...... | 1,542,423,538 | 1,203,582,334 | 1,408,788,133 | 1,493,993,354 | 1,568,693,021 | 1,647,127,673 |

Part H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification (KShs. Million)

|  | Expenditure Classification | Approved Budget 2018/19 | $\qquad$ | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected $2021 / 22$ | Estimates <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme 1: (General Administration and Support services) |  |  |  |  |  |  |  |
| Code | Current Expenditure | 882,252,996 | 882,252,996 | 909,562,669 | 955,040,802 | 1,037,860,861.8 | 1,089,753,904.9 |
| 21 | Compensation to Employees | 882,252,996 | 882,252,996 | 909,562,669 | 955,040,802 | 1,002,792,842.1 | 1,052,932,484.2 |
| 22 | Use of goods and services | 37,576,176 | 23,115,218 | 24,000,000 | 33,398,114 | 35,068,019.7 | 36,821,420.7 |
| 24 | Interest |  |  |  |  |  |  |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Current <br> Transfers Govt. <br> Agencies |  |  |  |  |  |  |
| 27 | Social Benefits |  |  |  |  |  |  |
| 28 | Other Expense |  |  | / |  |  |  |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| 32 | Financial Assets |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees |  | / |  |  |  |  |
| 22 | Use of goods and services |  |  |  |  |  |  |
| 24 | Interest |  |  |  |  |  |  |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Capital <br> Transfers Govt. <br> Agencies |  |  |  |  |  |  |
| 27 | Social Benefits |  |  |  |  |  |  |
| 28 | Other Expense |  |  |  |  |  |  |





|  | Expenditure <br> Classification | Approved <br> Budget <br> $2018 / 19$ | Actual <br> Expenditure <br> $2018 / 19$ | Baseline <br> Estimates <br> 2019/20 | Projected Estimates <br> $2020 / 21$ | Projected Estimates | $2021 / 22$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Part I: Summary of Human Resource Requirements

| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant[1] | J | - | 4,000.00 | 46,870.00 | 566,440.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 38,630.00 | 467,560.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 33,500.00 | 406,000.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 33,500.00 | 406,000.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 33,500.00 | 406,000.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Office Administrative Assistant[3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Untrained Teachers | B | - | 25,968.60 | 49,350.00 | 618,168.60 |
| EDUCATION | Director of Administration | R | - | 10,000.00 | 215,070.00 | 2,590,840.00 |
| EDUCATION | Engineer [2], Electrical | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,820.00 | 445,840.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Approved Principal Teacher[2] | N | - | 6,000.00 | 105,730.00 | 1,274,760.00 |
| EDUCATION | Approved Teacher[1] | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| EDUCATION | Teacher[1] | E | - | 30,466.80 | 56,300.00 | 706,066.8o |
| EDUCATION | Graduate Teacher[1] | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| EDUCATION | Graduate Teacher[1] | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| EDUCATION | Assistant Director Office Administrative Services | P | - | 10,000.00 | 160,610.00 | 1,937,320.00 |
| EDUCATION | Graduate Senior Teacher | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| EDUCATION | Graduate Principal Teacher[1] | P | - | 10,000.00 | 152,730.00 | 1,842,760.00 |
| EDUCATION | Graduate Teacher[1] | L | - | 6,000.00 | 75,000.00 | 906,000.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Locational Social Development Assistant | B | - | 25,968.60 | 49,350.00 | 618,168.6o |
| EDUCATION | Approved Teacher[1] | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| EDUCATION | Graduate Teacher[1] | L | - | $6,000.00$ | 77,650.00 | 937,800.00 |
| EDUCATION | Graduate Teacher[1] | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| EDUCATION | Graduate Teacher[1] | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| EDUCATION | Nursery School Teacher[3] | C | - | 25,378.92 | 48,570.00 | 608,218.92 |
| EDUCATION | Graduate Principal Teacher[2] | N | - | 6,000.00 | 105,730.00 | 1,274,760.00 |
| EDUCATION | Teacher[1] | E | - | 31,109.40 | 57,150.00 | 716,909.40 |
| EDUCATION | Teacher[1] | E | - | 30,466.80 | 56,300.00 | 706,066.8o |
| EDUCATION | Graduate Senior Teacher | M | - | 6,000.00 | 88,400.00 | 1,066,800.00 |
| EDUCATION | Senior Administrative Officer | M | - | 6,000.00 | 91,900.00 | 1,108,800.00 |
| EDUCATION | Nursery School[1] | E | - | 31,109.40 | 57,150.00 | 716,909.40 |
| EDUCATION | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| EDUCATION | Purchasing Officer[1] | K | - | 38,480.40 | 83,080.00 | 1,035,440.40 |
| EDUCATION | Computer Programmer[2] | J | - | 35,739.90 | 78,730.00 | 980,499.90 |
| EDUCATION | Driver[2] | B | - | 22,430.52 | 44,670.00 | 558,470.52 |
| EDUCATION | Nursery School Teacher[3] | C | - | 24,199.56 | 47,010.00 | 588,319.56 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| EDUCATION | *Principal Public Communications Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| EDUCATION | Chief Assistant Office Administrator | M | - | $6,000.00$ | 83,150.00 | 1,003,800.00 |
| EDUCATION | Assistant Office Administrator [1] | K | - | 6,000.00 | 52,560.00 | 636,720.00 |
| EDUCATION | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| EDUCATION | Office Administrative Assistant [1] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| EDUCATION | Office Administrative Assistant [1] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| EDUCATION | Chief Education Quality assurance and Standards Officer | M | - | 6,000.00 | 88,820.00 | 1,071,840.00 |
| EDUCATION | Principal Administrative Officer | N | - | 6,000.00 | 83,900.00 | 1,012,800.00 |
| EDUCATION | Senior Finance Officer | M | - | 6,000.00 | 88,820.00 | 1,071,840.00 |
| EDUCATION | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| EDUCATION | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| EDUCATION | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| EDUCATION | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| EDUCATION | Senior Clerical Officer | H | - | 4,000.00 | 35,730.00 | 432,760.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 101,790.00 | 1,225,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,78o.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,78o.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | $424,480.00$ |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,78o.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| EDUCATION | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| EDUCATION | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| EDUCATION | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| EDUCATION | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | $424,480.00$ |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Accountant[1] | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| EDUCATION | Social Welfare Officer[3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Senior Reception Assistant[1I] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | *ICT Officer [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Support Staff[3] | A | - | 4,000.00 | 19,330.00 | 235,960.00 |
| EDUCATION | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,380.00 | 380,560.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,380.00 | 380,560.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |
| EDUCATION | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 9,588.0o | 119,056.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 72,810.00 | 877,720.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 101,790.00 | 1,225,480.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 101,790.00 | 1,225,480.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | ${ }^{-}$ | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 31,780.00 | 385,360.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | ${ }^{-}$ | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | ${ }^{-}$ | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 72,810.00 | 877,720.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,500.00 | 406,000.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Senior Support Staff | D | - | 4,000.00 | 20,495.00 | 249,940.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 101,790.00 | 1,225,480.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 32,430.00 | 393,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 72,810.00 | 877,720.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | ${ }^{-}$ | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 101,790.00 | 1,225,480.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 72,810.00 | 877,720.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 72,810.00 | 877,720.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 72,810.00 | 877,720.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 103,740.00 | 1,248,880.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | ${ }^{-}$ | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 32,850.00 | 398,200.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 101,790.00 | 1,225,480.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | ${ }^{-}$ | 4,000.00 | 34,580.00 | 418,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | ${ }^{-}$ | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | ${ }^{-}$ | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 101,790.00 | 1,225,480.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | ${ }^{-}$ | 4,000.00 | 101,790.00 | 1,225,480.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 101,790.00 | 1,225,480.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 71,910.00 | 866,920.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,750.00 | 301,000.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | ${ }^{-}$ | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| EDUCATION | ECD Teacher [2] | H | - | 4,000.00 | 32,850.00 | 398,200.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| EDUCATION | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| $\begin{aligned} & \text { EDUCATION (YOUTHS } \\ & \text { AFFAIRS) } \\ & \hline \end{aligned}$ | Clerical Officer[1] - General Office Servic | G | - | 4,000.00 | 107,070.00 | 1,288,840.00 |
| EDUCATION (YOUTHS AFFAIRS) | Senior Support Staff | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| EDUCATION (YOUTHS AFFAIRS) | Clerical Officer[1] - General Office Servic | G | - | 4,000.00 | 35,040.00 | 424,480.00 |
| EDUCATION (YOUTHS AFFAIRS) | Principal Sports Officer | N | - | 6,000.00 | 108,520.00 | 1,308,240.00 |
| $\begin{aligned} & \text { EDUCATION (YOUTHS } \\ & \text { AFFAIRS) } \end{aligned}$ | Senior Youth Polytechnic Instructor | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| EDUCATION (YOUTHS AFFAIRS) | Senior Youth Polytechnic Instructor | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[1] | K | - | 6,000.00 | 64,550.00 | 780,600.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[1] | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| EDUCATION (YOUTHS AFFAIRS) | Senior Youth Polytechnic Instructor | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[2] | J | - | 4,000.00 | 46,870.00 | 566,440.00 |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[2] | J | - | 4,000.00 | 43,800.00 | 529,600.00 |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[1] | K | - | 6,000.00 | 62,450.00 | 755,400.00 |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[1] | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| EDUCATION (YOUTHS AFFAIRS) | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 37,370.00 | 452,440.00 |

## PART J: ACTIVITY COSTING

| Activity | Specific Activities | Unit of Measure | No. of Units | Unit Cost (KShs) | Estimated Cost(KShs) | Charge code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMME 30:o EARLY CHILDHOOD DEVELOPMENT EDUCATION |  |  |  |  |  |  |
| OUTCOME: Improved access to and equity in quality of early childhood development education for enhanced socioeconomic development |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Data collection | Data collection on NER, GER, <br> Transitional rate etc | No of sub county | 10 | 100,000 | 1,000,000 | 2210309 |
| SP.30.2: Special Needs Education |  |  |  |  |  |  |
| Assessment and mapping of pupils with SN | Assessment of pupils with SN | No of sub county | 10 | 100,000 | 1,000,000 | 2210309 |


| Activity | Specific Activities | Unit of Measure | No. of Units | Unit Cost (KShs) | Estimated Cost(KShs) | Charge code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP.30.3: Educational materials and library supplies |  |  |  |  |  |  |
| Educational materials for ECDE schools | Supply of ECDE learning materials | Assorted supplies for ECDE schools | no | 3,000,000 | 3,000,000 | 2211009 |
| SP.30.4: Quality Assurance and Standards |  |  |  |  |  |  |
| QAS Guideline development | Development of quality assurance guideline | No | 1 | 500,000 | 1,500,000 | 2210309 |
| QAS facilitation | Facilitation of quality assurance and standards in both public and private ECDEs | No | 1 | 500,000 |  |  |
| Co-curricular activities | Facilitation of co curriculum activities zonal, county and national level | No | 1 | 500,000 |  |  |
| SP.30.5: Infrastructure Development (WBP) |  |  |  |  |  |  |
| Construction of ECDE <br> classrooms | Construction of classrooms | No |  |  | 139,389,000 | 3110599 |
| PROGRAMME 31.0: EDUCATION SUPPORT PROGRAMME |  |  |  |  |  | 2640101 |
| OUTCOME : |  |  |  |  |  |  |
| S.P.31.1: Education Scholarship and Bursary scheme |  |  |  |  |  |  |
| Disbursement of scholarships and bursaries | Disbursement of scholarships | No. of students | 1773 | 53,554 | 124,336,685 |  |
|  | Release of bursary Cheques | No. of ward | 45 | 4,555,555 |  |  |
|  | Mentorship and launch of scholars 2021 |  |  |  | 10,000,000 |  |
| PROGRAMME. 32.0: VOCATIONAL EDUCATION AND TRAINING |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| SP.32.1: Tuition Support Programme |  |  |  |  |  | 2640503 |


| Activity | Specific Activities | Unit of Measure | No. of Units | Unit Cost (KShs) | Estimated Cost(KShs) | Charge code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subsidized tuition for trainees | Disbursement of tuition fee for trainees | No of students | 4,556 | 15,000 | 68,346,170 |  |
|  |  |  |  |  |  |  |
| SP.32.2: Special Needs Education (VTC) |  |  |  |  |  |  |
| Assessment of Special | Assessment of Special Needs for the trainees | No | 1 | / | 1,000,000 | 2210310 |
|  | Report writing | No | 1 |  |  |  |
| Mapping of institutions | Mapping of centres with special needs | No of wards | 45 | , |  |  |
| SP.32.3: Centres of Excellence |  |  |  |  |  |  |
| Centres of excellence | Construction / renovation of instructional rooms and administrative offices, workshops etc) | Number of centres | Chwele vtc,lukhokhwe vtc, matulo vtc | $\begin{array}{r} \hline 16,317,380 \\ 3,269,006 \\ 9,518,471 \end{array}$ | 29,104,858 | 3111504 |
| SP.32.4: Quality Assurance and Standards |  |  |  |  |  |  |
| Development of the QAS guide | Development of the QAS guidelines | Number of guides | 1 | 1,000,000 | 11,874,000 | 2210310 |
|  | Co-curricular activities | Number of cocurricular activities | 1 | 1,000,000 |  |  |
| Field operational allowance administration costs for ward based projects |  | - |  | 2,874,000 |  |  |
| VTC instructor annual conference |  |  |  | 2,000,000 |  |  |
| Joint graduation, fashion week and exhibition for VTC |  |  |  | 4,000,000 |  |  |


| Activity | Specific Activities | Unit of Measure | No. of Units | Unit Cost (KShs) | Estimated Cost(KShs) | Charge code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sports and cultural activities - VTC |  |  |  | 3,500,000 |  |  |
| Governance and management (Creation of board of management in VTCs) |  |  |  | 2,000,000 |  |  |
| PROGRAMME 33.0: GENERAL ADMINISTRATION, PLANNING AND SUPPORT SERVICES |  |  |  |  |  |  |
| OUTCOME : Improved quality of service delivery in the department |  |  |  |  |  |  |
| SP.33.1: Administrative and Support Services |  |  |  |  |  |  |
| Compensation of staff | Payment of monthly basic salaries | Monthly | 12 | 891,651,288 | 922,540,802 | 2110101 |
|  | Payment of monthly house allowances | Monthly | 12 | 8,269,550 |  |  |
|  | Payment of special house allowance | Monthly | 12 | 661,200 |  |  |
|  | Payment of leave allowance |  |  | 10,170,445 |  |  |
|  | Payment of commuter allowance | Monthly | 12 | 8,844,000 |  |  |
|  | Promotion |  |  | 6,000,000 |  |  |
|  | Recruitment | , |  | 33,350,000 |  |  |
| SP. 33.2: Support services |  |  |  |  |  |  |
| Utilities, supplies and services | Payment of electricity utility bills | Monthly | 12 | 8,333 | 150,000 | 2210100 |
|  | Payment of water utility bills | Monthly | 12 | 4,167 |  |  |
| Communicatio n supplies and services | Telephone, telex, facsimile and internet | quarterly | 4 | 182,243 | 778,972 | 2210200 |
|  | Payment of postage and courier | quarterly | 4 | 12,500 |  |  |
| Domestic travel and | Travel costs(Payment of air tickets, bus | No of trips |  | 1,000,000 | 1,000,000 | 2210301 |


| Activity | Specific Activities | Unit of Measure | No. of Units | Unit Cost (KShs) | Estimated Cost(KShs) | Charge code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| subsistence, and other transportation cost | tickets and other transportation allowance |  |  |  |  |  |
|  | Mentorship of scholars and launch of 2021 scholarship |  |  | , |  | 2210302 |
|  | Daily Subsistence Allowance-payment of allowance for staff | Rates |  | 1,000,000 | 1,000,000 | 2210303 |
|  | ECDE fun day | No |  |  | 3,000,000 | 2210309 |
|  | Anti-jigger campaign for ECDE |  |  |  | 2,000,000 | 2210309 |
|  | Supervision of CEF projects |  |  |  | 2,874,000 | 2210309 |
|  | Scholarship launch |  |  |  | 7,000,000 | 2210309 |
|  | Education stakeholders engagement |  |  |  | 5,000,000 | 2210309 |
| Foreign travel and subsistence costs | Travel costs (airlines, bus, railways etc) | No |  | 200,000 | 200,000 | 2210401 |
|  | Accommodation | No |  | 600,000 | 600,000 | 2210402 |
|  | Daily Subsistence <br> Allowance | No |  | 400,000 | 400,000 | 2210403 |
|  |  |  |  |  |  |  |
| Printing, Advertising and information supplies and services | Subscription to newspapers | quarterly | 4 | 50,000 | 200,000 | 2210503 |
|  | Advertising, Awareness and publicity campaigns | No | 4 |  | 500,000 | 2210504 |
|  | Publishing and printing services | No | 4 |  | 150,000 | 2210502 |
| Other operating expenses | Membership fees, dues and subscriptions to professional bodies | No of staff subscribed |  |  | 100,000 | 2211306 |


| Activity | Specific Activities | Unit of Measure | No. of Units | Unit Cost (KShs) | Estimated Cost(KShs) | Charge code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contracted professional services | No | 1 |  | 500,000 | 2210310 |
|  | Educational materials and library supplies | assorted |  |  |  | 2211009 |
| Hospitality supplies and services | Catering services, receptions etc-office welfare supplies | No |  | 1,000,000 | 5,000,000 | 2210800 |
|  | Committees Boards and conferences stakeholders forum, governance, formulation of policies, | No |  | 4,000,000 |  |  |
| Office and general supplies and services | General office supplies | No |  | 800,000 | 1,000,000 | 2211100 |
|  | Sanitary and cleaning materials | No |  | 200,000 |  |  |
| Fuel oil and lubricants | Refined fuels and lubricants |  |  | 3,000,000 | 3,000,000 | 2211200 |
| Insurance cover | Comprehensive insurance cover | No | 2 | 300,000 | 650,000 | 2210999 |
| Routine maintenance vehicles and transport equipment | Maintenance expenses <br> - two motor vehicles | No |  | 500,000 | 500,000 | 2220101 |
| Routine maintenance other assets | Maintenance of office furniture and equipment | No |  |  | 100,000 | 220200 |
|  | Maintenance of computers, software, and network (antivirus) | No |  |  |  |  |
| Purchase of office furniture | Purchase of office furniture and fittings | No |  |  | 45,800,000 | 3111000 |


| Activity | Specific Activities | Unit of Measure | No. of Units | Unit Cost (KShs) | Estimated Cost(KShs) | Charge code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| and general equipment | Purchase of computers, printers and other IT Equipment | No |  |  |  |  |
|  | Purchase of air conditioners, fan and heating appliances (KPLC) | No |  | $\ell$ |  |  |
| SP.33.3: Human Resource Development and Management |  |  |  |  |  |  |
| Capacity building and Trainings | Training of ECDE teachers | No of staff | 2044 | 4,269,142 | 8,269,143 | 2210700 |
|  | Staff training on Kenya School of Government | No of staff | 5 | 500,000 |  |  |
|  | staff training on professional courses | No of staff | 5 | 500,000 |  |  |
|  | staff training on secretarial course | No of staff | 5 | 300,000 |  |  |
|  | staff training on EBIT | No of staff | 3 | 200,000 |  |  |
|  | Internal staff trainings | No of staff | 50 | 500,000 |  |  |
|  | Special needs education (SNE) Community sensitization and capacity building of handlers |  |  | 2,000,000 |  |  |
| GRAND TOTAL |  |  |  |  | 1,493,993,354 |  |

PART K: Project List

| S/NO | PROJECT NAME | AMOUNT |
| :---: | :--- | :--- |
| 1. | Construction of ECDE classroom - ward based <br> projects | $139,389,000$ |
| 2. | Conditional grants for VTCs | $68,346,170$ |
| 3. | Centre of excellence(Chwele) | $16,317,380$ |
| 4. | Centre of excellence (Lukhokhwe vtc) | $3,269,006$ |
| 5. | Centre of excellence(matulo) | $9,518,471$ |

## 5. Environment, Natural Resources, Water and Tourism Department

## Part A: Vision

## Tourism and Environment

To be a clean, healthy, environmentally sustainable and prosperous county for a globally competitive tourist destination and to be the leading County Government in Kenya in the provision of accessible, adequate and quality water services.

## Water and Natural Resources

To be the leading County Government in Kenya in the provision of accessible, adequate and quality water and sanitation services.

## Part B: Mission

## Tourism and Environment

To ensure sustainable development through fostering effective, efficient utilization of County resources to promote the tourism industry in Bungoma County and to ensure Sustainable provision of adequate, quality and affordable water services through effective management of resources and infrastructure and in turn promote socio-economic progress in the county.

## Water and Natural Resources

To ensure Sustainable provision of adequate, quality and affordable water and sanitation services through effective management of resources and infrastructure and in turn promote socio-economic progress in the county.

## Part C: Performance Overview and Rationale Funding

## Expenditure Performance FY 2018/19

For the FY 2018/19, the total expenditure for the Department of Water amounted to Ksh. $268,985,135$ against a revised budget of Kshs. 545,963,471. The Department of Tourism and Environment amounted to Ksh. 136,047,483 against a revised budget of Ksh. 165,770,483 The overall absorption rate of the total budgeted was $57 \%$. Water development expenditure amounted to $45 \%$ and for Tourism was $77 \%$. The slow uptake of Water development funds is attributed to slow implementation of projects.

The tourism Department experienced zero project implementation due to budget cuts leading to no project being implemented during the 3-year previous budget period. The Environment Department has had a $100 \%$ absorption on its Solid waste management program which is the only project that is funded.

The Department of Water had major achievements for the last 3 FYs as follows: Construction of 1 large water scheme the Terem-Kibabii Complex Phseı Scheme that has a 40oom3 capacity on the treatment works, Upgrading of high yielding boreholes to solar powered systems, Community water projects through the CEF projects that reach the rural populations through springs protection, sinking boreholes and small pipelines. Through collaboration with other NG MDAs the department managed to plant trees across the county.

During the implementation period FY 2016/2017-2018/19, the Department faced a number of challenges which include:

Inadequate budgetary allocation to the implementing department of Tourism and Environment.

Political interference especially in project appraisal and identification process by the political wing leading to delay in start times.

Delay in disbursement of funds from the National Treasury.
Inadequate technical capacity in the Tourism, Environment, Water and Natural Resources Departments.

## Recommendations

The implementing departments should seek alternative financing from development partners e.g. PPP to enable them meet their development targets

Projects should be identified from the CIDP with consultations with the Project committees and other stakeholders. The MCA should only carry out oversight roles.

The Department should increase its sources of revenue to avoid over reliance on exchequer releases

The County HR should hire relevant technical staff and train them.
The Department of water is looking into implementation of Gravity water schemes that are expansive across sub counties and low cost to ensure water provision to county residents in the medium term. The department is procuring a water drilling rig that will serve the entire county to decrease the distance to accessing clean portable water. strategic boreholes will be sunk in every subcounty which later will be upgraded to water source points to feed into water pipe lines.

The department of Tourism in the medium term will look to invest in low cost high impact tourism products like home stays, nature trails, community tourism/cultural tourism and hospitality industry standards.

Since most tourist sites are located in private pieces of land the department looks to provide lateral investments to the community owners to enhance its commercial viability to attract more visitors and increase revenue collections and data collection on tourist numbers to enable management to make decisions.

## Brief description of mandate;

## Tourism and Environment:

- Development of Tourism circuits
- Marketing and promotion of Tourism attractions in the County
- Promoting Research and development in the sector
- Product development
- Exhibitions and shows
- Product identification and development
- Identification of stakeholders and formation of association
- Promotion of home stays and cultural tourism.
- Reinforce Bungoma County tourism industry as a high-quality service sector
- Better position Bungoma County among the top tourism destination in the Country.
- Create environment conducive to tourism businesses
- Investing in Tourism Infrastructure
- Enacting and enforcement of laws and regulations in the sector safeguarding of all tourist destinations


## Water and Natural Resources:

- Developing, preservation and conservation of forests and forested areas
- Developing, preservation and conservation of water natural resources
- Improve the Provision of Water and Sewerage Services
- Increase water storage
- Managing County Natural Resources in a sustainable manner
- Promoting Research and development in the sector
- Holding of stakeholders' forum
- Capacity building for Users Associations


## Part D: Strategic Objectives

The overall goal of the Sector is to ensure sustainable development in a clean and secure environment. The specific objectives include:
i. To enhance sustainable management of environment, water and natural resources;
ii. To ensure access to water and natural resources benefits for sustainable development;
iii. To enhance capacity building for environment, water and natural resources management;
iv. To protect and reclaim the environment in order to establish a durable and sustainable system of development that is resilient to climate change
v. To enhance research on environment, water and natural resources for sustainable development.

Part E: Summary of the Programme Key Outputs, Performance Indictors and Targets for FY 2018/19-2022/23
Programme: General Administration, planning and Support Services
Outcome: and Efficient, effective and service oriented staff and informed customers

| Sub <br> Programme | Delivery Unit | Key Outputs | Key Performance Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target | Target | Target | Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | (Baseline) | 2020/21 | 2021/22 | 2022/23 |
|  |  |  |  |  |  | 2019/20 |  |  |  |
| Human <br> Resources <br> Management Services | Human Resources | Appraised staff | \% No of Staff Members <br> Promoted/Rewarded/ <br> Sanctioned | 60 | 60 | 60 | 65 | 65 | 65 |
|  | Human Resources | Staff Recruited | No of Staff Recruited | 5 | 4 | 4 | 6 | 4 | 4 |
|  | Human Resources | Trained Staff | No of Staff Completing Relevant Trainings | 10 | 2 | 2 | 10 | 10 | 10 |
| Policy and Legal Frame work formulation | Planning <br> Unit | Policies Formulated | No of Departmental Policies Formulated | 7 | 7 | 7 | 2 | 2 | 2 |
| Performance Contracting | Planning Unit | PC Signed | No of PCs Signed | 6 | 2 | 2 | 6 | 6 | 6 |

## Programme: Water and Sewerage Services Management

Outcome: Increased population with access to safe and clean water

| Sub <br> Programme | Delivery <br> Unit | Key Outputs | Key Performance Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target | Target | Target | Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | (Baseline) | 2020/21 | 2021/22 | 2022/23 |
|  |  |  |  |  |  | 2019/20 |  |  |  |
| Water Services Provision | Water Department | Large water scheme constructed Development partners | No of Lager water scheme constructed | o | o | 1 | 1 | 1 | 1 |


| Sub <br> Programme | Delivery Unit | Key Outputs | Key Performance Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target | Target | Target | Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | (Baseline) | 2020/21 | 2021/22 | 2022/23 |
|  |  |  |  |  |  | 2019/20 |  |  |  |
|  | Water <br> Department | Community <br> Empowerment <br> Project <br> constructed | No of CEF projects constructed | 47 | 18 | 47 | 47 | 47 | 47 |
| Project <br> Planning and design | Water <br> Department | $\begin{aligned} & \text { Project designs } \\ & \text { and plans } \\ & \text { formulated } \end{aligned}$ | No of projects plan and design reports | 54 | 54 | 54 | 49 | 49 | 49 |
| Sub county project management | Water <br> Department | Well maintained and Operated water projects | No of sustained and well operated water projects | o | o | o | 49 | 49 | 49 |
| Water Drilling Rig <br> Managemnt | Water <br> Department | Well maintained and Operated | A functional drilling rig | o | o | 1 | 1 | 1 | 1 |
| Water <br> Resources <br> Management | Water <br> Department | Hydro geological Surveys | No of Hydrogeological surveys done | 9 | 9 | 9 | 9 | 9 | 9 |
|  |  | Strategic Boreholes Drilled (Water Quality Monitoring) | No of Strategic boreholes sunk | 9 | o | o | 9 | 9 | 9 |
|  | Projects unit | Success full M\&E done | No of successful M\&E visits and report | 4 | o | o | 4 | 4 | 4 |

Programme: Forest Protection Conservation and Management

## Outcome: Increased Forest cover

| Sub <br> Programme | Delivery Unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target | Target | Target | Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | (Baseline) | 2020/21 | 2021/22 | 2022/23 |
|  |  |  |  |  |  | 2019/20 |  |  |  |
| Water Towers protection EU Programme | Natural Resources/KFS | Institutions greened | No of institutions with trees planted and surviving | o | O | o | 200 | 300 | 400 |
|  | Natural Resources/KFS | Farmlands greened | No of private farm land with trees planted and surviving | o | o | o | 300 | 400 | 500 |
| Community engagement and Sensitization | Natural Resources/KFS | Communities sensitized of greening. | No of community members up taking greening services | o | o | o | 200 | 300 | 400 |
| Monitoring and Evaluation and Reporting | Planning/Natural Resources/KFS | Successful M\&E activities | No of successful M\&E visits and reports | o | o | o | 4 | 4 | 4 |

Programme: Integrated Solid Waste Management
Outcome: A clean habitable environment for Bungoma County residents

| Sub Programme | Delivery Unit | Key Outputs | Key Performance Indicators | Target <br> 2018/19 | Actual Achievement 2018/19 | Target | Target | Target | Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | (Baseline) | 2020/21 | 2021/22 | 2022/23 |
|  |  |  |  |  |  | 2019/20 |  |  |  |
| Garbage Collection and Transportation | Environment Department | Clean Towns and Markets | No of Clean towns and Markets | 18 | 18 | 18 | 28 | 38 | 47 |
| Dumpsite <br> Management <br> Services | Environment Department | A wellmaintained dumpsite | No of wellmaintained dumpsites | 1 | o | 1 | 7 | 6 | 6 |


| Sub Programme | Delivery Unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target | Target | Target | Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | (Baseline) | 2020/21 | 2021/22 | 2022/23 |
|  |  |  |  |  |  | 2019/20 |  |  |  |
|  | Environment Department | Land procured | No acres of land procured | o | o | o | 6 | 6 | 6 |

## Programme: Tourist Product Development and Marketing <br> Outcome: Increased number of tourists and visitors in the County

| Sub <br> Programme | Delivery Unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievement 2018/19 | Target | Target | Target | Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | (Baseline) | 2020/21 | 2021/22 | 2022/23 |
|  |  |  |  |  |  | 2019/20 |  |  |  |
| Tourism Product Development | Tourism Department | Tourist sites Developed | No of tourist sites developed | 2 | 1 | 1 | 2 | 3 | 4 |
|  | Tourism Department | Tourist sites mapped and digitized | No of Tourist sites mapped and digitized | o | o | o | All tourist attractions | - | - |
| Tourist product promotion and marketing | Tourism Department | Tourism events and MICE events held | No of events attended | 2 | 1 | 1 | 3 | 3 | 3 |

Part F: Summary of Expenditure by Programmes and Sub-Programmes 2018/19-2022/23 KShs

| Programme | Approved Budget 2018/19 | $\qquad$ | Baseline Estimates 2019/20 | $\begin{aligned} & \text { Estimates } \\ & 2020 / 21 \end{aligned}$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 1: General Administration Planning and support Services |  |  |  |  |  |  |
| Sub Programme(SP) |  |  |  |  |  |  |
| SP. Human Resources Managemnt | 53,857,574 | 53,857,574 | 58,232,025 | 61,143,626 | 64,200,807 | 67,410,847 |


| Programme | Approved | Actual | Baseline Estimates | Estimates | Proj | Estimates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Budget } \\ & 2018 / 19 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Expenditure } \\ 2018 / 19 \end{gathered}$ | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| SP. Policy and Legal Framework formulation | O | O | O | 5,000,000 | 3,000,000 | - |
| Total Expenditure of Programme 1 |  |  |  |  |  |  |
| Programme 2: Water and Sewerage Services Management |  |  |  |  |  |  |
|  |  |  |  | / | 2021/22 | 2022/23 |
| SP Water Services Provision | 500,349,233 | 277,116,976 | 175,846,763 | 479,864,172 | 503,857,381 | 529,050,250 |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 3: Integrated Solid Waste Management |  |  |  |  |  |  |
| SP. Dumpsite Management | O | O | 15,465,404 | 18,623,545 | 19,554,722 | 20,532,458 |
| SP. Garbage collection and transportation | 144,000,000 | 144,000,000 | 144,000,000 | 144,000,000 | 144,000,000 | 144,000,000 |

## Part G. Summary of Expenditure by Vote and Economic Classification KShs

| Code | Expenditure Classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
|  | Current <br> Expenditure | 198,244,662 | 195,749,811 | 230,866,067 | 260,939,790 | 273,986,780 | 287,686,118 |
| 21 | Compensation to Employees | 53,857,574 | 53,857,574 | 58,232,025 | 61,143,626 | 64,200,807 | 67,410,847 |
| 22 | Use of goods and services | 144,387,088 | 141,892,237 | 172,634,042 | 180,265,744 | 190,329,031 | 199,845,483 |
| 24 | Interest | O | O | O | O | O | 0 |
| 25 | Subsidies | O | O | O | O | O | 0 |


| Code | Expenditure <br> Classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates$2020 / 21$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| 26 | Current Transfers Govt. Agencies | O | O | O | 0 | O | 0 |
| 27 | Social Benefits | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | Other Expense | o | O | O | O | O | 0 |
| 31 | Non- Financial Assets | O | O | O | O | O | O |
| 32 | Financial Assets | O | 0 | O | 0 | 0 | 0 |
|  | Capital Expenditure | 510,349,233 | 277,116,976 | 457,013,497 | 293,283,741 | 307,947,928 | 323,345,324 |
| 21 | Compensation to Employees | 0 | 0 | O | 0 | 0 | 0 |
| 22 | Use of goods and services | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | Interest | O | 0 | 0 | 0 | 0 | 0 |
| 25 | Subsidies | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | Capital Transfers to Govt. Agencies | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | Non- Financial Assets | 510,349,233 | 277,116,976 | 457,013,497 | 479,864,172 | 503,857,381 | 529,050,250 |
| 32 | Financial Assets | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total Expenditure of Vote ...... | 708,593,895 | 472,866,787 | 687,879,564 | 554,223,531 | 581,934,708 | 611,031,443 |

Part H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification KShs.


|  |  | Approved | Actual | Baseline |  | Proj | Estimates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Classification | 2018/19 | 2018/19 | 2019/20 | 21 | 2021/22 | 2022/23 |
| 21 | Compensation to Employees | 0 | O | 0 | 0 | O | 0 |
| 22 | Use of goods and services | O | O | O | o | O | 0 |
| 24 | Interest | o | O | 0 | 0 | 0 | o |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Current Transfers Govt. Agencies | 0 | 0 | 0 | 0 | O | 0 |
| 27 | Social Benefits | o | O | o | o | o | o |
| 28 | Other Expense | o | O | o | o | o | O |
| 31 | Non- Financial Assets | O | O | O | O | O | O |
| 32 | Financial Assets | O | O | O | O | O | 0 |
|  | Capital Expenditure | 0 | 0 | 15,465,404 | 18,623,545 | 19,554,722 | 20,532,458 |
| 21 | Compensation to Employees | 0 | O | 0 | O | 0 | 0 |
| 22 | Use of goods and services | 0 | O | 0 | 0 | 0 | 0 |
| 24 | Interest | 0 | O | 0 | 0 | O | 0 |
| 25 | Subsidies | o | O | 0 | 0 | 0 | 0 |
| 26 | Capital Transfers Govt. Agencies | O | O | O | O | O | O |
| 27 | Social Benefits | 0 | O | 0 | 0 | 0 | 0 |
| 28 | Other Expense | 0 | O | O | O | O | 0 |
| 31 | Non- Financial Assets | 0 0 <br> n conservation and management)  <br> 0 0 |  | 15,465,404 | 18,623,545 | 19,554,722 | 20,532,458 |
| Sub-Programme 2: (Forest protection conservation and management) |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  | 0 | 0 | O | 0 |
| 21 | Compensation to Employees | o | O | O | O | O | 0 |
| 22 | Use of goods and services | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | Interest | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | Subsidies | 0 | O | 0 | 0 | O | 0 |


|  | Expenditure Classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates$2020 / 21$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| 26 | Current Transfers Govt. Agencies | O | O | 0 | O | O | O |
| 27 | Social Benefits | O | O | O | O | O | O |
| 28 | Other Expense | o | O | o | O | O | O |
| 31 | Non- Financial Assets | 0 | O | 0 | O | 0 | 0 |
| 32 | Financial Assets | o | 0 | 0 | o | o | 0 |
|  | Capital Expenditure | 80,000,000 | O | 160,000,000 | 80,000,000 | 84,000,000 | 88,200,000 |
| 21 | Compensation to Employees | o | O | o | O | O | O |
| 22 | Use of goods and services | 0 | O | O | O | O | 0 |
| 24 | Interest | O | O | O | O | O | O |
| 25 | Subsidies | o | O | O | o | o | 0 |
| 26 | Capital Transfers Govt. Agencies | 80,000,000 | O | 160,000,000 | 80,000,000 | 84,000,000 | 88,200,000 |
| 27 | Social Benefits | o | O | O | o | o | O |
| 28 | Other Expense | o | O | o | o | o | o |
| 31 | Non- Financial Assets | O | O | o | o | O | O |
| Sub-Programme 3: (Tourist product development and marketing) |  |  |  |  |  |  |  |
|  | Current Expenditure | o | O | 0 | 0 | 0 | 0 |
| 21 | Compensation to Employees | O | O | o | O | O | O |
| 22 | Use of goods and services | O | O | O | O | O | 0 |
| 24 | Interest | O | O | O | O | O | O |
| 25 | Subsidies | O | O | 0 | 0 | O | 0 |
| 26 | Current Transfers Govt. Agencies | O | O | O | O | O | O |
| 27 | Social Benefits | o | O | o | o | o | o |
| 28 | Other Expense | o | O | 0 | 0 | 0 | 0 |
| 31 | Non- Financial Assets | O | O | O | o | O | O |
| 32 | Financial Assets | O | O | o | o | O | O |



|  | Expenditure Classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| 26 | Capital Transfers Govt. Agencies | O | 0 | O | O | 0 | 0 |
| 27 | Social Benefits | 0 | 0 | 0 | O | 0 | 0 |
| 28 | Other Expense | O | 0 | 0 | 0 | 0 | 0 |
| 31 | Non- Financial Assets | 500,349,233 | 277,116,976 | 175,846,763 | 246,630,296 | 258,961,811 | 271,909,901 |

Part I: Summary of Human Resource Requirements

| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOURISM | Driver[1] | C | - | 26,611.20 | 50,200.00 | 629,011.20 |
| TOURISM | Administrative Officer[1] | K | - | 35,100.45 | 77,715.00 | 967,680.45 |
| TOURISM | Committee Clerk[2] | D | - | 26,611.20 | 51,200.00 | 641,011.20 |
| TOURISM | City Treasurer | Q | - | 68,424.30 | 153,610.00 | 1,911,744.30 |
| TOURISM | Driver[3] | A | - | 17,599.68 | 39,280.00 | 488,959.68 |
| TOURISM | Public Health Technician[2] | G | - | 35,214.48 | 63,580.00 | 798,174.48 |
| TOURISM | Purchasing Officer[3] | J | - | 32,542.65 | 73,655.00 | 916,402.65 |
| TOURISM | Senior Cleansing Supervisor | D | - | 24,199.56 | 48,010.00 | 600,319.56 |
| TOURISM | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| TOURISM | Assistant Office Administrator [1] | K | - | 6,000.00 | 53,140.00 | 643,680.00 |
| TOURISM | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| TOURISM | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| TOURISM | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| TOURISM | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| TOURISM | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Clerical Officer[2] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Senior Support Staff | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Clerical Officer[2] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| TOURISM | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| TOURISM |  | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| TOURISM | *Public Communications Officer[2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| TOURISM | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| TOURISM | *Public Communications Officer[2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| TOURISM | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| TOURISM | Support Staff[3] | A | - | 4,000.00 | 19,330.00 | 235,960.00 |
| TOURISM | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| TOURISM | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| TOURISM | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| TOURISM | Environment Officer[1] | K | - | 6,000.00 | 49,570.00 | 600,840.00 |
| WATER | *Senior Support Staff Supervisor | F | - | 4,000.00 | 26,800.00 | 325,600.00 |
| WATER | Administrative Officer [3] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| WATER | Chief Driver | H | - | 4,000.00 | 32,430.00 | 393,160.00 |
| WATER | Askari[1] | A | - | 23,020.20 | 45,450.00 | 568,420.20 |
| WATER | Market Attendant[1] | A | - | 23,020.20 | 45,450.00 | 568,420.20 |
| WATER | Agricultural Officer | K | - | 6,000.00 | 58,280.00 | 705,360.00 |
| WATER | Senior Accountant | L | - | 6,000.00 | 70,280.00 | 849,360.00 |
| WATER | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| WATER | Senior Supply Chain Management Officer | L | - | 6,000.00 | 81,150.00 | 979,800.00 |
| WATER | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| WATER | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| WATER | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| WATER | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,730.00 | 372,760.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| WATER | Engineer [2], Water | K | - | 6,000.00 | 51,670.00 | 626,040.00 |
| WATER | Engineer [2], Water | K | - | 6,000.00 | 51,670.00 | 626,040.00 |
| WATER (DEVOLUTION) | Artisan Grade[3] - Building | E | - | 4,000.00 | 23,270.00 | 283,240.00 |
| WATER (DEVOLUTION) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| WATER (DEVOLUTION) | Senior Water Supply Operator | H | - | 4,000.00 | 38,630.00 | 467,560.00 |
| WATER (DEVOLUTION) | Superintendent (Building) | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| WATER (DEVOLUTION) | Senior Superintendent Water Engineering | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| WATER (DEVOLUTION) | Senior Superintendent Water | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| WATER (DEVOLUTION) | Senior Superintendent Water | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| WATER (DEVOLUTION) | Cleaning Supervisor[1] | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| WATER (DEVOLUTION) | Senior Support Staff | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| WATER (DEVOLUTION) | Senior Superintendent Water Engineering | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| WATER (DEVOLUTION) | Clerical Officer[2] - General Office Servic | F | - | 4,000.00 | 661,800.00 | 7,945,600.00 |
| WATER (DEVOLUTION) | Artisan Grade[2] - Building | F | - | 4,000.00 | 26,500.00 | 322,000.00 |
| WATER (DEVOLUTION) | Senior Superintendent Water Engineering | L | - | 6,000.00 | 74,150.00 | 895,800.00 |
| WATER (DEVOLUTION) | Cleaning Supervisor[2b] | E | - | 4,000.00 | 23,530.00 | 286,360.00 |
| WATER (DEVOLUTION) | Superintendent Mechanical (MVP) | K | - | 6,000.00 | 52,560.00 | 636,720.00 |
| WATER (DEVOLUTION) | Supply Chain Management Assistant[4] | G | - | 4,000.00 | 35,690.00 | 432,280.00 |
| WATER (DEVOLUTION) | Artisan Grade[3] - Building | E | - | 4,000.00 | 23,270.00 | 283,240.00 |
| WATER (DEVOLUTION) | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| WATER (DEVOLUTION) | Superintendent (Building) | K | - | 6,000.00 | 52,560.00 | 636,720.00 |
| WATER (DEVOLUTION) | Superintendent Mechanical (MVP) | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| WATER (DEVOLUTION) | Superintendent Mechanical (MVP) | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| WATER (DEVOLUTION) | Superintendent Mechanical (MVP) | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| WATER (DEVOLUTION) | Chargehand II Building | H | - | 4,000.00 | 38,630.00 | 467,560.00 |
| WATER (DEVOLUTION) | Senior Superintendent Water Engineering | L | - | 6,000.00 | 77,650.00 | 937,800.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| WATER (DEVOLUTION) | Clerical Officer[1] - General Office Servic | G | - | $4,000.00$ | $35,040.00$ | $424,480.00$ |
| WATER (DEVOLUTION) | Clerical Officer[2] - General Office Servic | F | - | $4,000.00$ | $26,500.00$ | $322,000.00$ |
| WATER (DEVOLUTION) | Clerical Officer[1] - General Office Servic | G | - | $4,000.00$ | $35,040.00$ | $424,480.00$ |
| WATER (DEVOLUTION) | Superintendent (Building) | K | - | $6,000.00$ | $54,660.00$ | $661,920.00$ |
| WATER (DEVOLUTION) | Senior Drilling Inspector | J | - | $4,000.00$ | $42,560.00$ | $514,720.00$ |
| WATER (DEVOLUTION) | Cleaning Supervisor[1] | G | - | $4,000.00$ | $35,690.00$ | $432,280.00$ |

## Part J: Activity Costing

## WATER AND NATURAL RESOURCE

| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme: General Administration Planning and Support Services |  |  |  |  |  |  |
| Outcome: A well informed and service-oriented workforce working under a well-regulated and policy driven framework. |  |  |  |  |  |  |
| Sub-Programme: Human Resource Management Services |  |  |  |  |  |  |
| Basic salary | permanent and pensionable 49 <br> Water staff | Months | 12 | 2,582,629.333 | 30,991,552 | 2110101 |
|  | Staff Promotion | No | 15 |  | - | 2110101 |
|  | New Staff | No | 7 | - | - | 2110101 |
|  | Director Water (New) | No | 1 | - | - | 2110101 |
| Electricity expenses | Maji Headquarters' | Months | 12 | 5,000 | 60,000 | 2210101 |
|  | Sirisia office | Months | 12 | 4,000 | 48,000 | 2210101 |
|  | Webuye office | Months | 12 | 3,000 | 36,000 | 2210101 |
|  | Bumula office | Months | 12 | 2,000 | 24,000 | 2210101 |
|  | Tongaren office | Months | 12 | 3,000 | 36,000 | 2210101 |
|  | Kabuchai | Months | 12 | 1,000 | 12,000 | 2210101 |
| Water and sewerage charges | Maji Headquarters' | Months | 12 | 500 | 6,000 | 2210102 |
|  | Sirisia office | Months | 12 | 2,000 | 24,000 | 2210102 |
|  | Webuye office | Months | 12 | 1,000 | 12,000 | 2210102 |
|  | Bumula office | Months | 12 | 500 | 6,000 | 2210102 |


| Activity | Activity Description | Unit of <br> Measurement | No of <br> Units/ <br> Quantity |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Training of water management commitees | Quarterly | 4 | 433,333 | 1,300,000 | 2210710 |
|  | KENASA training fee | No | 3 | 5,500 | 16,500 | 2210711 |
|  | ICPAK training fee | No | 3 | 80,000 | 240,000 | 2210711 |
|  | KISM training fee | No | 5 | 5,449.6 | 27,248 | 2210711 |
|  | ICPD training fee | No | 4 | 20,000 | 80,000 | 2210711 |
|  | Record management course | No | 1 | 100,000 | 100,000 | 2210711 |
|  | Project planning and management | No | 1 | 100,000 | 100,000 | 2210711 |
|  | KSG senior management course | No | 5 | 140,000 | 700,000 | 2210711 |
| Hospitality supplies and services | Staff Tea and Drinking water (49) | No | 1 | 450,000 | 450.000 | 2210801 |
|  | Public Finance Management Committee | Bi monthly | 6 | 24,000 |  | 2210802 |
|  | Departmental Human Resource Committee | Bi monthly | 6 | 24,000 |  | 2210802 |
|  | Sector Working Group - Budget | NO | 4 | 83,500 | 334,000 | 2210802 |
|  | Procurement Plan Committees | NO | 4 | 30,000 | 120,000 | 2210802 |
|  | World water day | no | 1 | 3,000,000 | 3,000,000 | 2210802 |
|  | Procurement Evaluation Committees <br> - County Project | No | 2 | 150,000 | o | 2210802 |
|  | Other Committees (Environment Committee) | No | 4 | 86,500 | 346,000 | 2210802 |
| Motor vehicle insurance | Double cabin KBZ 970D | Annual | 1 | 115,000 | 115,000.00 | 2210903 |
|  |  |  |  |  | - |  |
|  | Printing paper | Ream | 689 | 500 | 327,330 | 2211101 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General office supplies | ruled paper | Ream | 20 | 50 | 1,000 | 2211101 |
|  | conquer paper | Ream | 5 | 5,000 | 25,000 | 2211101 |
|  | visitors' book | Pcs | 10 | 450 | 4,500 | 2211101 |
|  | Notebooks short hand A4 | Pcs | 50 | 80 | 4,000 | 2211101 |
|  | Fine point biro pen | boxes | 40 | 650 | 26,000 | 2211101 |
|  | marker pens | pkts | 20 | 50 | 1,000 | 2211101 |
|  | felt pen | boxes | 24 | 50 | 1,200 | 2211101 |
|  | pencils (2HB) | boxes | 24 | 50 | 1,200 | 2211101 |
|  | paper pin (pkt of 100g) | pkts | 30 | 80 | 2,400 | 2211101 |
|  | paper clips small (pkt of 100g) | pkts | 20 | 70 | 1,400 | 2211101 |
|  | paper clips large (pkt of 100g) | pkts | 5 | 100 | 500 | 2211101 |
|  | stapler (medium) | no. | 5 | 450 | 2,250 | 2211101 |
|  | paper punch(medium) | no. | 3 | 500 | 1,500 | 2211101 |
|  | box file A4 | no. | 60 | 200 | 12,000 | 2211101 |
|  | Spring file plastic | no. | 240 | 70 | 16,800 | 2211101 |
|  | envelops A4 | pkts of 25 | 50 | 200 | 10,000 | 2211101 |
|  | Binding cover | Reams | 45 | 800 | 36,000 | 2211101 |
|  | staple pins 24/6 | packets | 40 | 80 | 3,200 | 2211101 |
|  | whiteout 20ml | no. | 20 | 50.00 | 1,000 | 2211101 |
|  | Delivery books | pcs | 50.00 | 150.00 | 7,500 | 2211101 |
|  | executive pens | pcs | 24.00 | 120.00 | 2,880. | 2211101 |
|  | Counter books 3quire | pcs | 24 | 230 | 5,520 | 2211101 |
|  | counter books 2 quire | pcs | 24 | 180 | 4,320 | 2211101 |
|  | yellow sticker small | pkt of 12 | 24 | 90 | 2,160 | 2211101 |
|  | staple pin 66/14(pkt of 5000) | pkt of 12 | 50 | 100 | 5,000 | 2211101 |
|  | glue paste 36 g stick | pcs | 5 | 150 | 750 | 2211101 |
|  | Envelops A3 | pcs | 10 | 250 | 2,500 | 2211101 |
|  | paper shredder | pcs | 1 | 58,890 | 58,890 | 2211101 |
|  | carbon paper | pkt of 100 | 10 | 1,100 | 11,000 | 2211101 |
|  | staple pin remover | pcs | 24 | 50 | 1,200 | 2211101 |
|  |  |  |  |  | - |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase of sanitary and cleaning materials | Tissue Paper | Roll | 20 | 640 | 12,800 | 2211103 |
|  | Detergent powder | Kg | 50 | 200 | 10,000 | 2211103 |
|  | Air freshener | No | 100 | 180 | 18,000 | 2211103 |
|  | Liquid soap | No | 100 | 120 | 12,000 | 2211103 |
|  |  |  |  |  | - |  |
| Fuel - supervision and administration | Double cabin KBZ 970D | Litre |  | 840,000 | 8,670,000 | 2211201 |
|  | Fule and lubricants for rig | Litre |  | 7,830,000 |  |  |
| Subscriptions to professional bodies | KISM | No | 2 | 3,500 | 7,000 | 2211306 |
|  | ICPAK | No | 3 | 11,200 | 33,600 | 2211306 |
|  | ENGINEERS BOARD | No | 4 | 1,000 | 4,000 | 2211306 |
|  | INSTITUTE OF ECONOMIC AFFAIRS | No | 1 | 10,000 | 10,000 | 2211306 |
|  | KENASA | No | 2 | 3,400 | 6,8oo | 2211306 |
|  | KAPAM | No | 1 | 3,000 | 3,000 | 2211306 |
|  | IQS | No | 1 | 5,000 | 5,000 | 2211306 |
|  | INSTITUTE OF ENGINEERS OF KENYA | NO | 4 | 1,500 | 6,000 | 2211306 |
| Maintenance of | Double cabin KCM 488M | No |  | 500,000 | 10,500,000 | 2220101 |
| vehicles and other transport equipment | Rig | No. |  | 10,000,000 |  |  |
| Maintenance of office furniture and equipment |  |  |  |  | 50,000 | 2220202 |


| Activity | Activity Description | Unit of <br> Measurement | No of <br> Units/ <br> Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total Annual <br> Estimates <br> (Kshs) |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Prefeasibility <br> studies | KOICA | ATTACHED WORK <br> PLAN |  | 0 | 311101 |  |
|  | EU Funding | ATTACHED WORK <br> PLAN |  |  | 0 | 3111401 |
|  | Total |  |  | 0 |  |  |

## DEVELOPMENT - WATER

| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme: Water and Sewerage Services Management |  |  |  |  |  |  |
| Outcome: Increased population with access to safe and clean water |  |  |  |  |  |  |
| Sub-Programme: Water services provision |  |  |  |  |  |  |
| Rig operation | Borehole design and mapping | No of boreholes | 45 | 10,000 | 450,000 | 3111401 |
|  | Preparation of borehole reports | no | 45 | 7,000 | 315,000 | 3111401 |
|  | WRA permit | no | 45 | 35,000 | 1,575,000 | 3111401 |
|  | Nema licence | no | 45 | 35,000 | 1,575,000 | 3111401 |
|  | Water quality Analysis | no | 45 | 15,000 | 675,000 | 3111401 |
|  | Purchasae of drilling tools and accessories | no | 45 | 205,666.6 | 12,673,165 | 2211006 |
|  | Borehole casing(upv casing,surfaces casing) | no | 45 | 105,000 | 4,725,000 | 2211006 |
| Overhaul of water supplies | Water service provision in Sirisia/Bumula Sub-county | no | 1 |  | 36,260,845 | 3110602 |
| Other infrastructure and civil works | CEF water projects | no | 30 |  | 86,193,645 | 3110599 |
| Water supplies and sewerage | Provision of water services Kaberwa, Maeni, Kamenju, Chesamisi and Kamukuywa | no | 5 | 7,956,706.6 | 36,064,613 | 3110502 |
|  | Prefeasibility, project design and survey for Kaberwa,Maeni,Kamenju,Chesamisi and Kamukuywa | no |  |  | 4,532,606 | 3111402 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prefeasibility, project design and survey for extension of Chesikaki water project to Sirisia and Bumula Sub-counties | no |  |  |  | 3111402 |
| Prefeasibility studies | County Support for KOICA phase two | no |  |  | 17,050,146 | 3111401 |
| Other infrastructure and civil works |  |  | 7 |  | 3,626,084 | 3111504 |
| Programme: Forest Protection Conservation and Management. |  |  |  |  |  |  |
| Outcome: Increased forest cover |  |  |  |  |  |  |
| Sub-Programme: EU Water towers |  |  |  |  |  |  |
| Community and <br> Institution greening, Community sensitization, CFO formation, Trainings, M\&E\&R | Protection of water towers (EU funding) |  |  |  | 80,000,000 | 3111305 |
|  | Total Development |  |  |  | 276,401,104 |  |
|  | Grand Total |  |  |  | 339,065,093 |  |

## TOURISM AND ENVIRONMENT

| Activity | Activity Description | Unit of <br> Measurement | No of Units/ <br> Quantity | Unit Cost/Rate <br> (Kshs) | Total Annual <br> Estimates <br> (Kshs) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | | Programme: General Administration Planning and Support Services |
| :--- |
| Ontcome: A well informed and service-oriented workforce working under a well-regulated and policy driven framework. |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic salary | Permanent and <br> Pensionable 6o Water staff | Months | 12 | 2,512,673 | 30,152,074 | 2110101 |
|  | Staff Promotion | No | 20 | 142,500 | 1,682,500 | 2110101 |
|  | Recruitment | No | 5 | o | o | 2110101 |
|  | Engagement of casuals employees | No | 10 | o | o | 2110101 |
| Electricity expenses | Maji Headquarters' | Months | 12 | 7,000 | 84,000 | 2210101 |
|  | Sirisia office | Months | 12 | 7,000 | 84,000 | 2210101 |
|  | Webuye office | Months | 12 | 3,000 | 36,000 | 2210101 |
|  | Bumula office | Months | 12 | 2,000 | 24,000 | 2210101 |
|  | Tongaren office | Months | 12 | 3,000 | 36,000 | 2210101 |
|  |  | Months | 12 | 1,000 | 12,000 | 2210101 |
| Water and sewerage charges | Maji Headquarters' | Months | 12 | 500 | 6,000 | 2210102 |
|  | Sirisia office | Months | 12 | 2,000 | 24,000 | 2210102 |
|  | Webuye office | Months | 12 | 1,000 | 12,000 | 2210102 |
|  | Bumula office | Months | 12 | 500 | 6,000 | 2210102 |
|  | Tongaren office | Months | 12 | 1,500 | 18,000 | 2210102 |
|  |  | Months | 12 | 500 | 6,000 | 2210102 |
| Telephone and mobile phone services | CECM | Months | 12 | 7,000 | 84,000 | 2210201 |
|  | Chief Officer | Months | 12 | 6,000 | 72,000 | 2210201 |
|  | 2 Directors | Months | 12 | 10,500 | 126,000 | 2210201 |
|  | PA | Months | 1 | 14,800 | 14,800 | 2210201 |
|  | 2 Secretaries | Months | 12 | 3,000 | 36,000 | 2210201 |
|  | Internet Connection | Months | 12 | 10,000 | 120,000 | 2210202 |
|  | Postal and Courier Services | Months | 12 | 600 | 7,200 | 2210203 |
| Domestic travel and subsistence and other transportation costs | Travel Cost (CECM \& Co Air ticket: COG, Kenya tourism board, | No. | 10 | 23,000 | 230,000 | 2210301 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NEMA, Miss Tourism, Senate) |  |  |  |  |  |
|  | Accommodation CECM \& CO (COG, Kenya tourism board, NEMA, Miss Tourism, Senate) | No | 2 | $336,000$ | 672,000 | 2210302 |
|  | Monitoring and evaluation | Months | 1 | 250,000 | 250,000 | 2210309 |
|  | Youth environmental cleaning across the county. | quarterly | 4 | 1,375,000 | 5,500,000 | 2210309 |
|  | Miss tourism | Annual | 1 | 250,000 | 250,000 | 2210309 |
|  | Jumbo charge | Annual | 1 | 250,000 | 250,000 | 2210309 |
|  | Magical expo | Annual | 1 | 250,000 | 250,000 | 2210309 |
| Foreign travel and subsistence and other transportation costs | Travel Cost; Air travel | Trips | 2 | 125,000 | 250,000 | 2210401 |
|  | Daily subsistence | Days | 2 | 125,000 | 250,000 | 2210403 |
| Printing, advertising and information supplies and services | Supply of Newspapers | No | 6 | 4,200 | 25,200.00 | 2210503 |
|  | Advertising for Tenders () | No | 1 | 350,000 | 350,000.00 | 2210504 |
| Sub-Programme: Human Resource Management Services |  |  |  |  |  |  |
| Staff training | Trainings and Workshops Accommodation | No | 1 | 800,000 | 800,000 | 2210710 |
|  | KENASA training fee | No | 3 | 5,500 | 16,500 | 2210711 |
|  | ICPAK training fee | No | 3 | 80,000 | 240,000 | 2210711 |
|  | KISM training fee | No | 4 | 5,500 | 22,000 | 2210711 |
|  | Environmental impact Assessment and Audit | No | 2 | 110,000 | 220,000 | 2210711 |
|  | ICPD training fee | No | 4 | 20,000 | 80,000 | 2210711 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RBM/Financial Management | No | 2 | 100,000 | 200,000 | 2210711 |
|  | Project planning and management | No | 1 | 100,000 | 21,500 | 2210711 |
|  | KSG senior management course | No | 1 | 100,000 | 100,000 | 2210711 |
| Hospitality supplies and services | Staff Tea and Drinking water () | No | 1 | 750,000 | 750,000 | 2210801 |
|  | Public Finance Management Committee | monthly | 6 | o | o | 2210802 |
|  | Departmental Human Resource Committee | monthly | 6 | 24,000 | o | 2210802 |
|  | Sector Working Group - Budget | NO | 6 | 100,000 | 600,000 | 2210802 |
|  | Procurement Plan Committees | NO | 4 | 80,000 | o | 2210802 |
|  | Procurement <br> Evaluation <br> Committees - County <br> Project | No | 2 | 150,000 | 100,000 | 2210802 |
|  | Other Committees (Environment Committee) | No | 4 | 100,000 | 400,000 | 2210802 |
|  | Miss Tourism Bungoma |  |  |  | 6,000,000 | 2210802 |
| Motor vehicle insurance | Double cabin KBZ 970D | Annual | 1 | 115,000 | 115,000 | 2210903 |
|  | Truck 39CGo28A | Annual | 1 | 250,000 | 250,000 | 2210903 |
|  | Truck 39CGo30A | Annual | 1 | 250,000 | 250,000 | 2210903 |
|  | Truck 39CGo29A | Annual | 1 | 250,000 | 250,000 | 2210903 |
| General office supplies | Printing paper | Ream | 455 | 500 | 227,330 | 2211101 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ruled paper | Ream | 20 | 50 | 18,002 | 2211101 |
|  | conquer paper | Ream | 5 | 5,000 | 25,000 | 2211101 |
|  | visitors' book | Pcs | 10 | 450 | 4,500 | 2211101 |
|  | Notebooks short hand $\mathrm{A}_{4}$ | Pcs | 50 | 80 | 4,000 | 2211101 |
|  | Fine point biro pen | Boxes | 40 | 650 | 26,000 | 2211101 |
|  | marker pens | Pkts | 20 | 50 | 1,000 | 2211101 |
|  | felt pen | Boxes | 24 | 50 | 1,200 | 2211101 |
|  | pencils (2HB) | Boxes | 24 | 50 | 1,200 | 2211101 |
|  | paper pin (pkt of 100g) | Pkts | 30 | 80 | 2,400 | 2211101 |
|  | paper clips small (pkt of 100 g ) | Pkts | 20 | 70 | 1,400 | 2211101 |
|  | paper clips large (pkt of 100 g ) | Pkts | 5 | 100 | 500 | 2211101 |
|  | stapler (medium) | no. | 5 | 450 | 2,250 | 2211101 |
|  | paper <br> punch(medium) | no. | 3 | 500 | 1,500 | 2211101 |
|  | box file A4 | no. | 60 | 200 | 12,000 | 2211101 |
|  | Spring file plastic | no. | 240 | 70 | 16,800 | 2211101 |
|  | envelops A4 | pkts of 25 | 50 | 200 | 10,000 | 2211101 |
|  | Binding cover | Reams | 170 | 800 | 136,000 | 2211101 |
|  | staple pins 24/6 | Packets | 40 | 80 | 3,200 | 2211101 |
|  | whiteout 20ml | no. | 20 | 50 | 1,000 | 2211101 |
|  | Delivery books | Pcs | 50 | 150 | 7,500 | 2211101 |
|  | executive pens | Pcs | 24 | 120 | 2,880 | 2211101 |
|  | Counter books 3 quire | Pcs | 24 | 230 | 5,520 | 2211101 |
|  | counter books 2 quire | Pcs | 24 | 180 | 4,320 | 2211101 |
|  | yellow sticker small | pkt of 12 | 24 | 90 | 2,160 | 2211101 |
|  | staple pin 66/14(pkt of 5000) | pkt of 12 | 50 | 100 | 5,000 | 2211101 |



| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Truck 39CGo29A | No | 2 | 125,000 | 250,000 | 2220101 |
| Programme: Integrated Solid Waste Managemnt |  |  |  |  |  |  |
| Outcome: A clean environment for Bungoma Residents |  |  |  |  |  |  |
| Sub-Programme: Solid waste cleaning transportation and disposal |  |  |  |  |  |  |
|  | Towns/Markets cleaning, garbage collection and transportation | Annual Contract | 12 | - | 144,000,000 | 2211305 |
| Programme: |  |  |  |  |  |  |
| Sub-Programme: Policy and Legal Framework Formulation |  |  |  |  |  |  |
| Pre-feasibility, Feasibility and Appraisal Studies | Policy formulation(solid management,tourism, environment and climate change policy) | No |  |  | 7,000,000 | 3111401 |
|  |  | Total |  |  | 198,275,801 |  |

## DEVELOPMENT- TOURISM AND ENVIRONMENT

| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme: Tourist Product Development and Marketing |  |  |  |  |  |  |
| Outcome: Increased number of tourists visiting the county tourist sites |  |  |  |  |  |  |
| Sub-Programme: Tourism Product Development |  |  |  |  |  |  |
| Feasibility and Appraisal studies | Tourism product resource mapping and digitization | No | All sites | 10,000,000 | o | 3111401 |
| Other infrastructure and Civil works | Construction of Mt Elgon national park entrance and offices | no | 1 | 5,000,000 | o | 3110599 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other infrastructure and Civil works | Development of Nature trails and campsites in Mt Elgon forest/ Chepkitale national Reserve | No | 1 | 5,000,000 | o | 3110599 |
| Sub-Programme: Tourist product promotion and marketing |  |  |  |  |  |  |
|  | Erection of tourist site signages | No of Sites | 20 | 200,000 | o | 3111401 |
|  |  |  |  |  |  |  |
| Programme: Integrated Solid Waste Management |  |  |  |  |  |  |
| Outcome: Improved Clean, healthy and sustainable environment |  |  |  |  |  |  |
| Sub-Programme: Dumpsite development |  |  |  |  |  |  |
| Other infrastructure and Civil works | Dumpsite development and Management services | No | 1 | 16,882,637 | 16,882,637 | 3111504 |
|  | Total |  |  |  | 16,882,637 |  |

Part k: PROJECT LIST

| S/NO. | PROJECT NAME | TOTAL COST |
| :---: | :--- | :--- |
| 1. | Extension of Chesikaki water project to Sirisia and Bumula <br> Sub-County | $36,260,845$ |
| 2. | Rehabilitation and augmentation of Kaberwa, Maeni, <br> Kamenju, Chesamisi and Kamukuywa water supply | $36,064,613$ |
| 3. | KOICA phase 2 | $17,050,146$ |
| 4. | Protection of Water towers (EU FUNDING) | $80,000,000$ |
| 5. | WARD BASED projects | $86,193,645$ |
|  |  |  |
|  | TOURISM |  |
| 1. | Erection of Tourist site signages | o |
| 2. | Tourist site Mapping and digitization | o |
|  | Total | $\mathbf{o}$ |
|  | Environment | $16,882,637$ |
| 1. | Dumpsite development and management |  |
|  |  |  |

## 6. Trade, Energy and Industrialization

## PART A. Vision

To be Globally Competitive in Sustainable Trade and Investment, Industrial Development and Access to Affordable Clean Energy.

## PART B. Mission

To provide an Enabling Environment for Sustainable Trade and Investment, Promote Value-Addition and Adoption of Modern Technology in Industrialization; Facilitate Access to Reliable, Affordable and Clean Energy for Socio-Economic Development.

## PART C. Performance Overview and Background for Programme(s) Funding

The department of Trade, Energy and Industrialization has the mandate of facilitating trade, Investments, Industrialization and access to affordable, clean energy.

During the period 2016/17-2018/19, the department of Trade Energy and Industrialization's total expenditure was Kshs. 373,772,877 (Recurrent; Kshs. 130,932,094, Development; Kshs. 242,840,783) against an approved budget of Kshs. 557,549,614 (Recurrent; Kshs. 159,719,340, Development; Kshs. 397,830,274). Expenditure reduced from Kshs. 136,147,458 (Recurrent; Kshs. 48,723,940, Development; Kshs. 87,413,518) in the FY 2016/17 to Kshs. 95,315,545.08 (Recurrent; Kshs. 41,303,248.08, Development; Kshs. 54,012,297) in the FY 2018/19, this was as a result of budget reductions in the supplementary budget.

During the same period (2016/17-2018/19), the department achieved the following: Preparation of Strategic Plan (2016-2020) and Service Charter, development of concept notes on Bungoma International Investment Conference and concept note on development of Webuye Industrial Park, development of business cases for development of modern market sheds, stalls and market street lighting in the county, development of policies and bills; Weights and Measures policy, Physical Markets Development and Management policy which is undergoing review before presentation to Cabinet for Approval and on ward forwarding to CA, County Investment policy which has been passed/approved by Cabinet and submitted to the CA; awaiting ratification, County Industrialization policy which has been passed by the County Assembly and the sessional paper(White Paper) has since been written, it is due for assent to by HE to become a public document, County Investment and Development Corporation Bill which has been passed/approved by Cabinet, forwarded to the County Assembly, and was subjected to Public Participation by the CA, Industrial Park Bill draft has since been presented to and approved by cabinet, send to Legal Advisor for Review before onward forwarding to the County Assembly., Bungoma County Trade and Public Market Bill draft has been presented to Cabinet, approved, currently being reviewed by the Legal Advisor before being forwarded to the County Assembly and Bungoma County Investment Bill draft presented and approved by Cabinet, being reviewed by the Legal Advisor before on ward forwarding to the County Assembly., purchased and installed 50 solar lights in 21 markets, 7 high flood mast solar lights on 7 markets, 493 grid energy street lights (KPLC) on 52 markets, renovated 4 markets; Lwakhakha, Myanga, Ndalu, Matisi, and a perimeter wall at Chwele market. Four feasibility studies were carried out
on development of modern market stalls in Bungoma, Webuye Modern open air market, Tier one market in Bungoma and feasibility study on development of Webuye Industrial Park, Automation of Ward Trade Loan Scheme, 7,372 traders have accessed Ward Trade Loans, totaling Ksh. 150,026,183 (Out of which Kshs. 61,538,316 was revolved). Under Ward Based Projects, the department constructed 42 bodaboda sheds, 2 market sheds and 16 -door market stalls, installed power at Mumbule dispensary, installed 15 solar high flood mast lights on 13 markets and 2 estates and 42 grid energy street lights (KPLC) on 7 markets and 4 estates.

The challenges encountered during budget implementation include: Lack of Technical staff with requisite technical know-how since the department lost 4 Officers; 3 left to National Government while the director's contract was not renewed upon end of the contract period, higher public expectations injected high stress levels to staff and contractors amidst establishment of governance structures, political interference in project implementation resulted in extreme delays and cost variations;

In the medium term period 2020/21-2022/23, the County Treasury will continue to put in place appropriate measures to enhance economic growth by focusing on the following; Increase the installation of street lights in the county; Establish the industrial Park, Develop and renovate market centres by building modern market stalls and sheds, Sensitise consumers on fair trade practices and consumer protection, equip cottage industries, train MSMEs and enhance access to business loans; and supporting the implementation of the Big Four agenda.

PART D: PROGRAMME OBJECTIVES

| CIDP II <br> Programme <br> No | Programme | Objective |
| :--- | :--- | :--- |
| $\mathbf{1}$ | Trade and enterprise <br> development | To enforce fair trade practices and <br> increase trade investment <br> opportunity. |
| $\mathbf{2}$ | Market infrastructure <br> development and <br> management | To develop market infrastructure <br> and improve the business <br> environment. |
| $\mathbf{3}$ | Energy access and <br> Investments | To promote Energy access, <br> Industrialization and Investments |
| $\mathbf{4}$ | Industry Public Private <br> Partnerships and Industrial <br> Development | To promote a vibrant private sector <br> and spur job creation |
| 5 | General Administration , <br> Planning and Support <br> Services | To promote efficient service delivery |

PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2018/19-2022/23
Programme: General Administration Planning and Support Services
Outcome: An efficient, effective and service oriented staff and informed customers
Sub Programme: Administration Services

| Delivery Unit | Key Output | KPI | Target 2018/19 | Actual <br> Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub-Programme: Planning and Support Services |  |  |  |  |  |  |  |  |
| Trade | Efficient <br> effective <br> offered and <br> services | No. of Sectional plans developed | 5 | 5 | 5 | 5 | 5 | 5 |
|  |  | No. of Individual Work plan | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | No. of M\&E Reports developed | 4 | o | 4 | 1 | 4 | 4 |
|  |  | Number of CIDP <br> Reviews <br> Conducted | - | - | - | - | 1 | - |
|  |  | No. of team <br> buildingand <br> service <br> reports <br> delivery <br> generated | 1 | 1 | 1 | 1 | 1 | 1 |
| Sub-Programme: Human Resource Management Services |  |  |  |  |  |  |  |  |
| Administrative services | Administrative Services | Number of staff recruited | 10 | 3 | 3 | - | 6 | 6 |
|  |  | Percentage of staff promoted | 8 | o | 5 | 10 | 5 | 5 |
|  |  | No. of staff trained | 10 | 3 | 10 | 5 | 5 | 5 |
| Sub Programme: Administrative Service Management |  |  |  |  |  |  |  |  |
| Administrative | Maintenance of Computer Software and network. | Number of times set for maintenance | 1 | 1 | 1 | 1 | 1 | 1 |


| Delivery Unit | Key Output | KPI | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Purchase of Motor vehicle | Number of Motor Vehicle Procured | - | - | 1 | - | 1 | - |
|  | Purchase of Motor cycles | Number of Motor Cycles Procured | 3 | o | 3 | - | 3 | 3 |

Programme: Trade and Enterprise Development
Outcome: Enhanced trading and investment activities
Sub Programme: Fair Trade Practices and Consumer protection

| Delivery Unit | Key Output | KPI | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trade | Fair Trade <br> Practices and <br> Consumer  <br> protection  <br> framework  | No of Calibrated working standards and Inspectors testing equipment | 87 | 87 | 87 | 87 | 87 | 87 |
|  |  | No. of Verified and stamped weighing and measuring equipment | 8,005 | 7,705 | 1,900 | 2,000 | 2,100 | 2,200 |
|  |  | No. of Sensitization for a conducted | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Number of cases investigated and prosecuted | 6 | 6 | 6 | 6 | 6 | 6 |
|  |  | Amount of A.I.A Collected | 950,000 | 976,440 | 892,500 | 1,000,000 | 1,050,000 | 1,102,500 |
| Sub Progr | me: Business De | velopment Services |  |  |  |  |  |  |


| Delivery <br> Unit | Key Output | KPI | Target 2018/19 | Actual Achievement 2018/19 | Target <br> (Baseline) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trade | No of Proposals developed | Business <br> proposals <br> developed and managed | 2 | O | 1 | 1 | - | 1 |
|  |  | Number of <br> business  <br> incubation  <br> centres  <br> developed  <br>   | 1 | o | 1 | - | - | 1 |
|  |  | Number of <br> business  <br> Information  <br> centres  <br> developed  <br>   | - | - | 1 | - | 1 | - |
|  |  | Number of MSMEs formed | 100 | o | 100 | - | 100 | 100 |
|  |  | Number of MSMEs linked to potential partners | 50 | o | 50 | - | 50 | 50 |
|  |  | No of MSMEs sensitized and trained | 500 | 1,527 | 500 | - | 500 | 500 |
|  | Trading Events observed | Number of trade exhibitions and shows held/attended | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Number of <br> potential  <br> partners  <br> identified  | 1 | 1 | 1 | 1 | 1 | 1 |


| Delivery Unit | Key Output | KPI | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Number business meetings held | 1 |  | 2 | 2 | 2 | 2 |
|  |  | Number of <br> $\begin{array}{l}\text { business } \\ \text { conferences held }\end{array}$ | 1 | o | 1 | - | 1 | 1 |
| Sub programme: Private Sector Participation |  |  |  |  |  |  |  |  |
| Trade | Enhanced private sector participation | Number of private sector dialogue sessions held | 4 | o | 4 | 4 | 4 | 4 |
|  |  | Number of contracts signed with private sector | 5 | o | 5 | 5 | 5 | 5 |
|  |  | Number of <br> Investment conferences held | 1 | o | 1 | - | 1 | 1 |
|  |  | Number of business to business meetings with private sector | 4 |  | 4 | - | 4 | 4 |
| Sub Programme: Access to credit finance/Business Loans |  |  |  |  |  |  |  |  |
| Trade | Enhanced access business loans | Number of sessions held on loan disbursement to beneficiaries | 4 | 4 | - | - | 4 | 4 |
|  |  | Amount of loans disbursed to traders | 30,000,000 | 19,156,000 | - | - | 50,000,000 | 50,000,000 |


| Delivery Unit | Key Output | KPI | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No of beneficiaries awarded and trained | 2,500 | 665 | - | - | 3,000 | 3,200 |
|  |  | Amount of loans recovered from defaulters | 18,000,000 | 12,000,000 | 38,000,000 | 40,000,000 | 50,000,000 | 50,000,000 |
|  |  | No of sessions for follow up on loan defaulters | 12 | 12 | 12 | 12 | 12 | 12 |
|  |  | No. of impact assessment conducted | 1 | o | 1 | - | 1 | 1 |
|  |  | No. of <br> Microfinance Bill drafted to transform the County Loan Scheme fund to Microfinance Institution (MFI) | 1 | o | 1 | - | - | - |

Programme Name: Market Infrastructure Development and Management Outcome: Improved market infrastructure Access and Business Environment Sub Programme: Development of market infrastructure

| Delivery <br> Unit | Key Output | KPI | Target <br> $2018 / 19$ | Actual <br> Achievement <br> $2018 / 19$ | Target <br> (Baseline) <br> $2019 / 20$ | Target <br> $2020 / 21$ | Target <br> $2021 / 22$ | Target <br> $2022 / 23$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Trade |  | Trade and public <br> market bill drafted | 1 | 1 | - | - | - |  |



Programme: Energy Access and Investments
Outcome: Enhanced Affordable Energy Connectivity and Industrialization
Sub- Programme: Renewable energy development and management

| Delivery Unit | Key Output | KPI | Target 2018/19 | Actual Achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trade | Renewable Energy provided | Energy master plan drafted | 1 | O | 1 | - | - | - |
|  |  | No. of County Energy bills drafted | - | - | 1 | - | - | - |
|  |  | No. of MOUs in Energy development signed | - | - | 1 | 1 | 1 | - |
|  |  | Number of Solar street lights installed | 70 | o | 50 | 50 | 70 | 60 |
|  |  | Number of solar flood mast lights installed | 8 | 15 (Ward based) | 8 | 8 | 8 | 8 |
|  |  | Quantum(MGW) <br> Investments in renewable energy, solar and biogas | 200MGW | o | 200MGW | - | - | - |
|  |  | No. of consultative meetings on renewable energy held | 2 | 2 | 2 | 2 | 2 | 2 |
|  |  | No. of potential investors identified | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | No. of energy audits implemented | 1 | o | 3 | - | 3 | o |
|  |  | No. of established bio energy demonstration units | 1 | o | 1 | - | 1 | 1 |
|  |  | No. of feasibility studies undertaken | 1 | o | 1 | - | 1 | 1 |
| Sub-Programme: Connectivity to electricity in urban and rural areas |  |  |  |  |  |  |  |  |


| Trade |  | Number of transformers purchased | 11 | o | 11 | - | 11 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Number of Industrial centres and special community projects connected to electricity | 10 | o | 4 | - | 10 | 14 |
| Sub-Programme: Electricity Connectivity |  |  |  |  |  |  |  |  |
|  | Market street lighting | Number of market street lighting implemented through KPLC | 330 | 42 (Ward Based) | 1,000 | 330 | - | - |
|  |  | Number of flood mast lights installed | 8 | o | 8 | - | 8 | 8 |

Programme: Industry Public Private Partnerships and Industrial Development
Outcome: Transformed Socio - Economic Status
Sub- Programme: Establishment of Special Economic zones (SEZs)

| Delivery <br> Unit | Key Output | KPI | Target 2018/19 | Actual <br> Achievement <br> 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trade | Development of Industrial park | No. of feasibility reports drafted | 1 | 1 | - | - | - | - |
|  |  | No. of concept notes drafted on development of Webuye Industrial park | 1 | 1 | - | - | - | - |
|  |  | Investment policy drafted | 1 | 1 | - | - | - | - |
|  |  | County industrialization policy drafted | 1 | 1 | - | - | - | - |
|  |  | County Investment and Development | 1 | 1 | - | - | - | - |



PART F: Summary of Expenditure by Programmes, 2019/2020-2021/2022

| Programme | Approved Budget | Actual Expenditure | Baseline Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2020/21 | 2021/22 |
| Trade and Enterprise Development | 2,260,250 | 2,164,286.35 | 4,705,000 | 4,180,000 | 4,389,000 | 4,608,450 |
| Market Infrastructure Development | 20,401,115 | o | 30,000,000 | 25,000,000 | 26,250,000 | 27,562,500 |
| Energy Development and Management | 6,309,155 | o | 24,000,000 | 21,763,123 | 22,851,279 | 23,993,843 |


| Industrial <br> Development and Investment | 8,790,648 | o | 15,000,000 | 15,000,000 | 15,750,000 | 16,537,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-Feasibility Study | 18,610,665 | 17,814,170 | o | o | O | o |
| Research | 4,261,400 | 4,261,400 | 0 | o | O | 0 |
| General <br> Administration, <br> Planning and Support <br> Services | 47,764,993 | 26,108,146.11 | 39,859,778 | 35,128,228 | 36,884,639.4 | 38,728,871.37 |
| CEF | 64,763,632 | 46,712,829 | 36,964,006 | 18,500,000 | 19,425,000 | 20,396,250 |
| Supplier's Credit | 13,010,495 | 13,010,495 |  |  |  |  |
| Other grants and transfer | 6,558,840 | 6,558,840 |  |  |  |  |
| Total | 195,314,375 | 116,630,166.46 | 150,528,784 | 125,376,86o | 131,645,703 | 138,227,988 |

PART G: Summary of Expenditure by Vote and Economic Classification

| Economic classification | Approved Budget <br> 2018/19 | Actual Expenditure 2018/19 | Baseline | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Current Expenditure | 50,025,243 | 33,688,852.93 | 70,152,995 | 56,876,228 | 59,720,039 | 62,706,041 |
| Compensation to Employees | 16,029,381 | 12,526,157.13 | 17,609,212 | 20,141,460 | 21,148,533 | 22,205,960 |
| Use of goods and services | 31,412,68o | 18,655,595.8o | 44,843,783 | 29,554,768 | 31,032,506 | 32,584,132 |
| Interest | - | - | - | - | - | - |
| Subsidies | - | - | - | - | - | - |
| Current Transfers to Government Agencies | - | - | - | - | - | - |
| Social Benefits | - | - | - | - | - | - |
| Other Expense | - | - | - | - | - | - |
| Non-Financial Assets | 2,583,182 | 2,507,100 | 7,700,000 | 7,180,000 | 7,539,000 | 7,915,950 |
| Capital Expenditure | 145,289,132 | 54,012,297.90 | 85,154,053 | 68,500,632 | 71,925,664 | 75,521,947 |


| Economic classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Interest | - | - | - | - | - | - |
| Subsidies | - | - | - | - | - | - |
| Capital Transfers to Government Agencies | - | - | - | - | - | - |
| Non-Financial Assets | 145,289,132 | 54,012,297.90 | 85,154,053 | 68,500,632 | 71,925,664 | 75,521,947 |
| Total Expenditure | 195,314,375 | 87,701,150.83 | 155,307,048 | 125,376,860 | 131,645,703 | 138,227,988 |

PART H: Summary of Expenditure by Programme, Sub - Programme and Economic Classification (Kshs. Million)

| Economic classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline 2019/20 | $\begin{aligned} & \text { Estimates } \\ & \hline 2020 / 21 \end{aligned}$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 1: General Administration, Planning and Support Services |  |  |  |  |  |  |
| Current Expenditure | 47,442,061 | 33,688,852.93 | 70,152,995 | 32,128,228 | 33,734,639.4 | 35,421,371.37 |
| Compensation to Employees | 16,029,381 | 12,526,157.13 | 17,609,212 | 20,141,460 | 21,148,533 | 22,205,960 |
| Use of goods and services | 31,412,68o | 18,655,595.8o | 44,843,783 | 11,986,768 | 12,586,106.4 | 13,215,411.72 |
| Interest | - | - | - | - | - | - |
| Subsidies | - | - | - | - | - | - |
| Current Transfers to Government Agencies | - | - | - | - | - | - |
| Social Benefits | - | - | - | - | - | - |
| Other Expenses | - | - | - | - | - | - |
| Non-Financial Assets | - | - | - | - | - | - |
| Capital Expenditure | - | - | - | - | - | - |


| Economic classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline <br> $2019 / 20$ | $\begin{array}{\|l} \hline \text { Estimates } \\ \hline 2020 / 21 \end{array}$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Capital Transfers to Government Agencies | - | - | - | - | - | - |
| Non-Financial Assets | - | - | - |  | - | - |
| Total Expenditure | 47,442,061 | 33,688,852.93 | 70,152,995 | 32,128,228 | 33,734,639.4 | 35,421,371.37 |
| Programme 2: Trade and Enterprise Development |  |  |  |  |  |  |
| Current Expenditure | 2,583,182 | 2,507,100 | 2,500,000 | 4,480,000 | 4,704,000 | 4,939,200 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Interest |  |  |  |  |  |  |
| Subsidies |  |  |  |  |  |  |
| Current Transfers to Government Agencies | - | - |  | - | - | - |
| Social Benefits | - | - | - | - | - | - |
| Other expense | - | - | - | - | - | - |
| Non-Financial Assets | 2,583,182 | 2,507,100 | 2,500,000 | 4,480,000 | 4,704,000 | 4,939,200 |
| Capital Expenditure | 4,261,400 | 2,132,400 | - | - | - | 50,000,000 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Capital Transfers to Government Agencies | - | - | - | - | - | - |
| Non-Financial Assets | 4,261,400 | 2,132,400 | - | - | - | 50,000,000 |
| Total Expenditure | 6,558,840 | 4,639,500 | 2,500,000 | 4,480,000 | 4,704,000 | 54,939,200 |
| Programme 3: Market Infrastructure development and maintenance |  |  |  |  |  |  |
| Current Expenditure | - | - | - | - | - | - |


| Economic classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline 2019/20 | Estimates$2020 / 21$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Interest | - | - | - | - | - | - |
| Subsidies | - | - | - | - | - | - |
| Current Transfers to Government Agencies | - | - | - | - | - | - |
| Social Benefits | - | - | - | - | - | - |
| Other Expense | - | - | - | - | - | - |
| Non-Financial Assets | - | - | - | - | - | - |
| Capital Expenditure | 20,401,115 | 2,700,000 | 30,000,000 | 25,000,000 | 26,250,000 | 27,562,500 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Capital Transfers to Government Agencies | - | - |  | - | - | - |
| Non-Financial Assets | 20,401,115 | 2,700,000 | 30,000,000 | 25,000,000 | 26,250,000 | 27,562,500 |
| Total Expenditure | 20,401,115 | 2,700,000 | 30,000,000 | 25,000,000 | 26,250,000 | 27,562,500 |
| Programme 4: Energy development |  |  |  |  |  |  |
| Current Expenditure | 8,245,043 | 5,450,108 | 5,200,000 | 2,700,000 | 2,835,000 | 2,976,750 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Interest | - | - | - | - | - | - |
| Subsidies | - | - | - | - | - | - |
| Current Transfers to Government Agencies | - | - | - | - | - | - |
| Social Benefits | - | - | - | - | - | - |
| Other expense |  |  |  |  |  |  |


| Economic classification | Approved Budget2018/19 | Actual Expenditure 2018/19 | Baseline <br> 2019/20 | $\frac{\text { Estimates }}{2020 / 21}$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Non-Financial Assets | 8,245,043 | 5,450,108 | 5,200,000 | 2,700,000 | 2,835,000 | 2,976,750 |
| Capital Expenditure | 6,309,155 | - | 24,000,000 | 21,763,123 | 22,851,279.15 | 23,993,843.11 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Capital Transfers to Government Agencies | - | - | - | - | - | - |
| Non-Financial Assets | 6,309,155 | - | 24,000,000 | 21,763,123 | 22,851,279.15 | 23,993,843.11 |
| Total Expenditure | 6,309,155 | 5,450,108 | 29,200,000 | 24,463,123 | 25,686,279.15 | 26,970,593.11 |
| Programme 5: Industry, Public Private Partnerships and Industrial Development |  |  |  |  |  |  |
| Current Expenditure | - | - | - | - | - | - |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Interest | - | - | - | - | - | - |
| Subsidies | - | - | - | - | - | - |
| Current Transfers to Government Agencies | - | - | - | - | - | - |
| Social Benefits | - | - | - | - | - | - |
| Other expense | - | - | - | - | - | - |
| Non-Financial Assets | - | - | - | - | - | - |
| Capital Expenditure | 8,790,648 | 13,814,170 | 15,000,000 | 15,000,000 | 15,750,000 | 16,537,500 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Capital Transfers to Government Agencies | - | - | - | - | - | - |
| Non-Financial Assets | 8,790,648 | 13,814,170 | 15,000,000 | 15,000,000 | 15,750,000 | 16,537,500 |
| Total Expenditure | 8,790,648 | 13,814,170 | 15,000,000 | 15,000,000 | 15,750,000 | 16,537,500 |


| Economic classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Programme 6: Ward Based Projects |  |  |  |  |  |  |
| Current Expenditure | - | - | - | - | - | - |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Current Transfers to Government Agencies | - |  |  | - | - | - |
| Social Benefits | - | - | - | - | - | - |
| Non-Financial Assets | - | - | - | - | - | - |
| Capital Expenditure | 64,763,632 | 19,532,947.90 | 36,964,006 | 18,500,000 | 19,425,000 | 20,396,250 |
| Compensation to Employees | - | - | - | - | - | - |
| Use of goods and services | - | - | - | - | - | - |
| Capital Transfers to Government Agencies | - | - | - | - | - | - |
| Non-Financial Assets | 64,763,632 | 19,532,947.90 | 36,964,006 | 18,500,000 | 19,425,000 | 20,396,250 |
| Total Expenditure | 64,763,632 | 19,532,947.90 | 36,964,006 | 18,500,000 | 19,425,000 | 20,396,250 |

## PART I: Summary of Human Resource Requirements

| DEPARTMENT | DESIGNATION | $\begin{array}{\|l} \hline \mathrm{J} \\ \mathrm{G} \\ \hline \end{array}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRADE | Youth Polytechnic Instructor[3] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| TRADE | Revenue Officer[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| TRADE | Senior Administrative Officer | L | - | 34,461.00 | 78,700.00 | 978,861.00 |
| TRADE | Supplies Assistant[2] | G | - | 28,539.00 | 54,750.00 | 685,539.00 |


| DEPARTMENT | DESIGNATION | $\sqrt{\mathrm{J}}$ | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRADE | Office Administrative Assistant [1] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| TRADE | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| TRADE | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| TRADE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| TRADE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| TRADE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| TRADE | Accountant [2] | J | - | 4,000.00 | 46,870.00 | 566,440.00 |
| TRADE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| TRADE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| TRADE (DEVOLUTION) | Office Administrative Assistant[1] | J | - | 4,000.00 | 46,870.00 | 566,440.00 |
| TRADE (DEVOLUTION) | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 38,020.00 | 460,240.00 |
| TRADE (DEVOLUTION) | Principal Weights \& Measures Officer | N | - | 6,000.00 | 93,340.00 | 1,126,080.00 |
| TRADE (DEVOLUTION) | Principal Trade Development Officer | N | - | 6,000.00 | 100,720.00 | 1,214,640.00 |
| TRADE (DEVOLUTION) | Driver[1] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| TRADE (DEVOLUTION) | Office Administrative Assistant[2] | H | - | 4,000.00 | 38,020.00 | 460,240.00 |

## PART J: ACTIVITY COSTING

| Vote head | Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme: General Administration, planning and support services |  |  |  |  |  |  |  |
| Outcome: Enhanced institutional efficiency and effectiveness in service delivery |  |  |  |  |  |  |  |
| Sub-Programme: Human Resource development and management |  |  |  |  |  |  |  |
| 2110101 | Payment of salary | Payment of salary of 28 Staff (P\&P) | Monthly |  |  | 13,141,460 | CGB/TEI |
|  | Sub-Programme: Administrative services Management |  |  |  |  |  |  |
| 2210101 | Utilities | Payment of electricity bills at HQ | Monthly | 12 | 125,000 | 1,500,000 | CGB/TEI |
| 2210102 |  | Payment of Water bills at HQ | Monthly | 12 | 4,166.67 | 50,000 | CGB/TEI |
| 2210201 | Communication supplies | Payment of Airtime CEC and C.O | Monthly | 12 | 8,333 | 100,000 | CGB/TEI |
| 2210202 |  | Internet connection | Quarterly | 4 | 22,500 | 90,000 | CGB/TEI |
| 2210203 |  | Courier \& Postal services | Annually | 1 | 10,000 | 10,000 | CGB/TEI |
| 2210301 | Domestic travel and subsistence allowances | Travel CEC | Monthly | 12 | 20,833 | 250,000 | CGB/TEI |
|  |  |  |  |  | 20,833 | 250,000 | CGB/TEI |
|  |  | Technical |  |  | 58,333 | 700,000 | CGB/TEI |
| 2210303 |  | Subsistence CEC,CO <br> \&Technical staff | Monthly | 12 | 41,700 | 500,400 | CGB/TEI |
|  |  |  |  |  | 41,700 | 500,400 | CGB/TEI |
|  |  |  |  |  | 83,267 | 999,200 | CGB/TEI |
| 2210309 | Field operation allowance | Supervision of field projects |  |  | 555,000 | 7,555,000 | CGB/TEI |
|  | Stakeholder meetings |  |  |  | 7,000,000 |  |  |


| Vote head | Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210310 | Field allowance | Supervision of Ward based projects |  |  |  | 568,000 |  |
| 2210502 | Printing, Advertisement,\& information | Printing of policy, bills and regulations | Annually | 1 | 100,000 | 5,100,000 | CGB/TEI |
|  |  | Barnding and launching of market infrastructures and streetlights within the county |  |  | 5,000,000 |  |  |
| 2210504 |  | Advertisement of Weight\& measures, tenders | Semi-annual | 2 | 150,000 | 300,000 | CGB/TEI |
| 2210505 |  | Trade shows: Registration, hire of booth, ASK fee | Annually | 1 | 30,000 | 30,000 | CGB/TEI |
| 2210710 | Training | Accommodation of staff on seminars \&training | Pax | 5 | 30,000 | 150,000 | CGB/TEI |
| 2210711 |  | Tuition for staff on training | Pax | 5 | 100,000 | 500,000 | CGB/TEI |
| 2210801 | Catering services | milk | Dozen | 250 | 600 | 150,000 | CGB/TEI |
|  |  | sugar | kgs | 1500 | 100 | 150,000 | CGB/TEI |
|  |  | Tea-leaves | Grams | 500 | 100 | 50,000 | CGB/TEI |
|  |  | Cocoa, coffee (500gm) | No. | 100 | 150 | 15,000 | CGB/TEI |
|  |  | Juice (1 ltr) | Pkts | 150 | 300 | 45,000 | CGB/TEI |
|  |  | 20 ltr mineral water | No. | 60 | 1,500 | 90,000 | CGB/TEI |


| Vote head | Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210802 | Committee boards \& conference | Meeting with sector committee | Annually | 1 | 1,000,000 | 17,700,000 | CGB/TEI |
|  |  | M\&E of projects | Annually | 1 | 300,000 |  |  |
|  |  | Meetings with sector working group | Annually | 1 | 400,000 |  |  |
|  | Business development capacity building of MSMEs through KIBIT program |  |  |  | 4,000,000 |  |  |
|  | Establishment and capacity building of market management and development committes in market centres |  | - |  | 6,000,000 |  |  |
|  | Rivatilization <br> launch and operationalization of cottage industries | / |  |  | 6,000,000 |  |  |
| 2211101 | General office | Printing Papers | Reams/year | 500 | 600 | 300,000 | CGB/TEI |
|  | supplies | Carbon paper $\mathrm{A}_{4}$ | Reams/year | 30 | 1200 | 36,000 | CGB/TEI |
|  |  | Yellow stickers large size | boxes | 10 | 300 | 30,000 | CGB/TEI |
|  |  | Biro pens | Boxes | 6 | 2000 | 12,000 | CGB/TEI |
|  |  | Pencils HB | Boxes | 5 | 400 | 2,000 | CGB/TEI |
|  |  | conqueror Paper | Reams | 5 | 1700 | 8,500 | CGB/TEI |


| Vote head | Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Glue stick | No. | 30 | 150 | 4,500 | CGB/TEI |
|  |  | Glue paste | No. | 30 | 30 | 900 | CGB/TEI |
|  |  | Notebook | No. | 110 | 100 | 11,000 | CGB/TEI |
|  |  | paper pin | Pckts | 100 | 50 | 5,000 | CGB/TEI |
|  |  | paper clips | Boxes | 20 | 70 | 1,400 | CGB/TEI |
|  |  | Stapler | No. | 10 | 600 | 6,000 | CGB/TEI |
|  |  | paper punch (medium) | No. | 10 | 600 | 6,000 | CGB/TEI |
|  |  | Box file | Pcs | 50 | 350 | 17,500 | CGB/TEI |
|  |  | Spring file | Dozens | 200 | 200 | 40,000 | CGB/TEI |
|  |  | File Folders | Pcs | 200 | 60 | 12,000 | CGB/TEI |
|  |  | Envelops A3 | Dozens | 150 | 200 | 30,000 | CGB/TEI |
|  |  | Envelops $\mathrm{A}_{4}$ | Dozens | 500 | 160 | 80,000 | CGB/TEI |
|  |  | Envelops $\mathrm{A}_{5}$ | Dozens | 300 | 200 | 60,000 | CGB/TEI |
|  |  | Staple pins (26/14) | Boxes | 200 | 150 | 30,000 | CGB/TEI |
|  |  | Pin remover | Pcs | 25 | 68 | 1,700 | CGB/TEI |
|  |  | Three Quire Hard Cover Book | Pcs | 15 | 300 | 4,500 | CGB/TEI |
|  |  | White Out | Pcs | 10 | 100 | 1,000 | CGB/TEI |
| 2211103 | Cleaning Services | Detergents | Annually | 1 | 20,000 | 20,000 | CGB/TEI |
| 2211201 | Fuel and Lubricant | Fuel and Lubricant for 4 vehicles\{KBY366Y,GKA $163 \mathrm{X}, \mathrm{KCD} 215 \mathrm{G}$ and 39 CGo 57 A \} | Litres | 19,166.67 | 120 | 2,300,000 | CGB/TEI |
| 2211306 | Subscription to professional bodies | Officers subscribed to professional bodies | No. | 3 | 10,000 | $30,000$ | CGB/TEI |


| Vote head | Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210904 | Motor vehicle insurance | Insurance for 4 vehicles\{KBY366Y,GKA 163X,KCD 215 G and 39 CGo57A | Annually | 600,000 | 1 | 600,000 | CGB/TEI |
| 2220101 | Maintenance expenses of Motor vehicle | Maintenance of 4 vehicles\{KBY366Y,GKA $163 \mathrm{X}, \mathrm{KCD} 215 \mathrm{G}$ and 39 CGo 57 A \} | Quarterly | 4 | 450,000 | 1,800,000 | CGB/TEI |
| 2220210 | Maintenance of computers, laptops and IT equipment | Installation of Anti- Virus and maintenance of IT equipment | Annually | 1 | 48,000 | 48,000 | CGB/TEI |
| 3111002 | Purchase of IT equipment | Projector | No. | 1 | 38,768 | 38,768 | CGB/TEI |
|  |  | Toner | No. | 18 | 10,000 | 180,000 | CGB/TEI |
|  |  | Flask Disk (16GB) | No | 10 | 1,500 | 15,000 | CGB/TEI |
|  |  | Printing cables | No. | 4 | 1,250 | 5,000 | CGB/TEI |
| 3111003 | Purchase of street light maintenance equipment | Street lighting maintenance equipment | Annually | 1 | 1,200,000 | 1,200,000 | CGB/TEI |
| 3111403 | Research | Participate in ASK/ Trade shows and Exhibition | No | 3 | 1,000,000 | 3,000,000 | CGB/TEI |
|  |  | Fair Trade practices and consumer protection (Sensitization and calibration of working standards) | No. | 2 | 500,000 | 1,000,000 | CGB/TEI |


| Vote head | Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme: Energy access and Investments |  |  |  |  |  |  |  |
| Outcome: Enhanced Affordable Energy Connectivity and Industrialization |  |  |  |  |  |  |  |
| 3110599 | Ward based projects |  |  |  |  | 27,548,000 | CGB/TEI |
| 3111011 | KPLC Street lighting programme | Electricity grid street light | No | 270 | 80,604.159 | 21,541,773 | CGB/TEI |
| Programme: Industry Public Private Partnerships and Industrial Development |  |  |  |  |  |  |  |
| Outcome: Transformed socio-economic status |  |  |  |  |  |  |  |
| 3110699 | Development of Industrial Parks at Webuye | Operational Costs of Board of Directors for BIDC | No | 1 |  | 4,000,000 | CGB/TEI |
|  |  | Hiring Staff for BIDC | No. |  |  |  |  |
|  |  | Operational Costs of BIDC office | No. |  |  |  |  |
|  |  | Investor relations and engagement | No. |  |  |  |  |
| Programme: Market Infrastructure Development and Management |  |  |  |  |  |  |  |
| Outcome: Improved Market Infrastructure and enhanced Business Environment |  |  |  |  |  |  |  |
| 3111504 | Development of modern market stalls | Architectural designs and BQ preparation and development | No | 1 1 1 |  | 9,065,211 | CGB/TEI |
|  | Development of Chwele Agribusiness | Feasibility, Architectural designs and BQ preparation | No | 1 |  | 6,345,648 | CGB/TEI |
| Total Recurrent |  |  |  |  |  | 55,876,228 |  |
| Total Development |  |  |  |  |  | 68,500,632 |  |


| Vote head | Activity | Activity <br> Description | Unit of <br> Measurement | No of Units/ <br> Quantity | Unit Cost/Rate <br> (Kshs) | Total Annual <br> Estimates <br> (Kshs) | Responsible <br> Entity |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grand Total |  |  |  |  |  |  |  |

PART K: PROJECT LIST

| S/NO. | PROJECT NAME | TOTAL COST |
| :---: | :--- | ---: |
| 1. | Installation of Streetlights | $21,541,773$ |
| 2. | Chwele Agribusiness | $6,345,648$ |
| 3. | Development of Markets | $9,065,211$ |
| 4. | Development of Industrial Park | $21,541,773$ |
| 5. | Ward based projects | $27,548,000$ |

## 7. Lands, Urban, Physical Planning and Housing

## Lands, Urban and Physical Planning

## PART A. Vision

To excel in sustainable land management.

## PART B. Mission

To facilitate efficient land administration and management for equitable resource utilization

## PART C. Performance Overview and Background for Programme(s) Funding

 This lands sub sector is divided into lands, survey and physical planning departments. There mandates are;
## Mandates of lands Department in the County

- Allocation of government and trust land for various purposes
- Approval of development application and extension of leases
- Processing and issuance of title deeds
- Registration of land transactions and other legal documents
- Determination of land and boundary disputes


## Mandates of Survey Department in the County

- Provision of national geodetic control network points within the county
- Provision of title maps
- Provision of updated national topo-graphical base maps
- Provision of geographical information
- Provision of quality control and assurance of title survey
- Generation of land survey fees and other charges


## Mandates of Physical Planning Department in the County

- Policy formulation for management and administration of land
- Preparation of national, regional and local physical development plans
- Provision of advisory services and appropriate land use
- Alienation of land of physical and social infrastructure
- Development control and preservation
- Processing of development application such as extension of lease, change of user and sub division schemes
- Collection of documentation and preservation of public utility land within the count


## Challenges

Various challenges affecting the lands sector in general include;

## Culture

Cultural disparities in land ownership and discrimination in succession cases give rise to a lot of disputes. The traditional African societies are patriarchal in nature. Property ownership is male dominated.

## Ignorance and illiteracy

Ignorance and high illiteracy levels within the County has made the residents to carry out land processes without following due procedure. This has ultimately resulted in disputes and conflicts.

## Poverty

High costs involved in land transactions have made the residents not to process land ownership documents thus denying them security for acquiring investment capital.

## Demographic Dynamics

High population growth rate has resulted in indiscriminate land fragmentation. This has rendered land unviable for large scale investments.

## Sector Capacity

The sector is faced by inadequate manpower to offer effective services to the residents of the County. It is also underfunded and lacks current working equipment and tools. ICT adoption rate is also very low. The sector administration has not formulated programmes for professional enhancement of staff.

Lack of digital land records increasing corruption and brokerage

## Land Deterioration

Land deterioration due to population pressure, massive soil erosion and variability in climatic patterns among other things. This in turn has reduced returns from traditional investments like agriculture. Other uses are becoming more profitable hence uncontrolled developments.

## Emergence of Land Use conflicts

Land uses are competing for limited space. This is has seen uses that are incompatible being sited together. Developments like industries are being located near hospitals, juakali sheds inside residential estates, cane yards in residential neighbourhoods and so on. It only becomes apparent only when development on wildlife corridors that action is initiated like fencing off the reserves. A framework for county land use needs to be formulated to guide development and reduce these conflicts.

## Uncontrolled subdivision of land and irregular transactions

A number of land subdivisions, partitions, amalgamations and transfers have been irregularly done. Irregularity in the essence of incompleteness in the process, non-filing of all necessary documentation and lack or inadequate updating of records. This results in the department keeping improper records which ultimately perpetuate disputes.

In the medium term period 2020/21-2022/23, the department of Lands will continue to put in place appropriate measures to enhance economic growth by focusing on the following;

- Land resource Survey/Mapping and Management
- County physical Planning and infrastructure and supporting the implementation of the big four agenda
PART D: Programme Objectives

| CIDP II <br> Programme <br> No | Programme | Objective |
| :--- | :--- | :--- |
| 6 | Land resource Survey/Mapping <br> and Management | To provide a coordinated approach <br> to land use |
| 7 | County physical Planning and <br> Infrastructure | Fostering sustainable development <br> by ensuring balance between built <br> up areas and open spaces |
| $\mathbf{1}$ | General Administration, <br> Planning And Support Services | To enhance access to operational <br> tools and provide conducive <br> working environment |

PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE
INDICATORS FOR 2019/20-2021/22

| Sub <br> Programme | Deliver y unit | Key Outputs | Key <br> performan ce indicators | Target (Baselin e) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP 1.1: <br> Institutional accountability, efficiency and effectiveness in service delivery | Departm ent of Lands, Urban and Physical Planning | Efficient and effective services offered | Number of policies and formulated |  | 2 | - | - |
|  |  |  | Number of bills drafted | 4 | 4 | - | - |
|  |  |  | No. of M\&E reports developed | 10 | 10 | 15 | 20 |
|  |  |  | No. of reviews conducted | 4 | 4 | 4 | 4 |
|  |  |  | Land <br> Boards and town <br> Committee <br> s <br> constituted | 3 | 3 | 2 | 2 |
| Human resource development and management | Departm ent of Lands, Urban and Physical Planning | Efficient and effective service delivery | No. of staff trained | 15 | 15 | 15 | 15 |
|  |  |  | No. of staff subscribed to professional bodies | 20 | 20 | 20 | 20 |
| Survey of government land quality control of survey activities | Departm ent of Lands, Urban and Physical Planning | Survey activities enhanced | Frequency of surveying public land | 96 | 96 | 96 | 96 |
|  |  |  | Frequency of resolving boundary disputes | 96 | 96 | 96 | 96 |


| Sub <br> Programme | Deliver y unit | Key Outputs | Key performan ce indicators | Target (Baselin <br> e) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | and court cases |  |  |  |  |
|  |  |  | Number of sub counties sensitized on land and survey clinics | 9 | 9 | 9 | 9 |
|  |  | Purchase of survey equipmen t | Number of survey equipment purchased | 7 | 7 | 3 | 3 |
| County survey office | Departm ent of Lands, Urban and Physical Planning | Establish ment of a fullyfledged county survey office | Establish map amendment centre | 1 | 1 | - | - |
|  |  |  | Number of GIS Lab established |  | - | - | - |
|  |  |  | Number of survey equipment purchased |  | 9 | 9 | 9 |
|  |  |  | Number of wards with Geodetic controls in place |  | 45 | 45 | 45 |
| Land Acquisition | Departm ent of Lands, Urban and Physical Planning | Identificat ion of the various needs for land, feasibility studies for the available land, valuation, purchase of the land | Frequency of registering public land | 96 | 96 | 96 | 96 |
|  |  |  | Number of acres of land purchased for land banking | 10 | 10 | 20 | 30 |
|  |  |  | Number of acres of land purchased for the relocation of Chepkube open air market traders | 1 | - | - | - |


| Sub <br> Programme | Deliver y unit | Key Outputs | Key performan ce indicators | Target (Baselin <br> e) <br> 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Physical Planning | Departm ent of Lands, Urban and Physical Planning | Design of storm water drainage and maintena nce in urban centres | Number of designs for storm water | 5 | 5 | 8 | 10 |
|  |  | Physical developm ent plans for the various urban centre | No. of physical developme nts plans developed | 10 | 10 | 15 | 20 |
| Valuation roll preparation |  | Improve land rates collection and reduce conflict as a result of unjustifie d land rate charges | Number of valuation rolls prepared | 10 | 10 | 10 | 10 |
| Infrastructure development |  | Construct ion of storm water drainage and maintena nce | Number of KM | 10 | 10 | 5 | 5 |

PART F: Summary of Expenditure by Programmes, 2020/2021-2022/2023

| Programme | Approved Budget 2018/19 | ActualExpenditur$e$$2018 / 19$ | Baseline Estimates 2019/20 | Estimates2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 1: General Administration, Planning and Support services |  |  |  |  |  |  |
| Sub <br> Programme (SP) |  |  |  |  |  |  |
| SP 1: <br> Institutional accountabilit y, efficiency and effectiveness | 81,120,344 | 75,823,296 | 39,100,873 | 40,141,791 | 42.148,881 | 44,256,325 |


| Programme | Approved Budget 2018/19 | Actual <br> Expenditur <br> $e$ <br> $2018 / 19$ | Baseline Estimates 2019/20 | Estimates2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| in service delivery |  |  |  |  |  |  |
| SP 2: Human resource development and management | 940,500 | 940,500 | 1,485,000 | 1,595,694 | 1,675,479 | 1,759.253 |
| Total Expenditure of Programme 1 | 82,060,844 | 76,763,796 | 40,585,873 | 41,737,485 | 43,824,359 | 46,015,576 |
| Programme 2: Land Resource Survey/Mapping and Management |  |  |  |  |  |  |
|  |  |  |  |  | 2021/22 | 2022/23 |
| SP 1: Land acquisition | 56,796,121 | 42,595,000 | 55,000,000 | 18,400,000 | 19,320,000 | 20,286,000 |
| SP 2: Survey of government land quality control of survey activities | 13,730,000 | 13,730,000 | 14,000,000 | 22,391,612 | 23,511,193 | 24,686,753 |
| Total <br> Expenditure of Programme 2 | 70,526,121 | $56,325,000$ | 92,877,797 | 40,791,612 | 42,831,193 | 44,972,753 |
| Programme 3: County Physical Planning and Infrastructure |  |  |  |  |  |  |
| SP 1: Physical Planning and Urban Development | O | o | 20,000,000 | 31,693,464 | 33,278,137 | 34,942,044 |
| SP 2 : <br> Infrastructur <br> al <br> development | 48,367,600 | 28,358,395 |  |  |  |  |
| Total <br> Expenditure of <br> Programme $3$ | $\begin{aligned} & 48,367,60 \\ & 0 \end{aligned}$ | 28,358,395 | 20,000,000 | 31,693,464 | 33,278,137 | 34,942,044 |
| Total Expenditure of Vote 4918-01 | $\begin{aligned} & 200,954,56 \\ & 5 \end{aligned}$ | 162,911,757 | 157,463,670 | 87,997,721 | 92,397,607 | 97,017,487 |

PART G: Summary of Expenditure by Vote and Economic Classification, 2018/2019-2020/2021

| Cod e | Economic classificatio n | Approve d Budget | Actual Expenditur e | Baseline Estimate s | Estimate <br> s | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2020/21 | 2021/22 |
|  | Current Expenditure | 82,060,844 | 76,763,796 | 40,585,873 | 57,295,485 | 60,160,259 | 63,168,272 |
| 21 | Compensatio n to Employees | 27,522,890 | 24,052,343 | 30,275,179 | 27,997,750 | 29,397,638 | 30,867,520 |
| 22 | Use of goods and services | 54,537,954 | 52,711,453 | 10,310,694 | 29,297,735 | 30,762,621 | 32,300,752 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 29 | Capital Transfers to Government Agencies | 118,893,721 | 86,147,961 | 116,877,797 | 30,702,236 | 32,237,348 | 33,849,215 |
| 31 | Total Expenditure | $\begin{aligned} & 200,954,56 \\ & 5 \end{aligned}$ | 138,859,414 | $\begin{aligned} & 157,463,67 \\ & \mathrm{o} \end{aligned}$ | 87,997,721 | $\begin{aligned} & \hline 92,397,60 \\ & 7 \\ & \hline \end{aligned}$ | $\begin{aligned} & 97,017,48 \\ & 7 \\ & \hline \end{aligned}$ |

Part H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification (KShs. 140,677,439 Million)


|  | Expenditur e Classificati on | Approv <br> ed <br> Budget <br> 2018/19 | Actual <br> Expenditu re 2018/19 | Baseline Estimat es 2019/20 | Projected Estimates 2020/21 | Projected <br> Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 2: Land Resource Survey/Mapping and Management |  |  |  |  |  |  |  |
|  | Capital Expenditur e |  |  |  |  |  |  |
| 26 | Capital <br> Transfers <br> Govt. <br> Agencies | $\begin{aligned} & 70,526,12 \\ & 1 \end{aligned}$ | 56,325,000 | $\begin{aligned} & 92,877,7 \\ & 97 \end{aligned}$ | 40,791,612 | $\begin{aligned} & 42,831,19 \\ & 3 \end{aligned}$ | $\begin{aligned} & 44,972,7 \\ & 53 \end{aligned}$ |
| SP 3: Land acquisition |  |  |  |  |  |  |  |
|  | Capital Expenditur e |  |  |  |  | , |  |
| 26 | Capital <br> Transfers <br> Govt. <br> Agencies | $\begin{aligned} & \hline 56,796,12 \\ & 1 \end{aligned}$ | 42,595,000 | $\begin{aligned} & 55,000,0 \\ & \text { oo } \end{aligned}$ | 18,400,000 | $\begin{aligned} & 19,320,0 \\ & 00 \end{aligned}$ | $\begin{aligned} & 20,286,0 \\ & \text { oo } \end{aligned}$ |
| SP 4: Survey of government land quality control of survey activities |  |  |  |  |  |  |  |
|  | Capital Expenditur e |  |  |  |  |  |  |
| 26 | Capital <br> Transfers <br> Govt. <br> Agencies | $\begin{aligned} & \text { 13,730,00 } \\ & \text { o } \end{aligned}$ | 13,730,000 | $\begin{aligned} & \text { 14,000,00 } \\ & 0 \end{aligned}$ | 22,391,612 | 23,511,193 | $\begin{aligned} & 24,686,7 \\ & 53 \end{aligned}$ |
| Programme 3: County Physical Planning and Infrastructure |  |  |  |  |  |  |  |
|  | Capital Expenditur e |  |  |  |  |  |  |
| 26 | Capital <br> Transfers <br> Govt. <br> Agencies | $48,367,6$ <br> oo | 28,358,395 | $\begin{aligned} & \text { 20,000,0 } \\ & 00 \end{aligned}$ | 31,693,464 | $\begin{aligned} & 33,278,13 \\ & 7 \end{aligned}$ | $\begin{aligned} & 34,942,0 \\ & 44 \end{aligned}$ |
| SP 1: Physical Planning and Urban Development |  |  |  |  |  |  |  |
|  | Capital Expenditur e |  |  |  |  |  |  |
| 26 | Capital <br> Transfers <br> Govt. <br> Agencies | o | o | $\begin{aligned} & \text { 20,000,0 } \\ & 00 \end{aligned}$ | 31,693,464 | $\begin{aligned} & 33,278,13 \\ & 7 \end{aligned}$ | $\begin{aligned} & \hline 34,942,0 \\ & 44 \end{aligned}$ |
| SP 2 Infrastructural Development |  |  |  |  |  |  |  |
|  | Capital Expenditur e |  |  |  |  |  |  |
| 26 | Capital <br> Transfers <br> Govt. <br> Agencies | $\begin{aligned} & 48,367,6 \\ & \text { oo } \end{aligned}$ | 28,358,395 | o | o | o | o |

Part I: Summary of Human Resource Requirements

| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \\ & \hline \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LANDS | Surveyor[1] | M | - | 47,615.40 | 99,580.00 | 1,242,575.40 |
| LANDS | Assistant Director - Land Survey | P | - | 10,000.00 | 136,440.00 | 1,647,280.00 |
| LANDS | Revenue Clerk[3] | C | - | 24,199.56 | 47,010.00 | 588,319.56 |
| LANDS | Clerical Officer[2] | E | - | 31,109.40 | 57,150.00 | 716,909.40 |
| LANDS | Senior Administrative Officer | L | - | 39,393.90 | 86,530.00 | 1,077,753.90 |
| LANDS | Revenue Officer[3] | J | - | 34,461.00 | 76,700.00 | 954,861.00 |
| LANDS | Engineer[1] | M | - | 45,788.40 | 96,680.00 | 1,205,948.40 |
| LANDS | Works Officer[1] | J | - | 35,739.90 | 78,730.00 | 980,499.90 |
| LANDS | Deputy Director of Administration | Q | - | 10,000.00 | 139,440.00 | 1,683,280.00 |
| LANDS | Assistant Technical Inspector | G | - | 39,818.52 | 69,670.00 | 875,858.52 |
| LANDS | Assistant Director - Land Survey | P | - | 10,000.00 | 155,440.00 | 1,875,280.00 |
| LANDS | Supplies Officer | J | - | 31,903.20 | 72,640.00 | 903,583.20 |
| LANDS | Assistant Office Administrator [1] | K | - | 6,000.00 | 62,780.00 | 759,360.00 |
| LANDS | Clerical Officer[1] | G | - | 4,000.00 | 36,840.00 | 446,080.00 |
| LANDS | Senior Finance Officer | M | - | 6,000.00 | 88,820.00 | 1,071,840.00 |
| LANDS | Land Surveyor [1] | K | - | 6,000.oo | 58,280.00 | 705,360.00 |
| LANDS | Physical Planner | K | - | 6,000.00 | 58,280.00 | 705,360.00 |
| LANDS | Physical Planner | K | - | 6,000.00 | 58,280.00 | 705,360.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LANDS | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| LANDS | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| LANDS | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| LANDS | Deputy Director of Administration | Q | - | 10,000.00 | 138,440.00 | 1,671,280.00 |
| LANDS <br> (DEVOLUTION) | Senior Draughtsman | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| LANDS <br> (DEVOLUTION) | Senior Office Administrator | L | - | 6,000.00 | 77,650.00 | 937,800.00 |
| LANDS <br> (DEVOLUTION) | Land Surveyor[2] | K | - | 6,000.00 | 62,380.00 | 754,560.00 |
| LANDS (DEVOLUTION) | Land Survey Assistant[3] | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| LANDS (DEVOLUTION) | Land Survey Assistant[3] | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| LANDS <br> (DEVOLUTION) | Physical Planner | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| LANDS <br> (DEVOLUTION) | Physical Planner | K | - | 6,000.00 | 64,550.00 | 780,600.00 |
| LANDS <br> (DEVOLUTION) | Driver[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |

PART K: ACTIVITY COSTING

| Activity | Activity Description | Unit of Measurement | No of Units/ <br> Quantity | Unit Cost/Rate <br> (Kshs) | Total Annual <br> Estimates <br> (Kshs) |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Programme: General Administration, Planning and Support services |  |  |  |  |  |
| Outcome: Enhanced institutional efficiency and effectiveness in service delivery |  |  |  |  |  |
| Sub-Programme: Human resource development and management |  |  |  |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | Payment of Basic Salaries | Monthly | 12 | 2,112,151 | 25,345,810 | 2110101 |
|  | Promotion | Monthly | 12 | 34,148.75 | 430,274 | 2110101 |
|  | Pension | Monthly | 12 | 154,960 | 1,859,520 | 2110101 |
| Utilities Supplies | Payment of electricity Bills | Monthly | 12 | 16,667 | 200,000 | 2210101 |
| Communication Supplies | Purchase of air time for CECM | Monthly | 12 | 7,000 | 84,000 | 2210201 |
|  | Purchase of air time for CO | Monthly | 12 | 6,000 | 72,000 | 2210201 |
|  | Purchase of internet bundles for the main office | Monthly | 12 | 3,000 | 36,000 | 2210201 |
| Travel costs | CEC (To attend Policy formulation at national level, Seminars and Training) | Monthly | 6 | 15,000 | 90,000 | 2210301 |
|  | CO (Attend Seminars and Training) | Monthly | 6 | 15,000 | 90,000 | 2210301 |
|  | Travel cost for Technical officers (Attend Seminars and Training) | Monthly | 10 | 2,000 | 20,000 | 2210301 |
| Daily subsistence and other transportation costs | CEC (To attend Policy formulation at national level, Seminars and Training) | Monthly | 8 | 50,400 | 403,200 | 2210303 |
|  | CO (Attend Seminars and Training) | Monthly | 8 | 50,400 | 403,200 | 2210303 |
|  | 4 Technical officers (Attend Seminars and Training, Professional meetings) | Monthly | 5 | 42,000 | 840,000 | 2210303 |
|  | Drivers taking the CECM and CO to attend meetings | Monthly | 5 | 30,720 | 153,600 | 2210303 |
| Field operational allowance | Administrative costs- WBP |  |  |  | 98,000 | 2210310 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Printing, Advertising and Information Supplies and Services | Subscription to 40 <br> Newspapers -CECM | Monthly | 12 | 70 | 33,600 | 2210503 |
|  | Subscription to 40 <br> Newspapers - CO | Monthly | 12 | 70 | 33,600 | 2210503 |
|  | 20 Newspapers -Director office | Monthly | 12 | 70 | 16,800 | 2210503 |
|  | Advertisement and awareness - tenders | Bi-annually | 2 | 154,847 | 309,694 | 2210504 |
| Training Expenses | Accommodation for 5 officers attending courses at KSG | Pax | 3 | 22,400 | 67,200 | 2210710 |
|  | Tuition for 5 officers (SLDP, Senior Management Course, Performance Management Course, Project Management, Records management) | Pax | 3 | 137,511.67 | 412,535 | 2210710 |
|  | Tuition fee for KISM Training | Pax | 2 | 77,000 | 154,000 | 2210711 |
| Field training attachments | Field Training Attachments | Monthly | 6 | 100,000 | 600,000 | 2210705 |
| Hospitality Supplies and Services | Purchase of milk | Dozens per month, per year | 109 | 750 | 87,200 | 2210801 |
|  | Purchase Sugar | Kgs per month per year | 360 | 130 | 46,800 | 2210801 |
|  | Drinking water | Dozens per month | 23 | 408.7 | 9,400 | 2210801 |
|  | Gas Refill-Main office-2 | Monthly | 12 | 2,000 | 24,000 | 2210801 |
|  | Drinking Chocolate | Monthly | 6 | 800 | 4,800 | 2210801 |
|  | Tea Leaves | 500 Grams | 30 | 300 | 9,000 | 2210801 |
|  | Nescafe | Dozens per month | 6 | 851 | 5,104 | 2210801 |
|  | Bar soap | Pieces | 20 | 100 | 2,000 | 2210801 |
|  | Catering services for consultative meetings |  | 55 | 2,500 | 221,000 |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boards and Conferences | Consultative meetings with Sector Working Committees (ADP,CBROP, MTEF,PBB/PP) | Quarterly | 4 | 500,000 | 7,000,000 | 2210802 |
| Office and General Supplies | Toners | Pieces | 20 | 8,500 | 170,000 | 2211101 |
|  | Printing Papers | Reams/year | 100 | 600 | 60,000 | 2211101 |
|  | Carbon paper ${ }^{\text {A }} 4$ | Reams/year | 5 | 1200 | 6,000 | 2211101 |
|  | conqueror Paper | Reams/year | 5 | 1700 | 8,500 | 2211101 |
|  | Stapler | No./Year | 5 | 600 | 3,000 | 2211101 |
|  | paper punch | No./Year | 5 | 600 | 3,000 | 2211101 |
|  | Box file | Pcs/Year | 30 | 350 | 10,500 | 2211101 |
|  | Spring file | Dozens/ quarter | 15 | 600 | 9,000 | 2211101 |
|  | Envelops A4 | Dozens/ Year | 25 | 200 | 5,000 | 2211101 |
|  | Envelops A5 | Dozens/ Year | 20 | 200 | 4,000 | 2211101 |
|  | Staple pins | Boxes/ Year | 35 | 100 | 3,500 | 2211101 |
|  | Pin remover | Pcs/Year | 15 | 63.2 | 948 | 2211101 |
|  | White Out | Pcs/Year | 10 | 100 | 1,000 | 2211101 |
|  | Cello tape | Pcs/Year | 30 | 50 | 1,500 | 2211101 |
|  | Delivery books | Pcs/Year | 4 | 200 | 800 | 2211101 |
|  | Visitors books | Pcs/Year | 2 | 200 | 400 | 2211101 |
|  | Binding covers | Dozens/ Year | 10 | 1,200 | 12,000 | 2211101 |
|  | Hard cover books-4 quire | Pcs/Year | 10 | 300 | 3,000 | 2211101 |
| Fuel, Oil \& Lubricants | Fuel \& Lubricants for 4 Vehicles (KCG 573W, KCA 899F, KCD 127 G and 39CG 022A) | Litres | 16,667 | 120 | 2,000,000 | 2211201 |
| Other Operating Expenses | Membership fees <br> Subscription to professional bodies (ICPAK, Physical <br> Planners Association, KISM) | Pax | 4 | 15,000 | 60,000 | 2211306 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Motor vehicle Insurance for 3 motor vehicles (KCG 573W, KCA 899F, KCD 127G) | Annually | 1 | 1,200,000 | 1,000,000 | 2211306 |
| Prefeasibility studies | Re-organization of urban centres across the county | Annually | 1 | 1,000,000 | 9,110,000 | 3111401 |
|  | Surveying. Beaconing, <br> Placement of controls on government land | Quartely | 4 | 125,000 |  |  |
|  | Processing of title deeds |  |  | 7,460,000 |  |  |
| Research | Draft Lands policy, Urban and Physical planning policy | No |  |  | 4,591,000 | 3111403 |
| Contracted ,professional and technical services | Valuation of land | Fees |  |  |  |  |
| Routine maintenance, vehicles \& other transport equipment | Maintenance expenses for 5 Vehicles (KCG 573W, KCA 899F, KCD 127G, KCH o4oU and 39 CG 022 A ) | Quarterly | 4 | 250,000 | 1,000,000 | 2220101 |
| Maintenance of Office Furniture and Equipment | Repair of office furniture | No | 20 | 2,500 | 50,000 | 2220202 |
| Routine maintenance other assets | Installation of Antivirus software for 6 laptops, 4 desktops | No | 10 | 2,000 | 20,000 | 2220210 |
| Rec-Total |  |  |  |  | 57,295,485 |  |
| DEVELOPMENT |  |  |  |  |  |  |
| Programme Name: Land resource Survey/Mapping and Management |  |  |  |  |  |  |
| Outcome: Established survey/Cadastre register of all government land and Documentation of survey controls into National Geodetic Network |  |  |  |  |  |  |
| Sub-programme: Survey of government land quality control of survey activities |  |  |  |  |  |  |
| Acquisition of Land | Purchase of Land for the land bank | No of parcels | 1 | 4,532,606 | 4,532,606 | 3130101 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acquisition of land | Purchase of land for the construction of a Fire station at Kapsokwony | No of parcels | 1 | 4,532,606 | 4,532,606 | 3130101 |
| Acquisition of land | Chepkube land |  | 1 | 9,065,211 | 9,065,211 | 3130101 |
| Installation of GIS Lab | Networking to link <br> Bungoma County office to the National lands Office | No | 1 |  |  | 3111402 |
| Survey Equipment | Procuring and Installation of Real Time Kinematics (RTK) | No |  | 4,931,612 | 4,470,610 | 3111402 |
| Other infrastructure and civil works | Extension of survey office | No |  |  |  | 3111504 |
| Ward based projects | Purchase of land for the construction of ward projects | Acres |  |  | 4,753,000 | 3110599 |
| Programme Name: County physical Planning and Infrastructure |  |  |  |  |  |  |
| Outcome: Enhanced physical planning, urban design and development for improved business environment |  |  |  |  |  |  |
| Sub-programme: Physical planning and urban development |  |  |  |  |  |  |
| Development of physical plans | Preparation of physical plans in town centres | No |  |  | 3,348,203 | 2211311 |
| Valuation rolls | Preparation of valuation rolls for | No |  |  |  | 2211310 |
| Dev-Total |  |  |  |  | 30,702,236 |  |
| GRAND TOTAL |  |  |  |  | 87,997,721 |  |

PART L: PROJECT LIST

| S/No | Project name | Physical Location | Amount <br> Allocated <br> 2020/21 FY | Status | Remarks |
| ---: | :--- | :--- | :--- | :--- | :--- |
| 1. | Acquisition of land | Land bank | $4,532,606$ | New | Facilitate future <br> development |
| 2. | Acquisition of land | Kapsokwony Fire <br> station | $4,532,606$ | New | Enhance emergency <br> response |
| 3. | Acquisition of land | Chepkube land | $9,065,211$ |  |  |
| 4. | Procuring and <br> Installation of Real <br> Time Kinematics (RTK) | County Head <br> quarters | $4,470,610$ | On- <br> going | To enhance survey <br> services |
| 5. | Ward based projects | County Wide | $4,753,000$ | On- <br> going | To enhance ward <br> development |
| 6. | Development of <br> Physical Plans in 10 <br> centers | Mbakalo, Myanga, <br> Bukembe, Malakisi, <br> Sang'alo, Misikhu, <br> Kopsiro, Kaptama, <br> Kabula and Bokoli | $3,348,203$ | On- <br> going | To enhance urban <br> development |

## Housing

## PART A. Vision

Excellent, affordable, adequate and quality housing for all Kenyans.

## PART B. Mission

To improve livelihoods of Kenyans through facilitation of access to adequate housing in sustainable human settlements.

PART C. Performance Overview and Background for Programme(s) Funding The mandates of the housing sub sector include;

- Formulation of county Housing Policies and legal frameworks
- Affordable Housing Financing.
- Provision of Shelter and Slum Upgrading.
- Appropriate Low Cost Housing Building and Construction Technologies.
- Housing for Civil Servants and Disciplined Forces.
- Management of Government Housing.
- Determination and control of rent for residential dwelling units for low income earners in order to protect the vulnerable groups in society while ensuring fair economic returns to the landlords
- Formulation and implementation of policies and legislation to guide estate management,
- Coordination of initiatives to upgrade slums and informal settlements,
- Facilitation of access to Low Cost Housing Infrastructure,
- Development and implementation of guidelines for Public Private Partnerships (PPPs) in housing,
- Empowering Civil Servants to own houses, and
- Promotion of Appropriate Building Technologies (ABT)

The challenges encountered in the department include; among them; limited allocation of funds for the implementation of projects and programmes/activities, long procurement procedures due to introduction of E- procurement and delayed Exchequer releases from the national treasury. This makes it difficult to fully implement the budget in the department.

In the medium term period 2020/21-2021/23, the County housing department will continue the implementation construction of affordable houses and mobilization of financial resources as part of the Big Four agenda.

Previous year achievements include: renovation of 20 houses and construction of a perimeter wall.

PART D: PROGRAMME OBJECTIVES

| CIDP II <br> Programme <br> No | Programme | Objective |
| :--- | :--- | :--- |
| $\mathbf{1 5}$ | Housing development and <br> Human Settlement | To facilitate the production of <br> decent and affordable housing, <br> enhanced estate |
| $\mathbf{1 6}$ | Housing Financing and Developer <br> Services | To mobilize resources for housing <br> Development |
| $\mathbf{1}$ | General administration, planning <br> and support services | To provide efficient and effective <br> support services for housing sub <br> sector |

Part E: Summary of the Programme Key Outputs, Performance Indictors and Targets for FY 2018/19-2022/23

| Sub <br> Program me | Deliver y unit | Key Outputs | Key performanc e indicators | Target (Baseline ) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP 1.1: <br> Human resource managem ent | Departm ent of Housing | Staff promoted | Number of staff promoted based on performance | 13 | 13 | 8 | 8 |
|  | Departm ent of Housing | Staff employed | $\begin{array}{ll} \hline \text { Number } & \text { of } \\ \text { staff } & \\ \text { employed to } \\ \text { increase } & \\ \text { service } & \\ \text { delivery } & \\ \hline \end{array}$ | 4 | 6 | 12 | 15 |
| Reviewing of strategic plan for housing | Departm ent of Housing | Housing services | Number of reviews | 1 | 1 | 1 | 1 |
| Formulati on of Housing Bills and Policies | Departm ent of Housing | Housing services | Housing bill | 1 | 1 | - | - |
| Research and Developm ent Services | Departm ent of Housing | Exchange programm e | Number of exchange programmes conducted | 1 | 2 | 2 | 3 |
|  | Departm ent of Housing | Research and developm ent | Number ofreports onvalue ofcountyresidentialhouses todetermine <br> the market | 1 | 1 | - | - |


| Sub <br> Program me | Deliver y unit | Key Outputs | Key performanc e indicators | Target (Baseline <br> ) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | rate of rent |  |  |  |  |
| Administr ative services | Departm ent of Housing | Administr ative services | Number of quarterly performance reports | 4 | 4 | 4 | 4 |
| Capacity Developm ent | Departm ent of Housing | Trainings conducted | Number of trainings conducted | 9 | 10 | 10 | 12 |
|  | Departm ent of Housing | Workshop s held | No workshop held | 6 | 6 | 6 | 6 |
|  | Departm ent of Housing | Seminars held | No of seminars held | 4 | 4 | 4 | 4 |
| Housing <br> Master <br> plan <br> Estate <br> Managem ent | Departm ent of Housing | Prefeasibil ity studies for constructi ons of new residential houses | Number of studies conducted | 1 | - | - | - |
|  | Departm ent of Housing | Updating of housing inventory | Number of inventories carried out | 4 | 4 | 4 | 4 |
|  | Departm ent of Housing | Assessme nt of the physical condition of county residential houses | Number of surveys conducted | 2 | 2 | 2 | 2 |
|  | Departm ent of Housing | Security fencing of estates | Number of estates fenced | 10 | 15 | 20 | 20 |
|  | Departm ent of Housing | Renovatio $n \quad$ and refurbish ment of county residential houses | Number of houses renovated and refurbished | 55 | 65 | 8o | 8o |
|  | Departm ent of Housing | Minor repairs of county residential houses | Number of houses repaired | 75 | 100 | 150 | 150 |


| Sub <br> Program me | Deliver <br> y unit | Key Outputs | Key performanc e indicators | Target (Baseline ) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Housing Developm ent | Departm ent of Housing | County residential houses constructe d | Number of housing units constructed | 500 | 1,000 | 2,000 | 2,000 |
| S.Pı. <br> Housing <br> Financing <br> Services | Departm ent of Housing | No. of <br> Financing agents | Housing Financing Services | Program <br> me 3: <br> Housing <br> Financing <br> and <br> Developer <br> services |  |  |  |
| S.P2. <br> Affordabl <br> e Housing <br> Technolo <br> gy centres | Departm ent of Housing | No. of affordable Housing Centres | Affordable Housing Technology centres | 3 | 5 | 10 | 15 |
| S.P3. <br> Identificat ion of right and secure Land Bank | Departm ent of Housing | No. of identified right and secure Land Bank | Identification of right and secure Land Bank | 15 | 20 | 35 | 50 |
| S.P4. <br> Affordabl <br> e buyer <br> agents | Departm ent of Housing | No. of house buyer agents | Affordable buyer agents | 15 | 20 | 30 | 35 |

Part F: Summary of Expenditure by Programmes and Sub-Programmes 2018/192022/23 (KSh. Millions)

| Programme | Approved Budget | Actual Expenditure | Baseline Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2020/21 | 2021/22 |
| Programme 1 General Administration, Planning and Support services |  |  |  |  |  |  |
| SP 1: Human <br> Resource <br> Management | 11,138,877 | 9,997,010.40 | 12,252,765 | 12,851,403 | 13,493,973 | 14,168,672 |
| SP 2: <br> Administrative <br> Services | 6,042,020 | 4,046,898.60 | 3,453,118 | 3,802,456 | 3,992,579 | 4,192,208 |
| $\begin{aligned} & \mathrm{SP}_{3} \text { : Research } \\ & \text { and } \\ & \text { Development } \end{aligned}$ | 7,225,164 | 5,329,367 | 3,200,000 | 2,400,000 | 2,520,000 | 2,646,000 |
| SP 4: Capacity Development | 2,402,336 | 2,284,38o | 511,000 | 380,228 | 399,239 | 419,201 |
| Total <br> Expenditure of <br> Programme 1 | 26,8o8,397 | 22,721,576 | 18,302,995 | 17,721,561 | 18,050,695 | 18,396,286 |
| Programme 2 Housing development and Human Settlement |  |  |  |  |  |  |


| Programme | $\begin{array}{l}\text { Approved } \\ \text { Budget } \\ \end{array}$ | $\begin{array}{l}\text { Actual } \\ \text { Expenditure }\end{array}$ | $\begin{array}{l}\text { Baseline } \\ \text { Estimates }\end{array}$ | Estimates |  | Projected Estimates |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| $2018 / 19$ | $2018 / 19$ |  |  |  |  |  |  |$)$

Part G: Summary of Expenditure by Vote and Economic Classification

| CODE | Expenditure Classification | Approved Budget | Actual Expenditure | Baseline Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
|  | Current Expenditure | 29,063,597 | 23,597,709.00 | 19,855,883 | 21,301,631 | 22,366,713 | 23,485,048 |
| 21 | Compensation to Employees | 11,138,877 | 9,997,010.40 | 12,252,765 | 12,851,403 | 13,493,973 | 14,168,672 |
| 22 | Use of goods and services | 17,924,720 | 13,600,698.60 | 7,603,118 | 8,450,228 | 8,872,740 | 9,316,376 |
|  | Capital Expenditure | 22,962,249 | 22,840,980 | 10,000,000 | 2,719,563 | 2,855,541 | 2,998,318 |
| 26 | Capital Transfers to Govt. Agencies | 22,962,249 | 22,840,98o | 10,000,000 | 2,719,563 | 2,855,541 | 2,998,318 |
|  | Total Expenditure of Vote ...... | 52,025,846 | 46,438,688 | 29,855,883 | 24,021,194 | 25,222,254 | 26,483,366 |

Part H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification (KShs. 27,766,879 Million)

|  |  | Approved |  | Baseline |  | Proj | Estimates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Classification | 2018/19 | 2018/19 | Estimates 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Programme 1 General Administration, Planning and Support services |  |  |  |  |  |  |  |
| Code | Current Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees | 11,138,877 | 9,997,010.40 | 12,252,765 | 12,851,403 | 13,493,973 | 14,168,672 |
| 22 | Use of goods and services | 15,669,520 | 11,582,699 | 7,164,118 | 6,582,684 | 6,911,818 | 7,257,409 |
| Sub-Programme 1: (SP 1: Human Resource Management) |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees | 11,138,877 | 9,997,010.40 | 12,252,765 | 12,851,403 | 13,493,973 | 14,168,672 |
| SP 2: Administrative Services |  |  |  |  |  |  |  |
| 22 | Use of goods and services | 6,042,020 | 4,046,898.60 | 3,453,118 | 3,802,456 | 3,992,579 | 4,192,208 |


|  |  | Approved |  |  |  | Proje | Estimates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Classification | 2018/19 | 2018/19 | Estimates 2019/20 | $2020 / 21$ | 2021/22 | 2022/23 |
| SP 3: Research and Development |  |  |  |  |  |  |  |
| 22 | Use of goods and services | 7,225,164 | 5,329,367 | 3,200,000 | 2,400,000 | 2,520,000 | 2,646,000 |
| SP 4: Capacity Development |  |  |  |  |  |  |  |
| 22 | Use of goods and services | 2,402,336 | 2,284,38o | 511,000 | 380,228 | 399,239 | 419,201 |
| Programme 2 Housing development and Human Settlement |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 26 | Capital Transfers Govt. Agencies | 25,217,449 | 24,781,032 | 10,000,000 |  | 25,217,449 | 24,781,032 |
| SP 1: Estate Management |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 26 | Capital Transfers Govt. Agencies | 13,068,621 | 12,632,205 | 2,000,000 | 1,000,000 | 1,050,000 | 1,102,500 |
| SP 2: Housing Development |  |  |  |  |  |  |  |
| 26 | Capital Transfers Govt. Agencies | 12,148,828 | 12,148,827 | 8,000,000 | 7,465,248 | 7,838,510 | 8,230,436 |

Part I: Summary of Human Resource Requirements

| DEPARTMEN T | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOUSING | Senior Driver[1] | F | - | 33,037.20 | 60,700.00 | 761,437.20 |
| HOUSING | Community Development Officer | L | - | 44,874.90 | 112,523.00 | 1,395,150.90 |
| HOUSING | Cleaner[2] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| HOUSING | Assistant Office Administrator [1] | K | - | 6,000.00 | 53,140.00 | 643,680.00 |
| HOUSING | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |


| $\begin{aligned} & \text { DEPARTMEN } \\ & \mathrm{T} \\ & \hline \end{aligned}$ | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \\ & \hline \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOUSING | Chief Driver | H | - | 4,000.00 | 46,170.00 | 558,040.00 |
| HOUSING | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| HOUSING | Finance Officer [2] | K | - | 6,000.oo | 60,680.00 | 734,160.00 |
| HOUSING | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| HOUSING | Economist [2] | K | - | 6,000.oo | 60,680.00 | 734,160.00 |
| HOUSING | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| HOUSING | Clerical Officer[1] | G | - | 4,000.00 | 34,580.00 | 418,960.00 |
| HOUSING | Administrative Officer [2] | K | - | 6,000.oo | 54,660.00 | 661,920.00 |
| HOUSING | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| HOUSING | Estate Management Assistant[3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| HOUSING | Senior Support Staff | D | - | 4,000.oo | 21,420.00 | 261,040.00 |
| HOUSING | Office Administrative Assistant [3] | G | - | 4,000.00 | 30,350.00 | 368,200.00 |

## PART J: ACTIVITY COSTING

| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme: General administration, planning and support services |  |  |  |  |  |  |
| Outcome: Efficient and effective service delivery |  |  |  |  |  |  |
| Sub-Programme: Human resource management |  |  |  |  |  |  |
| Salaries | Payment of Basic Salaries | Monthly | 12 | 932,461.25 | 9912,683 | 2110101 |
|  | Hire and Promotion | Monthly | 12 | 68,140 | 2,693,166 | 2110101 |
|  | Leave allowance | Annually | 1 | 1 | 245,554 | 2110101 |
| Utilities Supplies | Payment of electricity Bills | Monthly | 12 | 8,333 | 100,000 | 2210101 |
| Travel costs | CEC (To attend Policy formulation at national level, Seminars and Training) | Monthly | 3 | 15,000 | 45,000 | 2210301 |
|  | CO (Attend Seminars and Training) | Monthly | 3 | 15,000 | 45,000 | 2210301 |
|  | Travel cost for Technical officers (Attend Seminars and Training) | Monthly | 5 | 2,000 | 10,000 | 2210301 |
| Daily subsistence and other transportation costs | CEC (To attend Policy formulation at national level, Seminars and Training) | Monthly | 5 | 50,400 | 252,000 | 2210303 |
|  | CO (Attend Seminars and Training) | Monthly | 5 | 50,400 | 252,000 | 2210303 |
|  | 3 Technical officers (Attend Seminars and Training, Professional meetings) | Monthly | 3 | 33,600 | 302,400 | 2210303 |
|  | Drivers taking the CECM and CO to attend meetings | Monthly | 6 | 32,267 | 193,600 | 2210303 |




| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cleaning scrubbers | No | 8 | 300 | 2,400 | 2211103 |
|  | Cleaning buckets | No | 8 | 300 | 2,400 | 2211103 |
|  | Cleaning mopper | No | 8 | 300 | 2,400 | 2211103 |
|  | Tissue Papers | Packets | 20 | 300 | 6,000 | 2211103 |
| Fuel, Oil \& Lubricants | Purchase of fuel for motor vehicle 39 CGO22A with capacity of 68L full tank which will last for 5days( per month will be $75 \times 6$ and motor vehicle CGo44A with capacity of 63 L full tank which will last for 5 days(per month 60x6 | Litres | 6,667 | 120 | 800,000 | 2211201 |
| Other Operating Expenses | Membership fees Subscription to professional bodies (ICPAK | Pax | 1 | 11,200 | 11,200 | 2211306 |
|  | Secretaries-KENASA | Pax | 2 | 4,400 | 8,800 | 2211306 |
|  | insurance cover for motor vehicle 39 CGo44A which is worth 4 m and 39 CG O22A Which is worth 5 m | Annually | 1 | 350,000 | 350,000 | 2210904 |
| Routine maintenance, vehicles \& other transport equipment | Maintenance expenses for 2 Vehicles (39CG 044A and 39CG 022A) | Quarterly | 2 | 100,000 | 200,000 | 2220101 |
| Routine maintenance other assets | Maintenance of residential houses (Minor repairs) | No | 10 | 25,000 | 250,000 | 2220204 |
|  | Labelling of houses | No | 250 | 1,000 | 250,000 |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Installation of Antivirus software for 6 laptops, 4 desktops | No | 10 | 2,000 | 20,000 | 2220210 |
| Prefeasibility studies | Lunch allowances to carry out inventory for county houses | Quarters | 62,500 | 4 | 250,000 | 3111401 |
|  | Assessing the physical condition of houses before renovations | Quarters | 50,000 | 2 | 100,000 | 3111401 |
| Rec-Total |  |  |  |  | 21,301,631 |  |
| DEVELOPMENT |  |  |  |  |  |  |
| Programme Name: Housing development and Human Settlement |  |  |  |  |  |  |
| Outcome: Increased access to quality and affordable housing |  |  |  |  |  |  |
| Sub-programme: Estate Management |  |  |  |  |  |  |
| Refurbishment Residential Buildings | Major renovation and refurbishment of 24 residential houses | No |  |  | 1,813,042 | 3110301 |
| Social housing program |  | / |  |  | o | 3310504 |
| Overhaul of other infrastructure and civil works | Security fencing of residential houses 2,000 linear meters (ML) - 1 estates | Linear Metres (LM) | 500 | 2,000 | 906,521 | 3110604 |
| Dev-Total |  |  |  |  | 2,719,563 |  |
| GRAND TOTAL |  |  |  |  | 24,021,194 |  |

PART K: PROJECT LIST

| Project name | Physical <br> Location | Printed Estimates FY 2019/20 | Allocation <br> FY 2020/21 | Status | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Renovation and refurbishment of 24 county residential houses | Kimalewa health centre 11, Sirisia 2, Kimilili 4, BCRH medical quarters 5; public works 2 | 8,000,000 | 1,813,042 | Ongoing | To increase revenue collections |
| Security fencing of county residential estates | Sirisia county residential estate | 2,000,000 | 906,521 | Ongoing | To enhance security of tenants |

## Bungoma Municipality

## Part A: Vision

To be a Municipality of Excellence in provision of quality urban services

## Part B: Mission

To provide quality public services in a fiscally responsible manner while preserving the municipality diverse character.

## Part C: Performance Overview and Rationale Funding

Bungoma Municipality is charged with the responsibility of prudently managing the municipal economy to facilitate socio-economic development, management and control of public financial resources.

The Cities and Urban Areas Act, 2012 provides for the establishment of urban management structures including Cities and Municipal Boards as well as Town Committees. The County in compliance with this law established two Municipalities; Bungoma and Kimilili respectively after ratification of the respective Charters by the County Assembly. Consequently, Municipal Boards for the two urban areas have been established for the management of the units.

With support from the World Bank funded Kenya Urban Support Programme (KUSP), Bungoma municipality received KShs. 109,887,700 for FY 2018/19 and KShs. 109,000,000 for FY 2019/20 while the Urban Institutional Grants (UIG) was KShs. 20,000,000 for FY 2018/19 and KShs. 4,400,00o for FY 2019/20. The Urban has so far gone ahead to robustly invest in provision of quality urban services and utilities.

Additionally, the Urban Planning Unit prepared the Municipal Integrated Development Plans for the municipality to provide a sustainable framework pertaining identification, designing, implementation, monitoring, evaluation and reporting on the urban development processes.

Part of the KShs 109,887,700 support from the World Bank earmarked the upgrading of two urban roads to bitumen standards in FY 2018/19. The roads upgraded were as follows: Khetias' Wholesale - Mama Fanta Teachers' Sacco - Court - Prisons Sharrif Hotel - IEBC offices 1.6 km at a cost of KShs 55,983,317.70 and Kanduyi - Stadium Makutano 1.2km which amounted to KShs 54,936,137.98.

Consequently, KShs. 109,000,000 for FY 2019/20, has been budgeted to upgrade the following roads: Wings to Bustani ( 0.6 Kms ) - Lady Irene to Oldrex ( 0.5 Kms ) and Sunrise to Marell ( 0.9 Kms ) - Posta to Railway ( 0.5 Kms ) and the procurement process has already been initiated.

For 2020/21 FY, KShs. 109,000,000 has been budgeted for upgrading of Pamuz - Muyayi - Ndengelwa road (2.5Kms).

Part D: Programme Strategic Objectives

| Programme <br> No | Programme | Objective |
| :--- | :--- | :--- |
| I | Urban Economy, General <br> Administration, Planning and <br> Support services | To support a thriving urban <br> economy and enhance institutional <br> efficiency in service delivery. |
| II | Land Use, Urban Infrastructure <br> Development and Management | To promote infrastructural <br> development and investments in <br> the Municipality. |
| III | Urban Environment, Water, <br> Public Health and Human Social <br> Services | To assure a resilient municipal <br> environment and provision of <br> quality human services. |

Part E: Summary of the Programme Outputs, Performance Indictors and Targets for FY 2018/19-2022/23 Programmes, Sub Programmes, Expected Outcomes, Outputs, Key Performance Indicators

| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target <br> 2018/19 | Achievement 2018/19 | Target 2019/20 | Target <br> 2020/21 | Target <br> 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme I: Urban Economy, General Administration, Planning and Support services |  |  |  |  |  |  |  |  |  |
| Objective: To support a thriving urban economy and enhance efficiency in service delivery |  |  |  |  |  |  |  |  |  |
| Outcome: Improved urban economy and enhanced Institutional efficiency in service delivery |  |  |  |  |  |  |  |  |  |
| SP 1.1: Human <br> Resource <br> Development and Management | Bungoma <br> Municipality | Staff promoted | No. of promoted staff | - | - | - | 15 | - | - |
|  |  | Staff employed | No. of new employed staff | - | - | - | 100 | 50 | 50 |
|  |  | Staff subscribed to professional bodies | No. of staff subscribed to professional bodies | 5 | - | 5 | 10 | 10 | 10 |
|  |  | Staff trained | No. of staff trained | 10 |  | 15 | 20 | 25 |  |
| SP 1.2: General Administration and Support Services | Bungoma Municipality | Utility services procured | No. of utility services procured | 5 |  | 5 | 5 | 5 | 5 |
|  |  | Computers and other IT equipment purchased | No. of computers and other IT equipment purchased | 25 | - | 20 | 10 | 10 | 10 |
|  |  | Office furniture, fittings and other general office items procured | No. of office items procured | 70 | - | 50 | 20 | 100 | 50 |
|  |  | Staff uniforms purchased | No. of purchased uniforms for Municipality revenue staff | - | - | - | 20 | 20 | 40 |
|  |  |  | No. of purchased uniforms for Municipality enforcement staff | - | - | - | 20 | 50 | 50 |
|  |  | Motor vehicles purchased | No. of motor vehicles purchased | - | - | - | - | 2 | 1 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Achievement 2018/19 | Target 2019/20 | Target <br> 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP 1.3: Institutional Accountability, Efficiency and Effectiveness | Bungoma <br> Municipality | Plans prepared | No. of plans prepared | 4 | 1 | 4 | 2 | - | - |
|  |  | Policies formulate | No. of policies formulated | 2 | 1 | 2 | 2 | - | - |
|  |  | Budget documents prepared | No. of budget documents prepared | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | M\&E Reports and inventories submitted | No. of M\&E reports | 4 | - | 4 | 4 | 4 | 4 |
|  |  |  | No. of inventories | 4 | - | 4 | 2 | - | - |
|  |  | By-laws drafted | No. of by-laws | 1 | - | 2 | 2 | - | - |
| SP 1.4: Leadership and Coordination of Municipal Board Operations | Bungoma Municipality | Full board meetings held | No. of full board meetings held | 4 | - | 6 | 6 | 6 | 6 |
|  |  | Committee board meetings held | No. of committee board meetings held | 8 | - | 32 | 32 | 32 | 32 |
|  |  | Performance reports submitted | No. of performance reports submitted | 4 | 1 | 4 | 4 | 4 | 4 |
| SP 1.5: Capacity Development | Bungoma Municipality | Trainings conducted | No. of trainings conducted | 4 | - | 2 | 2 | 2 | 2 |
|  |  | Workshops attended | No. of workshops attended | 2 | - | 4 | 10 | 10 | 10 |
|  |  | Professional trainings attended | No. of professional trainings attended (KSG, ICPAK, KISM, CPS, ECTC | 4 | - | 10 | 10 | 10 | 10 |
|  |  | Induction and sensitization programmes held | No. inductions and sensitization programmes held | 2 | 1 | 2 | 2 | 2 | 2 |
| SP 1.6: Public Participation and Outreach Services | Bungoma Municipality | Public participation exercises held | No. of public participation exercises held | 2 | - | 2 | 2 | 2 | 2 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Achievement 2018/19 | Target 2019/20 | Target <br> 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Citizen fora held | No. of citizen fora held | 2 | - | 4 | 4 | 4 | 4 |
| SP 1.7: Research, Knowledge Sharing and Development Services | Bungoma Municipality | Exchange programmes held | No. of exchange programmes | 2 | 1 | 2 | 2 | 1 | 1 |
|  |  | Feasibility studies done | No. of feasibility studies | 2 | - | 2 | 2 | - | - |
|  |  | Research reports done | No. of Research reports | 2 | \% | 2 | 2 | - | - |
| SP 1.8: Urban Economy | Bungoma Municipality | Revenue streams | No. of revenue streams | 20 | - | 25 | 30 | 35 |  |
|  |  |  | Total sum of own source revenues generated | 15M | - | 20M | 25M | 30 M |  |
|  |  | Urban business services provided | No. of Integrated Business information centres | - | - | 1 | 1 | 1 |  |
|  |  |  | No. of Business outreach programs | - | - | - | 1 | 2 |  |
|  |  | Safe and secured municipality public spaces | No. of public spaces with surveillance mechanism (bus park) | 1 | - | 1 | 1 | 1 |  |
|  |  |  | No of security alert mechanism (alarm system) | - | - | 1 | - | 1 |  |
| Programme II: Land Use, Urban Infrastructure Development and Management |  |  |  |  |  |  |  |  |  |
| Objective: To promote infrastructural development and investments in the Municipality |  |  |  |  |  |  |  |  |  |
| Outcome: Improved infrastructural development and investments in the municipality |  |  |  |  |  |  |  |  |  |
| SP 2.1: Urban Transport and Infrastructure | Bungoma Municipality | Urban access roads tarmacked | \% of urban access roads tarmacked | 10\% | 2\% | 15\% | 20\% | 25\% | 30\% |
|  |  | Urban roads tarmacked | KMs of urban roads tarmacked | 3.0 | 2.8 | 3.0 | 3.0 | 3.0 | 3.0 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Achievement 2018/19 | Target 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Bypasses constructed | No of new bypasses constructed | 1 | - | - | 1 | 1 | 1 |
|  |  | Footbridges constructed | No of footbridges constructed | - | - | 1 | 1 | 1 | 1 |
|  |  | CBD pedestrian walkways constructed | No of CBD pedestrian walkways constructed | 1 | - | 1 | 1 | 1 | 1 |
| SP 2.2: Urban Facilities and Amenities | Bungoma Municipality | Office blocks constructed | No of office blocks constructed | 1 | - | - | - | 1 | - |
|  |  | Libraries constructed | No of libraries constructed | 1 | - | - | - | 1 | - |
|  |  | ICT hub centres established | No of ICT hub centres established | - | - | - | 1 | - | 1 |
|  |  | Digital billboards installed | No. of digital billboards installed | 5 | - | 4 | 4 | 4 | 2 |
|  |  | Social halls build | No of social halls constructed | - | - | - | - | - | 1 |
|  |  | Sanitation blocks build | No of sanitation blocks constructed | 2 | - | 1 | 1 | 1 | 1 |
| SP 2.3: Urban Land Policy, planning and Housing | Bungoma Municipality | Public land surveys | Frequency of surveying public land | - | - | 15 | 15 | 15 | 15 |
|  |  | Boundary disputes and court cases resolved | No. of boundary disputes and court cases resolved | o | o | 50 | 50 | 50 | 50 |
|  |  | Survey equipment purchased | No. of survey equipment purchased | o | o | o | 5 | 5 | 5 |
|  |  | Land purchased for disposal site | Acres of land purchased for disposal site | o | o | o | 5 | o | o |
|  |  |  |  |  |  |  |  |  |  |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Achievement 2018/19 | Target 2019/20 | Target <br> 2020/21 | Target <br> 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Land purchased for cemetery and crematorium | Acres of land purchased for cemetery and crematorium | o | o | o | 8 | o | o |
|  |  | Land purchased for affordable housing | Acres of land purchased for affordable housing | 1 | - | 1 | 1 | 1 | 2 |
|  |  | Public land fenced | Size of public land fenced and secured | 1 | - | 1 | 14 | 1 | 2 |
|  |  | Reduced informal settlements | $\%$ of squatter population | 5\% | - | 7\% | 10\% | 12\% | 15\% |
|  |  | Secured estates | \% of gated estates | 10\% | - | 15\% | 20\% | 25\% | 30\% |
| SP 2.4: Urban Energy | Bungoma <br> Municipality | HH connected to the grid | $\%$ of HH connected to the grid | 50\% | - | 70\% | 8o\% | 90\% | 100\% |
|  |  | Street lighting provided | No of streets installed with lights | 1 | - | 1 | 1 | 1 | 1 |
| SP 2.5: Urban Fire Fighting, Safety and Resilience | Bungoma Municipality | Fire stations constructed | No. of fire station units constructed | - | - | - | - | 1 | - |
|  |  | Fire fighting equipment procured | No. of fire fighting equipment procured | 1 | - | - | 1 | 1 | 1 |
|  |  | Fire incidences managed | No. of fire incidences | - | - | - | - | - | - |
|  |  | Designated safety areas | No of designated safety areas | 5 | - | 5 | 5 | 3 | 3 |
| SP 2.6: Urban Art, Architecture and Culture | Bungoma Municipality | Monuments constructed | No of monuments constructed | - | - | - | - | 1 | 1 |
|  |  | Performing Arts theatres constructed | No of performing Arts theatres constructed | 1 | - | - | - | - | 1 |
|  |  | Cultural centres constructed | No of Cultural centres constructed | - | - | - | 1 | - | 1 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Achievement 2018/19 | Target 2019/20 | Target <br> 2020/21 | Target <br> 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP 2.7: Urban Investments | Bungoma <br> Municipality | Upgraded Municipal market infrastructure | No. of market stalls constructed | - | - | - | 50 | 50 | 50 |
|  |  |  | No. of market access roads tarmacked | - | - | 2 | 1 | 1 | 1 |
|  |  |  | No. of auction rings | - | - | 1 | - | 1 | - |
|  |  |  | \% of markets connected to water and sewer line | 10\% | - | 20\% | 30\% | 60\% | 80\% |
|  |  |  | \% of markets connected to electricity | 30\% | - | 50\% | 60\% | 8o\% | 100\% |
| SP 2.8: Urban Health | Bungoma Municipality | Health facilities constructed | No. of Health facilities constructed | - | - | 1 | 2 | 2 | 2 |
| Programme III: Urban Environment, Water, Public Health and Human Social Services |  |  |  |  |  |  |  |  |  |
| Objective: To assure a resilient municipal environment and provision of quality human services |  |  |  |  |  |  |  |  |  |
| Outcome: Enhanced provision of quality human services and an assured resilient municipal environment |  |  |  |  |  |  |  |  |  |
| SP 3.1: Sanitation Services | Bungoma Municipality | Sewer-line constructed | KMs of sewer line constructed | - |  | - | - | 10 | - |
|  |  |  | No. of manhole covers installed | - | - | - | 30 | 20 | 20 |
|  |  | Functional waste water treatment facilities | No. of waste water treatment facilities | - | - | 1 | - | - | 2 |
|  |  | HHs connected to sewer-lines | \% of HH connected to Sewer-lines | - | - | 20\% | 40\% | 60\% | 8o\% |
|  |  | Storm water drainage constructed | $\%$ of urban roads with Storm water drainage | 15\% | - | 30\% | 40\% | 50\% | 60\% |
|  |  | Waste Generation | \% of urban waste generated | 50\% | - | 80\% | 70\% | 60\% | 50\% |



| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Achievement 2018/19 | Target 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SP 3.5: Urban greening and environment protection | Bungoma Municipality | Aesthetic trees planted | No. of aesthetic trees planted | 3000 | - | 5000 | 3000 | 2000 | 2000 |
|  |  | Green parks established | No. of Green parks established | 1 | - | 1 | - | 1 | - |
| SP 3.6: Community Organization and Youth Services | Bungoma Municipality | CBOs involved in urban planning and development | No. of active CBOs | 10 | - | 10 | 15 | 20 | 25 |
|  |  | Youths involved in urban planning and development | No. of youth programs | 2 | - | 2 | 2 | 2 | 2 |

Part F: Summary of Expenditure by Programmes and Sub-Programmes, 2018/19-2022/23 (KShs.)

| Sub-Programme | Approved Budget | Actual Expenditure | Baseline Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Programme I: Urban Economy, General Administration, Planning and Support services |  |  |  |  |  |  |
| SP 1.1: Human Resource Development and Management | 400,000 | - | 325,000 | 25,000 | 26,250 | 27,563 |
| SP 1.2: General Administration and Support Services | 4,500,000 | - | 1,175,000 | 950,000 | 997,500 | 1,047,375 |
| SP 1.3: Institutional Accountability, Efficiency and Effectiveness | 8,700,000 | 2,346,400 | 1,500,000 | 1,564,574 | 1,642,803 | 1,724,943 |
| SP 1.4: Leadership and Coordination of Municipal Board Operations | - | - | - | 2,640,000 | 2,772,000 | 2,910,600 |
| SP 1.5: Capacity Development | 6,500,000 | 969,000 | 4,070,200 | 1,500,000 | 1,575,000 | 1,653,750 |
| SP 1.6: Public Participation and Outreach Services | 1,850,000 | - | 329,800 | 1,360,000 | 1,428,000 | 1,499,400 |


| Sub-Programme | Approved Budget | Actual Expenditure | Baseline <br> Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| SP 1.7: Research, Knowledge Sharing and Development Services | 4,250,000 | 1,219,000 | - | - |  |  |
| SP 1.8: Urban Economy | - | - | - | - |  |  |
| Programme I Total | 26,200,000 | 4,534,400 | 7,400,000 | 8,039,574 | 8,843,531.4 | 9,727,884.5 |
| Programme II: Land Use, Urban Infrastructure Development and Management |  |  |  |  |  |  |
| SP 2.1: Urban Transport and Infrastructure | 106,025,955 | 44,059,867 | 109,000,000 | 109,887,700 | 115,382,085 | 121,151,189 |
| 2.2: Urban Facilities and Amenities | - | - | - |  |  |  |
| SP 2.3: Urban Land Policy, Planning and Housing | - | - | - | - | - | - |
| SP 2.4: Urban Energy | - | - | - | - | - | - |
| SP 2.5: Urban Fire Fighting, Safety and Resilience | - | - | - | - | - | - |
| SP 2.6: Urban Art, Architecture and Culture | - | - | - | - | - | - |
| SP 2.7: Urban Investments | - | - | - | - | - | - |
| SP 2.8: Urban Health | - | - | - | - | - | - |
| Programme II Total | 106,025,955 | 44,059,867 | 109,000,000 | 109,887,700 | 115,382,085 | 121,151,189 |
| Programme III: Urban Environment, Water, Public Health and Human Social Services |  |  |  |  |  |  |
| 3.1: Sanitation Services | - | - | - | 1,350,000 | 1,485,000 | 1,633,500 |
| 3.2: Waste Management Services |  | - | - | 2,450,000 | 2,695,000 | 2,964,500 |
| SP 3.3: Water Supply Services | - | - | - | - | - | - |
| SP 3.4: Urban Land, Air, Visual and Water Pollution Control | - | - | - | - | - | - |
| SP 3.5: Urban greening and environment protection | - | - | - | - | - | - |
| SP 3.6: Community Organization and Youth Services | - | - | - | - | - | - |
| Programme III Total | - | - | - | 3,800,000 | 4,180,000 | 4,598,000 |


| Sub-Programme | Approved Budget | Actual <br> Expenditure | Baseline Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Total Expenditure for Vote :- | 132,225,955 | 48,594,267 | 116,400,000 | 124,718,858 | 130,954,801 | 137,502,541 |

Part G: Summary of Expenditure by Vote and Economic Classification, 2018/19-2022/23 (KShs.)

| Code | Economic Classification | Approved Budget | Actual Expenditure | Baseline Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Recurrent Expenditure |  |  |  |  |  |  |  |
| 2210100 | Utilities Supplies and Services |  | - | 80,000 | - |  |  |
| 2210200 | Communication Supplies and Services |  |  | 120,000 | 100,000 | 105,000 | 110,250 |
| 2210300 | Domestic travel, subsistence and other transportation costs |  |  | 300,000 | 600,000 | 630,000 | 661,500 |
| 2210500 | Printing, advertising, information supplies and related services |  | 1 | 100,000 | - |  |  |
| 2210700 | Training expenses |  |  | 325,000 | - |  |  |
| 2211306 | Subscriptions to professional and trade bodies |  |  | - | 25,000 | 26,250 | 27,563 |
| 2210800 | Hospitality supplies and services | / |  | 1,500,000 | 1,564,574 | 1,642,803 | 1,724,943 |
| 2210900 | Insurance Costs |  |  | 125,000 | - |  |  |
| 2211100 | Office general supplies and services |  |  | 150,000 | 250,000 | 262,500 | 275,625 |
| 2211200 | Fuel, oil and lubricants | - | - | 200,000 | - |  |  |


| Code | Economic Classification | Approved Budget | Actual <br> Expenditure | Baseline Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| 2220100 | Routine maintenance vehicles and other transport equipment | - | - | 100,000 | - |  |  |
| 2640503 | Urban Institutional Grants | 21,200,000 | - | 4,400,000 | 5,500,000 | 5,775,000 | 6,063,750 |
|  | Sub-Total | 26,200,000 | 4,534,400 | 7,400,000 | 8,039,574 | 8,441,553 | 8,863,630 |
| Capital Expenditure |  |  |  |  |  |  |  |
| 3110504 | Other infrastructure and civil works | - | - | - |  |  |  |
| 2640503 | Urban Development Grants | 106,025,955 | 44,059,867 | 109,000,000 | 109,887,700 | 115,382,085 | 121,151,189 |
|  | Sub-Total | 106,025,955 | 44,059,867 | 109,000,000 | 109,887,700 | 115,382,085 | 121,151,189 |
|  |  |  |  |  |  |  |  |
|  | Total Expenditure | 132,225,955 | 48,594,267 | 116,400,000 | 124,718,858 | 130,954,801 | 137,502,541 |

Part H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification, 2018/19-2022/23 (KShs.)

| Code | Economic Classification | Approved Budget | Actual Expenditure | Baseline Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Programme 1: Urban Economy, General Administration, Planning and Support services |  |  |  |  |  |  |  |
|  | Recurrent Expenditure |  |  |  |  |  |  |
|  | SP 1.1: Human <br> Resource <br> Development and <br> Management | 400,000 | - | 325,000 | 25,000 | 26,250 | 27,563 |
|  | SP 1.2: General <br> Administration and Support Services | 4,500,000 | - | 1,175,000 | 950,000 | 997,500 | 1,047,375 |
|  | SP 1.3: Institutional Accountability, | 8,700,000 | 2,346,400 | 1,500,000 | 1,564,574 | 1,642,803 | 1,724,943 |


| Code | Economic Classification | Approved Budget | Actual <br> Expenditure | Baseline <br> Estimates | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018/19 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
|  | Efficiency and Effectiveness |  |  |  |  |  |  |
|  | SP 1.4: Leadership and <br> Coordination of <br> Municipal Board <br> Operations | - | - | - | 2,640,000 | 2,772,000 | 2,910,600 |
|  | SP 1.5: Capacity <br> Development | 6,500,000 | 969,000 | 4,070,200 | 1,500,000 | 1,575,000 | 1,653,750 |
|  | SP 1.6: Public <br> Participation and Outreach Services | 1,850,000 | - | 329,800 | 1,360,000 | 1,428,000 | 1,499,400 |
|  | SP 1.7: Research, Knowledge Sharing and Development Services | 4,250,000 | 1,219,000 | - | - |  |  |
|  | Sub-Total | 26,200,000 | 4,534,400 | 7,400,000 | 8,039,574 | 8,441,553 | 8,863,630 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 3110504 | Urban Facilities and Amenities | - | - | - | 2,991,584 | 3,141,163 | 3,298,221 |
|  | Sanitation Services | - | - | - | 1,350,000 | 1,417,500 | 1,488,375 |
|  | Waste Management Services | - | - | - | 2,450,000 | 2,572,500 | 2,701,125 |
| 2640503 | Infrastructure and Public Works | $106,025,955$ | 44,059,867 | 109,000,000 | 109,887,700 | 115,382,085 | 121,151,189 |
|  | Sub-Total | 106,025,955 | 44,059,867 | 109,000,000 | 116,679,284 | 122,513,248 | 128,638,911 |
|  | Total Expenditure | 132,225,955 | 48,594,267 | 116,400,000 | 124,718,858 | 130,954,801 | 137,502,541 |

Part J: Activity Costing

| Activity | Description | Unit of Measure | No of Units / Quantity | Unit Cost / Rate (KShs) | Total Annual <br> Estimates (KShs) | Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme I: Urban Economy, General Administration, Planning and Support services |  |  |  |  |  |  |
| Outcome: Improved Urban Economy and enhanced Institutional efficiency in Service Delivery |  |  |  |  |  |  |
| Sub-Programme 1.1: Staff / Board development and management |  |  |  |  |  |  |
| Staff / Board Members Trainings | Board members attending invite only seminars and trainings outside | No. | 8 | 150,000 | 1,200,000 |  |
|  | Accomodation on training |  |  |  | 1,000,000 | 2210710 |
|  | Training fees |  |  |  | 791,584 | 2210711 |
| Sub-Programme 1.2: Public Participation and Outreach Services |  |  |  |  |  |  |
| Public Participation and Outreach Services | Citizen fora sessions | No. | 2 | 500,000 | 1000,000 |  |
|  | Publicity and outreach services | No. | 2 | 180,000 | 360,000 |  |
|  | Domestic travel |  |  |  | 1,000,000 |  |
| Sub-Programme 1.3: Utilities for Office Operations |  |  |  |  |  |  |
| Communication Supplies and Services | Telephone; airtime | Quarterly | 4 | 25,000 | 100,000 |  |
| Sub-Programme 1.4: Departmental Planning and Coordination |  |  |  |  |  |  |
| Budget Preparation | Preparation of annual Development plan | No. | 1 | 280,000 | 280,000 | Finance Office |
|  | Preparation of MTEF budget | No. | 1 | 470,000 | 470,000 | Finance Office |
|  | Preparation of PBB, Itemized budgets and Procurement plans | No. | 1 | 314,574 | 314,574 | Finance \& Procurement Office |
| Monitoring and Evaluation | Monitoring of ongoing departmental projects | Bi-annual | 2 | 250,000 | 500,000 | Finance Office |
| Staff, Committees and Board Meetings | Full board meetings | Quarterly | 6 | 140,000 | 840,000 |  |
|  | Committee board meetings | Quarterly | 20 | 90,000 | 5,064,574 |  |
|  | Devolution Conference | Annually | 1 | 300,000 | 300,000 |  |
| Sub-Programme 1.5: Administrative Service Management |  |  |  |  |  |  |
| Membership Fees, Dues and Subscriptions | subscription to professional bodies | Annually | 2 | 12,500 | 25,000 |  |


| Activity | Description | Unit of Measure | No of Units / Quantity | Unit Cost / Rate (KShs) | Total Annual Estimates (KShs) | Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase of Catering Services and Materials | Procurement of office catering materials for consumption | Quarterly | 4 | 125,000 | 500,000 |  |
| Purchase of Sanitary and Cleaning Materials | Purchase of Sanitary and Cleaning Materials | Annually | 1 | 50,000 | 50,000 |  |
| Purchase of General Office Supplies and Services | Purchasing of general office supplies | Quarterly | 4 | 50,000 | 200,000 |  |
| SUB-TOTAL |  |  |  |  | 14,831,158 |  |
| Programme II: Land Use, Urban Infrastructure Development and Management |  |  |  |  |  |  |
| Outcome: Improved infrastructural development and investments in the municipality |  |  |  |  |  |  |
| Sub-Programme 2.1: Infrastructural Development |  |  |  |  |  |  |
| Upgrading of urban access roads to bitumen standards | Upgrading of Pamuz - <br> Muyayi - Ndengelwa road to bitumen standard | KMs | 2.5 | 109,887,700 | 109,887,700 | Office the Manager and Urban Public Works \& Infrastructure department |
| Installation of digital billboards within the Municipality | Installation of digital billboards at Kanduyi junction and Municipal grounds | No. | 2 |  |  | Office the Manager and Urban Public Works \& Infrastructure department |
| SUB-TOTAL |  |  |  |  |  |  |
| Programme III: Urban Environment, Water, Public Health and Human Social Services |  |  |  |  |  |  |
| Outcome: Enhanced provision of quality human services and an assured resilient municipality |  |  |  |  |  |  |
| Sub-Programme 3.1: |  |  |  |  |  |  |
| Installation of waste collection chambers | Installation of collection chambers within the Municipality | No. | 5 | 400,000 |  |  |
| Installation of waste collection bins | Installation of collection bins within the Municipality | No. | 30 | 15,000 |  |  |


| Activity | Description | Unit of Measure | No of Units / Quantity | Unit Cost / <br> Rate (KShs) | Total Annual Estimates (KShs) | Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Installation of manhole covers | Installation of manhole covers within the Municipality | No. | 30 | 45,000 |  |  |
| SUB-TOTAL |  |  |  |  |  |  |
| Recurrent - Bungoma Municipality |  |  |  |  | 14,831,158 |  |
| Development - Bungoma Municipality |  |  |  |  | 109,887,700 |  |
| Grand Total |  |  |  |  | 124,718,858 |  |

## Part K: PROJECT LIST

| S/No | Project name | Physical Location | Amount Allocated 2020/21 FY | Status | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Upgrading of Pamuz - Muyayi <br> - Ndengelwa road to bitumen standard | Pamuz, Muyayi and Ndengelwa Estate in Bungoma Municipality | 109,887,700 | New | To Enhance transport mobility |
| 2 | Installation of digital billboards at the bus park, Kanduyi junctions and Municipal grounds | Bungoma bus park, Kanduyi junction and Bungoma town CBD |  | , |  |
| 3 | Installation of collection chambers within Bungoma Municipality | Bungoma Municipality environs |  |  |  |
| 4 | Installation of manhole covers within Bungoma Municipality | Bungoma Municipality environs |  |  |  |
| 5 | Installation of collection bins within Bungoma Municipality | Bungoma Municipality environs |  |  |  |
| TOTAL |  |  | 109,887,700 |  |  |

## Kimilili Municipality

PART A. Vision
Centre of excellence in sustainable urban development, innovation, environmental safety and social inclusion.

## PART B. Mission

To provide citizens and business community effective municipal services while maintaining historical community values.

## PART C. Performance Overview and Background for Programme(s) Funding

Kimilili Municipality is charged with the responsibility of prudently managing the municipal economy to facilitate socio- economic development, management and control of public financial resources.

The Cities and Urban Areas Act, 2012 provides for the establishment of urban management structures including Cities and Municipal Boards as well as Town Committees. The Urban in compliance with this law has established two Municipalities; Bungoma and Kimilili respectively after ratification of the respective Charters by the Urban Assembly. Consequently, Municipal Boards for the two urban areas have been established for the management of the units.

With support from the World Bank funded Kenya Urban Support Project (KUSP) Kimilili Kshs. 191,089,400) and the Urban Institutional Grants (UIG) worth Kshs. $5,500,000$ for FY 2020/21, the Urban has the required foundation to robustly invest in provision of quality urban services and utilities.

Additionally, the Urban Planning Unit has initiated the process of preparing the Municipal Integrated Development Plans for the two municipalities to provide a sustainable framework for the identification, designing, implementation, monitoring, evaluation and reporting on the urban development processes.

Part of the 191,089,400 support from the World Bank has been earmarked for infrastructure development and the Tendering process

PART D: PROGRAMME OBJECTIVES

| Program <br> me No | Programme | Objective |
| :--- | :--- | :--- |
| o1 | Urban Infrastructure <br> Development and <br> Management | To promote infrastructural investments <br> in the Municipality. |
| 02 | Urban Environment and <br> Human Services | To assure a resilient municipal <br> environment and provision of quality <br> human services. |
| 03 | Urban Economy | To support a thriving urban economy <br> through business friendly approaches |
| 04 | Urban Governance | To enhance institutional efficiency and <br> effectiveness in service delivery. |

PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE FOR 2019/20-2021/22
Programme 1: Urban Infrastructure Development and Management
Objective: To promote infrastructural investments in the Municipality.
Outcome: Enhanced infrastructural investments in the municipality.

| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2019/20 | Target 2020/21 | Target 2021/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water Supply Services | Water <br> Department | Consumers served with safe water | \% of HH with access to piped water | 50 | 70 | 100 |
|  |  | Rain water harvesting services provided | \% of HH with rain water harvesting equipment | 15 | 20 | 40 |
|  |  | Water storage services provided | $\mathrm{M}^{3}$ of water stored | 10,000 | 15,000 | 20,000 |
| Sanitation Services | Public Health Department | Sewer-lines constructed | No of functional waste water treatment facilities | 1 | - | - |
|  |  |  | \% of HH connected to Sewer-lines | 20 | 50 | 100 |
|  |  | Storm water drainage constructed | \% of urban roads with Storm water drainage | 30 | 60 | 100 |
|  |  | Waste Generation services provided | \% of municipal waste generated | 8o | 70 | 60 |
|  |  |  | Tonnes of street waste generated |  |  |  |
|  |  |  | Tonnes of household waste generated |  |  |  |
|  |  |  | Tonnes of chemical waste |  |  |  |
| Waste Management services | Environment <br> Department | Dumb-sites constructed | No. of operational dumb-sites | - | 1 | - |
|  |  | Garbage Collection services provided | \% of HH accessing garbage collection services | 40 | 70 | 100 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2019/20 | Target 2020/21 | Target 2021/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (Reduce, Reuse, Recycle, Refuse) system practiced | No of waste management systems practiced | 2 | 3 | 4 |
| Transportation | Public Works | Estate access roads tarmacked | \% of Estate access roads tarmacked | 20 | 40 | 60 |
|  |  | Bypasses constructed | No of new bypasses constructed | 1 | 1 | 1 |
|  |  | Underpasses constructed | No of new underpasses constructed | - |  | 1 |
|  |  | Footbridges constructed | No of footbridge constructed | 1 | 1 | 1 |
|  |  | CBD pedestrian walkways constructed | No of CBD pedestrian walkways constructed | 1 | 1 | 1 |
| Housing | Housing <br> Department | Land provided for affordable housing | No of acres provided | 1 | 1 | 1 |
|  |  | Reduced informal settlements | \% of squatter population |  |  |  |
|  |  | Secured estates | \% of gated estates |  |  |  |
| Energy | Public Works | HH connected to the grid | \% of HH connected to the grid | 80 | 90 | 100 |
|  |  | Street lighting provided | No of streets installed with lights | 1 | 1 | 1 |
| Urban Safety and Resilience | Enforcement department | Early warning systems installed | No of early warning systems in place | - | - | - |
|  |  | Designated safe areas | No of designated safe areas | 7 | 7 | 7 |
| Urban Land, Air, Visual and Water pollution control | Environment department | Garbage Collection services provided | No of HH accessing Garbage collection services | 1000 | 1200 | 1500 |
|  |  | Water treatments services provided | No of water treatment services provided | 10 | 10 | 10 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2019/20 | Target 2020/21 | Target 2021/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Urban Agriculture | Agriculture department | Food crops produced | MT of Food crops produced | o. 8 | 0.9 | 1 |
|  |  | Cash crops produced | MT of Cash Crops produced | 0.1 | 0.2 | 0.3 |
| Urban greening | Environment department | Aesthetic trees planted | No of aesthetic trees planted | 5000 | 3000 | 2000 |
|  |  | Green parks constructed | No of Green parks constructed | 1 | 1 | 1 |
| Urban Facilities and Amenities | Administration department | Social facilities provided | No of libraries constructed | 1 | 7 | - |
|  |  |  | No of ICT centres established | / | 1 | - |
|  |  |  | No of social halls constructed | - | - | 1 |
|  |  |  | No of sanitation blocks constructed | 1 | 1 | 1 |
| Urban Art, Architecture and Culture | Culture department | Monuments constructed | No of monuments constructed | - | - | 1 |
|  |  | Performing Arts theatres constructed | No of performing Arts theatres constructed | - | - | 1 |
|  |  | Cultural centres constructed | No of Cultural centres constructed | - | 1 | - |
| Community Organization and Youth | Administration department | CBOs involved in urban planning and development | No of active CBOs | 12 | 15 | 20 |
|  |  | Youths involved in urban planning and development | No of youth programs | 2 | 2 | 2 |
| Urban Security | Administration department | Safe and secure public spaces and Neighborhood's provided | No. of public spaces with surveillance mechanism (bus park) | 1 | 1 | 1 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2019/20 | Target 2020/21 | Target 2021/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No of security alert mechanism (alarm system) | 1 | - | 1 |
| Urban Health | Public Health Department | Health facilities constructed | No. of Health facilities constructed | 1 | 2 | 3 |
| Urban Investments | Trade <br> Department | Market infrastructure constructed | No. of market <br> stalls <br> constructed <br> 有 | - | 100 | 50 |
|  |  |  | No.of market access roads tarmacked | 2 | 1 | 1 |
|  |  |  | No.of auction rings | 1 |  | 1 |
|  |  |  | \% of markets connected to water and sewer line | 20\% | 30\% | 60\% |
|  |  |  | \% of markets connected to electricity | 50\% | 60\% | 8o\% |
|  |  | Urban business services | No of Integrated Business information centres.( | 1 | 1 | 1 |
|  | , |  | No.of Business outreach programs | - | 1 | 2 |
| Urban <br> Resource | Finance department | Enhanced revenue | No. of revenue streams | 25 | 30 | 35 |
| Mobilization |  |  | Total Own Source Revenues | 20M | 25M | 30 M |
| Urban Planning, | Finance department | Plans documents | No of plans prepared | 5 | 2 | 2 |
| Budgeting and support |  | developed | No of plans disseminated | 5 | 2 | 2 |
| services |  | Budget documents prepared | No of budget documents prepared | 4 | 4 | 4 |
|  |  |  | No of budget documents disseminated | 4 | 4 | 4 |
| Urban Policies | Administration department | Policies formulate | No of policies formulated | 5 | 3 | 2 |
|  | HR <br> Department | Improved service delivery | $\%$. of staff trained on | 100 | 100 | 100 |


| Sub <br> Programme | Delivery unit | Key Outputs | Key <br> performance <br> indicators | Target <br> $2019 / 20$ | Target <br> $2020 / 21$ | Target <br> $2021 / 22$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Human <br> Resource <br> Management |  |  | service <br> delivery |  |  |  |
|  | No of staff <br> welfare <br> programs | 4 | 4 | 4 |  |  |
| Urban <br> Administration | Administration <br> department | Improved office <br> space | No of <br> administration <br> blocks <br> constructed | 1 | - | - |
|  | No of offices <br> to equip | 12 | 12 | 12 |  |  |
| Public <br> Participation | Administration <br> department | Increased <br> public <br> participation | No of <br> sensitization <br> fora held | 4 | 4 | 4 |
|  | No. of <br> planning and <br> budget <br> documents <br> uploaded to <br> the website | 4 | 4 | 4 |  |  |

PART F: Summary of Expenditure by Programmes, 2020/2021-2022/2023

| Programme | Approve <br> d Budget 2018/19 | ActualExpenditure | Baseline <br> Estimates 2019/20 | Estimates2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |


| Programme 1: General Administration, Planning and Support services |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub <br> Programme <br> (SP) |  |  |  |  |  |  |
| SPı:General Adm planning and support services | $\begin{aligned} & \text { 20,000,00 } \\ & 0 \end{aligned}$ | o | 24,400,000 | 10,291,584 | 10,806,163 | 11,606,778 |
| SP2:Administrat ion and HR Services | 4,000,000 | 3,600,000 | 5,206,025 | 2,539,575 | 2,666,554 | 2,539,575 |
| Total <br> Expenditure of Programme 1 | $\begin{aligned} & \text { 2,400,00 } \\ & \mathrm{o} \end{aligned}$ | 3,600,000 | 29,606,025 | 12,831,159 | 13,472,717 | 14,146,353 |
| Programme 2:Urban Infrastructure Development and management |  |  |  |  |  |  |
| Infrastructure. Housing and public works | $\begin{aligned} & \text { 191,089,4 } \\ & \text { oo } \end{aligned}$ | 44,000,000 | 191,089,400 | $\begin{aligned} & \text { 191,089,40 } \\ & 0 \end{aligned}$ | $\begin{aligned} & 200,643,8 \\ & 70 \end{aligned}$ | $\begin{aligned} & \text { 210,676,06 } \\ & 4 \end{aligned}$ |
| Total <br> Expenditure of Vote 4918-05 | $\begin{aligned} & 214,589,4 \\ & \text { oo } \end{aligned}$ | $\begin{aligned} & \text { 44,000,00 } \\ & 0 \end{aligned}$ | 375,857,103 | $\begin{aligned} & 203,920,5 \\ & 59 \end{aligned}$ | $\begin{aligned} & 214,116,5 \\ & 87 \end{aligned}$ | $\begin{aligned} & 224,822,4 \\ & 16 \end{aligned}$ |

PART G: Summary of Expenditure by Vote and Economic Classification, 2018/2019-2020/2021

| Code | Economic classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | $\qquad$ | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2020/21 | 2021/22 |
|  | Current Expenditure | 24,400,000 | 3,600,000 | 29,606,025 | 12,831,159 | 13,472,717 | 14,146,353 |
| 21 | Compensation to Employees | o | o | o | o | o | o |
| 22 | Use of goods and services | 24,000,000 | 3,600,000 | 29,606,025 | 12,831,159 | 13,472,717 | 14,146,353 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 29 | Capital Transfers to Government Agencies | 191,089,400 | 44,000,000 | 191,089,400 | 191,089,400 | 200,643,870 | 210,676,064 |
| 31 | Total Expenditure | 214,589,400 | 44,000,000 | 375,857,103 | 203,920,559 | 214,116,587 | 224,822,416 |

Part H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification (KShs. 199,128,974 Million)

|  | xpenditure | Approved | Actual | Baseline | Proiected Estimates | Proj | Estimates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Classification | Budget 2018/19 | Expenditure 2018/19 | Estimates 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Programme 1: General Administration, Planning and Support services |  |  |  |  |  |  |  |
| Code | Current Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees | 0 | O | 0 | 0 | 0 | 0 |
| 22 | Use of goods and services | 24,000,000 | 3,600,000 | 29,606,025 | 8,039,575 | 8,441,554 | 8,863,631 |
| 28 | Other Expense | 0 | o | 0 | 0 | 0 | O |
| SP 1: Institutional accountability, efficiency and effectiveness in service delivery |  |  |  |  |  |  |  |
|  | Current Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees | 0 | O | O | 0 | O |  |
|  | Use of goods and services | 4,000,000 | 3,600,000 | 25,206,025 | 2,539,575 | 2,666,554 | 2,539,575 |


|  | Expenditure Classification | Approved | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { Budget } \\ & 2018 / 19 \\ & \hline \end{aligned}$ |  |  |  | 2021/22 | 2022/23 |
| SP 2: Human resource development and management |  |  |  |  |  |  |  |
| 28 | Other Expense | 20,000,000 | O | 4,400,000 | 5,500,000 | 5,775,000 | 6,063,750 |
| Programme 2: Urban infrastructure and Development Management |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 26 | Capital Transfers Govt. Agencies | 191,089,400 | 44,000,000 | 191,089,400 | 191,089,400 | 191,089,400 | 191,089,400 |
| SP 1: Infrastructural Development |  |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 26 | Capital Transfers Govt. Agencies | 191,089,400 | 44,000,000 | 191,089,400 | 191,089,400 | 191,089,400 | 191,089,400 |

## PART K: ACTIVITY COSTING

| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme: General Administration, Planning and Support services |  |  |  |  |  |  |
| Outcome: Enhanced institutional efficiency and effectiveness in service delivery |  |  |  |  |  |  |
| Sub-Programme: Human resource development and management |  |  |  |  |  |  |
| Utilities Supplies | Payment of electricity Bills | Monthly | 12 | 16,667 | 100,000 | 2210101 |
|  | Payment of Water Bills | Monthly | 12 | 2,500 | 30,000 | 2210102 |
| Communication Supplies | Purchase of air time for manager | Monthly | 12 | 5,300 | 64,000 | 2210201 |
|  | Purchase of internet bundles for the main office | Monthly | 12 | 3,000 | 36,000 | 2210201 |
|  | courier services | Monthly | 12 | 833.33 | 10,000 |  |
| Travel costs | CEC (To attend Policy formulation at national level, Seminars and Training) | Monthly | 3 | 10,000 | 30,000 | 2210303 |
|  | manager (Attend Seminars and Training) | Monthly | 3 | 15,000 | 90,000 |  |
|  | CO (Attend Seminars and Training) | Monthly | 3 | 10,000 | 30,000 | 2210303 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4 Technical officers (Attend Seminars and Training, Professional meetings) | Monthly | 10 | 14,400 | 144,000 | 2210303 |
| Printing, Advertising and Information Supplies and Services | Subscription to 40 Newspapers manager | Monthly | 12 | 1667 | 20,000 | 2210503 |
|  | Advertisement and awareness - tenders | Bi-annually | 2 | 154,847 | 300,000 | 2210504 |
| Travel costs domestic |  |  |  |  | 1,000,000 | 2210301 |
| Training |  |  |  |  | 791,584 | 2210711 |
| Catering | Purchase of milk | Dozens per month | 240 | 750 | 180,000 | 2210801 |
|  | Purchase Sugar | Kgs per month for main office | 440 | 150 | 66,000 | 2210801 |
|  | Drinking water | Dozens per month | 23 | 408.7 | 9,400 | 2210801 |
|  | Gas Refill-Main office-2 | Monthly | 12 | 2,000 | 24,000 | 2210801 |
|  | Drinking Chocolate | Monthly | 6 | 800 | 4,800 | 2210801 |
|  | Tea Leaves | 500 Grams | 30 | 300 | 9,000 | 2210801 |
|  | Nescafe | Dozens per month | 6 | 800 | 4,800 | 2210801 |
|  | Bar soap | Pieces | 20 | 100 | 2,000 | 2210801 |
|  | Out-sourcing of catering services | Monthly | 12 | 13,381.25 | 160,575 | 2210801 |
| Boards and Conferences | Consultative meetings with Sector Working Committees (ADP, CBROP, MTEF,PBB/PP) | Quarterly | 12 | 66,667 | 4,064,574 | 2210802 |
| Office and General Supplies | Printing Papers | Reams/year | 30 | 600 | 17,620 | 2211101 |
|  | Carbon paper ${ }^{\text {4 }}$ | Reams/year | 2 | 1200 | 2,400 | 2211101 |
|  | conqueror Paper | Reams/year | 2 | 1700 | 3,400 | 2211101 |
|  | Stapler | No./Year | 10 | 600 | 6,000 | 2211101 |
|  | paper punch | No./Year | 2 | 600 | 1,200 | 2211101 |
|  | Box file | Pcs/Year | 10 | 350 | 3,500 | 2211101 |
|  | Spring file | Dozens/ quarter | 2 | 600 | 1,200 | 2211101 |
|  | Envelops A4 | Dozens/ Year | 5 | 200 | 1,000 | 2211101 |
|  | Envelops A5 | Dozens/ Year | 5 | 200 | 1,000 | 2211101 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Staple pins | Boxes/ Year | 13 | 150 | 2,000 | 2211101 |
|  | Pin remover | Pcs/Year | 3 | 60 | 180 | 2211101 |
|  | White Out | Pcs/Year | 10 | 100 | 400 | 2211101 |
|  | Cello tape | Pcs/Year | 6 | 50 | 300 | 2211101 |
|  | Delivery books | Pcs/Year | 5 | 200 | 1,000 | 2211101 |
|  | Visitors books | Pcs/Year | 2 | 200 | 400 | 2211101 |
|  | Binding covers | Dozens/ Year | 2 | 1,200 | 2,400 | 2211101 |
| Sanitary and cleaning materials, | Hard cover books- 4 quire | Pcs/Year | 20 | 300 | 6,000 | 2211101 |
|  | Detergents (Hand wash soap, OMO, Liquid Soap) | Annually | 1 | 13,800 | 13,800 | 2211103 |
|  | Air Fresheners | Dozen | 5 | 600 | 3,000 | 2211103 |
|  | Cleaning scrubbers | No | 8 | 300 | 2,400 | 2211103 |
|  | Cleaning buckets | No | 8 | 300 | 2,400 | 2211103 |
|  | Cleaning mopper | No | 8 | 300 | 2,400 | 2211103 |
|  | Tissue Papers | Packets | 20 | 300 | 6,000 | 2211103 |
|  <br> Lubricants | Fuel \& Lubricants for 1 Vehicle (KCD 127G) | Litres | 833 | 120 | 100,000 | 2211201 |
| Other Operating Expenses | Membership fees Subscription to professional bodies (ICPAK, Physical Planners Association, KISM) | Pax | 4 | 5,000 | 20,000 | 2211306 |
|  | UIG Expenditures on KUSP Program | monthly | 12 |  | 5,500,000 | UIG <br> Expenditures on KUSP <br> Program |
| Routine maintenance, vehicles \& other transport equipment | Maintenance expenses for 1 Vehicle ( KCD 127G) | Quarterly | 4 | 56,250 | 225,000 | 2220101 |
| Rec-Total |  |  |  |  | 12,831,159 |  |
| DEVELOPMENT |  |  |  |  |  |  |
| Programme Name: Urban Infrastructure Development and Management |  |  |  |  |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outcome: Established survey/Cadastre register of all government land and Documentation of survey controls into National Geodetic Network |  |  |  |  |  |  |
| Sub-programme:Infrastructure development |  |  |  |  |  |  |
| Infrastructure and civil work | Upgrading of urban roads | qnty | 2 km | 50,000,000 | 114,389,400 | 3111504 |
|  | Urban sanitation Block | No | 1 | 6,000,000 | 6,0000,000 | 3111504 |
|  | Revamping Amtallah Stadium | No. | 1 | 10,000,000 | 10,000,000 | 3111504 |
|  | Renewal and Land scapping of Katiba Grounds | Qnty | 1 | 11,000,000 | 11,000,000 | 311504 |
|  | Construction of Urban Walkways | Qnty | 1 | 14,000,000 | 14,000,000 | 3111504 |
|  | Provision of streetlights | qnty | 1000 | 11,200 | 11,200,000 | 311504 |
| Refurbishment | Renovation of municipal block | No | 1 | 3,000,000 | 3,000,000 | 3110301 |
|  | Urban greening services | No | 1 | 6,000,000 | 6,000,000 | 3111504 |
|  | Procurement of land for sewerage projects | qnty | 15 | 1,000,000 | 15,000,000 | 3111504 |
| Dev-Total |  |  |  |  | 191,089,400 |  |
| GRAND TOTAL |  |  |  |  | 203,920,559 |  |

PART L: PROJECT LIST

| S/No | Project name | Physical <br> Location | Amount Allocated 2019/20 FY | Status | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Upgrading of urban roads | Kimilili | 114,389,400 | Ongoing | To enhance infrastructure development |
| 2. | Urban sanitation Block | Kimilili | 6,0000,000 | New | To enhance sanitation |
| 3. | Revamping Amtallah Stadium | Kimilili | 10,000,000 | New | To Creat a Modern Social Environment |
| 4. | Renewal and Land scapping of Katiba Grounds | Kimilili | 11,000,000 | New | To Creat a Modern Social Environment |
| 5. | Construction of Urban Walkways | Kimilili | 14,000,000 | New | To enhance infrastructure development |
| 6. | Provision of streetlights | Kimilili | 11,200,000 | New | To facilitate urban lighting |
| 7. | Renovation of municipal block | Kimilili | 3,000,000 | Ongoing | To enhance Administrative services |
| 8. | Urban greening services | Kimilili | 6,000,000 | New | To enhance urban environment.S |
| 9. | Procurement of land for sewerage projects | Kimilili | 15,000,000 |  |  |
| TOTAL $\quad 191,089,400$ |  |  |  |  |  |

## 8. Finance and Economic Planning

## PART A. Vision

An institution of excellence in public financial management.

## PART B. Mission

To promote socio-economic transformation for shared growth through compliance enforcement and observing prudency in the application of public resources

## PART C. Performance Overview and Background for Programme(s) Funding

 The County Treasury is charged with the responsibility of prudently managing the county economy to facilitate socio- economic development, management and control of public financial resources.During the same period, the County Treasury achieved the following: rolled-out the Integrated Financial Management Information System (IFMIS) in all County Departments and Agencies; rolled-out e-procurement to all County Departments and Agencies; rolled-out training sessions on teammate Audit Management Software; implemented employer contributory Pensions Scheme for all County employees; automated county revenue administration and management systems, rolled out monthly stickers for Public Service Vehicles, reviewed the CIDP I and formulated the CIDP II through participatory approaches.

The challenges encountered during budget implementation include: implementation of the development budget for Ward Based Projects resulted into more fiscal pressures; higher public expectations injected high stress levels to staff and contractors amidst establishment of governance structures, political interference in project implementation resulted in extreme delays and cost variations; implementation of CIDP II requires a radical shift in expenditures prioritization; and financing of key social and infrastructural interventions.

In the medium term period 2019/20-2021/22, the County Treasury will continue to put in place appropriate measures to enhance economic growth by focusing on the following; advising all county entities to focus on low-cost high impact programmes; implementation of civil servants contributory pension scheme; enhancing publicprivate partnerships for financing public projects; institutionalizing information technology to enhance revenue collection; continue to bolster public participation and other stakeholders in transformation of the planning and budgeting process; and supporting the implementation of the Big Four agenda.

PART D: PROGRAMME OBJECTIVES

| CIDP II <br> Programme <br> No | Programme | Objective |
| :--- | :--- | :--- |
| 39 | Economic Development <br> Planning and <br> Coordination Services | To provide policy, strategic leadership and <br> direction for socio-economic development |
| 40 | County statistical <br> information services | To provide and disseminate <br> comprehensive, integrated, accurate and <br> timely County statistics for planning and <br> monitoring County development |
| 41 | Monitoring and <br> Evaluation Services | To provide a tool for monitoring progress <br> in implementation of the Kenya Vision <br> 2o3o and the CIDP II. |
| 42 | Public financial <br> management services | To formulate and implement policies <br> relating to mobilization, allocation and <br> management of public financial resources |
| 33 | Audit Services | To provide the assurance that there is <br> accountability and transparency in the use <br> and management of public resources |

## PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2020/21-2022/23

Programme: General Administration Planning and Support Services
Outcome: An efficient, effective and service oriented staff and informed customers
Sub Programme: Administration Services

| Delivery <br> Unit | Key Output | KPI | Target <br> 2020/21 | Target <br> $2021 / 22$ | Target <br> 2022/23 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Headquarter <br> s <br> Administrati <br> ve services | Administrativ <br> e Services | Percentage <br> customer <br> and <br> employee <br> satisfaction <br> achieved | $70 \%$ | $75 \%$ | $75 \%$ |
| Directorate <br> of <br> Administrati <br> ve Services | Quality <br> Management <br> System | Percentage <br> reduction <br> in number <br> of non- <br> conformitie <br> s | $50 \%$ | $60 \%$ | $100 \%$ |
| Water <br> Reticulation <br> works at | Office <br> facilities | Percentage <br> completion <br> of water | $100 \%$ | $100 \%$ | $100 \%$ |


| Delivery Unit | Key Output | KPI | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Treasury offices |  | reticulation system |  |  |  |
| Sub-Programme: Human Resource Management Services |  |  |  |  |  |
| Headquarter s Administrati ve services | Administrativ e Services | Percentage of vacant posts filled | 60\% | 60\% | 60\% |
|  |  | Percentage of staff promoted | 40\% | 50\% | 50\% |
|  |  | Percentage of staff trained | 8o\% | 8o\% | 80\% |
| Sub Programme: Financial Services |  |  |  |  |  |
| Delivery Unit | Key Output | KPI | Target 2019/20 | Target 2020/21 | Target 2021/22 |
| Pensions <br> Unit | Pension dues remitted | Percentage remission of pension deductions | 100\% | 100\% | 100\% |
|  | Pension dues processed | No of days taken to process pension payments | 16 | 14 | 14 |
| Insurance to Civil Servants | Comprehensi ve Insurance cover | Percentage of verified claims paid | 100\% | 100\% | 100\% |
|  |  | Percentage of staff covered | 100\% | 100\% | 100\% |
| County <br> Revenue <br> Directorate | Tax Revenues collected | Tax revenues collected as a percentage of total budget | 5 | 7 | 10 |
| Enterprise <br> Resource <br> Planning <br> (ERP) and <br> Customer <br> Relations <br> Management | Tax revenue administratio n | Percentage customer satisfaction | 100\% | 100\% | 100\% |


| Delivery Unit | Key Output | KPI | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Percentage employee satisfaction | 100\% | 100\% | 100\% |
| Sub Programme: ICT Services |  |  |  |  |  |
| Delivery Unit | Key Output | KPI | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| Headquarter s Administrati ve Services | ICT services | Percentage utilization of available IT interventio ns | 100\% | 100\% | 100\% |
| Rehabilitatio n and <br> Expansion of County <br> Treasury <br> Data <br> Centre | Secure data storage | Expanded data centre | maintenan ce of data centre | maintenan ce of data centre | maintenan ce of data centre |

PART F: Summary of Expenditure by Programmes, 2020/2021

| PROJECT NAME | TOTAL COST |
| :--- | ---: |
| Economic development planning and coordination services | $\mathbf{1 5 , 5 0 2 , 2 2 7}$ |
| Monitoring and evaluation services | $\mathbf{2 7 , 1 2 3 , 3 3 4}$ |
| Public finance management | $\mathbf{1 7 9 , 9 6 3 , 3 8 4}$ |
| General administration, planning, policy coordination and <br> support services | $\mathbf{8 0 5 , 8 3 8 , 8 4 9}$ |
| Total | $\mathbf{1 , 0 0 8 , 0 7 7 , 7 9 5}$ |

PART G: Summary of Expenditure by Vote and Economic Classification, 2019/2020-2022/2023

| Economic <br> classification | Baseline | Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $2019 / 20$ | $2020 / 21$ | $2021 / 22$ | $2022 / 23$ |
| Current <br> Expenditure |  |  |  |  |
| Compensation <br> to Employees | $439,610,085.15$ | $468,382,431$ | $491,801,553$ | $516,391,630$ |
| Use of goods <br> and services | $384,190,626$ | $201,619,579$ | $419,553,244$ | $440,530,906$ |
| Current <br> Transfers to | o | o | o | o |


| Economic <br> classification | Baseline | Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- | :--- |
| Government <br> Agencies | $2019 / 20$ | $2020 / 21$ | $2021 / 22$ | $2022 / 23$ |
| Other <br> Recurrent | $\mathbf{2 3 4 , 7 6 6 , 9 2 1}$ | $\mathbf{2 2 2 , 5 8 8 , 9 4 5}$ | $258,830,530$ | $271,772,057$ |
| Employer <br> Pension for <br> staff | $\mathbf{1 3 5 , 8 3 6 , 8 3 9}$ | $135,836,839$ | $149,760,115$ | $157,248,121$ |
| Capital <br> Expenditure |  |  | $74,000,000$ |  |
| Acquisition of <br> Non-Financial <br> Assets | $\mathbf{2 1 , 8 2 1 , 6 9 2}$ |  | $77,700,000$ |  |
| Use of goods <br> and services |  |  |  |  |
| Capital <br> Transfers to <br> Government <br> Agencies |  |  |  |  |
| Non-Financial <br> Assets |  | $\mathbf{1 , 0 0 8 , 0} 77,795$ | $\mathbf{1 , 0 5 8 , 4 8 1 , 6 8 5}$ | $\mathbf{1 , 1 1 1 , 4 0 5 , 7 6 9}$ |
| Total <br> Expenditure | $\mathbf{1 , 3 4 1 , 9 7 2 , 4 6 4}$ |  |  |  |

## STAFF ESTABLISHMENT

| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | $\begin{aligned} & \hline \text { LEAVE } \\ & \text { ALLOWANCE } \end{aligned}$ | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Senior Support Staff | D | - | 4,000,00 | 21,625.00 | 263,500.00 |
| FINANCE | Director of Administration | R | - | 10,000.00 | 208,010.00 | 2,506,120.00 |
| FINANCE | Chief Economist | R | - | 10,000.00 | 173,000.00 | 2,086,000.00 |
| FINANCE | Senior Assistant Office Administrator | L | - | 6,000.00 | 72,450.00 | 875,400.00 |
| FINANCE | Senior Supply Chain Management Officer | L | - | 6,000.00 | 78,500.00 | 948,000.00 |
| FINANCE | Director of Administration | R | - | 10,000.00 | 208,010.00 | 2,506,120.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| FINANCE | Abattoir Assistant[2] | B | - | 865.62 | 1,645.00 | 20,605.62 |
| FINANCE | Nursery School Teacher[3] | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Driver[1] | C | - | 22,430.52 | 44,670.00 | 558,470.52 |
| FINANCE | Senior Market Attendant | B | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Senior Market Master | F | - | 28,539.00 | 54,750.00 | 685,539.00 |
| FINANCE | Deputy Director, Accounting Services | Q | - | 10,000.00 | 173,730.00 | 2,094,760.00 |
| FINANCE | Internal Auditor[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Market Askari | B | - | 22,430.52 | 44,670.00 | 558,470.52 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Revenue Clerk[3] | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Assistant Market Master | D | - | 30,466.8o | 56,300.00 | 706,066.8o |
| FINANCE | Messanger[2] | A | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Administrative Assistant | G | - | 34,447.14 | 62,565.00 | 785,227.14 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Senior Market Attendant | B | - | 25,968.60 | 49,350.00 | 618,168.60 |
| FINANCE | Market Attendant[1] | A | - | 23,609.88 | 46,230.00 | 578,369.88 |
| FINANCE | Market Askari[2] | A | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Market Inspector[3] | G | - | 40,585.86 | 70,685.00 | 888,805.86 |
| FINANCE | Internal Auditor[3] | J | - | 35,739.90 | 78,730.00 | 980,499.90 |
| FINANCE | Labourer[1] | B | - | 25,378.92 | 48,570.00 | 608,218.92 |
| FINANCE | Clerical Officer[3] | D | - | 27,896.40 | 52,900.00 | 662,696.40 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Revenue Clerk[3] | C | - | 4,033.26 | 7,835.00 | 98,053.26 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Revenue Officer[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Clerical Officer[4] | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Clerical Officer[4] | C | - | 27,253.8o | 51,050.00 | 639,853.80 |
| FINANCE | Licensing Officer[2] | H | - | 34,447.14 | 62,565.00 | 785,227.14 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Askari[1] | A | - | 24,199.56 | 48,010.00 | 600,319.56 |
| FINANCE | Revenue Clerk[3] | C | - | 24,789.24 | 47,790.00 | 598,269.24 |
| FINANCE | Clerical Officer[1] | F | - | 33,679.8o | 61,550.00 | 772,279.8o |
| FINANCE | Market Attendant[1] | A | - | 23,609.88 | 46,230.00 | 578,369.88 |
| FINANCE | Senior Market Attendant | B | - | 25,968.60 | 49,350.00 | 618,168.60 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Clerical Officer[3] | D | - | 31,752.00 | 58,000.00 | 727,752.00 |
| FINANCE | Social Worker[3] | D | - | 29,181.60 | 54,600.00 | 684,381.60 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Market Master | E | - | 33,037.20 | 59,700.00 | 749,437.20 |
| FINANCE | Revenue Clerk[3] | C | - | 23,609.88 | 46,230.00 | 578,369.88 |
| FINANCE | Market Attendant[1] | A | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Market Attendant[1] | A | - | 24,199.56 | 47,010.00 | 588,319.56 |
| FINANCE | Junior Market Master | C | - | 21,326.76 | 43,210.00 | 539,846.76 |
| FINANCE | Clerical Officer[2] | E | - | 31,752.00 | 58,000.00 | 727,752.00 |
| FINANCE | Askari[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Senior Secretary[1] | H | - | 39,051.18 | 68,655.00 | 862,911.18 |
| FINANCE | Revenue Officer[2] | K | - | 37,566.90 | 81,630.00 | 1,017,126.90 |
| FINANCE | Clerical Officer[3] | D | - | 28,539.00 | 53,750.00 | 673,539.00 |
| FINANCE | Clerical Officer[1] | F | - | 35,214.48 | 63,580.00 | 798,174.48 |
| FINANCE | Nursery School Teacher[3] | C | - | 28,539.00 | 52,750.00 | 661,539.00 |
| FINANCE | Administrative Officer[2] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Revenue Officer[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Senior Secretary[2] | J | - | 36,653.40 | 80,180.00 | 998,813.40 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Licensing Officer[2] | H | - | 38,283.84 | 67,640.00 | 849,963.84 |
| FINANCE | Parks Supervisor | F | - | 34,447.14 | 63,565.00 | 797,227.14 |
| FINANCE | Abattoir Assistant[2] | B | - | 25,968.60 | 49,350.00 | 618,168.60 |
| FINANCE | Revenue Clerk[2] | D | - | 30,466.80 | 56,300.00 | 706,066.80 |
| FINANCE | Watchman[1] | B | - | 25,968.60 | 49,350.00 | 618,168.60 |
| FINANCE | Nursery School Teacher[3] | C | - | 27,253.8o | 51,050.00 | 639,853.80 |
| FINANCE | Labourer[1] | B | - | 25,968.60 | 49,350.00 | 618,168.60 |
| FINANCE | Senior Market Attendant | B | - | 25,378.92 | 48,570.00 | 608,218.92 |
| FINANCE | Administrative Officer[2] | J | - | 35,739.90 | 78,730.00 | 980,499.90 |
| FINANCE | Clerical Officer[2] | E | - | 31,109.40 | 57,150.00 | 716,909.40 |
| FINANCE | Administrative Officer[1] | K | - | 40,307.40 | 85,980.00 | 1,072,067.40 |
| FINANCE | Market Attendant[1] | A | - | 23,609.88 | 46,230.00 | 578,369.88 |
| FINANCE | Senior Market Attendant | B | - | 25,968.60 | 49,350.00 | 618,168.60 |
| FINANCE | Administrative Officer[2] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Revenue Officer[3] | J | - | 37,566.90 | 81,630.00 | 1,017,126.90 |
| FINANCE | Clerical Officer[3] | D | - | 25,968.60 | 50,350.00 | 630,168.60 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[2] | E | - | 27,896.40 | 52,900.00 | 662,696.40 |
| FINANCE | Revenue Officer[3] | J | - | 31,903.20 | 72,640.00 | 903,583.20 |
| FINANCE | Internal Auditor[1] | L | - | 43,961.40 | 93,780.00 | 1,169,321.40 |
| FINANCE | Clerical Officer[4] | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Market Attendant[1] | A | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Clerical Officer[3] | D | - | 29,181.60 | 54,600.00 | 684,381.60 |
| FINANCE | Cleaner[3] | A | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Cleaner[3] | A | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Market Attendant[1] | A | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Clerical Officer[3] | D | - | 24,789.24 | 48,790.00 | 610,269.24 |
| FINANCE | Internal Auditor[3] | J | - | 32,542.65 | 73,655.00 | 916,402.65 |
| FINANCE | Clerical Officer[3] | D | - | 31,752.00 | 58,000.00 | 727,752.00 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Clerical Officer[3] | D | - | 30,466.80 | 56,300.00 | 706,066.8o |
| FINANCE | Labourer[2] | A | - | 21,326.76 | 43,210.00 | 539,846.76 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Survey Helper | B | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Senior Market Attendant | B | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Sergent | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Accountant[3] | J | - | 30,624.30 | 70,610.00 | 877,944.30 |
| FINANCE | Clerical Officer[4] | C | - | 27,896.40 | 51,900.00 | 650,696.40 |
| FINANCE | Abattoir Assistant[3] | A | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Junior Market Master | C | - | 24,199.56 | 47,010.00 | 588,319.56 |
| FINANCE | Assistant Slaughterhouse Supervisor | C | $\square$ | 25,378.92 | 48,570.00 | 608,218.92 |
| FINANCE | Senior Market Attendant | B | - | 24,199.56 | 47,010.00 | 588,319.56 |
| FINANCE | Foreman[3] | E | - | 30,466.80 | 56,300.00 | 706,066.80 |
| FINANCE | Senior Headman | B | - | 24,199.56 | 47,010.00 | 588,319.56 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Cleansing Supervisor | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Administrative Officer[3] | H | - | 31,109.40 | 58,150.00 | 728,909.40 |
| FINANCE | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Artisan[1] (O.M.) | D | - | 27,253.8o | 52,050.00 | 651,853.80 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Administrative Officer[3] | H | - | 32,394.60 | 59,850.00 | 750,594.60 |
| FINANCE | Revenue Officer[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Market Attendant[1] | A | - | 24,199.56 | 47,010.00 | 588,319.56 |
| FINANCE | Revenue Clerk[3] | C | - | $29,181.60$ | 53,600.00 | 672,381.60 |
| FINANCE | Clerical Officer[1] | F | - | 27,253.8o | 53,050.00 | 663,853.80 |
| FINANCE | Clerical Officer[2] | E | - | 34,447.14 | 61,565.00 | 773,227.14 |
| FINANCE | Supplies Officer | J | - | 34,461.00 | 76,700.00 | 954,861.00 |
| FINANCE | Senior Market Attendant | B | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Clerical Officer[3] | D | - | 24,199.56 | 48,010.00 | 600,319.56 |
| FINANCE | Administration Clerk[1] |  | - | 31,109.40 | 58,150.00 | 728,909.40 |
| FINANCE | Clerical Officer[4] | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| FINANCE | Senior Market Attendant | B | - | 22,430.52 | 44,670.00 | 558,470.52 |
| FINANCE | Clerical Officer[4] | C | - | 25,968.60 | 49,350.00 | 618,168.60 |
| FINANCE | Accountant[1] | L | - | 40,307.40 | 87,980.00 | 1,096,067.40 |
| FINANCE | Driver[3] | A | - | 23,020.20 | 46,450.00 | 580,420.20 |
| FINANCE | Clerical Officer[4] | C | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Building Works Inspector[2] | G | - | 31,752.00 | 59,000.00 | 739,752.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Market[1] / Inspector[1] | J | - | 32,542.65 | 73,655.00 | 916,402.65 |
| FINANCE | Senior Headman | B | - | 22,430.52 | 44,670.00 | 558,470.52 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Clerical Officer[3] | D | - | $28,539.00$ | 68,750.00 | 853,539.00 |
| FINANCE | Internal Auditor[3] | J | - | 31,263.75 | 75,625.00 | 938,763.75 |
| FINANCE | Junior Market Master | C | - | 25,378.92 | 48,570.00 | 608,218.92 |
| FINANCE | Market Attendant[1] | A | - | 24,199.56 | 47,010.00 | 588,319.56 |
| FINANCE | Director of Administration | R | - | 10,000.00 | - | 10,000.00 |
| FINANCE | Audit Clerk[3] | C | - | 27,896.40 | 51,900.00 | 650,696.40 |
| FINANCE | Ungraded Artisan | B | - | 21,326.76 | 43,210.00 | 539,846.76 |
| FINANCE | Clerical Officer[3] | D | - | 27,896.40 | 52,900.00 | 662,696.40 |
| FINANCE | Askari[1] | A | - | 21,326.76 | 43,210.00 | 539,846.76 |
| FINANCE | Junior Market Master | C | - | 27,896.40 | 51,900.00 | 650,696.40 |
| FINANCE | Committee Clerk[1] | F | - | 27,253.8o | 53,050.00 | 663,853.80 |
| FINANCE | Senior Market Attendant | B | - | 22,430.52 | 44,670.00 | 558,470.52 |
| FINANCE | Computer Programmer[1] | K | - | 41,220.90 | 87,430.00 | 1,090,380.90 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Askari[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Revenue Clerk[1] | F | - | 32,394.60 | 59,850.00 | 750,594.60 |
| FINANCE | Market Inspector[1] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Clerical Officer[2] | E | - | 26,611.20 | 51,200.00 | 641,011.20 |
| FINANCE | Supplies Officer | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Principal Economist | N | - | 6,000.00 | 114,330.00 | 1,377,960.00 |
| FINANCE | Accountant[3] | J | - | 36,653.40 | 80,180.00 | 998,813.40 |
| FINANCE | Driver[1] | C | - | 22,430.52 | 51,670.00 | 642,470.52 |
| FINANCE | Director of Administration | R | - | 10,000.00 | 215,070.00 | 2,590,840.00 |
| FINANCE | Accountant[2] | K | - | 31,903.20 | 72,640.00 | 903,583.20 |
| FINANCE | Accountant[2] | K | - | 33,821.55 | 75,685.00 | 942,041.55 |
| FINANCE | Accountant[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Supplies Officer | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Accountant[1] | L | - | - | - | - |
| FINANCE | Administrative Officer[2] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Slaughterhouse Manager | F | - | 31,109.40 | 58,150.00 | 728,909.40 |
| FINANCE | Attendant[1] | A | - | 21,878.64 | 43,940.00 | 549,158.64 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Market Attendant | B | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Senior Driver[1] | F | - | 27,896.40 | 53,900.00 | 674,696.40 |
| FINANCE | Driver[2] | B | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Administrative Officer[3] | H | - | 31,109.40 | 58,150.00 | 728,909.40 |
| FINANCE | Licensing Officer[2] | H | - | 35,981.82 | 64,595.00 | 811,121.82 |
| FINANCE | Messenger[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Administrative Officer[3] | H | - | 36,749.16 | 65,610.00 | 824,069. 16 |
| FINANCE | Clerical Officer[1] | F | - | 25,968.60 | 51,350.00 | 642,168.60 |
| FINANCE | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Accountant[3] | J | - | 35,739.90 | 78,730.00 | 980,499.90 |
| FINANCE | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Accountant[2] | K | - | - | - | - |
| FINANCE | Market Attendant[1] | A | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Artisan[3] | C | - | 24,789.24 | 47,790.00 | 598,269.24 |
| FINANCE | Driver[1] | C | - | 24,789.24 | 47,790.00 | 598,269.24 |
| FINANCE | Driver[3] | A | - | 18,612.72 | 39,620.00 | 494,052.72 |
| FINANCE | Clerical Officer[3] | D | - | 26,611.20 | 51,200.00 | 641,011.20 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Revenue Officer[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Accountant[2] | K | - | 33,821.55 | 75,685.00 | 942,041.55 |
| FINANCE | Revenue Officer[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Junior Market Master | C | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Clerical Officer[2] | E | - | 26,611.20 | 51,200.00 | 641,011.20 |
| FINANCE | Computer Programmer[2] | J | - | 30,624.30 | 70,610.00 | 877,944.30 |
| FINANCE | Clerical Officer[4] | C | - | 25,968.60 | 49,350.00 | 618,168.60 |
| FINANCE | Revenue Clerk[3] | C | - | 22,430.52 | 44,670.00 | 558,470.52 |
| FINANCE | Revenue Officer[3] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| FINANCE | Clerical Officer[1] |  | - | 25,968.60 | 51,350.00 | 642,168.60 |
| FINANCE | Senior Market Attendant | B | - | 22,430.52 | 44,670.00 | 558,470.52 |
| FINANCE | Accountant[2] | K | - | 34,461.00 | 76,700.00 | 954,861.00 |
| FINANCE | Market Attendant[1] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Attendant[1] | A | - | 18,612.72 | 39,620.00 | 494,052.72 |
| FINANCE | Market Attendant[1] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Senior Market Attendant | B | - | 10,111.50 | 26,375.00 | 326,611.50 |
| FINANCE | Market Attendant[1] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Administrative Officer[3] | H | - | 33,037.20 | 60,700.00 | 761,437.20 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Registry Officer | E | - | 26,611.20 | 51,200.00 | 641,011.20 |
| FINANCE | Askari[1] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Junior Market Master | C | - | $29,181.60$ | 53,600.00 | 672,381.60 |
| FINANCE | Revenue Clerk[3] | C | - | 24,199.56 | 47,010.00 | 588,319.56 |
| FINANCE | Clerical Officer[4] | B | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Market Attendant[1] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Cleaner[2] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Administrative Officer[3] | H | - | 31,109.40 | 58,150.00 | 728,909.40 |
| FINANCE | Clerical Officer[2] | E | - | 26,611.20 | 51,200.00 | 641,011.20 |
| FINANCE | Market Attendant[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| FINANCE | Clerical Officer[1] | F | - | 25,968.60 | 51,350.00 | 642,168.60 |
| FINANCE | Askari[1] | A | - | 17,599.68 | 39,280.00 | 488,959.68 |
| FINANCE | Market Attendant[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| FINANCE | Social Worker[3] | D | - | 21,326.76 | 44,210.00 | 551,846.76 |
| FINANCE | Attendant[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| FINANCE | Market Attendant[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| FINANCE | Askari[1] | A | - | 17,599.68 | 39,280.00 | 488,959.68 |
| FINANCE | Market Attendant[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Cleaner[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| FINANCE | Revenue Clerk[2] | E | - | 26,611.20 | 51,200.00 | 641,011.20 |
| FINANCE | Market Attendant[2] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Clerical Officer[2] | E | - | 26,611.20 | 51,200.00 | 641,011.20 |
| FINANCE | Market Attendant[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| FINANCE | Audit Clerk[1] | F | - | 31,752.00 | 59,000.00 | 739,752.00 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 20,223.00 | 41,750.00 | 521,223.00 |
| FINANCE | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Market Attendant[1] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Revenue Clerk[2] | E | - | 26,611.20 | 51,200.00 | 641,011.20 |
| FINANCE | Market Attendant[2] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| FINANCE | Revenue Clerk[2] | E | - | 26,611.20 | 51,200.00 | 641,011.20 |
| FINANCE | Revenue Clerk[3] | C | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Market Askari | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Revenue Clerk[3] | C | - | 23,609.88 | 46,230.00 | 578,369.88 |
| FINANCE | Cleaner[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Market Attendant[1] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Market Attendant[1] | A | - | 19,119.24 | 80,580.00 | 986,079.24 |
| FINANCE | Market Askari[2] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| FINANCE | Market Attendant[1] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Revenue Clerk[3] | C | - | 23,020.20 | 45,450.00 | 568,420.20 |
| FINANCE | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Cleaner[1] |  | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Market Askari[2] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Market Attendant[1] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Market Askari[2] | A | - | 17,093.16 | 38,610.00 | 480,413.16 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Market Attendant[1] | A | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Market Askari[2] | A | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Administrative Officer[3] | H | - | 29,824.20 | 56,450.00 | 707,224.20 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Market Askari[2] | A | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Accountant | L | - | 6,000.00 | 68,180.00 | 824,160.00 |
| FINANCE | Market Attendant[1] | A | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Administrative Assistant | G | - | 28,539.00 | 54,750.00 | 685,539.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Market Askari | B | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Market Askari[2] | A | - | 19,671.12 | 41,020.00 | 511,911.12 |
| FINANCE | Senior Market Attendant | B | - | 20,223.00 | 41,750.00 | 521,223.00 |
| FINANCE | Senior Cleansing Supervisor | D | - | 21,326.76 | 44,210.00 | 551,846.76 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Askari[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Market Attendant[2] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Askari[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Askari[2] | A | - | 17,093.16 | 37,610.00 | 468,413.16 |
| FINANCE | Market Attendant[2] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Askari[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Clerical Officer[1] | F | - | 25,968.60 | 51,350.00 | 642,168.6o |
| FINANCE | Askari[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Askari[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Askari[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Senior Market Attendant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| FINANCE | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Junior Market Master | C | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Watchman[2] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Junior Market Master | C | - | 21,878.64 | 43,940.00 | 549,158.64 |
| FINANCE | Junior Market Master | C | - | 10,939.32 | 27,470.00 | 340,579.32 |
| FINANCE | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Messenger[1] | A | - | $16,586.64$ | 36,940.00 | 459,866.64 |
| FINANCE | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| FINANCE | Senior Assistant Office Administrator | L | - | 6,000.00 | 72,450.00 | 875,400.00 |
| FINANCE | Senior Assistant Office Administrator | L | - | 6,000.00 | 70,280.00 | 849,360.00 |
| FINANCE | Office Administrative Assistant [1] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Senior Assistant Office Administrator | L | - | 6,000.00 | 72,450.00 | 875,400.00 |
| FINANCE | Office Administrative Assistant [1] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Assistant Office Administrator [1] | K | - | 6,000.00 | 51,040.00 | 618,480.00 |
| FINANCE | Assistant Office Administrator [1] | K | - | 6,000.00 | 53,140.00 | 643,680.00 |
| FINANCE | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant [2] | J | ${ }^{-}$ | 4,000.00 | 47,070.00 | 568,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Social Development Officer[2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE |  | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE |  | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE |  | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE |  | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Finance Officer [2] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Finance Officer [2] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Finance Officer [2] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Finance Officer [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Finance Officer [2] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Accountant[1] | K | - | 6,000.oo | 52,070.00 | 630,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Finance Officer [2] | K | - | $6,000.00$ | 60,680.00 | 734,160.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Finance Officer [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Finance Officer [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Economist[1] | L | - | 6,000.00 | 70,280.00 | 849,360.00 |
| FINANCE | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Senior Finance Officer | M | - | 6,000.00 | 88,820.00 | 1,071,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Finance Officer | M | - | 6,000.00 | 88,820.00 | 1,071,840.00 |
| FINANCE | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Finance Officer [2] | K | - | $6,000.00$ | 60,680.00 | 734,160.00 |
| FINANCE | Statistician[1] | L | - | 6,000.00 | 78,500.00 | 948,000.00 |
| FINANCE | Economist [2] | K | - | 6,000.00 | 64,950.00 | 785,400.00 |
| FINANCE | Principal Economist | N | - | 6,000.00 | 102,930.00 | 1,241,160.00 |
| FINANCE | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Economist [2] | K | - | 6,000.00 | 58,680.00 | 710,160.00 |
| FINANCE | Finance Officer [2] |  | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 52,070.00 | 630,840.00 |
| FINANCE | Accountant[1] | K | - | 6,000.oo | 52,070.00 | 630,840.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| FINANCE | *HRM Assistant[3] | H | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Senior Supply Chain Management Officer | L | - | 6,000.00 | 78,500.00 | 948,000.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 41,760.00 | 505,120.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 40,430.00 | 489,160.oo |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Deputy Director, Accounting Services | Q | - | 10,000.00 | 179,720.00 | 2,166,640.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Senior Supply Chain Management Officer | L | - | 6,000.00 | 78,500.00 | 948,000.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,170.00 | 486,040.00 |
| FINANCE | Assistant Director, Accounting Services | P | - | 10,000.00 | 160,610.00 | 1,937,320.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000,00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 39,730.00 | 480,760.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Supply Chain Management Officer | L | - | 6,000.00 | 78,500.00 | 948,000.00 |
| FINANCE | Senior Supply Chain Management Officer | L | - | 6,000.00 | 78,500.00 | 948,000.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| FINANCE | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| FINANCE | *Chief Gender \& Social Development Officer | M | - | 6,000.00 | 88,820.00 | 1,071,840.00 |
| FINANCE | Finance Officer [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| FINANCE | Senior Supply Chain Management Officer | L | - | 6,000.00 | 78,500.00 | 948,000.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 45,600.00 | 551,200.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | ICT Assistant [3] | H | - | 4,000.00 | 36,170.00 | 438,040.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,650.00 | 239,800.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 26,500.00 | 322,000.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,850.00 | 314,200.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.oo | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Library Assistant[2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | ICT Officer | K | - | 6,000.00 | 54,660.00 | 661,920.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] |  | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Supply Chain Management Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Accountant [2] | J | - | $4,000.00$ | 40,960.00 | 495,520.00 |
| FINANCE | Accountant[1] | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Library Assistant[2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| FINANCE | *ICT Officer [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | *ICT Officer [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | *ICT Officer [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | *ICT Officer [3] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| FINANCE | ICT Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | ICT Assistant [3] | H | - | 4,000.00 | 3,850.00 | 50,200.00 |
| FINANCE | Security Warden[3] | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Administrative Officer [3] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 3,850.00 | 50,200.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 39,630.00 | 479,560.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 3,000.00 | 40,000.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| FINANCE | Supply Chain Management Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Supply Chain Management Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Senior Clerical Officer | H | - | 4,000.00 | 49,580.00 | 598,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,330.00 | 235,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,330.00 | 235,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,330.00 | 235,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Office Administrator [2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| FINANCE | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | *ICT Officer [2] | J | - | 4,000.00 | 5,800.00 | 73,600.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| FINANCE | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE | Supply Chain Management Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| FINANCE | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,330.00 | 235,960.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| FINANCE | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| FINANCE | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| FINANCE (PLANNING) | Senior Clerical Officer - General Office Se | H | - | 4,000.00 | 46,280.00 | 559,360.00 |
| FINANCE (PLANNING) | Cleaning Supervisor[2a] | F | - | 4,000.00 | 26,800.00 | 325,600.00 |
| FINANCE (PLANNING) | Office Administrative Assistant[1] | J | - | 4,000.00 | 46,870.00 | 566,440.00 |
| FINANCE <br> (PLANNING) | Clerical Officer[2] - General Office Servic | F | - | 4,000.00 | 26,500.00 | 322,000.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| FINANCE <br> (PLANNING) | Clerical Officer[1] - General Office Servic | G | - | $4,000.00$ | $35,690.00$ |  |

## PART I: ACTIVITY COSTING

## ADMINISTRATION

| Item Code | Item Code Name | Description of item | Unit | Quanti ty | $\begin{array}{\|l\|} \hline \text { Unit } \\ \text { cost } \end{array}$ | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110101 | Basic salaryPermanent Employees | Permanent and pensionable (total number of p\&p staff is 84o) | Monthly | 12 | $\begin{aligned} & \text { 29,554,5 } \\ & 07 \end{aligned}$ | 388,914,207 |
| 2110201 | Basic Wages - <br> Temporary <br> Employees | Contract staff( 51 staff) | Monthly | 12 | $\begin{aligned} & \hline 2,602,09 \\ & 4 \end{aligned}$ | 21,510,354 |
| 2110202 | Basic Wages - <br> Temporary <br> Employees | casuals | Monthly | 12 | 5,311,235 | 39,189,483 |
| 2110404 | Leave Allowance | Permanent and pensionable (total number of p\&p staff is 840) | Yearly | 1 | $\begin{aligned} & 10,570,38 \\ & 5 \end{aligned}$ | 10,570,385 |
| 2120101 | Employer <br> Contributions to <br> National Social <br> Security Fund | Permanent and pensionable (total number of p\&p staff is 840) | Monthly | 12 | 117,180 | 1,406,160 |
| 2120103 | Employer Contribution to Staff Pensions Scheme | Permanent and pensionable (total number of $\mathrm{p} \& \mathrm{p}$ staff is 840 ) | Monthly | 12 | 11,319,736 | 101,309,175 |
| 2210101 | Utilities Supplies and Services (Electricity Expenses) | HQ/TREASURY meter no. 0595137-o1 | Monthly | 12 | 52,000 | 1,488,000 |
|  |  | Kabuchai meter no. 3137787-01 | Monthly | 12 | 4,000 |  |
|  |  | Bumula meter no. 2764586-o1 | Monthly | 12 | 3,500 |  |
|  |  | Sirisia meter no. 2385674-01 | Monthly | 12 | 2,500 |  |
|  |  | Webuye East meter no. 0550421-01 | Monthly | 12 | 6,000 |  |


| Item Code | Item Code Name | Description of item | Unit | Quanti ty | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Webuye West meter no. 0590945-01 | Monthly | 12 | 3,500 |  |
|  |  | Mt Elgon meter no. 2228445- o1 | Monthly | 12 | 4,500 |  |
|  |  | Tongaren meter no. 6575288-01 | Monthly | 12 | 3,000 |  |
|  |  | Kanduyi meter no. 2180744-02 | Monthly | 12 | 8,000 |  |
|  |  | Kimilili meter no. 2434892-01 | Monthly | 12 | 5,000 |  |
|  |  | Bungoma Municipal Market meter. 2266433-01 | Monthly | 12 | 25,000 |  |
|  |  | Bungoma Town Stage meter 6571404-01 | Monthly | 12 | 2,000 |  |
|  |  | Bungoma Slaughter House meter 0594847-02 | Monthly | 12 | 5,000 |  |
| 2210102 | Water and Sewerage charges | HQ Bill Meter No. 410129941822 | Monthly | 12 | 2,000 | 1,344,000 |
|  |  | Kimilili Slaughter house meter no. 501103010141 | Monthly | 12 | 30,000 |  |
|  |  | Bungoma Town Slaughter house meter no. 416107812818 | Monthly | 12 | 40,000 |  |
|  |  | Webuye Market meter no. 304109870577 | Monthly | 12 | 10,000 |  |
|  |  | Webuye slaughter house meter no. 315111202150 | Monthly | 12 | 30,000 |  |
| 2210201 | Communication Supplies and Services | Telephone, Telex, Facsimile and internet CECM and CO Finance and Economic Planning | Monthly |  |  | 856,000 |
| 2210202 |  | Payment of courier and postage services (EMS services and private courier services) | Monthly | 12 | 30,000 | 360,000 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | Acquisition of air ticket for CEC, Chief Officer and Directorates( 4 trips per month) | NO | 200 |  | 6,486,874 |
| 2210303 | Daily Subsistence Allowance | domestic travel allowances for meetings (CECM, CO Finance) | No |  |  | 4,000,000 |
| 2210309 | Field allowance |  |  |  |  | 2,000,000 |


| Item Code | Item Code Name | Description of item | Unit | Quanti ty | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | Travel Costs (airlines, bus, railway, etc.) | No | 10 | 200,000 |  |
| 2210402 | Accommodation | Accommodation | No | 10 | 200,000 | 2,000,000 |
| 2210403 | Daily Subsistence <br> Allowance | Daily Subsistence Allowance | No |  |  | 5,000,000 |
| 2210404 | Sundry Items(e.g airport tax, taxis) | Sundry items (airport tax, taxis | No. | 10 | 200,000 | 2,000,000 |
| 2210502 | Subscription to Newspapers, | News papers CEC 2,CO 2, | No | 300 | 480 | 144,000 |
|  |  | Annual Subscription to proffesional magazines(ICPAK, KISM, IIA) | No | 4 | 11,200 | 44,800 |
| 2210603 | Rents and rates non residential | Leasing of Office space HQ, ward offices, Sub county revenue ) | No | 12 | 216,000 | 2,592,000 |
| 2210702 | Remuneration of <br> Instructors and Contract Based Training Services | Training of staff on report writing and project management skills | No | 256 | 3,000 | 768,000 |
| 2210704 | Hire of Training Facilities and Equipment | Hire of Training Facilities and Equipment | Quarterly | 4 | 194,200 | 776,8oo |
| 2210705 | Field Training Allowances | Capacity building for finance staff and facilitators | no | 200 | 1,308 | 261,600 |
| 2210710 | Accommodation | Accommodation for staff on training | No | 200 | 20,000 | 4,000,000 |
| 2210711 | Tuition/Training fees | Tuition fees Allowance ICPAK and other capacity building trainings | no | 65 | 46,000 | 3,000,000 |


| Item Code | Item Code Name | Description of item | Unit | Quanti ty | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2220210 | Maintenance of Computers, Software, and Networks | Maintenance of Computers, Software, and Networks | Contract | 1 | O | 12,000,000 |
| 2210802 | Committees Boards and Conferences | Payment of conference charges | Monthly | 12 | 2,194,735 | 14,752,198 |
|  |  | office operations | Monthly | 12 | 1,708,333 |  |
|  |  | Meetings | Monthly | 12 | $\begin{array}{\|l} \hline 1,666,66 \\ 6.67 \\ \hline \end{array}$ |  |
| 2210801 | Catering services, receptions | Drinking water (bottles) | No | 48 | 400 | 2,690,000 |
|  |  | Office teas | No | 12 | 100,000 |  |
|  |  | Tea girl fees | Monthly | 12 |  |  |
|  |  | Office operation | Monthly | 12 | 100,000 |  |
| 2211101 | Office and General Supplies and Services | Printing Paper | Ream | 10,000 | 507 | 10,419,800 |
|  |  | Conqueror Paper | Ream | 400 | 2,000 |  |
|  |  | Imprest Books | No | 200 | 300 |  |
|  |  | Cash Books | No | 200 | 300 |  |
|  |  | pen | Boxes | 100 | 800 |  |
|  |  | Paper Pin (pkt of 10og) | Pkts | 100 | 50 |  |
|  |  | Paper Clips (small) Pkt of 100 | Pkts | 100 | 30 |  |
|  |  | Paper Clips (Large) Pkt of 100 | Pkts | 100 | 65 |  |
|  |  | Stapler ( MEDIUM)) | Pcs | 100 | 600 |  |
|  |  | Paper Punch ( MEDIUM) | No | 100 | 600 |  |
|  |  | Box File A4 | No | 1,000 | 200 |  |


| Item Code | Item Code Name | Description of item | Unit | Quanti ty | $\begin{aligned} & \text { Unit } \\ & \text { cost } \end{aligned}$ | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Spring Files Plastic | No | 1,000 | 100 |  |
|  |  | Envelopes $\mathrm{A}_{4}$ | Pkt of 25 | 1,000 | 160 |  |
|  |  | Envelopes $\mathrm{A}_{5}$ | Pkt of 25 | 1,000 | 100 |  |
|  |  | Envelopes A3 | Pkt of 25 | 988 | 250 |  |
|  |  | Staple Pins 24/6 ( pkt of 5000) | Packets | 500 | 150 |  |
|  |  | Whiteout 20ml | No | 200 | 90 |  |
|  |  | Cello tape (1 roll,size inch) | Pcs | 200 | 50 |  |
|  |  | Delivery Books | Pcs | 50 | 150 |  |
|  |  | Visitors Books | Pcs | 50 | 500 |  |
|  |  | Hard Cover Book 4 Quire | Pcs | 100 | 350 |  |
|  |  | Hard Cover Book 3 Quire | Pcs | 36 | 300 |  |
|  |  | Hard Cover Book 2 Quire | Pcs | 36 | 250 |  |
|  |  | Yellow Stickers ( small size) | Pcs | 200 | 250 |  |
|  |  | Yellow Stickers (large size) | Pcs | 300 | 100 |  |
|  |  | Glue Paste ( 36 g stick) | Pkt of 12 | 200 | 50 |  |
|  |  | Glue Liquid (90g bottle) | Pkt of 12 | 200 | 100 |  |
|  |  | Urgent Stickers | Pcs | 100 | 150 |  |
|  |  | Paper Shredder | Pcs | 50 | 100 |  |
|  |  | Carbon Paper A4 | Roll | 100 | 100 |  |
|  |  | Carbon Paper A5 | Pcs | 4 | 20,000 |  |
|  |  | Staple Remover | Pkt of 100 | 200 | 1,300 |  |
|  |  | Felt Pens | Pkt of 200 | 200 | 900 |  |
|  |  | Pritt Glue | Pcs | 100 | 8o |  |




| Item Code | Item Code Name | Description of item | Unit | Quanti ty | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210904 | Motor Vehicle Insurance | insurance of 20 vehicles and 20 motorcycles | No. | 50 |  | 2,500,000 |
| 3110701 | Purchase of Motor Vehicles | Purchase of 2 motor vehicles for Budget/Planning Office and M\&E | No. | 2 | $\begin{aligned} & \text { 6,000,00 } \\ & 0 \end{aligned}$ | O |
| 2211306 | Membership Fees, <br> Dues and <br> Subscriptions to <br> Professional and <br> Trade Bodies | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | No | 200 | 15,000 | 3,000,000 |
| 2211308 | Legal Dues/fees, Arbitration and Compensation Payments | Legal Dues/fees, Arbitration and Compensation Payments | No | 4 | $\begin{aligned} & \text { 1,ooo,oo } \\ & 0 \end{aligned}$ | 4,000,000 |
| 2810205 | Emergency Fund |  | Need be basis | 1 | $\begin{aligned} & \text { 70,000,0 } \\ & \text { oo } \end{aligned}$ | 70,000,000 |
| 2211399 | Workman's Compensation Scheme | WIBA | No | 1 | $\begin{aligned} & 30,000,0 \\ & \text { oo } \end{aligned}$ | 30,000,000 |
| 2220101 | Maintenance <br> Expenses - Motor <br> Vehicles | Head Quarters, Sub-county offices of Finance KBY 365C, KCD 216G, KCD 703G, KBJ 778U, KBJ 712U, KAW 660Z, KAW 223Z, KAP 749A, KAN ${ }_{00}{ }_{5}$ P, KBG 290C, KAW 659Z, KUC 424, 39 CGo51A, 39 CGo52A, 39 CGo53A, 39 CGo54A, 39 CGo55A, 39 CGo56A, KAM o8ıT, KLV 609, KAN o75P, KAN 049P, KAW 210Z, KAW 818Z | No | $\begin{aligned} & \text { ANNE } \\ & \text { XED } \end{aligned}$ |  | 12,770,000 |


| Item Code | Item Code Name | Description of item | Unit | Quanti ty | $\begin{aligned} & \text { Unit } \\ & \text { cost } \end{aligned}$ | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2211201 |  <br> Lubricants | 20 motor vehicles, 20 motorcycles | No | 109 | 131,818 | 14,368,162 |
| 2220205 | Maintenance of Buildings and Stations -- NonResidential | Maintenance of buildings: Revenue offices in 9 sub counties, HQ offices | No | 1 | 1,000,00 | 1,000,000 |
| 2640504 | Regional Bank | Regional Bank | No. | 1 | o | o |
| 2211311 | Contracted Technical Services |  |  |  |  | 43,000,000 |
|  | Total Administration |  |  |  |  | 825,656,248 |

## REVENUE DEPARTMENT

| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210309 | Field Allowance | Finance Bill Preparation and Sector Participation - Finance Bill, 2020 | Days | 10 | 150,000 | 8,500,000 |
|  |  | Allowances for staff and Public during Public Participation for Finance Bill- 2020 | Days | 15 | 600,000 |  |
|  |  | Review with Finance Committee | Days | 5 | 200,000 |  |
|  |  | Finance Bill Gazettement | Days | 7 | 35,714 |  |
| 2210309 |  | Market committee meetings | Days | 2 | 500,000 |  |



| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROCURA BLE <br> GOODS/SE RVICES |  |  |  | , |  |  |
| 2210502 | Printing, <br> Advertising and Information Supplies and Services | Trade Licenses | Reams | 105 | 15,000 | 3,460,000 |
|  |  | Liqour Licenses | Reams | 35 | 15,000 |  |
|  |  | Printing papers | Reams | 5,200 | 550 |  |
|  |  | Motor bike stickers | No | 10,000 | 150 |  |
| 2211016 | Staff Uniforms and Clothing | Yellow shirts | No | 325 | 2,000 | 650,000 |
|  |  | Yellow blouses | No | 200 | 2,000 | 400,000 |
|  |  | White Coats | No | 80 | 2,500 | 200,000 |
|  |  | Gumboots | No | 400 | 1,500 | 600,000 |
|  |  | Rain Coats | No | 230 | 2,500 | 575,000 |
|  |  | Staff Badges | No | 700 | 250 | 175,000 |
|  |  | Umbrellas | No | 550 | 1,000 | 550,000 |
| 3111001 | Office Furniture and General Equipment | Tables | No | 50 | 15,000 | 750,000 |
|  |  | Chairs | No | 50 | 12,000 | 600,000 |


| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost <br> Cost Kshs. |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{3 1 1 1 0 0 2}$ | Computers, <br> Printers and other <br> IT Equipment | Print Cartridges | No | 308 | $\mathbf{2 , 0 0 8 , 0 0 0}$ |  |
| $\mathbf{2 2 1 0 8 0 2}$ | Hospitality <br> Supplies and <br> Services | Assorted cleaning and sanitation <br> items | Offices | $\mathbf{6 , 5 1 9}$ |  |  |
|  | assorted catering items |  | Offices | 10 | $\mathbf{1 0}$ | $\mathbf{1 5 0 , 0 0 0}$ |
| Total |  |  |  | $1,000,000$ |  |  |

ECONOMIC PLANNING DEPARTMENT

| Activity | Activity Description | Unit of Measur ement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Communication Supplies | Purchase of air time for Director | Monthly | 12 | 4,000 | 192,000 | 2210201 |
|  | Purchase of air time for deputy director | Monthly | 12 | 4,000 |  |  |
|  | Purchase of airtime for clerks and secretary - 4 pax | Monthly | 12 | 2,000 |  |  |
| Travel costs | Report writing on Medium Term Review - 2 pax@14k* 7days, 10pax*11200*7days | No. | See breakdown | 980,000 | 2,450,000 | 2210301 |
|  | Validation of the MTR report 300 pax@1k for 3 days, 10 technical officers@3k for 3 days | No. | See breakdown | 990,000 |  |  |
|  | Dissemination of MTR reports to the public - 15 technical officers@3k for 10 days | No. | See breakdown | 450,000 |  |  |
| Publishing and printing services | Printing of validated MTR report | No. | 6,000 | 500 | 2,000,000 | 2210502 |


| Activity | Activity Description | Unit of Measur ement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Daily subsistence and other transportation costs | Sensitization of sectors on the review process (MTR)-30 pax@3k for 10 days | No. | See breakdown | 900,000 | 2,300,000 | 2210303 |
|  | Data collection and analysis on MTR -20 pax@3k for 14 days, 5 resource persons @8k for 14 days | No. | See breakdown | 1,400,000 |  |  |
| Tuition/ training fees | KSG trainings (SLDP and SMC) for economists | No. | 8 | 960,000 | 1,200,000 | 2210711 |
|  | Training of administrative assistants at KSG | No. | 3 | 80,000 |  |  |
| Field Training Attachments | Training of the core team on review guidelines - MTR 30pax@3k for 10 days, 4 resource persons@8k for 10days | No. | See breakdown | 1,220,000 | 2,440,000 | 2210705 |
|  | Database management training 30pax@3k for 10 days, 4 resource persons@8k for 10days | No. | See breakdown | 1,220,000 |  |  |
| Hospitality Supplies and Services | Purchase of milk | Dozens per month, per year | 250 | 750 | 313,206 | 2210801 |
|  | Purchase Sugar | Kgs per month per year | 360 | 130 |  |  |


| Activity | Activity Description | Unit of <br> Measur ement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Drinking water | Dozens per month | 23 | 1200 |  |  |
|  | Gas Refill | Monthly | 12 | 1,000 |  |  |
|  | Drinking Chocolate | Monthly | 6 | 800 |  |  |
|  | Tea Leaves | $\begin{array}{\|l\|} \hline 500 \\ \text { Grams } \end{array}$ | 30 | 300 |  |  |
|  | Nescafe | Dozens per month | 6 | 851 |  |  |
|  | Bar soap | Pieces | 20 | 100 |  | $2210802$ |
| Boards and Conferences | Preparation of Annual development plan - 30 pax working for 14 days @ 3 k | No. | See breakdown | 1,260,000 | 5,600,000 | $2210802$ |
|  | Preparation of the county APR 20 0fficers for 14 days @ 3 k | No. | See breakdown | 840,000 |  |  |
|  | Preparation of County SDG implementation Plan - 3 resource persons@8k for 10 days, 30 technical officers@3k for 10 days | No. | See breakdown | 1,140,000 |  |  |
|  | Establishment of the county Planning data base. - 3 resource persons@8k for 10 days, 30 technical officers@3k for 10 days | No. | See breakdown | 1,140,000 |  |  |


| Activity | Activity Description | Unit of <br> Measur <br> ement | No of Units/ <br> Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total Annual <br> Estimates <br> (Kshs) |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Preparation of County <br> Stastistical abstract - 30pax@3k <br> for 10 days, 4 resource <br> persons@8k for 10days | No. | See <br> breakdown | $\mathbf{1 , 2 2 0 , 0 0 0}$ |  |  |
| TOTAL |  |  |  |  |  |  |

BUDGET DEPARTMENT

| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210201 | Telephone, telex , faxmile | Airtime |  | 1 | 650,000 | 650,000 |
| 2210301 | Travel Costs(Airlines, Bus, Railways) | Transport costs for Gazettment of Bills and Acts (2 sup. Bills, 2 supp. Acts and provision of sup.2), Posting of the budgets in IFMIS at the National treasury. | No | 6 | 83,333 | 500,000 |
| 2210303 | Daily Subsistence Allowance | uploading of the county budgets (annual budget, 2 sup budgets) | No | 3 | 650,000 | 1,950,000 |
| 2210309 | Field Attachment Allowances | Public Participation of MTEF/CFSP, PBB | No |  |  | 8,144,230 |
| 2210502 | Publishing and Printing Services | Gazettment of Bills and Acts (2 sup. Bills, 2 supp. Acts and provision for | No | 250 | 2,000 | 500,000 |


| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | sup.3), Posting of the budgets in IFMIS at the National treasury 1 director, 3 finance officers |  |  |  |  |
|  |  | public participation Notices( 4 local newspapers | No | 4 | 450,000 | 1,800,000 |
|  |  | Printing and photocopying of Public Participation Documents PBB, Itemized,(45 wards - 150 copies each, stake holders meetings | No | 9,000 | 389 | 3,500,000 |
| 2210710 | Training Accommodation | Training of staff on report writing and project management skills | No | 8 | 112,500 | 900,000 |
|  |  | IFMIS Hyperion Module( plan to budget) At KSG Nairobi (8 budget officers) | No | 8 | 158,400 | 2,267,200 |
| 2210711 | Tuition / training fees | Senior Management Course at KSG | No | 5 | 120,000 | 600,000 |
| 2210702 | Remuneration of Instructors and Contract Based Training Services | Training of staff on report writing and project management skills | No | 256 | 2,000 | 512,000 |
| 2210802 | Committees Boards and Conferences | Preparation and consolidation of CBROP, | No | 7 | 800,000 | 5,500,000 |


| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost <br> Kshs. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | MTEF, CFSP debt <br> management strategy <br> Paper, Annual PBB, <br> Itemized, and <br> supplementary budgets (10 <br> MDAS Sector working <br> groups) |  |  |  |  |
|  |  | Interrogation of CBROP, <br> MTEF, CFSP debt <br> management strategy <br> Paper, Annual PBB, <br> Itemized, and <br> supplementary budgets <br> (Budget and Appropriation <br> \& Finance and Economic <br> planning committees <br> groups) | No |  |  |  |


| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Kshat |  |  |  |  |  |



INTERNAL AUDIT DEPARTMENT

| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE ACTIVITIES |  |  |  |  |  |  |
| 2210801 | Catering Services | Catering services(Meetings) |  | 4 | 225,000 | 900,000 |
|  |  | Sugar |  | 48 | 180 | 8,640 |
|  |  | Tea leaves(Pkt of 500gms) |  | 4 | 300 | 1,200 |
|  |  | Milk(50omls) |  | 300 | 960 | 288,000 |
|  |  | Cutleries/Flasks |  |  |  | 10,000 |
|  |  | Water (18Litres) |  | 80 | 400 | 32,000 |
|  |  | Milo |  | 10 | 600 | 6,000 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | Gumboots |  | 10 | 1,200 | 12,000 |
|  |  | Raincoats |  | 10 | 1,000 | 10,000 |
|  |  | Umbrellas |  | 10 | 500 | 5,000 |
| 3111002 | Purchase of laptops | Purchase of laptops |  | 5 | 90,000 | 450,000 |
| 2211101 | Anti-Virus | Anti-Virus |  | 19 | 1,000 | 19,000 |
| 2220202 | Repair of office furniture | Repair of office furniture |  | 4 | 10,000 | 40,000 |
| 2210201 | Office airtime - Mobile airtime | Office airtime - Mobile airtime |  | 12 | 30,000 | 360,000 |
| 2210202 | Office airtime - Internet | Office airtime Internet |  | 12 | 3,000 | 36,000 |
| 2220210 | General Maintenance - 14 laptops | General Maintenance 14 laptops |  | 14 | 4,900 | 68,600 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | purchase of size 9oA\&8oA catridges |  | 12 | 12,500 | 150,000 |
|  |  | printing papers |  | 48 | 500 | 24,000 |
|  |  | Box files |  | 40 | 250 | 10,000 |



| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210711 | Tuition/training fees | Tuition fees |  | 3 | 140,000 | 420,000 |
| 2210710 | Accommodation | Accommodation |  | 3 | 44,800 | 134,400 |
| 2210711 | Tuition/training fees | Transport | 2 | 3 | 3,000 | 18,000 |
| Individual training of Audit Committee Members |  |  |  |  |  |  |
| 2210711 | Tuition/training fees | a)Training fees |  | 7 | 80,000 | 560,000 |
|  |  | b)Members accommodation allowance | 4 | 5 | 16,8oo | 336,000 |
|  |  | c)Members accomodation allowance | 5 | 3 | 14,000 | 210,000 |
|  |  | d) Transport | 2 | 7 | 5,000 | 70,000 |
|  |  | Other Seminars and Conferences |  |  |  |  |
|  |  | a)Tuition fees |  | 4 | 80,000 | 320,000 |
|  |  | b)Accommodation | 20 | 1 | 11,200 | 224,000 |
|  |  | c) Transport | 4 | 2 | 5,000 | 40,000 |
|  |  | Sub-total |  |  |  | 4,849,400 |
| AUDIT COMMITTEE MEETINGS |  |  |  |  |  |  |
| 2210802 | Boards, Committees, Conferences and Seminars | Chairperson | 8 | 1 | 12,000 | 96,000 |
|  |  | Other external members | 8 | 3 | 8,000 | 192,000 |
|  |  | Public Servants(Members) | 8 | 3 | 4,000 | 96,000 |
|  |  | Secretariat | 8 | 3 | 2,000 | 48,000 |
|  |  | Transport - Members | 8 | 7 | 3,000 | 168,000 |
|  |  | Transport - Secretariat | 8 | 3 | 1500 | 36000 |


| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Review Meetings |  |  |  |  |  |  |
| 2210301 | Travel Costs(Airlines, Bus, Railways) | Transport(External Members) | 1 | 4 | 10000 | 40000 |
|  |  | Transport - Public Servants(Members) | 1 | 3 | 3000 | 9000 |
|  |  | Transport - Secretariat | 1 | 2 | 2000 | 4000 |
| 2210302 | Accommodation allowances | Accommodation (External Members) | 4 | 4 | 16800 | 268800 |
|  |  | Accommodation - <br> Public <br> Servants(Members) | 4 | 3 | 14000 | 168000 |
|  |  | Accommodation Secretariat | 4 | 3 | 11,200 | 134,400 |
|  |  | Sub-total |  |  |  | 1,260,200 |
| FIELD VISITS AND REPORT WRITING |  |  |  |  |  |  |
| Quarterly field visits for 4 quarters |  |  |  |  |  |  |
| 2210309 | Field Allowance | Breakfast and meal allowances(40 days per quarter) | 160 | 19 | 2,000 | 6,080,000 |
|  |  | Accommodation(8 days per quarter) | 32 | 18 | 6,000 | 3,456,000 |
|  |  | Sub-total |  |  |  | 9,536,000 |
| 3111111 | Purchase of ICT networking and Communications Equipment | Purchase of Teammate Audit Management System(15 users) |  | 20 | 427,8oo | 8,556,000 |
|  |  | Purchase of Interactive Data Extraction and |  | 4 | 685,085 | 2,740,340 |


| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated <br> Cost Kshs. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 2 1 0 3 0 1}$ | Travel Costs(Airlines, Bus, Railways | Analysis Software(4 <br> users) | Transport facilitation <br> for officers attending <br> teammate training | $\mathbf{1 0}$ | $\mathbf{1 9}$ | $\mathbf{2 , 0 0 0}$ |
|  |  | Sub-total | $\mathbf{3 8 0 , 0 0 0}$ |  |  |  |
|  | Total |  |  | $\mathbf{1 1 , 6 7 6 , 3 4 0}$ |  |  |

ACCOUNTS DEPARTMENT

| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210201 | Telephone, telex , faxmile | Airtime |  | 1 | 650,000 | 650,000 |
| 2210301 | Domestic Travel and Subsistence, and Other Transportation Costs | Facilitation to Nairobi for Exchequer release | weekly | 26 | 30,000 | 2,329,800 |
|  |  | Facilitation for reconciliation of AIA accounts | weekly | 40 | 20,000 |  |
|  |  | Temporary Imprests | weekly | 1 |  |  |
|  |  | Facilitation to attend secretaries workshop | weekly | 1 | 54,800 |  |
|  |  | Facilitation for board of survey activities | weekly | 1 | 695,000 |  |
| 2210303 | Daily Subsistence Allowances and accommodation | Facilitation for preparation of imprest reports | Monthly | 1 | 970,000 | 1,045,000 |
|  |  | PFM Committee | Monthly | 5 | 15,000 |  |
| 2210309 | Field Allowances | Field allowances | Monthly | 12 | 125,000 | 1,500,000 |


| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210705 | Field training attachments | Facilitation to attend workshop on quality review | no. | 1 | 763,500 | 763,500 |
| 2210710 | Training Accommodation | Bench marking on annual Finance Management Policy in Nairobi)ı officers | No | 10 | 56,000 | 2,649,838 |
|  |  | Facilitation to KSG to attend training | no | 1 | 327,700 |  |
|  |  | facilitation to attend ICPAK | no | 1 | 469,150 |  |
|  |  | Training fees for senior management course | no | 1 | 674,988 |  |
|  |  | facilitation for IFMIS training | no | 1 | 618,000 |  |
| 2210711 |  | Training on compliance and arrangement of documents | no | 3 | 841,375 | 2,406,470 |
|  |  | tuition fee for report writing | no | 1 | 40,970 |  |
| 2220210 |  | Facilitation for computer maintenance | no | 1 |  | 1,438,358 |
| 2210502 | Publishing and Printing Services | Publishing and Printing Services | No | 1 | 808,400 | 808,400 |
| 2210802 | Committees Boards and Conferences | Facilitation for preparation of 2nd Quarter financial report | no | 1 | 510,000 | 5,021,940 |
|  |  | Preparation of quarterly reports | No | 4 | 100,000 |  |
|  |  | Preparation of annual Financial statements. | No | 1 | 400,000 |  |
|  |  | Consolidating the Financial Statements | No | 1 | 1,200,640 |  |
|  |  | Facilitation for preparation of imprest report | monthly | 12 | 292,608.33 |  |


| Item <br> Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost <br> Kshs. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 2 1 0 8 0 1}$ | Catering services, <br> receptions | Office Meetings and conferences | Monthly | 12 | 38,333 | 472,960 |
| 3111002 | purchase of gas <br> Purchase of Air <br> conditioners, Fans <br> and Heating <br> Appliances (KPLC) | desk tops | laptops | Monthly | 12 | $\mathbf{1 2 0 8 0}$ |
|  | Total | No | 4 | 70,000 | 600,000 |  |

## MONITORING AND EVALUATION DEPARTMENT

| Item Code | Item Code Name | Description of <br> item | Unit | Quantity | Unit cost |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 2 1 0 3 0 3}$ | Daily Subsistence <br> Allowances and <br> accommodation | Facilitation for <br> preparation of <br> quarterly reports | quarterly | 4 | 660,000 |  |
| $\mathbf{2 2 1 0 3 0 9}$ | Field Allowances | Field allowances <br> for M\&E visits | Quarterly | 4 | $\mathbf{2 , 6 4 0 , 0 0 0}$ |  |
| $\mathbf{2 2 1 0 7 1 0}$ | Training <br> Accommodation | Facilitation to <br> KSG to attend <br> training | no | $\mathbf{5 5 0 , 0 0 0}$ |  |  |
| $\mathbf{2 2 1 0 7 1 1}$ | Tuition fee | tuition fee for <br> attending training <br> at KSG | no | $\mathbf{2}$ | $\mathbf{1 5 0 , 0 0 0}$ |  |
| $\mathbf{2 2 1 0 8 0 2}$ | Committees Boards and <br> Conferences | Facilitation for <br> COMEC meetings | No | $\mathbf{2}$ | $\mathbf{4 5 0 , 0 0 0}$ | $\mathbf{9 0 0 , 0 0 0}$ |


| Item Code | Item Code Name | Description of <br> item | Unit | Quantity | Unit cost | Estimated <br> Cost Kshs. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | to review M\&E <br> Quarterly reports |  |  |  |  |
| 2210801 | Catering services | Water and teas | Monthly | $\mathbf{1 2}$ | $\mathbf{2 0 , 5 4 6}$ | $\mathbf{2 6 0 , 9 6 0}$ |
|  | purchase of gas | Monthly | $\mathbf{1 2}$ | $\mathbf{1 , 2 0 0}$ |  |  |
| $\mathbf{2 2 1 1 1 0 1}$ | General Office supply | Stationery | Monthly | $\mathbf{1 2}$ | 5,000 | 60,000 |
| $\mathbf{2 2 2 0 2 1 0}$ | General Purchase of <br> computer | purchase of <br> Software | No | $\mathbf{1}$ | $\mathbf{1 0 , 0 0 0 , 0 0 0}$ | $\mathbf{1 0 , 0 0 0 , 0 0 0}$ |
|  | Total |  |  |  |  | $\mathbf{1 7 , 1 2 2 , 9 6 0}$ |

## PROCUREMENT

| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Kstimated Cost |  |  |  |  |  |
| Kshs. |  |  |  |  |  |


| Item Code | Item Code Name | Description of item | Unit | Quantity | Unit cost | Estimated Cost Kshs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2210705 | Field Training Attachments | Facilitation for tender committee allowance | no | 4 | 375,000 | 1,500,000 |
| 2210702 | Remuneration of instructors | Facilitation of trainers | no | 4 |  | o |
| 2210711 | Tuition / training fees | Training of procurement staff in Kenya Institute of Supplies Management | no | 1 | 2,000,000 | 2,000,000 |
| 2210309 | Field Allowance | Field Allowance | No | 4 | 1,000,000 | 3,000,000 |
| 2210801 | Catering services, receptions | payment for catering service | no | 1 | 343,000 | 2,200,000 |
|  |  | Office water | No | 400 | 1,000 |  |
|  |  | Office teas | Monthly | 12 | 50,000 |  |
|  |  | Office meetings | Monthly | 12 | 5,000 |  |
|  |  | office operation | Monthly | 1 | 70,950 |  |
|  |  | purchase of gas | Monthly | 12 | 1,080 |  |
| 2210802 | boards and committees | payment for conference charges | Monthly | 12 | 283,333 | 3,400,000 |
| 2211310 | Contracted <br> Professional and technical Services | professional charges | No |  |  | 3,000,000 |
|  | Total |  |  |  |  | 20,844,033 |

## SPECIAL COORDINATING UNIT

| Item <br> Code <br> Name | Item name | Description of item | Unit | Quantity | Unit cost | Estimated Cost <br> Kshs. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 2 1 0 2 0 1}$ | Telephone, telex, faxmile | Airtime |  | 1 | 150,000 | 150,000 |
| $\mathbf{2 2 1 0 8 0 1}$ | Catering services, receptions | Office operations | Monthly | 12 | 83,333 | $\mathbf{1 2}$ |
| $\mathbf{2 2 1 0 8 0 2}$ | Committees Boards and <br> Conferences | Committees and <br> Boards | Monthly | 12 | 352,371 | $4,228,460$ |
| $\mathbf{2 2 1 0 3 0 9}$ | Field Allowances | Field allowances | Monthly | 12 | 125,000 | $3,500,000$ |
| $\mathbf{2 2 1 0 3 1 0}$ | Field allowance | WBP |  |  |  | $7,650,000$ |
| Sub <br> Total |  |  |  |  | $\mathbf{1 6 , 5 2 8 , 4 6 0}$ |  |

## 9. Public Administration

## Public Administration and Office of the County Secretary <br> PART A. Vision

Excellence in leadership, public sector policy management and cordial relations

## PART B. Mission

To provide leadership and oversight in economic and devolution management, resource mobilization and management; and Inter-governmental relations for a responsive public service.

PART C. Performance Overview and Background for Programme(s) Funding The sector is mandated to disseminate county government policies to the citizens as well as ensuring cohesion and peaceful co-existence in the county. The department has structures to represent the county up to the ward level.

Since inception of devolution, the County Department of Public Administration made the following key achievements: Initiated the construction of 9 ward administration offices and completed the erection of perimeter wall in the county main office.

In the FY 2020/21, the department planned to; procurement of records management system, networking and LAN installation in Webuye sub county offices, Kimilili sub county offices, trade and revenue offices and upgrading of the server and server room.

In FY 2020/21, the department of Public Service Management \& Administration has an allocation of Kshs. 356,511,329 (Recurrent Kshs. 356,511,329 and Development Kshs. o). The office of the County Secretary has an allocation of Kshs. 328,411,446 (Recurrent Kshs. 115,373,657 and Development Kshs. 212,537,789). In the ICT directorate, total allocation os Kshs. 37,968,998 (Recurrent. 13,352,400 and Development. 25,116,598). Sub county administration has allocation of Kshs. 8,465,248 while the payroll office has allocation of Kshs. 10,200,000.

PART D: PROGRAMME OBJECTIVES

$\left.$| CIDP II <br> Programme <br> No | Programme | Objective |
| :--- | :--- | :--- |
|  | Public administration |  |
| 35 | Service Delivery And <br> Organizational <br> Transformation | To promote the implementation of <br> effective service delivery |
| 34 | Stakeholder Engagement, <br> Civic Education and <br> outreach services | To involve the citizens in and about the <br> functions, the plans and activities of the <br> county Government. |
| 33 | General Administration, <br> Planning and Support <br> Services | To promote efficient service delivery |
| 36 | Office of the County <br> secretary | Human resource and <br> records management | | To develop, implement and monitor |
| :--- |
| human resource management policies. |
| senya devolution support | | Strengthen capacity of core county |
| :--- |
| institutions to improve services delivery |
| at the county level. | \right\rvert\, | serves |
| :--- |

PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2019/20-2021/22
Public Administration Management and Administration

| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme 1: General Administration, Planning and Support Services Outcome: Efficient and effective service delivery |  |  |  |  |  |  |  |  |  |
| Transport and logistics |  | Efficient and cost effective | No. of buses and lorry procured | - | - | - | - | 1 | 1 |
|  |  | transport framework prepared | No. of transport and mechanical yard operationalized | - | - | - | ${ }_{-}$ | 1 | - |
| Purchase of Computers (Laptop and desktop) |  | Computers | No. of computer purchased | 7 | 7 | 11 | 8 | 9 | 10 |
| Purchase of Office Furniture, <br> Fittings and General Equipment for ward administration offices and sub county administration offices |  | Equipping offices | No. of offices equipped | 2 | 2 | 3 | 5 | 6 | 8 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase Motor vehicles |  | Motor vehicles | No. of M/V purchased | 2 | - | - | - | 1 | 1 |
| Purchase of Uniforms for 45 ward administrators and 9 sub county administrations |  | Uniforms for ward admin and sub county admin | No. of uniforms purchased | 108 | - | o | 54 | - | 108 |
| Purchase of uniforms for enforcement officers |  | Uniforms for enforcement officers | No. of uniforms purchased | 382 | 336 | $\begin{aligned} & 390 \\ & \text { (Ceremonial) } \end{aligned}$ | $\begin{array}{\|l\|} \hline 390 \\ \text { (Working) } \end{array}$ | - | 390 |
| Purchase of shits for office staff |  | Shirts for office staff | No. of shirts procured | 70 | 70 | - | 30 | 84 | 84 |
| Staff trainings |  | Staff training | No. of staff trained | 450 | 394 | 400 | 450 | 450 | 450 |
| Hire Contracted Guards and Cleaning Services |  | Award tender for guards and cleaning services | No. of offices guarded and cleaned | All county offices | All sub county HQ and County HQ offices | All sub county HQ and County HQ offices | All county offices | All county offices | All county offices |
| Programme 1: Public Participation, Civic Education and outreach services Outcome: Informed Public |  |  |  |  |  |  |  |  |  |
| Public participation |  | Public <br> participation exercise held | No. of public participation fora | 9 | 9 | 9 | 45 | 45 | 45 |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | $\begin{aligned} & \text { Target } \\ & \text { 2022/23 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Civic education |  | Civic education exercise held | No. of civic education for a | 45 | 45 | 9 | 45 | 45 | 45 |
| Commemoration of National holidays |  | National holidays events | No. of National holidays events held | 3 | 3 | 3 | 3 | 3 | 3 |
| Programme 3: Service delivery and organizational transformation Outcome: Effective service delivery |  |  |  |  |  |  |  |  |  |
| Institutional development |  | Effective service delivery | Plots procured for ward offices | - | - | - | - | 20 | 13 |
|  |  |  | Plots procured for sub county admin offices | - | - | - | - | - | 4 |
|  |  |  | No. of ward admin offices constructed | 4 | o | 1 | - | 8 | 8 |
|  |  |  | No. of sub county admin offices constructed | - | - | - | - | 2 | 2 |
|  |  |  | Huduma/ information centres | - | - | - | - | 2 | 2 |
|  |  |  | Governor's and deputy governor's official residence | - | - | - | - | 2 | - |

Office of the County Secretary and ICT

| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | $\begin{array}{\|l\|} \hline \text { Target } \\ \text { 2018/19 } \end{array}$ | Actual achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target <br> 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme 1: General Administration, Planning and Support Services Outcome: Efficient and effective service delivery |  |  |  |  |  |  |  |  |  |
| Payroll cleaning | Human resource directorate | Payroll cleaning | No. of exercise conducted | 2 | 1 | 4 | 4 | 4 | 4 |
| Staff workplace surveys $\quad$ and |  | Surveys | No. of <br> surveys <br> conducted | 2 | 1 | 2 | 2 | 2 | 2 |
| Staff trainings |  | Staff members trained | No. of staff trained | 24 | 16 | 25 | 30 | 35 | 40 |
| Miantenance of ICT equipment in offices | ICT | ICT <br> equipment maintained | No. of ICT equipment maintained | 45 | 45 | 90 | 150 | 180 | 200 |
| Programme 2: Public sector information and communication technology management |  |  |  |  |  |  |  |  |  |
| ICT <br> management | ICT | Networking and LAN installation at Webuye East Town Hall | LAN installed |  | , |  | 100\% | - | - |
|  |  | Networking and LAN installation | LAN installed |  | - |  | 100\% | - | - |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | at Kimilili Sub County Town Hall |  |  |  |  |  |  |  |
|  |  | Networking and LAN installation at Trade and Revenue offices | LAN installed | - | ${ }^{-}$ |  | 100\% | - | - |
|  |  | Upgrading of the server and server room | Server room upgraded | - | - | - | 1 | - | - |
|  |  | Records <br> Management <br> System | Operational records management system | - | - | - | 1 | - | - |
|  |  | ICT hub | No. of ICT hub established | 1 | - | - | - | 1 | - |
|  |  | 1 data centre | Operational data centre | - | - | - | 1 | - | - |
|  |  | Local Area Network installed in HQ offices | \% of offices with LAN | 15\% | 25\% | 40\% | 8o\% | 100\% | - |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Wide Area Network installed in 9 sub county offices | \% of offices with WAN | - | - | - | 60\% | 100\% | - |
|  |  | Percentage of internet connection in sub county offices | \% of offices with internet | - | - | - | 20\% | 40\% | 60\% |
|  |  | ICT policy in place and implemented | Operational ICT policy | - | - | - | 1 | - | - |
|  |  | Installation of big screen | No. of big screens | - | - | - | - | 5 | - |
|  |  | Bulk messaging services | Operational bulk messaging services | - | - | - | - | 1 | - |
|  |  | Project management system | Operational project management system | - | - | - | - | 1 | - |
|  |  | Bursary <br> management system | Operational <br> Bursary <br> management <br> system | - | - | - | - | 1 | - |


| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Hospital management information system | Operational Hospital management information system | - | - | - | - | 1 | - |
|  |  | Human resource information management system | Operational Human resource information management system | - | - | - | - | 1 | - |
|  |  | Fleet management system | Operational <br> Fleet <br> management system | - | - | - | - | 1 | - |
| Completed projects in FY 2018/19 |  |  |  |  |  |  |  |  |  |
| Installation of local area networks, CCTV and IP phones at: <br> - County Headquarters ground floor <br> - County Public Service Board and procurement offices <br> - Annex second floor(Department of Education) <br> - Department of Agriculture <br> - Department of Water |  |  |  |  |  |  |  |  |  |

PART F: Summary of Expenditure by Programmes 2019/2020-2022/23

| Programme | Baseline | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Public service Management and Administration |  |  |  |  |
| General administration, planning and support services | 316,297,417 | 334,976,577 | 351,725,406 | 369,311,676 |
| Public <br> Participation, Civic Education and outreach services | 6,000,000 | 5,000,000 | 5,250,000 | 5,512,500 |
| Service Delivery <br> And <br> Organizational <br> Transformation | 9,000,000 | O | ${ }^{-}$ | - |
| Total Expenditure for Vote | 331,297,417 | 339,976,577 | 356,975,406 | 374,824,176 |
| Office of the County Secretary and ICT |  |  |  |  |
| General administration, planning and support services | 124,000,000 | 123,726,057 | 129,912,360 | 136,407,979 |
| Kenya Devolution <br> Support <br> Programme | 270,329,310 | 257,537,789 | 270,414,678 | 283,935,412 |
| ICT and information management services | $29,670,244$ | 17,890,473 | 18,784,997 | 19,724,246 |
| Total <br> Expenditure for Vote | 423,999,554 | 399,154,319 | 419,112,035 | 440,067,637 |

PART G: Summary of Expenditure by Vote and Economic Classification, 2019/2020-2022/23

| Economic <br> classification | Baseline | Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $2019 / 20$ | $2020 / 21$ | $2021 / 22$ | $2022 / 23$ |
|  | KSHS | KSHS | KSHS | KSHS |
| PUBLIC SERVICE MANAGEMENT AND ADMINISTRATION |  |  |  |  |
| Current <br> Expenditure | $322,297,417$ | $\mathbf{3 3 9 , 9 7 6 , 5 7 7}$ | $\mathbf{3 5 6 , 9 7 5 , 4 0 6}$ | $\mathbf{3 7 4 , 8 2 4 , 1 7 6}$ |
| Compensation to <br> Employees | $247,762,014$ | $240,907,510$ | $252,952,886$ | $265,600,530$ |


| Economic classification | Baseline | Estimates | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
|  | KSHS | KSHS | KSHS | KSHS |
| Use of goods and services | 74,535,403 | 99,069,067 | 104,022,520 | 109,223,646 |
| Current Transfers to Government Agencies | o |  |  |  |
| Social Benefits | o |  |  |  |
| Non-Financial Assets | o |  |  |  |
| Capital Expenditure | 9,000,000 | o | - | - |
| Compensation to Employees | o | o | - | - |
| Use of goods and services | o | o | - - | - |
| Capital Transfers to Government Agencies | o | O | - | - |
| Non-Financial Assets | 9,000,000 | O | - | - |
| Total Expenditure | 331,297,417 | 339,976,577 | 356,975,406 | 374,824,176 |
| OFFICE OF THE COUNTY SECRETARY AND ICT |  |  |  |  |
|  |  |  |  |  |
| Current Expenditure | 182,329,310 | 168,726,057 | 177,162,360 | 186,020,478 |
| Compensation to Employees | o | - | - | - |
| Use of goods and services | 60,000,000 | 59,726,057 | 62,712,360 | 65,847,978 |
| Current Transfers <br> to Government <br> Agencies | 58,329,310 | 45,000,000 | 47,250,000 | 49,612,500 |
| Social Benefits | 64,000,000 | 64,000,000 | 67,200,000 | 70,560,000 |
| Non-Financial Assets | o |  |  |  |
| Capital Expenditure | 241,670,244 | 230,428,262 | 241,949,675 | 254,047,159 |
| Compensation to Employees | o | O | - | - |
| Use of goods and services | o | O | - | - |


| Economic <br> classification | Baseline | Estimates | Projected Estimates |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $2019 / 20$ | $2020 / 21$ | $2021 / 22$ | $2022 / 23$ |
|  | KSHS | KSHS | KSHS | KSHS |
| Capital Transfers to <br> Government <br> Agencies | $212,000,000$ | $212,537,789$ | $223,164,678$ | $234,322,912$ |
| Non-Financial <br> Assets | $29,670,244$ | $17,890,473$ | $18,784,997$ | $19,724,246$ |
| Total Expenditure | $\mathbf{4 2 3 , 9 9 9 , 5 5 4}$ | $\mathbf{3 9 9 , 1 5 4 , 3 1 9}$ | $\mathbf{4 1 9 , 1 1 2 , 0 3 5}$ | $\mathbf{4 4 0 , 0 6 7 , 6 3 7}$ |

## PART H: STAFF DETAILS

| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC ADMIN | Principal Assistant Office Administrator | N | - | 6,000.00 | 92,900.00 | 1,120,800.00 |
| PUBLIC ADMIN | Senior Assistant Office Administrator | L | - | 6,000.00 | 85,500.00 | 1,032,000.00 |
| PUBLIC ADMIN | Senior Administrative Officer | L | - | 44,874.90 | 95,230.00 | 1,187,634.90 |
| PUBLIC ADMIN | Senior Superintending Engineer, Mechanical | N | - | 6,000.00 | 114,330.00 | 1,377,960.00 |
| PUBLIC <br> ADMIN | Administrative Assistant | G | - | 35,981.82 | 64,595.00 | 811,121.82 |
| PUBLIC ADMIN | Administrative Officer[1] | K | - | 41,220.90 | 92,430.00 | 1,150,380.90 |
| PUBLIC ADMIN | Administrative Officer[2] | J | - | 32,542.65 | 90,120.05 | 1,113,983.25 |
| PUBLIC ADMIN | Clerical Officer[2] | E | - | 30,466.8o | 56,300.00 | 706,066.80 |
| PUBLIC ADMIN | Administrative Officer[3] | H | - | 38,283.84 | 68,640.00 | 861,963.84 |
| PUBLIC ADMIN | Corporal | B | - | 21,878.64 | 44,940.00 | 561,158.64 |
| PUBLIC ADMIN | Principal HRM \& Development | N | - | 6,000.00 | 89,900.00 | 1,084,800.00 |
| PUBLIC ADMIN | Computer Operations Supervisor | G | - | 34,447.14 | 62,565.00 | 785,227.14 |
| PUBLIC ADMIN | Clerical Officer[2] | E | - | 27,253.80 | 52,050.00 | 651,853.8o |
| PUBLIC ADMIN | Computer Programmer[2] | J | - | 36,653.40 | 80,180.00 | 998,813.40 |
| PUBLIC ADMIN | Principal HRM \& Development | N | - | 6,000.00 | 89,900.00 | 1,084,800.00 |
| PUBLIC ADMIN | Computer Programmer[2] | J | - | 32,542.65 | 73,655.00 | 916,402.65 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Director of Administration | R | - | 10,000.00 | 215,070.00 | 2,590,840.00 |
| PUBLIC ADMIN | Principal ICT Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| PUBLIC ADMIN | Assistant Director ICT | P | - | 10,000.00 | 160,610.00 | 1,937,320.00 |
| PUBLIC ADMIN | Finance Officer [2] | K | - | $6,000.00$ | 60,680.00 | 734,160.00 |
| PUBLIC ADMIN | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| PUBLIC ADMIN | HRM \& Development Officer [2] | J | - | 4,000.00 | 61,347.25 | 740,167.00 |
| PUBLIC ADMIN | Accountant [2] | J | - | 4,000.00 | 20,580.00 | 250,960.00 |
| PUBLIC ADMIN | *Records Management Officer[3] | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| PUBLIC ADMIN | *ICT Officer [3] | H | - | 4,000.00 | 49,887.65 | 602,651.80 |
| PUBLIC ADMIN | Security Warden[3] | D | / | 4,000.00 | 22,000.00 | 268,000.oo |
| PUBLIC ADMIN | Accountant [2] | J | - | 4,000.00 | 47,474.00 | 573,688.00 |
| PUBLIC ADMIN | *ICT Officer [3] | H | - | 4,000.00 | 34,580.00 | 418,960.oo |
| PUBLIC ADMIN | *Personal Assistant (County) | M | - | 6,000.00 | 72,280.00 | 873,360.00 |
| PUBLIC ADMIN | Askari[1] | A | - | 17,599.68 | 39,280.00 | 488,959.68 |
| PUBLIC ADMIN | Sergent | C | - | 25,378.92 | 49,570.00 | 620,218.92 |
| PUBLIC ADMIN | Askari[1] | A | - | 24,199.56 | 47,010.00 | 588,319.56 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Driver[3] | A | - | 23,609.88 | 46,230.00 | 578,369.88 |
| PUBLIC ADMIN | Secretary[1] | H | - | 34,447.14 | 62,565.00 | 785,227.14 |
| PUBLIC ADMIN | Superintendent[3] | H | - | 37,516.50 | 66,625.00 | 837,016.50 |
| PUBLIC ADMIN | Askari[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| PUBLIC ADMIN | Senior Secretary[2] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| PUBLIC ADMIN | Sergent | E | - | 33,679.8o | 60,550.00 | 760,279.80 |
| PUBLIC ADMIN | Clerical Officer[1] | F | - | 37,516.50 | 66,625.00 | 837,016.50 |
| PUBLIC ADMIN | Untrained Teachers | B | - | 25,968.60 | 49,350.00 | 618,168.6o |
| PUBLIC ADMIN | Driver[2] | B | - | 16,073.32 | 30,761.00 | 385,205.32 |
| PUBLIC ADMIN | Senior Sergeant | D | / | 26,611.20 | 52,200.00 | 653,011.20 |
| PUBLIC ADMIN | Driver[1] | C | - | 25,378.92 | 48,570.00 | 608,218.92 |
| PUBLIC ADMIN | Administrative Officer[1] | K | - | 36,653.40 | 80,180.00 | 998,813.40 |
| PUBLIC ADMIN | Senior Sergeant | D | - | 27,896.40 | 53,900.00 | 674,696.40 |
| PUBLIC ADMIN | Corporal | B | - | 25,968.60 | 50,350.00 | 630,168.60 |
| PUBLIC ADMIN | Welfare Officer | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| PUBLIC ADMIN | Sergent | C | - | 27,896.40 | 52,900.00 | 662,696.40 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Corporal | B | - | 23,609.88 | 47,230.00 | 590,369.88 |
| PUBLIC ADMIN | Askari[1] | A | - | 24,199.56 | 47,010.00 | 588,319.56 |
| PUBLIC ADMIN | Assistant Market Master | D | - | 27,896.40 | 52,900.00 | 662,696.40 |
| PUBLIC ADMIN | Askari[1] | A | - | 23,020.20 | 45,450.00 | 568,420.20 |
| PUBLIC ADMIN | Administrative Officer[2] | J | - | 33,821.55 | 75,685.00 | 942,041.55 |
| PUBLIC ADMIN | Market Inspector[1] | J | - | 36,653.40 | 80,180.00 | 998,813.40 |
| PUBLIC ADMIN | Senior Messenger | C | - | 27,896.40 | 51,900.00 | 650,696.40 |
| PUBLIC ADMIN | Administration Clerk[1] | F | - | 36,749.16 | 65,610.00 | 824,069.16 |
| PUBLIC ADMIN | Senior Audit Clerk | G | - | 40,585.86 | 70,685.00 | 888,805.86 |
| PUBLIC ADMIN | Administrative Officer[1] | K | 1 | 38,480.40 | 83,080.00 | 1,035,440.40 |
| PUBLIC ADMIN | Cleaner[3] | A | - | 21,878.64 | 43,940.00 | 549,158.64 |
| PUBLIC ADMIN | Senior Secretary[1] | K | - | 32,542.65 | 73,655.00 | 916,402.65 |
| PUBLIC ADMIN | Corporal | B | - | 22,430.52 | 45,670.00 | 570,470.52 |
| PUBLIC ADMIN | Sergent | C | - | 23,020.20 | 46,450.00 | 580,420.20 |
| PUBLIC ADMIN | Corporal | B | - | 22,430.52 | 45,670.00 | 570,470.52 |
| PUBLIC ADMIN | Messenger[1] | A | - | 21,326.76 | 43,210.00 | 539,846.76 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Askari[1] | A | - | 21,326.76 | 43,210.00 | 539,846.76 |
| PUBLIC ADMIN | Driver[2] | B | - | 24,199.56 | 47,010.00 | 588,319.56 |
| PUBLIC ADMIN | Askari[1] | A | - | 19,671.12 | 42,020.00 | 523,911.12 |
| PUBLIC ADMIN | Askari[1] | A | - | $19,671.12$ | 41,020.00 | 511,911.12 |
| PUBLIC ADMIN | Askari[1] | A | - | 19,671.12 | 41,020.00 | 511,911.12 |
| PUBLIC ADMIN | Askari[1] | A | - | 19,671.12 | 42,020.00 | 523,911.12 |
| PUBLIC ADMIN | Driver[3] | A | - | 19,671.12 | 42,020.00 | 523,911.12 |
| PUBLIC ADMIN | Askari[1] | A | - | 19,671.12 | 42,020.00 | 523,911.12 |
| PUBLIC ADMIN | Corporal | B | - | 21,878.64 | 44,940.00 | 561,158.64 |
| PUBLIC ADMIN | Assistant Office Administrator [1] | K | - | 6,000.00 | 51,040.00 | 618,480.00 |
| PUBLIC ADMIN | Market Attendant[1] | A | - | 17,599.68 | 39,280.00 | 488,959.68 |
| PUBLIC ADMIN | Corporal | B | - | 21,878.64 | 44,940.00 | 561,158.64 |
| PUBLIC ADMIN | Senior Telephone Operator | E | - | 27,253.80 | 72,050.00 | 891,853.80 |
| PUBLIC ADMIN | Administrative Officer[2] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| PUBLIC ADMIN | Computer Operations Supervisor | G | - | 37,516.50 | 66,625.00 | 837,016.50 |
| PUBLIC ADMIN | Askari[1] | A | - | 17,599.68 | 39,280.00 | 488,959.68 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Overseer | C | - | 21,878.64 | 43,940.00 | 549,158.64 |
| PUBLIC ADMIN | Clerical Officer[3] | D | - | 24,199.56 | 48,010.00 | 600,319.56 |
| PUBLIC ADMIN | Receptionist[1] | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| PUBLIC ADMIN | Watchman[2] | A | - | 17,093.16 | 38,610.00 | 480,413.16 |
| PUBLIC ADMIN | Administrative Assistant | G | - | 31,109.40 | 58,150.00 | 728,909.40 |
| PUBLIC ADMIN | Receptionist[1] | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| PUBLIC ADMIN | Senior Market Attendant | B | - | 21,878.64 | 43,940.00 | 549,158.64 |
| PUBLIC ADMIN | Sergent | E | - | 25,378.92 | 50,570.00 | 632,218.92 |
| PUBLIC ADMIN | Market Attendant[1] | A | - | 19,119.24 | 40,290.00 | 502,599.24 |
| PUBLIC ADMIN | Market Attendant[1] | A | / | 19,119.24 | 41,290.00 | 514,599.24 |
| PUBLIC ADMIN | Driver[2] | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| PUBLIC ADMIN | Administrative Officer[2] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| PUBLIC ADMIN | Market Askari[2] | A | - | 16,586.64 | 37,940.00 | 471,866.64 |
| PUBLIC ADMIN | Market Askari[2] | A | - | 17,599.68 | 38,280.00 | 476,959.68 |
| PUBLIC ADMIN | Askari[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| PUBLIC ADMIN | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Askari[1] | A | - | 16,586.64 | 37,940.00 | 471,866.64 |
| PUBLIC ADMIN | Askari[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| PUBLIC ADMIN | Askari[1] | A | - | 16,586.64 | 37,940.00 | 471,866.64 |
| PUBLIC ADMIN | Askari[1] | A | - | $16,586.64$ | 37,940.00 | 471,866.64 |
| PUBLIC ADMIN | Cleaner[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| PUBLIC ADMIN | Askari[1] | A | - | 16,586.64 | 37,940.00 | 471,866.64 |
| PUBLIC ADMIN | Market Attendant[1] | A | - | 16,586.64 | 36,940.00 | 459,866.64 |
| PUBLIC ADMIN | Askari[1] | A | - | 16,586.64 | 37,940.00 | 471,866.64 |
| PUBLIC ADMIN | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | / | 4,000.00 | 25,550.00 | 310,600.00 |
| PUBLIC ADMIN | Director of Administration | R | - | 10,000.00 | 173,000.00 | 2,086,000.00 |
| PUBLIC ADMIN | Senior Clerical Officer | H | - | 4,000.00 | 36,840.00 | 446,080.00 |
| PUBLIC ADMIN | Administrative Officer [2] | K | - | 6,000.00 | 53,140.00 | 643,680.00 |
| PUBLIC ADMIN | Assistant Office Administrator [1] | K | - | 6,000.00 | 53,140.00 | 643,680.00 |
| PUBLIC ADMIN | Supply Chain Management Assistant[4] | G | - | 4,000.00 | 30,000.00 | 364,000.00 |
| PUBLIC ADMIN | Office Administrative Assistant [1] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Office Administrative Assistant [1] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| PUBLIC ADMIN | Senior Assistant Office Administrator | L | - | 6,000.00 | 68,950.00 | 833,400.00 |
| PUBLIC ADMIN | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| PUBLIC ADMIN | Principal Administrative Officer | N | - | $6,000.00$ | 106,720.00 | 1,286,640.00 |
| PUBLIC ADMIN | Assistant Office Administrator [1] | K | - | 6,000.00 | 53,140.00 | 643,680.00 |
| PUBLIC ADMIN | Chief Driver | H | - | 4,000.00 | 38,020.00 | 460,240.00 |
| PUBLIC ADMIN | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| PUBLIC ADMIN | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| PUBLIC ADMIN | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| PUBLIC ADMIN | Chief Driver | H | / | 4,000.00 | 39,170.00 | 474,040.00 |
| PUBLIC ADMIN | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| PUBLIC ADMIN | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| PUBLIC ADMIN | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| PUBLIC ADMIN | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| PUBLIC ADMIN | Administrative Officer [3] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC ADMIN | Accountant[1] | K | - | 6,000.00 | 30,885.00 | 376,620.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Economist [2] | K | - | 6,000.00 | 75,680.00 | 914,160.00 |
| PUBLIC ADMIN | Finance Officer [2] | K | - | 6,000.00 | 30,885.00 | 376,620.00 |
| PUBLIC ADMIN | Principal Administrative Officer | N | - | 6,000.00 | 87,150.00 | 1,051,800.00 |
| PUBLIC ADMIN | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| PUBLIC ADMIN | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| PUBLIC ADMIN | Clerical Officer[1] | G | - | 4,000.00 | 34,650.00 | 419,800.00 |
| PUBLIC ADMIN | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Driver [3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | *Public Communications Officer[2] | J | 1 | 4,000.00 | 43,098.00 | 521,176.00 |
| PUBLIC ADMIN | Accountant [2] | J | - | 4,000.00 | 43,098.00 | 521,176.00 |
| PUBLIC ADMIN | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Support Staff[3] | A | - | 4,000.00 | 19,400.00 | 236,800.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 26,500.00 | 322,000.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[1] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| PUBLIC ADMIN | Inspector -Fire Services | H | - | 4,000.00 | 35,040.00 | 424,480.00 |
| PUBLIC ADMIN | Security Warden[1] | F | - | 4,000.00 | 25,550.00 | 310,600.00 |
| PUBLIC ADMIN | Security Officer [2] | J | - | 4,000.00 | 46,068.00 | 556,816.00 |
| PUBLIC ADMIN | Principal Administrative Officer | N | - | 6,000.00 | 83,900.00 | 1,012,800.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| PUBLIC ADMIN | Security Officer [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC ADMIN | Security Officer [2] | J | 1 | 4,000.00 | 40,960.00 | 495,520.00 |
| PUBLIC ADMIN | Security Officer [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | / | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.oo |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | / | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | / | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Office Administrative Assistant [2] | H | - | 4,000.00 | 35,690.00 | 432,280.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | / | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | / | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | / | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |


| DEPARTMENT | DESIGNATION | $\overline{\mathrm{J}}$ | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,625.00 | 263,500.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| PUBLIC ADMIN | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 30,436.15 | 369,233.8o |
| PUBLIC ADMIN | *HRM Assistant[3] | H | - | 4,000.00 | 32,850.00 | 398,200.00 |
| PUBLIC <br> ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Accountant [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |


| DEPARTMENT | DESIGNATION | $\overline{\mathrm{J}}$ | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC ADMIN | Accountant [2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| PUBLIC ADMIN | *Public Communications Officer[2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC <br> ADMIN | *Public Communications Officer[2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC ADMIN | *Public Communications Officer[2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| PUBLIC ADMIN | *ICT Officer [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| PUBLIC ADMIN | ICT Assistant [3] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| PUBLIC ADMIN | ICT Assistant[1] | K | - | 6,000.00 | 54,660.00 | 661,920.00 |
| PUBLIC ADMIN | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC ADMIN | Office Administrative Assistant [3] | G | - | 4,000.00 | 31,380.00 | 380,560.00 |
| PUBLIC ADMIN | Office Administrative Assistant [2] | H | - - | 4,000.00 | 34,580.00 | 418,960.00 |
| PUBLIC ADMIN | Assistant Establishment Officer | K | - | 37,566.90 | 105,288.00 | 1,301,022.90 |
| PUBLIC ADMIN | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| PUBLIC ADMIN | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| PUBLIC ADMIN | Office Administrative Assistant [2] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| PUBLIC ADMIN | Office Administrative Assistant [2] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| PUBLIC ADMIN | Senior Clerical Officer | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| PUBLIC ADMIN | Support Staff[3] | A | - | 4,000.00 | 19,080.00 | 232,960.00 |
| PUBLIC ADMIN | Senior Support Staff | D | / | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Driver [3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,045.00 | 256,540.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC <br> ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 23,270.00 | 283,240.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| PUBLIC ADMIN | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| PUBLIC ADMIN | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| PUBLIC ADMIN | Legal Officer[2] | L | - | 6,000.00 | 77,680.00 | 938,160.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | / | 4,000.00 | 23,970.00 | 291,640.00 |
| PUBLIC ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 20,495.00 | 249,940.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Security Warden[3] | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Support Staff[3] | A | - | 4,000.00 | 57,990.00 | 699,880.00 |
| PUBLIC ADMIN | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | $\begin{aligned} & \mathrm{J} \\ & \mathrm{G} \\ & \hline \end{aligned}$ | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC ADMIN | Support Staff[3] | A | - | 4,000.00 | 19,330.00 | 235,960.00 |
| PUBLIC <br> ADMIN | Senior Support Staff | D | - | 4,000.00 | 21,045.00 | 256,540.00 |
| PUBLIC ADMIN | Senior Clerical Officer | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| PUBLIC ADMIN | Support Staff[3] | A | - | 4,000.00 | 55,604.60 | 671,255.20 |
| PUBLIC ADMIN | Support Staff[3] | A | - | 4,000.00 | 8,561.35 | 106,736.20 |
| PUBLIC ADMIN | Administrative Officer [3] | J | - | 4,000.00 | 39,970.00 | 483,640.00 |

## PART I: ACTIVITY COSTING

PUBLIC SERVICE MANAGEMENT AND ADMINISTRATION

| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | Basic salary | Monthly |  |  | 240,907,510 | 2110101 |
|  | House allowance | Monthly |  |  |  |  |
|  | Commuter | Monthly |  |  |  |  |
|  | Extraneous | Monthly |  |  |  |  |
|  | Health risk allowance | Monthly |  |  |  |  |
|  | Leave allowance | Monthly |  |  |  |  |
|  | Pension | Monthly |  |  |  |  |
|  | $\begin{aligned} & \text { Recruitment( } 2 \\ & \text { directors ) } \\ & \hline \end{aligned}$ | Monthly |  |  |  |  |
|  | Recruitment (village admins) JG G - Fully provided | Monthly |  |  |  |  |
| Electricity Expenses | Bills for ward offices and the County HQ | monthly | 12 | 25,000 | 300,000 | 2210101 |
| Water and Sewerage charges | Bills | monthly | 12 | 16,500 | 200,000 | 2210102 |
| Telephone, Telex, Facsmile and internet | Procurement of airtime for :CECM @ 7,ooo | monthly | 12 | 7,000 | 144,000 | 2210201 |
|  | C O @ 5,000 | monthly | 12 | 5,000 |  |  |
|  | Acquisition of air tickets for CECM | month | 12 | 40,000 | 4,580,000 | 2210301 |


| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Travel costs (airlines, bus, railway etc | and CO @2ok for return |  |  |  |  |  |
|  | Bus tickets for CECM,CO,2, <br> Directors, 2 <br> Accountants, FO, <br> Economist, SCM, 5 <br> SNR ADMST, 10 office <br> administrators, 9 sub county admins for 2 trips each @ 4,000*3орах | Trips | 24 | 120,000 |  |  |
|  | Bus tickets for ward administrators for 1 trip @4k * 2 | No. | 90 | 7,000 |  |  |
|  | Transport for commemoration of public holidays fetching people from 9 sub county for 3 national events Hire of bus@3ok *9 sub counties | No. | 3 | 270,000 |  |  |
| Daily <br> Subsistence | CECM and CO 24 trips 2*18200*3 | Trips | 12 | 147,000 | 6,548,000 | 2210303 |


| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Allowances and Accommodation | days... Drivers 2*6300*3 days, |  |  |  |  |  |
|  | 2 Directors, Accountants, FO, Economist, SCM,5 SNR ADMST, 9 sub county admin 14pax*11,200*5 | No. | 16 | $56,000$ |  |  |
|  | Consultative meeting with county assembly committee on public administration | No. | 32 | 80,000 |  |  |
| Field allowancevillage administration council | Allowance for village council sittings: As per law, minimum of 4 sittings per month*minimum of 5 members*236village s*Kshs 300 sitting allowance*12 months | No. | $236$ | See breakdown (Total of Kshs 18million. To be provided in 1st supplementary ) | o | 2210309 |


| Activity | Description of <br> item | Unit of <br> Measure | Quantity | Unit Price | Estimated <br> Cost Kshs. |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Field <br> Operational <br> Allowance - <br> civic education | Civic education <br> exercise in 45 wards <br> 4 times in the FY: <br> Per ward: <br> Facilitators- <br> 8,ooo*4pax <br> Refreshments- <br> 25opax*10o <br> Fare <br> reimbursement- <br> 25opax*500 <br> Total- Kshs. 156,ooo | No. |  |  |  |


| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rents and Rates - NonResidential | office. sub counties and ward offices |  |  |  |  |  |
|  | Cost of rent for village (to be provided in ist supplementary budget) | No. | 236 | 2,000 |  |  |
| Tuition/Trainin g Fees | Tuition fees for Snr mngt courses (3), drivers refresher courses (2), office assistant training (3) | No. | 8 | 50,000 | 700,000 | 2210711 |
|  | Conference fees for ICPAK for the FO, Economist for 2 times a year | No. | 4 | 50,000 |  |  |
| Accommodation | $1 / 4$ per diem for Snr mngt courses (3), drivers refresher courses (2), office assistant training (3) <br> 2,8oo*3pax*28days <br> 1,575*2pax*15 days <br> 1,575*3pax*15 days | No. | See breakdown | 353,600 | 2,100,000 | 2210710 |
|  | ICPAK 2 times a year for FO, Economist, CO | No. of trainings | 2 | 274,400 |  |  |



| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | stakeholders/ <br> visitors $1000 * 120$ |  |  |  |  |  |
| Committees, Boards and Conferences | Consultative meeting with Budget and Appropriation committee on budget/planning documents and supplementary 16,8oo* 4 days* ${ }_{2}$ 14,000*4 days*11 11,200*4 days*12 | No of documents | 4 docs (annual estimates, 2 supplementary and ADP) | 1,288,000 | 10,090,202 | 2210802 |
|  | Consultative meeting with Public administration committee on budget/planning documents and supplementary 16,8oo*4 days*2 14,000* 4 days* ${ }^{15}$ 11,200*4 days*12 | No. | 4 docs (annual estimates, 2 supplementary and ADP) | 1,512,000 |  |  |
|  | Commemoration of 3 national events: | No. | 3 | 600,000 |  |  |


| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Guests, MCAs, County executive. |  |  |  |  |  |
| Purchase of Uniforms and Clothing - Staff (Under provided - should be Kshs. 3,790,900) | Boots | NO | 334 | 2,000 | 4,000,000 | 2211016 |
|  | Socks | NO | 334 | 200 |  |  |
|  | Laynard | NO | 167 | 200 |  |  |
|  | Whistle | NO | 167 | 150 |  |  |
|  | Belt | NO | 167 | 550 |  |  |
|  | Barret | NO | 167 | 600 |  |  |
|  | Forage Cap | NO | 167 | 3,500 |  |  |
|  | Ceremonial shirt | NO | 167 | 1,500 |  |  |
|  | Tie | NO | 167 | 300 |  |  |
|  | Pair of Uniform | NO | 167 | 5,500 |  |  |
|  | W. Dress | NO | 334 | 3,000 |  |  |
| General Office | Printing paper | reams | 150 | 600 | 614,947 | 2211101 |
| Supplies (Paper) | Ruled papers | reams | 50 | 500 |  |  |
|  | Conqueror Paper Cream | reams | 10 | 5,000 |  |  |
|  | CONQUEROR PAPER BLUE | BOXES | 10 | 5,000 |  |  |
|  | NOTEBOOK SHORTHAND A5 | PCS | 30 | 500 |  |  |
|  | NOTEBOOK SHORTHAND A4 | PCS | 30 | 240 |  |  |
|  | PENS BALL POINT NORMAL BLUE | BOXES | 10 | 800 |  |  |
|  | PENS BALL POINT NORMAL BLACK | BOXES | 25 | 800 |  |  |


| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PENS BALL POINT <br> FINE NORMAL <br> RED | BOXES | 10 | 800 |  |  |
|  | PENS BALL POINT <br> FINE TIPPED <br> BLACK | BOXES | 30 | 800 |  |  |
|  | PENS BALL POINT FINE TIPPED BLUE | BOXES | 15 | 800 |  |  |
|  | PAPER PIN 100G | pkts | 20 | 50 |  |  |
|  | PAPER CLIP (LARGE) | pkts | 20 | 50 |  |  |
|  | PAPER CLIP (SMALL)10oG | pcs | 20 | 80 |  |  |
|  | $\begin{aligned} & \text { STAPLER } \\ & \text { (MEDIUM) } \\ & \hline \end{aligned}$ | PCS | 10 | 400 |  |  |
|  | $\begin{aligned} & \hline \text { STAPLER (MGISNT } \\ & \text { SIZE) } \\ & \hline \end{aligned}$ | PCS | 10 | 3,450 |  |  |
|  | Paper punch(medium) | NO | 30 | 400 |  |  |
|  | BOX FILE | NO | 30 | 250 |  |  |
|  | spring files plastic | NO | 30 | 250 |  |  |
|  | File folders | NO | 20 | 420 |  |  |
|  | ENVOLEPES A4 | pkts | 15 | 250 |  |  |
|  | ENVOLEPES A5 KHAKI | pkts | 15 | 150 |  |  |
|  | STABLE PINS GIANT 66/14 | pkts | 10 | 600 |  |  |


| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | STABLE PINS 24/6 | pkts | 10 | 180 |  |  |
|  | WHITE OUT20MLS | PCS | 20 | 90 |  |  |
|  | $\begin{aligned} & \text { CELLO TAPE ( } 1 \\ & \text { ROLL,SIZE } 1 \text { INCH) } \\ & \hline \end{aligned}$ | PCS | 50 | 20 |  |  |
|  | $\begin{aligned} & \text { CELLO TAPE ( } 1 \\ & \text { ROLL,SIZE } 1 \text { INCH) } \end{aligned}$ | PCS | 20 | 75 |  |  |
|  | Delivery book | PCS | 20 | 150 |  |  |
|  | VISITOR BOOK | PCS | 20 | 500 |  |  |
|  | DIARY BOOK | PCS | 15 | 250 |  |  |
|  | HARD COVER BOOK 4QUIRE | PCS | 15 | 330 |  |  |
|  | HARD COVER BOOK 3QUIRE | PCS | 15 | 250 |  |  |
|  | HARD COVER BOOK 2QUIRE | PCS | 20 | 200 |  |  |
|  | Yellow <br> stickers(medium <br> and large size) | PCS | 15 | 300 |  |  |
|  | Yellow stickers( large size) | PCS | 15 | 80 |  |  |
|  | GLUE PASTE (36G STICK) | PCS | 20 | 180 |  |  |
|  | paper shredder | PCS | 5 | 8,000 |  |  |
|  | Carbon papers $\mathrm{A}_{4}$ | pkts OF 100 | 13 | 769 |  |  |
|  | Carbon papers $\mathrm{A}_{5}$ | PKT OF200 | 20 | 900 |  |  |
|  | GLUE PASTE (90G BOTTLE) | PCS | 50 | 20 |  |  |


| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BROAD MAKERS PKT | PKT | 20 | 1,200 |  |  |
|  | INK STAMP RED \& BLUE | PCS | 50 | 100 |  |  |
|  | BINDING MACHINE | NO | 1 | 10,000 |  |  |
|  | SPIRALS | boxes | 5 | 4,500 |  |  |
|  | EMBOSED COVERS | reams | 5 | 2,800 |  |  |
|  | TRANSPARENT COVERS | reams | 5 | 3,700 |  |  |
|  | HIGHLIGHTER PKT OF 10 | PKT | 7 | 1,200 |  |  |
|  | STAPLE REMOVER | PCS | 150 | 70 |  |  |
| Sanitary and Cleaning Materials | AIR FRESHNERS 300MLS | PCS | 10 | 2,000 | 166,030 | 2211103 |
|  | WATER DISPENSERS | NO | 4 | 20,000 |  |  |
|  | TOILET PAPER | ROLL | 50 | 35 |  |  |
|  | Detergents | KG | 100 | 250 |  |  |
|  | AIR FRESHNERS | NO | 30 | 250 |  |  |
|  | HAND WASH LIQUID | LTS | 20 | 500 |  |  |
|  | TOILET SOAP | NO | 20 | 20 |  |  |
|  | WASHING BROOMS | NO | 50 | 400 |  |  |
|  | CLOVES | NO | 20 | 40 |  |  |
|  | SLASHERS | NO | 2 | 290 |  |  |


| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Refined Fuels and Lubricants for Transport: KBG 28oC, KAW 8orZ, KAW 666Z, KAW671Z, 39CG14A, 39CGo15A, GK204 | Diesel, Super, Lubricants | litres | 5,904 | 105 | 620,000 | 2211201 |
| Contracted <br> Guards and <br> Cleaning <br> Services <br> (Underprovided. <br> Should be Kshs. <br> 61 million) | Security services county offices | monthly | 270 | 150,000 | 25,000,000 | 2211305 |
|  | Cleaning Services; County Offices12,500*12 per guard | sqm | 5101 | 2,8o8 |  |  |
|  | Cleaning Services; 234*12 per sqm | sqm | $2200$ | 2,8o8 |  |  |
| Motor Vehicle Insurance | Motor Vehicle Insurance | No. | 2 | 250,000 | 500,000 | 2210904 |
| Maintenance <br> Expenses - <br> Motor Vehicles | Motor Vehicle routine maintenance | No. | 2 | 200,000 | 400,000 | 2220101 |
| Maintenance of Computers, Software, and Networks | Cost of maintenance of computers, printers and networks | NO | 150 | 2,000 | 300,000 | 2220210 |
| Purchase of furniture | Furnishing of 13 ward administrators | Sets | 43 | 10,000 | 430,000 | 3111001 |


| Activity | Description of <br> item | Unit of <br> Measure | Quantity | Unit Price | Estimated <br> Cost Kshs. | Item Code |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | offices; director's <br> office, accounts <br> office |  |  |  |  |  |
| Furniture for the <br> village <br> administrators | Sets | 236 | Not allocated |  |  |  |
| TOTAL <br> RECURRENT |  |  |  | $9,000,000$ |  | 0 |
| Other <br> Infrastructure <br> and Civil Works | Construction of <br> ward offices | No. | 1 | 3111504 |  |  |
| TOTAL <br> DEVELOPMEN <br> T |  |  |  |  |  | $\mathbf{o}$ |
| GRAND TOTAL |  |  |  |  |  |  |

## SUB COUNTY ADMINISTRATION

| Activity | Description of item | Unit of Measure | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Committee, <br> Boards and conferences (Underprovided. | Office operations: $30 \mathrm{k}^{*} 25$ ward administration offices 40k*9 sub county admin offices | monthly | 12 | 1,133,333 | 8,465,248 | 2210802 |


| Activity | Description of item | Unit of <br> Measure | Quantity | Unit Price | Estimated <br> Cost Kshs. | Item <br> Code |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Should be Kshs. <br> $13,320,000 ~)$ |  |  |  |  |  |  |
| Total |  |  |  |  |  | $\mathbf{8 , 4 6 5 , 2 4 8}$ |

## OFFICE OF THE COUNTY SECRETARY

| Activity | Activity Description | Unit of measurement | Quantity | Unit Price | Estimated Cost Kshs. | Item <br> Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electricity | Meter no.6419351-ol.Amount payable per month is estimated to be Kshs. 5,000 | Monthly | 12 | 20,000 | 240,000 | 2210101 |
| Water \& Sewerage Charges | Meter no.04482091148425.Amount payable per month is estimated to be Kshs.5,000 | Monthly | 12 | 10,000 | 120,000 | 2210102 |
| Telephone, telex, facsmile and mobile phone services, postage and Internet Services | procurement of airtime for staff: CS @ 7,000 | Monthly | 12 | 7,000 | 144,000 | 2210201 |
|  | CO@ 6,00o | Monthly | 12 | 5,000 |  |  |
| Internet connections and networking | Networking for office of CS , Payroll and legal offices (County Attorney) | No. |  |  | 10,000,000 | 2210202 |
| Domestic travel | Acquisition of air tickets for CS, DCS, Accounting officer, Legal officer @ 2ok return | Monthly | 12*4pax | 20,000 | 2,300,000 | 2210301 |
|  | Bus tickets for 2 directors ,2 deputy directors,Accountant,FO,SCM,3SNR ADMST, Economist, 5 assistant | Trips | 24 | 60,000 |  |  |


| Activity | Activity Description | Unit of measurement | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | administrators, 2 legal officers (once per month) 3,000*2opax |  |  |  |  |  |
| Daily Subsistence Allowances and accommodation | Committee allowances for staff audit 14 pax*3,000 for 14 days | NO | 14 | 42,000 | 1,800,000 | 2210303 |
|  | Full per diem for County Secretary's driver accompanying the CS attending County Secretaries' Seminars organized by CoG | NO | 2 | 31,500 |  |  |
|  | Good governance seminar to be attended by the CO, Office of the County Secretary. | NO | 2 | 84,000 |  |  |
|  | Senior Management Course to be attended by 3 officers | PAX | 3 | 154,000 |  |  |
|  | CS, DCS, Accounting officer, FO, Acc, Economist attending ICPAK training on County govt Public Finance Management Course | NO | 6 | 80,000.00 |  |  |
| Subscription to Newspapers, | Standard and nation newspaper: CS, DCS, CO and legal officer 260*4pax | PCS | 1040 | 60 | 62,400 | 2210503 |
| Training Accommodation | CS, DCS and CO - Transformative Leadership training at KSG | DAYS | 84 | 4,200 | 1,700,000 | 2210710 |
|  | Director HR - 2 Trainings on Human Resource Development Programs- KSG | DAYS | 56 | 3,500 |  |  |
|  | 6 officers training on senior management course - KSG | DAYS | 168 | 3,500 |  |  |
|  | 6 Office Administrative Trainings for each Office Assistant - KSG | DAYS | 168 | 1,575 |  |  |
|  | Training of 6 payroll personnel | DAYS | 168 | 1,575 |  |  |


| Activity | Activity Description | Unit of measurement | Quantity | Unit Price | Estimated Cost Kshs. | Item <br> Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Training Fees | CS, DCS and CO - Transformative Leadership training at KSG | NO | 3 | 80,000 | 1,180,000 | 2210711 |
|  | Director HR - 2 Trainings on Human Resource Development Programs- KSG | NO | 2 | 60,000 |  |  |
|  | 6 officers training on senior management course - KSG | PAX | 6 | 120,000 |  |  |
|  | 6 Office Administrative Trainings for each Office Assistant - KSG | PAX | 6 | 40,000 |  |  |
|  | Training of 6 payroll personnel | PAX | 6 | 40,000 |  |  |
| Catering services, receptions, Ac | Drinking Water: For 5 offices (25 pax*2 bottles*24 days*30) | No. | 12 | 36,000 | 900,000 | 2210801 |
|  | Tea bags: For 5 offices (Kshs. 5*24*12 months) | No. | 1,440 | 10 |  |  |
|  | Sugar: 50 kg | Kg | 1 | 7,000 |  |  |
|  | Milk: 4 Litres Per day | Litres | 1040 | 100 |  |  |
|  | Delmonte juice- CS, DCS, CO (2odays* $12{ }^{*} 3$ offices) | No. | 720 | 200 |  |  |
| Boards and Committees | Cleansing/Payroll quarterly checks and balances: 8 pax* $3 \mathrm{k}^{*} 5$ days | Quarterly | 4 | 120,000 | 1,800,000 | 2210802 |
|  | Consultative meeting with Budget and Appropriation committee on budget/planning documents and supplementary <br> $16,800 * 2$ days*2 <br> 14,000*2 days* 11 <br> 11,200*2 days*12 | No of documents | 2 | 644,000 |  |  |
|  | Consultative meeting with Public administration committee | No. | 2 | 756,000 |  |  |




| Activity | Activity Description | Unit of measurement | Quantity | Unit Price | Estimated Cost Kshs. | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medical cover NHIF (All county executive employees) | Medical cover - NHIF (All county executive employees)- under provided, should be 147 million |  |  | , | 64,000,000 | 2210910 |
| Fuels \& Lubricants | Diesel: | lts | 4571 | 105 | 480,000 | 2211201 |
| Motor Vehicle Insurance | KBY 368C @400K/ KCD 216G @225K Motor Vehicles Comprehensive Insurance | NO | 2 | See breakdown | 450,000 | 2210904 |
| Motor vehicle routine maintenance and tyres | Motor vehicle routine maintenance | NO | 2 | 125,000 | 250,000 | 2220101 |
| Maintenance of Computers, Software, and Networks | Maintenance of Computers, Software, and Networks | NO | 20 | 3,565 | 71,057 | 2220210 |
| Legal Dues/Fees/ Arbitration and compensation payment | Litigation fees | Provision |  |  | 24,500,000 | 2211308 |
| TOTAL RECURRENT |  |  |  |  | 155,373,657 |  |
| Kenya devolution support programme |  |  |  |  | 212,537,789 |  |
| TOTAL DEVELOPMENT |  |  |  |  | 212,537,789 |  |


| Activity | Activity Description | Unit of <br> measurement | Quantity | Unit Price | Estimated Cost <br> Kshs. | Item <br> Code |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL OFFICE <br> OF THE CS |  |  |  | $\mathbf{3 6 7 , 9 1 1 , 4 4 6}$ |  |  |

## ICT OFFICE

| Activity | Activity Description | Unit | Quantity | Unit Price | Estimated Cost Kshs. 'ooo | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electricity | Meter no.6419351-ol.Amount payable per month is estimated to be Kshs. 5,00o | Monthly | 12 | 5,000 | 60,000 | 2210101 |
|  <br> Sewerage <br> Charges | Meter no.04482091148425.Amount payable per month is estimated to be Kshs. 5,000 | Monthly | 12 | 5,000 | 60,000 | 2210102 |
| Telephone, telex, facsmile and mobile phone services, postage and Internet Services | It is estimated that in the year, 48 MBPS will be consumed at the rate of Kshs.100,ooo per MBPS. This will serve the offices on the Governors block (1ombps), the New leased building ( 6 mbps ) and the County Executive Office block (6mbps). (Under provided. Should be Kshs. 2,500,000) | MBPS | 48 | 100,000 | 4,860,000 | 2210201 |
|  | C O @ 5,000 | Monthly | 12 | 5,000 |  |  |
| Domestic travel | Acquisition of air tickets for Accounting officer @ 2ok return | Monthly | 12 | 20,000 | 1,000,000 | 2210301 |
|  | Bus tickets for CO,1 director, 1 deputy director, 8 ICT officers, Economist, Finance officer, accountant, SCMO | Trips | 20*12 trips | 7,000 |  |  |
| Daily Subsistence Allowances and accommodation | Senior Management Course to be attended by 6 ICT officers | PAX | 6 | 90,000 | 1,230,000 | 2210303 |
|  | Accounting officer, FO, Econ, Accountant attending ICPAK | NO | 4 | 80,000.00 |  |  |


| Activity | Activity Description | Unit | Quantity | Unit Price | Estimated Cost Kshs. 'ooo | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | training on County govt Public Finance Management Course |  |  |  |  |  |
|  | Good governance seminar to be attended by the CO and ICT director | NO | 2 | 84,000 |  |  |
| Subscription to Newspapers, | Standard and nation newspaper: Co, ICT director | PCS | 1040 | 60 | 62,400 | 2210503 |
| Training Accommodation | CO - Transformative Leadership training at KSG | DAYS | 28 | 4,200 | 1,100,000 | 2210710 |
|  | ICT director - strategic leadershipKSG | DAYS | 28 | 3,500 |  |  |
|  | Training of ICT officers | DAYS | 12 | 3,000*14days |  |  |
| Training Fees | Transformative Leadership training at KSG - CO | NO | 1 | 150,000 | 700,000 | 2210711 |
|  | Strategic leadership- KSG- ICT director | NO | 1 | 150,000 |  |  |
|  | Senior management course for 6 officers | PAX | 6 | 120,000 |  |  |
| Catering services, receptions, Ac | Drinking Water: For 5 offices (20pax*2 bottles*24 days*30) | No. | 12 | 28,800 | 800,000 | 2210801 |
|  | Tea bags: For 2offices (Kshs. 2*24*12 months) | No. | 576 | 5 |  |  |
|  | Sugar: 50 kg | Kg | 1 | 7,000 |  |  |
|  | Milk: 5 Litres Per day | Litres | 1300 | 100 |  |  |
|  | Delmonte juice for CO office 20*12 | No. | 240 | 200 |  |  |
| Boards and Committees | Quarterly computer maintenance by the ICT department: County MDAs and sub county/ ward offices 15pax*12days*3k | Yearly | 4 | 540,000 | 1,480,000 | 2210802 |
| General Office | printing paper | REAM | 15 | 600 | 80,000 | 2211101 |
| Supplies (Paper | RULED PAPERS | REAM | 8 | 500 |  |  |
|  | CONGUEROR PAPER BLUE | REAM | 4 | 5,000 |  |  |


| Activity | Activity Description | Unit | Quantity | Unit Price | Estimated Cost Kshs. 'ooo | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CONGUEROR PAPER CREAM | REAM | 3 | 5,000 |  |  |
|  | NOTEBOOK SHORTHAND A4 | bundles | 5 | 500 |  |  |
|  | NOTEBOOK SHORTHAND A5 | bundles | 10 | 420 |  |  |
|  | pen assorted | boes | 10 | 800 |  |  |
|  | paper pin 100g | pkts | 5 | 50 |  |  |
|  | paper clip (small) 10og | pkts | 20 | 30 |  |  |
|  | paper clip (large) 100 g | pkts | 20 | 65 |  |  |
|  | stapler (medlum) | pcs | 15 | 150 |  |  |
|  | paper punch (medium) | NO | 15 | 600 |  |  |
|  | Box File A4 | NO | 4 | 300 |  |  |
|  | Sring file plastic | NO | 4 | 70 |  |  |
|  | file folderers | NO | 4 | 60 |  |  |
|  | Envoleps A4 bundles | pkt of 25 | 4 | 160 |  |  |
|  | Envoleps A5 bundles | pkt of 25 | 4 | 100 |  |  |
|  | Envoleps A3 bundles | pkt of 25 | 4 | 250 |  |  |
|  | stapler pin 24/6 | pkt of 5000 | 4 | 150 |  |  |
|  | whiteout 20ml | NO | 4 | 90 |  |  |
|  | cello tape (1 roll,size 1 inch) | pcs | 4 | 50 |  |  |
|  | Delivery Books | pcs | 4 | 100 |  |  |
|  | visitors Books | pcs | 4 | 500 |  |  |
|  | Diary Books | pcs | 5 | 250 |  |  |
|  | Hard cover Book 4 Quires | pcs | 5 | 350 |  |  |
|  | Hard cover Book 3 Quires | pcs | 5 | 250 |  |  |
|  | Hard cover Book 2Quires | PCS | 5 | 100 |  |  |
|  | Yellow stickers (small size) | pkt of 25 | 10 | 50 |  |  |
|  | glue paste ( 36 g stick) | pcs | 10 | 150 |  |  |
|  | glue liquid (9og bottle) | pcs | 5 | 100 |  |  |
|  | carbon paper A4 | PKT OF 100 | 3 | 1,300 |  |  |
|  | Stapler Remover | pcs | 2 | 80 |  |  |
| Sanitary and | Toilets paper | Roll | 80 | 50 | 20,000 | 2211103 |
| cleaning | detergent powder | kg | 50 | 50 |  |  |
| materials, | Air fresher | NO | 9 | 700 |  |  |


| Activity | Activity Description | Unit | Quantity | Unit Price | Estimated Cost Kshs. 'ooo | Item Code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Hand wash liquid | lts | 12 | 500 |  |  |
|  | toilets soap | NO | 12 | 250 |  |  |
| Fuel | Refined fuels | Ltr | 1429 | 105 | 150,000 | 2211201 |
| M/V insurance | Insurance expenses for 1 motor vehicle - CO | No. |  |  | 150,000 | 2210904 |
| M/V maintenance expenses | M/V maintenance expenses | No. |  |  | 200,000 | 2220101 |
| Maintenance of Computers, Software, and Networks | Annual maintenance costs: <br> Bulk SMS 300,000 <br> Networking maintenance 600,000 | NO |  |  | 900,000 | 2220210 |
| Purchase of Household Furniture and Institutional Equipment office of the CO ICT and the secretary | Cabinet | No. | 2 | 140,000 | 500,000 | 3110900 |
|  | Chairs | No. | 2 | 60,000 |  |  |
|  | Tables | No. | 2 | 60,000 |  |  |
| TOTAL <br> RECURRENT ICT |  |  |  |  | 13,352,400 |  |
|  | DEVELOPMENT ICT |  |  |  |  |  |
| ICT hub | ICT hub |  |  | - | 17,890,473 | 3111111 |
| Data centre | Construction and equipping of Data centre |  |  | - |  |  |
| Networking and LAN installation at Webuye East Town Hall |  |  |  | 4,532,606 |  |  |


| Activity | Activity Description | Unit | Quantity | Unit Price | Estimated Cost <br> Kshs. 'o00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Networking and <br> LAN installation Code <br> at Kimilili Sub <br> County Town <br> Hall |  |  |  | $2,719,563$ |  |
| Upgrading of the <br> server and server <br> room |  |  |  | $5,638,304$ |  |
| Records <br> Management <br> System |  |  |  | $5,000,000$ |  |
| TOTAL <br> DEVELOPMENT <br> ICT |  |  |  |  |  |
| GRAND TOTAL <br> ICT |  |  |  | $\mathbf{1 7 , 8 9 0 , 4 7 3}$ |  |

PART J: PROJECT LIST
PUBLIC SERVICE MANAGEMENT AND ADMINISTRATION.

| S/No | Description of <br> Item | Specifications | Quantity | Unit Cost <br> (Kshs) | Estimated <br> Cost (Kshs) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1}$ | Construction of <br> Ward <br> administrators' <br> officeConstruction <br> works as per <br> the BQs raised. | 1 | $9,500,000$ | 0 |  |
|  | TOTAL |  |  |  | $\mathbf{o}$ |

## ICT

| S/No | Description of Item | Estimated cost <br> Kshs. |
| :--- | :--- | ---: |
| $\mathbf{1 .}$ | Networking and LAN installation at Webuye East Town <br> Hall | $4,532,606$ |
| 2. | Networking and LAN installation at Kimilili Sub County <br> Town Hall | $\mathbf{2 , 7 1 9 , 5 6 3}$ |
| 4. | Upgrading of the server and server room | $5,638,304$ |
| 5. | Records Management System | $\mathbf{5 , 0 0 0 , 0 0 0}$ |
|  | Total | $\mathbf{1 7 , 8 9 0 , 4 7 3}$ |

# 10. Gender, Youth and Sports Culture 

## Part A: Vision

To create a sustainable and equitable social cultural and economic empowerment to all

## Part B: Mission

To formulate, mainstream and implement responsive policies through coordinated strategies for sustainable and balanced social-cultural and economic development of the county and empowerment of vulnerable and marginalised groups and areas

## Part C: Performance Overview and Rationale Funding

The department is mandated to coordinate gender and culture development programmes in the county, In FY 2018/19 the department recorded impressive achievements in various sub-sectors. For instance the flagship project in the department of sports for the construction of masinde Muliro stadium in kanduyi sub-county at kshs. 679,000,00o have been awarded. When complete the projet will improve the livelihood of Bungoma resident through job creation, provision of recreation facility and improvement in local revenue streams. In recognition of the importance of youth in the county the department of youth and sports has trained 250 youths on online job platform through the ajira/tuajiri progamme.

An elaborate social up calling programme has been developed to provide opportunities to person with severe disabilities and for the rehabilitation and reintegration of street families from every town through social protection prograamme, a number of street children have been reunited with their families.

Procurement opportunities for women and vulnerable groups have been facilitated through training and processing of AGPO certificates. Women and persons with disabilities have been trained on the requirement of acquiring the certificate and encouraged to register their business or companies. This is with the aim of up-scaling to access to procurement opportunity in various county departments. The department of Gender through the program of Disability mainstreaming was allocated kshs. 10 million for the purchase of assistive devices (wheel chairs) to PWD.

Entrepreneurship training was provided to women and PWD groups to empower them with relevant knowledge, principles, and the skills they need in-order to develop their specific uniqueness to access government opportunities.

To promote inter-county relations the department facilitated various teams to Kisii for inter county sports and cultural activities. The department also supported the county volleyball team to participate in national leagues that were held in Kituyi and Eldoret respectively. In addition, various music groups participated in the national music and cultural festivals that were held in Meru.

Major challenges experienced included inadequate funding and high public expectations. To mitigate these challenge the department had prioritized its projects and focus on what could completed by the available resources. There is need for increased funding to complete projects on time.

Some of the specific interventions in the medium term will focus on; constructing an integrated cultural centre and protecting all cultural sites. The department will roll out a program to empower cultural practitioners and traditional medicine people through capacity development workshops and exhibitions. Partnerships will be sought with relevant stakeholders to promote cultural tourism through progressive cultural practices like the famous Bukusu male circumcision, County Cultural Festivals and the construction of cultural Centres to show-case the county's cultural diversity.

The sector was allocated ksh. 137,975,042 in FY 2016/2017 and ksh.296,053,225 in the FY 2017/2018, and Ksh.235,937,886 in FY 2018/2019

## Sector/ Sub-sector Achievements in the Previous Financial Year

The progress made and results attained have been captured sector by sector as indicated in foregoing analysis Culture, arts, Gender, Liquor Licencing

## Key achievements

- Participated in Cultural Exchange programmes Embalu ceremony in Uganda
- Participated in annual KICOSCA games held In Kisii
- Participation in Kenya Music Festival held in Meru
- Community Cultural Festivals organized
- Training of circumcisers
- Commemoration of language and medicine herbal day
- Licensing of alcoholic drinks outlets
- Capacity building for Sub County alcoholic drinks regulations committee
- Sensitization of Bar owner
- Training of the community on peace keeping
- Training of community on table banking
- 7 women groups supported to becoming companies and enterprises


## Youth and Sports

- Key achievements
- Sponsored one sitting volleyball team and county volleyball team to participate in national leagues
- Ongoing construction of high altitude centre phase 11
- Awarded tender for construction of Masinde Muliro stadium
- 250 youth trained on how to work and make money on online job platform
- Ongoing construction of Maeni youth empowerment center


## PART D. Programme Objectives

| Programme administration, | To improve service delivery and coordination of <br> ministerial functions, programmes and activities. |
| :--- | :--- |
| General and <br> planning and support services |  |
| Cultural development and <br> management | To improve heritage and culture awareness, <br> knowledge, appreciation, conservation and nurture <br> talents through sports |
| Gender equality and <br> empowerment of vulnerable <br> groups | To promote gender equality and freedom from <br> discrimination among vulnerable groups. |
| Sports Facility Development <br> and management | To develop facilities for recreation |
| Sports Talent development and <br> management | To nurture young talent in Development |
| Youth Development and <br> management | To enhance social economic status of the Youth |

Part E: Summary of the Programme, Key Outputs, Performance Indictors and Targets for FY 2018/19-2022/23 Programme: 1.0 General Administration, planning and Support Services
Outcome: An Efficient, effective and service oriented staff and informed customers

| Programme | Deliver y Unit | Key Outputs | Key | Target 2018/19 | Actual Achievemen t 2018/19 | Target | Target | Target | Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Performance Indicators |  |  | (Baseline <br> ) 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| SP1.1Adminstrative services |  |  |  |  |  |  |  |  |  |
| Director administratio n gender, culture youth and sports | DDA | Assorted general of office equipment procured | No. Of assorted office equipment procured | 100 | 80 | 100 | 100 | 110 | 121 |
|  |  | Purchase of office stationery | Assorted stationery procured | assorted | assorted | assorted | assorted | assorted | assorted |
|  |  | Purchase of news papers | No of newspaper procured | 2 | 234 | 234 | 234 | 234 | 234 |
|  |  | Advertising awareness | No of advert made on daily newspapers | 4 | 4 | 2 | 4 | 5 | 6 |
|  |  | Motor vehicles maintained | No of motor vehicles maintained | 1 | 1 | 1 | 3 | 3 | 3 |
|  |  | Motor vehicles insured | No. of motor vehicles insured | 1 | 1 | 1 | 3 | 3 | 3 |
|  |  | Purchase of fuel and Lubricants | No. of litres of fuel procured | 15000litr <br> s | 1500olitres | 2000olitre <br> s | 2500olitr <br> e | 3000olitre <br> s | 40ooolitr S |
|  |  | Maintenance of office building | No. of office Building maintained | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Payment of rent | No. of buildings rented | o | o | 1 | 1 | 1 | 1 |
|  |  | Purchase of laptops | No. of laptops procured | 4 | 4 | 5 | 5 | 6 | 6 |


| Programme | Deliver y Unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievemen t 2018/19 | $\begin{array}{\|l\|} \hline \text { Target } \\ \hline \text { (Baseline } \\ \hline \text { 2019/20 } \\ \hline \end{array}$ | $\frac{\text { Target }}{2020 / 21}$ | Target 2021/22 | Target2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Purchase of office chairs and office desks | No. of office chairs procured | 3 | 3 | 4 | 10 | 10 | 10 |
| SP1.2 Utilities services |  |  |  |  |  |  |  |  |  |
| Director Gender, Culture, youth and sports |  | Payment of electricity bills | No. of electricity bills paid | Monthly bill | Monthly bill | Monthly bill | Monthly bill | Monthly bill | Monthly bill |
|  | DDA | Payment of water bills | No. of water bills paid | Monthly bill | Monthly bill | $\begin{aligned} & \text { Monthly } \\ & \text { bill } \end{aligned}$ | Monthly bill | Monthly bill | Monthly bill |
|  | DDA | Payment of internet bundles | quarterly | quarterly | quarterly | quarterly | quarterly | quarterly | quarterly |
|  | DDA | Payment of courier and postal services | quarterly | quarterly | quarterly | quarterly | quarterly | quarterly | quarterly |
| Sp:1.3 Human resource development and management |  |  |  |  |  |  |  |  |  |
|  |  | Staff remunerated | No. Staff remunerated | 75 | 75 | 65 | 65 | 70 | 80 |
|  |  | Staff promoted | No. of staff promoted | 20 | o | 30 | 30 | 40 | 50 |
|  |  | Staff recruited | No. of staff recruited | 2 | o | 4 | 10 | 20 | 30 |
|  |  | Staff training | No of staff trained on short courses | 15 | 7 | 30 | 35 | 40 | 45 |
|  |  |  | No of staff trained on long courses | 9 | 1 | 13 | 20 | 25 | 30 |
| Sp1.4 Departmental HR meetings |  |  |  |  |  |  |  |  |  |
|  |  | Departmental meeting | No of DHRM held | 12 | 2 | 12 | 12 | 12 | 12 |


| Programme | Deliver y Unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievemen t 2018/19 | Target (Baseline <br> ) 2019/20 | $\begin{array}{\|l\|} \hline \text { Target } \\ \hline 2020 / 21 \\ \hline \end{array}$ | Target <br> 2021/22 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | 2022/23 |
|  |  | Staff Bonding | No. of staff bonding held | 1 | O | 1 | 2 | 2 | 3 |
| Spı. 6 Policy Formulation |  |  |  |  |  |  |  |  |  |
|  |  | Policy Formulations | No of policies formulated | 1 | 1 | 7 | 1 | 5 | 5 |
|  |  |  | No of policies reviewed | 2 | 2 | 7 | 1 | 2 | 3 |
| Spı.7Planning and Budgeting |  |  |  |  |  |  |  |  |  |
|  |  | Planning and budgeting | No. of Budget Documents prepared | 6 | 6 | 7 | 7 | 7 | 7 |
|  |  |  | Preparation of ADP | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Preparation of CBROP | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | Preparation of MTEF and final budget estimates | 1 | 1 | 1 | 1 | 1 | 1 |
| Programmez.o CULTURAL DEVELOPMENT AND MANAGEMENT <br> OBJECTIVE: To ensure Development of Maintenance of Heritage infrastructure that support county revenue as well as increase Participation in Culture <br> OUTCOME: Improve Heritage and Culture knowledge, appreciation and Conservation |  |  |  |  |  |  |  |  |  |
| Sp 2.1Development Historical and cultural sites |  |  |  |  |  |  |  |  |  |
| County department of Culture and arts |  | cultural sited Developed and maintained | No. of Cultural sites <br> constructed <br> and <br> maintained | 4 | O | 9 | 9 | 9 | 9 |
|  |  | multipurpose centre constructed and equipped | No. of multipurpose hall constructed | 1 | 1 | 1 | 1 | 1 | 1 |


| Programme | Deliver <br> y Unit | Key Outputs | Key <br> Performance Indicators | Target 2018/19 | Actual Achievemen t 2018/19 | Target <br> (Baseline <br> ) 2019/20 | $\begin{array}{\|l} \hline \text { Target } \\ \hline 2020 / 21 \\ \hline \end{array}$ | Target 2021/22 | $\begin{array}{\|l\|} \hline \text { Target } \\ \hline 2022 / 23 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Culture for social cohesion Promoted |  |  |  |  |  |  |  |
|  |  | Heroes and Heroine Promoted | No. of Heroes and Heroine recognized | 20 | 15 | 5 | 10 | 15 | 20 |
| Sp2.2 Promotion of communities culture |  |  |  |  |  |  |  |  |  |
| County <br> Department of Culture and arts |  | community cultural festivals organised and conducted in the county(sikhebo) | No of Cultural Festivals conducted | 6 | o | 6 | 6 | 6 | 6 |
|  |  | 1 cultural exchange programme(regional , local and international | No. of Exchange programme attended | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Cultural groups mobilised and Registered | No. of communities groups mobilised and registered | 200 | 200 | 200 | 200 | 200 | 200 |
|  |  | Celebration of herbal medicine day | No. of herbal day celebrated | 1 | 1 | 1 | 1 | 1 | 1 |
| Sp2.3Sports and cultural association |  |  |  |  |  |  |  |  |  |
| County department of Culture and arts |  | Participate in KICOSCA and ELASCA games) | No. of KICOSCA <br> games participated | 2 | 1 | 2 | 2 | 2 | 2 |
|  |  | Participate in Kenya national cultural festivals | No. of events participated | 1 | o | 1 | 1 | 1 | 1 |
| Sp2.4 Liquor and Licensing |  |  |  |  |  |  |  |  |  |
| County <br> Department |  | County and subcounty Liquor and licensing | No. of enforcement meeting held | 9 | o | 9 | 9 | 9 | 9 |


| Programme | Deliver <br> y Unit | Key Outputs | Key <br> Performance <br> Indicators | Target 2018/19 | Actual Achievemen t 2018/19 | Target <br> (Baseline <br> ) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| of culture and arts |  | enforcement exercise |  |  |  |  |  |  |  |
|  |  | Betting control services provided | No. of Betting services provided | 9 | o | 9 | 9 | 9 | 9 |

## PROGRAMME:3.0 Gender Equality And Empowerment Of Vulnerable Groups

## OBJECTIVE; To empower women and vulnerable groups

OUTCOME: increased appreciation of Gender Equality and freedom from Discrimination and vulnerable group.
Sp3.1 Gender equality framework


| Programme | Deliver y Unit | Key Outputs | Key <br> Performance Indicators | Target 2018/19 | Actual <br> Achievemen t 2018/19 | Target (Baseline ) 2019/20 | $\frac{\text { Target }}{2020 / 21}$ | Target\| 2021/22 | $\begin{array}{\|l\|} \hline \text { Target } \\ \hline 2022 / 23 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Women and persons with disability trained on AGPO | No of women with PWD trained on AGPO | 50 | 50 | 50 | 50 | 50 | 50 |
| Sp3.2 Gender empowerment |  |  |  |  |  |  |  |  |  |
| County <br> Department of Gender and social services |  | Construction <br> Bungoma Leadership and empowerment academy | No of leadership and empowerment academy constructed | 1 | O | 1 | 1 | 1 | 1 |
|  |  | Establishment gender focal point | No. of focal point established | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Women credit scheme implemented | No. of women accessing credit scheme | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | PWD credit scheme established | No. of PWD accessing credit scheme | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Women trained on entrepreneurial skills | No. of women trained | 450 | 250 | 450 | 450 | 450 | 450 |
|  |  | PWDs trained on entrepreneurial skills | No. of PWD trained on entrepreneur skills | 50 | 50 | 50 | 50 | 50 | 50 |
| PROGRAMME 4.0 SPORTS FACILITY DEVELOPMENT AND MANAGEMENT OBJECTIVE: TO DEVELOP FACILITIES FOR RECREATION OUTCOME:A VIBRANT SPORTS SECTOR |  |  |  |  |  |  |  |  |  |
| SP4.1 DEVELOPMENT OF SPORTS FACILITY |  |  |  |  |  |  |  |  |  |
| County Department of Sports |  | Masinde Muliro stadium constructed and renovated | \% of works done | 50\% | 50\% | 100\% | 100\% | o |  |


| Programme | Deliver y Unit | Key Outputs | Key <br> Performance Indicators | Target 2018/19 | Actual Achievemen t 2018/19 | Target (Baseline ) 2019/20 | $\begin{array}{\|l} \hline \text { Target } \\ \hline 2020 / 21 \end{array}$ | $\begin{array}{\|l\|} \hline \text { Target } \\ \hline 2021 / 22 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \text { Target } \\ \hline 2022 / 23 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Construction of phase nof high altitude training centre | \% of works completed | 50\% | 50\% | 100\% | o | o | o |
|  |  | Construction of Nalondo stadium | \% of woks completed | 50\% | o | o | o | o | o |
| PROGRAMME5.o SPORTS AND TALENT DEVELOPMENT AND MANAGEMENT OBJECTIVE: TO NURTURE YOUNG TALENT IN DEVELOPMENT SP Sports and talent development established |  |  |  |  |  |  |  |  |  |
| County department of sports |  | Train sports personnel | No. of sports personnel trained | 45 | O | 45 | 45 | 45 | 45 |
|  |  | Identify talents all wards | No. of talents identified | 450 | 450 | 450 | 450 | 450 | 450 |
|  |  | Participate in KYISA games | No. of events participated | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Hold ward games | No. of events | 45 | o | 45 | 45 | 45 | 45 |
|  |  | support county sports club | No. of clubs supported | 4 | 4 | 4 | 4 | 4 | 4 |
|  |  | Purchase assorted sports equipment | Assorted sports equipment procured | assorted | assorted | assorted | assorted | assorted | assorted |
| PROGRAMME6.o YOUTH EMPOWERMENT AND DEVELOPMENT OBJECTIVE:TO ENHANCE SOCIAL ECONOMIC STATUS OF THE YOUTH OUTCOME:AN EMPOWERED YOUTH |  |  |  |  |  |  |  |  |  |
| SP.6.1 YOUTH DEVELOPMENT SERVICESS |  |  |  |  |  |  |  |  |  |
|  |  | Youth trained on AGPO | No. of youth trained on AGPO | 450 | o | 450 | 450 | 450 | 450 |
|  |  | Mark youth week | No. of events celebrtaed | 1 | 1 | 1 | 1 | 1 | 1 |


| Programme | Deliver y Unit | Key Outputs | Key <br> Performance Indicators | Target 2018/19 | Actual Achievemen t 2018/19 | Target <br> (Baseline <br> ) 2019/20 | Target <br> 2020/21 | Target2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| County <br> Department of youths |  | Youth capacity building | No. of youth trained | 450 | 450 | 450 | 450 | 450 | 450 |
|  |  | Hold Youth convention | No. of events held | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Youth mentorship and coaching | No. of youth coached | 50 | 50 | 50 | 50 | 50 | 50 |
|  |  | Youth technical working group | No. of technical group held | 10 | 10 | 10 | 10 | 10 | 10 |
| SP6.2YOUTH EMPLOYEMENT SCHEME |  |  |  |  |  |  |  |  |  |
| County department of youths |  | Youth employment scheme established | No. of employment scheme | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  | Youth enterprise funded | No. of youth enterprise funded | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  | \% of youths coached | 100\% | 50\% | 100\% | 100\% | 100\% | 100\% |
|  |  |  | \% of loans recovered |  |  |  |  |  |  |
| SP6.3YOUTH INFRASTRUCTURE DEVELOPMENT |  |  |  |  |  |  |  |  |  |
| County <br> Department of Youths |  | Online job support platform | No. of youths accessing online job support platform provided | 200 | 200 | 200 | 200 | 200 | 200 |
|  |  | Procure software for online support platfrom | No. of | 1 | o | 1 | 1 | o | o |
|  |  | Construction of Maeni youth | \% of works completed | 100\% | 50\% | 100\% | o | o | o |


| Programme | Deliver <br> y Unit | Key Outputs | Key <br> Performance <br> Indicators | Target <br> 2018/19 | Actual <br> Achievemen <br> t 2018/19 | Target | Target <br> (Baseline <br> )2019/20 | 2020/21 | Target |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | 2021/22 <br> empowerment <br> center |  |  |  | Target |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Part F: Summary of Expenditure by Programmes and Sub-Programmes 2018/19-2022/23 (KSh. Millions)

| Programme | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Estimates2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 1:0 General Administration and Planning and support services ${ }^{2}$ |  |  |  |  |  |  |
| SP 1.1 administrative services | 5,171,113 | 5,171,113 | 7,387,189 | 16,574,614 | 16,172,934 | 17,790,227 |
| Sp 1.2 payment of utilities | 484,446 | 484,446 | 1,300,000 | 1,040,000 | 1,144,000 | 1,258,400 |
| SP 1. 2.Compansation to employees | 40,663,005 | 40,663,003 | 44,673,226 | 46,696,748 | 51,366,422 | 56,503,065 |
| 1.3 Staff training | 1,245,000 | 1,245,000 | 1,000,000 | 2,000,000 | 2,400,000 | 3,000,00 |
| Spi. 4 DHRC Meeting | o | O | O | 1000,000 |  |  |
| Spı.5staff bonding | o | o | 1,810,000 | 1,200,000 |  |  |
| Spı.6 policy formulation | o | o | 15,000,000 | o |  |  |
| 1.7 Planning and Budgeting | 2,000,000 | 2,000,000 | 2,400,000 | 2,500,00 | 3,000,000 | 3,500,00 |
| Total Expenditure of Programme 1 |  |  |  |  |  |  |
| Programme 2: CULTURAL DEVELOPMENT AND MANAGEMENT |  |  |  |  |  |  |
| SP 2.1Development Historical and cultural sites | o | o | 7,000,000 | 5,925,672 | 6,518,870 | 7,170,756 |
| SP 2. 2. Promotion of communities culture | 8,123,048 | 8,123,048 | 2,000,000 | 14,700,00 | 11,770,000 | 12,947,000 |


| Programme | Approved Budget2018/19 | Actual Expenditure2018/19 | Baseline Estimates 2019/20 | Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| SP 2.3 Sports and cultural association | 18,000,000 | 18,000,000 | 17,000,000 | 17,000,000 | 0 | 0 |
| SP2.4 Liquor and Licensing | 870,000 | 0 | 0 | 2,500,000 | 2,750,000 | 3,025,00 |
| Total Expenditure of Programme 2 |  |  |  |  |  |  |
| Programme:3.o Gender Equality And Empowerment Of Vulnerable Groups |  |  |  |  |  |  |
| Sp3.1 Gender equality framework | 4,000,000 | 3,666,550 | 500,000 | 6,500,000 | 7,150,000 | 7,865,000 |
| Sp3.2 empowerment Gender | 0 | 0 | 1,500,00 | 4,000,000 | 3,300,000 | 3,630,000 |
| Sp3.3 Gender mainstreaming |  |  | 3,000,000 | 2,000,000 | 2,200,000 | 2,400,000 |
| Sp3.4 Disability mainstreaming | 10,000,00 | 0 | 3,000,000 | 2,000,000 | 2,200,000 | 2,400,000 |
| Programme4.o Sports Facility Development and Management |  |  |  |  |  |  |
| Sp 4.1Development of sports facility | 70,000,000 | 0 | 100,016,248 | 185,215,4546 | 198,236,999 | 218,060,699 |
| Programme5.o Sports talent development and management |  |  |  |  |  |  |
| 5.1Sports and talent development established | 13,000,000 | 9,903,700 | 13,000,000 | 11,500,000 | 9,955,000 | 10,950,500 |
| Programme6.o Youth Development and Management |  |  |  |  |  |  |
| sp.6.1 Youth development services | 9,000,000 | 5,000,000 | 14,000,000 | 8,700,000 | 9,649,142 | 10,614,056 |
| sp6.2Youth employment scheme | 6,000,000 | 0 | 9,000,000 | 0 | 0 | 0 |
| sp6.3Youth Infrastructure development | 5,000,000 | 0 | 5,000,000 | 0 | 0 | 0 |


| Programme | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Total Expenditure of Vote $\qquad$ | 235,937,886 | 114,679,998 | 252,840,434 | 324,499,415 | 340,724,386 | 357,760,605 |

Part G. Summary of Expenditure by Vote and Economic Classification ${ }^{3}$ (KShs. Million)

| Code | Expenditure Classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
|  | Current Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees | 40,663,005 | 40,663,003 | 44,673,226 | 46,696,748 | 51,366,423 | 56,503,068 |
| 22 | Use of goods and services | 89,274,882 | 74,016,798 | 65,502,189 | 88,324,884 | 69,987,075 | 76,985,782 |
|  | Capital Expenditure |  |  |  |  |  |  |
| 31 | Non- Financial Assets | 106,000,000 | o | 129,060,583 | 189,392,053 | 198,861,656 | 208,804,738 |
| 32 | Financial Assets |  |  |  |  |  |  |
|  | Total <br> Expenditure of Vote ...... | 235,937,887 | 114,679,801 | 239,235,998 | 324,499,415 | 340,724,386 | 357,760,605 |

Part H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification (KShs. Million)



Part I: Summary of Human Resource Requirements

| DEPARTMENT | DESIGNATION | JG | UNIFORM <br> ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| GENDER | Assistant Office Administrator [3] | H | - | $4,000.00$ | $36,820.00$ |  |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENDER | Social Worker[3] | D | - | 29,824.20 | 55,450.00 | 695,224.20 |
| GENDER | Social Worker[3] | D | - | 29,824.20 | 55,450.00 | 695,224.20 |
| GENDER | Junior Market Master | C | - | 29,181.60 | 53,600.00 | 672,381.60 |
| GENDER | Clerical Officer[4] | C | - | 28,539.00 | 52,750.00 | 661,539.00 |
| GENDER | Teacher[1] | E | - | 30,466.80 | 56,300.00 | 706,066.80 |
| GENDER | Assistant Community Development Officer | J | - | 32,542.65 | 73,655.00 | 916,402.65 |
| GENDER | Locational Social Development Assistant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| GENDER | Clerical Officer[3] | D | - | 31,752.00 | 58,000.00 | 727,752.00 |
| GENDER | Assistant Welfare Officer | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| GENDER | Director of Administration | R | - | 10,000.00 | 179,480.00 | 2,163,760.00 |
| GENDER | Welfare Officer | L | - | 38,480.40 | 85,080.00 | 1,059,440.40 |
| GENDER | CDA[2] | F | - | 36,749.16 | 65,610.00 | 824,069.16 |
| GENDER | Community Development Assistant[3] | E | - | 34,447.14 | 61,565.00 | 773,227.14 |
| GENDER | Senior Market Attendant | B | - | 25,968.60 | 49,350.00 | 618,168.60 |
| GENDER | Accountant[3] | J | - | 37,566.90 | 81,630.00 | 1,017,126.90 |
| GENDER | Welfare Officer | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| GENDER | Director of Administration | R | - | 10,000.00 | 179,480.00 | 2,163,760.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENDER | Welfare Officer | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| GENDER | Assistant Community Development Officer | J | - | 32,542.65 | 73,655.00 | 916,402.65 |
| GENDER | Social Worker[3] | D | - | 27,253.8o | 52,050.00 | 651,853.8o |
| GENDER | CDA[1] | G | - | 32,394.60 | 59,850.00 | 750,594.60 |
| GENDER | Senior Assistant Community <br> Development Offi | K | - | 32,542.65 | 73,655.00 | 916,402.65 |
| GENDER | Assistant Welfare Officer | J | - | 32,542.65 | 73,655.00 | 916,402.65 |
| GENDER | Locational Social Development Assistant | B | - | 19,119.24 | 40,290.00 | 502,599.24 |
| GENDER | Community Development Assistant[3] | E | - | 27,896.40 | 52,900.00 | 662,696.40 |
| GENDER | Assistant Community Development Officer | J | - | 30,624.30 | 70,610.00 | 877,944.30 |
| GENDER | Senior Assistant Office Administrator | L | - | 6,000.00 | 70,280.00 | 849,360.00 |
| GENDER | Office Administrative Assistant [1] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| GENDER | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| GENDER | Economist [2] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| GENDER | *Gender \& Social Development Officer[1] | K | - | 6,000.00 | 60,680.00 | 734,160.00 |
| GENDER | Supply Chain Management Assistant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| GENDER | Office Administrative Assistant [1] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| GENDER | Assistant Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | $\begin{aligned} & \text { MONTHLY } \\ & \text { GROSS } \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENDER | Accountant [2] | J | - | 4,000.00 | 40,960.00 | 495,520.00 |
| GENDER | Social Welfare Officer[3] | H | - | 4,000.00 | 33,930.00 | 411,160.00 |
| GENDER | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| GENDER | Clerical Officer[2] | F | - | 4,000.00 | 23,970.00 | 291,640.00 |
| GENDER | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| GENDER | Senior Support Staff | D | - | 4,000.00 | 22,000.00 | 268,000.00 |
| GENDER | Clerical Officer[1] | G | - | 4,000.00 | 30,350.00 | 368,200.00 |

## Part J: Activity Costing



| Monitoring and evaluation | Monitoring of ongoing departmental projects | quarterly | 4 | 250,000 | 300,000 | 2211320 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Evaluation of al l ldepartmental programmes and projects | quarterly | 4 | 100,000 | 300,000 | 2211320 |
| Sub-programme 1.4Administrative service Management |  |  |  |  |  |  |
| Facilitation for the general office operations | standing imprest for the office of CECM,CO | monthly | 12 | 100000 | 1,200,000 | 2210303 |
| Purchase of assorted general office equipment | Purchase of general office equipment for office use and operations | quarterly | 4 | 350,000 | 500,000 | 2211103 |
| Catering services and materials for 12 months | Procurement f office catering | quarterly | 4 |  | 1,588,755 | 2210801 |
| Sanitary materials for months 12 | Procurement of sanitary materials | quarterly | 4 | 150,000 | 200,000 | 2211103 |
| Newspapers for office for 12 months |  | monthly | 3240 | 60 | 200,000 | 2210503 |
| Advertising |  | $\square$ |  |  | 587,307 | 2210504 |
| Fuel |  | litres |  |  | 600,000 | 2211201 |
| Insurance |  |  |  |  | 250,000 | 2210904 |
| Provide membership fees to professionals |  | No | 2 | 11,200 | 150,000 | 2211306 |
| Maintain Non residential building |  | No | 10 | 10,000 | 600,000 | 2220205 |
| Maintenance of M/V |  | quarterly |  |  | 300,000 | 2220201 |
| Maintain assorted furniture |  | No | 100 |  | 100,000 | 220202 |
| office partition | / |  |  |  | 600,000 | 2210603 |
| purchase of furniture |  |  |  |  | 557,878 | 3111001 |
| Purchase computers, printers and equipment |  | No | 6 |  | 600,000 | 3111002 |
| Purchase of Copmuter supplies |  | No |  |  | 500,000 |  |
| Maintain computers and accessories |  | No | 20 | 2500 | 250,000 | 2220210 |
|  |  |  |  |  |  |  |
| Programme:2.o Cultural Development and Management |  |  |  |  |  |  |
| Outcome: Improved heritage and culture knowledge, appreciation and conservation |  |  |  |  |  |  |
| Sub-Programme: 2.1 Heritage promotion and preservation |  |  |  |  |  |  |


| Construction of cultural centres | Construction of Sangalo Multipurpose Hall | no. |  | Lumpsum | 5,925,974 | 3,111,504 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rehabilitation activities | To aacquire land and preserve Bitapicha, Bitosi, Bilongo and sacred caves | No. |  | Lumpsum | o | 3111504 |
| Sub-Programme 2.2 Promotion of communities culture |  |  |  |  |  |  |
| cultural exchange  <br> programmes organized  <br> (regional, local and <br> international)   | Participate in Cultural exchange program(embalu cultural festival in uganda) | No. ofevents | 1 | Lumpsum | 4,000,000 | 2210402 |
| Celebration of communities cultural festival( sikhebo) | Celebration of Cultural activities(sikhebo for all the cultural groups in the county) Sabaot, Batura, Tachoni, Bukusu, Iteso | No. of events | 1 | Lumpusm | 4,000,000 | 2210303 |
| 200 Cultural groups mobilized and registered. | mobilise and register Cultural groups mobilized and registered. | No. of groups | 200 |  |  |  |
| Promotion of herbal medicine | Participate in celebration of herbal medicine week | events |  | lumpsum | 1,000,000 | 2210310 |
| Language day | participate in celebration marking of language day |  |  | lumpsum | 1,000,000 | 2210310 |
| Sub-Programme 2.3 Sports and cultural Associations |  |  |  |  |  |  |
| National, county peace and cohesion natured (KICOSCA) | Participate in KICOSCA games | events | 1 | lupsum | 17,000,000 | 2210309 |
| Supervision of ward based projects |  |  |  |  | 1,500,000 | 2210309 |
| National cultural music festivals organized | Participate in Kenya National music festivals | events | 1 | lumpsum | 3,000,000 | 2210310 |
| Sub-Programme 2.4 Heroes and Heroines Scheme recognition |  |  |  |  |  |  |
| Heroes and Heroines recognition | Identify and reward heroes and heroines during mashujaa day celebration | no. of people | 20 | 50,000 | 1,000,000 | 2210310 |
| Sub-Programme 2.6 Liquor and Licensing |  |  |  |  |  |  |
| Sensitization programs | sensitization of community members and stakeholders on alcohol and drug abuse | No of meetings | quartely | 500 | 500,000 | 2210802 |
| Inter-agency meetings | alcohol and drug abuse situational analysis | No of meetings | 1 | luosum | 500,000 | 2210802 |
| Betting control services provided |  | no. of meetings |  |  | o | 2210802 |
|  | Holding wokshops and seminars | no. of workshops |  |  | o | 2210802 |


| Capacity Builiding | commiittes meetings and sensituization | no. of meetings |  |  | 500,000 | 2210802 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub-Programme 2.5 Social Development |  |  |  |  |  |  |
| Costruction of Rehabilitation centre | No. of rehabilatation centres constructed | No. | o | O | o | o |
| Leisure park | Contruction of leisure park | no | o | O | o | o |
| Cushion severely disabled and elderly from shocks of overty |  |  |  |  |  |  |
| Street children rehabilitation and family placement program | Street children rehabilitation and family placement program | No. | 50 | 10,000 | 500,000 | 2210303 |
| Charitable children centres support program | Charitable children centres support program | No. | 10 | 100,000 | 1,000,000 | 2210303 |
| Elder-care and widows support program |  |  |  |  |  | 2210303 |
| Programme 3: oGender Equality and empowerment of vulnerable groups |  |  |  |  |  |  |
| Outcome: Increased Appreciation of Gender Equality and Freedom from Discrimination of Vulnerable groups |  |  |  |  |  |  |
| Sub-Programme 3.1 Gender Equality |  |  |  |  |  |  |
| Establish Gender technical working groups | Operationalisation of gender technical working groups | NO | 3 | 50,000 | 1,000,000 | 2211321 |
|  | Holding of GTWG sub-county meetings | NO | 2 | 50,000 | 1,000,000 | 2201303 |
|  | Sensitization of community members on gender issues | NO | 27 | 50,000 | 300,000 | 2210303 |
|  | Promotion of Gender awareness volunteer services in the county | NO | 3 | 50,000 | 1,000,000 | 2210805 |
|  | Gender gased response programs | NO | o | o | 500,000 | 2210802 |
| SUB-PROGRAMME 3.2GENDER MAINSTREAMING |  |  |  |  |  |  |
| CGBV referral center | Establishment of county gender based violence referral center | NO | 1 | 3,000,000 | 500,000 | 2210302 |
| SGBV data and monitoring framework | Establishment of sexual gender based violence monitoring framework | NO | 1 | 200,000 | 500,000 | 2210303 |
| Women leadership sensitization and empowerment program |  |  |  | lumpsum | 2,000,000 | 2,210,714 |
| Sub-programme 3.3 Mark and Celebrate gender related national days |  |  |  |  |  |  |


| Celebration international and national days | Participating in the celebration of international women's | NO | 1 event |  | 1,500,000 | 2210805 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Participating in marking the UN people with disability day | NO | I Event |  | 1,000,000 | 2010302 |
| Sub-programme 3.4 Capacity Building |  |  |  |  |  |  |
| Capacity Builiding | Training women on access to government procurement opportunities | NO | , | lumpsum | 1,000,000 | 2210714 |
|  | Training women on entrepreneurial skills | No |  | lumpsum | 500,000 | 2210714 |
|  | Training PWDs on entrepreneurial skills | No |  | lumpsum | 500,000 | 2210714 |
| Disability mainstreaming | disability mainstreaming programs | no |  | lumpsum | 500,000 | 2210714 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Department of Youth and Sports Activity Costing |  |  |  |  |  |  |
| Sub-programme 1.1 staff development and management |  |  |  |  |  |  |
| Facilitation for staffcompensation | Payment of staff salaries | No of employees |  |  |  |  |
|  | Payment of staff house allowance allowances | No of employees |  |  |  |  |
|  | Staff promotions' | No of employees |  |  |  |  |
| Staff training | Staff training in Kenya school of government | No of staff | 10 | 121,000, | 1,000,000 | 2210710 |
|  | Procurement officers attending KSIM training | No of officers | 2 | 160,000 | 500,000 | 2210710 |
|  | Finance , accountant and economist attending seminars organized by ICPAK and other professional bodies | No | 3 | 160,000 | 500,000 | 2210711 |
|  | Administrative officers attending seminars and workshops organized by Kenasa | No | 5 | 100,000 | 500,000 | 2210711 |
| Sun-programme 1.2utilities for office operations |  |  |  |  |  |  |
| utilities | Payment of electricity bills | Bills | 12 | 100,000 | 100,000 | 2210101 |
|  | Payment of water and sewerage bills | Bill | 12 | 10,000 | 50,000 | 2210102 |


|  | Purchase of office airtime | Bundles | 12 | 20,000 | 200,000 | 2210201 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | purchase of internet bundles |  | 12 |  | 100,000 | 2210202 |
|  | Payment of courier and postal services | Bills | 12 | 10,000 | 50,000 | 2210203 |
| Sub-programme 1.3 planning and coordination |  |  |  |  |  |  |
| Budget preparation | Preparation of annual Development plan | No | 1 | 200,000 | 500,000 | 2211320 |
|  | Preparation of county review outlook paper | No | 1 | 350,000 | 400,000 | 2211320 |
|  | Preparation of MTEF budget | No | 1 | 500,000 | 500,000 | 2211320 |
|  | Preparation of PBB and itemized budgets | No | 1 | 250,000 | 500,000 | 2211320 |
|  | Preparation of Procurement plans | No | 1 | 150,000 | 200,000 | 2211320 |
| Sub-programme 1.4Administrative service Management |  |  |  |  |  |  |
| Facilitation for general office operations | standing imprest for the office of CECM, | monthly | 12 | 100,000.0 | 1200000 | 2210303 |
| Purchase of assorted general office equipment | Purchase of general office equipment for office use and operations | quarterly | 4 | 350,000 | 350,000 | 2210103 |
| Catering services and materials for 12 months | Procurement f office catering | quarterly | 4 |  | 1,800,000 | 2210801 |
| Sanitary materials for 12 months | Procurement of sanitary materials | quarterly | 4 | 250,000 | 100,000 | 2211103 |
| Newspapers for office for 12 months |  | monthly | 3240 | 60 | 100,000 | 2210503 |
| Advertising |  |  |  |  | 400,000 | 2210504 |
| Fuel |  | litres |  |  | 700,000 | 2211201 |
| Insurance |  |  |  |  | 300,000 | 2210904 |
| Provide membership fees to professionals | 7 | No | 2 | 11,200 | 100,000 | 2211306 |
| Maintain Non residential building |  | No | 10 | 10,000 | 600,000 | 2220205 |
| Maintenance of M/V |  |  |  |  | 400,000 | 2220201 |
| Maintain assorted furniture |  | No | 100 |  | 100,000 | 220202 |
| office partition |  |  |  |  | 600,000 | 2210603 |
| Office rent for ajiry program |  |  |  |  | 3,000,000 | 2210603 |
| purchase of furniture |  |  |  |  | 400,000 | 3111001 |
| Purchase computers, printers and equipment |  | No | 6 |  | 600,000 | 3111002 |


| Maintain computers and accessories |  | No | 20 | 2500 | 100,000 | 2220210 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Temoprary committee allowance |  |  |  |  | 1,700,000 | 2210320 |
| Prefeasibilty and appriassal studies |  |  |  |  | o | 3111401 |
| Programme 4: oSports Facility and Development and Management |  |  |  |  |  |  |
| Outcome: To Develop Facilities for Recreation |  |  |  |  |  |  |
| Sub-programme 4.1 Development and management of sports facilities |  |  |  |  |  |  |
| Masinde Muliro Stadium renovated / | Construction and modernization of masinde Muliro stadium | No | 1 |  | 149,295,349 | 3111504 |
| New sub-County stadia constructed | Constructin of <br> stadia(Nalondo stadium) | No | 1 |  | 10,000,000 | 3110604 |
| Completion, equipping and Operationalisation of High altitude training center | Equiping and Operationalisation of the phase 11 of high altitude center | No | 1 |  | 20,000,000 | 3111504 |
| ward based projects |  |  |  |  | 4,171,000 | 3111604 |
| Supervision of ward based projects |  |  |  |  | 86,000 | 2210310 |
| Programme5:o Sports and Talent development and management |  |  |  |  |  |  |
| Outcome: To nurture young talents in sports |  |  |  |  |  |  |
| Talent Development | Talent identification tournament starting from sub-counties | NO | 9 | 250,000 | 1,000,000 | 2210309 |
|  | participate in KYISA games | No. of events | 1 | lumpsun | 2,200,000 | 2210309 |
|  |  |  |  |  |  |  |
|  | Hold ward games |  |  |  | 7,000,000 | 2210309 |
|  | Training of sports personnel in all wards | No | 45 | 100000 | 350,000 | 2210710 |
| Programme 6 :oYouth Empowerment and Development |  |  |  |  |  |  |
| OUTCOME: To enhance socioeconomic status of the Youth |  |  |  |  |  |  |
| Sub-programme 6.1 Youth Development services |  |  |  |  |  |  |
| Civic Education | Training civic education on how they can be responsible youth among others | No. of youth | 450 | 1000 | 500,000 | 2210711 |
| Capacity building | Training youths on entrepreneurship,Eprocurement throughout the ward | No of youth Trained | 450 | 1000 | 1,000,000 | 2210711 |
|  | Youth sensitization on AGPO | No. of youth sensitised | 450 |  | 3,000,000 | 2210802 |


|  | Support youth talent Development | no. of youth <br> supported | 450 |  | 500,000 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Youth mentorship and <br> couching | Youth, talent search development <br> mentoring of youths | No. of trainings | 45 | 50,000 | 0 |
| Holding of youth convention | Holding of youth convention | No. of convetion |  | 2002 |  |
| Celebration of international <br> youth day | Mark and celebrate international youths <br> day | No. of events | 1 | 500,000 | 500,000 |
| Grand Total -Gender, Culture, Youth and Sports | 2210805 |  |  |  |  |

## GENDER AND SPORTS PROJECT LIST

| S/NO | PROJECT NAME | LOCATION | ALLOCATION | STATUS |
| :---: | :--- | :--- | ---: | :--- |
| $\mathbf{1 .}$ | Construction and <br> modernization of <br> masinde Muliro stadium | Kanduyi sub <br> county | $149,295,349$ |  |
| 2. | Constructin of sub- <br> county stadia(Nalondo <br> stadium) | Kabuchai | $10,000,000$ |  |
| 3. | Equiping <br> Operationalisation of and <br> the phase 11 of high <br> altitude center | Mt. Elgon | $20,000,000$ |  |
| 4. | Ward based projects - <br> Ndivisi youth <br> empowerment centre |  | $4,171,000$ |  |

## 11. County Public Service Board

The County Public Service Board as established under Article 57 of the County Government Act is composed of the board members and a secretariat. Currently the board comprises of the chairman, four board members and the board secretary who is also the Chief Executive and fourteen secretariat. The Act states that "there is established a County Public Service Board in each county which shall be:
(a) A body corporate with perpetual succession and a seal; and
(b) Capable of suing and being sued in its corporate capacity.

The County Public Service Board was duly appointed and sworn in June 2013 by H.E the Governor Bungoma County.

## PART A. Vision

To be an institution of excellence in nurturing a dynamic Human Resource of integrity that serves Bungoma County

## PART B. Mission

To enhance professionalism in the County public service delivery through capacity building

## PART C. Performance Overview and Background for Programme(s) Funding

The County Public Service Board is a body corporate institution that draws her functions from section 59(1) of the County Government Act 2012 which includes

- To recruit and promote qualified personnel to the respective County offices so that public service delivery can be enhanced.
- To enhance institutional efficiency and effectiveness in implementation and service delivery.
- To provide regular reports to the County Assembly on the execution of the functions of the board.
- To promote ethical, integrity and promotion of National Values and principles.
- To recommend to the Salaries and remuneration Commission on behalf of the County Government on the remuneration, pensions and gratuities for County Public Service employees.
- To provide advice to county government on human resource management and development
- To provide advice to county government on implementation and monitoring of the national performance management systems in counties.
- To report to county assembly on the extent of compliance of values and principles in the public service as provided in articles 10 and 232 of the constitution


## Achievements during the period

One of the major functions of the CPSB is to Select, Recruit and appoint staff in the County Public Service. The Board has managed to competitively appoint 2,195 personnel in the year 2014, 355 personnel and absorb 86 personnel in the year 2015, 220 personnel and absorb 132 personnel in the year 2016, 749 personnel and absorb 402 personnel in the year 2017 in all departments of the county Government.

During the period the board implemented programmes aimed at promoting values and principles in the County Public Service; specifically, sensitization of county Chief officers, Sub-County Administrators and Head of Departments. In addition, the board carried out a compliance survey to determine the extent of compliance to values and principles as per articles $10 \& 232$ of the Constitution 2010. Promotion and re-designation of officers from various departments to various designations and grades.

In the discharge of the process of recruitment and selection function, the board was guided by the Public Service regulations, recruitment and selection policies contained in the County Government Act and legal provisions appertaining to appointments in Public Service.

## Challenges faced during the Period

The board faced a number of challenges which included; failure by some departments to make timely payments to media houses concerning adverts made on their behalf by the CPSB; closure of the office due to political interference thus paralyzing all the operations of the board including finance utilization and programme implementation; high levels of bureaucracy in financial transactions especially matters pertaining procurement; continued IFMIS system failures; Limited budgetary allocations especially lack of development vote to enable construction of administration block among others
During the FY 2020/21-2022/23 period, the focus will be on undertaking trainings to enhance good governance, carry out sensitization workshops to the Public service staff and monitor compliance on the extent to which values and principles are complied with among the County departments and offices, construction of administration office, develop HRM monitoring software, digitalize wealth declaration and conduct customer satisfaction surveys.

## Part D: Strategic Objectives

| No | PROGRAMME | OBJECTIVE |
| :--- | :--- | :--- |
| 1. | General Administration, Planning and <br> support services | To provide efficient and effective <br> support services for the County Public <br> service board programmes. |
| 2. | Human Resource Management and <br> Development | To transform county public service to <br> uphold professionalism, efficiency and <br> effectiveness. |
| $\mathbf{3 .}$ | Governance and National Values | To promote good governance, values <br> and principles in the county public <br> service. |

Part E: Summary of the Programme Key Outputs, Performance Indictors and Targets for FY 2018/19-2022/23

PROGRAMME 1: General Administration, Planning and Support Services OUTCOME: Improved service delivery
SUB-PROGRAMME: 1.1. Administrative services

| Delivery unit | Key outputs | Key performance indicators | Targets <br> $2020 / 21$ | Targets <br> $2021 / 22$ | Targets <br> $2022 / 23$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| County <br> Headquarters <br> Administration <br> services | Motivated <br> staff | Percentage satisfaction level | $80 \%$ | $85 \%$ | $90 \%$ |
|  | Satisfied <br> customers | Percentage satisfaction level | $73 \%$ | $75 \%$ | $78 \%$ |
|  | Timely and <br> accurate <br> information <br> disseminated | No. of days taken to communicate <br> board decision to public, county <br> Assembly, H.E Governor, County <br> secretary, County departments and <br> other stakeholders. | 42 days | 40 days | 38 <br> days |


| Delivery unit | Key outputs | Key <br> performance <br> indicators | Targets <br> 2020/21 | Targets <br> 2021/22 | Targets <br> 2022/23 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Staff <br> Management <br> and Audit | Completed <br> Ministerial/Sector, <br> Department Compliance <br> audit | \% Level of <br> compliance | $70 \%$ | $73 \%$ | $75 \%$ |
| Establishment <br> and <br> Management <br> Consultancy <br> Services | Harmonized public service <br> functions | Percentage of <br> duplicated <br> functions <br> eliminated | $75 \%$ | $77 \%$ | $80 \%$ |

Programme 2: Human Resource Management and Development
OUT COME: Quality service Delivery to the public
SUB-PROGRAMME:2.1.Human Resource Management

| Delivery <br> unit | Key <br> outputs | Key <br> performance <br> indicators | Targets <br> $2020 / 21$ | Targets <br> $2021 / 22$ | Targets <br> $2022 / 23$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Human <br> Resource <br> Manage <br> ment | New <br> appointm <br> ents and <br> Promotio <br> ns <br> effected | No. of months <br> taken | 3.0 months | 3.0 months | 3. o months |
|  |  | No. of officers <br> appointed/pro <br> moted | As per <br> requests/recomme <br> ndations from <br> CHRMAC | As per <br> requests/recomme <br> ndations from <br> CHRMAC | As per <br> requests/recomme <br> ndations from <br> CHRMAC |


| Delivery unit | Key outputs | Key performance indicators | Targets 2020/21 | Targets 2021/22 | Targets 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Appointm ents <br> confirme d | No. of months taken | 3.0 months | 3.0 months | 3.0 months |
|  |  | No. of officers confirmed | As per request/recommen dations from departments | As per request/recommen dations from departments | As per request/recommen dations from departments |
|  | Equity and fairness achieved in distributi on of employm ent opportuni ties | Ratio of gender distribution. | 3:7 | 3:7 | 3:7 |
|  |  | \%No. of persons with disabilities | 5\% | 5\% | 5\% |
|  |  | \%No. of minority and marginalized groups | 5\% | 5\% | 5\% |
|  | Adjudicat ed <br> discipline cases | No. of discipline cases disposed | As per no. of cases submitted | As per no. of cases submitted | As per no. of cases submitted |
|  |  | No. of days taken to dispose discipline cases | 30 | 27 | 24 |

SUB-PROGRAMME:2.2 Human Resource Developments

| Delivery <br> unit | Key <br> outputs | Key performance <br> indicators | Targets <br> $2020 / 21$ | Targets <br> $2021 / 22$ | Targets <br> $2022 / 23$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Human <br> Resource <br> Development | Improved <br> Human <br> resource <br> capacity | No. of public <br> officers trained. | No of training <br> recommendations <br> approved | As per the <br> CHRMAC <br> recommendations | As per the <br> CHRMAC <br> recommendations | | As per the |
| :--- |
| CHRMAC |
| recommendations |

## PROGRAMME 3: Governance and National values <br> OUTCOME: Ethical and effective public service SUB-PROGRAMME: 3.1 Quality assurances

| Delivery unit | Key outputs | Key <br> performance <br> indicators | Targets <br> $2020 / 21$ | Targets <br> $2021 / 22$ | Targets <br> $2022 / 23$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Quality <br> assurance | Quality <br> assurance <br> Compliance <br> audit finalized | \% Level of <br> compliance | $100 \%$ | $100 \%$ | $100 \%$ |

Sub-programme: 3.2 Ethics, Governance and National values

| Delivery <br> unit | Key outputs | Key performance <br> indicators | Targets <br> $2019 / 20$ | Targets <br> $2020 / 21$ | Targets <br> $2021 / 22$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Ethics, <br> Governance <br> and National <br> values | Ethics <br> governance <br> values complied <br> with | \%evel of compliance | $100 \%$ | $100 \%$ | $100 \%$ |
|  | Ethical and <br> integrity <br> standards <br> adhered to | No. of HR officers and <br> other public servants <br> sensitized | 100 | 150 | 200 |
| \% Submission of <br> wealth declaration <br> forms | $100 \%$ | $100 \%$ | $100 \%$ |  |  |

The CPCB had an approved budget for FY2016/17 of Kshs. 49,603,947 against actual expenditure of ksh 43,347,358. The approved budget For FY2017/2018 was increased by kshs $22,211,644$ from the previous year to kshs $71,815,591$, against actual expenditure of kshs $53,348,956$ increased from Kshs. 38,484,295. FY 2018/19 there was a reduction of approved budget by kshs $20,725,973$ to kshs 51,058,618 against the actual expenditure of kshs 51,053,755.

Part F: Summary of Expenditure by Programmes and Sub-Programmes 2018/19-2022/23 (KSh. Millions)

| Programme | Approved Budget 2018/19 | ActualExpenditure$2018 / 19$ | Baseline Estimates 2019/20 | Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2021/22 | 2022/23 |
| Programme 1: (General administration and support services) ${ }^{4}$ |  |  |  |  |  |  |
| Sub <br> Programme (SP) |  |  |  |  | \% |  |
| SP 1.1 <br> Administrative services | 32,239,987 | 32,239,987 | 32,058,244 | 26,204,986 | 27,515,235 | 28,890,997 |
| Total <br> Expenditure of Programme 1 | 32,239,987 | 32,239,987 | 32,058,244 | 26,204,986 | 27,515,235 | 28,890,997 |
| Programme 2: (Human Resource Management and Develpment) |  |  |  |  |  |  |
| SP 2. 1 Human Resource <br> Management | 5,247,000 | 5,247,000 | 4,092,891 | 2,500,000 | 2,625,000 | 2,756,250 |
| SP 2. 2. Human Resource Develpment | 5,247,565 | 5,247,565 | 4,092,500 | 2,500,000 | 2,625,000 | 2,756,250 |
| ... N |  |  |  |  |  |  |
| Total <br> Expenditure of <br> Programme 2 | 10,494,565 | 10,494,565 | 8,185,391 | 5,000,000 | 5,250,000 | 5,512,500 |
| Programme 3:(Governors and National Values |  |  |  |  |  |  |
| SP 3. 1Quality Assurance | 1,500,000 | 1,495,137 | 1,500,000 | 500,000 | 525,000 | 551,250 |
| SP 3. 2 ethics governors and national | 5,555,054 | 5,555,054 | 5195000 | 2,397,854 | 2,517,747 | 2,643,634 |
| Total Expediture of programme 3 | 7,055,054 | 7,050,191 | 6,695,000 | 2,897,854 | 3,042,747 | 3,194,884 |


| Programme | Approved <br> Budget <br> $2018 / 19$ | Actual <br> Expenditure <br> $2018 / 19$ | Baseline Estimates <br> $2019 / 20$ | Estimates <br> $2020 / 21$ | Projected Estimates |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{4 5 , 8 7 1 , 1 5 1}$ | $47,102,840$ | $2021 / 22$ |  |  |

Part G. Summary of Expenditure by Vote and Economic Classification ${ }^{5}$ (KShs. Million)

| Code | Expenditure Classification | Approved Budget 2018/19 | ActualExpenditure$2018 / 19$ | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
|  | Current Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees | 13,681,202 | 13,681,202 | 15,433,320 | 16,204,986 | 17,015,235 | 17,865,997 |
| 22 | Use of goods and services | 37,377,416 | 37,372,553 | 30,437,831 | 30,897,854 | 32,442,747 | 34,064,884 |
| 24 | Interest |  | , |  |  |  |  |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Current Transfers Govt. Agencies |  |  |  |  |  |  |
| 27 | Social Benefits |  |  |  |  |  |  |
| 28 | Other Expense |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| 32 | Financial Assets |  |  |  |  |  |  |
|  | Capital <br> Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees |  |  |  |  |  |  |


| Code | Expenditure Classification | Approved Budget 2018/19 | Actual Expenditure 2018/19 | Baseline Estimates 2019/20 | Projected Estimates 2020/21 | Projected Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2021/22 | 2022/23 |
| 22 | Use of goods and services |  |  |  |  |  |  |
| 24 | Interest |  |  |  |  |  |  |
| 25 | Subsidies |  |  |  | / |  |  |
| 26 | Capital Transfers to Govt. Agencies |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  |  | / |  |  |
| 32 | Financial Assets |  |  |  |  |  |  |
|  | Total Expenditure of Vote ...... | 51,058,618 | 51,053,755 | 45,871,151 | 47,102,840 | 49,457,982 | 51,930,881 |

Part H. Summary of Expenditure by Programme, Sub-Programme and Economic Classification (KShs.
Million)



|  |  | Approved | Actual |  |  | Projected | Estimates |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Classification | 2018/19 | 2018/19 | 2019/20 | 21 | 2021/22 | 2022/23 |
| 32 | Financial Assets |  |  |  |  |  |  |
|  | Capital Expenditure |  |  |  |  |  |  |
| 21 | Compensation to Employees |  |  |  |  |  |  |
| 22 | Use of goods and services |  |  |  | / |  |  |
| 24 | Interest |  |  |  |  |  |  |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Capital Transfers Govt. Agencies |  |  |  |  |  |  |
| 27 | Social Benefits |  |  |  |  |  |  |
| 28 | Other Expense |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| 32 | Financial Assets |  |  |  |  |  |  |
| Sub | ramme 1: (Govern | rs and Nation | Values) |  |  |  |  |
|  | Current Expenditure | 7,055,054 | 7,050,191 | 6,695,000 | 2,897,854 | 3,042,747 | 3,194,884 |
| 21 | Compensation to Employees |  |  |  |  |  |  |
| 22 | Use of goods and services | 7,055,054 | 7,050,191 | 6,695,000 | 2,897,854 | 3,042,747 | 3,194,884 |
| 24 | Interest |  |  |  |  |  |  |
| 25 | Subsidies |  |  |  |  |  |  |
| 26 | Current Transfers Govt. Agencies |  |  |  |  |  |  |
| 27 | Social Benefits |  |  |  |  |  |  |
| 28 | Other Expense |  |  |  |  |  |  |
| 31 | Non- Financial Assets |  |  |  |  |  |  |
| 32 | Financial Assets |  |  |  |  |  |  |


|  | Expenditure <br> Classification | Approved <br> Budget <br> $2018 / 19$ | Actual <br> Expenditure <br> $2018 / 19$ | Baseline <br> Estimates <br> $2019 / 20$ | Projected Estimates <br> $2020 / 21$ | Projected Estimates |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Part I: Summary of Human Resource Requirements

| DEPAR <br> TMENT | DESIGNATION | JG | UNIFORM ALLOWAN CE | LEAVE <br> ALLOWAN <br> CE | MONTHL <br> Y GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CPSB | Deputy Director HRM \& Development | Q | - | 10,000.00 | 162,610.00 | $\begin{aligned} & 1,961,320.0 \\ & 0 \end{aligned}$ |
| CPSB | Assistant Office Administrator [3] | H | - | 4,000.00 | 38,020.00 | 460,240.00 |
| CPSB | Assistant Director, Accounting Services | P | - | 10,000.00 | 129,830.00 | $\begin{aligned} & 1,567,960.0 \\ & 0 \end{aligned}$ |
| CPSB | ICT Officer | K | - | 6,000.00 | 53,140.00 | 643,680.00 |
| CPSB | Supply Chain Management Assistant [1] | K | - | 6,000.00 | 51,040.00 | 618,480.00 |
| CPSB | Accountant[1] | K | - | 6,000.00 | 51,670.00 | 626,040.00 |
| CPSB | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| CPSB | Principal HRM \& Development | N | - | 6,000.00 | 86,820.00 | $\begin{aligned} & 1,047,840.0 \\ & 0 \\ & \hline \end{aligned}$ |

Part J: Activity Costing

| No. | Item Code | Item Code Name | Description of item | Unit | Quantity | Unit Cost | Amount | Source of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2110101 | Basic Salaries-civil Service | 13 officers on permanent and pensionable terms | Monthly | 12 | 838,357 | $8,560,250$ | Equitable share |
|  | 2110103 | Employers Contribution to staff pension scheme | one officer on contract terms | Monthly | 12 |  |  | Equitable share |
|  | 2110302 | Honoraria/Gratuity | Provision for proposed recruitment of four officers | Monthly | 12 |  | 2,771,284 | Equitable share |
| 4 | 2210101 | Utilities Supplies and Services | Payment of monthly electricity bills for metre number 0595137-o1 |  |  |  |  | Equitable share |
|  |  |  |  |  |  |  |  | Equitable share |
|  |  |  |  | Monthly | 12 | 2,500 | 30,000 | Equitable share |
| 5 | 2210102 |  | Payment of monthly water bills for metre number 414108642436 | Monthly |  |  |  | Equitable share |
|  |  |  |  |  |  |  |  | Equitable share |
|  |  |  |  |  | 12 | 2,500 | 30,000 | Equitable share |
| 6 | 2210201 | Communication Supplies and Services | acquisition of airtime for DDHRMD <br> (3,000X12),AD/ACC <br> (KSHS.2,500X12),PHRM <br> (KSHS.2000X12), two office administrators, FO,proc and Ict officer (1,000 $\mathrm{X}_{12} \mathrm{X}_{5}$ ) and monthly airtime of kshs. 10,000 for office mobile phones and data bundles | Monthly | 12 | 12,500 | 250,000 | Equitable share |
| 7 | 2210202 | Internet connections | Payment of monthly Internet Charges | Monthly | 12 | 16,667 | 200,000 | Equitable share |
| 8 | 2210203 | Courier and postal services | Payment of courier and postage bills for approximated monthly postage of 6 mails at kshs. 60 by ordinary mail and 3 mails per month at kshs. 350 and annual rent | Monthly | 12 | 2,917 | 35,000 | Equitable share |


| No. | Item Code | Item Code Name | Description of item | Unit | Quantity | Unit Cost | Amount | Source of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | of kshs.6,98o for postal address number 2489 code 50200 at Bungoma posta |  |  |  | 7 |  |
| 9 | 2210301 | Domestic Travel and Subsistence, and Other Transportation Costs | Acquisition of 2 Airtickets for chairman, and secretary and five Board members per quarter while on official duties to Nairobi \& Mombasa at KSG, SRC, PSC, CPSBs Consultative Forum and CoG offices for deliberations on personnel matters <br> Acquistion of two air tickets for , board secretary, DDHRMD, Assist. D/Acc., Princ. HRMD Officer while on official duty to attend professional trainings in Mombasa \& Nairobi 20 secrtariat | Quarterly <br> Annualy | $56$ $14$ | 20,000 | 4,400,000 | Equitable share |
|  | 2210303 | Daily Substance Allowance | Caryout recruitment processes as per county department requests | No | 45 | 10,000 | 450,000 | Equitable share |
|  |  |  | Caryout sensitization programmes to all county staff on promotion of National Values and principles in compliance with Articles 10 and 232 of the Constition. | No | 260 | 3,000 | 390,000 | Equitable share |


| No. | Item <br> Code | Item Code Name | Description of item | Unit | Quantity | Unit Cost | Amount | Source of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Caryout recruitment processes as per county department requests | No | 100 | 15,000 | 1,500,000 |  |
|  |  |  | Preparation of annual \& supplimentary budget estimates, financial reports | No | 8o | 3,000 | 240,000 | Equitable share |
| 7 |  |  | Carryout compliance Audits in all County departments and subcounties | No |  |  | o | Equitable share |
|  |  |  | Caryout sensitization programmes to all county staff on promotion of National Values and principles in compliance with Articles 10 and 232 of the Constition. | NO | 250 | 3,000 | 750,000 | Equitable share |
| 8 | 2210309 | Field Allowance | Sensitization on values and principles | No | 150 | 3,000 | 450,000 | Equitable share |
| 10 | 2210401 | Foreign travel cost (airline, bus, Railway, mileage allowance,etc) | Foreign travel cost (airline, bus, Railway, mileage allowance,etc) | No | o | o | O |  |
|  | 2210403 | Foreign Daily <br> Subsistance <br> Allowance | Foreign Daily Subsistance Allowance | No | o | o | o |  |
| 11 | 2210503 | Subscription to <br> Newspapers <br> Magazines and Periodicals | Purchase of Daily <br> Newspapers: 4-Daily <br> Nation, 4-Standard, 1-Star per day at kshs.6o each | No |  |  | o | Equitable share |
| 12 | 2210504 | Advertising, Awareness and puplicity campaign | Notices on Recruitment and Interviews for 13 quarter pages | size | 5 | 187,000 | 1,000,000 | Equitable share |


| No. | Item <br> Code | Item Code Name | Description of item | Unit | Quantity | Unit Cost | Amount | Source of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | 2210710 | Accomodation allowance | 14 days Accommodation allowances to seven board members and two secretariat | No | 112 | 16,500 | 6,000,000 | Equitable share |
|  |  |  | 20 days accomodation allowances for 4 office administrative officers office administration and record management | NO | 8o | 11,200 |  |  |
|  |  |  | 28 days accommodation allowances to two drivers on first aid and refresher courses at (KIHBT) | No | 52 | 4,900 |  |  |
| 14 | 2210711 | Training Expenses | Tution fees for seven board members and 5 secretariat by ESAMI training on HRM matters | No | 12 | 70,000 | 840,000 | Equitable share |
|  |  |  | Tution fees for 9 secretariat on senior management trainings at (KSG) | No | 9 | 67,270 | 655,091 | Equitable share |
| 21 | 2210801 | Catering Services | provision of outside catering services to 7 board members, 10 experts during data capturing, shortlisting and interview and 13 secretariat during interview twice per month | pax | 976 | 2,500 | 3,000,000 | Equitable share |
| 22 | 2210802 | Boards, Committees, Conferences and Seminars | provision of conference facilities to 7 board members and 14 | pax | 100 | 5000 | 7,500,000 | Equitable share |


| No. | Item Code | Item Code Name | Description of item | Unit | Quantity | Unit Cost | Amount | Source of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | secretariat five days twice per month for report writing after interviews |  |  |  |  |  |
|  |  |  | provision of lunches to 6 board members and 14 secretariat five days twice per month for report writing after interviews | pax | 1,000 | 2,000 |  |  |
|  |  |  | Full board accommodation to 20 pax five days once per month | pax | 1,200 | 2500 |  |  |
| 23 | 2211016 | Specialised Materials and Supplies | Specialised Materials and Supplies |  | o | o | o | Equitable share |
|  | 2211101 | Office and General Supplies and Services | spring files plastic(assorted) | dozens | 150 | 400 | 6,000 | Equitable share |
|  |  |  | Ordinary bic biro pens red,blue,black | pkts | 50 | 1200 | 60,000 | Equitable share |
|  |  |  | ink stamp | pcs | 5 | 150 | 750 | Equitable share |
|  |  |  | A4 envelopes(khaki) | dozens | 50 | 200 | 10,000 | Equitable share |
|  |  |  | A6 envelopes | dozens | 40 | 100 | 4,000 | Equitable share |
|  |  |  | A3 envelopes | dozens | 10 | 480 | 4,800 | Equitable share |
|  |  |  | counter books-4quire | pcs | 50 | 500 | 25,000 | Equitable share |
|  |  |  | counter books-2quire | pcs | 50 | 200 | 10,000 | Equitable share |
|  |  |  | Counter Books-3 quire | pcs | 50 | 300 | 15,000 | Equitable share |
|  |  |  | Counter Books-1 quire | pcs | 50 | 200 | 10,000 | Equitable share |
|  |  |  | Office glue(50omls | Bottles | 10 | 200 | 2,000 | Equitable share |
|  |  |  | Binding tape and covers(blue and green) | pcs | 100 | 1200 | 12,000 | Equitable share |
|  |  |  | Felt pens (assorted) | pkts | 20 | 500 | 10,000 | Equitable share |
|  |  |  | Conqueror papers(sky blue) | reams | 4 | 5200 | 20,800 | Equitable share |
|  |  |  | A4 photocopying papers | boxes | 34 | 2950 | 100,300 | Equitable share |
|  |  |  | Yellow stickers(medium and large size) | boxes | 5 | 780 | 3,900 | Equitable share |
|  |  |  | Paper clips large size | pkts | 5 | 90 | 450 | Equitable share |


| No. | Item Code | Item Code Name | Description of item | Unit | Quantity | Unit Cost | Amount | Source of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Carbon papers $\mathrm{A}_{4}$ | pkts | 2 | 2000 | 4,000 | Equitable share |
|  |  |  | Carbon papers $\mathrm{A}_{5}$ | pkts | 2 | 2000 | 4,000 | Equitable share |
|  |  |  | 8305(kyocera Tonner | set | 1 | 29,000 | 29,000 |  |
|  |  |  | Tonner(laserjet 6oo m601)no.90A | pcs | 4 | 24,000 | 96,000 | Equitable share |
|  |  |  | Tonner NO 83 A | pcs | 6 | 12,000 | 72,000 | Equitable share |
| 25 | 2211103 | Sanitary and Cleaning Materials, Supplies and Services | cleaning long brushes | pcs | 10 | 500 | 5,000 | Equitable share |
|  |  |  | cleaning table towels | pcs | 30 | 500 | 15,000 | Equitable share |
|  |  |  | detergents | pcs | 50 | 500 | 25,000 | Equitable share |
|  |  |  | cobweb brushes | pcs | 2 | 800 | 1,600 | Equitable share |
|  |  |  | cleaning gloves | pcs | 100 | 215 | 21,500 | Equitable share |
|  |  |  | moppers | pcs | 20 | 400 | 8,000 | Equitable share |
|  |  |  | mouth masks | dozens | 50 | 600 | 3,000 | Equitable share |
|  |  |  | dust pins (large) | pcs | 20 | 800 | 1,600 | Equitable share |
|  |  |  | cleaning buckets | pcs | 20 | 100 | 2,000 | Equitable share |
|  |  |  | cleaning overall | pcs | 5 | 2500 | 12,500 | Equitable share |
|  |  |  | Disinfectants 5 litres | litres | 5 | 3000 | 15,000 | Equitable share |
|  |  |  | Insecticide-Doom Large Odorless | pcs | 28 | 500 | 14,000 | Equitable share |
|  |  |  | Methylated Spirit | litres | 5 | 500 | 2,500 | Equitable share |
|  |  |  | Cotton Wool -500mls | mls | 4 | 200 | 800 | Equitable share |


| No.Item <br> Code |  |  |  | Item Code Name | Description of item | Unit | Quantity | Unit Cost |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| No. | Item Code | Item Code Name | Description of item | Unit | Quantity | Unit Cost | Amount | Source of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | compasation payment | for legal representations and arbitrations, and payment of Penalties and Fines |  |  |  | \% |  |
| 31 | 2410104 | Supplier credit |  |  |  |  | o | Equitable share |
| 32 | 3110701 | Purchase of Motor vehicle | To procure Toyota Hilux Double Cub Vehicle | No | o | o | o | Equitable share |
| 33 | 2211310 | Contracted professional services | Contract a professional firm to carryout Compliance Audit in all County Departments and Sub Counties | Contract | 1 | o | o | Equitable share |
| 34 | 3111001 | Purchase of Office Furniture and General Equipment |  |  |  |  | o | Equitable share |
|  | 3111002 | Purchase of Computers, software and networks | purchase of HP Core 17 laptops | pcs | 6 | 100,000 | 640,220 | Equitable share |
| 35 | 2220101 | Routine Maintenance - Vehicles and Other Transport Equipment | Maintenance of pool vehicles | Contract | 1 |  | 500,000 | Equitable share |
| 36 | 2220202 | Routine Maintenance <br> - Other Assets | Repairs and maintenance of office furniture and equipment for effeciency | NO |  |  | o | Equitable share |
|  | 2220210 | Mantainance of computers, software and networks | Routine repairs and Maintenance of office computers and software | NO | 4 | 50000 | 100,000 | Equitable share |
|  | TOTAL |  |  |  |  |  | 47,102,840 |  |

## 12. Governor's Office

## PART A. Vision

Excellence in County leadership for a secure, national, competitive and prosperous County

## PART B. Mission

To provide overall policy and leadership direction in the management of public affairs for County prosperity

## Strategic Objectives

- To provide overall policy and leadership direction for county prosperity
- To strengthen county government's capacity for implementation of devolution and enhance Intergovernmental Relations;
- To enhance responsiveness and demand for quality services in the public sector.


## PART C. Performance Overview and Background for Programme(s) Funding

During the period 2015/16-2017/18, the County Treasury total expenditure increased from Kshs. - billion in the FY 2015/16 to Kshs. - billion in the FY 2016/17. However, there was an increase to Kshs. - million in the FY 2017/18 compared with the previous year.

The challenges encountered during budget implementation include: implementation of the $25 \%$ development budget for Ward Based Projects resulted into more fiscal pressures; higher public expectations injected high stress levels to staff and contractors amidst establishment of governance structures, political interference in project implementation resulted in extreme delays and cost variations; implementation of CIDP II requires a radical shift in expenditures prioritization; and financing of key social and infrastructural interventions.

In the medium term period 2019/20-2021/22, the County Treasury will continue to put in place appropriate measures to enhance economic growth by focusing on the following; advising all county entities to focus on low-cost high impact programmes; implementation of civil servants contributory pension scheme; enhancing public-private partnerships for financing public projects; institutionalizing information technology to enhance revenue collection; continue to bolster public participation and other stakeholders in transformation of the planning and budgeting process; and supporting the implementation of the Big Four agenda.

Sector performance achievements has been summarized summarized as:

| Subprogramm e | Key <br> Outputs | Key performan ce indicators | Planned Targets |  |  | Achievement |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{aligned} & 2016 / 1 \\ & 7 \end{aligned}$ | $\begin{aligned} & \text { 2017/1 } \\ & 8 \end{aligned}$ | $\begin{aligned} & 2018 / 1 \\ & 9 \end{aligned}$ | $\begin{aligned} & 2016 / 1 \\ & 7 \end{aligned}$ | $\begin{aligned} & 2017 / 1 \\ & 8 \end{aligned}$ | $\begin{aligned} & 2018 / 1 \\ & 9 \end{aligned}$ |  |
| Programme 1: General Administration planning \& support |  |  |  |  |  |  |  |  |  |
| Feasibility Studies/ advisory services | Feasibility Studies/ advisory services conducted | No. of feasibility Studies/ advisory services | 4 | 4 | 4 | 4 | 4 | 4 | Achieved |
| County budget and | CBEF fora held | No. of CBEF fora held | 4 | 4 | 4 | 4 | 4 | 4 | Achieved |


| Subprogramm e | Key <br> Outputs | Key <br> performan <br> ce <br> indicators | Planned Targets |  |  | Achievement |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{aligned} & \text { 2016/1 } \\ & 7 \end{aligned}$ | $\begin{aligned} & 2017 / 1 \\ & 8 \end{aligned}$ | $\begin{aligned} & \text { 2018/1 } \\ & 9 \end{aligned}$ | $\begin{aligned} & \text { 2016/1 } \\ & 7 \end{aligned}$ | $\begin{aligned} & \hline 2017 / 1 \\ & 8 \end{aligned}$ | $\begin{aligned} & \text { 2018/1 } \\ & 9 \end{aligned}$ |  |
| economic forum |  |  |  |  |  |  |  |  |  |
| Public consultativ e meetings | Public consultati ve fora held | No. of Public consultative fora held | 24 | 24 | 24 | 24 | 24 | 24 | Achieved |
| Programme 2: County Executive Committee Affairs |  |  |  |  |  |  |  |  |  |
| Leadership and Coordinati on of County Departmen ts and Agencies | Cabinet meetings | No. of cabinet meetings | 24 | 24 | 24 | 24 | 24 | 24 | Achieved |
| Programme 3: County Strategic and Service Delivery. |  |  |  |  |  |  |  |  |  |
| Staff Manageme nt Services. | Staff trained | No. of staff trained | 142 | 145 | 147 | 42 | 31 | 26 | Inadequa te budgetar y allocation |
| Events <br> Manageme nt and Protocol Services. | Official functions facilitated | No. of official functions facilitated | All count y officia 1 events | All <br> count y officia 1 events | All count y officia 1 event s | All count y officia 1 events |  | All <br> count <br> y <br> officia <br> 1 <br> event <br> S | Achieved |

## PART D: PROGRAMME OBJECTIVES

| Programme | Objective |
| :--- | :--- |
| General Administration Planning <br> and Support Services | To promote efficient service delivery |
| County Executive Committee <br> Services | To provide policy, strategic leadership and <br> direction for socio-economic development |
| County Strategy and Service <br> Delivery | To promote quality service delivery |

PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2019/20-2021/22

## Governor's Office

| Sub Programme | Delivery unit | Key Outputs | Key performance indicators | Target 2018/19 | Actual achievement 2018/19 | Target (Baseline) 2019/20 | Target 2020/21 | Target 2021/22 | Target 2022/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Programme 1: General Administration, Planning and Support Services Outcome: |  |  |  |  |  |  |  |  |  |
| Feasibility Studies/ advisory services |  | Feasibility <br> Studies/ advisory <br> services <br> conducted | No. of feasibility Studies/ advisory services | 4 | 4 | 4 | 6 | 6 | 6 |
| County budget <br> and economic <br> forum  |  | CBEF fora held | No. of CBEF fora held | 4 | 4 | 4 | 4 | 4 | 4 |
| Public consultative meetings |  | Public consultative fora held | No. of Public consultative fora held | 24 | 24 | 24 | 24 | 24 | 24 |
| Programme 2: County Executive Committee Affairs Outcome: |  |  |  |  |  |  |  |  |  |
| Leadership and Coordination of County Departments and Agencies |  | Cabinet meetings | No. of cabinet meetings | 24 | 24 | 24 | 24 | 24 | 24 |
| Programme 3: County Strategic and Service Delivery Outcome: |  |  |  |  |  |  |  |  |  |
| Staff Management Services. |  | Staff trained | No. of staff trained | 147 | 26 | 80 | 100 | 120 | 140 |
| Events <br> Management and Protocol Services. | Protocol directorate | Official functions facilitated | No. of official functions facilitated | All county official events | All county official events | All county official events | All county official events | All county official events | All county official events |



## Part J: Staff Establishment

| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Member - County Public Service Board | 8 | - | 10,000.00 | 249,000.00 | 2,998,000.00 |
| Office of the Governor | Senior Clerical Officer | H | - | 4,000.00 | 39,280.00 | 475,360.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 102,930.00 | 1,241,160.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Deputy Director of Administration | Q | - | 10,000.00 | 149,030.00 | 1,798,360.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | - | 306,250.00 | 3,675,000.00 |
| Office of the Governor | Senior Driver[1] | F | - | 36,749.16 | 65,610.00 | 824,069.16 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |
| Office of the Governor | Advisor - Political Affairs | R | - | 10,000.00 | 160,730.00 | 1,938,760.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | - | 306,250.00 | 3,675,000.00 |
| Office of the Governor | Member - County Public Service Board | 8 | - | 10,000.00 | 225,767.00 | 2,719,204.00 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 231,070.00 | 2,782,840.00 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 217,150.00 | 2,615,800.00 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |
| Office of the Governor | Administrative Officer[2] | J | - | 31,263.75 | 71,625.00 | 890,763.75 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Deputy Director - Youth Development | R | - | 10,000.00 | 166,720.00 | 2,010,640.00 |
| Office of the Governor | Principal Assistant Office Administrator | N | - | 6,000.00 | 98,930.00 | 1,193,160.00 |
| Office of the Governor | Deputy Director of Administration | Q | - | 10,000.00 | 186,000.00 | 2,242,000.00 |
| Office of the Governor | Deputy Director of Administration | Q | - | 10,000.00 | 186,000.00 | 2,242,000.00 |
| Office of the Governor | Deputy Director of Administration | Q | - | 10,000.00 | 186,000.00 | 2,242,000.00 |
| Office of the Governor | Deputy Director of Administration | Q | - | 10,000.00 | 186,000.00 | 2,242,000.00 |
| Office of the Governor | Deputy Director of Administration | Q | - | 10,000.00 | 186,000.00 | 2,242,000.00 |
| Office of the Governor | *Director - Public Communications | R | - | 10,000.00 | 176,720.00 | 2,130,640.00 |
| Office of the Governor | Senior Assistant Office Administrator | L | - | 6,000.00 | 88,150.00 | 1,063,800.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Director of Administration | R | - | 10,000.00 | 166,720.00 | 2,010,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | $6,000.00$ | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Assistant Office Administrator [1] | K | - | 6,000.00 | 53,140.00 | 643,680.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Assistant Office Administrator [1] | K | - | 6,000.00 | 67,680.00 | 818,160.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 114,330.00 | 1,377,960.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \hline \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | $6,000.00$ | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | $6,000.00$ | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 114,330.00 | 1,377,960.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| Office of the Governor | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| Office of the Governor | Chief Driver | H | - | 4,000.00 | 39,170.00 | 474,040.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 106,720.00 | 1,286,640.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY <br> GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Senior Administrative Officer | M | - | 6,000.00 | 88,820.00 | 1,071,840.00 |
| Office of the Governor | *Principal Public Communications Officer | N | - | $6,000.00$ | 102,930.00 | 1,241,160.00 |
| Office of the Governor | Director of Administration | R | - | 10,000.00 | 173,000.00 | 2,086,000.00 |
| Office of the Governor | Accountant [2] | J | - | 4,000.00 | 47,070.00 | 568,840.00 |
| Office of the Governor | Clerical Officer[1] | G | - | 4,000.00 | 35,730.00 | 432,760.00 |
| Office of the Governor | Deputy Director of Administration | Q | - | 10,000.00 | 186,000.00 | 2,242,000.00 |
| Office of the Governor | Deputy County Governor | 6 | - | - | 636,250.00 | 7,635,000.00 |
| Office of the Governor | County Governor | 5 | - | - | 944,000.00 | 11,328,000.00 |
| Office of the Governor | Assistant Director Administration | P | - | 10,000.00 | 126,830.00 | 1,531,960.00 |
| Office of the Governor | *Assistant Director - Public Communications | P | - | 10,000.00 | 126,830.00 | 1,531,960.00 |
| Office of the Governor | *Director - Public Communications | R | - | 10,000.00 | 173,000.00 | 2,086,000.00 |
| Office of the Governor | ICT Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| Office of the Governor | Security Warden[1] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| Office of the Governor | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| Office of the Governor | Security Warden[1] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| Office of the Governor | Cleaning Supervisor[3] | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| Office of the Governor | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| Office of the Governor | ICT Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| Office of the Governor | Clerical Officer[2] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| Office of the Governor | ICT Assistant [3] | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| Office of the Governor | Support Staff Supervisor | E | - | 4,000.00 | 25,850.00 | 314,200.00 |
| Office of the Governor | Cook[3] | E | - | 4,000.00 | 22,850.00 | 278,200.00 |
| Office of the Governor | Chief Driver | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| Office of the Governor | Security Warden[1] | F | - | 4,000.00 | 24,270.00 | 295,240.00 |
| Office of the Governor | Senior Administrative Officer | M | - | 6,000.00 | 77,000.00 | 930,000.00 |
| Office of the Governor | Chief Driver | H | - | 4,000.00 | 37,580.00 | 454,960.00 |
| Office of the Governor | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| Office of the Governor | Cook[3] | E | - | 4,000.00 | 22,850.00 | 278,200.00 |
| Office of the Governor | Principal Administrative Officer | N | - | 6,000.00 | 86,820.00 | 1,047,840.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | $\begin{aligned} & \hline \text { MONTHLY } \\ & \text { GROSS } \\ & \hline \end{aligned}$ | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Administrative Officer [1] | L | - | 6,000.00 | 68,180.00 | 824,160.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | 10,000.00 | 306,250.00 | 3,685,000.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | 10,000.00 | 259,875.00 | 3,128,500.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | 10,000.00 | 306,250.00 | 3,685,000.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | 10,000.00 | 306,250.00 | 3,685,000.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | 10,000.00 | 306,250.00 | 3,685,000.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | 10,000.00 | 306,250.00 | 3,685,000.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | 10,000.00 | 306,250.00 | 3,685,000.00 |
| Office of the Governor | Member - County Executive Committee | 8 | - | 10,000.00 | 306,250.00 | 3,685,000.00 |
| Office of the Governor | Senior Support Staff | D | - | 4,000.00 | 21,420.00 | 261,040.00 |
| Office of the Governor | *Chief of Staff (County) | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| Office of the Governor | Senior Clerical Officer | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| Office of the Governor | Clerical Officer[1] | G | - | 4,000.00 | 31,380.00 | 380,560.00 |
| Office of the Governor | Office Administrator [2] | J | - | 4,000.00 | 42,560.00 | 514,720.00 |
| Office of the Governor | Senior Clerical Officer | H | - | 4,000.00 | 34,580.00 | 418,960.00 |
| Office of the Governor | Principal Chaplain | N | - | 6,000.00 | 86,820.00 | 1,047,840.00 |
| Office of the Governor | Chief Driver | H | - | 4,000.00 | 33,500.00 | 406,000.00 |
| Office of the Governor | Director of Administration | R | - | 10,000.00 | 166,720.00 | 2,010,640.00 |
| Office of the Governor | Director of Administration | R | - | 10,000.00 | 166,720.00 | 2,010,640.00 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |
| Office of the Governor | Chief Economist | R | - | 10,000.00 | 166,720.00 | 2,010,640.00 |
| Office of the Governor | County Chief Officer | S | - | 10,000.00 | 210,480.00 | 2,535,760.00 |


| DEPARTMENT | DESIGNATION | JG | UNIFORM ALLOWANCE | LEAVE <br> ALLOWANCE | MONTHLY GROSS | ANNUAL PAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Governor | Director of Administration | R | - | 10,000.00 | 166,720.00 | 2,010,640.00 |
| Office of the Governor | Deputy Director of Administration | Q | - | 10,000.00 | 138,440.00 | 1,671,280.00 |
| Office of the Governor | *Chief Public Communications Officer | M | - | 6,000.00 | 74,450.00 | 899,400.00 |
| Office of the Governor | *Personal Assistant (County) | M | - | 6,000.00 | 74,450.00 | 899,400.00 |
| Office of the Governor | Advisor - Legal Affairs | R | - | 10,000.00 | 166,720.00 | 2,010,640.00 |
| Office of the Governor | County Secretary | T | ${ }^{-}$ | 10,000.00 | 224,000.00 | 2,698,000.00 |
| Office of the Governor | Director of Urban Development | R | - | 10,000.00 | 176,720.00 | 2,130,640.00 |
| Office of the Governor | *Assistant Director - Public Communications | P | $\square-$ | 10,000.00 | 146,350.00 | 1,766,200.00 |
| Office of the Governor | Clerical Officer[2] | F | - | 4,000.00 | 23,570.00 | 286,840.00 |

PART I: ACTIVITY COSTING

## GOVERNOR'S OFFICE

| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible <br> Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Salary | Personnel emoluments | Months | 12 |  | 234,526,385 | 2110101 |
| Electricity Expenses | Hq office | No. of months | 12 | 5,000 | 240,000 | 2210101 |
|  | Liason office | No. of months | 12 | 5,000 |  |  |
|  | First lady office | No. of months | 12 | 5,000 |  |  |
|  | Governor residence | No. of months | 12 | 5,000 |  |  |
| Water and Sewerage charges | Hq office | No. of months | 12 | 2,000 | 84,000 | 2210102 |
|  | Liason office | No. of months | 12 | 3,000 |  |  |
|  | First lady's office | No. of months | 12 | 2,000 |  |  |
| Telephone, Telex, Facsimile and Mobile Phone Services | Airtime- C.O $5^{\mathrm{k}}$ @, invest sec 5k, 3 Advisors 5k, 3 technical officers 3k | No. of months | 12 | 45,000 | 720,000 | 2210201 |
| Internet connections | Internet bills for $\mathrm{hq}{ }_{5} \mathrm{~K}$, liaison office 5 k , 1st lady office 5 k | No. of months | 12 | 15,000 |  |  |
| Postal services | For gov office, 1st lady, communication and liaison office | No. of months | 12 | 1,300 | 16,000 | 2210202 |
| Travel Costs (Airlines, Bus, Railway) Domestic travel | Local Air travel for Gvn, Security, PA; 4 times in a month at a cost of 8ok per trip. | Months | 12 | 320,000 | 7,120,000 | 2210301 |
|  | Invest secretary, Communications office, logistics office, and 7 advisors: approx a trip per month. | Months | 12 | 120,000 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Bus Ticket-trips: CO, Liason officer, 5 A/Cs office, communication team, protocol team, first ladys office Approx 1 trips per month. | No. | 12 | 150,000 |  |  |
| Daily subsistence allowance and accommodation Domestic travel | Local Air travel for Gvn, Security, PA; 18,200*5days*4times 11200*5days*4times 6,300*5 ${ }^{\text {days* }}{ }^{\text {times* }}{ }^{5}$ pax | Months | 12 | 730,800 | 6,680,000 | 2210303 |
|  | Invest secretary, Communications office, logistics office, and advisors: approx. a trip per month. 10pax*14,000*3days*12months. | Months | 12 | 420,000 |  |  |
|  | Bus Ticket-trips: Liason officer, 5 A/Cs office, communication team, protocol team, first ladys office Approx 1 trips per month. 11,200*8pax*2days | No. | 12 | 179,200 |  |  |
| Field operational allowance | Stakeholder consultative meeting with: matatu operators | No. | 500 | 1000 | 9,000,000 | 2210310 |
|  | Stakeholder consultative meeting with: county bodaboda operators | No. | 2000 | 1000 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Stakeholder consultative meeting with: youth leaders | No. | 2000 | 1000 |  |  |
|  | Stakeholder consultative meeting with: women representatives | No. | 2000 | 1000 |  |  |
|  | Stakeholder consultative meeting with: persons living with disability | No. | 500 | 1000 |  |  |
|  | Stakeholder consultative meeting with: Sacco officials | No. | 1000 | 1000 |  |  |
|  | Stakeholder consultative meeting with: business community | No. | 1000 | 1000 |  |  |
| Travel cost - Foreign travel | Facilitation for workshops abroad for governor, advisors, PA , communication director, CO | No. | 8*4 trips | 150,000 | 4,000,000 | 2210401 |
| Accommodation Foreign travel | Facilitation for workshops abroad for governor, advisors, PA, communication director, CO | No. | 8*4 trips | 180,000 | 4,500,000 | 2210402 |
| Rents and Rates - NonResidential | Rent for Council of GovernorsLiaison office | Quarters | 4 | 599,467 | 3,261,868 | 2210603 |
|  | Office of the ist lady | Months | 12 | 72,000 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Office Supplies (Paper | Printing paper | Reams | 96 | 500 | 738,400 | 2211101 |
|  | Ruled papers | Reams | 25 | 400 |  |  |
|  | Yellow stickers-small(packed in dzns) | dozens | 180 | 200 |  |  |
|  | Conqueror papers(sky blue) | reams | 50 | 4000 |  |  |
|  | Box files A4 | Pcs | 250 | 150 |  |  |
|  | Shorthand note book A5 | dozens | 80 | 500 |  |  |
|  | biro pens-charp pointed blue,black,red | Pcs | 1000 | 20 |  |  |
|  | Cello tape inch | Rolls | 2 | 500 |  |  |
|  | Pencils | boxes | 2 | 100 |  |  |
|  | Paper pins (loogms) | Pkts | 50 | 100 |  |  |
|  | spring files plastic(assorted) | dozens | 200 | 400 |  |  |
|  | paper clips (large) | Pkts | 50 | 100 |  |  |
|  | Paper clips (small) | Pkts | 50 | 100 |  |  |
|  | Stapler | Pcs | 7 | 50 |  |  |
|  | Paper punch (medium) | No. | 7 | 50 |  |  |
|  | File folders | No. | 500 | 500 |  |  |
| Sanitary and Cleaning | cleaning long brushes | Pcs | 7 | 300 | 13,300 | 2211103 |
| Materials, Supplies and | cleaning table towels | Pcs | 7 | 100 |  |  |
| Services | Detergents | monthly | 7 | 200 |  |  |
|  | cobweb brushes | Pcs | 7 | 200 |  |  |
|  | cleaning gloves | Pcs | 7 | 100 |  |  |
|  | Moppers | Pcs | 7 | 100 |  |  |
|  | mouth masks | dozens | 7 | 200 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | dust pins (large) | Pcs | 7 | 200 |  |  |
|  | cleaning buckets | Pcs | 7 | 200 |  |  |
|  | Disinfectants 5 litres | litres | 7 | 300 |  |  |
| Refined Fuel \& Lubricants | $\begin{aligned} & 39 \text { CG o21A,39CG o24A, GVN } \\ & \text { o39B,GVN o39A,KBG } 296 \text { C,KBV } \\ & \text { 316K,39 CGo46A,39CGo17A,KBY } \\ & \text { 871C, } \end{aligned}$ | Litres | 90,909 | 110 | 5,000,000 | 2211201 |
| Motor vehicle insurance | Insurance for new vehicles. | No | 2 | 377,920 | 3,978,000 | 2210904 |
|  | $\begin{aligned} & 39 \text { CG o21A,39CG o24A, GVN } \\ & \text { o39B,GVN o39A,KBG } 296 \text { C,KBV } \\ & \text { 316K,39 CGo46A,39CGo17A,KBY } \\ & \text { 871C, } \end{aligned}$ | No. | 9 | 358,000 |  |  |
| Maintenance of motor vehicle. | Payment for the repair of GVNO39B | Ksh. | 1 | 129,491.00 | 3,000,000 | 2220101 |
|  | Payment for the repair of KBY368C | Ksh. | 1 | 84,985.00 |  |  |
|  | Payment for the repair of M/V | Ksh. | 1 | 239,424.00 |  |  |
|  | Repairs of Motorvehicles | Ksh. | 1 | 72,200.00 |  |  |
|  | Payment for Tyre supply | Ksh. | 1 | 500,000.00 |  |  |
|  | Tyre size 275/65 R18 | No. | 30,000 | 4 |  |  |
|  | Tyre size 275/65 $\mathrm{R}_{17}$ | No. | 30,000 | 4 |  |  |
|  | Tyre size 255/70/60/17R | No. | 30,000 | 4 |  |  |
|  | Tyre size $\mathrm{P}_{275} / 65 \mathrm{R}_{17}$ | No. | 30,000 | 4 |  |  |
|  | Tyre size P275/60R18 | No. | 30,000 | 4 |  |  |
|  | Tyre size 16 | No. | 30,000 | 4 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase of Office <br> Furniture and Fittings | Four way workstation Table | Pcs | 1 | 500,000 | 1,510,000 | 3111001 |
|  | Two way workstion table | Pcs | 1 | 300,000 |  |  |
|  | Cabinet, 4 Drawer metal filling | No | 1 | 150,000 |  |  |
|  | Executive high back chairs | No | 2 | 75,000 |  |  |
|  | high back chairs | No | 6 | 55,000 |  |  |
| Purchase of Computers, Printers and other IT Equipment | Ipad Air | Pcs | 2 | 100,000 | 1,003,000 | 3111002 |
|  | Laptop -i7 | Pcs | 3 | 80,000 |  |  |
|  | Laptop i5 | Pcs | 3 | 65,000 |  |  |
|  | Laptop i3 | Pcs | 2 | 50,000 |  |  |
|  | Desktop computers | Pcs | 2 | 50,000 |  |  |
|  | Printer | Pcs | 1 | 150,000 |  |  |
|  | Tonner TK 7105 | Pcs | 1 | 6000 |  |  |
|  | Tonner 8oA | Pcs | 2 | 6000 |  |  |
|  | Tonner 55A | Pcs | 1 | 6000 |  |  |
| Research (Surveys) | Research on county development index, mapping and citizen satisfaction surveys | No. | 1 | 1,000,000 | 1,000,000 | 3111403 |
| Accommodation on training | Facilitation of 10 Advisors to attend training at KSG (14,000* $10^{*} 7$ days) | Annual | 1 | 980,000 | 6,035,428 | 2210710 |
|  | Facilitation for $\mathrm{CO}, \mathrm{A} / \mathrm{Cs}, \mathrm{FO}$, SCMO, and Economist to attend Financial management and reporting trainings within the County. (5,000***5) | No | 7 | 175,000 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Facilitation for C.O, A/Cs, SCM, Economist \& FO to attend 3 ICPAK trainings. <br> (11,200*5pax* ${ }^{*}$ days)* 3 , (16,000*1*7*3) | NO | 3 | 504,000 |  |  |
|  | Facilitation CECM \& CO to attend 2 Management trainings with KSG. (7*16,800*2)*2 | No | 2 | 235,200 |  |  |
|  | Facilitation of Administration police Welfare (6 Officers @ı per day/night) | Months | 12 | 180,000 |  |  |
| Tuition fees | Facilitation of Advisors and protocol officers to attend training at KSG | No | 10 | 80,000 | 3,101,370 | 2210711 |
|  | Payment for Facilitators to train S.O, A/Cs, FO, SCMO, Economist on Financial management and reporting trainings | No | 4 | 120,000 |  |  |
|  | Facilitation of C.O, A/Cs, SCM, economist \& FO to attend 3 ICPAK trainings. | No. of trainings | $5^{*} 3$ <br> trainings | 80,000 |  |  |
|  | Facilitation CO to attend 2 Management trainings with KSG | No of trainings | 1 | 140,000 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Facilitation for communication officers to attend training | No of officers | 6 | $80,000$ |  |  |
| Publishing and Printing Services | Printing of diaries | No | 4,000 | 1,000 | 4,400,000 | 2210502 |
|  | Printing of calendars | No | 1,000 | 300 |  |  |
|  | Printing of success and Christmas cards | No | 465 | 150 |  |  |
|  | Printing of business cards | Pcs | 3,000 | 10 |  |  |
| Subscriptions to Newspapers, Magazines and Periodicals | 3 sets of newspapers(nation, standard \&citizen) for 6 offices: Governor, communication, C.O, advisors, liaison and Accounts offices for 240 days ( $60 * 6 * 3 * 240$ ) | Days | 4,320 | 60 | 259,200 | 2210503 |
| Advertising, Awareness and Publicity | Facilitation for various advertisements | No | 2 | 250,000 | 596,000 | 2210504 |
| Campaigns | Broadcasting Governor's Christmas message. | No of weeks | 1 | 96,000 |  |  |
| Field training attachments | 1st lady stakeholder engagements ( 12 stakeholder engagements) | No. | 12 | 500,000 | 31,500,000 | 2210705 |
|  | Governor's advisors stakeholder engagement (il stakeholder engagements) | No. | 11 | 500,000 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Governor's engagement with sub county farmers representatives | No. | 9 | 450,000 |  |  |
|  | Governor's enganement with leadership of the villages, wards and sub counties | No. | 9 | 450,000 |  |  |
|  | Governor's enganement with faith based organization representatives- Sub county | No. | 9 | 450,000 |  |  |
|  | Governor's enganement with orphans and vulnerable children- Sub county | No. | 9 | 450,000 |  |  |
|  | Governor's enganement with stakeholders on health and education at sub county level | No. | 9 | 450,000 |  |  |
| Catering Services (receptions), <br> Accommodation, Gifts, Food and Drinks | Commemoration of Christmas eve. Catering at 1000*1000pax | No | 1 | 1,000,000 | 5,677,384 | 2210801 |
|  | Catering services during Stakeholder meetings and forums (Women, youth, boda boda riders, business community, and people with disabilities. (40opax@500*5 groups per qter) | No of forums | 4 | 1,000,000 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Tea bags: For 7 offices: Gov (15), Acs (5), liason (2), F. Lady (5), Cos (1), Comm (10), Advisors (8), Protocol (10) | No. | 12 | 4,032 |  |  |
|  | Sub county and ward admins(65pax meeting 4 times a year@100o per meeting) | No. | 4 | 65,000 |  |  |
| Boards, Committees, Conferences and Seminars | Staff Bonding and familiarization with duties and responsibilities forum. (GVN, DGVN, CO, COS, 7 Advisors, 2A/Cs, F.O, SCMO, 4 office Admins. <br> (a. 18,200*5*2=182k, b. <br> $16,800 * 5 * 2=168 \mathrm{k}$. c. <br> $14,000{ }^{*} 5^{*} 7=490 \mathrm{k} . \mathrm{d}$. <br> $11,200 * 5 * 8=448 \mathrm{k}$. e. <br> $6,300 * 5^{*} 4=126 \mathrm{k}$ ) | No. | 1 | 1,414,000 | 47,808,000 | 2210802 |
|  | Induction of staff on Government operations and code of regulations; (GVN, DGVN, CO, COS, 7 Advisors, 2A/Cs, F.O, SCMO,4 office Admins \& 4 drivers. <br> (a. 12,ooo* ${ }^{\text {d days* }} 2$ pax $=120 \mathrm{k}, \mathrm{b}$. $10,500^{*}{ }_{5}$ days $^{*} 2 \mathrm{pax}=105$ k. c. | No. | 1 | 883,000 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Responsible Entity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|l} 8,400^{*} 5^{*} 7=294 \mathrm{k} . \mathrm{d} . \\ 7,000^{*} 5^{*} 8=28 \mathrm{ok} \\ \text { e. } \left.4,200^{*} 5^{*} 4=84 \mathrm{k}\right) \\ \hline \end{array}$ |  |  | - |  |  |
|  | Stake holder engagements across all wards (1000pax* 45 wards* ${ }^{*}$ 00) | No. | $\begin{aligned} & 45 \text { wards* } \\ & 2 \text { times } \end{aligned}$ | $\begin{aligned} & \text { 500pax*Kshs. } \\ & \text { 1,ooo } \end{aligned}$ |  |  |
|  | Quarterly consultative meeting with MCAs 10,000*70pax | No. | 4 | 700,000 |  |  |
| Membership Fee | Contribution to Council of governors | qters | 4 | 2,625,000 | 10,500,000 | 2211306 |
| Gratuity and honoraria for officers on contract | Various officers. |  |  |  | 16,735,481 | 2710102 |
| Total |  |  |  |  | 413,003,816 |  |

DEPUTY GOVERNOR'S OFFICE

| Activity | Activity Description | Unit of <br> Measurement | No of <br> Units/ <br> Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Electricity <br> Expenses | Residential | No. of months | 12 | 10,000 | $\mathbf{1 2 0 , 0 0 0}$ |
| Water and <br> Sewerage charges | Residential | No. of months | 12 | 10,0000 | $\mathbf{2 2 1 0 0 0}$ |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Item code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Telephone, Telex, Facsimile and Mobile Phone Services | Airtime for 2 Office admins, 2 security officers, \& 2 drivers (4рах* $3,500^{*} 12=168,000$ 2рах*2500*12=60,000) | No. of months | 12 | 19,000 | 298,000 | 2210201 |
|  | Purchase of a Mobile phone for the DG | No of phones. | 1 | 70,000 |  |  |
| Travel Costs (Airlines, Bus, Railways) | Local Air travel for D/Gvn, Security officers, \& PA; 4 times in a month at a cost of 25 k per trip. | months | 12 | 183,000 | 2,376,000 | 2210301 |
|  | Bus Ticket-trips: 2 Administrative officers, 2 Accountants, 1 \& F.O Approx. 3 trips per qter. | No. | 4 | 250,000 |  |  |
| Daily subsistence allowance and accommodation | Local Air travel for D/Gvn, Security officers, \& PA; 4 times in a month: 18200*3days*4times a month 6,300*3pax* 3 days* 4 times | months | 12 | 695,200 | 4,781,400 | 2210303 |
|  | Bus Ticket-trips: 2 Administrative officers, 2 Accountants, 1 F.O, 1 Econ Approx. 3 trips per qter. 11200*6pax*3days*3 times | No. | 4 | 604,800 |  |  |
| Foreign travel | Travel cost | Quarterly | 4 | 125,000 | o | 2210401 |
|  | Accommodation | Quarterly | 4 | 125,000 | o | 2210402 |
| Subscriptions to Newspapers, | Purchase of Daily Nation and Standard Newspapers: 2 offices*2 | months | 12 | 4,800 | 57,600 | 2210503 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Item code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Magazines and Periodicals | newspapers*2odays (a month) @ksh.6o |  |  |  |  |  |
| Rents and Rates - <br> Non-Residential | D/Gov residence 80,000*12 | No. | 12 | 80,000 | 960,000 | 2210603 |
| Accommodation | Financial management and reporting training for two accountants and a Finance officer by ICPAK.(11,200*7days*3pax) | NO | 3 | 156,800 | 2,500,000 | 2210710 |
|  | Facilitate procurement officer to attend at least 2 KISM trainings. | No | 2 | 78,400 |  |  |
|  | Facilitate two secretaries to attend training on Public Relations and customer care at KSG. | No | 2 | 78,400 |  |  |
|  | Facilitate 5 officers to attend senior management/strategic management course at KSG ( $2,800^{*} 5^{*} 29$ Days $=406,000+10 \mathrm{k}$ transport) | NO | 5 | 91,200 |  |  |
|  | $\begin{aligned} & \hline 4 \text { Training forums for; D/Governor } \\ & 18,200^{*} 7=127,400 \text {, PA } \\ & 11200^{*} 7=78,400 \text { \& } 2 \text { drivers } \\ & 6300^{*} 6^{*} 2=, 75,600 \\ & \hline \end{aligned}$ | No. of training | 4 | 281,400 |  |  |
| Tuition fees | Tuition fees for Financial management and reporting | pax | 3 | 58,000 | 1,000,000 | 2210711 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Item code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | training for two accountants and a Finance officer by ICPAK. |  |  |  |  |  |
|  | Tuition fees to Facilitate procurement officer to attend at least 2 KISM trainings. | No | 2 | 58,000 |  |  |
|  | Tuition fee to Facilitate two secretaries to attend training on Public Relations and customer care at KSG. | No | 2 | 58,000 |  |  |
|  | Tuition fees to Facilitate 5 officers to attend senior management/strategic management course at KSG | No | 5 | 120,640 |  |  |
|  | Hall hire and public address system to facilitate 4 Training forums for; D/Governor, PA \& 2 drivers. | No of training. | 4 | 25,000 |  |  |
| Catering Services (receptions), Accommodation, Gifts, Food and Drinks | Stakeholders' forums | No. | 1 | 500,000 |  |  |
|  | 24 meetings with chief officers: teas, water and lunch $\mathrm{D} / \mathrm{GOV}, 16$ CO ,2 security officers, 3 technical staffs $=1000$ *22*12 | No | 24 | 22,000 | 2,301,384 | 2210801 |
|  | Tea bags: For 7 offices: D/Gov (10) | No. | 10 | Kshs. 3* $24^{* 12}$ months |  |  |
|  | Sugar: 50 kg | Kg | 2 | 6500 |  |  |
|  | Milk: 5Litres Per day | Litres | 1440 | 100 |  |  |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total Annual Estimates (Kshs) | Item code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Delmonte - D/Gov office | No. | 288 | 300 |  |  |
|  | Drinking water- 500 ml For offices: D/Gov (10) | No. | 5,760 | 30 |  |  |
|  | Departmental meetings: Lunches | No. | 24 | 1,000*15 |  |  |
|  | Stakeholders meetings- Average 50 in a year | No. | 50 | 1000*100 pax |  |  |
|  | Potential investors meetingsaveragely 10 meetings per year | No. | 10 | 100,000 |  |  |
| Boards, Committees, Conferences and Seminars | 24 Consultative forums of 50 people each. | No. | 50 | 50,000 | 4,200,000 | 2210802 |
|  | CoG meetings (4): D/G 18200*4days,p.a 11200*4 days*4 security and drivers 6300*4 days | No. | 4 | 220,500 |  |  |
|  | Senate meetings: D/G 18200*4days,p.a 11200 *4 days*4 security and drivers $6300 * 4$ days | No. | 4 | 220,500 |  |  |
|  | Investors forums | qters | 4 | 200,000 |  |  |
|  | Consultative forums with county stakeholders- 2 meetings per year with Women organzs, youth grps, PLWD, B/S community, <br> Professionals | No. of meetings | 5 | 300,000 |  |  |
| Purchase of uniform | Purchase of uniforms for security officers: suits @60oo, tie@50o Shoes@4000=10,500. (3 pairs) | No | 5 | 31,500 | 157,500 | 2211016 |


| Activity | Activity Description | Unit of Measurement | No of Units/ Quantity | Unit Cost/Rate (Kshs) | Total Annual Estimates (Kshs) | Item code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Office Supplies (Paper) | Printing paper | Reams | 12 | 500 | 244,300 | 2211101 |
|  | Ruled papers | Reams | 5 | 400 |  |  |
|  | Yellow stickers-small(packed in dzns) | dozens | 50 | 200 |  |  |
|  | Conqueror papers(sky blue) | Reams | 1000 | 50 |  |  |
|  | Box files A4 | Pcs | 150 | 100 |  |  |
|  | Shorthand note book A5 | dozens | 200 | 100 |  |  |
|  | biro pens-charp pointed blue,black,red | Pcs | 1000 | 20 |  |  |
|  | Cello tape inch | Rolls | 2 | 500 |  |  |
|  | Pencils | Boxes | 2 | 100 |  |  |
|  | Paper pins (10ogms) | Pkts | 50 | 100 |  |  |
|  | spring files plastic(assorted) | dozens | 200 | 400 |  |  |
|  | paper clips (large) | Pkts | 50 | 100 |  |  |
|  | Paper clips (small) | Pkts | 50 | 100 |  |  |
|  | Stapler | Pcs | 1 | 50 |  |  |
|  | Paper punch (medium) | No. | 1 | 50 |  |  |
|  | File folders | No. | 50 | 500 |  |  |
| Refined Fuel \& Lubricants | KBU 692T/KBY 368C | Litres | 42,436 | 110 | 3,200,000 | 2211201 |
| Motor vehicle insurance | KBU 692T/KBY 368C | No. | 2 | 350,000 | 700,000 | 2210904 |
| M/v maintenance | Maintenance of 2 motor vehicles | No. | 2 | 21,681,000 | 1,960,000 | 2220101 |
|  | Tyre size 275/65 R18 | No. | 4 | 30,000 |  |  |
|  | Tyre size 275/65 R17 | Bills/Months | 4 | 30,000 |  |  |


| Activity | Activity Description | Unit of <br> Measurement | No of <br> Units/ <br> Quantity | Unit <br> Cost/Rate <br> (Kshs) | Total <br> Annual <br> Estimates <br> (Kshs) | Item code |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Services | Maintenance of computers, <br> software and Networks | Bills/Months | $\mathbf{1 2}$ | 5,000 | 20,000 | $\mathbf{2 2 2 0 2 1 0}$ |
| Total |  |  |  |  | $\mathbf{2 4 , 9 9 6 , 1 8 4}$ |  |

13. County Assembly

## Part A: VISION

To be a model County Assembly that is people -responsive and delivers its constitutional roles and mandate effectively and efficiently for the welfare of the people of Bungoma.

## Part B: MISSION

To facilitate the County Assembly to exercise its legislative, oversight, representation and outreach services effectively and promote issue- based debates that are innovative and integrated to the needs of members and the public and associated services to the people of Bungoma County.

## Part C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMMES FUNDING

The County Assembly has had the following programmes; Management, General Administrative services and Support services, Capacity building and Representation, Legislation and Oversight.

Major achievements during the period under review (2019/20)
a) Construction of phase two of the Storey Administration block
b) Empowerment of Assembly committees
c) Capacity Building of staff and members of the second County Assembly
d) Purchase of desk tops for all 45 ward offices.

## Constraints and challenges

During the period under review, there were challenges in budget implementation. These included:-
a) Inadequate staff in some departments.
b) Inadequate office facilities to cater for the Committee Chairpersons and the committee proceedings
c) Insufficient funds to carry out set programmes
d) Piecemeal exchequer releases to the Assembly.

The challenges identified above will be addressed through consistent engagement with both the County and National Treasury especially in regard to stabilization of IFMIS. Additional staff will be recruited to work in both the IFMIS and IB system.

## Major Services/Outputs to be provided in MTEF period 2019/20-2021/22 and the inputs required.

The County Assembly is mandated to make county laws, represent the people and provide oversight on all county organs on use of public resources. For the County Assembly members to play this role effectively, resources will be targeted to training, logistics and technical expertise. The capacity of the Assembly will be developed gradually to enhance its financial and operational autonomy. The major Services/outputs to be provided in MTEF period 2019/20-2021/22 include but not limited to:-

- Enactment of laws
- Representation
- Oversight over departmental utilization of public resources
- Continuous Capacity Development of Staff and Members of the County Assembly
- Infrastructure improvement
- Enhancing usage of ICT
- Completion of Administration Block
- Construction of Hon. Speaker's Official Residence

The County Assembly will require adequate funding in order to realize the above outputs and fulfil its Constitutional mandate. It is estimated that the County Assembly will require KShs. 1,141,661,683 in FY 2019/20 to support implementation of its programmes.

## PART D: PROGRAMME OBJECTIVES

| Programme | Objective |
| :--- | :--- |
| 1) General <br> Administration, <br> planning and <br> support services | To enhance professionalism, build human resource capacity and <br> provide effective services to the Legislature to enable the Assembly <br> to meet the expectation of the members, staff and the public. <br> To strengthen the research and legal department to ensure quality <br> bills, policies and regulations are dispensed for the citizens of the <br> county. |
| 2) Legislation | To strengthen the capacity of Members of County Assembly to <br> develop sound legislations and enhance their representative <br> capacity. <br> To formulate and pass sector laws and policies and provide <br> conducive legal environment <br> To approve the budget of the county government through the <br> Appropriations bill and Finance bill. |
| 3) Oversight | To strengthen the capacity of Members to play effective oversight <br> role through the Assembly and various committees. <br> To enable County assembly track and monitor budget <br> implementation and oversee the development of various county <br> sectors <br> To enable County assembly vet and approve appointed public <br> officers |
| 4) <br> Representation <br> and outreach <br> services | To enhance the capacity of members to play effective <br> representation and outreach roles and entrench public <br> participation in governance. <br> To present views, opinions and proposals of the electorate to the <br> county assembly. <br> To provide a linkage between the county assembly and the <br> electorate on public service delivery. |
| 5) General <br> Infrastructure <br> Development | To ensure conducive working environment and availability of <br> relevant logistics necessary for execution of duties. |

PART E: SUMMARY OF THE PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS AND TARGETS FOR FY
2018/19- 2020/2021


| PROGRAMME | DELIVERY UNIT | KEY OUTPUT | KEY PERFORMANCE INDICATORS | Target 2019/20 | Target 2020/21 | Target 2021/22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Improved Working environment | Adequate office space, ICTs, and other facilities | Completion of a Storey administration block. | Partitioning Of the Office block | Equipping of offices in the administration block |
|  |  | Promotion of Assembly democracy | Timely production of Assembly publications | Maintain and Improve web site for county Assembly. | Maintain and Improve web site for county Assembly | Maintain and Improve web site for county Assembly |
|  |  | Engage in Assembly outreach services | Participation in Corporate Social Programmes | Legislate regulations for donations and community grants by yr end | Legislate regulations for donations and community grants by yr end | Legislate regulations for donations and community grants by yr end |
|  |  | Value for money in procurement of goods and services | Annual procurement plan for the Assembly. | Departmental procurement plans in place by $31^{\text {st }}$.july | Departmental procurement plans in place by $30^{\text {th }}$. June | Departmental procurement plans in place by $30^{\text {th }}$. June |
|  |  |  | Establishment of procurement committees | Evaluation committee established by $30^{\text {th }}$. June | Evaluation committee established by $30^{\text {th }}$. June | Evaluation committee established by $30^{\text {th }}$. June |

## PART F: Activity costing for the PBB

| PROGRAMME | Activities/Task description | Specific Activities | Unit of measure | No of <br> Units | Unit Cost (Kshs) | Estimated Cost | Sub item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General <br> Administration <br> Planning and <br> Support <br> Services | Salaries | Process and pay salaries to Staff and Members, Staff promotion, vacant positions | staff list | Speaker <br> 114 staff <br> 6o Hon <br> MCA , 2 <br> CASB | ¢ | 409,183,516 | 2110100 <br> 2110200 <br> 2110300 <br> 2120100 |
|  | Electricity Expenses | Pay due electricity bills | Months | 12 | 120,000 | 2,440,000 | 2210101 |
|  | Water and sewerage charges | Pay due water bills | Months | 12 | 20,000 | 240,000 | 2210102 |
|  | Gas expenses | Refill Kitchen gas | Months | 12 | 2250 | 27,000 | 2210103 |
|  | Telephone, Telex and Mobile phone services | Pay due bills | Months | 12 | 16,666 | 200,000 | 2210201 |
|  | Internet connections | Timely payment of expired internet | Months | 12 | 200,000 | 2,600,100 | 2210202 |
|  | Courier and postal services | Pay due bills | Months | 12 | 16,666,67 | 200,000 | 2210203 |
|  | Field operational allowance | County Assembly week/parliament week | Quarterly | 61 Hon. <br> MCAs <br> 30 Staff |  | 7,801,320 | 2210310 |
|  |  | Launch of the new administration block |  |  |  | 4,000,000 |  |
|  | Subscriptions to <br> Newspapers, <br> Magazines and <br> Newsletters. | Purchase office newspapers(speakers, clerk's, HODs | weeks | 54 | 8,100 | 466,8oo | 2210503 |
|  | Advertising Awareness | Make timely adverts | Quarterly | 4 | 500,000 | 2,000,000 | 2210504 |


| PROGRAMME | Activities/Task description | Specific Activities | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated Cost | Sub item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Trade shows and Exhibitions | Showcase specific Assembly mandates. Devolution 250,00o.Legislative 250,000.Bungoma Agric. show 250,000 | Annual | 3 | / | 750,000 | 2210505 |
|  | Rentals of produced assets: <br> Rents and Rates | Pay Speakers house rent | Monthly |  |  | 900,000 | 2210603 |
|  | Training Travel <br> Allowance | Facilitation | No |  |  | 4,000,000 | 2210701 |
|  | Hire of Training facilities and Equipment | Pay service providers in time | No |  |  | 500,000 | 2210704 |
|  | Field Training <br> Attachments(CASA) | Facilitation | Annual | 1 |  | 15,951,400 | 2210705 |
|  | Accomodation | Facilitation | No |  |  | 4,048,600 | 2210710 |
|  | Tuition/training fee | Facilitation | No |  |  | 3,585,750 | 2210711 |
|  | General Insurance | Pay service provider | No | 1 |  | 10,000,000 | 2210902 |
|  | Motor Vehicle Insurance | Pay service provider | No | 6 |  | 2,004,000 | 2210904 |
|  | Medical Insurance | Pay service provider | No | 175 |  | $30,000,000$ | 2210910 |
|  | Education and library Services | Printing of diaries | No. | 300 | 600 | 180,000 | 2211009 |
|  |  | Printing of Calenders | No. | 500 | 1250 | 625,000 | 211009 |
|  |  | Print County Assembly Annual Newsletter | No | 500 | 1000 | 500,000 | 2211009 |
|  |  | Equipping new library |  |  |  | 3,000,000 | 2211011 |


| PROGRAMME | Activities/Task description | Specific Activities | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated Cost | Sub item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CASA games <br> Uniforms, sports gear |  |  | , | 2,500,000 | 2211016 |
|  | General office supplies | Procure specific office equipment | No | Pax | , | 4,169,179 | 2211101 |
|  | Supplies and accessories for computers | Procure the requisite accessories | No | Pax |  | 2,159,400 | 2211102 |
|  | Sanitary and Cleaning Materials | Purchase materials include sanitizer and masks | Quarterly | 4 |  | 3,148,170 | 2211103 |
|  | Fuel, oil and lubricants: Refined fuels and Lubricants | 3 double cabins, 2 prados, I mini bus.(6 vehicle) | Monthly | 12 | 166,666 | 2,000,000 | 2211201 |
|  | Bank charges | Meet obligation when due | Monthly | 12 | 25,000 | 300,000 | 2211301 |
|  | Contracted guards and cleaning services | Pay service provider in time | Monthly | 12 | 971,333 | 11,656,000 | 2211305 |
|  | Membership fees, Dues and | CAF subscription | Annual | 1 |  | 5,070,360 | 2211306 |
|  | Subscriptions to professional and trade bodies | SOCCAT | Annual | 1 |  | 500,000 | 2211306 |
|  | Management fees | Policy Formulation Promotion, Staff training \& devt, Internship, Industrial attachment, Performance mgt, Succession mgt, |  | 6 | 652,194.633 | 1,913,167.8 | 2211309 |


| PROGRAMME | Activities/Task description | Specific Activities | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated Cost | Sub <br> item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contracted professional and technical services <br> Routine maintenance Motor vehicles: | occupational health, Ward operation and Transport policy |  |  |  |  |  |
|  |  | Pay for management related activities on time(Speakers Kamkunji Quaterly) | Quarterly.61 MCAs ,5 staff | 4 | 567,000 | 2,268,000 | 2211309 |
|  |  | Legislative Summit | Annual | 1 | 10,179,500 | 7,179,500 | 2211309 |
|  |  | Devolution Conference | Annual | 1 | $\begin{aligned} & \quad 10,179 \\ & , 500 \\ & \hline \end{aligned}$ | 7,179,500 | 2211309 |
|  |  | CASB- 4 Quarterly reports, 2 training, Departmental performance appraisal retreat |  | 7 | 1,477,142.86 | 12,840,000 |  |
|  |  | Speakers Office <br> Imprest |  | 12 | 50 | 600,000 |  |
|  |  | Clerk's Office Imprest |  | 12 | 50 | 600,000 |  |
|  |  | Monthly stakeholder briefing including media briefs |  | 12 | 50 | 600,000 |  |
|  |  | Procure and pay for consultants in time. | Consultancy.Depatmentl manuasl |  |  | 5,000,000 | 2211310 |
|  |  | Timely maintenance of vehicles | No | 3 double <br> cabins, 2 <br> prados, I <br> mini | 333,333 | 2,000,000 | 2220101 |


| PROGRAMME | Activities/Task description | Specific Activities | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated Cost | Sub item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Maintenance <br> Expenses-Motor Vehicles |  |  | bus.(6 vehicle) |  |  |  |
|  | Maintenance of Plant, Machinery and Equipment | Timely maintenance of equipment | No |  |  | 566,000 | 2220201 |
|  | Maintenance of office furniture and equipment | Timely maintenance of equipment | No |  |  | 500,000 | 2220202 |
|  | Maintenance of Residential houses | Timely maintenance of houses(Speaker) | No | 1 |  | O | 2220204 |
|  | Maintenance of Buildings and Stations-Non Residential | Timely maintenance of Building (old building) | No | 2 |  | 1,000,000 | 2220205 |
|  | Maintenance of Computers, Software and other IT equip. | Timely maintenance of computers | No | Quarterly <br> 4 | 200,000 | 800,000 | 2220210 |
|  | Maintenance of communications equipment. | Timely maintenance of equipment | No | Quarterly | 126,000 | 504,000 | 2220212 |
|  | Gratuity to MCA and 2 CASB members | Timely remittance to management firms | monthly | 12 | 1,881,192 | 22,574,310 | 2710103 |
|  | Purchase of office furniture and fittings | Procure and pay for the new staff number | No |  |  | 50,000 | 3111001 |


| PROGRAMME | Activities/Task description | Specific Activities | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated Cost | Sub item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Purchase of computers, printers and other IT equipment | 20 computers <br> 1o laptops <br> 10 printers <br> 2 scanners | NO | 42 | / | 2,000,000 | 3111002 |
|  | Purchase of photocopiers | Procure and pay for specific number | No | 1 | Pc | o | 3111005 |
|  | Purchase of other office equipment | Procure and pay for specific number | No | , | Pc | 500,000 | 3111009 |
|  | Research, feasibility studies: <br> Research | Carry out research on fresh information and report. Budget implementation report. Monitoring and evaluation of County Budget | No | 4 | 779,188.50 | 2,616,754 | 3111403 |
|  | Car loan and mortgage | Remit car \& mortgage t |  |  |  |  | 4110405 |
|  |  |  |  |  |  |  | 4110405 |
| Sub-Total |  |  |  |  |  | 594,372,529 |  |
| Legislation | Publishing and printing services | Publishing and printing of specific bills, publication. | No |  |  | 1,000,000 | 2210502 |
|  | Legal dues/fees, arbitration and compensation payments | Settling legal fees due | No |  |  | 15,153,646 | 2211308 |
| Sub-Total |  |  |  |  |  | 16,153,646 |  |
| Representation and outreach services | Domestic Travel costs(Airline,Road Railway) | Facilitation for Members travel, Soccat,CRA,COB, Audit Committee | No | Pax |  | 4,094,740 | 2210301 |


| PROGRAMME | Activities/Task description | Specific Activities | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated Cost | Sub item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ,CAF representative, Lap fund AGM etc |  |  | , |  |  |
|  | Sundry items (e.g Airports tax) | Facilitation for members claims | No | Pax |  | 585,300 | 2210304 |
|  | Domestic Daily subsistence allowance and Accommodation | Facilitation accommodation | No | Pax |  | 3,000,000 | 2210303 |
|  | Foreign Travel costs | Facilitation for Members travel | No | Pax |  | 1,000,000 | 2210401 |
|  | Foreign <br> Accommodation | Facilitation for Members accommodation | No | Pax |  | 1,000,000 | 2210402 |
|  | Foreign Daily Subsistence allowance | Facilitation for Members allowance | No | Pax |  | 1,000,000 | 2210403 |
|  | Ward office expenses | Operationalizing ward office | Monthly | 12 | 3,404,430 | 40,853,160 | 2211325 |
| Sub-Total |  |  |  |  |  | 48,533,200 |  |
| Oversight | Catering services, conference, reception | Provision of catering services to the Assembly | Monthly | 12 | 83,601 | 1,003,220 | 2210801 |
|  | Committees, Boards and conferences | Facilitation for committee's activities. | Monthly | 12 | 14,844,560 | 172,634,720 | 2210802 |
|  | Committees of the whole house interrogation of statutory documents | Sector committees | 11 |  |  | 20,000,000 |  |
| Sub-Total |  |  |  |  |  | 193,637,940 |  |
| Total Recurrent |  |  |  |  |  | 852,697,315 |  |


| PROGRAMME | Activities/Task description | Specific Activities | Unit of measure | No of Units | Unit Cost (Kshs) | Estimated Cost | Sub item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General infrastructure | Administration Block | Phase two Construction of Administration block | Annual |  |  | 15,000,000 | 3111504 |
|  | Construction of a new chamber. | Preliminary woks chambers. Drawings, designs, BQs | No | 1 | ¢ |  | 3110504 |
|  |  |  | 1 |  |  |  |  |
|  | SUB-TOTAL |  |  |  |  | 15,000,000 |  |
| GRANT TOTALS |  |  |  |  |  | 867,697,315 |  |

## PART I: STAFF ESTABLISHMENT

| Delivery Units | Staff Details |  |  | Expenditure Estimates |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Position Title | Job Group/S.S | Authorized | In <br> Position projected | 2019/20 | 2020/21 | 2021/22 |
| Clerk to Assembly | 2 | 1 | O | 3,540,472 | 3,720,112 | 3,720,112 |
| Deputy Clerk to Assembly | 3 | 1 | O | 2,886,622 | 2,970,262 | 2,970,262 |
| Principal Clerk Ass.(Committee services) | 4 | 1 | O | 2,444,098 | 2,518,618 | 2,518,618 |
| Hansard Editor | 4 | 1 | 0 | 2,444,098 | 2,518,618 | 2,518,618 |
| Principal Legal Counsel | 4 | 1 | O | 2,008,678 | 2,072,878 | 2,140,438 |
| Senior Searjeant At Arms | 5 | 1 | o | 1,783,060 | 1,838,500 | 1,897,06o |
| First Clerk Assistants. | 6 | 5 | O | 6,547,046 | 6,750,326 | 6,958,766 |
| Snr. Accounts Controller | 6 | 1 | O | 1,384,570 | 1,428,490 | 1,471,330 |
| Hansard Reporter I | 6 | 2 | O | 2,769,140 | 2,856,98o | 2,942,660 |
| Information Technology Officer I | 6 | 1 | O | 1,226,668 | 1,262,428 | 1,302,388 |
| Internal Auditor | 7 | 1 | O | 1,250,268 | 1,286,028 | 1,286,028 |
| Finance/ <br> Planning Officer I | 7 | 1 | O | 1,190,268 | 1,226,028 | 1,226,028 |
| Hansard Reporter II | 7 | 3 | O | 3,570,804 | 3,678,084 | 3,678,084 |
| Executive Secretary | 7 | 2 | O | 2,380,536 | 2,452,056 | 2,452,056 |
| Ass. Sergeant-AtArms | 7 | 1 | O | 1,190,268 | 1,226,028 | 1,226,028 |
| Public Com. Off. | 7 | 1 | 0 | 1,250,268 | 1,286,028 | 1,286,028 |
| Procurement Officer II | 7 | 1 | O | 1,030,878 | 1,061,598 | 1,093,518 |
| Legal Clerk | 8 | 4 | o | 4,316,040 | 4,347,960 | 4,381,920 |
| Records Mngt Off. | 8 | 1 | O | 1,055,178 | 1,055,178 | 1,055,178 |
| Research off. III | 8 | 3 | 1 | 3,165,534 | 3,165,534 | 3,165,534 |
| I.C.T Officer III | 8 | 1 | 1 | 915,522 | 940,002 | 965,442 |
| Hansard Technician | 8 | 1 | 1 | 915,522 | 940,002 | 965,442 |
| Internal Auditor III | 8 | 1 | O | 915,522 | 940,002 | 965,442 |
| Works Officer III | 9 | 1 | O | 729,988 | 750,988 | 773,188 |
| Procurement Off. | 9 | 1 | O | 811,822 | 836,302 | 836,302 |
| Librarian | 9 | 1 | 0 | 789,988 | 810,988 | 833,188 |
| Personal | 10 | 1 | O | 596,272 | 596,272 | 596,272 |


| Delivery Units | Staff Details |  |  | Expenditure Estimates |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Position Title | Job Group/S.S | Authorized | In Position projected | 2019/20 | 2020/21 | 2021/22 |
| Secretary |  |  |  |  |  |  |
| Driver | 10 | 3 | o | 1,734,996 | 1,767,156 | 1,800,996 |
| Commissionaire | 8 | 1 | O | 728,188 | 746,788 | 766,108 |
| Commissionaire | 9 | 2 | O | 695,08o | 715,000 | 736,000 |
| Commissionaire | 10 | 1 | O | 596,272 | 596,272 | 596,272 |
| Off. messenger | 11 | 4 | 0 | 1,964,488 | 1,964,488 | 1,964,488 |
| Off. Receptionist | 12 | 4 | O | 1,769,632 | 1,769,632 | 1,769,632 |
| Senior Human Resource Off | 5 | 1 | O | 1,722,064 | 1,775,104 | 1,830,544 |
| Accountant I | 6 | 1 | O | 1,235,392 | 1,275,352 | 1,317,112 |
| Fiscal Analyst I | 6 | 1 | O | 1,254,268 | 1,290,028 | 1,371,748 |
| Finance Officer I | 6 | 1 | o | 1,235,392 | 1,275,352 | 1,317,112 |
| I.C.T Officer I | 6 | 1 | O | 1,295,392 | 1,335,352 | 1,377,112 |
| Clerk Assistant I | 6 | 1 | O | 1,155,214 | 1,189,174 | 1,224,934 |
| Ass. S.A.A | 6 | 1 | O | 1,204,068 | 1,204,068 | 1,204,068 |
| Human Resource Officer III | 7 | 1 | O | 1,056,684 | 1,086,444 | 1,117,284 |
| Fiscal Analyst II | 7 | 1 | o | 1,114,506 | 1,146,426 | 1,180,386 |
| Administrative Officer I | 6 | 1 | O | 1,235,392 | 1,275,352 | 1,317,112 |
| Human Resource Officer | 8 | 1 | O | 936,084 | 965,844 | 996,684 |
| Personal Sec | 8 | 1 | o | 920,974 | 946,414 | 975,934 |
| Records Mgnt Officer | 9 | 1 | O | 682,188 | 700,788 | 720,108 |
| Assistant S.A.A | 8 | 1 | O | 854,388 | 877,548 | 902,028 |
| Artisan | 9 | 1 | o | 754,000 | 773,920 | 794,920 |
| Administrative Officer | 6 | 1 | O | 1,235,392 | 1,275,352 | 1,361,032 |
| Senior Office Attendant | 8 | 1 | O | 892,822 | 917,302 | 942,742 |
| Office Attendant | 9 | 1 | O | 728,188 | 746,788 | 766,108 |
| Driver IV | 11 | 1 | O | 1,530,908 | 1,571,828 | 1,571,828 |
| Principal Human Resource and Administration Officer | 4 | 1 | 1 | 1,810,816 | 1,869,376 | 1,930,696 |
| Principal Finance Officer | 4 | 1 | 1 | 1,810,816 | 1,869,376 | 1,930,696 |
| Principal Clerk Assistant( Legislative) | 4 | 1 | 1 | 1,810,816 | 1,869,376 | 1,930,696 |
| Snr. Supply Chain Officer. | 5 | 1 | 1 | 1,604,104 | 1,654,504 | 1,707,544 |
| Snr. Internal Auditor | 5 | 1 | 1 | 1,604,104 | 1,654,504 | 1,707,544 |


| Delivery Units | Staff Details |  |  | Expenditure Estimates |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Position Title | Job Group/S.S | Authorized | In <br> Position projected | 2019/20 | 2020/21 | 2021/22 |
| Snr. Fiscal Analyst | 5 | 1 | 1 | 1,604,104 | 1,654,504 | 1,707,544 |
| Snr. ICT officer | 5 | 1 | 1 | 1,604,104 | 1,654,504 | 1,707,544 |
| Snr. Research Officer | 5 | 1 | 1 | 1,604,104 | 1,654,504 | 1,707,544 |
| Snr. Assistant Hansard Editor | 5 | 1 | 1 | 1,604,104 | 1,654,504 | 1,707,544 |
| Snr. Clerk <br> Assistant Committees) | 5 | 1 | 1 | 1,604,104 | 1,654,504 | 1,707,544 |
| Snr. Clerk Assistant (Legislative) | 5 | 1 | 1 | 1,604,104 | 1,654,504 | 1,707,544 |
| Legal Counsel I | 6 | 1 | 1 | 1,067,308 | 1,098,148 | 1,131,028 |
| Records Mngnt Officer I | 6 | 1 | 1 | 1,067,308 | 1,098,148 | 1,131,028 |
| Supply Chain Officer I | 6 | 1 | 1 | 1,067,308 | 1,098,148 | 1,131,028 |
| Human Resource Officer I | 6 | 1 | 1 | 1,067,308 | 1,098,148 | 1,131,028 |
| Public Communications officer I | 6 | 1 | 1 | 1,067,308 | 1,098,148 | 1,131,028 |
| Accountant I | 7 | 1 | 1 | 995,974 | 1,021,414 | 1,050,934 |
| Accountant II | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Accountant II | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Accountant II | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Clerk Assistant III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Clerk Assistant III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Clerk Assistant III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Clerk Assistant III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Clerk Assistant III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Hansard Technician III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Hansard Reporter III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Hansard Reporter III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Sign Language <br> Interpreter <br> Officer III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| ICT officer III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| ICT officer III | 8 | 1 | 1 | 887,358 | 909,558 | 932,718 |
| Ass. S.A.A | 9 | 1 | 1 | 845,418 | 866,898 | 889,338 |
| Ass. S.A.A | 9 | 1 | 1 | 845,418 | 866,898 | 889,338 |
| Commissionaire | 10 | 1 | 1 | 599,302 | 613,942 | 629,302 |


| Delivery Units | Staff Details |  |  | Expenditure Estimates |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Position Title | Job Group/S.S | Authorized | In <br> Position projected | 2019/20 | 2020/21 | 2021/22 |
| Commissionaire | 10 | 1 | 1 | 599,302 | 613,942 | 629,302 |
| Commissionaire | 10 | 1 | 1 | 599,302 | 613,942 | 629,302 |
| Commissionaire | 10 | 1 | 1 | 599,302 | 613,942 | 629,302 |
| Commissionaire | 10 | 1 | 1 | 599,302 | 613,942 | 629,302 |
| Driver | 10 | 1 | 1 | 599,302 | 613,942 | 629,302 |
| Driver | 10 | 1 | 1 | 599,302 | 613,942 | 629,302 |
| Speaker | E3 | 1 | o | 8,081,286 | 8,485,350 | 8,909,618 |
| Deputy Speaker | E2 | 1 | o | 5,366,121 | 5,634,427 | 5,916,148 |
| M.C.As (44 <br> Elected and 15 <br> Nominated) | D5 | 59 | O | 248,550,719 | 260,978,255 | 274,027,168 |

## PART J: PROJECT LIST

| Project Name | Physical Location | Amount Allocated <br> in FY 2019/2020 | Status |
| :--- | :--- | :--- | :--- |
| Construction of <br> Administration Block | County Assembly | $15,000,000$ | Ongoing |
|  |  |  |  |

## ANNEX: WARD BASED PROJECTS

DEPARTMENTAL ALLOCATION OF FUNDS TOWARDS WARD BASED PROJECTS

| NO | WARD | ROADS | WATER | $\begin{aligned} & \text { EDUCATI } \\ & \text { ON } \end{aligned}$ | HEALTH | SANITAT ION | TRADE | LANDS | AGRIC | GENDER/ YOUTH/ SPORTS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | BOKOLI | 9,600,000 | 1,700,000 | 3,000,000 | 2,700,000 |  |  |  |  |  | 17,000,000 |
| 2. | BUKEMBE EAST | 12,000,000 |  | - | 1,800,000 |  |  |  | 3,200,000 |  | 17,000,000 |
| 3. | BUKEMBE WEST | 2,500,000 | 2,000,000 | 9,000,000 |  |  |  |  | 3,500,000 |  | 17,000,000 |
| 4. | BUMULA | 5,000,000 | - | 7,500,000 | 2,000,000 | 1,100,000 |  | 1,400,000 |  |  | 17,000,000 |
| 5. | CHEPTAIS | 6,000,000 | 6,000,000 | 2,600,000 |  |  | 2,400,000 |  |  |  | 17,000,000 |
| 6. | CHESIKAKI | 14,000,000 | 3,000,000 |  |  |  |  |  |  |  | 17,000,000 |
| 7. | CHEPYUK | 4,000,000 |  | 12,600,000 | 400,000 |  |  |  |  |  | 17,000,000 |
| 8. | CHWELE/K <br> ABUCHAI | 8,200,000 | 1,000,000 | 4,800,000 |  |  | 3,000,000 |  |  |  | 17,000,000 |
| 9. | $\begin{aligned} & \text { EAST } \\ & \text { SANG'ALO } \\ & \hline \end{aligned}$ | 4,100,000 | 5,400,000 | 6,500,000 |  | 1,000,000 |  |  |  |  | 17,000,000 |
| 10. | ELGON | 9,400,000 | 600,000 | 3,000,000 | 2,800,000 |  | 1,200,000 |  |  |  | 17,000,000 |
| 11. | KABULA | 8,600,000 | 3,400,000 | 3,000,000 | 2,000,000 |  |  |  |  |  | 17,000,000 |
| 12. | KAMUKUY WA |  | 6,800,000 | 3,600,000 | 3,000,000 |  | 3,600,000 |  |  |  | 17,000,000 |
| 13. | KAPKATEN Y | 4,000,000 | 2,000,000 | 6,000,000 | 1,000,000 |  |  | 1,000,000 | 3,000,000 |  | 17,000,000 |
| 14. | KAPTAMA | 6,500,000 | 3,500,000 | 4,500,000 | - |  | 1,000,000 | 1,000,000 | 500,000 |  | 17,000,000 |
| 15. | KHALABA | 15,000,000 | - | 2,000,000 |  |  |  |  |  |  | 17,000,000 |
| 16. | KHASOKO | 10,000,000 | 1,400,000 | 2,400,000 | 1,000,000 | 1,000,000 | 1,200,000 |  |  |  | 17,000,000 |
| 17. | KIBINGEI | 7,000,000 | 5,000,000 |  | 3,000,000 |  | 2,000,000 |  |  |  | 17,000,000 |
| 18. | KIMAETI | 8,000,000 | 2,400,000 | 3,600,000 | 3,000,000 |  |  |  |  |  | 17,000,000 |


| NO | WARD | ROADS | WATER | $\begin{aligned} & \text { EDUCATI } \\ & \text { ON } \end{aligned}$ | HEALTH | SANITAT ION | TRADE | LANDS | AGRIC | GENDER/ YOUTH/ SPORTS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19. | KIMILILI | 16,000,000 |  |  |  |  | 1,000,000 |  |  |  | 17,000,000 |
| 20. | LUUYA/B <br> WAKE | 12,000,000 | 500,000 | 4,500,000 |  |  |  |  |  |  | 17,000,000 |
| 21. | LWANDAN YI | 10,700,000 | 1,000,000 | 5,300,000 |  |  |  |  |  |  | 17,000,000 |
| 22. | MAENI | 15,700,000 | 1,000,000 |  |  |  | 300,000 |  |  |  | 17,000,000 |
| 23. | MALAKISI/ KULISIRU | 13,000,000 |  |  |  |  | 1,000,000 |  | 3,000,000 |  | 17,000,000 |
| 24. | MARAKA | 11,900,000 |  | 3,900,000 |  |  | 1,200,000 |  |  |  | 17,000,000 |
| 25. | MATULO | 16,500,000 |  |  |  |  |  | 500,000 |  |  | 17,000,000 |
| 26. | MBAKALO | 4,000,000 | 1,000,000 | 3,000,000 | 2,000,000 |  | 1,500,000 |  | 1,500,000 | 4,000,000 | 17,000,000 |
| 27. | MIHUU | 11,800,000 | 2,000,000 | 1,200,000 |  |  | 2,000,000 |  |  |  | 17,000,000 |
| 28. | MILILMA |  |  | 8,500,000 | 8,500,000 |  |  |  |  |  | 17,000,000 |
| 29. | MISIKHU | 11,000,000 |  |  | 4,000,000 |  | 1,000,000 | 1,000,000 |  |  | 17,000,000 |
| 30. | $\begin{aligned} & \text { MUKUYUN } \\ & \text { I } \\ & \hline \end{aligned}$ | 10,000,000 |  | 5,500,000 |  |  |  |  | 1,500,000 |  | 17,000,000 |
| 31. | MUSIKOM $\mathrm{A}$ | 11,700,000 | 1,100,000 | 4,200,000 |  |  |  |  |  |  | 17,000,000 |
| 32. | NAITIRI/K <br> ABUYEFW <br> E | 9,600,000 | 200,000 | 5,200,000 |  |  | 2,000,000 |  |  |  | 17,000,000 |
| 33. | NAMWELA | 9,000,000 | 1,000,000 |  | 2,000,000 | 3,000,000 | 2,000,000 |  |  |  | 17,000,000 |
| 34. | $\begin{aligned} & \text { NDALU/TA } \\ & \text { BANI } \end{aligned}$ | 4,000,000 | 2,800,000 | 9,900,000 |  |  |  |  |  | 300,000 | 17,000,000 |
| 35. | NDIVISI | 14,000,000 |  |  | 3,000,000 |  |  |  |  |  | 17,000,000 |


| NO | WARD | ROADS | WATER | $\begin{aligned} & \text { EDUCATI } \\ & \text { ON } \end{aligned}$ | HEALTH | $\begin{aligned} & \text { SANITAT } \\ & \text { ION } \end{aligned}$ | TRADE | LANDS | AGRIC | GENDER/ YOUTH/ SPORTS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36. | SIBOTI | 7,540,573 | 8,459,427 |  | 1,000,000 |  |  |  |  |  | 17,000,000 |
| 37. | SITIKHO | 12,100,000 | 1,500,000 | 2,400,000 | 1,000,000 |  |  |  |  |  | 17,000,000 |
| 38. | SOUTH <br> BUKUSU | 13,100,000 |  | 3,900,000 |  |  |  |  |  |  | 17,000,000 |
| 39. | SOYSAMB <br> U/MITUA | 13,000,000 | 4,000,000 |  |  |  |  |  |  |  | 17,000,000 |
| 40. | TONGARE N | 11,500,000 | 3,700,000 |  |  | 800,000 | 1,000,000 |  |  |  | 17,000,000 |
| 41. | TOWNSHI P | 8,000,000 | 9,000,000 |  |  |  |  |  |  |  | 17,000,000 |
| 42. | TUUTI/MA RAKARU | 14,000,000 |  | - | 2,500,000 |  |  | 500,000 |  |  | 17,000,000 |
| 43. | WEST BUKUSU | 11,000,000 | 1,400,000 | 3,100,000 | 1,500,000 |  |  |  |  |  | 17,000,000 |
| 44. | $\begin{aligned} & \hline \text { WEST } \\ & \text { NALONDO } \end{aligned}$ | 4,000,000 | 6,000,000 | 6,000,000 |  |  | 1,000,000 |  |  |  | 17,000,000 |
| 45. | WEST SANG'ALO | 14,000,000 |  | 3,000,000 |  |  |  |  |  |  | 17,000,000 |
|  | TOTAL | 423,040,573 | 88,859,427 | 143,700,000 | 48,200,000 | 6,900,000 | 28,400,000 | 5,400,000 | 16,200,000 | 4,300,000 | 765,000,000 |
|  | ADMINIST <br> RATIVE <br> COST | 12,691,217 | 2,665,783 | 4,311,000 | 1,446,000 | 207,000 | 852,000 | 162,000 | 486,000 | 129,000 | 22,950,000 |

## EDUCATION

| S/NO | WARD NAME | PROJECT NAME | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { SPECIFICATIONS } \end{aligned}$ | PROJECT LOCATION | ADMINISTRATIVE COST | $\begin{aligned} & \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL <br> ALLOCATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | BOKOLI | Construction of ECDE classrooms at Chebosi primary and Miendo primary | Construction of 2 <br> ECDE Classrooms | Chebosi primary and Miendo primary | 90,000 | 2,910,000 | 3,000,000 |
| 2. | BUKEMBE WEST | Construction of Community <br> Educational centre | construction | Ndegelwa Market | 180,000 | 5,820,000 | 6,000,000 |
|  |  | Construction of ECDE classroom at Ndengelwa Primary | Construction of ECDE classroom | Ndegelwa Primary school | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of ECDE at Kitale Primary | Construction of ECDE classroom | Kitale Primary | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Renovatio of ECDE classrooms at Kisuluni Primary | renovation of ECDE classrooms | Kisuluni Primary school | 18,000 | 582,000 | 600,000 |
| 3. | BUMULA | Construction of 5 no. ECDE Classroom at Sikinga primary ,Namaika primary,Khayo Maranatha primary, Khelela primary and Namunji primary | Construction of ECDE classrooms | Sikinga primary, Namaika primary, Khayo Maranatha primary, Khelela primary and Namunji primary | 225,000 | 7,275,000 | 7,500,000 |
| 4. | CHEPTAIS | Construction of ECDE classroom at Kuborom primary | Construction of ECDE classroom | Kuborom primary | 42,000 | 1,358,000 | 1,400,000 |
|  |  | Construction of ECDE classroom at Cheptais Primary | Construction of ECDE classroom | Cheptais primary | 36,000 | 1,164,000 | 1,200,000 |
| 5. | CHEPYUK | Construction of ino. Ecde clasroom and pit latrine at Sasap Primary school | Construction of Ecde clasroom and pit latrine | Sasap primary | 42,000 | 1,358,000 | 1,400,000 |
|  |  | Construction of ino. Ecde clasroom and pit latrine at Kapsikei Primary school | Construction of Ecde clasroom and pit latrine | Kapsikei primary | 42,000 | 1,358,000 | 1,400,000 |
|  |  | Construction of ino. Ecde clasroom and pit latrine at Chewangoi Primary school | Construction of Ecde clasroom and pit latrine | Chewangoi primary | 42,000 | 1,358,000 | 1,400,000 |
|  |  | Construction of ino. Ecde clasroom and pit latrine at Kapkerwa Primary school | Construction of Ecde clasroom and pit latrine | Kapkerwa primary | 42,000 | 1,358,000 | 1,400,000 |
|  |  | Construction of ino. Ecde clasroom and pit latrine at Kamabu Primary school | Construction of Ecde clasroom and pit latrine | Kamabu primary | 42,000 | 1,358,000 | 1,400,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRATIVE cost | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ALLOCATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Construction of ıno. Ecde clasroom and pit latrine at Banandega Primary school | Construction of Ecde clasroom and pit latrine | Banandega primary | 42,000 | 1,358,000 | 1,400,000 |
|  |  | Construction of ino. Ecde clasroom and pit latrine at Marichkut Primary school | Construction of Ecde clasroom and pit latrine | Marichkut primary | 42,000 | 1,358,000 | 1,400,000 |
|  |  | Construction of ino. Ecde clasroom and pit latrine at Kibumet Primary school | Construction of Ecde clasroom and pit latrine | Kibumet primary | 42,000 | 1,358,000 | 1,400,000 |
|  |  | Construction of ino. Ecde clasroom and pit latrine at Kaboriot Primary school | Construction of Ecde clasroom and pit latrine | Kaboriot primary school | 42,000 | 1,358,000 | 1,400,000 |
| 6. | CHWELE KABUCHAI | Construction of ino. Ecde clasroom at Sikusi primary | Construction of ECDE classrooms | Sikusi Primary | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of ino. Ecde clasroom at Namilama DEB primary |  | Namilama DEB primary school | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of mo. Ecde clasroom at Wabukhonyi primary |  | Wabukhonyi primary | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of ino. Ecde clasroom at Kibichori primary |  | Kibichori primary | 36,000 | 1,164,000 | 1,200,000 |
| 7. | EAST SANGALO | Construction of 5 no. ECDE <br> classrooms at Kimugui <br> primary,Wacheka <br> primary,Fuchani pri,Mufule <br> primary and Nabichakha primary <br> (1 class each) | Construction of ECDE classrooms | Kimugui primary, Fuchani primary, Mufule primary, Wacheka primary and Nabichakha primary | 195,000 | 6,305,000 | 6,500,000 |
| 8. | ELGON | Construction of ino.ECDE Classroom at Kiptoitik primry school | Construction of ECDE classroom | Kiptoitik Primary | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Construction of ino.ECDE Classroom at Chepkuy primry school | Construction of ECDE classroom | Chepkuy primary | 45,000 | 1,455,000 | 1,500,000 |
| 9. | KABULA | Construction of 2no. ECDE classrooms at Samichi primary school and Wamunyiri primary school | Construction of ECDE classrooms | Samichi primary and Wamunyiri primary | 90,000 | 2,910,000 | 3,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRATIVE cost | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ALLOCATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10. | KAMUKUYWA | Construction of one classroom and toilets at Sulwe VTC | construction of classroom and toilets | Sulwe VTC | 54,000 | 1,746,000 | 1,800,000 |
|  |  | Construction of one classroom and toilets at Sibakala VTC | construction of classroom and toilets | Sibakala VTC | 54,000 | 1,746,000 | 1,800,000 |
| 11. | KAPKATENY | Construction of 1 NO ECDE classroom at Muruani primary | Construction of ECDE classrooms | Muruani primary | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Construction of iNO ECDE classroom at Chebchabai primary |  | Chebchabai primary | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Construction of 1NO ECDE classroom at Chebich primary |  | Chebich primary | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Construction of iNO ECDE classroom at Masaek primary primary |  | Masaek primary | 45,000 | 1,455,000 | 1,500,000 |
| 12. | KAPTAMA | Construction of ino. ECDE Classroom and pit latrines at Kostoi primary school,Cherongos pri,Chelilde primary school | Construction of ecde and pit latrine | Kostoi Primary school, Cherongoi primary school and Chelilde primary school | 135,000 | 4,365,000 | 4,500,000 |
| 13. | KHALABA | Cconstruction of a perimeter wall at Muteremko VTC | Completion of a perimeter wall | Muteremko VTC | 60,000 | 1,940,000 | 2,000,000 |
| 14. | KHASOKO | Construction of Mungore ECDE classroom | Construction of ECDE classrooms | Mungore | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of Namusasi ECDE classroom |  | Namusasi | 36,000 | 1,164,000 | 1,200,000 |
| 15. | KIMAETI | Construction of 3no. ECDE at Khasolo primary school, Radi primary school and Mwiyenga pri school | Construction of ECDE classrooms | Khasolo primary, Radi primary and Mwiyenga primary | 108,000 | 3,492,000 | 3,600,000 |
| 16. | LUUYA /BWAKE | Construction od ECDE classroom at Mikayu primary school with a 3 door pit latrine | Construction od ECDE classroom at with a 3 door pit latrine |  | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Construction of ECDE classroom at Bwake Primary school with 3 door pit latrine | Construction od ECDE classroom at |  | 45,000 | 1,455,000 | 1,500,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { LOCATION } \end{aligned}$ | ADMINISTRATIVE $\cos T$ | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ALLOCATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | with a 3 door pit latrine |  |  |  |  |
|  |  | Construction of ecde claoorm at Ngalasia ACK Primary school with 3 door pit latrine | Construction od ECDE classroom at with a 3 door pit latrine |  | 45,000 | 1,455,000 | 1,500,000 |
| 17. | LWANDANYI | Completion of Mukhuyu ECDE | Completion of ECDE classroom | Mukhuyu primary | 15,000 | 485,000 | 500,000 |
|  |  | Construction of ECDE classroom at Marakaru primary | Construction of ECDE classroom | Marakaru primary | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of ECDE at Londo primary school | Construction of ECDE classroom | Londo primary | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of ECDE at Tulienge ACK primary school | Construction of ECDE classroom | Tulienge ACK primary | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of ECDE at Namundi primary school | Construction of ECDE classroom | Namundi primary | 36,000 | 1,164,000 | 1,200,000 |
| 18. | MARAKA | Construction of 1 classroom at ACK ECDE | Construction of ECDE classroom |  | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of 1 classroom at PAG ECDE | Construction of ECDE classroom |  | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Completion, equipping and power connection at Webuye East sub-county headquarters library | Completion, equipping and power connection | Webuye East subcounty headquarters library | 45,000 | 1,455,000 | 1,500,000 |
| 19. | MBAKALO | Construction of 2no ECDE classrooms AT MARINDA PRIMARY SCHOOL AND LUMIKILE PRIMARY SCHOOL | Construction of ECDE classrooms | Marinda primary school and Lumikile primary school | 90,000 | 2,910,000 | 3,000,000 |
| 20 | MUKUYUNI | Construction of ino. Ecde at Lukhome pri,chenjeni pri and Kuywa pri | Construction of ECDE classrooms | Lukhome <br> Pri,Chenjeni Pri, Kuywa Pri | 165,000 | 5,335,000 | 5,500,000 |
| 21. | MIHUU | Construction of ECDE classroom at Maanga primary school | Construction of ECDE classrooms | Maanga primary school | 36,000 | 1,164,000 | 1,200,000 |
| 22 | MILIMA | Construction of Lukhokhwe VTC | Construction of VTC | Lukhokhwe | 120,000 | 3,880,000 | 4,000,000 |
|  |  | Construction of ECDE Classrooms at: Lunya DEB | Construction of ECDE Classrooms | Luuya DEB primary school | 45,000 | 1,455,000 | 1,500,000 |



| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRATIVE COST | $\begin{aligned} & \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ALLOCATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26 | SIBOTI | Construction of ECDE classrooms at Musakasa primary school and Namanje primary school | Construction of ECDE Classrooms | Musakasa primary and Namanje primary | - | - | - |
| 27. | SITIKHO | Construction of ECDE classroom at Mwembwa primary | Construction of ECDE classroom | Mwembwa primary | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Construction of ECDE classroom at Khalumuli primary | Construction of ECDE classroom | Khalumuli primary | 36,000 | 1,164,000 | 1,200,000 |
| 28 | SOUTH BUKUSU | CONSTRUCTION OF ECDE classroom at Burangasi primary school | Construction of ECDE classroom | Burangasi primary | 39,000 | 1,261,000 | 1,300,000 |
|  |  | CONSTRUCTION OF ECDE classroom at Mateka primary school | Construction of ECDE classroom | Mateka primary | 39,000 | 1,261,000 | 1,300,000 |
|  |  | CONSTRUCTION OF ECDE classroom at Kibachenje primary school | Construction of ECDE classroom | Kibachenje primary | 39,000 | 1,261,000 | 1,300,000 |
| 29 | WEST BUKUSU | Comstruction of ino. ECDE classroom at Mayanja primary school and Namuningie Primary school | Construction of ECDE classroom | Mayanja primary and Namuningie primary | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Fencing of Namuningie VTC | Fencing | Namuningie VTC | 3,000 | 97,000 | 100,000 |
| 30 | WEST <br> NALONDO | Construction of 1 No ECDE classrooms in Sikata primary, Nabende Chiesf's center, Sawali Primary, Pongola pry, Kisiwa primary and Chemwa primary |  |  | 180,000 | 5,820,000 | 6,000,000 |
| 31. | WEST SANGALO | Construction of ino. ECDE clasroom at Ndakaru primary | Construction of ECDE classroom | Ndakaru primary | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Construction of ino. ECDE clasroom at Mukholi pri ecde | Construction of ECDE classroom | Mukholi primary | 45,000 | 1,455,000 | 1,500,000 |
|  |  |  |  | TOTAL | 4,311,000 | 139,389,000 | 143,700,000 |

WATER

| S/NO | WARD NAME | PROJECT NAME | PROJECT <br> SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRA <br> TIVE COST | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ESTIMATE S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | BOKOLI | Drilling of borehole at Namilimo primary | Hydrogeological survey, pump testing and installation of hand pump | Namilimo | 51,000 | 1,649,000 | 1,700,000 |
| 2. | BUKEMBE WEST | Extension of water pipeline at Tobolia and Mukhuyu villages |  | Tobolia \& Mukhuyu villages | 60,000 | 1,940,000 | 2,000,000 |
| 3. | CHEPTAIS | Drilling, solar panelling, erection of water tank, construction of water kioskand piping to Chebkube ACK church - Nalondo dispensary Namatotoa primary |  | Chebkube ACK <br> church - <br> Nalondo <br> dispensary - <br> Namatotoa <br> primary | 180,000 | 5,820,000 | 6,000,000 |
| 4. | CHESIKAKI | EXTENSION OF WATER PIPING ON CHESIKAKI WATER PROJECT: (1). Kimama Chemondi - Tuikut. (2). Toroso SDA - Chemonges village (3). Mulukhu - Booster - Mulukhu Coffee Farmers Cooperative Society (FCS) |  |  | 90,000 | 2,910,000 | 3,000,000 |
| 5. | CHWELE/KABUCHAI | Rehabilitation of one borehole at Sanandiki primary school | rehabilitation of borehole | Sanandiki primary school | 15,000 | 485,000 | 500,000 |
|  |  | Rehabilitation of one borehole at Sikusi primary school | rehabilitation of borehole | Sikusi primary | 15,000 | 485,000 | 500,000 |
| 6. | EAST SANG'ALO | Drilling of 2 no borehole at Dorofu, Mechimeru and Kimugui markets | Drilling and equipping of boreholes | Dorofu, Mechimeru and Kimugui markets | 162,000 | 5,238,000 | 5,400,000 |
| 7. | ELGON | Protection of 3 number water springs namely: Kisungen, Kimobo and Kapsokwony water springs | protection of water springs |  | 18,000 | 582,000 | 600,000 |
| 8. | KABULA | Purchase and renovation of Mango and Namasanda market water pumps | purchase and renovation of water pumps | Mango and Namasanda markets | 42,000 | 1,358,000 | 1,400,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRA TIVE COST | $\begin{aligned} & \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ESTIMATE S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Protection of 4no. Water springs; 1. Kanisio spring at Wamunyiri village. 2.Samichi Spring. 3. Namamuka spring. 4. Bunamnobi spring | protection of water springs |  | 60,000 | 1,940,000 | 2,000,000 |
| 9. | KAMUKUYWA | Kamukuywa market Water project |  | Kamukuywa market | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Construction of Masonry tank and extension at ChesamisiKamukuywa water project | construction of masonry tank and extension of water project | Makhonge \& Kamukuywa locations | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Rehabilitation of 3no. Water springs namely: Musembe, Chesamisi and Katinga water springs | rehabilitation of water springs |  | 24,000 | 776,000 | 800,000 |
| 10. | KAPKATENY | Cheptonon Pipping water project,chebchabai-Kapjipcho mkt water pipeline | Cheptonon Pipping water project |  | 30,000 | 970,000 | 1,000,000 |
|  |  |  | chebchabai- <br> Kapjipcho mkt water pipeline |  | 30,000 | 970,000 | 1,000,000 |
| 11. | KAPTAMA | Rehabilitation of ChikondiKapchebon water project | Rehabilitation of water project | Kaboywo | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Rehabilitation of Kaptalelio water project | Rehabilitation of water project |  | 15,000 | 485,000 | 500,000 |
| 12. | KHASOKO | Drilling of borehole at Namanze dispensary | drilling of a borehole | Namanze dispensary | 42,000 | 1,358,00o | 1,400,000 |
| 13. | KIBINGEI | Construction and protection of 4 water springs; Nalwari water spring,Lutaso,Baliuli and Lutonyi | Constructoin and protection |  | 30,000 | 970,000 | 1,000,000 |
|  |  | Drilling of borehole at Miruri primary school | Drilling of borehole | Miruri primary | 120,000 | 3,880,000 | 4,000,000 |
| 14. | KIMAETI | Drilling and Elevation at Bitobo water project |  | Bitobo | 60,000 | 1,940,000 | 2,000,000 |
|  |  | Construction and protection of Nakalila and Miyanga water springs | Construction and protection of springs |  | 12,000 | 388,000 | 400,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | $\begin{aligned} & \text { PROJECT } \\ & \text { LOCATION } \end{aligned}$ | ADMINISTRA <br> TIVE COST | $\begin{aligned} & \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ESTIMATE $\underline{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15. | LUUYA BWAKE | Construction and protection of Khachonge/Fred Wachiye spring |  |  | 6,000 | 194,000 | 200,000 |
|  |  | Construction and protection of Mabonga/Banambobi spring |  |  | 4,500 | 145,500 | 150,000 |
|  |  | Construction and protection of Mang'ala spring |  |  | 4,500 | 145,500 | 150,000 |
| 16. | LWANDANYI | Drilling of borehole at Tororo primary school | Drilling of borehole | Tororo primary | 30,000 | 970,000 | 1,000,000 |
| 17. | MAENI | Protection of Setori spring | protection of spring |  | 6,000 | 194,000 | 200,000 |
|  |  | Protection of Sangura spring | protection of spring |  | 6,000 | 194,000 | 200,000 |
|  |  | Protection of Malanga spring | protection of spring |  | 6,000 | 194,000 | 200,000 |
|  |  | Protection of Ibrahim spring | protection of spring |  | 6,000 | 194,000 | 200,000 |
|  |  | Protection of Amufwa spring | protection of spring |  | 6,000 | 194,000 | 200,000 |
| 18. | MBAKALO | Extension of Kipanga piped water project from Kibisi to Nabiswa and Kibisi - Lunyu | Extension of piped water |  | 30,000 | 970,000 | 1,000,000 |
| 19. | MIHUU | Raising of water tanks and solar panel at Lugulu and Nabuyole | raising of water tanks and installation of solar panel | lugulu,nabuyole | 60,000 | 1,940,000 | 2,000,000 |
| 20. | MUSIKOMA | Protection of Munyanya water spring | protection of water spring | Namasanda | 33,000 | 1,067,000 | 1,100,000 |
|  |  | Protection of Namasanda water spring | protection of water spring | Namasanda |  |  |  |
|  |  | Protection of Namamuka water spring | protection of water spring | Namasanda |  |  |  |
|  |  | Protection of Sio water spring | protection of water spring | Sio |  |  |  |
| 21. | NAITIRI KABUYEFWE | Purchase of 4 NO water tanks (5000) litres for water harvesting at Pwani primary, Lungai | purchase of water tanks | Pwani primary, Lungai primary, Makhanga primary and | 6,000 | 194,000 | 200,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT LOCATION | ADMINISTRA <br> TIVE COST | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ESTIMATE <br> S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | primary, Makhanga primary and Siumbwa primary |  | Siumbwa primary |  |  |  |
| 22. | NAMWELA | Upgrading of Ng'oli borehole and Kikai borehole | upgrading of boreholes | Ng'oli and Kikai | 30,000 | 970,000 | 1,000,000 |
| 23. | NDALU/TABANI | \#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\# \#\#\#\#\#\#\#\#\#\#\#\#\#\#\# | Protection of water springs |  | 60,000 | 1,940,000 | 2,000,000 |
|  |  | Piping of water borehole at Ndalu health center | Piping of borehole | Ndalu health centre | 24,000 | 776,000 | 800,000 |
| 24. | SITIKHO | Protection of 10 no. water springs at: Nambilo, Ndakuru, Wanangwe, Nato, Jeremiah, Khalumuli, Mukongolo, Philipo and Malale | Sitikho ward | - | 45,000 | 1,455,000 | 1,500,000 |
| 25. | SIBOTI | NANDIKA WATER PROJECT | Drilling, construction of water kiosk and installation of solar pumping system | Nandika | 96,000 | 3,104,000 | 3,200,000 |
|  |  | Rehabilitation of five water springs namely: Isaac Muhila water spring, Titim water spring, Kimwanga water spring, Akora water spring and Nikanori water spring | rehabilitation of water springs |  | 30,000 | 970,000 | 1,000,000 |
|  |  | KISAWAYI WATER PROJECT | Drilling, construction of water kiosk and installation of solar pumping system | Kisawayi sublocation | 97,783 | 3,161,645 | 3,259,427 |
|  |  | UPGRADING OF MUSAKASA COMMUNITY WATER PROJECT | Installation of solar pumping system | Musakasa sublocation | 30,000 | 970,000 | 1,000,000 |
| 26. | SOYSAMBU/MITUA | Drilling of 2 number boreholes at Soysambu | drilling of boreholes | Soysambu market | 120,000 | 3,880,000 | 4,000,000 |
| 27. | TONGAREN | Drilling of 2no.borehole at Manyasa market and Sikulu market. | drilling of boreholes | Manyasa market and Sikulu market | 90,000 | 2,910,000 | 3,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRA TIVE COST | $\begin{aligned} & \text { PROJECT } \\ & \text { COST } \end{aligned}$ | TOTAL ESTIMATE S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Construction of 4 number water springs: Tongaren, Makhonge, Sikulu and Kakamwe water springs |  |  | 21,000 | 679,000 | 700,000 |
| 28. | TOWNSHIP | Construction of Mandizini Oldrex - Mufutu - Jamia mosque sewerline | construction of sewer line |  | 270,000 | 8,730,000 | 9,000,000 |
| 29. | WEST BUKUSU | Digging of Kisioyi B shallow well | digging shallow well and installation of hand pump | I | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Digging of Karoli - Kimwanga shallow well | digging shallow well and installation of hand pump |  |  |  |  |
|  |  | Digging of shallow well at Wamalicha | digging shallow well and installation of hand pump |  |  |  |  |
|  |  | Renovations of boreholes Mayanja primary, Mayanja market, Kimwanga market and Namuningie primary | renovation of boreholes | Ng'oli, Mayanja and Kibuke sub-locations | 6,000 | 194,000 | 200,000 |
| 30. | WEST NALONDO | Purchase and installation of a solar pumping system with hybrid pump at Nangwe primary school and Ngalasia dispensary |  |  | 66,000 | 2,134,000 | 2,200,000 |
|  |  | construction of masonry tank of 50 cubic metres with solar pumping system at Kasosi primary school with water kiosk at Busiraka market and extension of pipeline from Muyayi dam - Kabuchai water tank |  |  | 114,000 | 3,686,000 | 3,800,000 |
|  |  |  |  | TOTAL | 2,665,783 | 86,193,645 | 88,859,427 |

## LANDS

| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | $\begin{aligned} & \text { PROJECT } \\ & \text { LOCATION } \\ & \hline \end{aligned}$ | ADMINISTRATIVE COST | $\begin{aligned} & \text { PROJECT } \\ & \text { COST } \\ & \hline \end{aligned}$ | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | BUMULA | Purchase of iacre land for construction of proposed Lunao dispensary | Purchase of 1 acre of land | Lunao dispensary | 21,000 | 679,000 | 700,000 |
|  |  | Purchase of racre land for construction of proposed Namunji ECDE | Purchase of 1 acre of land | Namunji | 21,000 | 679,000 | 700,000 |
| 2. | KAPKATENY | Purchase of half an acre of Land for Sacho dispensary | Purchase of half an acre of land | Sacho | 30,000 | 970,000 | 1,000,000 |
|  |  | Purchase of one acre of land for Kapkeke dispensary | Purchase of 1 acre of land | Kapkeke |  |  |  |
|  |  | Purchase of half an acre of Land for Kamuneru dispensary | Purchase of half an acre of land | Kamuneru |  |  |  |
|  |  | Purchase of one acre of land for Kapkeke dispensary | Purchase of 1 acre of land | Kipsabula |  |  |  |
| 3. | KAPTAMA | Purchase of $1 / 4$ acre of land for Kongta ECDE | Purchase of $1 / 4$ acre of land | Kongta | 6,000 | 194,000 | 200,000 |
|  |  | Purchase of $1 / 4$ acre of land for Toboson ECDE | Purchase of $1 / 2$ acre of land | Toboson | 12,000 | 388,000 | 400,000 |
|  |  | Purchase of $1 / 4$ acre of land for Lolongbei ECDE | Purchase of $1 / 2$ acre of land | Lolongbei | 12,000 | 388,000 | 400,000 |
| 4. | MISIKHU | Purchase of land for Sibembe ECDE | Purchase of land |  | 30,000 | 970,000 | 1,000,000 |
| 5. | MATULO | Purchase of land for Matulo vocational training centre | purchase of land | Matulo VTC | 15,000 | 485,000 | 500,000 |
|  |  |  |  | TOTAL | 147,000 | 4,753,000 | 4,900,000 |

## AGRICULTURE

| S/NO. | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT LOCATION | ADMINISTRATIVE COST | $\begin{aligned} & \text { PROJECT } \\ & \text { COST } \end{aligned}$ | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | BUKEMBE EAST | Putting up of an auction ring at Sudi market |  | Sudi market | 6,000 | 194,000 | 200,000 |
|  |  | Purchase of Dairy cows for women groups across the ward | Purchase of dairy cows | Bukembe East ward | 90,000 | 2,910,000 | 3,000,000 |
| 2. | BUKEMBE WEST | Purchase of Dairy cows |  | Bukembe West Ward | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Tree Planting |  | Bukembe West Ward | 15,000 | 485,000 | 500,000 |
| 3. | KAPTAMA | Purchase of coffee seedlings | Purchase of coffe seedlings | Kaptama ward | 15,000 | 485,000 | 500,000 |
| 4. | KAPKATENY | purchase of machine for Kapsacho factory | purchase of machine | Kapsacho coffee factory | 90,000 | 2,910,000 | 3,000,000 |
| 5. | MALAKISI/ SOUTH KULISIRU | Distilling, renovation and fencing of Lukaala dam | Distilling, renovation and fencing of dam | Lukaala dam | 90,000 | 2,910,000 | 3,000,000 |
| 6. | MBAKALO | Rehabilitation of Karima, Makunga, Nyange and Nzoia cattle dips | Rehabilitation of cattle dips | Makunga cattle dip, Karima cattle dip, Nyange cattle dip and Nzoia cattle dip | 45,000 | 1,455,000 | 1,500,000 |
| 7. | MUKUYUNI | Cooperatives: <br> Sichei,Chenjeni,Kibisi |  | Sichei | 45,000 | 1,455,000 | 1,500,000 |
|  |  |  |  | Chenjeni |  |  |  |
|  |  |  |  | Kibisi |  |  |  |
|  |  |  |  | TOTAL | 486,000 | 15,714,000 | 16,200,000 |

## HEALTH

| S/NO | WARD NAME | PROJECT NAME | $\begin{aligned} & \text { PROJECT } \\ & \text { SPECIFICATIONS } \end{aligned}$ | PROJECT <br> LOCATION | ADMINISTRASTIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | BOKOLI | Construction of Milani Dispensary and 2 pit latrines | Construction of Dispensary and 2 pit latrines | Milani | 81,000 | 2,619,000 | 2,700,000 |
| 2. | BUKEMBE EAST | Construction of Misanga dispensary. | Construction of Misanga dispensary | Misanga | 54,000 | 1,746,000 | 1,800,000 |
| 3. | BUMULA | Erection and completion of outpatient wing at Lunao dispensary | Erection and completion of outpatient wing | Lunao dispensary | 60,000 | 1,940,000 | 2,000,000 |
| 4. | CHEPYUK | Purchasing of medical beds for Kubura dispensary | Purchasing of medical beds | Kubura dispensary | 12,000 | 388,000 | 400,000 |
| 5. | ELGON | Construction of Maternity wing at Koshok dispensary | construction of maternity wing | Koshok dispensary | 60,000 | 1,940,000 | 2,000,000 |
|  |  | Renovation of Mwaimwai dispensary | renovation of a dispensary | Mwaimwai dispensary | 24,000 | 776,000 | 800,000 |
| 6. | KABULA | construction of a dispensary at Malinda market | Construction of a Dispensary | Malinda Market | 60,000 | 1,940,000 | 2,000,000 |
| 7. | KAPKATENY | Purchse of placenta bits for: Kapkateny dispensary, Sacho dispensary, Kapsambu dispensary and Kamuneru dispensary | purchase of placenta bits | Kapkateny dispensary, Sacho dispensary, Kapsambu dispensary and Kamuneru dispensary | 30,000 | 970,000 | 1,000,000 |
| 8. | KAMUKUYWA | Purchase of medical equipment for Makhonge Health Centre, Kamukuywa dispensary and Sulwe Dispensary | purchase of medical equipment | Makhonge health centre, Kamukuywa dispensary | 90,000 | 2,910,000 | 3,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT <br> SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRASTIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | and Sulwe dispensary |  |  |  |
| 9. | KIBINGEI | Construction of Chebukwabi dispensary | Construction of a Dispensary |  | 90,000 | 2,910,000 | 3,000,000 |
| 10. | KIMAETI | Construction of Nakhwana dispensary | Construction of a Dispensary | Nakhwana village | 90,000 | 2,910,000 | 3,000,000 |
| 11. | KHASOKO | Renovation of Mungore dispensary | renovation of a dispensary | Mungore dispensary | 30,000 | 970,000 | 1,000,000 |
| 12. | MBAKALO | Construction of mortuary at Naitiri subcounty hospital | construction of mortuary | Naitiri subcounty hospital | 60,000 | 1,940,000 | 2,000,000 |
| 13. | MILIMA | Mukuyuni Dispensary | Construction of male and female wards at Mukuyuni dispensary | Mukuyuni dispensary | 90,000 | 2,910,000 | 3,000,000 |
|  |  |  | Construction of maternity wing at Mukuyuni dispensary | Mukuyuni dispensary | 66,000 | 2,134,000 | 2,200,000 |
|  |  |  | Equipping of maternity wing, male and female wards at Mukuyuni dispensary | Mukuyuni dispensary | 90,000 | 2,910,000 | 3,000,000 |
|  |  |  | construction of $4^{-}$ door pit latrine at Mukuyuni dispensary | Mukuyuni dispensary | 9,000 | 291,000 | 300,000 |
| 14. | MISIKHU | construction of maternity wing at Kituni dispensary | construction of maternity wing | Kituni dispensary | 60,000 | 1,940,000 | 2,000,000 |
|  |  | construction of a dispensary at Misikhu | construction of dispensary | Misikhu | 60,000 | 1,940,000 | 2,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT <br> SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRASTIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15. | NAMWELA | construction of staff quarters at Kolani dispensary | construction of staff quarters | Kolani dispensary | 60,000 | 1,940,000 | 2,000,000 |
|  |  | construction of staff quarters at Kaptanai dispensary | construction of staff quarters | Kaptanai dispensary |  |  |  |
| 16. | NDIVISI | Renovation of Sinoko hospital | Renovation | Sinoko | 90,000 | 2,910,000 | 3,000,000 |
| 17. | SIBOTI | Construction of Nangata dispensary | construction of dispensary | Nangata dispensary | - | - | - |
|  |  | Equipping of Kisawayi dispensary | equipping of a dispensary | Kisawayi dispensary | 30,000 | 970,000 | 1,000,000 |
| 18. | SITIKHO | Equiping of Ngwelo dispensary | equipping of a dispensary | Ngwelo dispensary | 15,000 | 485,000 | 500,000 |
|  |  | Equiping of Mangana Dispensary | equipping of a dispensary | Mangana dispensary | 15,000 | 485,000 | 500,000 |
| 19. | TUUTI/MARAKARU | Completion of Mayanja Health CentreMaternity wing. |  | Mayanja health center | 75,000 | 2,425,000 | 2,500,000 |
| 20 | WEST BUKUSU | construction of 2-door pit latrine at Nang'eni market | construction of 2door pit latrine | Nang'eni market | 15,000 | 485,000 | 500,000 |
|  |  | Renovation and roofing of Mwomo dispensary | Renovation and roofing | Mwomo dispensary | 30,000 | 970,000 | 1,000,000 |
|  |  | TOTAL | / |  | 1,446,000 | 46,754,000 | 48,200,000 |

TRADE

| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { LOCATION } \end{aligned}$ | $\begin{aligned} & \hline \text { ADMINSITR } \\ & \text { ATIVE } \\ & \text { COST } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { PROJECT } \\ \text { COST } \end{gathered}$ | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | CHEPTAIS | Installation of solar panel at Kimaswa market | Installation of high mast solar floodlights | Kimaswa market | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Installation of solar panel at Kang'ang'a market |  | Kang'ang'a market | 36,000 | 1,164,000 | 1,200,000 |
| 2. | CHWELE/KABUC HAI | Installation of floodlight at Sikusi market | installation of floodlight | Sikusi market | 30,000 | 970,000 | 1,000,000 |
|  |  | Installation of floodlight at Musese market | installation of floodlight | Musese market | 30,000 | 970,000 | 1,000,000 |
|  |  | Installation of floodlight at Mukhweya market | installation of floodlight | Mukhweya market | 30,000 | 970,000 | 1,000,000 |
| 3. | ELGON | Installation of high mast solar floodlight at Nomorio market | Installation of high mast solar floodlight | Nomorio mkt | 36,000 | 1,164,000 | 1,200,000 |
| 4. | KAMUKUYWA | Installation of 3 number solar floodlights at Kamukuywa | Installation of solar floodlights | Kamukuywa market | 108,000 | 3,492,000 | 3,600,000 |
| 5. | KAPTAMA | Installation of street lights at Kaboywo canteen | Installation of street lights | Kaboywo Mkt | 15,000 | 485,000 | 500,000 |
|  |  | Installation of street lights at Kongit Market | Installation of street lights | Kongit kt | 15,000 | 485,000 | 500,000 |
| 6. | KHASOKO | Construction of 4 no. Boda boda sheds at: Nasyanda market, Lubunda market, Mungore market and Buyofu market | Construction of Boda Boda sheds | Nasyanda market, Mungore Market, Buyofu market and Lubunda market | 36,000 | 1,164,000 | 1,200,000 |
| 7. | KIBINGEI | Construction of 4 no. Boda boda sheds at Kibingei daraja Mungu mkt,Rashid Mkt,TembaTemba mkt,DC's office | Construction of Boda Boda shed |  | 36,000 | 1,164,000 | 1,200,000 |
|  |  | Purchase of 4 complete solar pannel | Purchase of solar panels |  | 24,000 | 776,000 | 800,000 |
| 8. | KIMILILI | Construction of 5 no. Boda boda sheds at; 1. Kimilili Main Stage. 2.Bituyu/Lutaso junction. 3. Matili R.C Junction. 4.Kambini Dispensary. 5.Sitabicha Market | Construction of Boda Boda sheds |  | 30,000 | 970,000 | 1,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT LOCATION | ADMINSITR <br> ATIVE <br> COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9. | MAENI | CONSTRUCTION OF BODABODA SHADE NAMUSI MARKET | Construction of Boda Boda shed | NAMUSI MARKET | 9,000 | 291,000 | 300,000 |
| 10. | MALAKISI/SOUTH KULISIRU | Installation of high mast floodlight at Sibanga market | Installation of high mast floodlight | Sibanga market | 30,000 | 970,000 | 1,000,000 |
| 11. | MARAKA | Installation of 15 m high mast solar floodlights at Catholic market | Installation of 15 m high mast floodlights | Catholic market | 36,000 | 1,164,000 | 1,200,000 |
| 12. | MBAKALO | Installation of high mast solar light at Mbakalo market | installation of solar high mast | Mbakalo market | 45,000 | 1,455,000 | 1,500,000 |
| 13. | MIHUU | installation of 2no high mast flood light at Mikuva and Magemo market | supply and installation of high mast floods lights. | magemo and mikuva market | 60,000 | 1,940,000 | 2,000,000 |
| 14. | MISIKHU | Lighting of 3 markets |  |  | 30,000 | 970,000 | 1,000,000 |
| 15. | NAITIRI/KABUYEF WE | Installation of street light on the following markets: (1). Pwani market (2). Lungai market | Installation of street lights | Pwani market and Lungai market | 60,000 | 1,940,000 | 2,000,000 |
| 16. | NAMWELA | construction of mama mboga shade at Kolani market | construction of mama mboga shed | Kolani market | 60,0oo | 1,940,000 | 2,000,000 |
|  |  | construction of mama mboga shade at corner shiundu | construction of mama mboga shed | central namwela |  |  |  |
| 17. | TONGAREN | Construction of 5 no bodaboda shades on:-Ambichi market,Tongaren market,kakamwe market,Lukhuna market,makhonge market. |  | Ambichi, <br> Tongaren, <br> Kakamwe, <br> Lukhuna, <br> Makhonge | 30,000 | 970,000 | 1,000,000 |
| 18. | WEST NALONDO | Installtion of market lights at lusaka road bridge-sikata primary |  |  | 30,000 | 970,000 | 1,000,000 |
|  |  |  |  | TOTAL | 852,000 | 27,548,000 | 28,400,000 |

## YOUTH AND SPORTS

| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRATIVE COST | $\begin{aligned} & \text { PROJECT } \\ & \text { COST } \end{aligned}$ | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NDALU/TABANI | Purchase of sporting equipment | Purchase of sporting equipment |  | 9,000 | 291,000 | 300,000 |
| 2 | MBAKALO | Construction of metallic stand at Mbakalo stadium | Construction of metallic stand | Mbakalo stadium | 120,000 | 3,880,000 | 4,000,000 |
|  |  | TOTALS |  |  | 129,000 | 4,17,00o | 4,300,000 |

## SANITATION

| S/NO | WARD NAME | PROJECT NAME | $\begin{aligned} & \text { PROJECT } \\ & \text { SPECIFICATIONS } \end{aligned}$ | $\begin{aligned} & \text { PROJECT } \\ & \text { LOCATION } \end{aligned}$ | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | BUMULA | Erection and completion of pit latrines at Mabuusi dispensary | Erection and completion of pit latrines | Mabusi dispensary | 33,000 | 1,067,000 | 1,100,000 |
| 2. | EAST SANGALO | Construction of Pit Ltrine at Mechimeru market | Construction | Mechimeru market | 30,000 | 970,000 | 1,000,000 |
| 3. | KHASOKO | Construction of pit latrine at Namanze dispensary and fencing of Namanze dispensary | Construction of pit latrine and fencing | Namanze dispensary | 30,000 | 970,000 | 1,000,000 |
| 4. | NAMWELA | Construction of public toilets at Masaba, Corner, Shiunde, Kikai and Wapukha | construction of public toilets |  | 90,000 | 2,910,000 | 3,000,000 |
| 5. | TONGAREN | Construction of 2door toilets at Lukhuna market and Ambichi market | Construction | Lukhuna market and Ambichi market | 24,000 | 776,000 | 800,000 |
| 6. | TUUTI/ MARAKARU | Constructing of toilet and fencing of Nabukhisa dispensary | construction and fencing | Nabukhisa dispensary | 15,000 | 485,000 | 500,000 |
| TOTAL |  |  |  | TOTAL | 222,000 | 7,178,00o | 7,400,000 |

ROADS

| S/NO | WARD NAME | PROJECT NAME | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { SPECIFICATIONS } \end{aligned}$ | $\begin{aligned} & \text { PROJECT } \\ & \text { LOCATION } \end{aligned}$ | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | BOKOLI | Chebini market-chekulo | Grading,Gravelling, Murraming and installation of box culverts | Chebini | 180,000 | 5,820,000 | 6,000,000 |
|  |  | Tuliyongo-AbelMahanga road | Grading,Gravelling, Murraming and installation of box culverts | Tuliyonga | 108,000 | 3,492,000 | 3,600,000 |
| 2. | BUKEMBE EAST | Periodic Maintanance of Misanga primary - Luuya junction road (2km) | Grading,Gravelling and culvert installation. | Misanga primary Luuya junction | 360,000 | 11,612,000 | 12,000,000 |
|  |  | Periodic maintanance of Kombo primary - Tarmac road ( 1.5 km ) and construction of a drift (along the same road) | Grading, Gravelling, culvert installation and construction of a drift | Kombo primary - drift |  |  |  |
|  |  | Periodic maintanance of Marko - sirende road | Grading,Gravelling and culvert installation. |  |  |  |  |
|  |  | Periodic maintanance of Land Bokoli road | Grading,Gravelling and culvert installation. |  |  |  |  |
| 3. | BUKEMBE WEST | Construction of gabions along Chemche - Ngoya road | Construction of gabions |  | 75,000 | 2,425,000 | 2,500,000 |
|  |  | Construction of gabions along Makayo - <br> Matumbufu road |  |  |  |  |  |
|  |  | Construction of gabions along Lutaso - <br> Matumbufu road |  |  |  |  |  |
|  |  | Construction of gabions along Lutaso - Maniafu road |  |  |  |  |  |
|  |  | Construction of gabions along Nalutiri -Sewali road |  |  |  |  |  |


| S/NO | WARD NAME | PROJECT NAME | $\begin{aligned} & \text { PROJECT } \\ & \text { SPECIFICATIONS } \end{aligned}$ | PROJECT LOCATION | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4. | BUMULA | Periodic maintence of Railway crossing - <br> Principal Masinde - <br> Lunao FYM Primary - <br> Lunao polytechnic road | opening, Grading, gravelling and culvert installation | Lunao sublocation | 150,000 | 4,850,000 | 5,000,000 |
| 5. | CHEPTAIS | Periodic maintenance of Cheptais junction Peresten primary road | opening, Grading, gravelling and culvert installation |  | 180,000 | 5,820,000 | 6,000,000 |
|  |  | Periodic maintenance of Cheptais high school - <br> Mzee junction - J. road | opening, Grading, gravelling and culvert installation |  |  |  |  |
|  |  | Periodic maintenance of Masinde -Kiterie Masudi road | opening, Grading, gravelling and culvert installation |  |  |  |  |
| 6. | CHEPYUK | Periodic maintenance of Kaimugul - Kapsogom road | Opening, Grading and compaction | Kaimugul - <br> Kapsogom | 120,000 | 3,880,000 | 4,000,000 |
|  |  | Periodic maintenance of Kumurio - Sasapel road | Opening, Grading and compaction | Kumurio Sasapel |  |  |  |
|  |  | Periodic maintenance of Kabukwo - Chewangoi road | Opening, Grading and compaction | Kabukwo - <br> Chewangoi |  |  |  |
|  |  | Periodic maintenance of Kapkerwa - Sasap road | Opening, Grading and compaction | Kapkerwa Sasap |  |  |  |
|  |  | Periodic maintenance of Kubura - Cheptandan road | Opening, Grading and compaction | Kubura Cheptandan |  |  |  |
| 7. | CHESIKAKI | Periodic maintenance of <br> Tuikut - Kaptoboi - <br> Kamarang road 4km | opening, Grading, gravelling and culvert installation |  | 300,000 | 9,700,000 | 10,000,000 |
|  |  | Periodic maintenance of Toroso - Kiptii - Marigo market road 2.5 km | opening, Grading, gravelling and culvert installation |  | 120,000 | 3,880,000 | 4,000,000 |
| 8. | CHWELE KABUCHAI | Periodic maintenance of Lufutu-NakitumbaSengeteti rd | routine maintanance |  | 246,000 | 7,954,000 | 8,200,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT <br> SPECIFICATIONS | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { LOCATION } \end{aligned}$ | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9. | EAST SANGALO | Periodic maintenace of Sirira-Annex-Fuchani stream -Mwibale primary road ( 1.8 km ) | opening, Grading, gravelling and culvert installation | Mechimeru location | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Periodic maintenace of Elim - Fuchani bridge road ( 0.7 km ) | opening, Grading, gravelling and culvert installation |  | 33,000 | 1,067,000 | 1,100,000 |
| 10. | ELGON | Periodic maintenance of Chemwegsus-Kibundo road | opening, Grading, gravelling and culvert installation |  | 150,000 | 4,850,000 | 5,000,000 |
|  |  | Periodic maintenance of Nomorio -Kipyeto junction road | opening, Grading, gravelling and culvert installation |  | 120,000 | 3,880,000 | 4,000,000 |
|  |  | Purchase of murram one acre | purchase of murram |  | 12,000 | 388,000 | 400,000 |
| 11. | KABULA | Periodic maintenance and completion of Malinda- WamunyiriWamumali - Watoya road | Dozing, grading, gravelling and culvert installation |  | 168,000 | 5,432,000 | 5,600,000 |
|  |  | Periodic maintenance of Watoya MarketBukumuma junction road. | Dozing, grading, gravelling and culvert installation | Watoya market Bukumuma junction | 90,000 | 2,910,000 | 3,000,000 |
| 12. | KAPKATENY | Periodic maintenance of Mukuyu - Chelebei market road | Dozing, grading, gravelling and culvert installation | Mukuyu Chelebei market | 120,000 | 3,880,000 | 4,000,000 |
| 13. | KAPTAMA | periodic maintenance of Chemoge marketKiptiroko road | grading, gravelling and culvert installation | Chemoge | 90,000 | 2,910,000 | 3,000,000 |
|  |  | periodic maintenance of Kaptama - Kaborom road | grading, gravelling and culvert installation |  | 105,000 | 3,395,000 | 3,500,000 |
| 14. | KHALABA | Periodic maintenance of C33 Village Inn - river Khalaba Road | periodic maintenance | Khalaba | 450,000 | 14,550,000 | 15,000,000 |
|  |  | periodic maintanance of C33 former Musikoma | periodic maintenance | Khalaba |  |  |  |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT LOCATION | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | police post -Juma Bakari Road |  |  | ( |  |  |
|  |  | periodic maintenance of C33 Elmas Petrol Station R. Khalaba | periodic maintenance | Khalaba |  |  |  |
|  |  | periodic maintence of Country side - Marell Namuyemba Road | periodic maintenance | Khalaba |  |  |  |
|  |  | Periodic maintenance of Grace Community Church -Wamalwa Kijana high school Road | periodic maintenance | Khalaba |  |  |  |
|  |  | periodic maintenance of 104 Total Petrol Station Redcross Road | periodic maintenance | Khalaba |  |  |  |
|  |  | periodic maintenance of Ten Star-Lusaka Road | periodic maintenance | Khalaba |  |  |  |
| 15. | KHASOKO | Periodic maintenance of road and construction of a box culvert | Grading, Gravelling, culvert installation and construction of a drift |  | 300,000 | 9,700,000 | 10,000,000 |
| 16. | KIBINGEI | Periodic maintenance of Kamusinga highwayMajor road | grading and gravelling | Kibingei | 105,000 | 3,395,000 | 3,500,000 |
|  |  | Periodic maintenance of Wamulwonyi-Kibisi road | grading and gravelling | Kibingei | 105,000 | 3,395,000 | 3,500,000 |
| 17. | KIMAETI | Periodic maintenance of SYOMBE TO MIYANGA road | grading, gravelling and culvert installation |  | 240,000 | 7,760,000 | 8,000,000 |
|  |  | periodic maintenance of Masielo-Napara road | grading, gravelling and culvert installation |  |  |  |  |
| 18. | KIMILILI | Periodic Maintenance of Chelekei-Kambini road 2.8 km | opening, Grading, gravelling and culvert installation |  | 135,000 | 4,365,000 | 4,500,000 |
|  |  | Periodic Maintenance of Wanafuna - Coffee factory road 1.2 km | opening, Grading, gravelling and culvert installation |  | 75,000 | 2,425,000 | 2,500,000 |


| S/NO | WARD NAME | PROJECT NAME | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { SPECIFICATIONS } \end{aligned}$ | PROJECT <br> LOCATION | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Periodic Maintenance of Bituyu market - Voice of God church road 1.0km | opening, Grading, gravelling and culvert installation |  | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Construction of Khamulati factory Sengeli B (drift) Bridge | Construction of drift |  | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Construction of Kambi box culvert (Bridge) | Construction of box culvert |  | 180,000 | 5,820,000 | 6,000,000 |
| 19. | LUUYA BWAKE | Periodic maintenance of Matunda - Nasaka - <br> Kiboochi - Ngalasia road | Grading, gravelling and culvert installation | Luuya Bwake | $240,000$ | 7,760,000 | 8,000,0oo |
|  |  | Constuction of Kibochi - <br> Ngalasia box culvert <br> (Bridge) | Construction of Bridge |  | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Back filling of NasakaKibochi box culvert (bridge) | Backfilling of bridge |  | 30,000 | 970,000 | 1,000,000 |
| 20. | LWANDANYI | Periodic maintenance of Tulienge - Nasala road 5 km | Grading,Gravelling and culvert installation | Tulienge | 192,000 | 6,208,000 | 6,400,000 |
|  |  | Periodic maintenance of Wamono - Khabukoya road 4.0km | Grading,Gravelling and culvert installation | Wamono | 120,000 | 3,880,000 | 4,000,000 |
|  |  | Construction of footbridge at Khabukoya river | Construction of footbridge | Khabukoya river | 9,000 | 291,000 | 300,000 |
| 21. | MAENI | PERIODIC <br> MAINTENANCE OF <br> KIBISI-MUSIKITI- <br> KHAMULATI ROAD. | GRADING AND GRAVELLING. | KIBISI,MUSIKI TI- <br> KHAMULATI | 150,000 | 4,850,000 | 5,000,000 |
|  |  | PERIODIC MAINTENANCE OF LUBASI ROAD. | GRADING AND GRAVELLING. |  | 90,000 | 2,910,000 | 3,000,000 |
|  |  | PERIODIC <br> MAINTENANCE OF <br> MUTEKESI - ST.JAN ROAD. | GRADING AND GRAVELLING. |  | 90,000 | 2,910,000 | 3,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT <br> SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PERIODIC <br> MAINTENANCE KIBISI RIVER-MAENI PRIMARY - NAMEME <br> MAUSOLEUM - YEMBE ROAD | GRADING AND GRAVELLING. | KIBISI-MAENI | 141,000 | 4,559,000 | 4,700,000 |
| 22. | MALAKISI/SOU TH KULISIRU | Cnstruction of Sibanga Chongoi Box culvert | Construction of box culvert |  | 135,000 | 4,365,000 | 4,500,000 |
|  |  | Periodic maintenance of Chenjeni - Nabulooli road 3 km | Grading, gravellling and culvert installation | South Kulisiru sub-location | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Construction of KulisiruKasiamo box culvert at River Ndakaru | Construction of box culvert | River Ndakaru | 165,000 | 5,335,000 | 5,500,000 |
| 23. | MARAKA | Installation of culverts (In \& Exit) accessing Catholic market | Installation of culverts | Catholic market | 30,000 | 970,000 | 1,000,000 |
|  |  | periodic maintenance of Nangili-Ngachi bridge road | Grading, gravellling and culvert installation |  | 165,000 | 5,335,000 | 5,500,000 |
|  |  | periodic maintenance of Sunrise - Muji river road | Grading, gravellling and culvert installation |  | 39,000 | 1,261,000 | 1,300,000 |
|  |  | periodic maintenance of Sango - Maraka - Nzoia river road | Grading, gravellling and culvert installation |  | 39,000 | 1,261,000 | 1,300,000 |
|  |  | periodic maintenance of Sajan - Lukhoba - Hajary road | Grading, gravellling and culvert installation |  | 84,000 | 2,716,000 | 2,800,000 |
| 24. | MATULO | periodic maintenance of of Satelite - City Harvest Munyikenu road 1.5 km | Grading, gravellling and culvert installation |  | 495,000 | 16,005,000 | 16,500,000 |
|  |  | periodic maintenance of Chango - Paul NasokhoNyanga farm road 0.75 km |  |  |  |  |  |
|  |  | periodic maintenance of Matulo-Uwanja Nddge market - Kennedy |  |  |  |  |  |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT <br> LOCATION | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Mang'eni - David Wabwoba - Chebosi river road 1 Km |  |  |  |  |  |
|  |  | periodic maintenance of Lukorito - Masaba water spring road 0.5 km |  |  |  |  |  |
|  |  | periodic maintenance of Weighbridge-Sikhitimi water spring- Malaha Aminata RoadnıKM |  |  |  |  |  |
|  |  | periodic maintenance of PAG - Murram Rd- Jagari - Toba church road 2 km |  |  |  |  |  |
| 25. | MBAKALO | Rehabilitation of roads in the ward | Rehabilitation of roads | across the ward | 120,000 | 3,880,000 | 4,000,000 |
| 26. | MIHUU | Grading and Gravelling of 1 km roads in Muslim estate | Grading and gravelling | Muslim estate | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Grading and Gravelling of Jagari- Sipala-MuKongolo-KangaleMulachi Makona Road 3 km | Grading and gravelling |  | 150,000 | 4,850,000 | 5,000,000 |
|  |  | Grading and Gravelling of Lugulu Deliverance church - Mzee Sunguri Makona Road 2km | Grading and gravelling |  | 114,000 | 3,686,000 | 3,800,000 |
| 27. | MISIKHU | Periodic maintenance of Makhese-Sirisia-Kuywa rd | Periodic maintenance |  | 330,000 | 10,670,000 | 11,000,000 |
|  |  | Periodic maintenance of Bunjosi-Fanuel-Nambami rd | Periodic maintenance |  |  |  |  |
| 28. | MUSIKOMA | Grading \& Gravelling of Mlimani -Tulienge rd | Grading \& Gravelling | Namasanda | 351,000 | 11,349,000 | 11,700,000 |
|  |  | Grading \& Gravelling of Nambaya - Dam road | Grading \& Gravelling | Namasanda |  |  |  |


| S/NO | WARD NAME | PROJECT NAME | $\begin{aligned} & \hline \text { PROJECT } \\ & \text { SPECIFICATIONS } \end{aligned}$ | $\begin{aligned} & \text { PROJECT } \\ & \text { LOCATION } \end{aligned}$ | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grading \& Graveling of Dam-Tulienge | Grading \& Gravelling | Namasanda |  |  |  |
|  |  | periodic maintenance of Moca-Sio pri road | Grading \& Gravelling | Sio |  |  |  |
|  |  | periodic maintenance of Siritanyi dispensary Siritanyi children's home road | Grading \& Gravelling | Siritanyi |  |  |  |
|  |  | Periodic maintenance of Moca-Milenium road |  | Sio |  |  |  |
| 29. | MUKUYUNI | Periodic maintenance of Roads in mukuyuni: 1.Sikhana-MbakoMakhonge pri rd.(6M) 2. Nmarare-ChepsitatiLokhome mkt. (4M) | Grading and gravelling |  | 300,000 | 9,700,000 | 10,000,000 |
| 30. | NAMWELA | periodic maintenance of Sengeteti-Wangwe road 2.5 km | grading, gravelling and culvert installation | toloso | 120,000 | 3,880,000 | 4,000,000 |
|  |  | periodic maintenance of Masaba-Ndakaru roadi. 5 km | grading, gravelling and culvert installation | Namwela central | 60,000 | 1,940,000 | 2,000,000 |
|  |  | periodic maintenance of Kikai -Mama Rhoda road 2km | grading, gravelling and culvert installation | Namwela central | 90,000 | 2,910,000 | 3,000,000 |
| 31. | NAITIRI/KABU YEFWE | periodic maintenance of Wetungu junction- <br> Nakoba road 3 KM | Grading, gravelling and culvert installation |  | 108,000 | 3,492,000 | 3,600,000 |
|  |  | periodic maintenance of <br> Pwani market - Yabuna <br> dam - Sirakaru junction <br> road 3KM | Grading, gravelling and culvert installation |  | 108,000 | 3,492,0oo | 3,600,000 |
|  |  | periodic maintenance of Nyange - Khakoni road 2KM | Grading, gravelling and culvert installation |  | 72,000 | 2,328,000 | 2,400,000 |
| 32. | NDALU/TABAN I | Periodic maintenance of Nuru centre-Sawa market road | Grading, gravelling and culvert installation | Nuru center Sawa market | 120,000 | 3,880,000 | 4,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | PROJECT LOCATION | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33. | NDIVISI | Periodic maintanance of Lutacho junctionWamocho bridge road 3km |  | Lutacho | 210,000 | 6,790,000 | 7,000,000 |
|  |  | Periodic maintanance of Sinoko junction - Khaoya road 2.4 km |  | Sinoko | 210,000 | 6,790,000 | 7,000,000 |
| 34. | SIBOTI | (Periodic of Khasolo-Musakasa-NetimaMukwa road ) FY 2019/2020 balances | Grading, gravelling and culvert installation | Siboti | 226,217 | 7,314,355 | 7,540,573 |
| 35. | SITIKHO | Periodic maintenance of Ngwelo secondary school-Matanda - Philipo <br> - Railway line - Malale Lumbwa road | Grading, gravelling and culvert installation |  | 363,000 | 11,737,000 | 12,100,000 |
| 36. | SOUTH BUKUSU | Periodic maintenance of Biliso primary - Tulumba road | opening, grading and gravelling |  | 78,000 | 2,522,000 | 2,600,000 |
|  |  | Periodic maintenance of St. Jude's secondary school road | opening, grading, gravelling and installation of culverts |  | 120,000 | 3,880,000 | 4,000,000 |
|  |  | Grading and gravelling of Lurare - Lukhuna road | routine maintenance |  | 195,000 | 6,305,000 | 6,500,000 |
| 37. | SOYSAMBU | Periodic Maintenance of Nyange Sec-Mango'li/MusalabaSabwami rd 4km | Periodic maintenance |  | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Soysambu Booster-Sibabi/Ngaira- Matumbai rd 7.7 km | Periodic maintenance |  | 90,000 | 2,910,000 | 3,000,000 |
|  |  | Mitua Girls/St.Paul Catholic-Wanjala Lasi rd 2.5 km | Periodic maintenance |  | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Okosi-Mfunje-Marauni rd 2.3 km | Periodic maintenance |  | 30,000 | 970,000 | 1,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT SPECIFICATIONS | $\begin{aligned} & \text { PROJECT } \\ & \text { LOCATION } \\ & \hline \end{aligned}$ | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Soweto-Timleen- NaratiT Junction rd 2 Km | Periodic maintenance |  | 30,000 | 970,000 | 1,000,000 |
|  |  | Namunyiri Girls-Kititi-Mukenya-River Nzoia rd 2.8 km | Periodic maintenance |  | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Karani-Misanga-Lunao rd 3km | Periodic maintenance |  | $45,000$ | 1,455,000 | 1,500,000 |
|  |  | King'oro- Namunyiri Dispensary-Nalianya rd 2.5 km | Periodic maintenance |  | 60,000 | 1,940,000 | 2,000,000 |
| 38. | TONGAREN | Periodic maintenance of Katimba - Chaspah Opala road. | Grading, gravelling and installation of culverts | Tongaren location | 135,000 | 4,365,000 | 4,500,000 |
|  |  | Periodic maintenance of Makololo road | Grading, gravelling and installation of culverts | Kakamwe sublocation | 60,000 | 1,940,000 | 2,000,000 |
|  |  | Periodic maintenance of Malala road | Grading, gravelling and installation of culverts | Lukhuna sublocation | 60,000 | 1,940,000 | 2,000,000 |
|  |  | Periodic maintenance of Manyasa road | Grading, gravelling and installation of culverts | Lukhuna sublocation | 90,000 | 2,910,000 | 3,000,000 |
| 39. | TOWNSHIP | Periodic Maintenance of Shell - Ambayo - Miracle - Pombo Mbili road 3km | Grading, gravelling and installation of culverts |  | 240,000 | 7,760,000 | 8,000,0oo |
| 40. | TUUTI MARAKARU | Periodic Maintenance of Bukusu junction -Bukusu primary - Kibabii river Mayanja river road | Grading, gravelling and installation of culverts |  | 210,000 | 6,790,0oo | 7,000,000 |
|  |  | Periodic Maintenance of Cardinal Otunga Girls River Khalaba river road | Grading, gravelling and installation of culverts |  | 120,000 | 3,880,000 | 4,000,000 |
|  |  | Periodic Maintenance of Namikelo junction Simon junction road | Grading, gravelling and installation of culverts |  | 90,000 | 2,910,000 | 3,000,000 |
| 41. | WEST BUKUSU | maintenance and reinstallation of Gabions at Wacholi box culvert | maintenance and reinstallation of gabions | Kibuke sublocation | 30,000 | 970,000 | 1,000,000 |


| S/NO | WARD NAME | PROJECT NAME | PROJECT <br> SPECIFICATIONS | PROJECT LOCATION | ADMINISTRATIVE COST | PROJECT COST | ESTIMATES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Opening of Taata Wepukhulu - Muchele road o.7km | Opening, Grading and compaction |  | 45,000 | 1,455,000 | 1,500,000 |
|  |  | Peridic maintenance of Tarmac - SDA church Wabuna spring Mupeli/Tarmac road 4.2 km | installation of culverts and drainage works |  | 135,000 | 4,365,000 | 4,500,000 |
|  |  | Peridic maintenance of Javani-Wacholi-Nyangali road 2.1km | Grading, gravelling and installation of culverts |  | 120,000 | 3,880,000 | 4,000,000 |
| 42. | WEST NALONDO | Periodic maintanance of Chebukwa-Chemwa Road 2km |  |  | 120,000 | 3,880,000 | 4,000,000 |
| 43. | $\begin{aligned} & \text { WEST } \\ & \text { SANGALO } \end{aligned}$ | Grading and gravelling of Kitinda junctionLuyekhe road | Periodic maintenance |  | 150,000 | 4,850,000 | 5,000,000 |
|  |  | grading and gravelling of <br> Bulondo - Dispensary - <br> Bulondo secondary <br> school road | Periodic maintenance |  | 150,000 | 4,850,000 | 5,000,000 |
|  |  | grading and gravelling of Msikitini - Namaanga road | Periodic maintenance |  | 120,000 | 3,880,000 | 4,000,000 |
|  |  |  |  | TOTAL | 12,691,217 | 410,349,355 | 423,040,573 |

