

# MANDERA COUNTY GOVERNMENT



# COUNTY ANNUAL DEVELOPMENT PLAN

(2021-2022)

# **AUGUST 2020**

DIRECTORATE OF ECONOMIC PLANNING AND STATISTICS

Mandera County Government County Treasury P.O Box 13 - 70300 MANDERA, KENYA

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# **COUNTY VISION**

A regionally competitive and self-reliant Mandera county

# **COUNTY MISSION**

To strategically position Mandera County to be innovative competitiveness in achieving sustainable progress, wealthy, health, cohesion and security for all

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## ABBREVIATIONS AND ACRONYMS

ADP Annual Development Plan

CADP County Annual Development Plan

CBEF County Budget and Economic Forum

CG County Government

CIDP County Integrated Development Plan

CIMES County Integrated Monitoring and Evaluation System

FY Financial Year

KSH Kenya Shilling

MTEF Medium Term Expenditure Framework

PBB Programme Based Budget

PFMA Public Finance Management Act

SDGs Sustainable Development Goals

ICT Information Communication Technology

IFMIS Integrated Financial Management Information System

IPPD Integrated Payroll and Personnel Database

KNBS Kenya National Bureau of Statistics

NACC National AIDS Control Council

UNDP United Nation Development Programme

UNFPA United Nations Fund for Population Activities

UNICEF United Nations Children Fund

WHO World Health Organization

MANDAWASCO Mandera water and sewerage company

## GLOSSARY OF COMMONLY USED TERMS

**Programm**e: A grouping of similar projects and/or services performed by a Ministry, Department or Agencies to achieve a specific objective; The Programmes must be mapped to strategic objectives.

**Project**: A set of coordinated activities implemented to meet specific objectives within defined time, cost and performance parameters/deliverables

**Output**: Products, services or immediate results, tangible or intangible resulting directly from the implementation of activities or applying inputs.

**Outcome**: The intermediate results generated relative to the objective of a Programme/ intervention. **Performance indicator**: A measurable variable that assesses the progress of a particular project/ programme.

**Outcome Indicator**: This is a specific, observable, and measurable characteristic or change that will represent achievement of the outcome. Outcome indicators include quantitative and qualitative measures. Examples: Enrolment rates, transition rates, mortality rates, customer satisfaction levels etc.

**Baseline**: A value that shows the initial state of an indicator at the start of a phase/ project/programme, against which progress can be assessed or comparisons made.

**Green Economy**: An economy that aims at reducing environmental risks and ecological scarcities, and sustainable development without degrading the environment.

**Target**: A result to be achieved within a given time frame through application of available inputs. Emerging Issues: This refers to recent occurrences /events /phenomena which might impact the sector negatively or positively. They range from environmental, policy, legal, technological, economic, political, social and cultural.

**Flagship/Transformative Projects**: These are projects with high impact in terms of employment creation, increasing county competitiveness, revenue generation etc.

**Sectors**: Is a composition of departments, agencies and organizations that are grouped together according to services and products they provide. They produce or offer similar or related products and services, and share common operating characteristics.

**Sub-sector** – Is an individual department, agency or organization that provide specific service/product. For the purposes of planning,.

**Sectoral Plan**: Refers to a framework for identification of development issues, challenges and opportunities in a given sector with the aim of setting policy initiatives and strategies towards achievement of the set goals.

**Sustainable Development**: The development that meets the needs of the present, without compromising the ability of future generations to meet their own needs.

**Synergy**: The benefit that results when two or more sectors work together to achieve set targets they could not have achieved at individual sector level.

## **FORWARD**

This Annual Development Plan for the Financial Year 2021/2022 is a plan for the fourth year implementation of County Integrated Development Plan 2018-2022(CIDP) pursuant to section 126 of the Public Finance Management Act (2012). It outlines the broad development programmes and objectives, with clear outputs and indicators to be achieved by the county in FY 2021/2022.

It is important to note that as a county government we have developed a county integrated development plan which is our blue print and hence no public funds shall be appropriated outside a planning framework developed by the county executive committee and approved by the county assembly. The County Integrated Development plan (CIDP) provides the foundation for the preparation of the County Annual Development Plan (CADP) which provides comprehensive baseline information on infrastructural and socio-economic characteristics of the county and will be the basis of spending and budgeting in the county for financial year 2021/2022. It is expected that successful implementation of the programs/projects envisaged in this Annual Development Plan will result into better delivery of services to *mwananchi* while contributing immensely to the growth of the local economy.

Through the CADP, County's priority projects and programmes have been identified to drive the aspirations of the Vision 2030. It is expected that increased public participation in all stages of project cycle, will help enhance the key goal of devolution. I therefore call upon all the stakeholders to play an active role in actualizing the aspiration of the County Annual Development Plan (2021/2022).

The ADP contains priority development programs/projects that have been identified for implementation during the 2021/2022 financial year. In this regard, the plan has identified strategic development objectives in all sectors and proposed programs which are designed to meet the respective objectives. These programs are geared towards addressing development challenges that the County must progressively respond to in order to achieve its vision of "Regionally competitive and self-reliant county".

The plan was developed in a manner in line with the constitutional requirements. The development of the plan took into account proposals contained in the second Generation County Integrated Development Plan (2018-22), Medium Term Plan III of the Vision 2030, respective Sectoral Strategic Plans as well as Sustainable Development Goals.

IBRAHIM HASSAN BARROW CECM FINANCE AND ECONOMIC PLANNING MANDERA COUNTY GOVERNMENT

# **ACKNOWLEDGEMENTS**

The grounding of the Mandera County annual development plan 2021/2022 was made possible through the combined efforts of the County departments. Despite the challenges faced in the collection of information. I wish to express my gratitude to H.E The Governor **CAPTAIN ALI IBRAHIM ROBA** and H.E The Deputy Governor for providing direction and support in the preparation of this annual development plan.

Special thanks also goes to the County Executive Committee Member for finance and Economic Planning **Hon Ibrahim Barrow Hassan** for the motivation, guidance, support and visionary leadership he provided in the preparation of this plan. I also appreciate County Executive Committee Members, my colleagues Chief Officers, CPSB secretary, CEO MADAWASCO and municipality manager for their dedication, contributions and unwavering support.

Immense gratitude goes to the sector working groups and by extension all departments for their efforts in providing inputs for the preparation of this Plan. Appreciation goes to the Chief Officers for availing technical staff to support the teams in putting together development ideas. I appreciate the efforts of Finance & Economic Planning Officers and who spent time drafting and perfecting inputs into the plan. The team comprised of Secretariat headed by Deputy Director Mr. Ali Wethow, Senior Fiscal Analyst, Mr. Shakir Adan; county economists Mr. Abdi Ibrahim and Mr. Mohamed Adan for coordination and compilation of the document.

To all those who were involved, we salute you but at the same time appreciate that the greater Challenge lies in the actual utilization and implementation of the CADP 2021/2022 for the intended Purpose which is basis for budgeting and spending in the county and achievement of both the County Vision as well as The Kenya Vision 2030.

Finally, I am confident that CADP will be a special tool in decision making in all departments, budgeting and spending in the county for efficient and effective service delivery and in attaining developmental aspirations as indicated in vision 2030 and sustainable development goals (SDGs).

#### **FARTUN BULLE IBRAHIM**

CHIEF OFFICER, DEPARTMENT OF ECONOMIC PLANNING & STATISTICS

## **EXECUTIVE SUMMARY**

This Annual Development Plan for the Financial Year 2021/2022 is a plan for the fourth year implementation of County Integrated Development Plan 2018-2022(CIDP). It is prepared pursuant to Section 126 of the Public Finance Management Act. The plan starts by providing brief background from which development programmes, projects and priorities are identified and continues to outline key projects and programmes that will be implemented by County government departments and agencies during the plan period.

The Plan is divided into four chapters as follows;

**Chapter One:** gives the background information on the socio-economic and infrastructural status that has a bearing on the development of the County. The chapter provides description of the County in terms of the location, size, demographic profiles as well as the administrative and political units.

In addition, it provides information on infrastructure and access; crop, livestock and fish production; forestry, environment and climate change; mining; tourism; trade, industry, cooperatives and labour; water and sanitation; health and nutrition; education and literacy; energy; transport and communication; and community development and social welfare.

**Chapter Two:** reviews the performance of the county in terms of implementing the 2019-2020 ADP giving the achievements (CIDP Implementation milestones), challenges, and strategies to mitigate the challenges and proposed programmes and projects.

Chapter three: provides an outline of development projects, programmes and priorities to be implemented in the plan period. In each sector, the chapter outlines the county sectorial vision, mission, and sectorial project and programme priorities. Each sector outlines the Programme, objective(s) and outcome of the programme and all projects under the programme are presented in a matrix form consisting of: name of project; description of activities; target; location; provisional budgetary allocation in the financial year; the key performance indicator that will be used to measure progress and the expected key output of each project.

**Chapter four**: gives a summary of the proposed budget by programmes and sectors. It also provides a description of how the county government of Mandera is responding to changes in the financial and economic environment

**Chapter Five**: This Chapter describes Monitoring and Evaluation structure in the County. It further details the process involved including data collection, analysis and reporting. This chapter helps in tracking implementation of programmes and projects.

### Legal Basis for the Preparation of the ADP and the Link with CIDP and the Budget

The annual development plan is prepared in accordance with section 126 of the Public Finance Management Act, 2012. The law states that:

(1) Every county government shall prepare a development plan in accordance with Article 220(2) of the Constitution, that includes—

Strategic priorities for the medium term that reflect the county government's priorities and plans; A description of how the county government is responding to changes in the financial and economic environment;

programmes to be delivered with details for each programme of-

- I. The strategic priorities to which the programme will contribute;
- ii. The services or goods to be provided;
- iii. Measurable indicators of performance where feasible; and
- iv. The budget allocated to the programme;

Payments to be made on behalf of the county government, including details of any grants, benefits and subsidies that are to be paid;

A description of significant capital developments;

A detailed description of proposals with respect to the development of physical, intellectual, human and other resources of the county, including measurable indicators where those are feasible;

A summary budget in the format required by regulations; and Such other matters as may be required by the Constitution or this Act.

The County Executive Committee member responsible for planning shall prepare the development plan in accordance with the format prescribed by regulations.

The County Executive Committee member responsible for planning shall, not later than the 1st September in each year, submit the development plan to the county assembly for its approval, and send a copy to the Commission on Revenue Allocation and the National Treasury

#### **CHAPTER ONE: INTRODUCTION**

## 1.10verview of the County

### 1.1.1Position and size

The figure below shows the location of the County in the map of Kenya

Figure 1: Map of Kenya showing location of Mandera County



Source: Kenya National Bureau of Statistics (2013)

## 1.1.2Area of the County

The table below shows the area of the county by Sub-County

Table 1: Area of the County by Sub-County

| Sub-<br>County | Banissa | Mandera<br>West | Mandera<br>East | Lafey | Mandera<br>North | Mandera<br>South | TOTAL    |
|----------------|---------|-----------------|-----------------|-------|------------------|------------------|----------|
| Area (KM²)     | 3,356.1 | 4,778.5         | 2,797           | 3,378 | 5,533.5          | 6,148.4          | 25,991.5 |

Source: KPHC 2015

# 1.1.3 Demographic features

Table 2.1: Distribution of Population by Sex

| county  | Sex     | total   |         |         |
|---------|---------|---------|---------|---------|
|         | Male    | emale i | ntersex |         |
| Mandera | 434,976 | 432,444 | 37      | 867,457 |

Sources KNBS-Census 2019

Table 2.2: Distribution of Population, Number of Households and Average Household Size

| County  | Population+ | Number of Households | Average Household size |
|---------|-------------|----------------------|------------------------|
| Mandera | 862,079     | 125,763              | 6.9                    |

Sources KNBS-Census 2019

Table 2.3: Distribution of Population, Land Area and Population Density

| County  | Population+ | Land Area (Sq. Km) | Population Density<br>(No. per Sq. Km) |
|---------|-------------|--------------------|--|
| Mandera | 867,457     | 25,939.8           | 33                                     |

Sources KNBS-Census 2019

# 1.1.4 Distribution of Population by Sub-county

Table 2.4: Distribution of Population by Sex and Sub-County

| Sub-county      |        | Sex    |          | total   |
|-----------------|--------|--------|----------|---------|
|                 | Male   | female | intersex |         |
| Mandera West    | 48,166 | 50,130 | 4        | 98300   |
| banisa          | 78301  | 74288  | 9        | 152958  |
| Kutulo          | 35799  | 36,593 | 2        | 72,394  |
| lafey           | 40,476 | 42,976 | 5        | 83,457  |
| Mandera central | 71,688 | 85,527 | 5        | 157,220 |
| Mandera east    | 83,538 | 76,095 | 5        | 159,638 |
| Mandera north   | 77,008 | 66,835 | 7        | 143,850 |

Sources KNBS-Census 2019

Table 2 below shows the population and population projections of the County by age group

Table 3: Population and Population projections

| Age 2009 (Census) |         |        |         | 2019(cer | isus)  |         | 2022 (Projections) |        |        |
|-------------------|---------|--------|---------|----------|--------|---------|--------------------|--------|--------|
| group             | Male    | Female | Total   | Male     | Female | Total   | Male               | Female | Total  |
| 0-4               | 73,452  | 71,408 | 144,860 | 74,529   | 86,562 | 161,091 | 121693             | 118306 | 239998 |
| 5-9               | 105,648 | 92882  | 198530  | 78,585   | 86,574 | 165,159 | 175034             | 153884 | 328918 |
| 10-14             | 117,852 | 89587  | 207439  | 78,625   | 70,848 | 149,473 | 195253             | 148425 | 343678 |
| 15-19             | 84,291  | 52022  | 136313  | 58,915   | 49,429 | 108,344 | 139651             | 86188  | 225840 |
| 20-24             | 41,824  | 28024  | 69848   | 35,881   | 36,802 | 726,83  | 69292              | 46429  | 115722 |
| 25-29             | 21,325  | 27053  | 48378   | 26,435   | 28,474 | 54,909  | 35330              | 44820  | 80151  |
| 30-34             | 19,859  | 27492  | 47351   | 22,063   | 22,745 | 44,808  | 32902              | 45548  | 78450  |
| 35-39             | 17,806  | 25749  | 43555   | 13,743   | 15,169 | 28,922  | 29501              | 42660  | 72161  |
| 40-44             | 21049   | 18643  | 39692   | 14,487   | 12,445 | 26,932  | 34873              | 30887  | 65760  |
| 45-49             | 15183   | 11203  | 26386   | 8,241    | 6,502  | 14,473  | 25155              | 18561  | 43715  |
| 50-54             | 13628   | 7614   | 21242   | 7,287    | 5,207  | 12,494  | 22579              | 12614  | 35193  |
| 55-59             | 7221    | 3466   | 10687   | 4,205    | 3,197  | 7,402   | 11963              | 5742   | 17706  |
| 60-64             | 8603    | 3530   | 12133   | 4,659    | 3,183  | 7,842   | 14254              | 5848   | 20102  |

| Total       | 559,943 | 465,813 | 1,025,75<br>6 | 434,976 | 432,444 | 867,457 | 927,695 | 771,742 | 1,699,437 |
|-------------|---------|---------|---------------|---------|---------|---------|---------|---------|-----------|
| (NS)        |         |         |               |         |         |         | 169     | 179     | 347       |
| 85+<br>(NG) | 102     | 108     | 210           | 742     | 544     | 1286    |         |         |           |
| 80-84       | 3143    | 2385    | 5528          | 1,065   | 863     | 1,928   | 5207    | 3951    | 9158      |
| 75-79       | 1461    | 954     | 2415          | 989     | 585     | 1,574   | 2420    | 1581    | 4001      |
| 70-74       | 4330    | 2229    | 6559          | 2,246   | 1,789   | 4,035   | 7174    | 3693    | 10867     |
| 65-69       | 3166    | 1464    | 4630          | 2,266   | 1,526   | 3,792   | 5246    | 2425    | 7671      |

Source: Mandera County Development Profile

# 1.1.5 Population Density and Distribution

The table below shows population projections by sub-county

Table 4: Population projections and density by Sub-County

| Constituency | Area     | 2009 (Census) |         | 2019 (Census) |         | 2022 Projection |         |
|--------------|----------|---------------|---------|---------------|---------|-----------------|---------|
| / Sub-County | (KM2)    | Pop           | Density | Population    | Density | Population      | Density |
| Mandera S    | 6,180.7  | 247,619       | 40      | 157,220       |         | 410,247         | 66      |
| Mandera N    | 5,502    | 169,675       | 31      | 143,850       |         | 281,111         | 51      |
| Mandera E    | 2,797    | 178,831       | 64      | 159,638       |         | 296,281         | 106     |
| Lafey        | 3,377.1  | 109,856       | 33      | 83,457        |         | 182,006         | 54      |
| kutulo       | -        | -             | -       | 72,394        |         |                 |         |
| Mandera W    | 4,778.5  | 161,701       | 34      | 98300         |         | 267,901         | 56      |
| Banissa      | 3,356.2  | 158,074       | 47      | 152958        |         | 261,891         | 78      |
| TOTAL        | 25,991.5 | 1,025,756     | 39      | 867,457       |         | 1,699,437       | 65      |

Source: NPHC 2017

# 1.1.6Administrativeand political units

Administratively, the county is divided as summarized in Table below;

Table 5: Area of the County by Administrative Sub-Counties

| <b>Sub-county</b> | Divisions | Locations | Sub-locations |
|-------------------|-----------|-----------|---------------|
| Mandera East      | 5         | 27        | 41            |
| Mandera West      | 2         | 13        | 18            |
| Banisa            | 3         | 10        | 18            |
| Mandera North     | 3         | 15        | 17            |
| Lafey             | 4         | 10        | 13            |
| Mandera South     | 5         | 22        | 34            |
| Kutulo            |           |           |               |
| Total             | 22        | 97        | 141           |

The county is divided into Sub counties and electoral wards as shown in Table 2 below

Table 6: County Electoral Wards by Constituency

| Sub-County    | Ward           | Area (KM²) |  |
|---------------|----------------|------------|--|
| Banissa       | Banisa         | 746.00     |  |
|               | Derkhale       | 433.60     |  |
|               | Guba           | 560.80     |  |
|               | Malkamari      | 1303.50    |  |
|               | Kiliweheri     | 312.30     |  |
| Mandera West  | Takaba South   | 1052.2     |  |
|               | Takaba         | 1108.70    |  |
|               | Lagsure        | 982.50     |  |
|               | Dandu          | 791.70     |  |
|               | Gither         | 843.40     |  |
| Mandera East  | Arabia         | 1238.0     |  |
|               | Bulla Mpya     | 219.20     |  |
|               | Khalalio       | 309.40     |  |
|               | Neboi          | 50.20      |  |
|               | Township       | 20.40      |  |
|               | Arabia         | 1238.0     |  |
| Lafey         | Libehia        | 1576.60    |  |
|               | Fino           | 947.10     |  |
|               | Lafey          | 592.60     |  |
|               | Warankara      | 957.00     |  |
|               | Alango Gof     | 263.70     |  |
| Mandera North | Ashabito       | 546.60     |  |
|               | Guticha        | 4058.10    |  |
|               | Marothile      | 249.40     |  |
|               | Rhamu          | 147.30     |  |
|               | Rhamu Dimtu    | 935.20     |  |
| Mandera South | Wargadud       | 725.2      |  |
|               | Kotulo         | 2469.90    |  |
|               | Elwak South    | 454.30     |  |
|               | Elwak North    | 359.80     |  |
|               | Shimbir Fatuma | 1736.80    |  |
| TOTAL         | 30             | 25,991.5   |  |

Source Independent Electoral and Boundaries Commission, 2017

#### LEGAL BASIS FOR THE PREPARATION OF ANNUAL DEVELOPMENT PLAN

The annual development plan is prepared in accordance with section 126 of the Public Finance Management Act, 2012. The law states that:

Every county government shall prepare a development plan in accordance with Article 220(2) of the Constitution, that includes—

Strategic priorities for the medium term that reflect the county government's priorities and plans;

A description of how the county government is responding to changes in the financial and economic environment;

programmes to be delivered with details for each programme of- i The strategic priorities to which the programme will contribute; ii The services or goods to be provided; iii Measurable indicators of performance where feasible; and iv The budget allocated to the programme;

Payments to be made on behalf of the county government, including details of any grants, benefits and subsidies that are to be paid;

- a description of significant capital developments;
- a detailed description of proposals with respect to the development of physical, intellectual, human and other resources of the county, including measurable indicators where those are feasible;
- a summary budget in the format required by regulations; and
- Such other matters as may be required by the Constitution or this Act.

The County Executive Committee member responsible for planning shall prepare the development plan in accordance with the format prescribed by regulations.

The County Executive Committee member responsible for planning shall, not later than the 1st September in each year, submit the development plan to the county assembly for its approval, and send a copy to the Commission on Revenue Allocation and the National Treasury.

#### 1.2Annual Development Plan Linkage with CIDP

County Integrated Development Plan (CIDP) is a five year plan which set the strategic mid-term priorities of the county government. It contains programs with specific goals and objectives, costed implementation plan, monitoring & implementation framework and clear reporting framework. The CIDP forms the basis for all the budgeting and planning in the county and is implemented through a series of one-year plans known as County Annual Development Plans (CADPs).

The County Annual Development Plan (ADP) guides resource allocation to priority projects and programmes in a particular year. It is prepared in accordance with Section 126 PFMA, 2012 that requires county governments to prepare an Annual Development Plan (ADP) in accordance with Article 220 (2) of the constitution.

CADP is a one year plan drafted from the five year county integrated development plan CIDP.CADP is developmental tool that is used to implement the CIDP in order to achieve the effective, efficient and relevant outcome as clearly explained in the national vision 2030 and sustainable development goals.

CADP also borrows the timeframe of tasks completion, estimated costs to be incurred and the indicators towards the desired goal from CIDP.

### 1.3 Preparation process of the Annual Development Plan

The plan was prepared through a participatory process and involved data collection from the County government departments, general public and other stakeholders. A circular prepared by the County Executive Committee member of Finance and Economic Planning was sent to all accounting officers to guide them on how to prepare sector reports. The sectors were to incorporate views from key stakeholders into their reports and ensure the development priorities and strategies were in line with the County Integrated Development plan (2018-2022). The reports were used in the production of the County Annual Development Plan of FY 2021/2022.

#### CHAPTER TWO: REVIEW OF THE IMPLEMENTATION OF THE PREVIOUS ADP.

#### 2.1: Introduction

This section should provide a summary of what was planned and what was achieved by the sector/sub sector. The section should also indicate the overall budget in the ADP versus the actual allocation and expenditures as per sector/ sub-sector.

#### 2.2. Sector/Sub-sector Achievements in the Previous Financial Year

Outline the achievements in sector/sub-sector of the county using the following format;

#### 2.2.1 Office of the Governor

The office of the Governor provides overall county leadership and coordination in the County Administration.

## Strategic priorities of the sector

- > Provide strategic leadership to county executive committee in executing their mandate in the county's governance and development.
- Overall coordination of County government activities Promote democracy, governance, unity and cohesion
- ➤ Coordinate intergovernmental, non-state actors and donor relations
- > Promote peace, integration and order within and outside the county •Promote competitiveness of the county through performance management

#### **KEY ACHIEVEMENTS**

Table 7: Summary of Sector/Sub-sector Programme for ADP 2019/2020

| Programme: Coordination of government services          |                                   |  |                    |                     |         |  |  |
|---|-----------------------------------|--|--------------------|---------------------|---------|--|--|
| Objective: Provide le                                   | adership                          |  |                    |                     |         |  |  |
| <b>Outcome: Promote c</b>                               | ompetitiveness in the             | county   |                    |                     |         |  |  |
| Sub Programme   | Key outputs Key                   | Key performance indicators                     | Planned<br>Targets | Achieved<br>Targets | Remarks |  |  |
| 1.1<br>Administrative<br>functions of county<br>affairs | 2 complex offices constructed     | No of offices<br>Constructed                   | 2 complex offices  |                     |         |  |  |
|   | Office equipment<br>Supplied      | No of equipment/<br>supplies purchased         | Assorted           |                     |         |  |  |
|   | Officers trained Cabinet meetings | No of officers trained  No of cabinet meetings | 100                |                     |         |  |  |

|                            | held Cabinet      | held Issuance of cabi        | net           |               |             |  |
|----------------------------|-------------------|------------------------------|---------------|---------------|-------------|--|
|                            | circulars issued  | circulars and memos          |               |               |             |  |
| 1.2 County executive       | Cabinet meetings  | No of cabinet meetin         | gs 15         |               |             |  |
| support services           | held              | and memos                    |               |               |             |  |
|                            |                   | Generated                    |               |               |             |  |
|                            | Bills passed      | No of bills generated        | 4             |               |             |  |
|                            |                   | Public participation         |               |               |             |  |
|                            |                   | forums and Barazas           |               |               |             |  |
| 1.3 Governor's             | Press public      | Effective publi              |               | 10            |             |  |
| services and               |                   | communication                | publicat      |               |             |  |
| Communication              |                   |                              | s and pr      |               |             |  |
|                            |                   |                              | services      | S             |             |  |
| Programme 2: Perfo         |                   |                              |               |               |             |  |
|                            |                   | county administration        |               |               |             |  |
| <b>Outcome: Improve s</b>  |                   |                              |               |               | 1           |  |
| Sub Programme              | Key outputs Key   | Key performance              | Planned       | Achieved      | Remarks     |  |
|                            |                   | indicators                   | Targets       | Targets       |             |  |
| 2.1 Delivery,              | M&E reports       | No project                   | 4             |               |             |  |
| monitoring and             | submitted         | Monitoring reports           |               |               |             |  |
| evaluation                 |                   |                              |               |               |             |  |
|                            | Performance       | No. of Performance           | 1             |               |             |  |
|                            | management        | management conducted         |               |               |             |  |
|                            | conducted         | N CE I D I                   |               |               |             |  |
|                            | Economic          | No of Economic Review        | 2             |               |             |  |
|                            | Reviews           | policies published           |               |               |             |  |
| 0.0 D-1:                   | conducted         | N. C. a. I. d. a.            | 2             |               |             |  |
| 2.2 Policy formulation and |                   | No of policies<br>Formulated | 3             |               |             |  |
|                            |                   | Formulated                   |               |               |             |  |
| implementation             |                   | No of policies               | 3             |               |             |  |
|                            |                   | No of policies Implemented   | 3             |               |             |  |
|                            |                   | No of civic education        | 2             |               |             |  |
|                            |                   | and public forums            | \ \(^{\alpha} |               |             |  |
|                            |                   | conducted                    |               |               |             |  |
| Programma 3. Digage        | tor Managament as | oordination and partners     | hine          |               |             |  |
|                            |                   | and coordination with N      |               | rc/Davelonmo  | nt nortnors |  |
| v                          |                   | response to emergencies      |               | is/Developine | nt partners |  |
| Sub Programme              | Key outputs Key   | Key performance              | Planned       | Achieved      | Remarks     |  |
|                            | v 1               | indicators                   | Targets       | Targets       | Kemarks     |  |
| 3.1 Emergency              | Disaster          | No. of Disaster policies     | 1             |               |             |  |
| Response                   | policies          | Formulated                   |               |               |             |  |
|                            | Formulated        |                              |               |               |             |  |
|                            | Disaster          | No. of disaster response     | 10            |               |             |  |
|                            | resolutio         | meetings coordinated         |               |               |             |  |
|                            | n                 |                              |               |               |             |  |
|                            | meetings held     |                              |               |               |             |  |
|                            | L                 | 1 0/ 6: 4                    | 1.000/        | 1             | 1           |  |

## 2.2.2 Finance, Economic Planning and Statistics, ICT and Special Programme

The sector comprises of County treasury, County Revenue, Economic planning and special programme.

% of interventions

100%

## Strategic priorities of the sector

- > Public finance management
- > Resource mobilization and allocation
- > Economic policy formulation and management
- > Special programs and disaster preparedness

Emergency

# **KEY ACHIEVEMENTS**

Table 7: Summary of Sector/ Sub-sector Programme for ADP 2019/2020

|                                       | Name 1: Financial Manager                                      |   |                    |                     |         |
|---------------------------------------|--|---|--------------------|---------------------|---------|
|                                       | omote prudency n utilizati                                     | on of public funds  |                    |                     |         |
|                                       | proved service delivery  | TT 0  | T                  | 1                   |         |
| Sub<br>Programme                      | Key outputs Key  | Key performance indicators                                  | Planned<br>Targets | Achieved<br>Targets | Remarks |
| Accounting services                   | Accounting services Quality financial statements and reporting | No. of financial reports prepared                           | 5                  | 5                   | 100%    |
| Improved<br>debt<br>management        | No. of debt management reports prepared                        | No of Approved debt<br>management strategy<br>paper         | 1                  | 1                   | 100%    |
| Revenue                               | Revenue enhancement  | No. of revenue<br>enhancement workshops<br>conducted        | 10                 | 2                   | 20%     |
|                                       |  | No Quarterly reports on revenue performance                 | 4                  | 4                   | 100%    |
| Risk and<br>Compliance                | Assessment Minimal wastage of resources                        | Number of Audit reports produced                            | 4                  | 0                   | 0       |
| Procurement                           | Qualified procurement report                                   | Percentage of report  | 100%               | -                   | -       |
|                                       | Name: Economic Planning  | ŭ   |                    |                     |         |
|                                       | fective Allocation of Resour                                   |   |                    |                     |         |
|                                       | celerated development in th                                    |   | T a                | 1                   | 1000/   |
| Economic planning                     | Policy Formulation and Development                             | No of ADPs generated  | 1                  | 1                   | 100%    |
|                                       |  | No. of Quarterly CIDP status reports                        | 4                  | 2                   | 50%     |
|                                       |  | No of ADPs generated<br>on implementation of<br>county plan | 1                  | 1                   | 100%    |
|                                       |  | No of Sector specific CIDP status reports                   | 1                  | 1                   | 100%    |
|                                       |  | No. of public participation forums held                     | 4                  | 4                   | 100%    |
| Monitoring<br>and<br>Evaluation       | Improved implementation of programmes, projects and strategies | No of M & E reports<br>prepared                             | 4                  | 1                   | 25%     |
|                                       |  | No of m &e forums held                                      | 5                  | 1                   | 25%     |
|                                       |  | No of staff trained on project management                   | 10                 | 0                   | 0       |
|                                       |  | No of automated project management software                 | 1                  | 0                   | 0       |
|                                       | Well informed evidence based policies                          | No of research papers and reports prepared                  | 1                  | 0                   | 0       |
| Budget<br>Formulation<br>Coordination | Working financial operations                                   | No of approved Budget<br>Estimates                          | 1                  | 1                   | 100%    |

| and<br>Management                                |   |   |               |        |      |
|--|---|---|---------------|--------|------|
|  |   | No. of cash flow projections prepared                             | 1             | 1      | 100% |
|  |   | No. of County Budget<br>and Economic Forum<br>held (CBEF)meetings | 5             | 0      | 0    |
|  |   | No. of workshops held<br>on review of budget<br>documents         | 2             | 1      | 50%  |
|  |   | No. of Sector Working<br>Group Reports (SWGs<br>reports prepared  | 4             | 0      | 0    |
| Statistics                                       | Improved research<br>Development                              | No of specialized studies conducted                               | 1             | 0      | 0    |
|  |   | No of economic surveys conducted                                  | 1             | 0      | 0    |
|  |   | No of staff trained on data management                            | 8             | 4      | 50%  |
|  | Accurate and reliable data for county planning                | produced  | 1             | 1      | 100% |
|  |   | No of mini-censuses carried out                                   | 1             | 0      | 0    |
|  |   | nfrastructure Development   |               |        |      |
|  |   | e communication channel   |               |        |      |
| County ICT Infrastructure & Connectivity         | Improved efficiency in resource utilization                   | Number of LAN infrastructure done                                 | 1             | 1      | 100% |
|  | Improved efficiency in service delivery                       | Number of systems developed and in use                            | 1             | 1      | 100% |
|  | Improved ICT security,  | Improved ICT security, Number of Policies formulated              | 1             | 0      | 0    |
| Human<br>Capital and<br>Workforce<br>Development | ICT Literate, Skilled<br>workforce &<br>improved productivity | Inductions, Number of trainings,                                  | 4             | 1      | 25%  |
|  |   | No. of staff recruited  | 5             | 0      | 0    |
| D (1)  | N G   | ICT Hubs  | 0             | 0      | 0    |
|  | Name: Special programiliding communities resi                 | m<br>lience to natural and man-ma                                 | nde disasters |        |      |
|  | nimize impacts of shock                                       |   | ide disastels |        |      |
|  | elief food management   | No of households benefitting from food distributed                | 50,000        | 50,000 | 100% |
|  |   | No of vulnerable households<br>benefiting from non-food stuff     | 70,000        | 70,000 | 100% |
|  |   | No sub county covered   | 7             | 7      | 100% |
| Co   | ommunity safety net   | No of vulnerable households expected to benefit under             | 50,000        | 50,000 | 100% |

| Capacity building and community empowerment   | No of civic education forums held                       | 2   | 1   | 50%  |
|---|---|-----|-----|------|
| Strategic interventions and pro-poor programs | No of awareness forums on the effects of climate change | 2   | 0   | 0    |
| Need assessment                               | No of sub-counties assessed                             | 7   | 7   | 100% |
|   | No of assessment programs                               | 2   | 2   | 100% |
| Strategic interventions and pro-poor programs | No of housing units                                     | 100 | 100 | 100% |

# 2.2.3 Water, Energy, Environment and Natural resources

The sector is composed of the department of water and the department of Energy, Environment and Natural resources.

## Strategic priorities of the sector

- ➤ Water resources management
- > Energy environment and natural resources
- > Water supplies management
- ➤ Water conservation infrastructures

#### **KEY ACHIEVEMENTS**

Table 7: Summary of Sector/ Sub-sector Programme for ADP 2019/2020

Programme 1:Water & Sewerage Infrastructure Development Programme

| County Outcome: significant            | :To increase accessibility to s<br>:Percentage of the County's p<br>tly increased | oopulation with access to s                                   | safe wat                                | er supply                        | and sewerage services   |
|--|---|---|---|----------------------------------|---|
| Sub-<br>Program<br>s                   | Key Outcomes  | Key Performance<br>Indicators                                 | Targ<br>ets<br>for<br>2019<br>/20F<br>Y | Achie<br>ved in<br>2019/2<br>0FY | Remarks   |
| Urban<br>Water<br>Supply<br>and        | Economically viable systems developed   | Feasibility studies & designs                                 | 1                                       | 2                                | Feasibility study & designs of Bokolow Dam submitted to WSTF                              |
| Sewerage<br>Systems<br>Develope<br>d   | % of urban population with access to safe water & sewerage services increased     | % in access rate reported annually                            | 39%                                     | 39.6%                            | Falama-Elwak, Takaba  |
|  |   | No of urban Water &<br>Sewerage schemes<br>Developed/improved | 1                                       | 3                                | & Banisa water supplies   |
|  | At least 40% of urban population have safe  | % in access rate reported annually                            | 20%                                     | 0%                               | Planned Mandera   |
|  | Sewerage Services   | No of sewerage systems developed                              | 1                                       | 0                                | Sewerage Project has not taken off  |
| Rural<br>water<br>supplies<br>Improved | Economically viable rural water supply systems developed                          | Feasibility studies & designs                                 | 84                                      | 104                              | 12 boreholes, 49 UGTs & 43 small pans designed. Takaba & Banyole Dams proposals submitted |
|  | Over 80% of rural population have access to                                       | % in access rate reported annually                            | 72%                                     | 71.55<br>%                       | 3 new water supplies constructed while 25   |
|  | safe water services   | No of rural water supplies constructed/                       | 22                                      | 28                               | were rehabilitated in 2019/20FY   |

|   | rehabilitated  |     |       |  |
|---|--|-----|-------|--|
| Improved water service levels county wide | Average Distances to domestic water sources                    | 6   | <6kms |  |
|   | Reduced No of Boreholes drilled                                | 8   | 12    | 8 Boreholes successful   |
|   | No of Boreholes developed & Operational                        | 156 | 155   | out of 12 drilled in total   |
|   | No small Water Pans<br>Constructed/Rehabilitate<br>d/ repaired | 12  | 43    | 3 new water pans<br>constructed & another<br>40 pans were<br>rehabilitated in the FY |
|   | No of 60,000M3 Water<br>Pans/ Dams Constructed                 | 8   | 1     | Banisa Dam Expansion being done  |
|   | No of Dams/ Pans operational                                   | 168 | 216   |  |
|   | No of UGTs & Storage<br>Tanks Constructed/<br>Rehabilitated    | 6   | 63    | 49 new UGTs<br>constructed while 14<br>were rehabilitated in<br>2019/20FY            |
|   | No of new Water Tanks<br>Developed                             | 130 | 225   |  |
|   | Average livestock<br>Trekking distances<br>Reduced             | 9.5 | 9.8   | Kms  |

**Programme 2 Water and Sewerage Services Provision Programme** 

Objective: To ensure access to safe & sustainable Water supply & sewerage services in the County

Outcome: Water & Sewerage Provision Services delivered in a sustainable, responsive & accountable

manner that fully embraces the principles of Corporate Governance throughout the County

| Sub-   | Key Outcomes  | Key Performance   | Targets                         | Achieved                     | Remarks  |
|--|---|---|---------------------------------|------------------------------|--|
| Programs   |   | Indicators  | for<br>2019/20<br>FY            | in<br>2019/20FY              |  |
| Sustainably<br>Maintained<br>Water and<br>Sewerage<br>Services | Access to<br>uninterrupted<br>provision of safe<br>water & sewerage<br>services | No of urban schemes maintained  | 5                               | 5                            | Mandera, Elwak,<br>Takaba, Rhamu &<br>Lafey UWSs |
|  |   | No of rural schemes maintained  | 118                             | 119                          |  |
|  |   | No of Generators rehabilitated  | 30                              |                              |  |
|  | Enhanced capacity for water quality monitoring                                  | County Water Quality Analysis Laboratory Established                    | 30%                             |                              |  |
|  | 20,000HHs use HH water treatment inputs   | Procure & distribute HH water treatment chemicals                       | 4,000                           |                              |  |
| Sub-<br>Programs   | Key Outcomes  | Key Performance<br>Indicators   | Targets<br>for<br>2019/20<br>FY | Achieved<br>in 2019/20<br>FY | Remarks  |
| Institutional<br>Capacity<br>Developed                         | Effective County Water sub-sector Policies and Regulations in use               | % progress in formulation<br>& enactment of County<br>Water Policy      | 40%                             | 0%                           | Budget not allocated                             |
|  |   | % progress in formulation<br>& enactment of County<br>Water regulations | 40%                             | 0%                           | Budget not allocated                             |
|  | County water services provision   | No of County water & sewerage Corporations/                             | 1                               | 2                            | MandWasCo and<br>ElwasCo are in                  |

| utilities operating in a sustainable manner | companies formed & supported  |   |   | existence |
|---|---|---|---|-----------|
|   | No of water services Provider companies / Agencies contracted & supported | 5 | 2 | 75%       |

**Programme 3 Drought Mitigation Programme** 

Objective: Reduced Vulnerability of Local Pastoralist & Agro-Pastoralist Communities to the Adverse Effects of Drought Emergencies, Adequately Ensured

Outcome: No loss of lives or livelihoods by citizens occurs during drought emergencies due to limited access to water

| access to v   | vater  |   |                       |                       |   |
|---|--|---|-----------------------|-----------------------|---|
| Sub-<br>Program<br>s  | Key Outcomes   | Key Performance<br>Indicators                                     | Targets for 2019/20FY | Achieved in 2019/20FY | Remarks   |
| Adequate<br>Prepared<br>ness to<br>Respond<br>to<br>Drought,<br>Put in<br>Place | Enhanced<br>Capacity for<br>provision of<br>drought<br>emergency<br>water services | No of mobile RR<br>Trucks Procured                                | 0                     | 0                     | Budget not allocated  |
|   |  | No of Water<br>Boozers in Use                                     | 9                     | 9                     | 100%  |
|   |  | Standby/<br>replacement<br>pump-sets &<br>accessories<br>procured | 24                    | 0                     | Budget not allocated  |
|   |  | No of plastic tanks<br>& Cost of<br>installing tanks              | 50                    | 21                    | 21 x 5,000 lts<br>plastic tanks<br>procured and<br>installed by MCG     |
|   |  | No of collapsible tanks & Cost of installing tanks                | 20                    | 17                    | 17 x 10,000lt<br>collapsible tanks<br>received from<br>NWSB Distributed |
| Drought<br>Emergen<br>cy<br>Services<br>delivered                               | No lives and livelihoods lost due to water shortage in drought seasons             | No of active<br>domestic Water<br>trucking sites                  | 135                   | 156                   | July – October<br>2019 period   |
|   |  | Population served through water trucking                          | 190,000               | 203,000               |   |
| Climate<br>Proofed<br>Water<br>Infrastruc<br>ture<br>Develope<br>d              | Improved resilience capacity of local communities                                  | No of Climate<br>Proof Dams<br>(>100,000M³)<br>Completed          | 1                     | 1                     | Banisa Earth Pan<br>Expansion achieved                                  |
|   |  | Drilling & Equipping of EDE Boreholes                             | 3                     | 3                     | Qofole, Ashabito &<br>Banisa Boreholes                                  |
|   |  | Equipping of<br>Boreholes with<br>Solar Power                     | 10                    | 3                     | Gither Pry,<br>Gududiya &<br>Ogorwein                                   |

|  | Generators |  |  | Boreholes solarized |
|--|------------|--|--|---------------------|
|--|------------|--|--|---------------------|

## 2.2.4 Education, Culture and Sports

The sector is tasked with Improvement of Early Childhood Development Education, Vocational training and Promotion of culture and sports

## Strategic priorities of the sector

- > Early Childhood Education
- Vocation training and development
- > Promotion of culture, sports and tourism

#### **KEY ACHIEVEMENTS**

Table 7: Summary of Sector/Sub-sector Programme for ADP 2019/2020

| Programme Na  |  |   |                    |                    |             |
|---|--|---|--------------------|--------------------|-------------|
|   | ovision of Quality teaching and l  |   |                    |                    |             |
|   | rease access and retention of chi  |   |                    |                    | 1           |
| Sub<br>Programme                                    | Key outputs  | Key performance indicators  | Planned<br>Targets | Achie ved Targe ts | Remark<br>s |
| Early<br>childhood<br>infrastructure<br>development | Access to teaching and<br>Learning environment                                       | Resource centre established   | 1                  |                    |             |
|   | Improve learning environment   | No of ECDE classrooms constructed   | 30                 |                    |             |
|   | To prevent encroachment and conducive learning environment and retention ECDE pupils | No. of Classrooms;<br>Administration Office<br>Blocks; Water and<br>Sanitation facilities;<br>School kitchen, | 60                 |                    |             |
|   | Access and improve teaching and learning environment                                 | No of ECDE Model classrooms   | 1                  |                    |             |
|   | Access to quality education  | 400 trainees acquired quality training/ education   | 3                  |                    |             |
|   | Improve food hygiene   | Number of kitchen constructed   | 70                 |                    |             |
| Provision of<br>ECDE<br>materials                   | Quality material for quality education   | Analysis report, payment schedule   | 50                 |                    |             |
|   | To improve teaching and learning   | No. of teaching<br>materials and No. of<br>participants<br>beneficiaries                                      | 10                 |                    |             |
|   |  | No. of ECDE children supported  | 80                 |                    |             |
| ECDE general support service                        | Improve learning and teaching of ECDE pupils and job creation                        | No of ECDE teachers employed  | 50                 |                    |             |
|   | Quality education for the pupils   | Report on the workshop  | 3                  |                    |             |
|   | Improvement of teacher discipline  | X   | X                  |                    |             |
| Health<br>nutrition and<br>feeding<br>programme     | Proper growth monitoring program and provision of diet of ECDE                       | Growth monitoring and first aid kits  | 3                  |                    |             |

| for ECDE                |      |  |  |                  |                |      |
|-------------------------|------|--|--|------------------|----------------|------|
|                         | Prov | vincial of personal health   | Assessment report  | 3                |                |      |
|                         |      | hygiene  | 1  |                  |                |      |
|                         |      | rove enrolments retaining  | No. of schools   | 216              |                |      |
|                         | and  | ECDE children  | benefitting from the   |                  |                |      |
|                         | T    |  | programme  | 257              |                |      |
|                         |      | rove nutrition status during<br>ight and improve dropout   | No. of Classrooms; Administration Office   | 237              |                |      |
|                         | rate |  | Blocks; Water and  |                  |                |      |
|                         |      |  | sanitation facilities,   |                  |                |      |
|                         |      |  | School kitchens; school  |                  |                |      |
|                         |      |  | furniture, outdoor play  |                  |                |      |
|                         |      |  | equipment playgrounds constructed and  |                  |                |      |
|                         |      |  | provided school fencing  |                  |                |      |
|                         |      |  | done   |                  |                |      |
| Capacity                | Imp  | rove Capacity  | No of ECDE teachers  | 3                |                |      |
| building                | Buil | ding and training of   | and  |                  |                |      |
|                         |      | DE teachers  | other staff to be trained  |                  |                |      |
|                         |      | rovement of early years cation.  | No of ECDE trainers and other staff to be  | X                |                |      |
|                         | educ | Janon.   | promoted.  |                  |                |      |
|                         | Acc  | ess to New curriculum and  |  | 3                |                |      |
|                         | _    | rovement of enrolment  |  |                  |                |      |
|                         | Acc  | ess to education   | No. of Needy students  | 3000             |                |      |
| D 2.1                   | D    | 4°   | awarded bursary  |                  |                |      |
|                         |      | to sports. Cultural and E  | e<br>Ieritage activities to enhanc   | o cohosion :     | within diffor  | ont  |
|                         |      | the diversity of people's  |  | e conesion       | widilii dilici | CIII |
| Outcome:                |      |  |  |                  |                |      |
|                         |      | ng developed and harnes  |  |                  |                |      |
|                         |      | unity among the commu  |  |                  |                | ı    |
| Sport infrastruc        | ture | Venue for sporting   |  | 2                |                |      |
| development             |      | activities and public barazas  | County Assembly  |                  |                |      |
|                         |      | Reduced consumption  | Progress report to the   | 2                |                |      |
|                         |      | drug substance   | County Assembly  |                  |                |      |
|                         |      | Improve access of  |  | 1                |                |      |
|                         |      | sporting activities to   | field constructed and  |                  |                |      |
|                         |      | the community of Mandera.  | Improved   |                  |                |      |
|                         |      | i ivi alli leta  |  |                  |                | 1    |
|                         |      |  | Progress report to the   | 1                |                |      |
|                         |      | Secure sports ground   | C I  | 1                |                |      |
|                         |      |  | County Assembly  | 7                |                |      |
|                         |      | Secure sports ground  Access to sporting item and equipment  | County Assembly Progress report to the County Assembly   | 7                |                |      |
|                         |      | Access to sporting item and equipment Improvement of   | County Assembly Progress report to the County Assembly Progress report to the  |                  |                |      |
|                         |      | Access to sporting item and equipment Improvement of sporting activities in all  | County Assembly Progress report to the County Assembly   | 7                |                |      |
|                         |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting   | County Assembly Progress report to the County Assembly Progress report to the  | 7                |                |      |
|                         |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting at words level  | County Assembly Progress report to the County Assembly Progress report to the County Assembly  | 7                |                |      |
|                         |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting   | County Assembly Progress report to the County Assembly Progress report to the County Assembly  | 7                |                |      |
|                         |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting at words level Proper service delivery To improve physical  | County Assembly Progress report to the County Assembly Progress report to the County Assembly  Progress report to the County Assembly  Installed Gym   | 7                |                |      |
|                         |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting at words level Proper service delivery To improve physical fitness and health of  | County Assembly Progress report to the County Assembly Progress report to the County Assembly  Progress report to the County Assembly  Installed Gym equipment at Moi  | 7 1 4            |                |      |
| Drosomatica             |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting at words level Proper service delivery To improve physical fitness and health of the community  | County Assembly Progress report to the County Assembly Progress report to the County Assembly  Progress report to the County Assembly  Installed Gym equipment at Moi stadium  | 7 1 4 1          |                |      |
| Preservation of culture |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting at words level Proper service delivery To improve physical fitness and health of the community To retain and promote  | County Assembly Progress report to the County Assembly Progress report to the County Assembly  Progress report to the County Assembly  Installed Gym equipment at Moi stadium Photos, Videos, Reports  | 7 1 4            |                |      |
| Preservation of culture |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting at words level Proper service delivery To improve physical fitness and health of the community To retain and promote culture and customary                        | County Assembly Progress report to the County Assembly Progress report to the County Assembly  Progress report to the County Assembly  Progress report to the County Assembly Installed Gym equipment at Moi stadium  Photos, Videos, Reports on the culture and | 7 1 4 1          |                |      |
|                         |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting at words level Proper service delivery To improve physical fitness and health of the community To retain and promote  | Progress report to the County Assembly Progress report to the County Assembly Progress report to the County Assembly  Progress report to the County Assembly Installed Gym equipment at Moi stadium Photos, Videos, Reports on the culture and customary         | 7 1 4 1          |                |      |
|                         |      | Access to sporting item and equipment Improvement of sporting activities in all sub counties targeting at words level Proper service delivery To improve physical fitness and health of the community To retain and promote culture and customary laws among the society | Progress report to the County Assembly Progress report to the County Assembly Progress report to the County Assembly  Progress report to the County Assembly Installed Gym equipment at Moi stadium Photos, Videos, Reports on the culture and customary         | 7<br>1<br>4<br>1 |                |      |

|                    |  |                                    |             | _               | T        |
|--------------------|--|------------------------------------|-------------|-----------------|----------|
|                    | unity within diversity   | centre developed/ policy           |             |                 |          |
|                    | and protecting minority  | document developed                 |             |                 |          |
|                    | and indigenous   |                                    |             |                 |          |
|                    | community right  |                                    |             |                 |          |
|                    | vision of adequate resourc   | es to vocational training cen      | ters        |                 |          |
| Objective          |  |                                    |             |                 |          |
|                    | skilled work force   |                                    |             |                 |          |
|                    |  | n occupation and social reali      | ties presen | it in today's e | economy  |
|                    | e Mandera needs people w   | ith technical skills               |             |                 |          |
| To get skilled man |  |                                    |             |                 |          |
|                    | epreneurial culture  |                                    |             |                 |          |
|                    | ed access to technical and   |                                    | Γ_          | _               | T        |
| Provisions of      | Access to modern tools   | Number of tools and                | 2           |                 |          |
| Tools and          | and equipment  | equipment/Inventory                |             |                 |          |
| Equipment for      |  |                                    |             |                 |          |
| VTCs               |  |                                    | _           |                 |          |
|                    | Access to quality training   | Number of Instructional            | 7           |                 |          |
|                    | materials  | Material procured/ trainees        |             |                 |          |
|                    | G C  | benefited                          | 2           |                 |          |
|                    | Safety measures for  | Report on the equipment            | 2           |                 |          |
|                    | VTCs   | delivered                          |             |                 |          |
|                    | Access to quality  | The number of chairs and           | 1           |                 |          |
|                    | education  | table procure/ Inventory           |             |                 |          |
|                    |  | management                         | -           |                 |          |
|                    | Access to examination  | The Number of trainees             | 7           |                 |          |
| T I I I I          | training material  | sat for examination                |             |                 |          |
| VTCs               | Access to quality  | 500 trainees to be                 | 2           |                 |          |
| infrastructure     | learning   | accommodated                       |             |                 |          |
| development        | D I C  | TDI 1 C'                           | 2           |                 |          |
|                    | Realization of   | The number of items                | 2           |                 |          |
|                    | sustainability of VTCs  Better sanitation for  | procured                           | 2           |                 |          |
|                    |  | 500 trainees improve               | 2           |                 |          |
|                    | trainees   | health/sanitation                  | 2           |                 |          |
|                    | Effective administrations  | The number of administration block | 2           |                 |          |
|                    | management   | constructed/ report/photos         |             |                 |          |
|                    | Protect the land from  | Report/ Photos of the              | 1           |                 |          |
|                    | encroachment   | fence                              | 1           |                 |          |
|                    | Access to clean water  | 500 trainees provided with         | 1           |                 |          |
|                    | Access to crean water  | clean water                        | 1           |                 |          |
|                    | Access to boarding   | Completion of Boys hostel          | 1           |                 |          |
|                    | facilities   | at Mandera Vocational              | 1           |                 |          |
|                    |  | training centre                    |             |                 |          |
|                    | Access to clean water  | Number of VTCs                     | 2           |                 |          |
|                    | The state of the s | connected with water               | _           |                 |          |
|                    | Easy monitoring of all   | Work Ticket                        | 1           |                 |          |
|                    | VTCs   |                                    |             |                 |          |
|                    | Easy transportation of   | Number of trainees                 | 1           |                 |          |
|                    | trainees to The Centre   | benefited from the                 |             |                 |          |
|                    |  | transport                          |             |                 |          |
|                    | Infrastructure   | The number of                      | 7           |                 |          |
|                    | improvement in VTCs  | infrastructure repaired and        |             |                 |          |
|                    |  | maintained                         |             |                 |          |
|                    | To protect from  | 200 trainees protected             | 1           |                 |          |
|                    | encroachment and Safety  | from external interference         | <u> </u>    | <u> </u>        | <u> </u> |
|                    | Access to quality  | 600 trainees acquired              | 2           |                 |          |
|                    | education  | quality training/education         |             |                 |          |
|                    | For quality learning of  | 120 trainees                       | 1           |                 |          |
|                    | technical courses  | accommodated                       |             |                 |          |
|                    | Retention of trainees in   | Number of trainees in each         | 7           |                 |          |

|              | VTCs                                | VTCs                                 |     |
|--------------|-------------------------------------|--------------------------------------|-----|
|              | Access to quality ICT               | Number of VTCs                       | 1   |
|              | training in VTC                     | equipped                             |     |
|              | Self-employment                     | Report on the number of              | 7   |
|              |                                     | trainees who graduated               |     |
|              |                                     | that benefited from startup          |     |
|              |                                     | kit                                  |     |
|              | Proper utilization of               | Workshop report                      | 1   |
|              | Resources in VTC                    |                                      |     |
|              | Improvement of quality              | Work shop report                     | 1   |
|              | assurance and standard              |                                      |     |
|              | To improve service                  | Training Reports                     | 7   |
|              | delivery/quality training           | Description of VIC                   | 7   |
|              | To improve performance              | Report on training of VTC            | 7   |
|              | management in VTCs                  | staff, BOG on PM The number of Youth | 7   |
|              | Community sensitized on VTCs        | forum conducted/reports              | '   |
|              | VICS                                | on stake holders forum/              |     |
|              |                                     | Radio talk show                      |     |
|              | Build capacity of VTC               | Number of VTC staff                  | 7   |
|              | staff ON disaster                   | trained                              | '   |
|              | management                          | 31114                                |     |
|              | Access to quality                   | Bursary forms, the number            | 170 |
|              | education for needy                 | of trainees benefited from           |     |
|              | trainees                            | bursary                              |     |
|              | Improvement of                      | Work shop report                     | 1   |
|              | performance                         |                                      |     |
|              | management                          |                                      |     |
|              | Insurance of trainees               | 500 trainees insured                 | 500 |
|              | from injuries                       |                                      |     |
|              | Provincial of affordable            | Admission                            | 7   |
|              | tuition fees for trainees           | book/Admission register.             |     |
|              |                                     | Number of trainees                   |     |
| V.TDC 1      |                                     | benefited from the SYPT              |     |
| VTCs general | Motivation of Graduates             | Report on the Graduations            | 7   |
| management   | to join world of market             |                                      |     |
| service      | To identify and nature              | Sporting activities reports          | 7   |
|              | To identify and nature talents      | Sporting activities reports          | '   |
|              | Training need analysis              | TNA report                           | 7   |
|              | Community awareness                 | Exhibition report                    | 7   |
|              | on product made at the              | Exmotion report                      | '   |
|              | VTCs                                |                                      |     |
|              | To bring together private           | Workshop report                      | 1   |
|              | business and VTCs on                |                                      |     |
|              | attachment                          |                                      |     |
|              | Mainstream affirmative              | Number of beneficiaries              | 50  |
|              | action in enrolment in              | 250                                  |     |
|              | courses                             |                                      |     |
|              | Trainees Mainstreamed               | Integrated curriculum                | 7   |
|              | in HIV/AIDS content in              |                                      |     |
|              | the curriculum                      |                                      |     |
|              | Proper management of                | Strategic plan developed             | 7   |
|              | VTC                                 | from VTCs                            |     |
|              | To access quality training          | Assessment report                    | 1   |
|              | in VTC                              | Danast on manufacture of a           | 10  |
|              | To improve human                    | Report on recruitment of Instructors | 10  |
|              | capital (resource) capacity in VTCs | mstructors                           |     |
|              | capacity in vics                    | l .                                  |     |

## 2.2.5 Roads, Public Works & Transport

This is one of the major sectors that influence the Economic growth of Mandera County dealing with major county infrastructure.

## Strategic priorities of the sector

- ➤ Build capacity of infrastructure, personnel and equipment
- Facilitate public private partnership to drive the development agenda
- > Citizen participation in the planning and execution of projects and programs Civic education
- Attract, hire, develop and retain an effective, diverse, professional, dedicated and responsive team of employees
- Empower employees at every level to provide county services with maximum effectiveness and efficiency.

#### **KEY ACHIEVEMENTS**

T Table 7: Summary of Sector/ Sub-sector Programme for ADP 2019/2020

| programme 1: Trans        |  |  |                    |                     |         |
|---------------------------|--|--|--------------------|---------------------|---------|
| ·                         | roads and air transport co   | ·  | •                  |                     |         |
|                           | income/wealth, ease move   |  |                    | A 1 * 1             | D   1   |
| Sub Programme             | Key outputs  | Key performance indicators                               | Planned<br>Targets | Achieved<br>Targets | Remarks |
| Roads network             | Roads, bridges /culverts and drifts constructed                      | Km of tarmac roads constructed                           | 7                  | 0                   | 0       |
|                           |  | Km of gravel roads constructed                           | 190                | 60.7                | 32%     |
|                           |  | Km of gravel roads rehabilitated                         | 200                | 62                  | 31%     |
|                           |  | No of drifts to be constructed                           | 10                 | 2                   | 20%     |
|                           |  | No of bridges/box culverts to be constructed             | 4                  | 3                   | 75%     |
| 1.2 Airport/Airstrips     | Airport/Airstrips Airstrip/Airport constructed/relocated and equiped | No. of airport to be constructed /relocated and equipped | 2                  | 1                   | 50%     |
| <b>Programme 2: Trans</b> |  |  |                    |                     |         |
|                           | transport service delivery   |  |                    |                     |         |
| Outcome: Improve n        | nobility to provide service  | delivery   |                    |                     |         |
| Sub Programme             | Key outputs  | Key performance indicators                               | Planned<br>Targets | Achieved<br>Targets | Remarks |
| 2.1 Transport mobility    | Motor vehicles purchased   | No of motor<br>vehicles to be<br>purchased               | 2                  | 0                   | 0       |
|                           | Motor vehicles repaired/serviced                                     | No of motor<br>vehicles to be<br>repaired/serviced       | 10                 | 4                   | 40%     |
| <b>Programme 3: Gene</b>  | ral Administration and Su  | pport Services   |                    |                     |         |
| ~                         | good working environmen  | nt infrastructure  |                    |                     |         |
| <b>Outcome: Improve s</b> | - ·  |  |                    |                     |         |
| sub Programme             | Key outputs  | Key performance indicators                               | Planned<br>Targets | Achieved<br>Targets | Remarks |
| 2.2 Conducive working     | Conducive working  | No. office<br>Constructed                                | 1                  | 0                   | 0       |
| environment               | environment  | No of officers to be trained                             | 60                 | 10                  | 17%     |

## 2.2.6 Lands, Housing and Physical Planning

The sector consists of four departments namely Lands, Housing, Physical Planning and survey. The activities of the departments involve utilizing the land resources to realize the socio-economic and cultural needs of the community.

# Strategic priorities of the sector

- ➤ Land management and security tenure
- > County Spatial planning
- ➤ Land demarcation and cadastral survey

## **KEY ACHIEVEMENTS**

|                             |  | r Programme for ADI                         | P 2019/20          | )20      |                     |   |
|-----------------------------|--|---|--------------------|----------|---------------------|---|
| <b>Programme Name:</b>      |  |   |                    |          |                     |   |
|                             | rove land manageme   | ent and tenure security                     | *                  |          |                     |   |
| Outcome:                    | T ++   | T **  | 1                  |          |                     | - ·   |
| Sub Programme               | Key outputs  | Key performance indicators                  | Planned<br>Targets |          | Achieved<br>Targets | Remarks                                     |
|                             | Land Management<br>Information   | No. of records digitized                    | 10,000             |          | 7,000               | In progress                                 |
| Land Management             | System in Mandera<br>East  | % increase in revenue generation            | 100%               |          | 70%                 |   |
|                             | Land registry in<br>Elwak  | Completion of<br>Elwak Land Registry        | 1                  |          | 1                   | Complete                                    |
|                             | Trained staff  | No. of officers trained                     | 15                 |          | 100%                | Accomplished                                |
| Programme Name:             | Physical Planning ar   | nd Survey                                   |                    |          |                     |   |
| <b>Objective:</b> : To dev  | elop land use plannin  | g guidelines and stand                      | lards for o        | orderly  | developmen          | nt  |
|                             |  |   |                    |          |                     |   |
| Outcome: Reduced            | land use conflict  |   |                    |          |                     |   |
| Spatial planning and survey | Copies of Mandera<br>Elwak and Kotulo<br>IUSDP submitted<br>to County assembly<br>for approval | No. of copies of plans and reports produced | 5                  | 5        |                     | Plan approval<br>still due to<br>court case |
|                             | Planning of Didqumbi-Darweid locations   | % of planning work attained                 | 100%               | 100%     | 6                   | Completed                                   |
| Programme 2: Hou            | sing and Urban Deve  | lopment                                     |                    |          |                     |   |
|                             |  | 1111  | 1.6                | , , ,    |                     |   |
| Objective: 10 devel         | lop land use planning  | guidelines and standa                       | iras tor ot        | caerly a | ieveiopmeni         |   |
| Outcome: Orderly            | development; improv  | ved livelihood; reduced                     | l land use         | conflic  | t                   |   |
| Improvement of Housing      | Housing inventory  | % increase in rent collection               | 100%               | 60%      |                     |   |
| infrastructure              | Development control and compliance   | No. of development approvals                | 200                | 500      |                     | Public<br>sensitization<br>required         |

#### 2.2.7 Public Service Management & Devolved Units

The sector is composed of four sub-sectors namely; Public Service Management, Devolved Units and Conflict Management, Cohesion and Integration.

## Strategic priorities of the sector

- > Public service management and development
- > Public service training and capacity building
- ➤ Promote devolved functions at the grassroots level

#### **KEY ACHIEVEMENTS**

Table 7: Summary of Sector/Sub-sector Programme for ADP 2019/2020

| Programme public serv                                | vice and devolved uni       | t   |                    |                     |         |
|--|-----------------------------|---|--------------------|---------------------|---------|
| Objective:   |                             |   |                    |                     |         |
| Outcome:   |                             |   |                    |                     |         |
| Sub Programme  | Key outputs                 | Key performance indicators                | Planned<br>Targets | Achieved<br>Targets | Remarks |
| Sub-County Headquarter for Takaba Sub-County         | Sub-county office block     | No of Sub-county<br>HQ constructed        | 1                  | complete            | 100%    |
| Completion of elwak<br>and Kutulo sub-<br>county HQs | Sub-county HQs office block | No of sub-county office block constructed | 2                  | complete            | 100%    |
| New county HQ security camp                          | Security HQ camp            | No of security camp established           | 1                  | On-going            | 70%     |

#### 2.2.8 Health Services

The health sector is responsible for promotive, preventive, curative, and rehabilitative services in Mandera County. The sector comprises of the Health Services and the Public Health Services

#### Strategic priorities of the sector

- Public health care services such as; Environmental health and Disease surveillance
- Nutrition and Dietetics
- > Maternal and Child Health
- > Health Promotion
- > Primary health care services.
- County and Sub County Health services

## **KEY ACHIEVEMENTS**

Table 7: Summary of Sector/Sub-sector Programme for ADP 2019/2020

| Programme1:   | Programme1: Public healthcare  |                                 |           |      |                         |  |  |  |
|---------------|--|---------------------------------|-----------|------|-------------------------|--|--|--|
| Objective: To | Objective: To improve preventive and promote health services in Mandera County |                                 |           |      |                         |  |  |  |
| Outcome: Bu   | ırden of Non-comm  | unicable conditions reduced     |           |      |                         |  |  |  |
| Reduced incid | dence of preventable   | e diseases and mortality in Mai | ndera Cou | nty  |                         |  |  |  |
| Sub           | Key outputs  | Key performance                 | Planned   | Achi | Remarks                 |  |  |  |
| Programme     |  | indicators                      | Targets   | eved |                         |  |  |  |
|               |  |                                 |           | Targ |                         |  |  |  |
|               |  |                                 |           | ets  |                         |  |  |  |
| 1.1           | Enhanced public  | No of buildings plans vetted,   | 300       | 0    | Lack of functional      |  |  |  |
| Environment   | health standards   | approved and report             |           |      | structure to coordinate |  |  |  |
| al health and | and safety in  | submitted                       |           |      | and complement the      |  |  |  |
| Disease       | public facilities  |                                 |           |      | programme between       |  |  |  |
| surveillance  |  |                                 |           |      | works and Health        |  |  |  |
|               |  |                                 |           |      |                         |  |  |  |

|                                     | Reduced cases of food/water-borne diseases                                  | No of premises inspected and have met minimum requirement on hygiene and sanitation   | 600    | 200  | HR deficit to undertake<br>the exercise at most of<br>the divisional level                                  |
|-------------------------------------|---|---|--------|------|---|
|                                     | Enhanced safety in public health facilities                                 | No of Public health facilities disposing off HCW appropriately  | 15     | 0    | No functional incinerator available   |
|                                     | Reduction of food<br>and water borne<br>illnesses                           | No of food and water<br>samples taken for laboratory<br>analysis  | 40     | 15   | Mostly for bacteriological analysis during outbreaks  |
|                                     | Reduction of<br>communicable<br>diseases burden<br>by 35%                   | No of villages declared open defecation free  | 50     | 0    | Not funded  |
|                                     | Improved access<br>to level 1 health<br>care services                       | No of functional community<br>Units   | 50     | 0    | Inadequate fund to establish community units  |
|                                     | Reduced burden<br>of vector borne<br>diseases                               | % of household reached with IRS   | 48,000 | 0    | Lack of supplies (Insecticides and equipment) to implement the programme                                    |
|                                     | Improved<br>knowledge and<br>skills among<br>health care<br>workers on IDSR | No of health care workers trained on IDSR   | 120    | 0    | Not funded  |
|                                     | Enhanced community based surveillance                                       | No of Initiations of community based surveillance for early detection of diseases   | 20     | 15   | Still weak and require strengthening  |
| 1.2 Nutrition                       | Reduced   | Enympletion and adoption of   | 0      | 0    | Policy is yet to be   |
| and Dietetics                       | malnutrition<br>status of the<br>vulnerable groups                          | Formulation and adoption of nutrition policies specific to Mandera county and customization of other relevant national policies |        | U    | drafted   |
|                                     |   | Capacity development of health workers on nutrition and dietetics   | 100    | 100  | Achieved  |
|                                     |   | Procurement of nutrition products for emergency response  | 2540   | 2540 | Supported by UNICEF through SCI   |
| 1.3 Maternal<br>and Child<br>Health | Improved access<br>to maternal and<br>child health<br>services              | % of deliveries conducted by skilled attendants   | 48%    | 62 % | Provision of Mama kits<br>to attract mother to<br>health facilities<br>Effective recording and<br>reporting |
|                                     |   | % of women of reproductive age receiving family   | 5 %    | 8%   | Slight improvements with more health  |

|   |   | planning services   |             |             | education a lot to be   |
|---|---|---|-------------|-------------|---|
|   |   | planning services   |             |             | done  |
|   |   | % of pregnant women attending 4 <sup>th</sup> ANC visit                         | 20 %        | 35.1<br>%   | Target surpassed because of improved reporting and community sensitization.   |
|   |   | % of fully immunized children   | 40 %        | 75%         | Facility based integrated outreach attributed to the improvement Improved recording and reporting                               |
| 1.4 Health<br>Promotion                           | Improved health seeking behaviour among community members       | No of Health promotion<br>messages designed,<br>distributed and disseminated    | 145,000     | 160,<br>000 | County invested in advocacy, communication and social mobilsation for the communities   |
| 1.5 Special<br>Programmes<br>(TB/HIV/Ma<br>laria) | Reduced burden of TB cases                                      | % of TB cases identified and put on treatment                                   | 100%        | 95%         | Mandera TB case finding is wonderful  |
|   |   | % of TB patients screened for HIV   | 96%         | 98%         | All Tb cases are<br>screened for HIV for<br>effective treatment and<br>follow-up  |
|   |   | % of TB treatment success rate  | 90 %        | 98%         | Mandera rewarded the<br>annual medal for best in<br>case finding and<br>documentation   |
|   | Decline of HIV related mortality and new infections             | % of eligible HIV clients on ARVs,  | 28%         | 67%         | Few cases on ARV as case finding is low due to minimal field testing after withdrawal of partners and stigma related challenges |
|   |   | % of HIV+ pregnant mothers receiving ARVs,                                      | 27%         | 24%         | County employed 6 VCT counselors for each of the Sub County   |
|   | Reduction of<br>malaria and other<br>mosquito borne<br>diseases | % of health facilities<br>reporting and receiving<br>malaria commodities        | 35          | 45          | Supported by global<br>fund through National<br>Malaria programme   |
| Primary<br>health care<br>services                | Improved transport services                                     | # of vehicles procured for<br>Sub County hospitals and<br>CHMT                  | 1           | 0           | Sub counties in dire need of utility vehicles   |
|   | Improved access<br>to primary health<br>care services           | # of mobile clinics procured<br>and offering services in hard<br>to reach areas | 3           | 0           | Not funded  |
|   |   | # of model health centers<br>constructed and equipped                           | 6           | 3           | Completed and a waiting handing over by contractor to the department  |
|   |   | # of new dispensaries<br>constructed and functional                             | 6           | 0           | Constructed but not complete  |
| Programme 2                                       | Medical services  |   |             |             |   |
| Objective   | Provide equitable   | clinical services emergency an  | d referrals |             |   |
| Outcome:  |   | health care services  |             |             |   |
| Sub   | Key outputs   | Key performance Plan  | ned         | Achieve     | e Remarks   |

| Programme  |                                | indicators                         | Targets | d       |                                       |
|------------|--------------------------------|------------------------------------|---------|---------|---------------------------------------|
| - 1 0g: w  |                                | 11101000012                        | Luige   | Targets |                                       |
| 2.1 County | Enhanced specialized           | No of public health                | 2       | 1       | Takaba diagnostic                     |
| and Sub    | curative and                   | facilities with                    |         |         | centre is now fully                   |
| County     | diagnostic                     | specialized                        |         |         | equipped and a waiting                |
| Referral   | interventions                  | diagnostic services                |         |         | handing over by                       |
| Hospitals  |                                |                                    |         |         | contractor to the                     |
| 1          |                                |                                    |         |         | department                            |
|            |                                | No of fully                        | 15      | 11      | No procurement of                     |
|            |                                | functional                         |         |         | additional ambulance                  |
|            |                                | ambulances                         |         |         | for the county                        |
|            |                                | No of hospitals                    | 3       | 3       | Teams have been                       |
|            |                                | with functional                    |         |         | reconstituted awaiting                |
|            |                                | emergency                          |         |         | training on their roles               |
|            |                                | response teams                     |         |         | and targets                           |
|            | Increased access               | No of healthcare                   | 95%     | 98%     | All registered facilities             |
|            | to medical                     | facility with stock                | 7570    | 7070    | with MFL codes are                    |
|            | products                       | of                                 |         |         | receiving health                      |
|            | products                       | essential drugs and                |         |         | supplies                              |
|            |                                | supplies                           |         |         | supplies                              |
|            | Improved Laboratory            | % of health                        | 50 %    | 40%     | More laboratory staffs                |
|            | services for                   | facilities with                    | 30 70   | 7070    | required by the county                |
|            | provision of quality           | functional                         |         |         | since 60% of the                      |
|            | care                           | laboratory services                |         |         | facilities have no                    |
|            | carc                           | laboratory services                |         |         | laboratory services                   |
|            | Improved                       | # of sub counties                  | 1       | 0       | Not funded                            |
|            | pharmaceutical                 | with equipped                      | 1       | 0       | Not fullded                           |
|            | warehousing in all             | warehouses for                     |         |         |                                       |
|            | sub counties                   | medical supplies                   |         |         |                                       |
|            | Sub counties                   |                                    |         |         |                                       |
|            | Improved access to             | # of sub county                    | 4       | 3       | More radiological                     |
|            | diagnostic and                 | hospitals with                     | 4       | 3       | units to be constructed               |
|            | radiological services          | radiological units                 |         |         | to improve diagnostic                 |
|            | radiological services          | radiological units                 |         |         | services in all sub                   |
|            |                                |                                    |         |         | counties                              |
|            | Improved access to             | # of hospitals with                | 2       | 2       | Only Mandera referral                 |
|            | dental services in all         | functional dental                  | 2       | 2       | and Elwak hospitals                   |
|            | sub county hospitals           | units                              |         |         | are the only two                      |
|            | sub county hospitals           | units                              |         |         | facilities with Dental                |
|            |                                |                                    |         |         | services                              |
|            | Improved access to             | # of hospitals with                | 1       | 0       | Not funded                            |
|            | permanent water                | permanent portable                 | 1       | U       | Not fullded                           |
|            | supply to all                  | water source                       |         |         |                                       |
|            | hospitals                      | water source                       |         |         |                                       |
|            | Enhanced access to             | # of oxygen plants                 | 2       | 2       | Two sub counties have                 |
|            |                                | established and                    | <u></u> |         | been installed with                   |
|            | permanent oxygen supply to all | connected to                       |         |         |                                       |
|            | hospitals                      | service delivery                   |         |         | permanent oxygen plants and connected |
|            | nospitais                      | · ·                                |         |         | _                                     |
|            | Improve cocce to               | # of mortuaries                    | 1       | 0       | to service delivery area Not funded   |
|            | Improve access to              | # of mortuaries<br>constructed and | 1       | U       | INOU TUIIUEU                          |
|            | mortuary services              |                                    |         |         |                                       |
|            | Improved medical               | equips # of bospitals with         | 2       | 0       | Not funded                            |
|            | Improved medical               | # of hospitals with                |         | U       | INOU TUIIGEG                          |
|            | reporting services             | EMR                                | 1       | 0       | Not funded                            |
|            | Improved                       | 1 coordination unit                | 1       | 0       | Not funded                            |
|            | ambulance                      | constructed and                    |         |         |                                       |
|            | coordination services          | equipped                           | 14.500  | 11.050  | TT1 1.                                |
|            | Improved access to             | # of vulnerable                    | 14,500  | 11,250  | The achievement                       |
|            | health social                  | persons benefiting                 |         |         | reduced compared to                   |
|            | insurance scheme               | from health                        |         | 1       | previous year After in                |

|  | insurance scheme   |     |      | adequate support for HISP program                      |
|--|--|-----|------|--|
| Increased and improved number and capacity of health workforce | # of health workers<br>recruited and<br>number trained on<br>different result<br>areas | 780 | 1154 | County hired more<br>staffs including UHC<br>programme |
| Improved access to rehabilitative health services              | # of rehabilitative<br>units established<br>and offering<br>services                   | 1   | 0    | Not funded   |

#### 2.2.9 Agriculture, Irrigation, Livestock and Fisheries

## Strategic priorities of the sector

- > Agricultural extension services
- > Agricultural mechanization
- ➤ Increase and enhance agricultural productivity
- > Sustainable land use practices and environmental management
- > Improve performance and management of developed irrigation systems and infrastructures
- Promotion of integrated Water harvesting and dry-land technologies for increased agricultural Productivity
- > Promote value chain market development

#### **KEY ACHIEVEMENTS**

Table 7: Summary of Sector/Sub-sector Programme for ADP 2019/2020

Programmes 1: Administration and support service/Extension Support services /Promotion of assorted crops, value addition, marketing& market access and environmental conservation.

#### **Objectives:**

To Improve service delivery ,working environment and motivate staff

To enhance efficiency in extension service delivery

To increase agricultural productivity and outputs

To improve food security in the drylands

To promote sustainable land use and environmental conservation

To promote market access and product development

#### **Outcomes:**

Effective and efficient service delivery

Improved extension services

Increased productivity, food security and incomes

Increased area under irrigated food production

Improved access to market

| Sub Programme   | Key outputs                      | Key performance indicators  | Plann<br>ed<br>Target<br>s | Achieve<br>d<br>Targets | Remarks*                                 |
|---|----------------------------------|---|----------------------------|-------------------------|--|
| Purchase of motor<br>vehicles and 3motor<br>cycles (tuktuks)      | Enhanced food security           | 2 Hard top landcruizers,<br>1 pick-up and 3 tuktuks<br>procured<br>-Improved mobility | 100%                       | 60%                     | Procured 5<br>motorcycles<br>through WFP |
| Mechanisation of Agriculture                                      | Enhanced food security           | 1 D7, 1 lorry and 30 oxploughs procured Area ploughed                                 | 100%                       | 0%                      | Inadequate<br>development<br>funds       |
| Bush clearing of farm access roads to farms in the riverine areas | Increased area under cultivation | -ha of land cleared<br>-ha of land under crop   | 100%                       | 40%                     | Additional area need to be cleared       |

| Programme 2: Livesto  |   |   |                              |                         |  |  |  |  |  |
|---|---|---|------------------------------|-------------------------|--|--|--|--|--|
|   |   | ivity and extension service   | e delivery                   |                         |  |  |  |  |  |
| Outcome: Improved livestock productivity and extension service  |   |   |                              |                         |  |  |  |  |  |
| Sub-Programme   | Key outputs   | Key performance indicators  | Planned<br>Targets           | Achie ved Target s      | Remarks  |  |  |  |  |
| Improvement of livestock marketing  | 1 No. of livestock market constructed.                                  | Site visit reports,<br>M&E reports, Resource<br>registers. Completion<br>certificate, photos. | 2                            | 3                       | Regional livestock Market by MCG and Takaba and Domal livestock markets constructed by RPLRP |  |  |  |  |
|   | Number of livestock marketing groups supported with grants.             | List of groups, proposals, agreement documents, copies of cheques. Photos                     | Livestoc k marketi ng groups | 0                       | Not achieved   |  |  |  |  |
| Promotion of<br>livelihood<br>diversification and<br>Value addition of<br>livestock products                      | 1 No. honey refinery established.                                       | Site visit reports, M&E reports, resource registers. Completion certificate, photos.          | 1                            | 2                       | Achieved(Rhamu<br>and Banisa honey<br>refinery)  |  |  |  |  |
| Provision of transport (motor bikes, vehicles) for facilitation of staff to provide efficient service to clients. | 2 no. Land<br>cruisers<br>purchased.                                    | Log book,<br>Tender documents.  | 2                            | 0                       | Not Achieved   |  |  |  |  |
|   | 6 no. Yamaha<br>DT 175cc<br>purchased.                                  | Log book,<br>Tender documents   | 6                            | 0                       | Not Achieved   |  |  |  |  |
| Provision of adequate office space to improve office working conditions.  | 3 no. office<br>blocks<br>constructed at<br>Elwak, Lafey<br>and Banisa. | Site visit reports, M&E reports, resource registers. Completion certificate, photos.          | 3                            | 2                       | 2 No. One room<br>offices<br>constructed at<br>Elwak and<br>Rhamu                            |  |  |  |  |
|   | 2 no. office blocks refurbished   | Site visit reports, M&E reports Completion certificate, photos.                               | 2                            | 0                       | Mandera east sub-<br>county offices<br>refurbished.  |  |  |  |  |
| Improvement of water availability for increased livestock productivity.   | Number of water troughs constructed.                                    | Site visit reports, M&E reports, Completion certificate, photos.                              | 10                           | 12                      | Achieved   |  |  |  |  |
| Programme 3: Promot   | tion of fish farming  | in the county.  |                              | <u> </u>                | •  |  |  |  |  |
|   |   | duction in Mandera count  | y                            |                         |  |  |  |  |  |
| Outcome: Increased fi   |   |   |                              |                         |  |  |  |  |  |
| Sub-Programme   | Key outputs   | Key performance indicators  | Planned<br>Targets           | Achieve<br>d<br>Targets | Remarks  |  |  |  |  |
| Improvement of Fish farming skills  | Increased productivity and Incomes from fish farming                    | No. of youths and women groups trained  | 150                          | 0                       | Not achieved   |  |  |  |  |
|   | Improved skills<br>and service<br>delivery                              | No. of staffs trained   | 5                            | 0                       | Not achieved   |  |  |  |  |

| Provision of fish   | improved        | Fish feeds in kg         | 300  | 0 | Not achieved |
|---------------------|-----------------|--------------------------|------|---|--------------|
| farming inputs      | production of   |                          |      |   |              |
|                     | fish            |                          |      |   |              |
|                     | Increased       | Fingerlings in no.       | 4000 | 0 | Not achieved |
|                     | production of   |                          |      |   |              |
|                     | fish            |                          |      |   |              |
|                     | Improved market | No. of landing sites and | 2    | 0 | Not Achieved |
| Development of fish | access          | markets                  |      |   |              |
| infrastructure      |                 |                          |      |   |              |
|                     | Increased fish  | No. of aquaculture       | 0    | 0 |              |
|                     | production      | facilities               |      |   |              |
|                     | Increased fish  | No. of processing        | 1    | 0 | Not Achieved |
|                     | products        | plants                   |      |   |              |

**Program 4: Animal health services** 

Objective- a)To control diseases affecting livestock trade

b) To enhance livestock trade

| Outcome- Enhanced livestock health |  |   |   |                    |   |  |  |  |
|------------------------------------|--|---|---|--------------------|---|--|--|--|
| Sub Programme                      | Key Outputs  | Key Performance<br>Indicators   | Planned<br>Targets                      | Achie ved Targe ts | Remarks                                 |  |  |  |
| Disease control                    | Reduced<br>livestock<br>mortality from<br>diseases | % of animals vaccinated   | 70%                                     | 30%                | Availability of vaccines                |  |  |  |
| Veterinary Public health           | Consumption of inspected meat by residents         | -No of food animals<br>inspected at the<br>slaughter houses/slabs<br>-No of slaughter<br>houses/ slabs<br>constructed/rehabilitate<br>d | 3                                       | 100%               | Training of more meat inspectors needed |  |  |  |
| Disease surveillance               | Early detection of diseases                        | No of samples collected and tested  | Quarterly surveillance                  | 100%               |   |  |  |  |
| Vector control                     | Prevention of disease transmission                 | -Farmers trained and<br>adopting vector control<br>methodologies<br>-Supply of accaricide to<br>farmers                                 | -1000 per<br>sub county<br>-6000 liters | 100%               |   |  |  |  |

programme: irrigation, water harvesting and storage

objective: improve service delivery, working environment for the staff

outcome: address the policy objectives of the ministry through staff remuneration, allowances and benefits

| sub- programme  | key out puts         | performance<br>indicators | planned<br>targets | achieve<br>d | remarks           |
|-----------------|----------------------|---------------------------|--------------------|--------------|-------------------|
|                 |                      |                           | O                  | targets      |                   |
| Human Resource  | All 8 staff          | No of staff paid salaries | 100%               |              | All staff were    |
| Development(Com | remunerated as       | and allowances            |                    | 100%         | paid salaries     |
| pensation to    | required             |                           |                    |              |                   |
| employees       |                      |                           |                    |              |                   |
|                 | Staff compliment     | No. of engineers, Dip,    | 2 ,4               | 0,0          | No staff          |
|                 |                      | AO,s                      | and 4              | and 0        | employed          |
| Operations and  | Conducive working    | No of utility bills-      | 12                 | 100%         | All utility bills |
| maintenance     | environment          | electricity, telephone,   |                    |              | paid              |
|                 |                      | water, postal charges     |                    |              |                   |
|                 | Enhanced institution | No of motor vehicle       | 2                  | 2(100        | Project vehicle-  |
|                 | efficiency and       | purchase                  |                    | %)           | Korormey and      |
|                 | effectiveness in     |                           |                    |              | Kutulo Irrig.     |
|                 | implementation of    |                           |                    |              | Projects          |

|                               | service delivery        |                           |          |         |                   |
|-------------------------------|-------------------------|---------------------------|----------|---------|-------------------|
|                               | Enhanced institution    | No of motor cycles        | 3        | 1(33.4  | WFP support       |
|                               | efficiency and          | purchase                  |          | %)      | Tr i              |
|                               | effectiveness in        | 1                         |          | ,       |                   |
|                               | implementation and      |                           |          |         |                   |
|                               | service delivery        |                           |          |         |                   |
|                               | 3 rooms renovated       | No. of building and       | 4        | 4(100   | Office            |
|                               |                         | station maintained        |          | %)      | renovated and     |
|                               |                         |                           |          |         | maintained        |
|                               | Improve service         | No of general office      | 5        | 5(100   | No of general     |
|                               | delivery                | supplies purchased        |          | %)      | office supplies   |
|                               |                         |                           |          |         | procured eg       |
|                               |                         |                           |          |         | stationeries such |
|                               |                         |                           |          |         | as pens, printing |
|                               |                         |                           |          |         | papers, flip      |
|                               |                         |                           |          |         | charts, manilla   |
|                               |                         |                           |          |         | papers, glue,     |
|                               |                         |                           |          |         | pencils, rulers   |
|                               | Conducive working       | No of computer            | 5 (100%) | 1(20%)  | etc<br>Inadequate |
|                               | environment             | stationery and supplies   | 3 (100%) | 1(2070) | funds             |
| Promote /                     | Increase                | No of farmers trained     | 300      | 150(50  | Inadequate        |
| implement                     | Productivity and        |                           |          | %)      | funding           |
| irrigation extension          | Outputs in the          |                           |          |         | 8                 |
| and capacity                  | Agricultural Sector     |                           |          |         |                   |
| building of staffs            | through staff and       |                           |          |         |                   |
| and farmers                   | farmer capacity         |                           |          |         |                   |
|                               | building                |                           |          |         |                   |
|                               |                         | No. of technical staffs   | 20       | 0       | Funding not       |
|                               |                         | trained                   |          |         | adequate          |
|                               | Expand IWUA,s           | No of IWUA formed         | 8        | 2(25%)  |                   |
|                               | formation               |                           |          |         |                   |
| Monitoring and                | Quarterly               | M&E report                | 16       | 16(100  | Monitoring &      |
| evaluation of                 | Monitoring and          |                           |          | %)      | Evaluation        |
| programmes                    | evaluation of           |                           |          |         | reports achieved  |
|                               | projects undertaken.    |                           |          |         |                   |
|                               | Project site visits for | Site visit reports        | 16       | 16(100  | Supervision       |
|                               | handover and            |                           |          | %)      | achieved and      |
|                               | supervision of          |                           |          |         | reports made      |
| A 1                           | progress undertaken     | N C CIC 1                 | 7        | 0       | T 1               |
| Accelerate                    | GIS – satellite         | No. of GIS gadget         | 7        | 0       | Inadequate funds  |
| development of                | mapping portable        | procured                  |          |         | lunds             |
| untapped irrigation potential | GIS gadgets             |                           |          |         |                   |
| Potential                     | six (6) sub counties    | No. of Irrigation         | 3        | 0       | Inadequate        |
|                               | Based GIS maps and      | management system         |          |         | funds             |
|                               | one basin based         | and mapping               |          |         |                   |
|                               | irrigation map          |                           |          |         |                   |
|                               | Upscale knowhow         | No. of technical          | 4        | 0       | Inadequate        |
|                               | of technical staffs on  | officers capability built |          |         | funds             |
|                               | use and                 | _ ·                       |          |         |                   |
|                               | programming             |                           |          |         |                   |
|                               | Increase computer       | No. of computers          | 6        | 0       | Inadequate        |
|                               | installed with          | installed with            |          |         | funds             |
|                               | programme as data       | programme                 |          |         |                   |
|                               | bank                    |                           |          |         |                   |

programme; irrigation systems and infrastructures development

objective: to increase land under crop production through irrigation and infrastructure development, water harvesting, conservation, and storage facilities to improve irrigation services

outcome: increase area under food production

| sub programme   | key outputs   | performance<br>indicators  | planned<br>targets | achieved<br>targets | remarks   |
|---|---|--|--------------------|---------------------|---|
| Small Holders<br>Irrigation Systems<br>and Infrastructures<br>Development | Feasibility studies<br>and develops<br>designs for area<br>under irrigation<br>for 1,350 Ha.                        | No. of Feasibility<br>Studies and designs.   | 3                  | 2 (66.7%)           | All projects<br>are required to<br>undergo<br>feasibility,<br>survey and<br>designs before<br>they are<br>implemented |
|   | Increase area under food production.  | -Acres under crop production   | 100<br>Ha          | 2 (2%)              | Partially met   |
|   | opening up more<br>land under<br>irrigation and<br>improve food<br>security   | -Ha bush cleared.  | 440<br>Ha.         | 27 (6.13%)          | Partially met   |
|   | Feasibility and Design agricultural water storage structures  | No. of various types of agricultural water harvesting structures   | 30                 | 2 (6.67%)           | Achieved public participation and ESIA developed.   |
|   |   | Increase water harness structures for irrigation by 35 water pans, 70 underground tanks and 35roof catchments. | 9,0,0              | 22.2%)              | Target partially met, water pans developed  |
|   | increase efficiency to command water to cropped farms fields  | -km of main concrete canal   | 3 KM               | 0.05Km<br>(1.67%)   | Target not<br>achieved due<br>to<br>prioritization  |
|   | Increase efficiency of irrigation command in field  | No of assorted irrigation accessories and infrastructure (pipes, DB, water control gates, etc                  | 12 KM              | 1.5Km<br>(12.5%)    | Target partially achieved for pipes, DB, water control gates  |
|   | Increase irrigation sets to Pump water from river and water pans through gravity into concrete canal for irrigation | -No. of Irrigation pumping sets  | 120                | 20 (9.2%)           | Target not fully met  |
|   | Increase pump<br>houses for<br>security, theft<br>and weather   | No of pump houses<br>constructed in the<br>schemes and other<br>irrigation farms                               | 8N0                | 2 No.<br>(29%)      | Not achieved due to prioritization  |
| objective: to reduce a  | and mitigate damage   | tems and infrastructures<br>s resulting from floods  | developme          | ent                 |   |
| outcome: increase ar sub programme  | ea under food produ<br>Results  | ction performance  |                    | achieved            | remarks   |
|   |   | indicators   | planned<br>targets | targets             |   |
| 1<br>Flood mitigation<br>structure  | Mitigates and reduce severity of floods along the   | -km of flood control<br>structures   | 40                 | 0                   | Inadequate funds  |

| Daua basin by<br>100km                                   |   |    |   |                  |
|--|---|----|---|------------------|
| Improve water quality and sustaining river flows – 160km | River bank protection<br>and river bank forest          | 64 | 0 | Inadequate funds |
| Sustainable land management                              | No. of watershed management plans for the entire basin. | -  | 0 | Inadequate funds |

# 2.2.10 Youth, Gender and Social service

The sector is divided into two sub-sectors, Youth and Gender and Social services. It is main service provider to the special interest and the marginalized groups such as youth, women, orphans and persons with disabilities.

# Strategic priorities of the sector

- > Youth Empowerment
- > Social services development Gender Development

### **KEY ACHIEVEMENTS**

Table 7: Summary of Sector/Sub-sector Programme for ADP 2019/2020

| Programme 1  | Youth empowerment                               |   |                    |                 |                            |  |  |  |  |
|--|---|---|--------------------|-----------------|----------------------------|--|--|--|--|
|  | improve work environm                           |   |                    |                 |                            |  |  |  |  |
| Outcome: Improve service delivery and better working environment |   |   |                    |                 |                            |  |  |  |  |
| Sub<br>Programme   | Key outputs                                     | Key performance indicators  | Planned<br>Targets | Achieved target | Remarks                    |  |  |  |  |
| Youth infrastructure development                                 | Improve physical and mental health of the child | Number Of schools that<br>have Received The<br>Equipment  | 6                  | 1               | 16.7%                      |  |  |  |  |
|  | Maintenance of county infrastructure            | Completion of the project   | 1                  | 0               | Budget<br>not<br>allocated |  |  |  |  |
|  | Improve Service<br>Delivery                     | Number of offices fully furnished   | 1                  | 0               | Budget<br>not<br>allocated |  |  |  |  |
|  | Encourage Creativity and Nurture Talent         | Number of Groups<br>Supported   | 5                  | 90              | 180%                       |  |  |  |  |
|  | Improved service delivery                       | Number of stores Built and in use   | 2                  | 2               | 100%                       |  |  |  |  |
|  | To develop policy for better service delivery   | Completion of Policy development  | 1                  | 1               | 100%                       |  |  |  |  |
| Development acce   | o improve youth access to sporting activities   | Number of Tournaments<br>held Annually, Number<br>of uniforms purchased<br>-Number of sports<br>Grounds Developed | 2                  | 0               | Budget<br>not<br>allocated |  |  |  |  |
|  | Improved youth productivity                     | The Number of resource centres constructed  | 1                  | 2               | 200%                       |  |  |  |  |

| Cash transfer | Improve Living<br>Standard | Number of PWDs On                      | 50   | 0(2297) | Donor            |
|---------------|----------------------------|--|------|---------|------------------|
| programme     | Improve living             | receiving Cash Number of older persons | 100  | 0(6847) | funding<br>Donor |
|               | standard                   | receiving cash                         | 100  | 0(0047) | funding          |
|               | Create Space and           | Number YEC                             | 1    | 1       | Tununig          |
|               | Create Space and           | established                            |      | 1       |                  |
|               | Environment for youth      | and Operational                        |      |         | 100%             |
|               | to engage in               | and Operational                        |      |         | 10070            |
|               | constructive and           |  |      |         |                  |
|               |                            |  |      |         |                  |
|               | Productive things.         | N 1 OCC : 1                            | 1    | 1       | 1000/            |
|               | Improve the                | Number Of Special                      | 1    | 1       | 100%             |
|               | productivity of PWDs       | institutions Established               | 1000 | 066     | 06.60/           |
|               | Improved Living            | Number Of OVC                          | 1000 | 966     | 96.6%            |
|               | Standards                  | Households On                          |      |         |                  |
|               | Dungala Caracita           | beneficiary list                       | 400  | 400     | 1000/            |
|               | Drought Severity           | Number 0f beneficiaries                | 400  | 400     | 100%             |
|               | Mitigation for PLWD        | N. 1 OC                                |      |         | D 1              |
|               | Empowering and             | Number Of                              | 1    | 0       | Budget           |
|               | developing PWDs            | Empowerment Centres                    |      |         | was not          |
|               |                            | Constructed & in                       |      |         | allocated        |
|               |                            | Operation                              | _    | _       |                  |
|               | Enhanced awareness         | Number of Mentorship                   | 2    | 6       | 300%             |
|               | on the Community and       | Trainings Done                         |      |         |                  |
|               | special groups.            |  |      |         |                  |
|               | Rehabilitate and           | Number of groups                       | 2    | 0       | Budget           |
|               | sensitize youth on the     | supported                              |      |         | was not          |
|               | dangers of drug and        |  |      |         | allocated        |
|               | substance abuse            |  |      |         |                  |
|               | Involve Women and          | Number of awareness                    | 2    | 12      | 400%             |
|               | PWDs in                    | workshops done                         |      |         |                  |
|               | Environmental              |  |      |         |                  |
|               | Conservancy                |  |      |         |                  |
|               | Give Exposure to the       | Number of business                     | 1    | 0       | Budget           |
|               | To Special groups and      | exchange and market                    |      |         | was not          |
|               | the talents they posses    | fair held                              |      |         | allocated        |
|               | Develop and Nurture        | Number of BDC                          | 1    | 0       | Budget           |
|               | the Talents of PWDs        | established                            |      |         | was not          |
|               |                            |  |      |         | allocated        |
|               | Access to skill            | Completion of the                      | 1    | 1       | 100%             |
|               | development and            | resource Centre                        |      |         |                  |
|               | knowledge                  |  |      |         |                  |
|               | Access to much             | Number of Beneficiaries                | 1    | 1       | 100%             |
|               | needed equipment to        | from Special needs                     |      |         |                  |
|               | ease of movement and       | Equipment Distributed                  |      |         |                  |
|               | help in studying           |  |      |         |                  |
|               | Improve Livelihood         | Number of PLWD                         | 5    | 21      | 420%             |
|               | through IGA                | Groups that received                   |      |         |                  |
|               |                            | IGA equipment and                      |      |         |                  |
|               |                            | Materials                              |      |         |                  |
|               | Improved Living            | Number Of PWDS that                    | 20   | 20      | 100%             |
|               | Standard                   | have benefited                         |      |         |                  |
|               | Creating a commonly        | Number of groups                       | 100  | 250     | 250%             |
|               | owned business             | registered and Supported               |      |         |                  |
|               | enterprises                |  |      |         |                  |
| <u>-</u>      | Improving Special          | Number of Groups                       | 20   | 11      | 55%              |
|               | Groups Productivity        | Trained on IGAs                        |      |         |                  |
|               | Improve service            | Number of Staff                        | 3    | 1       | 33.3%            |
|               | delivery                   | recruited                              |      |         |                  |
|               | Enhanced productivity      | Number of Self Help                    | 5    | 11      | 220%             |
|               | _                          | Groups Trained                         | Î.   | 1       | 1                |

| W                  | orkshops              |                              |                    |                   |           |
|--------------------|-----------------------|------------------------------|--------------------|-------------------|-----------|
| Programme 2 Soc    | cial services develop | ment                         | 1                  |                   |           |
| Objective:To prov  | ride psycho-social su | pport to the traumatized a   | nd counseling      | services to the   |           |
| vulnerable and the | e aged/social work s  | ervices Outcome              |                    |                   |           |
| Outcome:Improve    | ed social and family  | welfare                      |                    |                   |           |
| Sub Programme      | Key outputs           | Key performance indicators   | Planned<br>Targets |                   |           |
| Children           | Rehabilitate the      | Construction of the          | 1                  | 1                 | 100%      |
| protection         | youth that are        | Rehabilitation Centre        |                    |                   |           |
| •                  | exposed to            |                              |                    |                   |           |
|                    | substance abuse       |                              |                    |                   |           |
|                    | To protect and        | Number Of Cemeteries         | 2                  | 0                 | Budget    |
|                    | manage the            | Fenced                       |                    |                   | was not   |
|                    | cemeteries.           |                              |                    |                   | allocated |
| Counter Violence   | Awareness             | Number of workshops          | 3                  | 3                 | 100%      |
| Extremism          | created on the        | conducted                    |                    |                   |           |
|                    | Dangers of            |                              |                    |                   |           |
|                    | Violent               |                              |                    |                   |           |
|                    | extremism             |                              |                    |                   |           |
| Drug and           | Create awareness      | Number of trainings and      | 3                  | 3                 | 100%      |
| Substance abuse    | on the Dangers of     | workshops held               |                    |                   |           |
| awareness          | Drug and              |                              |                    |                   |           |
| program            | substance abuse       |                              |                    |                   |           |
| Programme 3; GE    | NDER                  |                              |                    |                   |           |
|                    |                       | ing and Life Skills for spec | ial group to e     | nable them partic | cipate in |
| development proc   |                       |                              |                    |                   |           |
| Outcome: Informe   | ed and empowered s    | pecial group capable of ma   |                    | ormed decisions   |           |
| Sub Programme      | Key outputs           | Key performance              | Planned            |                   |           |
|                    |                       | indicators                   | Targets            |                   |           |
| Gender             | Enhance efficient     | Number Of offices            | 1                  | 0                 | Budget    |
| infrastructure     | service delivery      | Constructed                  |                    |                   | was not   |
| development        |                       |                              |                    |                   | allocated |
|                    | Improved Child        | Number of Completed          | 2                  | 0                 | Budget    |
|                    | Welfare               | Children Homes               |                    |                   | was not   |
|                    |                       |                              |                    |                   | allocated |

# 2.2.11 County Public Service Board

# The strategic priorities of the sector/sub-sector

- Promote National values in the County
- Provide for organization and staffing of county public service for quality service delivery
- Provide systems for human resource utilization and capacity development

# **Key achievements**

Table 7: Summary of Sector/ Sub-sector Programme for ADP 2019/2020

| Programme 1: Administrative services |                     |                     |         |          |            |  |  |  |  |
|--------------------------------------|---------------------|---------------------|---------|----------|------------|--|--|--|--|
| Objective: Quality environment       |                     |                     |         |          |            |  |  |  |  |
| Outcome: Improve service delivery    |                     |                     |         |          |            |  |  |  |  |
|                                      |                     | Key performance     | Planned | Achieved | Remarks    |  |  |  |  |
| Sub Programme                        | Key outputs         | Indicators          | Targets | targets  |            |  |  |  |  |
| Construction &                       |                     |                     |         | 0        | No budget  |  |  |  |  |
| Equipping of CPSB                    |                     |                     |         |          | allocation |  |  |  |  |
| Office complex Block                 |                     | Provide environment |         |          |            |  |  |  |  |
| with conference and                  | No of offices       | for                 |         |          |            |  |  |  |  |
| Boardroom                            | constructed         | service delivery    | 1       |          |            |  |  |  |  |
|                                      |                     | Improve storage and |         | 0        | Budget     |  |  |  |  |
|                                      |                     | safe                |         |          | was not    |  |  |  |  |
| Construction of CPSB                 | No of registry      | keeping of          |         |          | allocated  |  |  |  |  |
| Modern Registry                      | constructed         | documents           | 1       |          |            |  |  |  |  |
| Programme 2: Improve P               | ublic service deliv | very                |         |          |            |  |  |  |  |

Objective: To provide for organization, staffing and functioning for provision of quality efficient, quality and productive services Outcome: Establish a fully functional County Public Service **Planned Key performance Sub Programme Key outputs Indicators Targets** 300 150% Recruitment of No of officers personnel for quality Recruitment service delivery 200 employed No of officers 0 Budget trained was not **Capacity Building** Improve skills for allocated Training & efficient Development service delivery 20% Publication and review 5 25% of public service Schemes Manuals and No of manuals Guidelines Published 15 Review the status of 2 33.3% Public Service Board No of reports public Reporting published service in the county 6 No of 1 100% underground water tank Underground water tank constructed 1 No offices 1 100% Renovation of the office renovated 1 Piping system within the Piping system 1 100% compound done 1 1 100% Water system

## 2.2.12 Trade, Investments, Industrialization and Co-Operative Development

The sector is divided into two subsectors; Trade Development, Industrialization and Cooperative development.

1

## Strategic priorities of the sector

Extension of water system

- > Trade and investment development
- ➤ Formulation and Implementation of Domestic trade development policy
- > Promotion of retail and wholesale markets
- > Development of Micro, Small and Medium Enterprise

extended

- Private sector development
- > Promotion and facilitation of intra, inter-county and cross border trade
- > Promotion of use of E-Commerce
- > Co-operative extension, education and training
- ➤ Mainstreaming good corporate governance in the co-operative sector
- > Co-operative research and development;
- > Improve cooperative society development
- > Promote trade value chain and market development
- > Promotion of industrial development

#### **KEY ACHIVEMENTS**

Table 7: Summary of Sector/Sub-sector Programme for ADP 2019/2020

| Programme1: Improved and active cooperative societies that create wide market for products |                                  |                                  |         |         |  |  |  |  |  |
|--|----------------------------------|----------------------------------|---------|---------|--|--|--|--|--|
| Objective: To strengthen and create vibrant cooperatives that contribute to the GDP        |                                  |                                  |         |         |  |  |  |  |  |
| Outcome: Increased I   | Outcome: Increased Income Levels |                                  |         |         |  |  |  |  |  |
| Sub Programme  | Key                              | Key Key Planned Achieved Remarks |         |         |  |  |  |  |  |
|  | outputs/outcome                  | performance                      | Targets | Targets |  |  |  |  |  |

|   |  | indicators  |  |   |  |
|---|--|---|--|---|--|
| Cooperative   | Improved   | No. of  | 3  | 3   | Resource wa                                    |
| Development and   | Cooperative  | Cooperative   |  |   | available                                      |
| Management  | ventures in  | Supported and   |  |   |  |
| Services  | marketing and  | trained   |  |   |  |
|   | management   |   |  |   |  |
|   | Promotion and  | No of   | 19   | 10  | The budget                                     |
|   | Registration of  | cooperative   |  |   | was not  |
|   | cooperative  | promoted,   |  |   | enough.  |
|   | societies and  | registered and  |  |   |  |
|   | Reviving   | No. of dormant  |  |   |  |
|   | cooperative  | cooperative   |  |   |  |
|   | societies  | revived   |  |   |  |
|   | Compliance to  | No of   | 16   | 16  | Resource was                                   |
|   | cooperative  | cooperative of  |  |   | available                                      |
|   | societies laws and   | extension,  |  |   |  |
|   | prudent financial  | education   |  |   |  |
|   | management   | conducted   |  |   |  |
| Programme 1: promo  | te Trade Developme   | ent and Investment  |  |   |  |
| Objective 1: : Promot   | te private sector deve   | elopment through  | enterprise and   | d entrepreneurs                                 | hip developmen                                 |
| Outcome 1: Increased  | l trading volumes an   | d incomes   | -  | -   |  |
| ~   | 1  | 77  | DI I   |   |  |
| Sub Programme   | Key outputs  | Key   | Planned  | Achieved  | Remarks  |
| Sub Programme   | Key outputs  | Key<br>performance  | Targets  | Achieved<br>Targets                             | Remarks  |
| Sub Programme   | Key outputs  | •   |  |   | Remarks  |
| Sub Programme  Provision of Business  | Key outputs  Enhanced skills   | performance   |  |   | Remarks  The resource                          |
| Provision of Business   | Enhanced skills  | performance<br>indicators<br>No. Of   | Targets  | Targets   |  |
|   | -  | performance indicators  No. Of entrepreneurial  | Targets  | Targets   | The resource was not                           |
| Provision of Business<br>Development<br>Services (BDS)  | Enhanced skills  | performance<br>indicators<br>No. Of   | Targets  | Targets   | The resource                                   |
| Provision of Business<br>Development  | Enhanced skills and knowledge  | performance indicators  No. Of entrepreneurial training conducted   | <b>Targets</b> 6   | Targets 3                                       | The resource was not                           |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo   | Enhanced skills<br>and knowledge<br>ote growth and devel   | performance indicators  No. Of entrepreneurial training conducted opment of wholesa   | Targets 6 de and retail t                                    | Targets 3                                       | The resource was not                           |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2:  | Enhanced skills and knowledge ote growth and devel   | performance indicators No. Of entrepreneurial training conducted opment of wholesa small operator ret   | Targets 6 de and retail t                                    | Targets 3                                       | The resource was not                           |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased   | Enhanced skills and knowledge ote growth and devel Establish mega and Market Infrastruct   | performance indicators No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes   | Targets 6 le and retail tail/Wholesale                       | Targets 3 trade markets.                        | The resource was not enough                    |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2:  | Enhanced skills and knowledge ote growth and devel   | performance indicators No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes Key   | Targets 6 le and retail tail/Wholesale Planned               | Targets  3  trade markets.  Achieved            | The resource was not                           |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased   | Enhanced skills and knowledge ote growth and devel Establish mega and Market Infrastruct   | performance indicators No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes Key performance   | Targets 6 le and retail tail/Wholesale                       | Targets 3 trade markets.                        | The resource was not enough                    |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased Sub Programme   | Enhanced skills and knowledge ote growth and devel  Establish mega and Market Infrastruct  Key outputs   | performance indicators  No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes  Key performance indicators  | Targets  6  le and retail tail/Wholesale  Planned Targets    | Targets  3  trade markets.  Achieved Targets    | The resource was not enough  Remarks           |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased Sub Programme  Modern and open air  | Enhanced skills and knowledge  ote growth and devel  Establish mega and Market Infrastruct  Key outputs  Secured market  | performance indicators  No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes  Key performance indicators  Construction of   | Targets 6 le and retail tail/Wholesale Planned               | Targets  3  trade markets.  Achieved            | The resource was not enough  Remarks  Adequate |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased Sub Programme   | Enhanced skills and knowledge ote growth and devel  Establish mega and Market Infrastruct  Key outputs   | performance indicators  No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes  Key performance indicators  Construction of boundary wall   | Targets  6  le and retail tail/Wholesale  Planned Targets    | Targets  3  trade markets.  Achieved Targets    | The resource was not enough  Remarks           |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased Sub Programme  Modern and open air  | Enhanced skills and knowledge  ote growth and devel  Establish mega and Market Infrastruct  Key outputs  Secured market  | performance indicators  No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes  Key performance indicators  Construction of boundary wall at Old mirra  | Targets  6  le and retail tail/Wholesale  Planned Targets    | Targets  3  trade markets.  Achieved Targets    | The resource was not enough  Remarks  Adequate |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased Sub Programme  Modern and open air market infrastructure                      | Enhanced skills and knowledge  ote growth and devel  Establish mega and Market Infrastruct  Key outputs  Secured market land   | performance indicators  No. Of entrepreneurial training conducted opment of wholesa  small operator ret ure and incomes  Key performance indicators  Construction of boundary wall at Old mirra market                                    | Targets  6  le and retail tail/Wholesale  Planned Targets    | Targets  3  trade markets.  Achieved Targets    | The resource was not enough  Remarks  Adequate |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased Sub Programme  Modern and open air  | Enhanced skills and knowledge  ote growth and devel  Establish mega and Market Infrastruct  Key outputs  Secured market land   | performance indicators  No. Of entrepreneurial training conducted opment of wholesa  small operator ret ure and incomes  Key performance indicators  Construction of boundary wall at Old mirra market                                    | Targets  6  le and retail tail/Wholesale  Planned Targets    | Targets  3  trade markets.  Achieved Targets    | The resource was not enough  Remarks  Adequate |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased Sub Programme  Modern and open air market infrastructure  Programme 3: Indust | Enhanced skills and knowledge  ote growth and devel  Establish mega and Market Infrastruct Key outputs  Secured market land  | performance indicators  No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes  Key performance indicators  Construction of boundary wall at Old mirra market ind Investment                      | Targets  6  le and retail tail/Wholesale  Planned Targets  1 | Targets  3  trade markets.  Achieved Targets    | The resource was not enough  Remarks  Adequate |
| Provision of Business Development Services (BDS) County wide Programme 2: Promo Strategic objective 2: Outcome 2: Increased Sub Programme  Modern and open air market infrastructure                      | Enhanced skills and knowledge  ote growth and devel  Establish mega and Market Infrastruct  Key outputs  Secured market land  crial Development and adoption of value adoption | performance indicators  No. Of entrepreneurial training conducted opment of wholesa small operator ret ure and incomes  Key performance indicators  Construction of boundary wall at Old mirra market ind Investment  dition and recyclin | Targets  6  le and retail tail/Wholesale  Planned Targets  1 | Targets  3  trade markets.  Achieved Targets  1 | The resource was not enough  Remarks  Adequate |

Outcome: Increase Industrial Activities that Promotes Growth of County Economy

| Outcome: merease moustrial Activities that I follows Growth of County Economy |                   |                 |         |          |          |
|---|-------------------|-----------------|---------|----------|----------|
| Sub Programme   | Key outputs       | Key             | Planned | Achieved | Remarks  |
|   |                   | performance     | Targets | Targets  |          |
|   |                   | indicators      |         |          |          |
| Construction and  | Improved          | No. of Jua kali | 1       | 1        | Adequate |
| support of Cottage  | management of jua | training        |         |          | budget   |
| and Jua Kali  | kali sector       | conducted       |         |          |          |
| Industries  |                   |                 |         |          |          |
|   |                   |                 |         |          |          |

# 2.2.13 Municipality

# KEY ACHIVEMENTS

Table 7: Summary of Sector/Sub-sector Programme for ADP 2019/2020

**Programme Name: Urban Development Services** 

Objective: To Improve and Provide Efficient and Modern Urban Services

**Outcome: Improved Modern Infrastructure** 

| Sub- Programme   | <b>Key Outputs</b>                             | Key Performance<br>Indicators   | Planned<br>Targets | Achieved<br>Targets | Remarks  |
|--|--|---|--------------------|---------------------|--|
| Urban Infrastructure<br>Services                                 | Improved and<br>Efficient Urban<br>Services    | No. of new markets constructed  | 1                  | 0                   | The role was not devolved  |
|  |  | No. of existing markets renovated   | 2                  | 0                   | The role was not devolved  |
|  |  | KMs of road<br>murramed   | 5                  | 8                   | The murram was done by the Ministry of Roads since it was not devolved             |
|  |  | KMs of storm water drains constructed   | 10                 | 3.6                 | Funds were not sufficient  |
|  |  | No. of trees seedlings<br>planted and<br>maintained                           | 2,000              | 450                 | Funds were not sufficient  |
|  |  | Complete recreational park  | 1                  | 0                   | Budget was not allocated   |
|  |  | No. of bodaboda shade constructed   | 50                 | 0                   | Budget was not allocated   |
|  |  | No. of kiosks/ stalls constructed   | 50                 | 0                   | Budget was not allocated   |
|  |  | No. of SMs<br>landscaped  | 50                 | 50                  |  |
| Urban Waste<br>Management Services                               | Clean and Neat<br>Urban<br>Environment         | No. of litter bins provided   | 10                 | 8                   | Insufficient budget  |
|  |  | No. of modern<br>ablution blocks<br>constructed                               | 2                  | 0                   | The role was not devolved  |
|  |  | % of Municipal population with access to proper solid waste disposal services | 70                 | 75%                 | We have increased our coverage due to extra fleets bought                          |
| Street Lighting  | Well Lit Urban<br>Neighbourhoods               | No. of KPLC street lights maintained  | 100                | 100                 |  |
| Municipal<br>Administration and<br>Human Resource<br>Development | Effective and<br>Efficient Service<br>Delivery | No. of staff recruited and capacity built                                     | 210                | 53                  | Budget was not<br>available for<br>recruitment<br>hence the staff<br>were seconded |
|  |  | No. of performance appraisals undertaken                                      | 210                | 53                  |  |
|  |  | No. of M&E reports prepared   | 4                  | 4                   |  |
|  | Staff Mobility<br>Improved                     | No. of Motor<br>vehicles bought and<br>maintained                             | 1                  | 0                   | No Budget allocated  |

# 2.2.14 MANDAWASCO

# **KEY ACHIVEMENTS**

Table 7: Summary of Sector/ Sub-sector Programme for ADP 2019/2020

Programme 1: Water & Sewerage Infrastructure Development

| Objective: To increa   | Objective: To increase accessibility to sufficient, safe & sustainable Water & sewerage services in the county |                           |                 |                  |                   |  |  |
|------------------------|--|---------------------------|-----------------|------------------|-------------------|--|--|
|                        | Outcome: Percentage of the County's population with access to safe water supply and sewerage services          |                           |                 |                  |                   |  |  |
| significantly increase | ed   |                           |                 |                  |                   |  |  |
| programme              | Key outputs  | Key performance indicator | Planned targets | Achieved targets | Remarks           |  |  |
| Urban                  | Economically   | Feasibility studies &     | 1               | 0.5              | 50%               |  |  |
| Water                  | viable   | designs                   |                 |                  |                   |  |  |
| Supply                 | systems  |                           |                 |                  |                   |  |  |
| and                    | developed  |                           |                 |                  |                   |  |  |
| Sewerage               |  |                           |                 |                  |                   |  |  |
| Development            |  |                           |                 |                  |                   |  |  |
| Urban                  | Economically   | % in access rate          | 39%             | 20%              | 45%               |  |  |
| Water                  | viable   | reported                  |                 |                  |                   |  |  |
| Supply                 | systems  | Annually                  |                 |                  |                   |  |  |
| and                    | developed  |                           |                 |                  |                   |  |  |
| Sewerage               | •  |                           |                 |                  |                   |  |  |
| Development            |  |                           |                 |                  |                   |  |  |
| % of urban             | No of urban  | No of urban               | 4               | 1                | 25%               |  |  |
| population             | Water &  | Water &                   |                 |                  | The previous      |  |  |
| with access to safe    | Sewerage   | Sewerage                  |                 |                  | planned to have 4 |  |  |
| water                  | Developed/   | Developed/                |                 |                  | urban water       |  |  |
| & sewerage             | improved   | improved                  |                 |                  | supply has been   |  |  |
| services               | 1  | r                         |                 |                  | limited to one.   |  |  |
|                        |  |                           |                 |                  |                   |  |  |
| increased              | At least 40% of  | % in access rate          | 20%             | 10%              | 50%               |  |  |
|                        | urban  | reported                  |                 |                  |                   |  |  |
|                        | population   | Annually                  |                 |                  |                   |  |  |
|                        | have   |                           |                 |                  |                   |  |  |
|                        | safe   |                           |                 |                  |                   |  |  |
|                        | Sewerage   |                           |                 |                  |                   |  |  |
|                        | Services   |                           |                 |                  |                   |  |  |
| Programme 2:Water      | l.   | vices Provision Program   | mme             |                  |                   |  |  |
|                        |  | stainable Water suppl     |                 | services in the  | County            |  |  |
|                        |  | Services delivered in a   |                 |                  |                   |  |  |
|                        | <u> </u>   | es of Corporate Gover     | •               | -                |                   |  |  |
| Maintenance of         | Access to  | No of urban schemes       | 5               |                  |                   |  |  |
| Water                  | uninterrupted  | maintained                |                 |                  |                   |  |  |
| and Sewerage           | provision of safe  |                           |                 |                  |                   |  |  |
| Services               | water  |                           |                 |                  |                   |  |  |
| 201,1003               | & sewerage   |                           |                 |                  |                   |  |  |
|                        | services   |                           |                 |                  |                   |  |  |
|                        | 561 (1665  | No of rural schemes       | 4               | 7                | 175%              |  |  |
|                        |  | maintained/Repaired       |                 | '                | 17570             |  |  |
|                        |  | No of S/ pumps &          | 10              | 25               | 250%              |  |  |
|                        |  | accessories               | 10              | 23               | 25070             |  |  |
|                        |  | Draw pipes procured       | 300             | 500              | 167%              |  |  |
|                        | Enhanced   | County Water              | 300             | 1                | 200%              |  |  |
|                        | capacity for   | Quality Water             |                 | 1                | 20070             |  |  |
|                        | water quality  | Analysis Laboratory       |                 |                  |                   |  |  |
|                        | monitoring   | Established               |                 |                  |                   |  |  |
|                        | 20,000HHs use  | Procure & distribute      | 4,000           | 500              | 12.5%             |  |  |
|                        | HH   | HH                        | 4,000           | 300              | 14.370            |  |  |
|                        |  |                           |                 |                  |                   |  |  |
|                        | water treatment  | water treatment chemicals |                 |                  |                   |  |  |
|                        | inputs   | Chemicais                 |                 |                  |                   |  |  |

# CHAPTER THREE: COUNTY STRATEGIC PRIORITIES, PROGRAMMES AND PROJECTS

#### 3.1Introduction

This section provides a summary of what is being planned by the county. This includes key broad priorities and performance indicators. It also indicates the overall resource requirement in the ADP. 2021/2022

#### 3.2 Sector/Sub-sector name

#### 3.2.1 Office of the Governor

The Office of the Governor continues to play a leadership role and provide overall vision in facilitating implementation of planned projects and programmes in the Government. Following the government restructuring by the County Executive, the Office of the Governor has adopted additional directorates which have added a development budget which is a new feature in the office. The projects in the ADP will include both capital and non-capital projects.

# **Sector Composition**

- Office of the Governor
- Office of the deputy Governor Office of the County secretary
- Efficiency Monitoring and Evaluation Unit Delivery Unit
- Office of Chief staff

#### Vision

A regionally competitive and self-reliant Mandera county

#### Mission

To strategically position Mandera County to be innovative competitiveness in achieving sustainable progress, wealthy, health, cohesion and security for all

#### **Objectives of the office of the Governor**;

- > Provide leadership in the county's governance and development
- ➤ Provide leadership to county executive committee and administration Promote democracy, governance, unity and cohesion
- > Promote peace and order within the county

#### Office of the Governor

| Programme 1: Coordination of government services |                             |   |                 |  |  |
|--|-----------------------------|---|-----------------|--|--|
| <b>Objective: Provide</b>                        | leadership                  |   |                 |  |  |
| Outcome: Promote                                 | competitiveness in the cour | nty                                     |                 |  |  |
| <b>Outcome: Improve s</b>                        | service delivery            |   |                 |  |  |
| sub Programme                                    | Key outputs                 | Key performance indicators              | Planned Targets |  |  |
|  | Provide skills for          | No of officers trained                  | 100             |  |  |
|  | service delivery            |   |                 |  |  |
|  | Information                 | No of cabinet                           | 18              |  |  |
|  | Dissemination               | meetings held                           |                 |  |  |
|  | Efficiency in               | Issuance of cabinet                     |                 |  |  |
|  | service delivery            | circulars and memos                     |                 |  |  |
| 1.2  | Ensure compliance and s     | submit No of cabinet meetings and memos | 15              |  |  |

| County executive       | the progress of governance     | generated                           |        |
|------------------------|--------------------------------|-------------------------------------|--------|
| support services       | Follow up on government        |                                     |        |
|                        |                                | No of bills generated Public        | 5      |
|                        |                                | participation forums and barazas    |        |
| Programme 2: PERF      | ORMANCE MANAGEMEN              | Γ                                   |        |
| Objective: Improve p   | performance in the county adn  | ninistration                        |        |
| Outcome: Improve se    | ervice delivery                |                                     |        |
| 2.1 Delivery, monitori | ng                             | No projects monitored               | 40     |
| and evaluation         |                                |                                     |        |
|                        |                                | Performance management conducted    | 1      |
|                        |                                | Economic Reviews conducted          | 2      |
| 2.1 Policy             |                                | No of policies                      | 3      |
| formulation and        |                                | Formulated                          |        |
| implementation         |                                |                                     |        |
| •                      |                                | No of policies implemented          | 3      |
|                        |                                |                                     |        |
|                        |                                | No of civic education               | 5      |
|                        |                                | and public forums                   |        |
|                        |                                | conducted                           |        |
| Programme 3: DISAS     | STER MANAGEMENT                |                                     |        |
| Objective: Provide er  | mergency response              |                                     |        |
|                        | esponse and timely response to | o emergencies                       |        |
| 3.1 Emergency          | Coordination                   | No. of Disaster policies formulated | 1      |
| Response               | of disaster                    | r                                   |        |
| 1                      | preparedness and response to   |                                     |        |
|                        | emergencies                    |                                     |        |
|                        |                                | No. of disaster response meetings   | 1      |
|                        |                                | coordinated                         |        |
|                        |                                | No. of interventions done and       | 10     |
|                        |                                | beneficiaries                       |        |
|                        |                                | identification                      |        |
|                        |                                | No. of beneficiaries                | 70,000 |
|                        |                                | targeted for relief food            | Í      |
|                        |                                |                                     |        |
|                        |                                |                                     |        |

### 3.2.2 Finance, Economic Planning and Statistics, ICT and Special Programme

The sector is composed of Planning, Budgeting, Resource mobilization and Asset management. It has eight units, namely, Treasury, Budget, Procurement, Economic Planning and Statistics, Revenue, Internal Audit, Special Programme and Disaster Management sub-sectors each headed by a director.

### **Sector Composition**

- Financial service and Accounts
- Economic Planning and Statistics
- Revenue
- Information, Communication and Technology (ICT)
- Special programs and Disaster Management

#### Vision

A Well-resourced and efficiently managed Mandera County

#### Mission

To effectively mobilize, prudently management resources, and provide leadership in development planning and tracking of results

The sector is composed of Planning, Budgeting, Resource mobilization and Asset management. It has sub-sector units such as Treasury, Budget, Procurement, Economic Planning and Statistics, Revenue, Internal Audit, Special Programme and Disaster Management.

## **Sector/ subsector Goal**

- > Developing and implementing financial and economic policies in the county.
- Ensure compliance with the budget cycles timeliness and milestone
- ➤ Coordinating implementation of the budget of the county
- Mobilizing resources for funding budgetary requirements
- ➤ Putting in place mechanisms to raise revenue and resources
- > Public debt management
- > Consolidating annual appropriation accounts and other financial statements.
- Custodian of County Government assets
- > Prudent management and control of finances
- > Promote efficient and effective use of county budgetary resources
- Monitoring County Government entities for compliance and effective management of funds.
- > Developing capacity for efficient, effective and transparent financial management.
- Monitoring and evaluating implementation of county budget.
- > Improving research and development in the county
- > To promote capacity building in County ICT sector
- > To promote and facilitate IT Security within County Government Systems
- > To ensure availability of food for all vulnerable families in the county

### FINANCE, ECONOMIC PLANNING AND STATISTCS, ICT AND SPECIAL PROGRAM

| Programme Name 1: F  | inancial Management                        |   |                    |
|----------------------|--|---|--------------------|
|                      | udency n utilization of public fun         | nds   |                    |
| Outcome: Improved se | rvice delivery                             |   |                    |
| Sub Programme        | Key outputs Key                            | Key performance indicators                        | Planned<br>Targets |
| Accounting services  | Quality financial statements and reporting | No. of financial reports prepared                 | 5                  |
|                      | Improved debt management                   | Approved debt management strategy paper           | 1                  |
|                      |  | No. of debt management reports prepared           | 1                  |
| Procurement          | Qualified procurement report               | 100%<br>Compliance increment                      | 100%               |
| Revenue              | Revenue enhancement                        | No Quarterly reports on revenue performance       | 4                  |
|                      |  | No. of revenue enhancement workshops conducted    | 10                 |
|                      |  | Grow our own revenue by 50% over the next 5 years | 10                 |
| Resource             | Optimal<br>Domestic                        | Amount of revenue collected (KES                  | 117                |
| Mobilization         | Revenue                                    | Millions)   |                    |
|                      |  | No. of finance bills                              | 1                  |
|                      |  | prepared  |                    |
| Budget Formulation   | Budget policy documents                    | Budget guidelines                                 | 1                  |
|                      |  | CFSP prepared                                     | 1                  |
|                      |  | CBROP prepared                                    | 1                  |
| _                    |  | County Budget estimates prepared                  | 2                  |

| Accounting and Financial services | Efficient Accounting and financial services                   | No. of expenditure reports   | 4               |
|-----------------------------------|---|--|-----------------|
|                                   |   | No. of financial   | 2               |
|                                   |   | statements   |                 |
|                                   | Efficient procurement services                                | Consolidated County Annual procurement plan                        | 1               |
|                                   |   | County consolidated procureme report                               | ent 4           |
| 2.ProgrammeName.Fcon              | <br>omic Planning and Manageme                                | ent .  |                 |
| Objective: Effective Allocation   |   | int .  |                 |
| Outcome: Accelerated dev          |   |  |                 |
| Sub Programme                     | Key outputs Key   | Key performance indicators   | Planned Targets |
|                                   |   |  |                 |
| Economic planning                 | Policy Formulation and Development                            | No. of CIDP generated  | X               |
|                                   |   | No of ADPs generated   | 1               |
|                                   |   | No. of Quarterly CIDP status reports                               | 4               |
|                                   |   | No of annual status reports<br>on implementation of county<br>plan | 1               |
|                                   |   | No of Sector specific CIDP status reports                          | 1               |
|                                   |   | No. of workshops held on county planning awareness                 | 2               |
|                                   |   | No. of public participation forums held                            | 4               |
| Monitoring and Evaluation         | Improved implementation of programme, projects and strategies | f No of M & E reports<br>prepared                                  | 4               |
|                                   |   | No. of M&E forums held   | 5               |
|                                   |   | No of staff trained on project management                          | 10              |
|                                   |   | No of automated project management software                        | 1               |
|                                   | Enhanced and adequate staff capacity                          | f No. of staff<br>recruited(Economists/s<br>statisticians          | 10              |
|                                   | Well informed evidence based policies                         | No of research papers and reports prepared                         | 1               |
| Statistics                        | Improved research and development                             | No of specialized studies conducted                                | 1               |
|                                   |   | No of economic surveys conducted                                   | 1               |
|                                   |   | No of staff trained on data management                             | 8               |
|                                   | Accurate and reliable data for county planning                | No of annual statistical publications and reports produced         | 1               |
|                                   |   | No of mini-censuses carried out                                    | 1               |
| Programme Name: Cou               | nty ICT Infrastructure Develo                                 | pment  |                 |

| Objective : Provide a mode Outcome: Improved service  | rn reliable communication ch<br>delivery   | nannel   |                 |
|---|--|--|-----------------|
| Sub Programme   | Key outputs Key  | Key performance indicators   | Planned Targets |
| Acquisition of ICT equipment and software   | Improved county operations enhancing proper productivity and service delivery              | Number of machines and software purchased, distributed to staff  | 2               |
| Establishment of a public relations department handling Communication, branding and county visibility | To enhance the visibility of county operations   | Number of radio programs<br>nationally, TV, print media<br>stories, news briefs,<br>interviews and press release | 1               |
| Establishment of a call centre  | Improved coordination<br>among county staff, easy<br>access of the county by the<br>public | Number of departments connected to the call centre   | 1               |
| Construction of Youth empowerment centres, ICT centres  | Opportunities for growth among youth, talent acquisition                                   | Number of ICT centres<br>developed, number of<br>machines provided, No of<br>youth trained                       | 2               |
| Development of policies:<br>ICT,<br>Communications and E-<br>waste management                         | Proper policies enhancing transparency and accountability                                  | Number of policies formulated  | 2               |
| Construction of county government owned ICT training college  | Provision of specialized ICT skills, enhances self-employment                              | Number of ICT training centres built   | 1               |
| Human capital, Capacity<br>building initiatives and work<br>force Development                         | ICT literate, skilled<br>workforce & improved<br>productivity                              | Inductions, No of trainings,<br>No of staff recruited, ICT<br>hubs   | 2               |
| Development of a community Radio  | Completion of project and kick off   | Number of sub counties reached   | 1               |
| Establishment of citizen service centres In the 6 sub county headquarters                             | Easy access to government services   | 6 citizen service centres<br>finalized, Number of E-<br>Gov ornament services<br>provided                        | 2               |
| Construction of a data centre   | Better systems in place for county operations  | Number of county offices connected and managed   | 2               |
| Programme Name: Special   |  |  |                 |
| · ·   | nities resilience to natural and   | l man-made disasters   |                 |
| Outcome: Minimize impacts   |  | Voy norformana   | Dlanned Terrete |
| Sub Programme   | Key outputs Key  | Key performance indicators   | Planned Targets |
| Disaster management   | Relief food management   | No of households benefitting from food distributed   | 70,000          |
|   |  | No of vulnerable households benefiting from non-food stuff   | 70,000          |
|   | Community safety net   | No sub county covered  No of vulnerable households expected to benefit under community safety net activities     | 7<br>50,000     |
|   | Capacity building and community empowerment  | No of civic education forums held  | 7               |

|  | No of<br>awareness<br>forums on<br>the effects of<br>climate change | 2   |
|--|---|-----|
| Strategic<br>interventions<br>and pro-poor<br>programs | No of housing<br>Units  | 100 |
|  |   |     |

## 3.2.3 Water, Energy, Environment and Natural resources

The sector presently has the following sub-sectors: Energy, Environmental & tourism development; natural resources Management and, water and sewerage services.

# **Sector Composition**

- Water
- Energy, Environment and Natural Resource

### Vision

"A County with Sustainable access to adequate water and a clean and secure environment for all"

#### Mission

"To ensure; efficient and economical provision of water and sewerage services, increased environmental conservation, appropriate utilization of natural resources and improved access to affordable & environment friendly sources of energy to meet the various socio-economic needs of Mandera county"

# WATER, ENERGY, ENVIRONMENT AND NATURAL RESOURCES

Table 8: Summary of Sector/ Sub-sector Programme for 2021-2022 ADP

Programme 1: Water & Sewerage Infrastructure Development Programme

| Objective::To increase accessibility to sufficient, safe & sustainable Water & sewerage services in the County  Outcome::Percentage of the County's population with access to safe water supply and sewerage services significantly increased |   |  |                 |  |  |
|---|---|--|-----------------|--|--|
| Sub-Programme   | Key Outcomes  | Key Performance<br>Indicators                            | Planned Targets |  |  |
| Urban Water Supply and Sewerage   | Economically viable systems developed                               | Feasibility studies & designs                            | 3               |  |  |
| Development   | % of urban population with access to safe water & sewerage services | % in access rate reported annually                       | 47%             |  |  |
|   | increased   | No of urban Water & Sewerage schemes Developed/ improved | 5               |  |  |
|   | At least 40% of urban population have safe Sewerage Services        | % in access rate reported annually                       | 35%             |  |  |
|   |   | No of sewerage systems developed                         | 3               |  |  |
| Rural water supply<br>Improvement   | Economically viable rural water supply systems developed            | Feasibility studies & designs                            | 116             |  |  |
|   | Over 80% of rural population have access to safe water services     | % in access rate reported annually                       | 78%             |  |  |
|   |   | No of rural water supplies constructed/ rehabilitated    | 90              |  |  |

| Water Resources Development | Improved water security       | Annual Water availability Per Capita | 24M <sup>3</sup> |
|-----------------------------|-------------------------------|--------------------------------------|------------------|
| Development                 | Improved water service levels | Average Distances to                 |                  |
|                             | county wide                   | domestic water sources               | 5                |
|                             |                               | Reduced                              |                  |
|                             |                               | No of Boreholes drilled              | 28               |
|                             |                               | No of Boreholes developed            | 170              |
|                             |                               | & Operational                        | 170              |
|                             |                               | No small Water Pans                  |                  |
|                             |                               | Constructed/Rehabilitated/           | 70               |
|                             |                               | repaired                             |                  |
|                             |                               | No of 60,000M3 Water Pans/           | 32               |
|                             |                               | Dams Constructed                     | 32               |
|                             |                               | No of Dams/ Pans                     | 190              |
|                             |                               | operational                          | 170              |
|                             |                               | No of UGTs & Storage                 |                  |
|                             |                               | Tanks Constructed/                   | 74               |
|                             |                               | Rehabilitated                        |                  |
|                             |                               | No of new Water Tanks                | 150              |
|                             |                               | Developed                            | 130              |
|                             |                               | Average livestock Trekking           | 8                |
|                             |                               | distances Reduced                    | U                |

**Programme 2 Water and Sewerage Services Provision Programme** 

Objective: To ensure access to safe & sustainable Water supply & sewerage services in the County Outcome: Water & Sewerage Provision Services delivered in a sustainable, responsive & accountable

manner that fully embraces the principles of Corporate Governance throughout the County

| Sub-Programme                                    | Key Outcomes  | <b>Key Performance Indicators</b>                          | <b>Planned Targets</b> |
|--|---|--|------------------------|
| Maintenance of<br>Water and<br>Sewerage Services | Access to uninterrupted provision of safe water & sewerage services | No of urban schemes maintained                             | 4                      |
|  |   | No of rural schemes maintained/Repaired                    | 130                    |
|  |   | No of Gen-sets procured                                    | 12                     |
|  |   | No of S/ pumps & accessories                               | 50                     |
|  |   | Draw pipes procured  | 1,200                  |
|  |   | No of Generators rehabilitated                             | 30                     |
|  | Enhanced capacity for water quality monitoring                      | County Water Quality Analysis<br>Laboratory Established    | 60%                    |
|  | 20,000HHs use HH water treatment inputs                             | Procure & distribute HH water treatment chemicals          | 4,000                  |
| Institutional Capacity Development               | Effective County Water sub-sector Policies and Regulations in use   | formulation & enactment of<br>County Water Policy          |                        |
| •  |   | formulation & enactment of County Water regulations        |                        |
|  | County WSPs operating in a sustainable manner                       | No of County water & sewerage companies formed & supported |                        |
|  |   | No of water services Providers contracted & supported      | 5                      |
|  | Increased Revenue earnings for the County Government                | Millions of Kshs earned by C/Government from WSPs          | 18                     |
|  |   | Paybill Accounts Established                               | 1                      |
|  |   | Electronic Water Dispensers installed on Kiosks & Troughs  | 40%                    |
|  | Improved WSPs performance<br>Monitoring                             | Water Services MIS Established & Operationalized           | 60%                    |
|  |   | Performance & compliance of WSPs with standards            | 1                      |

|  | monitored                                    |    |
|--|--|----|
| Enhanced Capacity of institutions in the delivery of reliable services | No of 4WD vehicles procured                  | 4  |
|  | Drilling Rig & Accessories Procured          | 0  |
|  | No of offices developed, improved & equipped | 12 |
|  | No of Staff recruited                        | 65 |
|  | No staff to trained                          | 20 |

**Programme 3 Drought Mitigation Programme** 

Objective: Reduced Vulnerability of Local Pastoralist & Agro-Pastoralist Communities to the Adverse Effects of Drought Emergencies, Adequately Ensured

Outcome: No loss of lives or livelihoods by citizens occurs during drought emergencies due to limited access to water

| Sub-Programme                              | Key Outcomes  | Key Performance Indicators   | Planned Targets |
|--|---|--|-----------------|
| Drought<br>Preparedness                    | Enhanced Capacity for provision of drought emergency water services | No of mobile RR Trucks Procured  |                 |
|  |   | No of Water Boozers in procured  | 5               |
|  |   | Sets of Standby pump & accessories procured                                  | 96              |
|  |   | No of plastic tanks Installed<br>Cost of procuring & installing<br>tanks     | 200             |
|  |   | No of collapsible tanks Installed<br>Cost of procuring & installing<br>tanks | 80              |
| Drought<br>Emergency<br>Services           | No lives and livelihoods lost due to water shortage in droughts     | No of active Water trucking sites  | 125             |
|  |   | Population served through water trucking                                     | 150,000         |
| Climate Proofed<br>Water<br>Infrastructure | Improved resilience capacity of local communities                   | No of Climate Proof Dams (>100,000M³) Completed                              | 5               |
|  |   | Drilling & Equipping of EDE / strategic Boreholes                            | 12              |
|  |   | Equipping of Boreholes with Solar<br>Power Generators                        | 40              |

### 3.2.4 Education, Culture and Sports

### **Sector Composition**

- Education
- Civic Education and Public participation

#### Vision

A globally competitive education, Training, Research and Innovation for sustainable development.

### Mission

To provide, promote and coordinate quality education and training, integration of science, technology and innovation in sustainable socio-economic development process

## **EDUCATION, CULTURE AND SPORTS**

| sub Programme   | Key outputs   | Key performance indicators  | Planned<br>Targets |
|---|---|---|--------------------|
| Construction of Fully equipped ECDE Resources centers   | Access to teaching and Learning environment                   | Resource centre established   | 1                  |
| ECDE Employment<br>and upgrading /<br>promotion<br>implementation<br>of new scheme of<br>service        | Improve learning and teaching of ECDE pupils and job creation | No of ECDE teachers employed  | 30                 |
| Awareness and sensitization in ECDE Implementation of new curriculum                                    | Access to New curriculum                                      | No of persons sensitized  | 3                  |
| Construction of ECDE model classroom  | Access and improve teaching and learning environment          | No of ECDE Model classrooms   | 1                  |
| Training and Capacity Building of ECDE Officers / teachers on new curriculum innovation in education    | Improve Capacity Building and training of ECDE teachers       | No of ECDE personnel's trained  | 3                  |
| Provision for chairs,<br>Desks learning and<br>teaching materials for<br>ECDE centers                   | Improve and access to learning and teaching envirnment        | No. of ECDE children supported  | 30                 |
| Course books for<br>ECDE children and<br>teachers guidelines  | Improve and access to learning and teaching                   | No of ECDE children and Teachers<br>benefited from the Course book/<br>Guidelines | 20                 |
| School feeding<br>programe (SFP) to<br>23,497 ECDE pupils   | Improve enrolments retaining and ECDE children                | No. of schools benefitting from the programme                                     | 275                |
| Construction of 170<br>ECDE classrooms  | Improve learning environment                                  | No of ECDE classrooms constructed   | 10                 |
| 20,000 PC tablets for<br>ECD learners<br>(Computer Tablets) for<br>schools ICT<br>integration with ECDE | Improve learning  | No. of desktop computers and laptops supplied to the schools                      | 10                 |
| Teaching learning materials for ECDE Centres  | To improve teaching and learning                              | No. of teaching materials and No. of participants beneficiaries                   | 10                 |
| Infrastructure<br>development for<br>ECDE college   | Access to quality education                                   | 400 trainees acquired quality training/education                                  | 1                  |

| Provision of infrastructure for ECDE, Special Needs Education (NSE) and other educational institutions plus fencing kitchen playground, underground water tank and sanitation | To prevent encroachment and conducive learning environment and retention ECDE pupils | No. of Classrooms; Administration Office Blocks; Water and Sanitation facilities; School kitchen, School furniture; Outdoor Play equipment playgrounds constructed and provided school fencing done                 | 40  |
|---|--|---|-----|
| Provisions of adequate<br>and instructional and<br>play/learning materials<br>for ECDE children   | To improve learning environment and access to conducive learning situation           | No. of indoor teaching and learning materials provided.  No. of inclusive learner friendly classrooms created.  No. of Growth monitoring programmes undertaken  No. of First Aid Kits supplied                      | 10  |
| Bursary for needy<br>students ECDE<br>teachers training<br>college subsidies  | Access to education  | No. of Needy students awarded bursary   | 400 |
| Construction of small<br>Kitchen, underground<br>and elevated water<br>tank for ECDE Centres  | Improve food hygiene   | Number of kitchen constructed   | 20  |
| Drought mitigation for ECDE children during drought.  | Improve nutrition status during drought and improve dropout rate.                    | No. of Classrooms; Administration<br>Office Blocks; Water and sanitation<br>facilities, School kitchens; school<br>furniture, outdoor play equipment<br>playgrounds constructed and provided<br>school fencing done | 257 |
| Material Production for ECDE  | Quality material for quality education   | Analysis report, payment schedule   | 30  |
| ECDE centers and teacher assessment on quality education  | Quality education for the pupils   | Report on the workshop  | 3   |
| Health and Nutrition for ECDE Centres   | Provincial of personal health and hygiene  | Assessment report   | 3   |
| Growth monitoring programme and health nutrition in ECDE centres  | Proper growth monitoring program and provision of diet of ECDE                       | Growth monitoring and first aid kits  | 3   |
| Monitoring, Supervision and evaluation of all learning centers in the seven Sub – Counties  | To improve quali- ty education on of Sports, Culture and Tour                        | Assessment and supervision reports  | 3   |

# **Project name Promotion of Sports, Culture and Tourism**

objective To promote sports, cultural and heritage activities to enhance cohesion within different groups and harness the diversity of people's values

outcome Identified talents being developed and harnessed

Fostering peace and unity among the communit

| Subprogramme          | Key outcome                       | Key performance indicators | Planned Targets |
|-----------------------|-----------------------------------|----------------------------|-----------------|
| Construction of 7 no. | Venue for sporting activities and | Progress report to the     | 2               |
| sports Grounds        | public barazas                    | County Assembly            |                 |

| Construction of 30 no. sports Grounds   | Well-developed sports ground in each of the 30 wards                            | No. of sports ground established/ Progress report to the County Assembly. | 7               |
|---|---|---|-----------------|
| Establishment of sports talent Academies in the seven sub- counties   | Promotion of sports talent  | Progress report to the<br>County Assembly                                 | 2               |
| Development<br>of museums and<br>Cultural sites   | Identification and Preservation of culture.                                     | Progress report to the<br>County Assembly                                 | 2               |
| Purchase and supply of sporting items and equipment   | Access to sporting item and equipment   | Progress report to the<br>County Assembly                                 | 7               |
| County tournaments  | Improvement of sporting activities in all sub counties targeting at words level | Progress report to the<br>County Assembly                                 | 1               |
| Culture promotion   | Promote culture for sustainable development  Promote social inclusion           | Progress report to County<br>Assembly                                     | 1               |
| Development of library services   | Promote reading culture  Knowledge management and research.                     | Progress report to County<br>Assembly                                     | 1               |
| Culture week  | To retain and promote culture and customary laws among the society              | Photos, Videos,<br>Reports on the culture and<br>customary                | 7               |
| Development of community entertainment center/park that will host Eid Baraza and Other Cultural Functions.  | Better facility that can attract more tourists for revenue generation           | Progress report to the<br>County Assembly                                 | 1               |
| Initiation of local<br>cultural tourism<br>events like Somali<br>gala nights and<br>Somali Cultural<br>Week | Enhanced tourism in the County  | Progress report to the<br>County Assembly                                 | 1               |
|   | ovision of adequate resources to voc  |   | _               |
|   | npower high skilled work forcerovisi<br>I realities present in todays economy   |   | ches with       |
|   | access to technical and vocational tr   |   |                 |
| Sub Programme   | Key Outcome   | Key performance Planned<br>Targets  | Planned Targets |
| Infrastructure<br>development for<br>Vocational Training<br>Centre  | Access to modern tools and equipment  | Number of VTC equipped with tools and equipment                           | 1               |
|   | Access to clean water   | Number of VTCs connected with water                                       | 1               |
|   | Improve training environment  | No. of equipped twin workshops with Equipments                            | 2               |

|                                 |                                  | and Tools   |       |
|---------------------------------|----------------------------------|---|-------|
|                                 |                                  | and Tools<br>in VTCs                              |       |
|                                 | Improve training environment     | No. of Constructed and                            | 2     |
|                                 | improve training environment     | Equipped ICT Labs in                              |       |
|                                 |                                  | VTC of Excellence.                                |       |
|                                 | Access to quality learning       | The Number of Classrooms                          | 1     |
|                                 |                                  | Constructed                                       |       |
|                                 | Infrastructure improvement in    | The Number of                                     | 7     |
|                                 | VTCs                             | infrastructure Repair and                         |       |
|                                 | Self employment                  | Maintained for all VTCs The number of Toolkit for | 1:4   |
|                                 | Sen employment                   | trainees in terms of trainees                     | 1.4   |
|                                 |                                  | ratio   |       |
|                                 | Better sanitation for trainees   | 20no twin toilets for                             | 1     |
|                                 |                                  | Vocational training centre                        |       |
|                                 |                                  | for seven sub county                              |       |
|                                 | Effective administrations        | The number of                                     | 1     |
|                                 | management                       | administration block                              |       |
| Integration of ICT in           | Access to ICT knowledge          | constructed Promotion and integration of          | 57    |
| Education                       | Access to 1C1 knowledge          | ICT in school curriculum                          |       |
|                                 |                                  | promoted.   |       |
|                                 |                                  |   |       |
|                                 |                                  | No. of ICT infrastructure                         |       |
|                                 |                                  | provided at school and sub-                       |       |
|                                 |                                  | county and community levels.                      |       |
|                                 |                                  | levels.   |       |
|                                 |                                  | No. of ICT support                                |       |
|                                 |                                  | personnel recruited and                           |       |
|                                 |                                  | trained   |       |
|                                 |                                  |   |       |
|                                 |                                  | No. of laptops for primary                        |       |
|                                 |                                  | class one (1) pupils at schools.                  |       |
|                                 |                                  | schools.  |       |
|                                 |                                  | No. of out of school youths                       |       |
|                                 |                                  | trained on ICT introduction                       |       |
|                                 |                                  | of e-learning at secondary                        |       |
|                                 |                                  | schools; introduction of                          |       |
|                                 |                                  | computer studies at primary                       |       |
| Education                       | Awareness of ECDE activities in  | schools<br>Reports                                | 1     |
| conferences/County              | the county through the Prize     | ποροιω  |       |
| Education week/                 | giving, Education conferences    |   |       |
| Prize giving day/               |                                  |   |       |
| Parent day                      |                                  |   |       |
| Gathering and                   | Access to county data on ECDE on | Reports writing on the                            | 3     |
| collection of data on           | enrolment, feeding programme and | collected data                                    |       |
| Enrolment feeding programme and | teacher pupil ratio              |   |       |
| teacher student ratio           |                                  |   |       |
| based on gender                 |                                  |   |       |
| Mandera County                  | Improve Access, Retention and    | Number of beneficiaries,                          | 12000 |
| Bursary                         | completion                       |   |       |
|                                 | rate for needy students          | Bursary forms, reports on                         |       |
| C                               |                                  | disbursement Progress and and to the              | 1     |
| Supply of office furniture      |                                  | Progress report to the County Assembly            | 1     |
| Turmiture                       |                                  | County Assembly                                   | ]     |

#### 3.2.5 Roads, Transport& Public Works

This sector encompasses three main departments of roads, transport and public works. The main objective of the sector is to facilitate efficient road transport connectivity.

# **Sector Composition**

- Roads and Transport
- Public Works

#### Vision

To provide quality road and transportation infrastructure to spur socio-economic growth in Mandera county and the region and at large

#### Mission

To facilitate the construction, upgrading, rehabilitation, and maintenance of the road infrastructure in Mandera County to enhance regional connectivity for sustainable socio-economic development in line with Kenya vision 2030.

#### **Sector Goal**

- ➤ Build capacity of infrastructure, personnel and equipment.
- Facilitate public private partnership to drive the development agenda
- > Citizen participation in the planning and execution of projects and programs Civic education
- Attract, hire, develop and retain an effective, diverse, professional, dedicated and responsive team of employees.
- Empower employees at every level to provide county services with maximum effectiveness and efficiency.
- ➤ Develop employees to become leaders who promote ethics, innovation, service, Accountability and peak performance.

#### Roads, Transport& Public Works

| Programme 1: General A          | dministration and Support Services  |                                  |                        |  |
|---------------------------------|-------------------------------------|----------------------------------|------------------------|--|
| Objective: Provide a good       | l working environment infrastructu  | ire                              |                        |  |
| Outcome: Improve service        | e delivery                          |                                  |                        |  |
| sub Programme                   | Key outputs                         | Key performance indicators       | <b>Planned Targets</b> |  |
| 2.2 Conducive                   | Conducive                           | No. office                       | 1                      |  |
| working                         | working                             | Constructed                      |                        |  |
| environment                     | environment                         |                                  |                        |  |
|                                 |                                     | No of officers to be hired       | 10                     |  |
|                                 |                                     | No of officers to be trained     | 10                     |  |
| rogramme 2: Transport ii        | nfrastructure                       |                                  |                        |  |
| Objective: Facilitate road      | s and air transport connectivity    |                                  |                        |  |
| Outcome: Enhanced incom         | ne/wealth, ease movement of goods   | and services                     |                        |  |
| Sub Programme                   | Key outputs                         | Key performance indicators       | <b>Planned Targets</b> |  |
| 1.1 Roads network               | Roads, bridges /culverts and drifts | Km of tarmac roads constructed   | 5                      |  |
|                                 | constructed                         |                                  |                        |  |
|                                 |                                     | Km of gravel roads constructed   | 120                    |  |
|                                 |                                     | Km of gravel roads rehabilitated | 250                    |  |
|                                 |                                     | No of drifts to be constructed   | 8                      |  |
|                                 |                                     | No of road construction          | 5                      |  |
|                                 |                                     | equipment to be purchased        |                        |  |
|                                 |                                     | No of bridges/box culverts to be | 3                      |  |
|                                 |                                     | constructed                      |                        |  |
| Programme 3: Transport          | Service                             |                                  |                        |  |
| <b>Objective: Improve trans</b> | port service delivery               |                                  |                        |  |
| Outcome: Improve mobili         | ty to provide service delivery      |                                  |                        |  |

| Sub Programme          | Key outputs       | Key performance            | Planned Targets |
|------------------------|-------------------|----------------------------|-----------------|
|                        |                   | indicators                 |                 |
| 2.1 Transport mobility | Motor vehicles    | No of motor vehicles to be | 1               |
|                        | purchased         | purchased                  |                 |
|                        | Motor vehicles    | No of motor vehicles to be | 7               |
|                        | repaired/serviced | repaired/serviced          |                 |

## 3.2.6 Lands, Housing and Physical Planning

The sector consists of four departments namely Lands, Housing, Physical Planning and survey. The activities of the departments involve utilizing the land resources to realize the socio-economic and cultural needs of the community.

## **Sector composition**

- Lands Department
- Housing Department
- Physical Planning & Survey department

#### Vision

Sustainable planning, management and utilization of land and housing in Mandera County **Mission** 

To improve lives and livelihoods Mandera people through efficient, sufficient, equitable and sustainable management of land resources.

### LANDS, HOUSING AND PHYSICAL PLANNING

| Outcome: Reduced<br>secure land record |   |  |                    |
|--|---|--|--------------------|
| Sub Programme                          | Key outputs                                       | Key performance indicators   | Planned<br>Targets |
| Land management                        | Reduced land related conflicts                    | s No. of plots surveyed and allocated % decrease in land conflicts | 3000               |
|  | secure land records in digital format             | No. of land records digitized                                      | 50,000             |
|  | Reduced cases of landless persons in the county   | No. of landless persons resettled                                  | 1000               |
|  | Improved work environment and secure land records | 1 No. land registry constructed                                    | 1                  |
|  | Trained staff                                     | No. of staff trained   | 25                 |
| Programme 2: Spa                       | tial Planning and development                     | t control  |                    |
| Objective: To deve                     | lop land use planning guidelin                    | es and standards for orderly developme                             | ent                |
|  |   |  |                    |
| Outcome: Orderly                       | development; improved livelih                     | nood; reduced land use conflict                                    |                    |
| Spatial planning                       | County spatial plan                               | No. of plans prepared  | 1                  |

|                     | Integrated Urban                               | No. of subcounty urban headquarters planned               | 1    |
|---------------------|--|---|------|
|                     | Development Plans                              | No. of ward centers planned                               | 5    |
|                     | Improved compliance with development standards | No. of approved development applications                  | 1500 |
| Programme 2: Hous   | sing and Urban Development                     | 1   |      |
| Ol.:4: T- :         | 1  | 1 4   |      |
| Objective: To impro | ove housing stock at affordable                | le cost   |      |
| Outcome: Increase   | in number of affordable hous                   | ing stock   |      |
|                     |  |   |      |
| Affordable Housing  | Improved quality housing at affordable costs   | No. of affordable housing units constructed and renovated | 500  |
|                     | Trained personnel on ABT                       | No. of persons trained on affordable building technology  | 100  |
|                     | Housing and urban                              | No. of policies enacted and approved                      | 3    |

# 3.2.7 Public Service Management & Devolved Units

The sector is composed of three departments: public service management, which deals with human resource management and development; devolved units, which is in charge of the administration of the decentralized units and service provision at the grassroots; and cohesion, integration and enforcement services which deals with issues of conflict management, building cohesion and enforcement of county laws.

#### Vision

An efficient, accountable and accessible public service in Mandera County

#### Mission

To provide overall leadership in human resource mobilization, coordination, supervision, training and management for an accountable, accessible and quality public service delivery

### PUBLIC SERVICE MANAGEMENT & DEVOLVED UNITS

| Programme 1: Administration, Planning and Support Services |  |                            |             |  |  |  |
|--|--|----------------------------|-------------|--|--|--|
| Objective: Improve delivery of services                    |  |                            |             |  |  |  |
| <b>Outcome: Effective and I</b>                            | Outcome: Effective and Efficient delivery of County Public Service |                            |             |  |  |  |
| Sub Programme Key outputs Key performance Planned Targets  |  |                            |             |  |  |  |
|  |  | indicators                 |             |  |  |  |
| Administration   | Competent staffs   | Staff Appraisal Reports    | 18 reports  |  |  |  |
| Services   |  |                            |             |  |  |  |
|  | Vacancies filled   | No. of Staff hired         | 200 staff   |  |  |  |
|  | Essential items in place   | No. of items issued        | 25 Assorted |  |  |  |
|  |  | (Laptops, printer,         |             |  |  |  |
|  |  | stationery,                |             |  |  |  |
|  |  | working tools etc.)        |             |  |  |  |
|  | Goods and services paid  | Timeliness of Payments     | 10 days     |  |  |  |
| Financial Services   | For  |                            |             |  |  |  |
|  | Staff remuneration,  | No. of staff with enhanced | 125 staffs  |  |  |  |
|  | training and records   | productivity and           |             |  |  |  |

| Personal Services                        | management  | satisfaction                                     |                                 |
|--|---|--|---------------------------------|
| Monitoring &                             | M&E visits undertaken                               |  | 12 M&E reports                  |
| Evaluation                               |   | Quarterly M&E reports                            |                                 |
|  | Service delivery improved                           | Percentage of                                    | 80% improvement                 |
|  |   | implementation of work                           |                                 |
|  |   | Plans  |                                 |
| Sub County                               | Goods and services paid for                         | Timeliness of payments                           | 14 Offices running              |
| Administrators office                    |   |  | smoothly & efficiently          |
| Expenses                                 |   |  | 20 00                           |
| Ward Administrators                      | Goods and Services paid for Timeliness of payments  |  | 30 offices running              |
| office & Catering                        |   |  | smoothly & efficiently          |
| Expenses                                 | Staff motivation                                    | No. of staff travelled                           | 100 -4 - 66 - 4 11 - 1 6        |
| Travel, Daily Subsistence Allowances     | Starr motivation                                    | No. of staff travelled                           | 100 staffs travelled for        |
| Town Admin office &                      | Goods and Services                                  | Timeliness of payments                           | trainings                       |
|  | paid for  | Timeliness of payments                           | 6 offices running smoothly &    |
| catering expenses                        | paid for  |  | Efficiently                     |
| Department of Devolved                   | Goods and Services paid fo                          | r Timeliness of payments                         | 10 days                         |
| unit HQ –supply of                       | Goods and Services paid to                          | Timeliness of payments                           | 10 days                         |
| office stationery(Office                 |   |  |                                 |
| & catering expenses                      |   |  |                                 |
| Town administration                      | Improved Sanitation-                                | No. of cars hired                                | 10                              |
| sanitation vehicle hired                 | activities at the sub counties                      |  |                                 |
| SWIII - WILLIAM - III - W                | achieved  |  |                                 |
| Vehicle Hire for NPR                     | Improved Security in the                            | No. of car hired                                 | 10                              |
| support Activities                       | county  |  |                                 |
| Fuel, Lubricants for                     | Services paid for                                   | Timeliness in payments                           | Efficient mobilization of       |
| utilities, cars &                        | r   | I ay   | administrators within           |
| Motorbikes                               |   |  | their areas of                  |
|  |   |  | jurisdiction                    |
| 192 wages of casual                      | Casual remuneration                                 | Ease of implementation of                        | Efficient running of            |
| workers for sub county                   |   | sanitation work at the sub                       | offices at all                  |
| Sanitation work                          |   | counties   | administrators offices.         |
|  |   |  |                                 |
| Stakeholder meetings on                  | Stakeholder meetings on                             | No. of Stakeholder                               | No. of Stakeholder              |
| co-ordination &                          | co-ordination of all                                | meetings co-ordinations                          | meetings held &Co-              |
| supervision of all                       | activities with National                            | with National Government                         |                                 |
| activities with National                 | Government  |  | National Government             |
| Government                               | E C'1 ('C' (' 1                                     | N C C  | 171 '6 6                        |
| Uniform for the                          | Ease of identification by                           | No. of uniforms for                              | 151 uniforms for administrators |
| administrators                           | public, of administrators within their area of work | administrators                                   | administrators                  |
| Drogramma 2.Human Da                     | esource Management and D                            | ovolonment                                       |                                 |
|  | and efficiently manage the l                        |  |                                 |
| Outcome: Properly mana                   | ·   | IIIAMAD IUIKUUII                                 |                                 |
| Sub Programme                            | Key outputs   | Key performance                                  | Planned Targets                 |
| Dan Hogramme                             | izcy outputs  | indicators                                       | Tamica Targess                  |
| Human Resource                           | Motivated and competent                             | No. of officers to be                            | 1,500                           |
| Management and                           | staff   | trained  | 1,500                           |
| Development and                          | Seali   | i dilivu   |                                 |
| _ 5. 0.0p.mont                           |   | No. of staff to be promoted                      | 500                             |
|  |   | Staff appraisal-quarterly                        | 3,200                           |
|  | Proper HR records                                   | Staff files kept securely                        | 3,200                           |
|  | - Francisco   | and updated regularly                            | - , - • •                       |
|  | Performance Management                              | Performance contracting                          | 60                              |
| Programme 3: Devolved                    | Services – Sub-County Adn                           |  | 1                               |
|  |   | ve working environment and                       | l enhance stakeholder           |
| ., g                                     | r   |  |                                 |
| Outcome: Efficient service               | ce deliverv. Public awarenes                        | ss and enhanced public parti                     | cipation                        |
| Outcome: Efficient service Sub Programme | ce delivery, Public awarenes  Key outputs           | SS and enhanced public particles Key performance | Planned Targets                 |

|   | T  | 1  | 1   |
|---|--|--|---|
| Sub-County Administration Support Services  | Sub-county offices   | No. of Sub-county offices constructed  | 1   |
|   |  | No. of Sub-county offices<br>Refurbished   | 4 Office  |
|   | Ward offices   | No. of ward offices<br>Constructed   | 4 offices   |
|   |  | No of ward office<br>Renovated   | 5 office  |
|   | Improved mobility  | No. of motorcycles bought  | 18 motorcycles  |
|   | Successful County and<br>National events   | No. of County and<br>National events<br>Executed   | 8 events  |
|   | Mobility Improved  | No of Vehicle Hired  | 2 vehicle   |
|   | Mobility Improved  | No. of vehicles &<br>Purchased   | 2 vehicles  |
| Town Administration<br>Services   | Capacity building  | No. of officers trained and Capacity built.  | 8 officers  |
|   | Construction of offices  | No. of offices constructed   | 4 office  |
|   | Town administration sanitation vehicle hired   | No of Vehicle Hired  | 10  |
|   | Mobility Improved  | No. of vehicles &<br>Purchased   | 2 vehicles  |
| Develop and roll out a civic Education and public participation program through the administrator's offices – Sub Counties, Wards and village level | An informed public   | No. of civic education and public participation forums held                                | 180 forums  |
| Leadership and administrative training for all administrators   | Improved service delivery  | No. of administrators trained  | 150 administrators                                      |
| Public seminars & sensitization on matters of devolution by administrator at each village   | Awareness of public on devolution matters  | No of seminars and<br>sensitization done –<br>Number of public who<br>have been sensitized | No. of sensitization<br>meetings formed and<br>attended |
| Staff & assembly members benchmarking on the best practices in administration   | Enhanced and effective public awareness & participation and best practices on Administration | No of benchmarking visits conducted  | 2 benchmarking visit                                    |
| Establishment of public noticeboards in all the village offices   | Improve awareness and service delivery   | No of noticeboards established   | 100(village notice board)                               |
| Sensitize administrators<br>on effects of<br>Corruption   | Corruption free public service   | No. of awareness campaigns on anti-Corruption  | 30 awareness campaigns                                  |
| Sanitation services   | Sewer lines in place in 3 sub counties   | KMs of sewer lines laid  | 30 KMs  |
|   | Clean towns at ward level  | No. of collection points<br>and<br>waste bins strategically<br>placed                      | 150 bin   |
|   | Sanitation vehicles available in 10 wards  | No. of sanitation tracks bought  | 6 tracks  |
| Inspectorate and Enforcement Services   | Improved mobility  | No. of vehicles and motorcycles bought   | 10  |

|                                | I  | 1                              |                 |
|--------------------------------|--|--------------------------------|-----------------|
|                                | Visible and equipped   | Sets of uniforms and           | 350             |
|                                | visible and equipped   | equipment bought               | 330             |
|                                | To ease communication  | No of communication            | 50              |
|                                | among the enforcement  | gadget bought                  | 30              |
|                                | staff  | gaaget boagin                  |                 |
|                                | Support Departments in   | Increase in revenue            | 15%             |
|                                | revenue collection   | collection                     | 1570            |
| Training and skill             | Enhanced productivity  | No. of staff trained           | 350             |
| development                    | The state of the s |                                |                 |
| Fire-fighting services         | Construction of fire   | No. of fire stations           | 2               |
|                                | stations   | constructed                    |                 |
|                                | Fire engines bought  | No. of fire engines bought     | 2               |
|                                | Staff recruited  | No. of fire crew recruited     | 10              |
|                                |  | and trained                    |                 |
| Sinking of boreholes           | Supplement on water  | No. of boreholes drilled       | 3               |
|                                | provision for fire fighting  | and equipped                   |                 |
| Program 4:Conflict man         | agement cohesion and integ   | gration                        |                 |
| Objective: Safe and Resil      |  |                                |                 |
| Outcome: Healthy and co        |  | T7 6                           | DI LE           |
| Sub Programme                  | Key outputs  | Key performance indicators     | Planned Targets |
| Conflict management            | Stakeholder  | No. of meetings held to        | 35              |
|                                | Meetings/Security  | enhance stakeholder            |                 |
|                                | partnership  | engagement and peace           |                 |
|                                |  | building                       |                 |
|                                | Rapid response   | Funds availed for early        |                 |
|                                | contingency fund   | warning and response to        |                 |
|                                |  | conflicts                      |                 |
| Implementation of peace        | Enhance in coordinating  | No county peace act            | 1               |
| act                            | peace activities   | implemented                    |                 |
| Establish and strengthen       | Enhance capacity of  | No. of cross-border peace      | 8               |
| cross-border peace             | cross-border peace and security committees   | structures enhanced            |                 |
| Structures Promote and enhance | To enhance ADR   | No. of formal and informal     | 10              |
| alternative dispute            | mechanisms to  | peace structures               | 10              |
| resolution mechanisms          | institutionalize   | established                    |                 |
| resolution meenumsins          | progressive forms of   | No. of community               |                 |
|                                | dispute resolution   | declarations developed and     |                 |
|                                | T  | signed                         |                 |
| Operationalization of          | Enhancement of   | No of meetings held            |                 |
| county policing authority      | community policing   | No of insecurity incidents     | 8               |
|                                |  | reported by members of         |                 |
|                                |  | public                         |                 |
| Celebration of county,         | Improve harmonious co-   | No of peace event held         | 1               |
| national and international     | existence  |                                |                 |
| peace day                      |  |                                |                 |
|                                | ization and countering viol  | ent extremism                  |                 |
| Objective: To reduce viol      |  |                                |                 |
|                                | county from terror activitie   |                                | Dlamad Tarrat   |
| Sub Programme                  | Key outputs  | Key performance indicators     | Planned Targets |
| Security enhancement           | Security situation   | No. of vehicles hired for      | 10              |
|                                | improved   | security patrols               |                 |
|                                |  |                                |                 |
|                                |  | No of NDD a facility 14        | 450             |
|                                |  | No. of NPRs facilitated to     | 450             |
|                                |  | back-up the security personnel |                 |
| Stakeholder Engagement         | Improved sensitization   | Number of stakeholder's        |                 |
| Startenorder Engagement        | improved sensitization   | 1 tailloct of stakeholder s    | 1               |

| on CVE   | and public awareness on CVE and radicalization                   | meetings conducted                                      | 50              |
|--|--|---|-----------------|
| Construction Rehabilitation centres                              | Youths and drug addicts are rehabilitated                        | No of rehabilitation centres constructed                | 2               |
| Purchase of motorbikes<br>for NPR                                | Enhanced mobility and increased patrol & intelligence collection | No of motorbikes<br>purchased                           | 10              |
| Training and capacity building of champions for prevention of VE | Increase in knowledge on prevention of violent extremism         | No of ToT trained and sensitized                        | 12              |
|  | ce ,civic education and pub                                      | lic participation                                       |                 |
| Objective: To enhance go   | ood governance and knowle  | dge Public Participation and                            | Engagement      |
| Objective: To enhance go   |  | dge Public Participation and                            | Planned Targets |
| Objective: To enhance go<br>Outcome: Citizen involve             | ood governance and knowle<br>ement in decision making p          | dge Public Participation and crocesses  Key performance |                 |

### 3.2.8 Health Services

The health sector is responsible for promotive, preventive, curative, and rehabilitative services in Mandera County. The sector comprises of the Health Services and the Public Health Services.

#### Vision

A high quality healthcare system that is efficient, accessible, equitable and affordable for all in Mandera.

## Mission

To promote the provision of integrated and high quality promotive, preventive, curative and rehabilitative healthcare services in Mandera County

# **HEALTH SERVICE**

| Programme1: P    | ublic healthcare                   |                                    |         |
|------------------|------------------------------------|------------------------------------|---------|
| Objective: To in | nprove preventive and promote hea  | lth services in Mandera County     |         |
| Outcome:         |                                    |                                    |         |
| Burden of Non-o  | communicable conditions reduced    |                                    |         |
| Reduced inciden  | ce of preventable diseases and mor | tality in Mandera County           |         |
| Sub              | Key outputs                        | Key performance indicators         | Planned |
| Programme        |                                    |                                    | Targets |
| 1.1              | Enhanced public health standards   | No of buildings plans vetted,      |         |
| Environmental    | and safety in public facilities    | approved and report submitted      |         |
| health and       |                                    |                                    |         |
| Disease          |                                    |                                    |         |
| surveillance     |                                    |                                    |         |
|                  |                                    |                                    |         |
|                  | Reduced cases of food/water-       | No of premises inspected and have  | 600     |
|                  | borne diseases                     | met minimum requirement on         |         |
|                  |                                    | hygiene and sanitation             |         |
|                  | Enhanced safety in public health   | No of Public health facilities     | 50      |
|                  | facilities                         | disposing off HCW appropriately    |         |
|                  | Reduction of food and water        | No of food and water samples taken | 50      |

|   | borne illnesses   | for laboratory analysis   |         |
|---|---|---|---------|
|   | Reduction of communicable diseases burden by 35%                | No of villages declared open defecation free  | 50      |
|   | Improved access to level 1 health care services                 | No of functional community Units  | 50      |
|   | Reduced burden of vector borne diseases                         | % of household reached with IRS   | 60,000  |
|   | Improved knowledge and skills among health care workers on IDSR | No of health care workers trained on IDSR   | 100     |
|   | Enhanced community based surveillance                           | No of Initiations of community based surveillance for early detection of diseases   | 40      |
| 1.2 Nutrition and Dietetics                       | Reduced malnutrition status of the vulnerable groups            | Formulation and adoption of nutrition policies specific to Mandera county and customization of other relevant national policies | 0       |
|   |   | Capacity development of health workers on nutrition and dietetics   | 60      |
|   |   | Procurement of nutrition products for emergency response  | 3150    |
| 1.3 Maternal and Child                            | Improved access to maternal and child health services           | % of deliveries conducted by skilled Attendants   | 5%      |
| Health  |   | % of women of reproductive age receiving family planning services   | 10 %    |
|   |   | % of pregnant women attending 4 <sup>th</sup> ANC visit   | 5 %     |
| 1.4 Health<br>Promotion                           | Improved health seeking behaviour among community members       | % of fully immunized children No of Health promotion messages designed, distributed and disseminated                            | 185,000 |
| 1.5 Special<br>Programmes<br>(TB/HIV/Malar<br>ia) | Reduced burden of TB cases                                      | % of TB cases identified and put on treatment   | 27%     |
|   | ]   | % of TB patients screened for HIV   | 5%      |
|   |   | % of TB treatment success rate  | 32%     |
|   | Decline of HIV related mortality                                | % of eligible HIV clients on ARVs,  | 48%     |
|   | and new infections  | % of HIV+ pregnant mothers receiving ARVs,  | 40%     |
|   | Reduction of malaria and other mosquito borne diseases          | % of health facilities reporting and receiving malaria commodities  | 48%     |
| Primary health care services                      | Improved transport services                                     | # of vehicles procured for Sub<br>County hospitals and CHMT   | 2       |
|   | Improved access to primary health care services                 | # of mobile clinics procured and<br>offering services in hard to reach  | 0       |

|                |                                 | 0**000   |        |
|----------------|---------------------------------|--|--------|
|                |                                 | areas  |        |
|                |                                 | # of model health centres constructed            | 6      |
|                |                                 | and equipped                                     |        |
|                |                                 | # of new dispensaries constructed and functional | 6      |
|                |                                 |  |        |
| Programme 2    | Medical services                |  |        |
| Objective      | Provide equitable clinical serv | vices emergency and referrals                    |        |
| Outcome:       | Improved quality health care    |  |        |
| Sub            | Key outputs                     | <b>Planned Targets</b>                           |        |
| Programme      | , ,                             | Key performance indicators                       | J      |
| 2.1 County and | Enhanced specialized curative   | No of public health facilities with              | 1      |
| Sub County     | and diagnostic interventions    | specialized diagnostic services                  |        |
| Referral       |                                 | -Ferminan manganana ara mana                     |        |
| Hospitals      |                                 |  |        |
| Hospitals      |                                 |  |        |
|                |                                 | No of fully functional ambulances                | 2      |
|                |                                 | No of hospitals with functional                  | 6      |
|                |                                 | emergency response teams                         | -      |
|                | Increased access                | No of healthcare                                 | 98%    |
|                | to medical                      | facility with stock of                           | 7070   |
|                | products                        | essential drugs and                              |        |
|                | products                        | supplies   |        |
|                | Improved Laboratory services    | % of health facilities with functional           | 60%    |
|                | for provision of quality care   | laboratory services                              | 0070   |
|                |                                 |  | 1      |
|                | Improved pharmaceutical         | # of sub counties with equipped                  | 1      |
|                | warehousing in all sub          | warehouses for medical supplies storage          |        |
|                | counties                        | # of sub-sounty beautale with                    | 1      |
|                | Improved access to diagnostic   | # of sub county hospitals with                   | 1      |
|                | and radiological services       | radiological units                               | 1      |
|                | Improved access to dental       | # of hospitals with functional dental            | 1      |
|                | services in all sub county      | units  |        |
|                | hospitals                       | # 61 '- 1 '-1                                    | 1      |
|                | Improved access to permanent    | # of hospitals with permanent portable           | 1      |
|                | water supply to all hospitals   | water source                                     | 1      |
|                | Enhanced access to permanent    | # of oxygen plants established and               | 1      |
|                | oxygen supply to all hospitals  | connected to service delivery areas              | 0      |
|                | Improve access to mortuary      | # of mortuaries constructed and equips           | 0      |
|                | services                        |  |        |
|                | Improved access to              | # of trucks purchased and in use                 | 0      |
|                | transportation services         |  |        |
|                | Improved medical reporting      | # of hospitals with EMR                          | 2      |
|                | services                        |  |        |
|                | Improved ambulance              | 1 coordination unit constructed and              | 1      |
|                | coordination services           | equipped   |        |
|                | Improved access to health       | # of vulnerable persons benefiting from          | 10,000 |
|                | social insurance scheme         | health insurance scheme                          |        |
|                | Increased and improved          | # of health workers recruited and                | 50     |
|                | number and capacity of          | number trained on different result areas         |        |
|                | health workforce                |  |        |
|                | Improved access to              | # of rehabilitative units established and        | 2      |
|                | rehabilitative health services  | offering services                                |        |

# 3.2.9 Agriculture, Irrigation, Livestock and Fisheries

# **Sector Composition**

- Agriculture Irrigation
- Livestock and Fisheries

#### Vision

An innovative, commercially-oriented and modern agriculture and rural development sector

#### Mission

To improve livelihoods of Kenyans through promotion of competitive agriculture and innovative research, sustainable livestock and fisheries development, growth of a viable cooperatives sub sector, equitable distribution and sustainable management of land resources and sustainable management of forestry and wildlife resource

# AGRICULTURE, IRRIGATION, LIVESTOCK AND FISHERIES

Table 8: Summary of Sector/Sub-sector Programme for 2021-2022 ADP

| SECTOR: AGRICULTURE, IRRIGATION, LIVESTOCK A | ND FISHERIES |
|--|--------------|
|--|--------------|

**SUBSECTOR:** Agriculture and Irrigation

**Programme 1: Administration, Planning and Support Services** 

Objective: Improve service delivery, working environment and motivate staff

**Outcome: Effective and Efficient Service Delivery** 

| Sub-<br>programmes | Key Performance<br>Indicators | Key Outcome(s)                | Planned<br>Targets | Total<br>Budget (Ksh) |
|--------------------|-------------------------------|-------------------------------|--------------------|-----------------------|
|                    |                               |                               | 2021/22            |                       |
| 1.1Administration  | No of utility bills           | Conducive working environment | 12                 | 3,000,000             |
| support services   | No of general office          | Improved service delivery     | 5                  | 2,000,000             |
|                    | supplies                      |                               |                    |                       |
|                    | No of computer                | Conducive working environment | 3                  | 3,000,000             |
|                    | stationery and supplies       |                               |                    |                       |
|                    | No of buildings and           | Conducive working environment | 9                  | 2,000,000             |
|                    | stations maintained           |                               |                    |                       |
|                    | No of uniform and             | Improved staff morale         | 70                 | 1,000,000             |
|                    | clothing                      |                               |                    |                       |
|                    | M&E reports                   | Monitoring & Evaluation       | 4                  | 1,000,000             |
|                    | Site visits                   | Improved efficiency           | 20                 | 1,000,000             |
| SUB TOTAL          |                               |                               |                    | 13,000,000            |

Programme 2: Agricultural extension service delivery

Objectives: Enhance Efficiency and Effectiveness in Extension Service Delivery

Increase agricultural productivity and outputs

Outcome/ Key Result Area (s): Improved extension services
Increased productivity, food security and incomes

| Sub-<br>programmes                 | Key Performance<br>Indicators                   | Key Outcome (s)   | Planned<br>Targets<br>2021/22 | Total<br>Budget (Ksh) |
|------------------------------------|---|---|-------------------------------|-----------------------|
| 2.1Agricultural extension services | -No of policies drafted<br>-No of bills enacted | To bring an effective policy<br>and legal frameworks for<br>agricultural development  | 2                             | 7,000,000             |
|                                    | No of shows /exhibitions conducted              | <ul><li>-Demos</li><li>Display technologies for adoption.</li><li>- To create a forum for farmers interactions with</li></ul>           | 1                             | 5,000,000             |
|                                    | -No of farmers<br>attending(engendered)         | stakeholders, collaborators<br>and other partners.<br>-Educate farmers monthly<br>-Introduce new technology<br>- Facilitate exchange of | 3000                          | 0                     |

|   | -No of demonstrations                               | knowledge  | 48     | 1,000,000   |
|---|---|--|--------|-------------|
|   |   |  |        |             |
|   | -No of offices constructed                          |  | 1      | 12,000,000  |
|   | -No of staff employed and deployed(male and female) |  | 5      | 38,000,000  |
|   | No of farmers trained, reached,                     | Enhance sector capacity for improved service delivery                          | 360    | 18,000,000  |
|   | -No of excursion tours,                             | ,  | 1      | 2,000,000   |
|   | -No of staff trained.                               |  | 60     | 4,000,000   |
|   | -No of FFS established                              |  | 12     | 5,000,000   |
|   | -No of motor vehicles purchased                     | Enhance Institutional<br>Efficiency and Effectiveness<br>in Implementation and | 1      | 10,000,000  |
|   | -No of motorcycles purchased                        | Service Delivery   | 6      | 3,000,000   |
| 2.2 Crop production and                 | -No of assorted fruits seedlings purchased          | Increase agricultural productivity and outputs                                 | 20,000 | 20,000,000  |
| development                             | No of farmer beneficiaries                          |  | 1,000  | 0           |
|   | Ha of fruits trees planted                          |  | 200    | 0           |
|   | -MT of vegetable seeds purchased.                   | Increase agricultural productivity and outputs                                 | 1      | 20,000,000  |
|   | -No of farmer beneficiaries                         |  | 1,000  | 0           |
|   | -Ha of vegetables planted.                          | 1  | 100    | 0           |
|   | -Kg of oil produced                                 | Increase agricultural productivity and outputs                                 | 10     | 0           |
|   | -No of farmers involved                             |  | 60     | 0           |
|   | -Ha of oil crops planted/<br>-10No oil expellers    |  | 160/10 | 20,000,000  |
|   | -No of farmers supported                            | Increase agricultural  | 160    | 0           |
|   | -No of farmers contracted,                          | productivity and outputs   | 100    | 0           |
|   | -MT of produce harvested                            |  | 1000   | 0           |
|   | -MT of assorted cereal and pulse seeds procured     |  | 60     | 20,000,000  |
| 2.3Agricultural research and technology | - No of Agro-solar irrigation kits procured         | Promotion of new technology  | 5      | 4,000,000   |
|   |   |  |        | 189,000,000 |

**Programme 3: Irrigation infrastructure development for dryland farming** 

**Objective(s): Improve food security in the drylands** 

**Promote Sustainable Land Use and Environmental Conservation** 

**Outcome: Increase area under food production** 

Increase farm output production

Adoption climate resilient agricultural technologies

| Sub-<br>programme | Key Performance<br>Indicators | Key Outcome                 | Planned<br>Targets<br>21/22 | Total Budget<br>(Ksh.) |
|-------------------|-------------------------------|-----------------------------|-----------------------------|------------------------|
| 3.1Agricultural   | -No of plants purchased       | Application of contemporary | 1                           | 60,000,000             |
| mechanization     |                               | science and technology      | 2                           | 26,000,000             |

|  | -No of farm tractors   | through mechanization   | 4          | 12,000,000  |
|--|--|---|------------|-------------|
|  | purchased  |   | 13,000,000 | 0           |
|  | -No farm implements purchased  |   |            |             |
| 2.25 11.5 111  | -Amount of annual revenue received   |   | 1000       | 2.500.000   |
| 3.2Soil fertility improvement                                  | -ha of conservation structure constructed in sub- counties                   | Conservation and improvement of Soil fertility                | 1000       | 2,500,000   |
|  |  |   |            |             |
|  | -No of farmers reached<br>through training on soil<br>fertility mgt          | Conservation and improvement of Soil fertility                | 240        | 3,000,000   |
|  | -No of samples soil testing and analysis                                     |   | 100        |             |
|  | -No of soil fertility mgt<br>guidelines developed<br>-No of demonstration on |   | 10         |             |
|  | composting   |   | 24         |             |
| 3.3Sustainable land use practices and environmental management | -Ha of river bank conserved.   | Develop and adopt climate resilient agricultural technologies | 8          | 16,000,000  |
|  | - No of agro forestry<br>Nurseries,  |   | 10         | 8,000,000   |
|  | No of farmers practicing agro-forestry system of farming.                    |   | 960        | 4,000,000   |
|  | No greenhouses purchased and installed                                       |   | 2          | 4,000,000   |
|  | -ha on farm water harvesting structures                                      |   | 24         | 8,000,000   |
|  | SUB TOTAL  |   |            | 143,500,000 |

Programme 4: Market development

Objective: a) Promote market access and product development

b)Increase sales

Outcome: Access to market to improve sales

| Outcome: Access to market to improve sales |                           |                          |         |              |  |
|--|---------------------------|--------------------------|---------|--------------|--|
| Sub-programme                              | Key Performance           | Key Outcome              | Planned | Total        |  |
|  | Indicators                | _                        | Targets | Budget (Ksh) |  |
|  |                           |                          | 2021/22 |              |  |
| 4.1 Development                            | - No of Large scale       | Improve storage proper   | 200,000 | 200,000,000  |  |
| of grain storage                           | storage facility          | access to market         |         |              |  |
| facilities                                 | constructed               |                          |         |              |  |
| 4.2 Strengthening                          | -No of cooperatives       | Improve access to market | 48      | 20,000,000   |  |
| of agriculture                             | formed                    |                          |         |              |  |
| based cooperative                          |                           |                          |         |              |  |
| societies                                  |                           |                          |         |              |  |
|  | -No of farmers registered |                          | 6000    | 0            |  |
|  |                           |                          |         |              |  |
|  | -MT Volume of produce     |                          | 200     | 0            |  |

|   | marketed through   |   |   |                                      |                                |
|---|--|---|---|--------------------------------------|--------------------------------|
|   | cooperatives   |   |   |                                      |                                |
| Sub-total   |  |   |   |                                      | 220,000,000                    |
| Programme 5: Agri   | cultural Sector Develop  | ment Sup  | port Programme Phase  | II                                   | , , ,                          |
| Objective: To prom  |  |   | •   |                                      |                                |
| <b>Outcome: Increase</b>  | productivity of priority   | value cha   | ins   |                                      |                                |
| Sub-Programme   | Key Performance<br>Indicators  | Key O   | Outcome   | Planned<br>Targets<br>2021/22        | Total budget<br>(Ksh)          |
| Support innovation for priority Value Chains.   | No. and type of value chain innovations promoted   | Produc  | ctivity value chain<br>se   | 3                                    | 9,000,000                      |
| Priority Value<br>Chains for<br>Improved Income,<br>Food and Nutrition                                  | % change in gross<br>margins GMs of VCAs<br>by gender  | enhand<br>service                                   | ity Knowledge<br>cement of existing<br>e providers on identified<br>unities enhanced  | 40                                   | 9,000,000                      |
| Strengthening the capacity of Value Chain Actors on entrepreneurship                                    | increase in number and<br>diversity of<br>BusinessPlans<br>implemented   | Entrep  | reneurship of priority<br>strengthened/ enhanced  | 1000                                 | 3,322,072                      |
| Strengthening<br>Value Chain Actors<br>based cooperative<br>societies                                   | Increase in number of VCAs accessing markets by gender   |   | s to markets by priority improved   | 6                                    | 1,000,000                      |
| Support coordination structures.  | % of VCAs satisfied with structures by gender  | consul  | ares and capacities for tation and coordination sector strengthened   | 30                                   | 6,000,000                      |
| Sub-total   |  |   |   |                                      | 28,322,072                     |
| <b>Emergency</b> , to prov  | g and pastoral communi<br>ide immediate and effec  |   |   |                                      |                                |
| technology innovati   | l Agricultural productiv<br>on management practice   |   | ing resilience to climate   | change risks                         | s adoption of                  |
| technology innovation Sub-Programme   |  | es  | ling resilience to climate Outcome  | Planned Targets 2021/22              | Total budget (Ksh)             |
|   | on management practice  Key Performance  | Key   |   | Planned<br>Targets                   | Total budget                   |
| Sub-Programme  Kenya Climate Smart Agriculture  | on management practice Key Performance Indicators  -No. of (Common Interest Groups) CIGs/(Vulnerable and Marginalised Groups)  | Key -Imp  | Outcome   | Planned<br>Targets<br>2021/22        | Total budget (Ksh)             |
| Sub-Programme  Kenya Climate Smart Agriculture  | on management practice Key Performance Indicators  -No. of (Common Interest Groups) CIGs/(Vulnerable and Marginalised Groups) VMGs supported -No. of direct beneficiariesNo. of Technology Innovation Managemen Practices (TIMPs)                                    | -Imp  | Outcome  roved farm productivity  eased farmers' income roved adoption of ate smart agriculture   | Planned<br>Targets<br>2021/22<br>500 | Total budget (Ksh)             |
| Sub-Programme  Kenya Climate Smart Agriculture  | on management practice Key Performance Indicators  -No. of (Common Interest Groups) CIGs/(Vulnerable and Marginalised Groups) VMGs supported -No. of direct beneficiariesNo. of Technology Innovation Managemen  | -Imp -Incr -Imp t -Imp clima pract -Imp             | Outcome  roved farm productivity  eased farmers' income  roved adoption of ate smart agriculture ices.  roved adoption of ate smart agriculture                                       | Planned<br>Targets<br>2021/22<br>500 | Total budget (Ksh)  69         |
| Sub-Programme  Kenya Climate Smart Agriculture  | on management practice Key Performance Indicators  -No. of (Common Interest Groups) CIGs/(Vulnerable and Marginalised Groups) VMGs supported -No. of direct beneficiariesNo. of Technology Innovation Managemen Practices (TIMPs) AdoptedNo of Sub Projects          | -Imp -Imp clima pract -Imp clima                    | Outcome  roved farm productivity  eased farmers' income  roved adoption of ate smart agriculture ices.  roved adoption of ate smart agriculture                                       | Planned Targets 2021/22 500 500      | Total budget (Ksh)  69  30  10 |
| Sub-Programme  Kenya Climate Smart Agriculture Project  Sub-total  Programme 7: Live                    | on management practice Key Performance Indicators  -No. of (Common Interest Groups) CIGs/(Vulnerable and Marginalised Groups) VMGs supported -No. of direct beneficiariesNo. of Technology Innovation Managemen Practices (TIMPs) AdoptedNo of Sub Projects Achieved | -Imp t -Imp clima pract -Imp clima pract sion servi | Outcome  roved farm productivity  eased farmers' income  roved adoption of the smart agriculture tices.  roved adoption of the smart agriculture tices                                | Planned Targets 2021/22 500 500 4    | Total budget (Ksh)  69  30  10 |
| Sub-Programme  Kenya Climate Smart Agriculture Project  Sub-total Programme 7: Live Objectives: To enha | -No. of (Common Interest Groups) VMGs supported -No. of direct beneficiariesNo. of Technology Innovation Managemen Practices (TIMPs) AdoptedNo of Sub Projects Achieved  | -Imp -Imp clima pract -Imp clima pract  sion servi  | Outcome  roved farm productivity  eased farmers' income  roved adoption of ate smart agriculture ices.  roved adoption of ate smart agriculture ices  ices  ktension service delivery | Planned Targets 2021/22 500 500 4    | Total budget (Ksh)  69  30  10 |
| Sub-Programme  Kenya Climate Smart Agriculture Project  Sub-total Programme 7: Live Objectives: To enha | on management practice Key Performance Indicators  -No. of (Common Interest Groups) CIGs/(Vulnerable and Marginalised Groups) VMGs supported -No. of direct beneficiariesNo. of Technology Innovation Managemen Practices (TIMPs) AdoptedNo of Sub Projects Achieved | -Imp -Imp clima pract -Imp clima pract  sion servi  | Outcome  roved farm productivity  eased farmers' income  roved adoption of ate smart agriculture ices.  roved adoption of ate smart agriculture ices  ices  ktension service delivery | Planned Targets 2021/22 500 500 4    | Total budget (Ksh)  69  30  10 |

| Value addition of       | Increased value of livestock   | addition of livestock products(milk,                     |            |
|-------------------------|--|--|------------|
| livestock products      | products   | Meat)  |            |
| Trestock products       | Poultry group members  | No. poultry groups formed                                | 5 groups   |
|                         | livelihoods diversified and  | No. of trainings conducted.                              |            |
|                         | incomes improved.  | No. of bags of poultry feeds and                         |            |
|                         |  | equipment's procured and supplied                        |            |
|                         | Improved value addition  | No. of beekeepers and value addition                     | 10 persons |
|                         | and beekeeping knowledge   | group members taken for                                  |            |
|                         | and skills   | Educational tour   |            |
| Improvement of animal   | Improved livestock   | Construction, equipping and                              | 1          |
| husbandry and Nutrition | production ,nutrition and  | operationalization of Livestock                          |            |
|                         | disease control skills   | Training institute                                       |            |
|                         | Improved livestock   | No. of farmers trained on Modern                         | 500        |
|                         | husbandry and feeding  | Animal husbandry practices.                              |            |
|                         |  | No. of demonstrations held.                              | 24         |
|                         |  | No. of field days held                                   | 12         |
|                         | Improved livestock water Infrastructure.   | No. of water troughs constructed                         | 5          |
|                         |  | No. of water troughs rehabilitated                       | 5          |
|                         |  | No. of water tanks constructed                           | 4          |
|                         |  | No. of shallow wells dug ,capped and equipped with solar | 4          |
|                         | Improved interaction of  | No. of shows /exhibitions conducted                      | 1          |
|                         | farmers and adoption of  | No. of demonstrations                                    | 1          |
|                         | new technologies   | No of Information D4                                     | 500        |
|                         | Improved dissemination of  | No. of Information, Education and                        | 500        |
|                         | Information on integrated  | communication materials for training                     |            |
|                         | production systems   | and publicity developed and distributed.                 |            |
|                         | Improved quality and   | No. of farmers trained on quality                        | 200        |
|                         | quantity of fodder produced  | pasture and fodder production                            |            |
|                         | The state of the s | No. of farmers provided with inputs                      |            |
|                         |  | for pasture production (seeds, Hay                       |            |
|                         |  | boxes).  |            |
|                         | Increased value of livestock   | No of grinders supplied                                  | 3          |
|                         | feeds(hay)   | No of mixing machines supplied                           |            |
|                         |  | No of pelleting machine supplied                         |            |
|                         | Improved management of   | No. grazing committees formed                            | 6          |
|                         | rangeland resources  | and trained on management of                             |            |
|                         |  | rangeland resources                                      |            |
|                         | Improved extension service delivery  | No. of new staffs recruited                              | 20         |
|                         | Improved extension   | No. vehicles (land cruisers)                             | 2          |
|                         | service  | purchased for extension service                          |            |
|                         |  | delivery.  |            |
|                         | Improved extension   | No. of Yamaha motorbikes                                 | 6          |
|                         | service  | purchased for extension service                          |            |
|                         |  | delivery.  |            |
|                         | Improved working   | No. of sub-county offices                                | 2          |
|                         | environment for the sub-   | constructed, expanded, Renovated.                        |            |
|                         | county staff   |  |            |
|                         | Improved working   | No. of sub-county offices furnished                      | 2          |
|                         | environment for the sub-   |  |            |
|                         | county staff   |  |            |
|                         | Improved working   | No. of computers procured and                            | 7          |
|                         |  | supplied   |            |
|                         | environment for the sub-   | supplied   |            |
|                         | environment for the sub-<br>county staff   | supplied   |            |
|                         | county staff Improved livestock  | No. of workshops conducted on                            | 2          |
|                         | county staff   |  | 2          |

| livestock marketing  | infrastructure   | constructed  |   |      |
|--|--|--|---|------|
|  | Improved livestock market  | et No. of market infrastructure  | 2   |      |
|  | infrastructure   | rehabilitated  |   |      |
|  | Improved livestock   | No. of players in livestock bus  | siness 500  |      |
|  | business development ski   |  |   |      |
|  | Enhanced Investment in t   | development skills.  he No. of livestock marketing g   | roups 22  |      |
|  | Livestock sub-sector   | given grants   | roups 22  |      |
|  | Enhanced Investment in t   | <u> </u>   | for 11  |      |
|  | Livestock sub-sector   | exposure tour of terminal mar  | kets  |      |
|  |  | and slaughter facilities in Nair   |   |      |
| Coordination of  | Coordinated Livestock  | No. of coordination meetings   | held 4  |      |
| livestock based activities   | based activities   |  |   |      |
| activities   | Improved legal framewor  | k. No. of county livestock police  | s 5   |      |
|  | Improved regar frame wor   | drafted  |   |      |
|  |  | No. of bills enacted   |   |      |
| Establishment of   | Improved resilience of   | No. of Tropical Livestock  | 1000  |      |
| Livestock emergency  | livestock to drought.  | Units(TLUs) insured  |   |      |
| fund to Improve  |  | No. of beneficiaries targeted  |   |      |
| livestock resilience to  |  | Amount of budget allocated to  |   |      |
| drought  | Improved emergency   | livestock emergency fund  Quantity of feed supplement  | s 6000  |      |
|  | response   | procured and supplied  | , 0000  |      |
|  | A strategic livestock feed   |  | 70,000  | )    |
|  | reserve established  | established  |   |      |
|  |  | No, of bales of hay procured t   | O   |      |
|  |  | establish feed reserves  |   |      |
| D D (1)  |  |  |   |      |
|  | ion of fish farming in the co  | unty   | I   |      |
| Objective: Improve fi  | sh farming and production i  | unty<br>in Mandera county  |   |      |
| Objective: Improve fis<br>Outcome: Increased f   | sh farming and production i<br>ish production and income g   | unty<br>in Mandera county<br>generation  | rs Planne   | ed   |
| Objective: Improve fis<br>Outcome: Increased f   | sh farming and production i  | unty<br>in Mandera county  |   |      |
| Objective: Improve fi<br>Outcome: Increased f<br>Sub-programme   | sh farming and production is ish production and income go Key Outcome  Increased productivity a  | in Mandera county generation Key Performance Indicator  No. of youths and women gr   | Targe   |      |
| Objective: Improve fit Outcome: Increased f Sub-programme Improvement of fish  | sh farming and production is ish production and income good Key Outcome  Increased productivity a Income from fish farming   | in Mandera county generation  Key Performance Indicator  nd No. of youths and women grang trained  | oups 150  |      |
| Objective: Improve fit Outcome: Increased f Sub-programme Improvement of fish  | sh farming and production is ish production and income good Key Outcome  Increased productivity a Income from fish farming Improved skills and servential income from the skills and skills and servential income from the skills and | in Mandera county generation  Key Performance Indicator  nd No. of youths and women grang trained  | Targe   |      |
| Objective: Improve fit Outcome: Increased f Sub-programme Improvement of fish farming skills   | sh farming and production is ish production and income go Key Outcome  Increased productivity a Income from fish farmin Improved skills and service delivery   | in Mandera county generation  Key Performance Indicator  nd No. of youths and women granger trained vice No. of staffs trained   | oups 150  |      |
| Objective: Improve fit Outcome: Increased f Sub-programme Improvement of fish farming skills Provision of fish farmin  | sh farming and production is ish production and income games.  Key Outcome  Increased productivity a Income from fish farming Improved skills and service delivery.  | in Mandera county generation  Key Performance Indicator  nd No. of youths and women granger trained vice No. of staffs trained   | oups 150  |      |
| Objective: Improve fit Outcome: Increased f Sub-programme Improvement of fish farming skills Provision of fish farmin  | sh farming and production is ish production and income good Key Outcome  Increased productivity a Income from fish farming Improved skills and service delivery  Improved production of  | in Mandera county generation  Key Performance Indicator  nd No. of youths and women gratrained vice No. of staffs trained  Fish feeds in kg  | oups 150  |      |
| Objective: Improve fi  | sh farming and production is ish production and income  | in Mandera county generation  Key Performance Indicator  nd No. of youths and women granger trained vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  | Targe oups 150 5 200 3000   |      |
| Objective: Improve fit Outcome: Increased fit Sub-programme Improvement of fish farming skills Provision of fish farming inputs Development of fish  | ish farming and production is ish production and income games.  Key Outcome  Increased productivity a Income from fish farmin Improved skills and service delivery Improved production of fish Increased production of Improved market access  | in Mandera county generation  Key Performance Indicator  nd No. of youths and women gratrained vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  | Targe oups 150 5 200 3000   |      |
| Objective: Improve fit Outcome: Increased f Sub-programme Improvement of fish farming skills Provision of fish farmin inputs Development of fish   | ish production and income a  Key Outcome  Increased productivity a Income from fish farmin Improved skills and service delivery Improved production of fish Increased production of Improved market access Improved and increase   | in Mandera county generation  Key Performance Indicator  nd No. of youths and women granger trained vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  | Targe oups 150 5 200 3000   |      |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmin inputs   | ish production and income a  Key Outcome  Increased productivity a Income from fish farmin Improved skills and service delivery Improved production of fish Increased production of Improved market access Improved and increase production  | in Mandera county generation  Key Performance Indicator  Ind No. of youths and women gratrained Vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  | Targe oups 150  5  200  3000  xets 2  |      |
| Objective: Improve fit Outcome: Increased f Sub-programme Improvement of fish farming skills Provision of fish farmin inputs Development of fish infrastructure  | ish production and income from fish farming and income from fish farming and increased production of an increased production of an increased increased production and increased production and increased increased fish products  | in Mandera county generation  Key Performance Indicator  nd No. of youths and women gratrained vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  | Targe oups 150 5 200 3000 sets 2  |      |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmin inputs  Development of fish infrastructure   | ish production and income and increased production of an increased production and increased production and increased production and increased and increased production and increased and increas | in Mandera county generation  Key Performance Indicator  Mo. of youths and women gratrained Vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  | Targe oups 150  5  200  3000  sets 2  |      |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmin inputs  Development of fish infrastructure  IRRIGATION AND V PROGRAMME NAM   | ish production and income a  Key Outcome  Increased productivity a Income from fish farmin Improved skills and service delivery Improved production of fish Increased production of Improved market access Improved and increase production Increased fish products  WATER HARVESTING IE: GENERAL ADMINIST   | in Mandera county generation  Key Performance Indicator  No. of youths and women gratrained Vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  | Targe oups 150  5  200  3000  sets 2  |      |
| Objective: Improve fit Outcome: Increased fit Sub-programme  Improvement of fish farming skills  Provision of fish farming inputs  Development of fish infrastructure  IRRIGATION AND VARIABLE PROGRAMME NAMO OBJECTIVE: Improvement of the control of | ish production and income a  Key Outcome  Increased productivity a Income from fish farmin Improved skills and service delivery Improved production of fish Increased production of Improved market access Improved and increase production Increased fish products  WATER HARVESTING IE: GENERAL ADMINIST  we service delivery, working   | in Mandera county generation  Key Performance Indicator  Mo. of youths and women gratrained Vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  TRATION AND SUPPORT SERVenvironment for the staff   | Targe oups 150  5  200  3000  sets 2  |      |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmin inputs  Development of fish infrastructure  IRRIGATION AND V PROGRAMME NAM OBJECTIVE: Improv OUT COME: Effective   | Increased production of fish Increased production of fish Increased production of fish Increased production of Improved and increase production Improved and increase production Increased fish products WATER HARVESTING IE: GENERAL ADMINIST we service delivery, working ve and Efficient Service delivery  | mty in Mandera county generation  Key Performance Indicator  Mo. of youths and women gratrained Vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  TRATION AND SUPPORT SERVenvironment for the staff  very   | Targe oups   150   5     200   3000   sets   2     1     1  | ts   |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmin inputs  Development of fish infrastructure  IRRIGATION AND V PROGRAMME NAM OBJECTIVE: Improv OUT COME: Effective Sub-programmes  | sh farming and production is ish production and income games.  Key Outcome  Increased productivity a Income from fish farming Improved skills and service delivery.  Improved production of fish Increased production of Improved market access.  Improved and increase production Increased fish products.  WATER HARVESTING IE: GENERAL ADMINIST we service delivery, working we and Efficient Service delivery.  Indicators   | in Mandera county generation  Key Performance Indicator  Mo. of youths and women gratrained Vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  TRATION AND SUPPORT SERVenvironment for the staff   | Targe     150     5     200     3000     xets   2     1     1     VICES     Planned Targe     2021/2  | gets |
| Objective: Improve fit Outcome: Increased fit Sub-programme  Improvement of fish farming skills  Provision of fish farming inputs  Development of fish infrastructure  IRRIGATION AND VARIATION AND VARIATION COME: Effection of the programmes of the | Increased production of fish Increased production of fish Increased production of fish Increased production of fish Increased production of Improved market access Improved and increase production Increased fish products WATER HARVESTING IE: GENERAL ADMINIST we service delivery, working we and Efficient Service delivery.  | mty in Mandera county generation  Key Performance Indicator  Mo. of youths and women gratrained Vice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  TRATION AND SUPPORT SERVenvironment for the staff  very   | Targe     150     5     200     3000     xets   2     1     1     VICES     Planned Targe     Targe     Targe     1     1     1     Targe     Targe     1     1     Targe     Targe | gets |
| Objective: Improve fice Outcome: Increased for Sub-programme  Improvement of fish farming skills  Provision of fish farming inputs  Development of fish infrastructure  IRRIGATION AND VARIATION AND VARIATION COME: Effective Sub-programmes  1.1Administration support services  | Increased production of fish Increased production of fish Increased production of fish Increased production of fish Increased production of Improved market access Improved and increase production Increased fish products WATER HARVESTING IE: GENERAL ADMINIST we service delivery, working ve and Efficient Service deli Key Performance Indicators No of utility bills  | in Mandera county generation  Key Performance Indicator  No. of youths and women gratrained No. of staffs trained  Fish feeds in kg  fish Fingerlings in no. No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  TRATION AND SUPPORT SERVenvironment for the staff  very  Key Outputs  Conducive working environment   | Targe     150   | gets |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmininputs  Development of fish infrastructure  IRRIGATION AND V PROGRAMME NAM OBJECTIVE: Improv OUT COME: Effecti Sub-programmes  1.1Administration support services   | Increased production of fish production and income and income and income and income and income and increased productivity and income from fish farming. Improved skills and service delivery.  Improved production of fish increased production of improved market access increased fish products.  Improved and increased production increased fish products.  WATER HARVESTING IE: GENERAL ADMINIST increased delivery, working increased delivery.  We service delivery, working increased indicators.  No of utility bills.  | in Mandera county generation  Key Performance Indicator  Mo. of youths and women gratrained No. of staffs trained  Fish feeds in kg  fish Fingerlings in no. No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  FRATION AND SUPPORT SERVenvironment for the staff  very  Key Outputs  Conducive working environment  Improved service delivery  | Targe     150     5     200     3000     xets   2     1     1     VICES     Planned Targe     2021/2     5  | gets |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmin inputs  Development of fish infrastructure  IRRIGATION AND V PROGRAMME NAM OBJECTIVE: Improv OUT COME: Effective Sub-programmes  1.1Administration support services  | Increased production of fish Increased production of fish Increased production of fish Increased production of fish Increased production of Improved market access Improved and increase production Increased fish products WATER HARVESTING IE: GENERAL ADMINIST We service delivery, working ve and Efficient Service delivery No of utility bills No of general office supplies No of computer stationery   | in Mandera county generation  Key Performance Indicator  No. of youths and women gratrained No. of staffs trained  Fish feeds in kg  fish Fingerlings in no. No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  TRATION AND SUPPORT SERVenvironment for the staff  very  Key Outputs  Conducive working environment   | Targe     150   | gets |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farming skills  Development of fish infrastructure  IRRIGATION AND V PROGRAMME NAM OBJECTIVE: Improv OUT COME: Effecti Sub-programmes  1.1Administration support services   | Increased production of fish Increased production of fish Increased production of fish Increased production of Improved production of Improved and increase production Increased fish products  WATER HARVESTING  IE: GENERAL ADMINIST WE SERVICE delivery, working we and Efficient Service delivery, working to service delivery working to service delivery.  No of general office supplies No of computer stationery and supplies  | in Mandera county generation  Key Performance Indicator  Mo. of youths and women grading trained  Yice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  TRATION AND SUPPORT SERVenvironment for the staff  very  Key Outputs  Conducive working environment  Improved service delivery  Conducive working environment | Targe     150   | gets |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmin inputs  Development of fish infrastructure  IRRIGATION AND V PROGRAMME NAM OBJECTIVE: Improv OUT COME: Effecti Sub-programmes  I.1.1Administration support services  | Increased production of fish Increased production of fish Increased production of fish Increased production of Improved production of Improved and increase production Increased fish products WATER HARVESTING  IE: GENERAL ADMINIST WE SERVICE delivery, working we and Efficient Service delivery. No of utility bills  No of general office supplies No of computer stationery and supplies No of buildings and stations   | in Mandera county generation  Key Performance Indicator  Mo. of youths and women gratrained No. of staffs trained  Fish feeds in kg  fish Fingerlings in no. No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  FRATION AND SUPPORT SERVenvironment for the staff  very  Key Outputs  Conducive working environment  Improved service delivery  | Targe     150     5     200     3000     xets   2     1     1     VICES     Planned Targe     2021/2     5  | gets |
| Objective: Improve fit Outcome: Increased f Sub-programme  Improvement of fish farming skills  Provision of fish farmininputs  Development of fish infrastructure  IRRIGATION AND V PROGRAMME NAM OBJECTIVE: Improv OUT COME: Effective Sub-programmes  1.1Administration support services  Improvement of fish farmininputs  Increase of the sub-programmes of the sub-programmes of the support services  Improvement of fish farmininputs  IRRIGATION AND V PROGRAMME NAM OBJECTIVE: Improvement of the sub-programmes of the sub-programmes of the support services of the support services of the sub-programmes of the support services of the s | Increased production of fish Increased production of fish Increased production of fish Increased production of Improved production of Improved and increase production Increased fish products  WATER HARVESTING  IE: GENERAL ADMINIST WE SERVICE delivery, working we and Efficient Service delivery, working to service delivery working to service delivery.  No of general office supplies No of computer stationery and supplies  | in Mandera county generation  Key Performance Indicator  Mo. of youths and women grading trained  Yice No. of staffs trained  Fish feeds in kg  fish Fingerlings in no.  No. of landing sites and mark  No. of aquaculture facilities  No. of processing plants  TRATION AND SUPPORT SERVenvironment for the staff  very  Key Outputs  Conducive working environment  Improved service delivery  Conducive working environment | Targe     150   | gets |

|                    | Site visits                | Improved efficiency               | 20  |
|--------------------|----------------------------|-----------------------------------|-----|
| 2.1Irrigation      | -No of policies drafted    | To bring an effective policy and  | 2   |
| extension services | -No of bills enacted       | legal frameworks for agricultural |     |
|                    |                            | development                       |     |
|                    | No of shows /exhibitions   | -Demos                            | 2   |
|                    | conducted                  | Display technologies for          |     |
|                    |                            | adoption.                         |     |
|                    |                            | - To create a forum for farmers   |     |
|                    |                            | interactions with stakeholders,   |     |
|                    |                            | collaborators and other partners. |     |
|                    |                            | -Introduce new technology         |     |
|                    |                            | - Facilitate exchange of          |     |
|                    |                            | knowledge                         |     |
|                    | -No of farmers             |                                   | 500 |
|                    | attending(engendered)      |                                   |     |
|                    | -No of demonstrations      |                                   | 4   |
|                    | -No of offices constructed |                                   | 1   |
|                    | -No of staff employed and  |                                   | 14  |
|                    | deployed                   |                                   |     |
|                    | (male and female)          |                                   |     |
|                    | No of farmers trained,     | Enhance sector capacity for       | 320 |
|                    | reached,                   | improved service delivery         |     |
|                    | -No of excursion tours,    |                                   | 1   |
|                    | -No of staff trained.      |                                   | 20  |
|                    | -No of motor vehicles      | Enhance Institutional Efficiency  | 1   |
|                    | purchased                  | and Effectiveness in              |     |
|                    |                            | Implementation and Service        |     |
|                    |                            | Delivery                          |     |
|                    | -No of motorcycles         |                                   | 4   |
|                    | purchased                  |                                   |     |

PROGRAMME; IRRIGATION SYSTEMS AND INFRASTRUCTURES DEVELOPMENT

OBJECTIVE: TO INCREASE LAND UNDER CROP PRODUCTION THROUGH IRRIGATION AND INFRASTRUCTURE DEVELOPMENT, WATER HARVESTING, CONSERVATION & STORAGE FACILITIES TO IMPROVE IRRIGATION SERVICES AND MITIGATE FLOODS.

OUTCOME: INCREASE AREA UNDER FOOD PRODUCTION

| Sub-programme   | Key Performance<br>Indicators  | Key Outcome  | Planned Targets<br>2021/2022 |
|---|--|--|------------------------------|
| Irrigation infrastructure development and capacity building | No. of Feasibility<br>Studies and designs.   | Feasibility studies and develops designs for area under irrigation   | 2                            |
|   | -Acres under crop production   | increase area under food production  | 100На                        |
|   | -Ha under irrigation   | opening up more land under irrigation through bush clearing and improve food security                          | 440На                        |
|   | No. of various types of agricultural water harvesting structures                               | Feasibility and Design agricultural water storage structures.  | 30                           |
|   |  | Increase water harness structures for irrigation by 35 water pans, 70 underground tanks and 35roof catchments. | 60                           |
|   | -km of main concrete canal   | increase efficiency to command water to cropped farms fields by 30.0 Km  | 12Km                         |
|   | No of assorted irrigation accessories and infrastructure (pipes, DB, water control gates, etc) | Increase efficiency of irrigation command in field   | Assorted                     |

|                               |                           |                                   | T     |
|-------------------------------|---------------------------|-----------------------------------|-------|
|                               | -No. of Irrigation        | Increase irrigation sets to Pump  | 100   |
|                               | pumping sets              | water from river and water pans   |       |
|                               |                           | through gravity into concrete     |       |
|                               |                           | canal for irrigation by No. 300   |       |
|                               | No of pump houses         | Increase pump houses for          |       |
|                               |                           | security, theft and weather of    | 12    |
|                               | No of IWUA capacity       | Increase skills, mngt             |       |
|                               | built                     | responsibility, inculcate and     | 8     |
|                               |                           | create ownership responsibilities |       |
|                               | No. of farmers Capacity   | Farmers trained on skills,        |       |
|                               | built                     | scheme operation and leadership   | 200   |
|                               |                           | increase                          |       |
|                               | No of Technical staff     | Increase skills of staff          |       |
|                               | capacity built.           | to manage farmer's extension      | 20    |
|                               |                           | services delivery on operation    |       |
|                               |                           | and management of schemes.        |       |
|                               |                           | 50pax                             |       |
|                               | -No of IWUA formed        | Expand IWUA,s formation by 20     | 8     |
|                               | No of motor vehicle       | Enhanced institution efficiency   |       |
|                               | purchase                  | and effectiveness in              |       |
|                               | purchase                  | implementation and service        | 1     |
|                               |                           | delivery                          | _     |
|                               | No. of motor cycles       | Enhanced institution efficiency   |       |
|                               | purchase                  | and effectiveness in              |       |
|                               | purchase                  | implementation and service        | 3     |
|                               |                           | delivery                          |       |
|                               | Staff compliment          | Engineers                         | 2     |
|                               | Starr compriment          | Irrigation Technicians (Dip)      | 7     |
|                               |                           | Irrigation water mgt. officers    | 7     |
|                               | -No of GIS gadget         | GIS- Satellite mapping            | 7     |
| Development of                | procured                  | Portable GIS gadgets              | ,     |
| untapped irrigation potential | procured                  | Fortable Ols gaugets              |       |
|                               | No. of Irrigation         | Sub counties Based GIS maps       | 6     |
|                               | management system and     | and one basin based irrigation    |       |
|                               | mapping                   | map                               |       |
|                               | No. of technical          | Upscale knowhow of technical      | 10    |
|                               | officers capability built | staffs on use and programming     |       |
|                               | No. of computers          | Increase computer installed with  | 10    |
|                               | installed with            | progamme as data bank             |       |
|                               | programme                 |                                   |       |
| Flood mitigation              | -km of flood control      | Mitigates and reduce severity of  |       |
| structures                    | structures                | floods along the Daua basin       | 100km |
|                               |                           |                                   |       |
|                               | River bank protection     | Improve water quality and         |       |
|                               | and river bank forests    | sustaining river flows            | 160km |
|                               | No. of watershed          | Sustainable land management.      | 1     |
|                               | management plans for      |                                   | _     |
|                               | the entire basin.         |                                   |       |
|                               | and chair dubin.          |                                   |       |
|                               |                           | t .                               | l .   |

#### 3.2.10 Youth, Gender and Social service

Sector comprises of programme aimed at addressing key issues pertinent to youth, gender and provision of efficient and proximate social services across Mandera County.

#### Vision

To provide holistic, quality social services to foster growth and development that is nationally competitive and sustainable.

#### Mission

To improve quality of social service delivery founded on values such as honesty, co-operation, commitment and trust at the most crucial period of human growth and development

#### YOUTH, GENDER AND SOCIAL SERVICEE

Table 8: Summary of Sector/ Sub-sector Programme for 2021-2022 ADP

| Program 1 Youth em   | powerment  |   |                 |
|--|--|---|-----------------|
|  | ve work environment  |   |                 |
| Sub program  | Key outcome  | Key performance indicator   | Planned targets |
| Youth talent centres   | Identify and improve   | Number of talent centres  | 1               |
|  | talents  | constructed and equipped  |                 |
| Sub-county youth offices   | Improve service delivery   | Number of offices constructed and furnished                                       | 1               |
| Acquisition of lands   | Create space and environment for youth to engage in constructive and productive activities | Acre of land acquired   | 1               |
| Construction, Furnishing and operationalization of youth rehabilitation centres  | Improve rehabilitation of youth  | Number of youth rehabilitation centres constructed, furnished and operationalized | 1               |
| Income generating activities   | Improve youth incomes  | Number of youths empowered  | 200             |
| Capacity building and workshops  | Improve knowledge and skills   | Number of youths empowered  | 700             |
| Youth tournaments  | Nature, empower and improve talents  | Number of tournaments held annually   | 1               |
| Creating awareness on<br>danger of drugs and<br>substance abuse                  | Substance and drug abuse awareness   | Number of training and workshop held  | 3               |
| Baseline Mapping survey  | Ascertain number of youth in the county  | Number of mapping   | 1               |
| Program 1 Social service   |  |   | •               |
| <b>Outcome Improved servi</b>  | ce delivery  |   |                 |
| Objective To improve wo  |  |   |                 |
| Sub program  | Key outcome  | Key performance<br>Indicator  | Planned target  |
| Fencing, security lights,<br>water tanks and<br>toilets for public<br>cemeteries | Improve social services  | Numbers cemeteries with security lights, water tanks and fenced                   | 2               |
| Construction of children statutory institutions                                  | Improve child care   | Number of children statutory institution constructed                              | 1               |
| Construction of the stores   | Improve storage of assets  | Number of stores constructed  | 1               |
| Cash transfer program  | Improve living standard of PWDs  | Number of PWDs receiving cash   | 350             |
|  | Improve living standard of OVC   | Number of OVC benefited   | 700             |
|  | Improve living standard of older persons   | Number of older persons receiving support   | 350             |
|  | Grants to orphanage centres  | Number of orphanages benefitted   | 11              |
| Disaster mitigation for vulnerable   | Disaster severity mitigation for PWDs, OVCs and older persons                              | Number of beneficiaries   | 400             |
|  | Improve the living standard  | Number of PWDs benefitted   | 500             |

| activities   | of PWDs   |   |                                     |
|--|---|---|-------------------------------------|
| Establishment,   |   | No of centres established   | 1                                   |
| maintenance and  | Improve family protection   | No of centres established   | 1                                   |
| operationalization of  |   |   |                                     |
|  |   |   |                                     |
| emergency center/ rescue center  |   |   |                                     |
|  | Immuoro the living stondard   | Number of bounce constructed  | 1000                                |
| Housing program for the most vulnerable  | Improve the living standard   | Number of houses constructed  | 1000                                |
| Environmental  | Involve OVC AND PWD   | Number of awareness and cleaning  | 100                                 |
| conservancy program for  | in  | program done  |                                     |
| the vulnerable   | environmental conservancy program   |   |                                     |
| Capacity building and  | Improve knowledge and   | Number of PWDs benefitted   | 500                                 |
| workshops for PWDs   | skill of PWDs   |   |                                     |
| Awareness programs for   | Improve awareness of  | Number of awareness undertaken  | 500                                 |
| PWDs and OVCs  | PWDs  |   |                                     |
| Mobility kits and braille  | Improve livelihood  | Number of beneficiaries   | 400                                 |
| Baseline mapping and   | Ascertain the number of   | Number of mapping   | 1                                   |
| survey for OVCs and  | OVCs and street children  |   |                                     |
| street children  |   |   |                                     |
| Program :gender  |   |   |                                     |
|  |   |   |                                     |
|  | ork environments  |   |                                     |
| Objective :To improve w  |   |   |                                     |
|  |   | Key performance indicator   | Planned                             |
| Objective :To improve w<br>Outcome: Improve service  | ce delivery   | Key performance indicator   | Planned target                      |
| Objective :To improve w<br>Outcome: Improve service  | ce delivery Key outcome   |   |                                     |
| Objective : To improve w Outcome: Improve service Sub programme Gender based violence  | ce delivery   | Key performance indicator  Number of cases supported  | target                              |
| Objective :To improve w<br>Outcome: Improve service<br>Sub programme   | Reducing gender based   |   | target                              |
| Objective :To improve w Outcome: Improve service Sub programme Gender based violence and mitigation programs                     | Reducing gender based violence Increasing Awareness and mentorship  | Number of cases supported  Number of beneficiaries  | target<br>120                       |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through   | Number of cases supported   | 120<br>500                          |
| Objective :To improve w Outcome: Improve service Sub programme Gender based violence and mitigation programs                     | Reducing gender based violence Increasing Awareness and mentorship  | Number of cases supported  Number of beneficiaries  Number of women groups  | 120<br>500                          |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities  | Number of cases supported  Number of beneficiaries  Number of women groups  | 120<br>500                          |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities Improve living standard  | Number of cases supported  Number of beneficiaries  Number of women groups benefited  | target       120       500       50 |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities Improve living standard through grants to the  | Number of cases supported  Number of beneficiaries  Number of women groups benefited  | target       120       500       50 |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities Improve living standard  | Number of cases supported  Number of beneficiaries  Number of women groups benefited  Number of beneficiaries   | target       120       500       50 |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities Improve living standard through grants to the vulnerable Increased awareness of  | Number of cases supported  Number of beneficiaries  Number of women groups benefited  | target 120 500 50 350               |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities Improve living standard through grants to the vulnerable Increased awareness of women rights                             | Number of cases supported  Number of beneficiaries  Number of women groups benefited  Number of beneficiaries  Number of awareness programs   | target 120 500 50 350               |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities Improve living standard through grants to the vulnerable Increased awareness of  | Number of cases supported  Number of beneficiaries  Number of women groups benefited  Number of beneficiaries  Number of awareness programs  Number of capacity building,                         | target 120 500 50 350               |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities Improve living standard through grants to the vulnerable Increased awareness of women rights Improve knowledge and skill | Number of cases supported  Number of beneficiaries  Number of women groups benefited  Number of beneficiaries  Number of awareness programs  Number of capacity building, workshops and trainings | target 120 500 50 350 2             |
| Objective :To improve w Outcome: Improve service Sub programme  Gender based violence and mitigation programs  Women empowerment | Reducing gender based violence Increasing Awareness and mentorship Increased income through income generating activities Improve living standard through grants to the vulnerable Increased awareness of women rights Improve knowledge and       | Number of cases supported  Number of beneficiaries  Number of women groups benefited  Number of beneficiaries  Number of awareness programs  Number of capacity building,                         | target 120 500 50 350               |

# 3.2.11County Public Service Board COUNTY PUBLIC SERVICE BOARD

Table 8: Summary of Sector/Sub-sector Programme for 2021-2022 ADP

survey of women

| Sub Programme   | Key outputs                            | Key performance indicators                                | Planned<br>Targets |
|---|--|---|--------------------|
| Recruitment   | No. of officers employed               | Recruitment personnel for quality service delivery        | 200                |
| Capacity building training & development                                  | No. of officers trained                | Improve skills for efficient service delivery             | 15                 |
| Publication and review of public services schemes manuals and guidelines. | No. of manuals published               | Promote national values and principles of public services | 10                 |
| Public service board reporting  | No. of reports published               | Review the status of the public service in the county     | 6                  |
| Completion of strategic plans, service charter                            | Enhances performance of the activities | Establishment of strategic charter and plan               | 2                  |

| &board charter.              |                                    |                                 |   |
|------------------------------|------------------------------------|---------------------------------|---|
| Office stationeries          | Improve office operation           | No. of comp, laptop, purchased. | 5 |
|                              | & service delivery                 |                                 |   |
| Office administrative issues | -provision of office               | Enhances conducive working      | 2 |
|                              | utilities, office space,           | environment                     |   |
|                              | electricity connection,            |                                 |   |
|                              | running water service              |                                 |   |
| Procurement of office        | To avert / compensate              | Electricity connection.         | 0 |
| standby Generator for        | power failure.                     |                                 |   |
| office operation.            |                                    |                                 |   |
| Construction of power        | Security and storage               | Power house construction        | 0 |
| house for standby gen set    | purpose                            |                                 |   |
| Construction of 3            | Enhances hygiene                   | Construction of those rooms     | 0 |
| washrooms                    | condition                          | X1 .: C 1                       | 1 |
| 5 motorbikes for board       | -Ease transports and other         | Identify, purchase, issue and   | 1 |
| secretariats                 | logistical inconvenience           | maintain appropriate model of   |   |
|                              | Easa mahility hanga                | motorcycles for CPSB unit.      |   |
|                              | -Ease mobility hence punctuality & |                                 |   |
|                              | productivity.                      |                                 |   |
| Leadership and               | -To improve leadership             | Officers to attend management   | 3 |
| Administrative               | and administrative skills          | & leadership courses            |   |
| development training for     |                                    | ce readership courses           |   |
| senior & Middle managers     | -To enhance service                |                                 |   |
|                              | delivery                           |                                 |   |
| Benchmarking both locally    | Improve service delivery           | No. of office sent for training | 2 |
| &internationally             | and promote work                   |                                 |   |
| -                            | planning strategies                |                                 |   |
| Consultancy service          | improve on areas that              | -HR & Others                    | 1 |
|                              | need some technical                |                                 |   |
|                              | intervention                       |                                 |   |
| Development of scheme of     | Improve efficiency and             |                                 | 1 |
| services.                    | service delivery.                  |                                 |   |

## 3.2.12 Mandera Municipality

#### Mandera MUNICIPALITY

Table 8: Summary of Sector/Sub-sector Programme for 2021-2022 ADP

| Programme Name: Urban D                    | evelopment Services                      |   |                    |  |  |
|--|--|---|--------------------|--|--|
| <b>Objective: To Improve and I</b>         | Provide Efficient and Mod                | lern Urban Services                           |                    |  |  |
| Programme Name: Urban Development Services |  |   |                    |  |  |
| Sub- Programme                             | Key Outputs                              | <b>Key Performance Indicators</b>             | Planned<br>Targets |  |  |
| Urban Infrastructure Services              | Improved and Efficient<br>Urban Services | No. of new markets constructed                | 1                  |  |  |
|  |  | No. of existing markets renovated             | 2                  |  |  |
|  |  | KMs of road tarmacked                         | 5                  |  |  |
|  |  | KMs of road murramed                          | 5                  |  |  |
|  |  | KMs of storm water drains constructed         | 10                 |  |  |
|  |  | No. of trees seedlings planted and maintained | 2,000              |  |  |
|  |  | KMs of non-motorized walk-ways constructed    | 5                  |  |  |
|  |  | No. of bodaboda shade constructed             | 20                 |  |  |
|  |  | No. of kiosks/ stalls constructed             | 50                 |  |  |
|  |  | No. of SMs landscaped                         | 50                 |  |  |
| Urban Waste Management<br>Services         | Clean and Neat Urban<br>Environment      | No. of litter bins provided                   | 10                 |  |  |
|  |  | No. of modern ablution blocks                 | 2                  |  |  |

|                           |                           | constructed                           |     |
|---------------------------|---------------------------|---------------------------------------|-----|
|                           |                           | No. of waste receptacles provided     | 7   |
|                           |                           | No. of garbage collection trucks      | 1   |
|                           |                           | bought                                |     |
|                           |                           | % of Municipal population with        | 75  |
|                           |                           | access to proper solid waste disposal |     |
|                           |                           | services                              |     |
| Street Lighting           | Well Lit Urban            | No. of KPLC street lights maintained  | 100 |
|                           | Neighbourhoods            |                                       |     |
| Firefighting and Disaster | Resilient urban residents | No. of fire trucks purchased and      | 1   |
| Management                |                           | maintained                            |     |
| Municipal Administration  | Effective and Efficient   | No. of staff recruited and capacity   | 210 |
| and Human Resource        | Service Delivery          | built                                 |     |
| Development               |                           |                                       |     |
|                           |                           | No. of performance appraisals         | 210 |
|                           |                           | undertaken                            |     |
|                           |                           | No. of M&E reports prepared           | 4   |
| ·                         | Staff Mobility Improved   | No. of Motor vehicles bought and      | 1   |
|                           |                           | maintained                            |     |

# 3.2.13 Trade, Investment, Industrialization and Cooperative Development TRADE, INVESTMENT, INDUSTRIALIZATION AND COOPERATIVE DEVELOPMENT

Table 8: Summary of Sector/Sub-sector Programme for 2021-2022 ADP

## SECTOR: TRADE,INVESTMENTS, INDUSTRIALIZATION AND CO-OPERATIVE DEVELOPMENT

**Programme 1: Administration, Planning and Support Services** 

## Objective1: IMPROVE SERVICE DELIVERY, WORKING ENVIRONMENT AND MOTIVATE STAFFS

| Outcome1:Effective and Efficient Service Delivery |   |                                       |                |  |
|---|---|---------------------------------------|----------------|--|
| Sub-programme                                     | Key Performance<br>Indicators           | Key Outcome                           | Planned target |  |
| 1.1Administration support services                | No. of staffs employed                  | Human Resource Management<br>Services | 3              |  |
|   | No. of staffs trained                   | Improve service delivery              | 41             |  |
|   | Staff Appraisal-<br>quarterly           | Human Resource Management<br>Services | 41             |  |
|   | Timeliness of payment days              | Financial Services                    | 3              |  |
|   | No. of offices constructed/ refurbished | Conducive working environment         | 2              |  |
| M&E reports                                       |   | Monitoring & Evaluation               | 4              |  |
|   | Site visits                             | Improved efficiency                   | 20             |  |
|   | No. of vehicle purchased                | Improve service delivery              | 0              |  |
|   | No. strategic<br>plan/Service Charter   | Develop trade regulation              | 0              |  |

|  | Disseminate business information to 600 Traders and  | Information shared with business and potential Investors   | 910   |
|--|--|--|-------|
|  | entrepreneurs per<br>constituency per annum  | County information portal  |       |
|  | No of stakeholders forums conducted.   | Public Awareness increased on Trade<br>License   | 7     |
|  | No of Researches and consultancies services offered to the Traders   | Research and Development for better Understand business  | 3     |
| Cross border forums and<br>Entrepreneurship trainings<br>conducted | No. of traders/<br>Entrepreneurs trained   | Trained traders with Capacity on<br>Entrepreneurship in Kenya, Ethiopia<br>and Somalia   | 3,000 |
|  | No. of baseline survey conducted   | Mapped and profiled traders and<br>Business potential sites  | 1     |
|  | No. of Cross border forums created and capacity built.   | Cross border forums formed and trained   | 1     |
|  | Construction of five (5) joint customs boarder with Ethiopia and Somalia at Malka Suftu, Eymole, Damasa, Rhamu, and Rhamu dimtu, Elwak | Promotion and facilitation of the movement of people and goods across the borders and to also provide space for one stop revenue Enhanced  | 2     |
| Establish technology and business incubators.                      | No of Business<br>Incubators established   | Business Incubators created and functional   | 2     |
|  | No. of traders/<br>Entrepreneurs<br>Benefitting  | Incubators Established for wealth creation   | 7     |
| Establish Producer Business<br>Groups (PBGs)                       | Number of groups<br>formed and trained   | Acquired skills for groups on their area of interest, market linkage   | 2     |
| Trade financing and support  | Amount of Trade Fund<br>Development disbursed  | Disbursed funds to SMEs and repaid within the agreed period  | 86M   |
|  | No. of SMEs receiving<br>Non- Interest funds from<br>the County  | Disbursed funds to SMEs and repaid within the agreed period  | 3,000 |
|  | No. of traders groups trained  | Trained traders Associations and groups  | 3,000 |
|  | No. of Policies/<br>bills/Regulations<br>developed   | Develop trade regulation   | 1     |
| Boresha Biashara Center  Programme 3: Promote grov                 | No. Biashara centres<br>Constructed and<br>operationalized   | Promote inclusive economic growth<br>and job creation by empowering<br>small and medium entrepreneurs,<br>smallholder farmers, youth, women<br>and people living with disabilities | 1     |

|                                 | <u> </u>  | perator retail/Wholesale markets           |                     |
|---------------------------------|---|--|---------------------|
| Outcome: Increased N            | Market Infrastructure and i   | incomes                                    |                     |
| Sub-programme                   | Key Outcome   | Key Performance                            | Planned target      |
|                                 |   | Indicators                                 |                     |
| 2.2 Modern and open             | No. of SME Markets  | Completed modern market and                | 1                   |
| air market                      | constructed   | improve revenue generation                 |                     |
| infrastructure                  |   |  |                     |
|                                 | No. of modern markets constructed                                   | Completed modern markets                   | 5                   |
|                                 | No. of open air market constructed                                  | Completion of open air market              | 2                   |
|                                 | No. of markets  | Rehabilitated market and stalls fabricated | 4                   |
|                                 | Acreage of land bought in acres                                     | Land purchased for market infrastructure   | 3                   |
|                                 | No. of garages developed  | Modern Garage developed                    | 5                   |
|                                 | No of Mechanics benefitting   |  |                     |
|                                 | Number of trainings conducted                                       | Better management of the markets           | 7                   |
|                                 | No. of Policies/<br>bills/Regulations for<br>Market mgt developed   | Develop Market bills regulation            | 0                   |
|                                 | No. of SMEs and Traders   | SME Markets and other                      | 9000                |
|                                 | Beneficiaries from the projects                                     | operationalization                         |                     |
| progamme 4: Improv              |   | omote active Investment climate and        | fair business       |
| practice                        | , <u>-</u>  |  |                     |
|                                 | curacy of trader's measurer<br>well as consumer protectio           | nent equipment and product conforn         | nity to quality and |
|                                 | ng environment and consun   |  |                     |
| Sub-programme                   | Key Outcome   | Key Performance                            | Planned target      |
| Sus programme                   |   | Indicators                                 | 1 miniou tui get    |
| Trade                           | No. of County weights   | Acquisition of County weights and          | 1                   |
| support services for fair trade | and measures machines   | measures working standards                 |                     |
|                                 | Extension, inspection and education services on weight and measures | Weights and measures services              | 1                   |
|                                 | 7. Units established across the County                              | Weights and measures services              | 2                   |
|                                 | No. of staff recruited  | Fair Trade enforcement                     | 0                   |
|                                 | No. of weighing and   | Fair Trade enforcement                     | 1200                |
|                                 | Measuring equipment Verified by Sub County                          |  |                     |
|                                 | No. of awareness &  | Fair Trade enforcement                     | 7                   |
|                                 | Traders Education   | 1 an Trade emoreement                      | '                   |
|                                 | programs rolled out   |  |                     |
| Programme 3: Chami              | pion private sector developi  | nent                                       |                     |
|                                 | onducive linkages and collab  |  |                     |
|                                 | ective coordination mechan  |  |                     |
| Sub-programme                   | Key Outcome   | Key Performance                            | Planned target      |
| • 0                             |   | Indicators                                 | 8                   |
|                                 |   |  |                     |
|                                 |   |  |                     |

| Investment promotion and support | Identified investment sites, investments leads, actualized investment | Resource mapping report, profile of individual investments, number of potential investors, number of re-investment | 6                |
|----------------------------------|---|--|------------------|
|                                  | No. products with<br>Mandera brand and<br>marketed.                   | Branding and Marketing of Mandera<br>County SME Products- Countywide   | 2                |
|                                  | No of County Investment<br>and development<br>Authority established   | Investment promotion and development   | 0                |
|                                  | No of local and international Investment Conference conducted         | Investment promotion   | 1                |
|                                  | No of policies/<br>Bills/Regulations                                  | Investment promotion regulation  | 0                |
|                                  | County Investment profile updated and reviewed                        | Mapping of Investment opportunities updated and reviewed   | 0                |
|                                  | strial Development and Inves  |  |                  |
|                                  | strial Development and Inves  |  |                  |
|                                  | adoption of value addition a  |  |                  |
|                                  | Key Outcome   | motes Growth of County Economy  Key Performance  | Planned target   |
| Sub-programme                    | Key Outcome   | Indicators   | i iailieu target |
| Construction                     | Industrial park   | Develop industrial   | 1                |

| Sub-programme        | Key Outcome              | Key Performance            | Planned target |
|----------------------|--------------------------|----------------------------|----------------|
| <u> </u>             |                          | Indicators                 | 4              |
| Construction         | Industrial park          | Develop industrial         | 1              |
| and support of       | Developed                | Park                       |                |
| Cottage and Jua Kali | No. of Jua Kali shades   | Jua Kali shades            | 1              |
| Industries           | developed and            |                            |                |
|                      | Rehabilitated            |                            |                |
|                      | No. of Jua               | Jua Kali shades            | 70             |
|                      | kali artisans            |                            |                |
|                      | benefiting               |                            |                |
|                      | No. of Jua kali artisans | Purchase of artisans tools | 1              |
|                      | tools distributed        |                            |                |
|                      | No of Jua                | Jua Kali shades            | 3              |
|                      | Kali Products            |                            |                |
|                      | Developed                |                            |                |
|                      | Amount of Seed           | Jua Kali Support           | 30M            |
|                      | grants to the Jua        | Services                   |                |
|                      | Kali, Building           |                            |                |
|                      | and of Jua Kali          |                            |                |
|                      | shades.                  |                            |                |
|                      | No. of Jua               | Jua Kali shades            | 70             |
|                      | kali artisans            |                            |                |
|                      | benefiting               |                            |                |
|                      | No. of MSE               | Jua Kali Support           | 7              |
|                      | Centres of               | Services                   |                |
|                      | Excellence               |                            |                |
|                      | (COE) and                |                            |                |
|                      | Juakali's                |                            |                |
|                      | incubation               |                            |                |
|                      | centre's                 |                            |                |
|                      | established              |                            |                |
| Industrialization    | No. of Cement            | Value addition to          | 0              |
| promotion and        | Factory                  | the Limestone              |                |

| Investment  | Construction (Elwak)   | and gypsum treasure in Mandera South.   |     |
|---|--|---|-----|
|   | No. of Maize mill factories established  | Completion of maize mill factory  | 0   |
|   | No. of gum Arabic mini factory constructed   | Completed Mini<br>gum Arabic<br>factory   | 1   |
|   | No of Fruit juice factory constructed  | Fruit juice factory constructed   | 0   |
|   | No of feasibility/<br>designs EIA/<br>SIA done for<br>Factories  | Factories complaint with necessary regulations and quality                          | 2   |
|   | No of tannery factory constructed  | Tannery factory constructed   | -   |
|   | No of honey processing factory constructed   | honey processing constructed  | 0   |
| Creation awareness<br>on value addition in<br>marketing societies | One village one product project established and identified across county   | Create competitive and adaptive<br>human resources base for<br>manufacturing sector | 1   |
| Development County<br>Industrial<br>Development<br>Centres-CIDCs  | No of County Industrial<br>Development Centres<br>developed  | Industrialization Support service centres operationalized                           | 1   |
| Capacity building for Industrialization                           | 2000 (Youth,<br>Women and Elderly)<br>technical<br>persons trained(<br>I.E Quarry, Jua Kali and<br>Other skills) | Skills development for technical human resource for the manufacturing sector        | 500 |
|   | No. of SME's trained   | Training of SME's   | 1   |
|   | Industrial profile updated   | Mapping of industrial profile updated   | 0   |
|   | No. of baseline survey conducted   | Mapping conducted   | 1   |
| Zoning of Industrial Land in the County                           | No. of hectares industrial land acquired   | Acquisition of industrial lands   | 0   |

Programme for Cooperative and Enterprise Development

## Programme4:Improved and active cooperative societies that create wide market for products to strengthen and create vibrant cooperatives that contribute to the GDP

**Outcome: Increased Income Levels** 

| Sub-programme                              | Key output  | Key performance indicators                  | Planned target |
|--|---|---|----------------|
| 4.1 Cooperative Development and Management | No. of new cooperatives registered                      | Promote and Register cooperative societies  | 110            |
| Services                                   | No. of cooperative societies revived                    | Revive cooperative societies                |                |
|  | No. of Co- operative audited                            | Compliance and prudent financial management | 150            |
|  | No. of partnerships formed                              | Linkages and Partnerships formed            | 5              |
|  | No. of times members,<br>committee and staff<br>trained | Capacity enhancement                        | 4              |
|  | No. of cooperatives trained                             | Train cooperative societies                 | 50             |
|  | No. of market   | Encourage                                   | 0              |

|              | research                  | co-operative                  |     |
|--------------|---------------------------|-------------------------------|-----|
|              | conducted.                | marketing ventures            |     |
|              | No. of Book keeping       | Prudent financial management  | 1   |
|              | centres                   |                               |     |
|              | No. of coolers            | Milk processing               | 2   |
|              | bought and                | coolers as                    |     |
|              | operationalized           | enhance value addition        |     |
|              | No. of Public             | Enhancement                   | 1   |
|              | Private                   | of co-operative               |     |
|              | Partnership               | marketing for                 |     |
|              | Enhanced                  | better returns                |     |
|              | No. of                    | International                 | 1   |
|              | cooperative               | Cooperative Day               |     |
|              | days and                  | and Exhibitions               |     |
|              | exhibitions               |                               |     |
|              | carried out               |                               |     |
|              | No. of Education          | Improve                       | 7   |
|              | and Extension             | performance                   |     |
|              | services                  | and status of co-             |     |
|              | conducted for             | operatives in the             |     |
|              | co-operatives             | county                        |     |
|              | No of laws                | Ensure                        | 110 |
|              | developed                 | compliance of                 |     |
|              | or amended,               | co-operative laws             |     |
|              | number of by-             | and regulation                |     |
|              | laws, regulations         | Effective cooperative         |     |
|              | and policies developed.   | movement with                 |     |
|              |                           | good governance               |     |
| Co-operative | Amount of                 | Amount of funds               | 28M |
| Financing    | Non-Interest              | Disbursed.                    |     |
| Services     | cooperative               |                               |     |
|              | Funds                     |                               |     |
|              | Distributed               |                               |     |
|              | No. of cooperative funded | cooperative societies reached | 200 |
|              | No. of                    | Incubation centres            | 5   |
|              | Cooperatives              | Established                   |     |
|              | Incubation                |                               |     |
|              | centers                   |                               |     |
|              | established               |                               |     |

#### 3.2.14: MANDAWASCO MANDAWASCO

Table 8: Summary of Sector/ Sub-sector Programme for 2021-2022 ADP

Programme 1: Water & Sawarage Infrastructure Development

| Programme 1: Water      | & Sewerage Infrastructure      | e Development                              |               |
|-------------------------|--------------------------------|--|---------------|
| Objective: To increas   | e accessibility to sufficient, | safe & sustainable Water & sewerage serv   | ices in the   |
| county                  |                                |  |               |
| Outcome: Percentage     | of the County's population     | with access to safe water supply and sewe  | rage services |
| significantly increased | d                              |  |               |
| Programme               | Key outputs                    | Key performance indicator                  | Planned       |
|                         |                                |  | targets       |
| Provision of water      | Access to sufficient &         | Section of the Mandera town population     | 8             |
| and sewerage            | safe Water & sewerage          | with access to sufficient & safe water     |               |
| services to customers   | services within a              | supply services                            |               |
|                         | distance of 99.2Km2 of         |  |               |
|                         | mandera town Increased         |  |               |
|                         | Mandera municipality           | % of urban population with access to       | 52%           |
|                         | population with improved       | sufficient & safe water services increased |               |
|                         | access to safe water           | % of urban population having access to     | 3%            |
|                         | supply and sewerage            | sufficient & safe Sewerage Services        |               |

|  | services significantly increased                              |  |   |
|--|---|--|---|
| Provide quality and affordable water and sewerage services | Economically viable Water Supply & Sewerage systems developed | Feasibility studies of urban W/S & Sewerage systems developed                      | 1   |
|  | Urban Water Supply<br>Systems Developed                       | No of urban Water & Sewerage schemes Developed/ improved                           | 1   |
|  | Urban Sewerage Systems Developed                              | No of sewerage systems developed   | 1   |
|  | Capacity for water quality monitoring enhanced                | Established Water Quality Analysis Laboratory                                      | 1   |
|  | HH water treatment chemicals Distributed                      | No of Households supplied with Aquatabs/ Purr                                      | 1,500   |
| Systemization of   | Revenue earnings for the                                      | Millions of Kshs earned by the company.  | 2,500,000                                     |
| Revenue billing  | Company Increased   | Established Pay bill Accounts  | 1   |
| Č  |   | Electronic Water Dispensers installed on<br>Kiosks & Troughs                       | 4   |
|  |   | Water Services MIS Established, taking into consideration gender & Operationalized | 1   |
| Performance and monitoring                                 | MANDWASCO<br>performance Monitoring<br>Improved               | Improved MANDWASCO performance<br>Monitoring                                       | 1   |
| Improve company  | Capacity of institution in                                    | No of 4WD vehicles procured  | 4   |
| inistitulization.  | the delivery of reliable water and sewerage                   | No of offices developed, improved & equipped                                       | 1   |
|  | services while  | Board in place and membership by gender  | 1   |
|  | mainstreaming gender and social inclusion                     | Board oriented taking into consideration gender and social inclusion               | 1   |
|  | Enhanced  | No of Staff in post by gender and disability                                       | 3% disable<br>15% gender<br>main<br>streaming |
|  |   | Proportion of Female Staff in post to the total staff                              | 15%   |
|  |   | No of staff trained by Gender  | Male 15<br>Female 5<br>Disable 2              |
|  |   | Proportion of female staff in managerial positions                                 | 22%   |
|  |   | proportion of staff trained by gender and grade                                    | Male 68%<br>Female 23%<br>Disable 9%          |
| Making Company to be self-reliant                          | Sustainable financing   | Recurrent Expenditures since 2017/18FY   |   |

## 3.3 Capital Projects

Provide a summary of the capital projects to be implemented during the plan period. Details of the projects should be annexed as indicated in Annex 3.

## **CHAPTER FOUR: RESOURCE ALLOCATION**

This section should present a summary of the proposed budget by programme and sector/ sub sector. It should also provide a description of how the county government is responding to changes in the financial and economic environment.

### 4.1 Proposed budget by Programme

Indicate proposed budget for the programmes identified in chapter three.

Table 9: Summary of proposed budget by programme

| Table 9: Summary of proposed budge  Departments                               | Programme  | Total Departmental<br>Allocation<br>2021/2022 |
|---|--|---|
| Ministry of Agriculture Livestock and Fisheries                               | Agriculture<br>Livestock<br>Fisheries                                  | 913,738,343                                   |
| Ministry of Education, Culture and Sports                                     | ECDE Promotion of sports and culture                                   | 541,811,437                                   |
|   | Provision of adequate resources to vocational training centers         |   |
| Ministry of Gender, Youth and Social Service                                  | Youth empowerment  Social services development                         | 85,576,156                                    |
| Ministry of Finance   | Gender Financial Management  Economic Planning, Revenue and Management | 689,377,085                                   |
|   | ICT Special program  |   |
| Ministry of Health Services   | Medical health  Public health  | 3,261,472,094                                 |
| Ministry of Trade, Investments Industrializations and Cooperative Development | Trade investment Industrialization Cooperative development             | 151,690,907                                   |
| County Assembly   |  | 805,411,982                                   |
| Lands, Housing and Physical Planning  | Sustainable Land use  Spatial planning and Development  Control        | 323,949,737                                   |
|   | Housing Development  |   |
| Office of the Governor and Deputy<br>Governor                                 |  | 442,241,157                                   |
| County Public Service Board   | Administrative services  Improve Public service delivery               | 61,344,053                                    |

| GRAND TOTAL  |   | 11,849,069,932 |
|--|---|----------------|
|  | Drought Mitigation Programme  |                |
|  | Water and Sewerage Services<br>Provision Programme                  |                |
| Natural Resources  | Development Programme   | 1,922,350,983  |
| Public Works Roads and Transport  Ministry of Water, Environment and | Transport services Water & Sewerage Infrastructure                  | 1,369,999,209  |
|  | Human Resource Management and Development  Transport infrastructure |                |
|  | Devolved Services – Sub-County<br>Administration                    |                |
| Ministry of Public Service,<br>Management and Devolved Unit          | Administration, Planning and Support Services                       | 1,280,106,789  |

## 4.2 Proposed budget by Sector/ sub-sector

Table 10: Summary of Proposed Budget by Sector/ Sub-sector

| Departments                           | Total Departmental Allocation 2020/2021 | As a percentage (%) of the total budget |
|---------------------------------------|---|---|
| Ministry of Agriculture Livestock and |   |   |
| Fisheries                             | 913,738,343                             | 8%                                      |
| Ministry of Education, Culture and    |   |   |
| Sports                                | 541,811,437                             | 5%                                      |
| Ministry of Gender, Youth and Social  |   |   |
| Service                               | 85,576,156                              | 1%                                      |
| Ministry of Finance                   | 689,377,085                             | 6%                                      |
| Ministry of Health Services           | 3,261,472,094                           | 28%                                     |
| Ministry of Trade, Investments        |   |   |
| Industrializations and Cooperative    |   |   |
| Development                           | 151,690,907                             | 1%                                      |
| County Assembly                       | 805,411,982                             | 7%                                      |
| Lands, Housing and Physical Planning  | 323,949,737                             | 3%                                      |
| Office of the Governor and Deputy     |   |   |
| Governor                              | 442,241,157                             | 4%                                      |
| County Public Service Board           | 61,344,053                              | 1%                                      |
| Ministry of Public Service,           |   |   |
| Management and Devolved Unit          | 1,280,106,789                           | 11%                                     |
| Public Works Roads and Transport      | 1,369,999,209                           | 12%                                     |
| Ministry of Water, Environment and    |   |   |
| Natural Resources                     | 1,922,350,983                           | 16%                                     |
| GRAND TOTAL                           | 11,849,069,932                          |   |

#### 4.3 Financial and Economic Environment

This section should discuss how the county is responding to financial and economic constraints such as availing funds for high impact capital projects, effects of drought etc. Also, indicate a description of legal provisions which needs to be reviewed or developed to spur county economy.

## 4.4 Risks, Assumptions and Mitigation measures

Indicate risks, assumptions and mitigation measures during the implementation period.

Table 11: Risks, Assumptions and Mitigation measures

| Risk                       | Assumption                   | Mitigation measures            |
|----------------------------|------------------------------|--------------------------------|
|                            |                              |                                |
| Delay in funds released to | Funds did not delay          | County should swap delayed     |
| fulfill planned projects   |                              | funds from treasury with donor |
|                            |                              | funds for ease continuity of   |
|                            |                              | Projects                       |
| Inadequate transport       | All the vehicles are in good | Timely servicing and repairing |
|                            | shape                        | of vehicles to be strictly     |
|                            |                              | Followed                       |
|                            |                              |                                |
|                            |                              |                                |

### **CHAPTER FIVE: MONITORING AND EVALUATION**

This chapter should discuss the county monitoring and evaluation framework as outlined in the County Integrated Monitoring and Evaluation System (CIMES). The outline of the section should contain the following:

#### 5.1 Introduction

This chapter presents the monitoring and evaluation framework that will be used to track progress on implementation of programme and projects at the county level. This will be conducted through Mandera County Integrated Monitoring and Evaluation System (CIMES) whose main aim is to improve the effectiveness in tracking the implementation of various development policies, strategies and programme. To ensure that there is a clear way of measuring performance; Mandera County will develop a Performance Management Plan that will see that all commitments made in the ADP are translated into performance contracts with public officers in the county.

#### 5.2 Institutional Framework for Monitoring and Evaluation in the County

Monitoring and Evaluation framework will be managed at the departmental level and coordinated by the Economic Planning. The CIMES guidelines and structures will be followed in M&E at the County level. The public and implementing agencies will be engaged through these structures in monitoring and evaluating the implementation of the CIDP.

Evaluation will be conducted with project improvement and policy enlightenment hence acting as "decision-oriented" evaluation. This will provide valuable insights into how the project is operating, the extent to which it is serving the intended beneficiaries, its strengths and weaknesses, its cost – effectiveness and potentially productive directions for the future. This evaluation will also provide the information for decision – thus helping to set priorities, guides the allocation – of resources, facilities the modification and refinement of project structures and activities; and signal the need for additional personnel & resources. Finally, it is also intended to determine a change of course for a project. Actual results of development projects shall be measured in relation to the planned outcomes.

All projects will have a component on monitoring and evaluation right from the initial stages. Project planning accountability will entail an effort to meet the diverse information interests and expectations of all those who have a stake in a project – e.g. beneficiaries, managers, staff, donors, public at large.

The county will undertake two types of evaluations for various projects namely mid-term and end of project evaluations: Mid-term will be undertaken to review progress and propose alterations to project design during the remaining period of implementation while end of project evaluation will be conducted at the completion of the project period. The specific types and timing of evaluations for various projects will be determined at the design and planning stage of each project. The matrix details the names of sub programme, costs, timeframes, monitoring indicators, monitoring tools, implementing agencies, source of funds and implementation status for the various sectors. For effectiveness, participatory methods and tools will be used throughout the project stages from design to evaluation. Monitoring will entail continuous collection of data, collation and analysis of data for decision and for use in subsequent evaluation events.

Table 12: Data collection, analysis and reporting mechanism

| Type of Report                        | Purpose Purpose                    | Frequency    | Responsibility   | Report    |
|---------------------------------------|------------------------------------|--------------|------------------|-----------|
|                                       |                                    |              |                  | to<br>Who |
| Annual Reports                        | Detail annual achievements of the  | Annual       | CEC              | Governor  |
| •                                     | county vis-à-vis the               |              |                  |           |
|                                       | implementation plan, outlining     |              |                  |           |
|                                       | the targets met, challenges and    |              |                  |           |
|                                       | recommendations for the            |              |                  |           |
|                                       | subsequent programs/plan cycle     |              |                  |           |
| Semiannual reports                    | Provides mid-year evaluation of    | Twice a year | Chief Officer    | CEC/      |
| •                                     | the county's activities            |              |                  | County    |
|                                       |                                    |              |                  | Secretary |
| Quarterly Reports                     | Details county's status with       | Quarterly    | Directors        | Chief     |
| , , , , , , , , , , , , , , , , , , , | regard to achievement of the       |              |                  | Officer   |
|                                       | activities outlined in the CIDP    |              |                  |           |
|                                       | providing opportunity for          |              |                  |           |
|                                       | amendment and                      |              |                  |           |
|                                       | recommendations based on           |              |                  |           |
|                                       | Evaluation.                        |              |                  |           |
| Monthly Activity                      | These will provide information     | Monthly      | Directors        | Chief     |
| Reports                               | with regard to various county's    | ,            |                  | Officer   |
| •                                     | programme/project activities       |              |                  |           |
|                                       | undertaken in the month as per     |              |                  |           |
|                                       | the work plan and public           |              |                  |           |
|                                       | participations, e.g. tracking      |              |                  |           |
|                                       | reports, workshop reports, policy  |              |                  |           |
|                                       | status reports and investor        |              |                  |           |
|                                       | Enquiry reports. It should         |              |                  |           |
|                                       | highlight the timelines met,       |              |                  |           |
|                                       | challenges and possible            |              |                  |           |
|                                       | Recommendations                    |              |                  |           |
| Institutional                         | Information to staff on the status | Monthly      | CECs             | Governor  |
| Information                           | of the County, achievements and    | Ţ.           |                  |           |
|                                       | expectations including Human       |              |                  |           |
|                                       | Resource Management                |              |                  |           |
| Public/Customer                       | Conduct a public/Customer          | Annually     | County Secretary | Governor  |
| Satisfaction Report                   | satisfaction survey to gauge the   | j            |                  |           |
| *                                     | level of service delivery and      |              |                  |           |
|                                       | Satisfaction                       |              |                  |           |
| Performance Contract                  | The annual performance contract    | Annually and | CECs             | Governor  |

| annual evaluation | report provides the status of | Quarterly |  |
|-------------------|-------------------------------|-----------|--|
| report            | achievements attained by the  |           |  |
|                   | County/ departments annually. |           |  |

### 5.3 Implementation, Monitoring and Evaluation Reporting Template

Table 13: Monitoring and Evaluation Performance Indicators Matrix

| Sector/Sub-<br>sector   | Key performance indicator  | Beginning of the         | Proposed End of<br>the ADP |
|---|--|--------------------------|----------------------------|
|   |  | ADP<br>year<br>situation | Target                     |
| Office of the<br>Governor   | No of officers trained   | 300                      | 100                        |
|   | No of cabinet<br>meetings held<br>Issuance of cabinet<br>circulars and memos | 61                       | 18                         |
|   | No of cabinet meetings and memos generated                                   | 45                       | 15                         |
|   | No of bills generated Public participation forums and barazas                | 15                       | 5                          |
|   | No projects monitored  | 120                      | 40                         |
|   | Performance management conducted   | 3                        | 1                          |
|   | Economic Reviews conducted   | 6                        | 2                          |
|   | No of policies<br>Formulated   | 9                        | 3                          |
|   | No of policies implemented   | 9                        | 3                          |
|   | No of civic education<br>and public forums<br>conducted                      | 15                       | 5                          |
|   | No. of Disaster policies formulated  | 2                        | 1                          |
|   | No. of disaster response meetings coordinated                                | 30                       | 1                          |
|   | No. of interventions done and beneficiaries Identification                   | 30                       | 10                         |
|   | No. of beneficiaries targeted for relief food                                | 210,000                  | 70,000                     |
| Finance,<br>economic<br>planning and<br>statistics, ict and<br>special<br>programme | No. of financial reports prepared  | 15                       | 5                          |
|   | Approved debt management strategy paper                                      | 3                        | 1                          |
|   | No. of debt management reports prepared                                      | 3                        | 1                          |
|   | 100%<br>Compliance increment   | 100%                     | 100%                       |
|   | No Quarterly reports on revenue performance                                  | 12                       | 4                          |
|   | No. of revenue enhancement workshops conducted                               | 30                       | 10                         |

|              | Grow our own revenue by 50% over the         | 30            | 10  |
|--------------|--|---------------|-----|
|              | next 5 years                                 | 30            | 10  |
|              | Amount of revenue                            | 469 million   | 117 |
|              | collected (KES                               | 409 111111011 | 117 |
|              | Millions)                                    |               |     |
|              | No. of finance bills                         | 3             | 1   |
|              |  |               | 1   |
|              | Prepared                                     | 3             | 1   |
|              | Budget guidelines                            | 3             | 1   |
|              | CFSP prepared                                | 3             | 1   |
|              | CBROP prepared                               | 3             | 1   |
|              | County Budget estimates prepared             | 6             | 2   |
|              | No. of expenditure reports                   | 12            | 4   |
|              | No. of financial Statements                  | 6             | 2   |
|              | Consolidated County Annual procurement       | 3             | 1   |
|              | plan   |               |     |
|              | County consolidated procurement report       | 12            | 4   |
| Economic     | No. of CIDP generated                        | 1             | X   |
| Planning and |  |               |     |
| statistics   |  |               |     |
|              | No of ADPs generated                         | 3             | 1   |
|              | No. of Quarterly CIDP status reports         | 12            | 4   |
|              | No of annual status reports on               | 3             | 1   |
|              | implementation of county plan                |               |     |
|              | No of Sector specific CIDP status reports    | 3             | 1   |
|              | No. of workshops held on county planning     | 6             | 2   |
|              | awareness                                    |               |     |
|              | No. of public participation forums held      | 12            | 4   |
|              | No of M & E reports prepared                 | 3             | 4   |
|              | No. of M&E forums held                       | 5             | 5   |
|              | No of staff trained on project management    | 3             | 10  |
|              | No of automated project management           | 0             | 1   |
|              | software                                     |               |     |
|              | No. of staff recruited(Economists/s          | 0             | 10  |
|              | statisticians                                |               |     |
|              | No of research papers and reports prepared   | 0             | 1   |
|              | No of specialized studies conducted          | 0             | 1   |
|              | No of economic surveys conducted             | 0             | 1   |
|              | No of staff trained on data management       | 3             | 8   |
|              | No of annual statistical publications and    | 1             | 1   |
|              | reports produced                             |               |     |
|              | No of mini-censuses carried out              | 0             | 1   |
| ICT          | Number of machines and software              | 6             | 2   |
|              | purchased, distributed to staff              |               |     |
|              | Number of radio programs nationally, TV,     | 3             | 1   |
|              | print media stories, news briefs, interviews |               |     |
|              | and press release                            |               |     |
|              | Number of departments connected to the       | 3             | 1   |
|              | call centre                                  |               |     |
|              | Number of ICT centres developed, number      | 6             | 2   |
|              | •  |               |     |

|                        | of machines provided, No of youth trained                  |         |         |
|------------------------|--|---------|---------|
|                        | Number of policies formulated                              | 6       | 2       |
|                        | Number of ICT training centres built                       | 3       | 1       |
|                        | Inductions, No of trainings, No of staff                   | 6       | 2       |
|                        | recruited, ICT hubs  |         |         |
|                        | Number of sub counties reached                             | 3       | 1       |
|                        | 6 citizen service centres finalized, Number                | 6       | 2       |
|                        | of E-government services provided                          |         |         |
|                        | Number of county offices connected and managed             | 6       | 2       |
| Special program        | No of households benefitting from food distributed         | 21000   | 70,000  |
|                        | No of vulnerable households benefiting from non-food stuff | 21000   | 70,000  |
|                        | No sub county covered                                      | 21      | 7       |
|                        | No of vulnerable households expected to                    | 150000  | 50,000  |
|                        | benefit under community safety net activities              |         |         |
|                        | No of civic education forums held                          | 21      | 7       |
|                        | No of awareness forums on the effects of                   | 6       | 2       |
|                        | climate change   |         |         |
|                        | No of housing Units  | 300     | 100     |
| Water, Energy,         | Feasibility studies & designs                              | 3       |         |
| <b>Environment and</b> |  |         | 3       |
| Natural resources      |  |         |         |
|                        | % in access rate reported annually                         | 39%     | 47%     |
|                        | No of urban Water & Sewerage schemes                       | 4       | 5       |
|                        | Developed/ improved  |         |         |
|                        | % in access rate reported annually                         | 30%     | 35%     |
|                        | No of sewerage systems developed                           |         | 3       |
|                        | Feasibility studies & designs                              | 152     | 116     |
|                        | % in access rate reported annually                         | 75%     | 78%     |
|                        | No of rural water supplies constructed/<br>rehabilitated   | 69      | 90      |
|                        | Annual Water availability Per Capita                       | $22M^3$ | $24M^3$ |
|                        | Average Distances to domestic water sources Reduced        | 5.5     | 5       |
|                        | No of Boreholes drilled                                    | 21      | 28      |
|                        | No of Boreholes developed & Operational                    | 163     | 170     |
|                        | No small Water Pans  | 35      | 70      |
|                        | Constructed/Rehabilitated/ repaired                        |         | 70      |
|                        | No of 60,000M3 Water Pans/ Dams<br>Constructed             | 8       | 32      |
|                        | No of Dams/ Pans operational                               | 180     | 190     |
|                        | No of UGTs & Storage Tanks Constructed/<br>Rehabilitated   | 68      | 74      |
|                        | No of new Water Tanks Developed                            | 140     | 150     |
|                        | Average livestock Trekking distances Reduced               | 9       | 8       |
|                        | Neuuceu  |         |         |

|                                     | No of urban schemes maintained   | 15      | 4       |
|-------------------------------------|--|---------|---------|
|                                     | No of rural schemes maintained/Repaired                                | 118     | 130     |
|                                     | No of Gen-sets procured  | 10      | 12      |
|                                     | No of S/ pumps & accessories   | 40      | 50      |
|                                     | Draw pipes procured  | 900     | 1,200   |
|                                     | No of Generators rehabilitated   | 90      | 30      |
|                                     | County Water Quality Analysis Laboratory                               | 30%     | 30      |
|                                     | Established  |         | 60%     |
|                                     | Procure & distribute HH water treatment chemicals                      | 16000   | 4,000   |
|                                     | No of water services Providers contracted & supported                  | 5       | 5       |
|                                     | Millions of Kshs earned by C/Government from WSPs                      | 32      | 18      |
|                                     | Playbill Accounts Established  | 1       | 1       |
|                                     | Electronic Water Dispensers installed on<br>Kiosks & Troughs           |         | 40%     |
|                                     | Water Services MIS Established & Operationalized                       | 25%     | 60%     |
|                                     | Performance & compliance of WSPs with standards monitored              | 40%     | 1       |
|                                     | No of 4WD vehicles procured  | 4       | 4       |
|                                     | Drilling Rig & Accessories Procured                                    | 2       | 0       |
|                                     | No of offices developed, improved &                                    | 9       | U       |
|                                     | equipped   | 9       | 12      |
|                                     | No of Staff recruited  | 60      | 65      |
|                                     | No staff to trained  | 15      | 20      |
|                                     | No of Water Boozers in procured  | 4       | 5       |
|                                     | Sets of Standby pump & accessories procured                            | 72      | 96      |
|                                     | No of plastic tanks Installed Cost of procuring & installing tanks     | 150     | 200     |
|                                     | No of collapsible tanks Installed Cost of procuring & installing tanks | 60      | 80      |
|                                     | No of active Water trucking sites                                      | 135     | 125     |
|                                     | Population served through water trucking                               | 190,000 | 150,000 |
|                                     | No of Climate Proof Dams (>100,000M <sup>3</sup> ) Completed           | 4       | 5       |
|                                     | Drilling & Equipping of EDE / strategic                                | 9       | 12      |
|                                     | Boreholes Equipping of Boreholes with Solar Power                      | 54      | 40      |
|                                     | Generators   | ļ       |         |
| Education,<br>Culture and<br>Sports | Resource centre established  | 5       | 1       |
| ECDE                                | No of ECDE teachers employed   | 500     | 30      |
|                                     | No of persons sensitized   | 9       | 3       |
|                                     | No of ECDE Model classrooms  | 4       | 1       |
|                                     | No of ECDE personnel's trained   | 9       | 3       |
|                                     | 1.0 of ECDE personner a trained  |         |         |

|                     | No. of ECDE children supported  | 340 | 30  |
|---------------------|---|-----|-----|
|                     |   |     |     |
|                     | No of ECDE children and Teachers benefited from the Course book/ Guidelines   | 420 | 20  |
|                     | No. of schools benefitting from the   | 825 | 275 |
|                     | programme   | 140 | 10  |
|                     | No. of desktop computers and laptops  | 305 | 10  |
|                     | supplied to the schools   | 202 |     |
|                     | No. of teaching materials and No. of participants beneficiaries   | 305 | 10  |
|                     | 400 trainees acquired quality training/education  | 10  | 1   |
|                     | No. of Classrooms; Administration Office<br>Blocks; Water and Sanitation facilities;<br>School kitchen, School furniture; Outdoor<br>Play equipment playgrounds constructed<br>and provided school fencing done | 180 | 40  |
|                     | No. of indoor teaching and learning materials provided.   | 284 | 10  |
|                     | No. of inclusive learner friendly classrooms created.   |     |     |
|                     | No. of Growth monitoring programmes undertaken  |     |     |
|                     | No. of First Aid Kits supplied  |     |     |
|                     | No. of Needy students awarded bursary   | 900 | 400 |
|                     | Number of kitchen constructed   | 240 | 20  |
|                     | Analysis report, payment schedule   | 337 | 30  |
|                     | Report on the workshop  | 9   | 3   |
|                     | Assessment report   | 9   | 3   |
|                     | Growth monitoring and first aid kits  | 9   | 3   |
|                     | Assessment and supervision reports  | 9   | 3   |
| Sports and culture  | Progress report to the County Assembly  | 4   | 2   |
|                     | No. of sports ground established/ Progress report to the County Assembly.   | 18  | 7   |
|                     | Progress report to the County Assembly  | 4   | 2   |
|                     | Progress report to the County Assembly  | 4   | 2   |
|                     | Progress report to the County Assembly  | 4   | 7   |
|                     | Photos, Videos,   | 21  | 7   |
|                     | Reports on the culture and customary  |     | ,   |
|                     | Progress report to the County Assembly  | 2   | 1   |
|                     | Progress report to the County Assembly  | 1   | 1   |
| Vocational training | Number of VTC equipped with tools and equipment   | 6   | 1   |
|                     | Number of VTCs connected with water   | 5   | 1   |
|                     | No. of equipped twin workshops with   | 5   | 2   |

|                         | Equipment's and Tools   |       |       |
|-------------------------|---|-------|-------|
|                         | in VTCs   | _     |       |
|                         | No. of Constructed and Equipped ICT Labs  | 5     | 2     |
|                         | in NTC CF 11  |       |       |
|                         | VTC of Excellence.  |       | 4     |
|                         | The Number of Classrooms Constructed  | 6     | 1     |
|                         | The Number of infrastructure Repair and Maintained for all VTCs   | 21    | 7     |
|                         | The number of Toolkit for trainees in terms of trainees ratio   | 1:6   | 1:4   |
|                         | 20no twin toilets for Vocational training centre for seven sub county   | 6     | 1     |
|                         | The number of administration block constructed  | 4     | 1     |
|                         | Promotion and integration of ICT in school  | 200   | 57    |
|                         | curriculum promoted.  | 200   |       |
|                         | No. of ICT infrastructure provided at school and sub-county and community levels.   |       |       |
|                         | No. of ICT support personnel recruited and trained  |       |       |
|                         | No. of laptops for primary class one (1) pupils at schools.   |       |       |
|                         | No. of out of school youths trained on ICT introduction of e-learning at secondary schools; introduction of computer studies at primary schools |       |       |
|                         | Reports   | 3     | 1     |
|                         | Reports writing on the collected data   | 9     | 3     |
|                         | Number of beneficiaries,  | 36000 | 12000 |
|                         | Bursary forms, reports on disbursement  |       |       |
|                         | Progress report to the County Assembly  | 3     | 1     |
| Roads,                  | Km of tarmac roads constructed  | 0     | 5     |
| transport& public works |   |       |       |
|                         | Km of gravel roads constructed  | 450   | 120   |
|                         | Km of gravel roads rehabilitated  | 600   | 200   |
|                         | No of drifts to be constructed  | 30    | 8     |
|                         | No of road construction equipment to be purchased   | 18    | 5     |
|                         | No of bridges/box culverts to be constructed  | 12    | 3     |
|                         | No of motor vehicles to be purchased  | 0     | 1     |
| L                       |   | l     | I .   |

|                       | No of motor vehicles to be                  | 7      | 7                        |
|-----------------------|---|--------|--------------------------|
|                       | repaired/serviced                           |        |                          |
|                       | No. of airport constructed and equipped     | 1      | 1                        |
|                       | No of airstrips relocated, expanded         | 1      | 1                        |
|                       | Kms of air strip expanded, tarmacked        | 0      | 1                        |
|                       | No of terminals constructed                 | 0      | 1                        |
|                       | Airport services relocated                  | 0      | 0                        |
| Lands, Housing        | No. of plots surveyed and allocated         |        | 3000                     |
| and Physical          | % decrease in land conflicts                |        |                          |
| Planning              |   |        |                          |
|                       | No. of land records digitized               | 60,000 | 50,000                   |
|                       | No. of landless persons resettled           | 2,000  | 1000                     |
|                       | 1 No. land registry constructed             | 1      | 1                        |
|                       | No. of staff trained                        | 50     | 25                       |
|                       | No. of plans prepared                       |        | 1                        |
|                       | No. of sub-county urban headquarters        | 3      | 1                        |
|                       | planned                                     |        |                          |
|                       | No. of ward centers planned                 | 15     | 5                        |
|                       | No. of approved development applications    | 1000   | 1500                     |
|                       | No. of affordable housing units constructed | 1500   | 500                      |
|                       | and renovated                               |        |                          |
|                       | No. of persons trained on affordable        | 300    | 100                      |
|                       | building technology                         |        |                          |
|                       | No. of policies enacted and approved        | 9      | 3                        |
| Public Service        | Staff Appraisal Reports                     | 36     | 18 reports               |
| Management &          |   |        |                          |
| <b>Devolved Units</b> |   |        |                          |
|                       | No. of Staff hired                          | 20     | 200 staff                |
|                       | No. of items issued (Laptops, printer,      | 21     | 25 Assorted              |
|                       | stationery,                                 |        |                          |
|                       | Working tools etc.)                         |        | 40.1                     |
|                       | Timeliness of Payments                      | 3      | 10 days                  |
|                       | No. of staff with enhanced productivity and | 80     | 125 staffs               |
|                       | satisfaction                                | 26     | 12 M 0 F                 |
|                       | Overtenly, M & Francoite                    | 36     | 12 M&E reports           |
|                       | Quarterly M&E reports                       | 750/   | 900/ images              |
|                       | Percentage of implementation of work        | 75%    | 80% improvement          |
|                       | Plans Timeliness of payments                | 4      | 14 Offices running       |
|                       | Timeliness of payments                      | +      | smoothly & efficiently   |
|                       | No. of staff travelled                      | 250    | 100 staffs travelled for |
|                       | 140. Of Staff travelled                     | 230    | trainings                |
|                       | No. of cars hired                           | 7      | 10                       |
|                       | No. of uniforms for administrators          | 200    | 151 uniforms for         |
|                       | 110. Of difforms for administrators         | 200    | administrators           |
| Human Resource        | No. of officers to be trained               | 1000   | 1,500                    |
| Management and        | 1,0, of officers to be truffed              | 1000   | 1,500                    |
|                       | 1   | 1      | 1                        |
| Development           |   |        |                          |
| Development           | No. of staff to be promoted                 | 200    | 500                      |

|                   | Staff appraisal-quarterly                   | 2500 | 3,200              |
|-------------------|---|------|--------------------|
|                   | Staff files kept securely and updated       | 3000 | 3,200              |
|                   | regularly                                   | 3000 | 3,200              |
|                   | Performance contracting                     | 35   | 60                 |
| Devolved Services | No. of Sub-county offices constructed       | 6    | 1                  |
| Devolved Services | No. of Sub-county offices                   | 8    | 4 Office           |
|                   | Refurbished                                 |      | 4 Office           |
|                   | No. of ward offices                         | 5    | 4 offices          |
|                   | Constructed                                 |      | 1 offices          |
|                   | No of ward office Renovated                 | 2    | 5 office           |
|                   | No. of motorcycles bought                   | 5    | 18 motorcycles     |
|                   | No. of County and National events           | 8    | 8 events           |
|                   | Executed Executed                           |      | o events           |
|                   | No of Vehicle Hired                         | 4    | 2 vehicle          |
|                   |   |      |                    |
|                   | No. of vehicles &                           | 2    | 2 vehicles         |
|                   | Purchased                                   |      |                    |
|                   | No. of officers trained and                 | 35   | 8 officers         |
|                   | Capacity built.                             |      |                    |
|                   | No. of administrators trained               | 7    | 150 administrators |
|                   | No. of fire stations constructed            | 2    | 2                  |
|                   | No. of fire engines bought                  | 2    | 2                  |
|                   | No. of fire crew recruited and trained      | 5    | 10                 |
|                   | No. of boreholes drilled and equipped       | 5    | 3                  |
| Conflict          | No. of meetings held to enhance             | 90   | 35                 |
| management        | stakeholder engagement and peace building   |      |                    |
| cohesion and      |   |      |                    |
| integration       |   |      |                    |
|                   | No county peace act implemented             | 1    | 1                  |
|                   | No. of cross-border peace structures        | 19   | 8                  |
|                   | enhanced                                    |      |                    |
|                   | No. of formal and informal peace structures |      | 10                 |
|                   | established                                 |      |                    |
|                   | No. of community declarations developed     |      |                    |
|                   | and signed                                  |      |                    |
|                   | No of meetings held                         | 36   |                    |
|                   | No of insecurity incidents reported by      |      | 8                  |
|                   | members of public                           |      |                    |
|                   | No of peace event held                      | 3    | 1                  |
| De radicalization | No. of vehicles hired for security patrols  | 10   | 10                 |
| and countering    |   |      |                    |
| violent extremism |   | 100  | 150                |
|                   | No. of NPRs facilitated to back-up the      | 400  | 450                |
|                   | security personnel                          |      |                    |
|                   | Number of stakeholder's meetings            | 60   | 50                 |
|                   | conducted                                   |      | 50                 |
|                   | N C . 1'1                                   | 1.7  | 10                 |
|                   | No of motorbikes purchased                  | 15   | 10                 |
|                   | No of ToT trained and sensitized            | 36   | 12                 |
| Governance, civic | Number of civic education sessions          | 90   | 30                 |

| education and        | conducted   |         |         |
|----------------------|---|---------|---------|
| public participation |   |         |         |
|                      | Number of Public Participation programs conducted                                   | 18      | 250     |
| Health Services      | No of buildings plans vetted, approved and report submitted                         | 900     | 500     |
| Public healthcare    | No of premises inspected and have met minimum requirement on hygiene and sanitation | 1600    | 600     |
|                      | No of Public health facilities disposing off HCW appropriately                      | 41      | 50      |
|                      | No of food and water samples taken for laboratory analysis                          | 110     | 50      |
|                      | No of villages declared open defecation free  | 150     | 50      |
|                      | No of functional community Units  | 150     | 50      |
|                      | % of household reached with IRS   | 113,000 | 60,000  |
|                      | No of health care workers trained on IDSR   | 380     | 100     |
|                      | No of Initiations of community based surveillance for early detection of diseases   | 55      | 40      |
|                      | Capacity development of health workers on nutrition and dietetics                   | 300     | 60      |
|                      | Procurement of nutrition products for emergency response                            | 7,430   | 3150    |
|                      | % of deliveries conducted by skilled<br>Attendants                                  | 15%     | 5%      |
|                      | % of women of reproductive age receiving family planning services                   | 16%     | 10 %    |
|                      | % of pregnant women attending 4 <sup>th</sup> ANC visit                             | 15%     | 5 %     |
|                      | % of fully immunized children   | 23%     | 18%     |
|                      | No of Health promotion messages designed, distributed and disseminated              | 430,000 | 185,000 |
|                      | % of TB cases identified and put on treatment                                       | 54%     | 27%     |
|                      | % of TB patients screened for HIV   | 3%      | 5%      |
|                      | % of TB treatment success rate  | 8%      | 32%     |
|                      | % of eligible HIV clients on ARVs,  | 12%     | 48%     |
|                      | % of HIV+ pregnant mothers receiving ARVs,  | 82%     | 40%     |
|                      | % of health facilities reporting and receiving malaria commodities                  | 100     | 48%     |
|                      | # of vehicles procured for Sub County<br>hospitals and CHMT                         | 4       | 2       |
|                      | # of model health centres constructed and equipped                                  | 18      | 6       |
|                      | # of new dispensaries constructed and functional                                    | 18      | 6       |

| Medical services  | No of public health facilities with         | 6      | 1           |
|-------------------|---|--------|-------------|
| Wicdical Scivices | specialized diagnostic services             |        | 1           |
|                   | No of fully functional ambulances           | 6      | 2           |
|                   | No of hospitals with functional emergency   | 9      | 6           |
|                   | response teams                              |        |             |
|                   | No of healthcare                            | 18%    | 98%         |
|                   | facility with stock of                      | 1070   | 7670        |
|                   | essential drugs and                         |        |             |
|                   | supplies                                    |        |             |
|                   | % of health facilities with functional      | 55%    | 60%         |
|                   | laboratory services                         | 3370   | 0070        |
|                   | # of sub counties with equipped             | 3      | 1           |
|                   | warehouses for medical supplies storage     |        | 1           |
|                   | # of sub county hospitals with radiological | 4      | 1           |
|                   | units                                       | -      | 1           |
|                   | # of hospitals with functional dental units |        | 1           |
|                   | # of hospitals with permanent portable      | 4      | 1           |
|                   | water source                                |        | 1           |
|                   | # of oxygen plants established and          | 4      | 1           |
|                   | connected to service delivery areas         |        | 1           |
|                   | # of hospitals with EMR                     | 5      | 2           |
|                   | 1 coordination unit constructed and         | 1      | 1           |
|                   | equipped                                    | 1      | 1           |
|                   | # of vulnerable persons benefiting from     | 30,000 | 10,000      |
|                   | health insurance scheme                     | 30,000 | 10,000      |
|                   | # of health workers recruited and number    | 150    | 50          |
|                   | trained on different result areas           | 130    |             |
|                   | # of rehabilitative units established and   | 4      | 2           |
|                   | offering services                           | 1      |             |
| Agriculture,      | No of utility bills                         | 36     | 12          |
| Irrigation,       |   |        |             |
| Livestock and     |   |        |             |
| Fisheries         |   |        |             |
| Agriculture       | No of general office supplies               | 15     | 5           |
|                   | No of computer stationery and supplies      | 9      | 3           |
|                   | No of buildings and stations maintained     | 27     | 9           |
|                   | No of uniform and clothing                  | 210    | 70          |
|                   | M&E reports                                 | 12     | 4           |
|                   | Site visits                                 | 60     | 20          |
|                   | No of policies drafted                      | 6      | 2           |
|                   | -No of farmers attending(engendered)        | 9000   |             |
|                   | -No of demonstrations                       | 130    | 48          |
|                   | -No of offices constructed                  |        | 1           |
|                   | -No of staff employed and deployed(male     | 15     | 5           |
|                   | and female)                                 |        |             |
|                   | No of farmers trained, reached,             | 1380   | 360         |
|                   | -No of excursion tours,                     | 3      | 1           |
|                   | -No of staff trained.                       | 180    | 60          |
|                   | -No of FFS established                      | 36     | 12          |
| 1                 |   | 1      | <del></del> |

|            | No of motor vehicle purchased Delivery      | 4          | 1          |
|------------|---|------------|------------|
|            | No of assorted fruits seedlings purchased   | 18         | 6          |
|            | -No of farmer beneficiaries                 | 60000      | 20,000     |
|            | -Ha of fruits trees                         | 30000      | 1,000      |
|            | Planted                                     | 6000       | 200        |
|            | MT of vegetable seeds purchased.            | 3          | 1          |
|            | -No of farmer beneficiaries                 | 3000       | 1,000      |
|            | -Ha of vegetables                           | 300        | 100        |
|            | Planted.                                    | 300        | 100        |
|            | Increase agricultural productivity and      | 30         | 10         |
|            | outputs                                     | 180        | 60         |
|            |   | 480        | 160/10     |
|            | No of farmers supported                     | 480        | 160        |
|            | -No of farmers contracted,                  | 300        | 100        |
|            | -MT of produce harvested                    | 3000       | 1000       |
|            | -MT of assorted                             | 180        | 60         |
|            | seeds procured                              | 100        | 00         |
|            | Promotion of new technology                 | 15         | 5          |
| Irrigation | -No of plants purchased                     | 1          | 1          |
| 8          | -No of farm tractors purchased              | 6          | 2          |
|            | -No farm implements purchased               | 12         | 4          |
|            | -Amount of annual revenue received          | 23,000,000 | 13,000,000 |
|            | Conservation and improvement of Soil        | 3000       | 1000       |
|            | fertility                                   | 720        | 240        |
|            | ha of conservation structure constructed in | , = 0      |            |
|            | sub- counties                               |            |            |
|            | -No of farmers reached through training on  | 300        | 100        |
|            | soil fertility mgt                          |            |            |
|            | -No of samples soil testing and analysis    |            |            |
|            | -No of soil fertility mgt guidelines        | 30         | 10         |
|            | developed                                   |            |            |
|            | -No of                                      | 48         | 24         |
|            | demonstration on composting                 |            |            |
|            | Ha of river bank conserved.                 | 24         | 8          |
|            | - No of agro forestry Nurseries,            | 40         | 10         |
|            | -No of farmers practicing agro- forestry    | 1820       | 960        |
|            | system of farming.                          | 6          | 2          |
|            | -No greenhouses purchased and installed     | 48         | 24         |
|            | -ha on farm water harvesting structures     |            |            |
| Livestock  | No, of beekeeper trained                    | 3000       | 1000       |
|            | No. of farmers trained on Value addition of |            |            |
|            | livestock products(milk, Meat)              |            |            |
|            | No. poultry groups formed                   | 25         | 5 groups   |
|            | No. of trainings conducted.                 |            |            |
|            | No. of bags of poultry feeds and            |            |            |
|            | equipment's procured and supplied           |            |            |
|            | No. of beekeepers and value addition group  | 30         | 10 persons |
|            | members taken for Educational tour          |            |            |
|            | Construction, equipping and                 | 3          | 1          |
|            | operationalization of Livestock Training    |            |            |

| institute  |      |           |
|--|------|-----------|
| No. of farmers trained on Modern Animal  | 1500 | 500       |
| husbandry practices.   |      |           |
| No. of demonstrations held.  | 48   | 24        |
| No. of field days held   | 36   | 12        |
| No. of water troughs constructed   | 15   | 5         |
| No. of water troughs rehabilitated   | 15   | 5         |
| No. of water tanks constructed   | 12   | 4         |
| No. of shallow wells dug, capped and   |      | 4         |
| equipped with solar  | 12   |           |
| No. of shows /exhibitions conducted  |      | 1         |
| No. of demonstrations  | 3    |           |
| No. of Information, Education and  | 1500 | 500       |
| communication materials for training and   |      |           |
| publicity developed and distributed.   |      |           |
| No. of farmers trained on quality pasture  | 600  | 200       |
| and fodder production  |      |           |
| No. of farmers provided with inputs for  |      |           |
| pasture production (seeds, Hay boxes).   |      |           |
| No of grinders supplied  |      | 3         |
| No of mixing machines supplied   | 6    |           |
| No of pelleting machine supplied   |      |           |
| No. grazing committees formed and  | 18   | 6         |
| trained on management of rangeland   |      |           |
| resources  |      |           |
| No. of new staffs recruited  | 60   | 20        |
| No. vehicles (land cruisers) purchased for   | 6    | 2         |
| extension service delivery.  |      |           |
| No. of Yamaha motorbikes purchased for   | 18   | 6         |
| extension service delivery.  |      |           |
| No. of sub-county offices constructed,   | 3    | 2         |
| expanded, Renovated.   |      | 1         |
| No. of sub-county offices furnished  | 6    | 2         |
| No. of computers procured and supplied   | 21   | 7         |
| No. of workshops conducted on  | 6    | 2         |
| improvement of livestock breeding.   | 6    | 2         |
| No. of livestock market infrastructure constructed                                     | 6    | 2         |
| No. of market infrastructure rehabilitated   | 6    | 2         |
|  | 1500 |           |
| No. of players in livestock business trained on livestock business development skills. | 1300 | 500       |
| *  | 66   | 22        |
| No. of livestock marketing groups given  | 00   | <i>LL</i> |
| grants No. of livestock traders taken for exposure                                     | 33   | 11        |
| No. of livestock traders taken for exposure  | 33   | 11        |
| tour of terminal markets and slaughter facilities in Nairobi.                          |      |           |
| No. of coordination meetings held  | 12   | 4         |
|  | 15   | 5         |
| No. of county livestock polices drafted  | 13   | J         |

|                    | No. of bills enacted                       |        |        |
|--------------------|--|--------|--------|
|                    | No. of Tropical Livestock Units(TLUs)      | 3000   | 1000   |
|                    | insured                                    | 3000   | 1000   |
|                    | No. of beneficiaries targeted              |        |        |
|                    | Amount of budget allocated to livestock    |        |        |
|                    | emergency fund                             |        |        |
|                    | Quantity of feed supplements procured      | 18000  | 6000   |
|                    | and supplied                               | 18000  | 0000   |
|                    | No. of strategic feed reserves established | 210000 | 70,000 |
|                    | No, of bales of hay procured to establish  |        |        |
|                    | feed reserves                              |        |        |
| fish farming       | No. of youths and women groups trained     | 450    | 150    |
|                    | No. of staffs trained                      | 15     | 5      |
|                    | Fish feeds in kg                           | 600    | 200    |
|                    | Fingerlings in no.                         | 6000   | 3000   |
|                    | No. of landing sites and markets           | 6      | 2      |
|                    | No. of aquaculture facilities              | 3      | 1      |
|                    | No. of processing plants                   | 3      | 1      |
| Youth, Gender      | Number of talent centres constructed and   | _      | 1      |
| and Social service | equipped                                   |        |        |
|                    | - qu-pp-u                                  |        |        |
|                    |  |        |        |
| Youth              | Number of offices constructed and          | 0      | 1      |
| 10000              | furnished                                  |        |        |
|                    | Acre of land acquired                      | 1      | 1      |
|                    | Number of youth rehabilitation centres     | 1      | 1      |
|                    | constructed, furnished and operationalized |        |        |
|                    | Number of youths empowered                 | 600    | 200    |
|                    | Number of youths empowered                 | 2,100  | 700    |
|                    | Number of tournaments held annually        | 3      | 1      |
|                    | Number of training and workshop held       | 9      | 3      |
|                    | Number of mapping                          | 3      | 1      |
| Social service     | Numbers cemeteries with security lights,   | 3      | 2      |
| Social Scrvice     | water tanks and fenced                     | 6      |        |
|                    | Number of children statutory institution   | 3      | 1      |
|                    | constructed                                | 3      |        |
|                    | Number of stores constructed               | 5      | 1      |
|                    | Number of PWDs receiving cash              | 1050   | 350    |
|                    | Number of OVC benefited                    | 2100   | 700    |
|                    | Number of older persons receiving support  | 1050   | 350    |
|                    | Number of orphanages benefitted            | 33     | 11     |
|                    | Number of beneficiaries                    | 1200   | 400    |
|                    | Number of PWDs benefitted                  | 1500   | 500    |
|                    | No of centres established                  | 5      | 1      |
|                    | Number of houses constructed               | 3000   | 1000   |
|                    |  | 3000   | 1000   |
|                    | Number of awareness and cleaning           | 300    | 100    |
|                    | program done                               | 1500   | 500    |
|                    | Number of PWDs benefitted                  | 1500   | 500    |
|                    | Number of awareness undertaken             | 1500   | 500    |

|                         | Number of beneficiaries   | 1200     | 400   |
|-------------------------|---|----------|-------|
|                         | Number of mapping   | 3        | 1     |
| Gender                  | Number of cases supported   | 230      | 120   |
|                         | Number of beneficiaries   | 1500     | 500   |
|                         | Number of women groups benefited  | 150      | 50    |
|                         | Number of beneficiaries   | 1050     | 350   |
|                         | Number of awareness programs  | 6        | 2     |
|                         | Number of capacity building, workshops  | 6        | 2     |
|                         | and trainings   |          |       |
|                         | Number of policies developed  | 6        | 2     |
|                         | Number of mapping   | 3        | 1     |
| <b>County Public</b>    | Recruitment personnel for quality service                                     | 6000     | 200   |
| Service Board           | delivery  |          |       |
|                         | Improve skills for efficient service delivery                                 | 45       | 15    |
|                         | Promote national values and principles of                                     | 30       | 10    |
|                         | public services   |          |       |
|                         | Review the status of the public service in                                    | 18       | 6     |
|                         | the county  |          |       |
|                         | Establishment of strategic charter and plan                                   | 6        | 2     |
|                         | No. of comp, laptop, purchased.   | 15       | 5     |
|                         | Enhances conducive working environment  | 2        | 2     |
|                         | Identify, purchase, issue and maintain  | 3        | 1     |
|                         | appropriate model of motorcycles for CPSB unit.                               |          |       |
|                         | Officers to attend management   | 9        | 3     |
|                         | & leadership courses  |          |       |
|                         | No. of office sent for training   | 6        | 2     |
|                         | -HR & Others  | 3        | 1     |
| Mandera<br>Municipality | No. of new markets constructed  | 2        | 1     |
|                         | No. of existing markets renovated   | 4        | 2     |
|                         | KMs of road tarmacked   | 10       | 5     |
|                         | KMs of road murmured  | 10       | 5     |
|                         | KMs of storm water drains constructed   | 25       | 10    |
|                         | No. of trees seedlings planted and  | 7,000    | 2,000 |
|                         | maintained  |          |       |
|                         | KMs of non-motorized walk-ways  | 10       | 5     |
|                         | constructed   |          |       |
|                         | No. of bodaboda shade constructed   | 50       | 20    |
|                         | No. of kiosks/ stalls constructed   | 150      | 50    |
|                         | No. of SMs landscaped   | 150      | 50    |
|                         | No. of litter bins provided   | 20       | 10    |
|                         | No. of modern ablution blocks constructed                                     | 4        | 2     |
|                         | No. of waste receptacles provided   | 14       | 7     |
|                         | No. of garbage collection trucks bought                                       | 4        | 1     |
|                         | % of Municipal population with access to proper solid waste disposal services | 60       | 75    |
|                         | No. of KPLC street lights maintained  | 200      | 100   |
|                         | No. of fire trucks purchased and maintained                                   | 200      |       |
|                         | Two, or the trucks purchased and maintained                                   | <u> </u> | 1     |

|                   | No. of staff recruited and capacity built                                | 630  | 210   |
|-------------------|--|------|-------|
|                   | No. of performance appraisals undertaken                                 | 610  | 210   |
|                   | No. of M&E reports prepared  | 12   | 4     |
|                   | No. of Motor vehicles bought and   | 2    | 1     |
|                   | maintained   |      |       |
| Trade,            | No. of staffs employed   |      | 3     |
| Investment,       |  |      |       |
| Industrialization |  |      |       |
| and Cooperative   |  |      |       |
| Development       |  |      |       |
|                   | No. of staffs trained  | 38   | 41    |
|                   | Staff Appraisal- quarterly   | 38   | 41    |
|                   | Timeliness of payment days   | 3    | 3     |
|                   | No. of offices constructed/ refurbished                                  | 4    | 2     |
|                   | Monitoring & Evaluation reports  | 12   | 4     |
|                   | No of site visited   | 60   | 20    |
|                   | No of vehicle purchased  | 3    | 0     |
|                   | No. strategic plan/Service Charter                                       | 1    | 0     |
|                   | Disseminate business information to 600                                  | 570  | 910   |
|                   | Traders and entrepreneurs per constituency                               |      |       |
|                   | per annum  |      |       |
|                   | No of stakeholders forums conducted.                                     | 31   | 7     |
|                   | No of Researches and consultancies                                       | 5    | 3     |
|                   | services offered to the Traders  |      |       |
|                   | No. of traders/ Entrepreneurs trained                                    | 3700 | 3,000 |
|                   | No. of baseline survey conducted   | 2    | 1     |
|                   | No. of Cross border forums created and                                   | 3    | 1     |
|                   | capacity built.  |      |       |
|                   | Construction of five (5) joint   | 2    | 2     |
|                   | customs boarder with Ethiopia and Somalia                                |      |       |
|                   | at Malka Suftu, Eymole, Damasa, Rhamu,                                   |      |       |
|                   | and Rhamu dimtu, Elwak   | 10   |       |
|                   | No of Business Incubators established                                    | 12   | 2     |
|                   | No. of traders/ Entrepreneurs Benefitting                                | 40   | 7     |
|                   | Number of groups formed and trained                                      | 10   | 2     |
|                   | Completed modern market and improve                                      | 1    | 1     |
|                   | revenue generation   | 5    | 5     |
|                   | Completed modern markets   | 3    | 2     |
|                   | Completion of open air market Rehabilitated market and stalls fabricated | 7    | 4     |
|                   | Land purchased for market infrastructure                                 | 8    | 3     |
|                   | •  | 8    | 5     |
|                   | Modern Garage developed  | 15   | 7     |
|                   | No of training conducted  No. of Policies/ bills/Regulations for         | 2    | 0     |
|                   | Market mgt developed   |      | U     |
|                   | No. of SMEs and Traders Beneficiaries                                    | 7000 | 9000  |
|                   | from the projects  | 7000 | 3000  |
|                   | No. of County weights and measures                                       | 3    | 1     |
|                   | machines   |      | 1     |
|                   | macmines   |      |       |

|                               | Extension, inspection and education         | 3    | 1    |
|-------------------------------|---|------|------|
|                               | services on weight and measures             |      | 1    |
|                               | Weights and measures services               | 4    | 2    |
|                               | No. of staff recruited                      | 10   | 0    |
|                               | No. of weighing and                         | 2200 | 1200 |
|                               | Measuring equipment Verified by Sub         | 2200 | 1200 |
|                               | County                                      |      |      |
|                               | No. of awareness & Traders Education        | 21   | 7    |
|                               | programs rolled out                         |      |      |
|                               | Resource mapping report, profile of         | 11   | 6    |
|                               | individual investments, number of potential |      |      |
|                               | investors, number of re-investment          |      |      |
|                               | No. products with Mandera brand and         | 3    | 2    |
|                               | marketed.                                   |      |      |
|                               | No of local and international Investment    | 3    | 1    |
|                               | Conference conducted                        |      |      |
|                               | No of policies/ Bills/Regulations           | 2    | 0    |
|                               | Mapping of Investment opportunities         | 1    | 0    |
|                               | updated and reviewed                        |      |      |
|                               | No. of new cooperatives registered          | 288  | 110  |
|                               |   |      |      |
|                               | No. of cooperative societies revived        |      |      |
|                               | No. of Co- operative audited                | 450  | 150  |
|                               | No. of partnerships formed                  | 15   | 5    |
|                               | No. of times members, committee and staff   | 15   | 4    |
|                               | trained                                     |      |      |
|                               | No. of cooperatives trained                 | 120  | 50   |
|                               | No. of market research conducted.           | 2    | 0    |
|                               | No. of branding conducted                   | 3    | 1    |
|                               | No. storage facilities provided             | 3    | 1    |
|                               | No. of Book keeping centres                 | 3    | 1    |
|                               | No. of coolers bought and operationalized   | 6    | 2    |
|                               | No. of Public Private Partnership Enhanced  | 3    | 1    |
|                               | No. of cooperative days and exhibitions     | 3    | 1    |
|                               | carried out                                 |      |      |
|                               | No. of Education and Extension services     | 21   | 7    |
|                               | conducted for co-operatives                 |      |      |
|                               | No of laws developed or amended, number     | 10   | 110  |
|                               | of by-                                      |      |      |
|                               | Laws, regulations and policies developed.   |      |      |
|                               | Amount of Non-Interest cooperative Funds    | 108M | 28M  |
|                               | Distributed                                 |      |      |
|                               | No. of cooperative funded                   | 278  | 200  |
|                               | No. of Cooperatives Incubation centers      | 9    | 5    |
| 3 2 1 3 3 2 1 2 2 1 2 2 2 2 2 | established                                 | 2.4  |      |
| MANDAWASCO                    | Section of the Mandera town population      | 24   | 8    |
|                               | with access to sufficient & safe water      |      |      |
|                               | supply services                             | 40   | 500/ |
|                               | % of urban population with access to        | 48   | 52%  |
|                               | sufficient & safe water services increased  |      |      |

| % of urban population having access to sufficient & safe Sewerage Services         | 3%     | 3%    |
|--|--------|-------|
| Feasibility studies of urban W/S & Sewerage systems developed                      | 4      | 1     |
| No of urban Water & Sewerage schemes Developed/improved                            | 15     | 1     |
| No of sewerage systems developed   | 0      | 1     |
| Established Water Quality Analysis Laboratory                                      | 0      | 1     |
| No of Households supplied with Aqua-tabs/<br>Purr                                  | 4,5000 | 1,500 |
| Established Pay bill Accounts  | 0      | 1     |
| Electronic Water Dispensers installed on<br>Kiosks & Troughs                       | 12     | 4     |
| Water Services MIS Established, taking into consideration gender & Operationalized | 3      | 1     |
| Improved MANDWASCO performance<br>Monitoring                                       | 1      | 1     |
| No of 4WD vehicles procured  | 4      | 4     |
| No of offices developed, improved & equipped                                       | 1      | 1     |

# **ANNEXES**

# 6.1 Annex 1: Performance of Previous Year

#### 6.1.1 Office of the Governor

### 6.1.2 Finance, Economic planning and statistics, ICT and Special

Table 14: Sectors/sub-sectors capital and non-capital Projects for the year 2019/2020

| Ministry of Final | nce and Ecor | nomic Plannir  | ng and ICT     | •         |           |           |           |
|-------------------|--------------|----------------|----------------|-----------|-----------|-----------|-----------|
| Performance of c  | apital proje | ct for 2019/20 | 20 ADP         |           |           |           |           |
| Project Name/     | Objective    | Output         | Performance    | Status    | Planned   | Actual    | Source of |
| Location          | /            |                | Indicators     |           | Cost      | Cost      | funds     |
|                   | Purpose      |                |                |           | (Ksh.)    | (Ksh.)    |           |
| Office Repair     | Conduciv     | Office         | No of offices  | completed |           |           | MCG       |
| and               | e            | repaired       | repaired and   |           | 12,200,00 | 12,200,00 |           |
| Maintenance as    | environm     |                | maintained     |           | 0         | 0         |           |
| well as Drainage  | ent to       |                |                |           |           |           |           |
| system at         | improve      |                |                |           |           |           |           |
| Treasury          | service      |                |                |           |           |           |           |
| compound          | delivery     |                |                |           |           |           |           |
| Liability for IDP | To clear     | IDP            | No of id       | completed |           |           | MCG       |
| Housing           | pending      | housing        | housing built  |           | 97,387,07 | 97,387,07 |           |
|                   | bills        | built          |                |           | 5         | 5         |           |
| Supply and        | To clear     | Computer       | No of          | completed |           |           | MCG       |
| Delivery of       | pending      | hardware's     | computer       |           | 355,146   | 355,146   |           |
| Computers         | bills        | and            | hardware's     |           |           |           |           |
| Hardware and      |              | software's     | and software's |           |           |           |           |
| Software          |              | supplied       | supplied and   |           |           |           |           |
| MCG/520/2014-     |              | and            | delivered      |           |           |           |           |
| 2015 Liability    |              | delivered      |                |           |           |           |           |

#### 6.1.3Water, Energy, Environment and Natural resources

Table 14: Sectors/sub-sectors capital and non-capital Projects for the year 2019/2020

| Ministry of water, ener       | rgy, Enviro  | nment and Natu  | ural Resources |        |           |           |       |
|-------------------------------|--------------|-----------------|----------------|--------|-----------|-----------|-------|
| Performance of capital        | l project fo | or 2019/2020 AD | P              |        |           |           |       |
| Directorate of Water Services |              |                 |                |        |           |           |       |
| Project Name/                 | Objecti      | Output          | Performanc     | Status | Planned   | Actual    | Sourc |
| Location                      | ve/          | _               | e              |        | Cost      | Cost      | e of  |
|                               | Purpose      |                 | Indicators     |        | (Ksh.)    | (Ksh.)    | funds |
| Expansion and dislting        |              | Earth pan       | No of earth    | compl  |           |           | MCG   |
| Banisa earth Pan              |              | expanded        | pan            | eted   | 30,000,00 | 30,000,00 |       |
|                               |              |                 | expanded       |        | 0         | 0         |       |
| Construction of               |              | Earth pan       | No of earth    | compl  |           |           | MCG   |
| 30,000M3 earth Pan at         |              | constructed     | pan            | eted   | 20,000,00 | 20,000,00 |       |
| Dirib boji                    |              |                 | constructed    |        | 0         | 0         |       |
| Under provisions for          |              | Borehole        | No of          | compl  |           |           | MCG   |
| Darwedh, Kob Adadi            |              | drilled         | Borehole       | eted   | 36,162,86 | 36,162,86 |       |
| and Dadach Majani             |              |                 | drilled        |        | 1         | 1         |       |
| borehole drilling,            |              |                 |                |        |           |           |       |
| Equiping and Civil            |              |                 |                |        |           |           |       |
| works – Liability             |              |                 |                |        |           |           |       |

| Construction of            |            | Dam               | No of Dam       | compl | 10,000,00                               | 10,000,00                               | MCG   |
|----------------------------|------------|-------------------|-----------------|-------|---|---|-------|
|                            |            |                   |                 |       |   |   | MCG   |
| 20,000 M3 Dam at           |            | constructed       | constructed     | eted  | 0                                       | 0                                       |       |
| Bulla Dumayo               |            | Г 4               | NT C 41         | 1     |   |   | MCC   |
| Construction of            |            | Earth pan         | No of earth     | compl | 11 000 00                               | 11 000 00                               | MCG   |
| Koticha Tiyale earth       |            | constructed       | pan             | eted  | 11,000,00                               | 11,000,00                               |       |
| pan 10,000m3               |            |                   | constructed     |       | 0                                       | 0                                       | 1.00  |
| Construction of solar      |            | solar street      | No of solar     | compl |   |   | MCG   |
| street lighting in         |            | lighting stalled  | street          | eted  | 12,200,00                               | 12,200,00                               |       |
| Darwedh Settlement         |            |                   | lighting        |       | 0                                       | 0                                       |       |
|                            |            |                   | stalled         |       |   |   |       |
| Construction of            |            | Earth pan         | No of earth     | compl |   |   | MCG   |
| 20,000M3 earth Pan         |            | constructed       | pan             | eted  | 15,000,00                               | 15,000,00                               |       |
| Guba-Sowle                 |            |                   | constructed     |       | 0                                       | 0                                       |       |
| Expansion and              |            | Earth pan         | No of Earth     | compl |   |   | MCG   |
| disilting by 20,000M3      |            | desilted          | pan desilted    | eted  | 10,000,00                               | 10,000,00                               |       |
| of Laga goljo Earth        |            |                   |                 |       | 0                                       | 0                                       |       |
| Pan                        |            |                   |                 |       |   |   |       |
| Construction of            |            | Sotowes water     | No of           | compl |   |   | MCG   |
| 20,000M3 Sotowes           |            | pan constructed   | Sotowes         | eted  | 10,000,00                               | 10,000,00                               |       |
| water pan                  |            | •                 | water pan       |       | 0                                       | 0                                       |       |
| •                          |            |                   | constructed     |       |   |   |       |
| 2 No. Drilling,            |            | Boreholes         | No of           | compl |   |   | MCG   |
| equiping, civil works,     |            | drilled and       | Boreholes       | eted  | 47,656,30                               | 47,656,30                               |       |
| Steel Tanks Raising        |            | equipped          | drilled and     |       | 0                                       | 0                                       |       |
| Main, Distribution         |            | 1.1.1             | equipped        |       |   |   |       |
| main, Kiosks in Lafey      |            |                   |                 |       |   |   |       |
| town – Liability           |            |                   |                 |       |   |   |       |
| Khalafow water             |            | Khalafow water    | No              | compl |   |   | MCG   |
| supply systems             |            | supplied          | of Khalafow     | eted  | 20,000,00                               | 20,000,00                               | 1,100 |
| supply systems             |            | заррпоа           | water           | cica  | 0                                       | 0                                       |       |
|                            |            |                   | supplied        |       |   | ľ                                       |       |
| Darwedh/Dandu              |            | Boreholes         | No of           | compl |   |   | MCG   |
| drilling - Liability       |            | drilled           | Boreholes       | eted  | 10,000,00                               | 10,000,00                               | Med   |
| (Dry drill)                |            | difficu           | drilled         | eieu  | 0                                       | 0                                       |       |
| · · · · ·                  |            |                   |                 |       |   |   |       |
| Directorate of Water S     | ervices Pe | rformance of non- | capital project | 1     | /2020 ADP                               |   |       |
| Rhamu water                |            | -                 | -               | compl |   | 3,000,000                               | MCG   |
| infrstructure –            |            |                   |                 | eted  | 3,000,000                               |   |       |
| Liability                  |            |                   |                 |       |   |   |       |
| Burabor water              |            | -                 | -               | compl |   |   | MCG   |
| infrstructure –            |            |                   |                 | eted  | 3,000,000                               | 3,000,000                               |       |
| Liability                  |            |                   |                 |       |   |   |       |
| Shafshafey water           |            | -                 | -               | compl |   |   | MCG   |
| infrstructure –            |            |                   |                 | eted  | 4,250,000                               | 4,250,000                               |       |
| Liability                  |            |                   |                 |       |   |   |       |
| Towfiq water               |            | -                 | -               | compl |   |   | MCG   |
| infrstructure –            |            |                   |                 | eted  | 5,000,000                               | 5,000,000                               |       |
| Liability                  |            |                   |                 |       |   |   |       |
| Additional Provision       |            | Earth pan         | No of earth     | compl |   |   | MCG   |
| for under provided         |            | constructed       | pan             | eted  | 4,128,485                               | 4,128,485                               |       |
| 20,000M3 earth Pan at      |            |                   | constructed     |       | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |
| _0,0001/13 Cartii I aii at |            |                   | Jonesia         | ı     | 1                                       | l .                                     | ı     |

| Har Dimtu  |  |   |               |           |           |     |
|--|--|---|---------------|-----------|-----------|-----|
| Underground water tank at Abakote  | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed   | compl<br>eted | 1,800,000 | 1,800,000 | MCG |
| Dry Drill Borehole in<br>Guba Ward   | Boreholes<br>drilled                     | No of<br>Boreholes<br>drilled                       | compl<br>eted | 3,500,000 | 3,500,000 | MCG |
| Dislting of Har Mamo<br>Earth Pan  | Earth pan desilted                       | No of Earth pan desilted                            | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Disilting and inlet canal preparation of Burduras Earth Pan                            | Earth pan desilted                       | No of Earth<br>pan desilted                         | compl<br>eted | 2,979,900 | 2,979,900 | MCG |
| Disilting and inlet<br>canal preparation of<br>Burduras Earth Pan -<br>East- Liability | Earth pan desilted                       | No of Earth<br>pan desilted                         | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Disilting and inlet canal preparation for Lag Warera earth pan                         | Earth pan desilted                       | No of Earth pan desilted                            | compl<br>eted | 3,293,400 | 3,293,400 | MCG |
| Rehabilitation of Qordobo Abero earth Pan – Liability                                  | Earth pan rehabilitated                  | No of Earth pan rehabilitated                       | compl<br>eted | 2,750,000 | 2,750,000 | MCG |
| Disilting and inlet canal preparation Gither Earth Pan                                 | Earth pan desilted                       | No of Earth<br>pan desilted                         | compl<br>eted | 3,200,000 | 3,200,000 | MCG |
| Rehabilitation and securing of Earth pan at Har harare                                 | Earth pan rehabilitated                  | No of Earth<br>pan<br>rehabilitated                 | compl<br>eted | 3,100,000 | 3,100,000 | MCG |
| Disilting and inlet canal preparation Sake Earth pan                                   | Earth pan rehabilitated                  | No of Earth<br>pan<br>rehabilitated                 | compl<br>eted | 2,100,000 | 2,100,000 | MCG |
| Repair and Rehabilitation of Mandera Dimtu Water Supply                                | Water Supply rehabilitated               | No Water<br>Supply<br>rehabilitated<br>and repaired | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Disilting and inlet canal preparation at nyat alio earth pan                           | Earth pan desilted                       | No of Earth pan desilted                            | compl<br>eted | 2,000,000 | 2,000,000 | MCG |
| Disilting and inlet canal preparation Mansa Earth pan                                  | Earth pan desilted                       | No of Earth<br>pan desilted                         | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Underground water<br>tank at Bulla Madina<br>liability                                 | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed   | compl<br>eted | 2,900,000 | 2,900,000 | MCG |
| Construction Of UGT at Qofole Madarassa  | UGT<br>Constructed                       | No of UGT<br>Constructed                            | compl         | 1,800,000 | 1,800,000 | MCG |

| School   |   |   | eted          |           |           |     |
|--|---|---|---------------|-----------|-----------|-----|
| Construction Of UGT at at Tutes in Shimbir fatuma  | UGT<br>Constructed                          | No of UGT<br>Constructed                                | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Rehabilitation of inlet<br>and spillway of<br>Shimbir Fatuma Earth<br>Pan  | Earth pan rehabilitated                     | No of Earth<br>pan<br>rehabilitated                     | compl<br>eted | 1,500,000 | 1,500,000 | MCG |
| Rehabilitation of inlet<br>and Spillway of Qalin<br>Earth Pan  | Earth pan rehabilitated                     | No of Earth<br>pan<br>rehabilitated                     | compl<br>eted | 2,100,000 | 2,100,000 | MCG |
| Rehabilitation of inlet<br>and Spillway of<br>Banisa Earth Pan   | Earth pan rehabilitated                     | No of Earth pan rehabilitated                           | compl<br>eted | 1,500,000 | 1,500,000 | MCG |
| Banisa Reticulation<br>and water treatment<br>structures   | Water treated                               | M3 of water treated                                     | compl<br>eted | 4,000,000 | 4,000,000 | MCG |
| Civil works of Elkuro<br>Borehole  | -   | -   | compl<br>eted | 4,000,000 | 4,000,000 | MCG |
| Construction of Toilet facilities and alteration of office blocks to accommodate more staffs at the department of water services | Toilet<br>Constructed                       | No of Toilet<br>Constructed                             | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Supply and delivery of<br>60NO of Ten (10)<br>Water boozer tyres.<br>Liability   | Water boozer<br>tyres supplied              | No of water<br>boozer tyres<br>supplied                 | compl<br>eted | 4,000,000 | 4,000,000 | MCG |
| Supply and delivey of plastic and collapsible Tank for 5 Draught Affected Centres- Mandera South – Liability                     | plastic and<br>collapsible Tank<br>Supplied | No of plastic<br>and<br>collapsible<br>Tank<br>Supplied | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Supply and Delivery<br>of 2 no. 5.5 KW<br>S/pump and a 300m<br>Cable of 4.0MM  | pump and<br>Cable supplied                  | No of pump<br>and Cable<br>supplied                     | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Supply and Delivey of<br>2N0. Mortars of<br>7.5Kw  | Motors<br>supplied                          | No of Motors<br>supplied                                | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Supply and delivey of palstic and collapsible Tank for Draught Affected Centres in Mandera North and                             | plastic and<br>collapsible Tank<br>Supplied | No of plastic<br>and<br>collapsible<br>Tank<br>Supplied | compl<br>eted | 1,600,000 | 1,600,000 | MCG |

| banisa – Liability   |  |  |               |           |           |     |
|--|--|--|---------------|-----------|-----------|-----|
| Supply and Delivey 8<br>mono pumps for 8<br>Water Boozers, 1 NO<br>for Kobadadi  | -  | -  | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Borehole & 7.5 kw s/<br>pump – Liability<br>Supply and delivery of<br>genset alternator,<br>5NO. Firn belt&<br>22kKW controlpanel<br>for falama borehole – | Gen set<br>alternator, Firn<br>belt supplied | No of gen<br>set alternator,<br>Firn belt    | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Liability  Maintenance and replacement pipes and pipe fitting for Takaba W/s( Afalo- Darweetbulla mpya)  | Pipes<br>maintained and<br>replaced          | No of Pipes<br>maintained<br>and replaced    | compl<br>eted | 1,600,000 | 1,600,000 | MCG |
| Supply & delivery of 8 no. 10,000ltrs pipes & raised concreate at takaba – liability   | Pipes supplied                               | No of Pipes<br>supplied                      | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Supply & delivery of 6 no. 10,000ltrs pipes & raised concreate at takaba – liability   | Pipes supplied                               | No of Pipes<br>supplied                      | compl<br>eted | 2,580,000 | 2,580,000 | MCG |
| Rehabilitation of<br>Elwak Water Supply<br>System  | Water supply rehabilitated                   | No of water supply rehabilitated             | compl<br>eted | 4,480,000 | 4,480,000 | MCG |
| Upgrading the Piping network and Construction of 6 communal water points in Elwak Town   | Piping network upgraded                      | No of Piping<br>network<br>upgraded          | compl<br>eted | 4,600,000 | 4,600,000 | MCG |
| Under provison for<br>Kotokoto Earth Pan   | Earth pan constructed                        | No of earth pan constructed                  | compl<br>eted | 3,004,470 | 3,004,470 | MCG |
| Chain link Fencing of<br>Water compound in<br>Elwak  | Elwak compou<br>nd fenced                    | -  | compl<br>eted | 5,000,000 | 5,000,000 | MCG |
| Repair of elavated<br>steel tanks and draw<br>pipes in Elwak   | Elevated steel<br>tanks repaired             | No of<br>Elevated<br>steel tanks<br>repaired | compl<br>eted | 3,100,000 | 3,100,000 | MCG |
| Dry drill of Dadach<br>Majani, Kab adadi,<br>and Darwedh –<br>Liability  | Dry boreholes<br>drilled                     | No of Dry<br>boreholes<br>drilled            | compl<br>eted | 9,000,000 | 9,000,000 | MCG |

| Motor vehicle repair -<br>pending bill (MG)  | Motor vehicle repaired                   | No of motor vehicle                               | compl<br>eted | 9,220,979 | 9,220,979 | MCG |
|--|--|---|---------------|-----------|-----------|-----|
| Under provision for  | Water system                             | repaired No of Water                              | 200001        |           |           | MCG |
| Hullow water system  | Water system supplied                    | system<br>supplied                                | compl<br>eted | 4,500,000 | 4,500,000 | MCG |
| Disilting of Har Quri<br>Earth Pan – Liability   | Earth pan desilted                       | No of Earth pan desilted                          | compl<br>eted | 3,600,000 | 3,600,000 | MCG |
| Supply and delivery of<br>a new genset for the<br>old borehole at alungu                 | Gen set supplied                         | No Gen set supplied                               | compl<br>eted | 2,500,000 | 2,500,000 | MCG |
| supply, delivery and installation of salar pannels at staff quarter at Alungu dispensary | Solar panels supplied                    | No of solar panels supplied                       | compl<br>eted | 3,500,000 | 3,500,000 | MCG |
| Underground water tank at Ali Billow   | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 1,500,000 | 1,500,000 | MCG |
| Renovation Arabia<br>Water troughs   | Water troughs renovated                  | No of Water<br>troughs<br>renovated               | compl<br>eted | 900,000   | 900,000   | MCG |
| Desilting of qalimeyo dam  | Dam desilted                             | No of dam desilted                                | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Disilting of Karchow<br>bori Lulis location<br>Banisa ward                               | Dam desilted                             | No of dam<br>desilted                             | compl<br>eted | 3,500,000 | 3,500,000 | MCG |
| Disilting of Dirib<br>Anno Earthpan<br>banissa ward                                      | Dam desilted                             | No of dam<br>desilted                             | compl<br>eted | 1,500,000 | 1,500,000 | MCG |
| Disilting of Haigabisa dam in banisa ward  | Dam desilted                             | No of dam desilted                                | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| disilting of Danicha<br>earth pan  | Earth pan desilted                       | No of Earth pan desilted                          | compl<br>eted | 3,900,000 | 3,900,000 | MCG |
| Water tracking for<br>borderline areas -<br>Liability                                    | -  | -   | compl<br>eted | 1,500,000 | 1,500,000 | MCG |
| Construction of<br>Underground Water<br>Tank at Elwak airstrip                           | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 2,000,000 | 2,000,000 | MCG |
| Disilting of turar earth pan in derkale ward   | Earth pan desilted                       | No of Earth<br>pan desilted<br>desilted           | compl<br>eted | 3,500,000 | 3,500,000 | MCG |
| Repair of underground<br>water tank at Ires<br>Kinto                                     | Underground<br>water tank<br>repaired    | No of<br>Underground<br>water tank                | compl<br>eted | 2,000,000 | 2,000,000 | MCG |

|   |  | repaired  |               |           |           |     |
|---|--|---|---------------|-----------|-----------|-----|
| Desilting/Embarkment<br>of kosaye water pan                                       | Earth pan desilted                       | No of Earth<br>pan desilted                       | compl<br>eted | 1,500,000 | 1,500,000 | MCG |
| construction of<br>underground water<br>tank at Jibal in guba<br>ward             | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 1,800,000 | 1,800,000 | MCG |
| construction of<br>underground water<br>tank at Tarbey in guba<br>ward            | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 1,800,000 | 1,800,000 | MCG |
| construction of underground water tank at Hareribull in guba ward                 | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 1,800,000 | 1,800,000 | MCG |
| construction of<br>underground water<br>tank at Qotqot in guba<br>ward            | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 1,800,000 | 1,800,000 | MCG |
| construction of<br>underground water<br>tank at Murad Elow in<br>guba ward        | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 1,800,000 | 1,800,000 | MCG |
| Equipping of Gofa<br>Borehole in Guticha<br>ward (liability LSO<br>No. 011082)    | Borehole equipped                        | No of<br>Borehole<br>equipped                     | compl<br>eted | 4,100,000 | 4,100,000 | MCG |
| construction of<br>underground water<br>tank at Dilley village<br>in Guticha ward | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 1,300,000 | 1,300,000 | MCG |
| Construction of pump<br>house Olla for Olla<br>borehole                           | pump house constructed                   | No of pump<br>house<br>constructed                | compl<br>eted | 900,000   | 900,000   | MCG |
| Repair of Underground water tanks at Qurdubo in Guticha ward                      | Underground<br>water tank<br>repaired    | No of<br>Underground<br>water tank<br>repaired    | compl<br>eted | 1,100,000 | 1,100,000 | MCG |
| One Water Kiosks at Darika with internal Tapes                                    | Water kiosk<br>constructed               | No of water<br>kiosk<br>constructed               | compl<br>eted | 500,000   | 500,000   | MCG |
| One Water Tank at<br>Khalalio ECD Centre  | Water tank constructed                   | No of water tank constructed                      | compl<br>eted | 500,000   | 500,000   | MCG |
| Desilting of Khalalio<br>Wells and Pump<br>House Repair                           | Pump House<br>Repaired                   | No of Pump<br>House<br>Repaired                   | compl<br>eted | 4,800,000 | 4,800,000 | MCG |

| Installation of Pipes to<br>Bulla Hajj Mohamed-<br>Gadudia  | Pipes installed                          | No of installed                                   | compl<br>eted | 1,900,000 | 1,900,000 | MCG |
|---|--|---|---------------|-----------|-----------|-----|
| construction of water<br>tank at sukela adi   | Water tank constructed                   | No of Water tank constructed                      | compl<br>eted | 1,200,000 | 1,200,000 | MCG |
| CIVIL WORKS OF<br>KUTULO<br>BOREHOLE  | -  | -   | compl<br>eted | 3,999,094 | 3,999,094 | MCG |
| ADDITIONAL PROVISION FOR UNDER PROVIDED 20,000m3 EARTH PAN AT DUSE MCG/OT/51/2017- 2018 LIABILITY | -  | -   | compl<br>eted | 365,760   | 365,760   | MCG |
| under provission for<br>Garse sala water<br>supply system   | -  | -   | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| CONSTRUCTION OF UNDERGROUND WATER TANK AT BOREHOLES 11 SECONDARY SCHOOL                           | Underground<br>water tank<br>constructed | No of<br>Underground<br>water tank<br>constructed | compl<br>eted | 1,900,000 | 1,900,000 | MCG |
| Water Piping to Damasa Primary School   | Water piping done                        | No of Water piping done                           | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Rehabilitation of<br>Masonry Tank and<br>pipework at lafey  | Masonry Tank<br>Rehabilitated            | No of<br>Masonry<br>Tank<br>Rehabilitated         | compl<br>eted | 2,000,000 | 2,000,000 | MCG |
| disilting of malkamari<br>sukela earthpan   | Earth pan desilted                       | No of Earth<br>pan desilted<br>desilted           | compl<br>eted | 2,300,000 | 2,300,000 | MCG |
| disilting of Goljo Dheebecha dam  | dam desilted                             | No of dam<br>desilted<br>desilted                 | compl<br>eted | 2,100,000 | 2,100,000 | MCG |
| Construction of water tanks at Hullow centre  | Water tank constructed                   | No of Water tank constructed                      | compl<br>eted | 1,200,000 | 1,200,000 | MCG |
| Construction of water tanks at Turqum centre  | Water tank constructed                   | No of Water tank constructed                      | compl<br>eted | 1,200,000 | 1,200,000 | MCG |
| Construction of water tanks at Sake centre  | Water tank constructed                   | No of Water tank constructed                      | compl<br>eted | 1,200,000 | 1,200,000 | MCG |
| Construction of water tanks at Andarak  | Water tank constructed                   | No of Water tank                                  | compl         | 1,200,000 | 1,200,000 | MCG |

| centre- Liability  |   | constructed  | eted          |           |           |     |
|--|---|--|---------------|-----------|-----------|-----|
| Supply of 8 plastic<br>water tank at<br>Malkamari Drkale<br>ward (liability)       | Plastic Water tank supplied               | No of Plastic<br>Water tank<br>supplied            | compl<br>eted | 2,000,000 | 2,000,000 | MCG |
| Repair of two water<br>tanks at lamajir and<br>madheer awal Duba                   | Water tank<br>repaired                    | No of Water tank repaired                          | compl<br>eted | 1,500,000 | 1,500,000 | MCG |
| Rehabilitation of<br>Harsanga water supply   | Water supply rehabilitated                | No of Water<br>supply<br>rehabilitated             | compl<br>eted | 5,000,000 | 5,000,000 | MCG |
| Renovation of water<br>kiosks for morodile<br>town                                 | water<br>kiosks renovated                 | No of water<br>kiosks renov<br>ated                | compl<br>eted | 1,400,000 | 1,400,000 | MCG |
| Supply of plastics<br>water tanks to help<br>most vulnerable in<br>marothiley ward | Plastic Water tank supplied               | No of Plastic<br>Water tank<br>supplied            | compl<br>eted | 1,400,000 | 1,400,000 | MCG |
| Construction of UWT at Burabor primary school                                      | UWT<br>constructed                        | No of UWT constructed                              | compl<br>eted | 2,000,000 | 2,000,000 | MCG |
| Renovation of Arda<br>Birkan undeground<br>watertank                               | Underground<br>water tank<br>renovated    | No of<br>Underground<br>water tank<br>renovated    | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Constructions of underground water tank in Orahey                                  | Underground<br>water tank<br>constructed  | No of<br>Underground<br>water tank<br>constructed  | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Renovation of Kalicha<br>Shallow well and<br>Construction of raised<br>pump House  | Shallow well renovated                    | No of<br>Shallow well<br>renovated                 | compl<br>eted | 3,500,000 | 3,500,000 | MCG |
| Procurement of New Genset and new water pump for Kalicha shallow Well              | Gen set and<br>new water pump<br>supplied | No of Gen<br>set and new<br>water pump<br>supplied | compl<br>eted | 3,900,000 | 3,900,000 | MCG |
| Desilting and expansion of Jabi East dam   | Earth pan desilted                        | No of Earth<br>pan desilted<br>desilted            | compl<br>eted | 4,000,000 | 4,000,000 | MCG |
| Expansion of Meygag water system   | water system expanded                     | No of water<br>system<br>expanded                  | compl<br>eted | 4,300,000 | 4,300,000 | MCG |
| Renovation of Sala 2<br>water system   | water system<br>renovated                 | No of water<br>system<br>renovated                 | compl<br>eted | 4,500,000 | 4,500,000 | MCG |
| Disilting of Balesa<br>water pan   | Earth pan desilted                        | No of Earth<br>pan desilted<br>desilted            | compl<br>eted | 5,000,000 | 5,000,000 | MCG |

| Shimbir water reticulation system  | -  | -  | compl<br>eted | 3,700,000 | 3,700,000 | MCG |
|--|--|--|---------------|-----------|-----------|-----|
| Construction of Pump<br>House at Arabia  | Pump House constructed                     | No of Pump<br>House                                    | compl         | 1,000,000 | 1,000,000 | MCG |
| Borehole Rehabilitation of Fincharo underground water tank   | Underground<br>water tank<br>rehabilitated | constructed No of Underground water tank               | compl<br>eted | 1,000,000 | 1,000,000 | MCG |
| Construction of Itilale<br>Underground Water<br>Tank   | Underground<br>water tank<br>constructed   | rehabilitated No of Underground water tank constructed | compl<br>eted | 2,000,000 | 2,000,000 | MCG |
| Construction of underground water tank at Qarsadamu  | Underground<br>water tank<br>constructed   | No of<br>Underground<br>water tank<br>constructed      | compl<br>eted | 1,800,000 | 1,800,000 | MCG |
| Desilting of kotich<br>Wachu dam in Banisa   | Earth pan desilted                         | No of Earth<br>pan desilted<br>desilted                | compl<br>eted | 2,800,000 | 2,800,000 | MCG |
| Supply and installation of 8 No 10,000lts Plastic Water Tank to Didkuro, and Duduble town(liability) | Plastic Water tank supplied                | No of Plastic<br>Water tank<br>supplied                | compl<br>eted | 3,000,000 | 3,000,000 | MCG |
| Repair and renovation of Bolowle, Didkuro and Duduble Underground Water Tank(liability)              | Underground<br>water tank<br>renovated     | No of<br>Underground<br>water tank<br>renovated        | compl<br>eted | 4,300,000 | 4,300,000 | MCG |
| Repair of Amasa<br>underground water<br>tank   | Underground<br>water tank<br>renovated     | No of<br>Underground<br>water tank<br>renovated        | compl<br>eted | 1,500,000 | 1,500,000 | MCG |
| supply delivery and installation of solar energy poles at kotokoto                                   | solar energy<br>poles supplied             | No of solar<br>energy poles<br>supplied                | compl<br>eted | 1,200,000 | 1,200,000 | MCG |
| Expansion and desilting of Dabaab community Earthpan(bachile)  | Earth pan<br>desilted                      | No of Earth<br>pan desilted<br>expanded                | compl<br>eted | 3,400,000 | 3,400,000 | MCG |
| Expansion and desilting of Harwangaya community Earthpan   | Earth pan desilted                         | No of Earth<br>pan desilted<br>expanded                | compl<br>eted | 3,800,000 | 3,800,000 | MCG |
| disilting of kotich rasa<br>earthpan   | Earth pan desilted                         | No of Earth<br>pan desilted                            | compl<br>eted | 4,000,000 | 4,000,000 | MCG |

|                          |              |                 | expanded      |          |             |                   |           |       |
|--------------------------|--------------|-----------------|---------------|----------|-------------|-------------------|-----------|-------|
| Installation of elevated |              | elevated water  |               | C        | ompl        |                   |           | MCG   |
| water tank at Bula       |              | tank installed  | elevated      |          | ted         | 3,000,000         | 3,000,000 | 1.100 |
| Hagar                    |              |                 | water tank    |          | .cu         | , , , , , , , , , |           |       |
|                          |              |                 | installed     |          |             |                   |           |       |
| Directorate of Energy,   | Environm     | ent and nutural | Resources     | <u> </u> |             | 1                 | 1         | l.    |
| Performance of capital   |              |                 |               |          |             |                   |           |       |
| Project Name/            | Objecti      | Output          | Performar     | nc S     | tatus       | Planned           | Actual    | Sourc |
| Location                 | ve/          |                 | e             |          |             | Cost              | Cost      | e of  |
|                          | Purpose      |                 | Indicators    |          |             | (Ksh.)            | (Ksh.)    | funds |
| Budget deficit for the   |              | -               | -             | С        | ompl        |                   | 30,170,00 | MCG   |
| Mandera town             |              |                 |               | e        | ted         | 30,170,00         | 0         |       |
| Greening Phase II        |              |                 |               |          |             | 0                 |           |       |
| programme                |              |                 |               |          |             |                   |           |       |
| Directorate of Energy,   | Environm     | ent and nutural | Resources     |          |             |                   |           |       |
| Performance of capital   | l project fo | or 2019/2020 AD | P             |          |             |                   |           |       |
| Printing, Branding of    |              | Berners for     | No of         | com      | plet        |                   |           | MCG   |
| afforestation visibility |              | launching       | Berners       | ed       | •           | 1,080,000         | 1,080,000 |       |
| and launching items      |              | afforestation   | printed       |          |             |                   |           |       |
| Wire mesh fencing of     |              | Tress fenced    | No of tress   | com      | plet        |                   |           | MCG   |
| trees in Moi Stadium     |              |                 | fenced        | ed       | •           | 1,500,000         | 1,500,000 |       |
|                          |              |                 |               |          |             |                   | , ,       |       |
| Supply, Delivery and     |              | solar system    | No of solar   | com      | plet        | 2,500,000         | 2,500,000 | MCG   |
| installation of Stand-   |              | installed       | system        | ed       |             |                   |           |       |
| alone solar system in    |              |                 | installed     |          |             |                   |           |       |
| Sheikh Barrow            |              |                 |               |          |             |                   |           |       |
| Primary School           |              |                 |               |          |             |                   |           |       |
| Construction of          |              | Storage tank    | No of storage | com      | plet        |                   |           | MCG   |
| ground-level water       |              | constructed     | tank          | ed       |             | 1,528,758         | 1,528,758 |       |
| storage tank at Moi      |              |                 | constructed   |          |             |                   |           |       |
| Stadium                  |              |                 |               |          |             |                   |           |       |
| Under provison for       |              | -               | -             | com      | -           |                   |           | MCG   |
| Kutulo Solar projects -  |              |                 |               | ed       |             | 7,483,726         | 7,483,726 |       |
| Liability                |              |                 |               |          |             |                   |           |       |
| Installation of Solar    |              | Solar           | No of Solar   | com      | plet        |                   |           | MCG   |
| streetlights (Busle)     |              | streetlights    | streetlights  | ed       |             | 3,679,010         | 3,679,010 |       |
|                          |              | Installed       | Installed     |          |             |                   |           |       |
| Maintenance of solar     |              | solar           | No of solar   | com      |             |                   |           | MCG   |
| streetlights (Liability  |              | streetlights    | streetlights  | ed       | d 3,061,866 |                   | 3,061,866 |       |
| for Mandera East)        |              | maintained      | maintained    |          |             |                   |           |       |
| Water pans for           |              | Water pans      | No of Water   | complet  |             |                   |           | MCG   |
| Komor Elle/Bida and      |              | constructed     | pans          | ed       |             | 4,034,750         | 4,034,750 |       |
| Karo,                    |              |                 | constructed   |          |             |                   |           |       |

### **6.1.4 Roads, Transport and Public work**

Table 14: Sectors/sub-sectors capital and non-capital Projects for the year 2019/2020

| Public Works Roads and Transport Performance of capital project for 2019/2020 ADP |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Directorate of Public Works   |  |  |  |  |  |  |  |  |
| Project Name/ Objecti Output Performanc Status Planned Actual Sourc               |  |  |  |  |  |  |  |  |

| Location                    | ve/<br>Purpose    |                | e<br>Indicators  |               | Cost<br>(Ksh.) | Cost (Ksh.) | e of<br>funds |
|-----------------------------|-------------------|----------------|------------------|---------------|----------------|-------------|---------------|
| Completion of               | •                 | Governor's     | Governor's       | complet       |                |             | MCG           |
| Governor's Residence        |                   | Residence      | residence        | ed            | 115,917,52     | 115,917,5   |               |
|                             |                   | completed      |                  |               | 0              | 20          |               |
| Completion of County        |                   | County         | County           | complet       |                |             | MCG           |
| Headquarter                 |                   | Headquarter    | Headquarter      | ed            | 165,354,52     | 165,354,5   |               |
|                             |                   | completed      |                  |               | 0              | 20          |               |
| Under Provisions for        |                   | -              | -                | complet       |                |             | MCG           |
| Deputy Governor's           |                   |                |                  | ed            | 20,000,000     | 20,000,00   |               |
| residence                   |                   |                |                  |               |                | 0           |               |
| Completion Phase of         |                   | Rest House     | Rest House       | complet       |                |             | MCG           |
| Rest House (County          |                   | completed      |                  | ed            | 112,398,52     | 112,398,5   |               |
| Hotel)                      |                   |                |                  |               | 2              | 22          |               |
| Under Provisions for        |                   | -              | -                | complet       | 10,000,000     | 10,000,00   | MCG           |
| Governor's residence        |                   |                |                  | ed            |                | 0           |               |
| Under Provision for         |                   | -              | -                | complet       |                |             | MCG           |
| the County Hall             |                   |                |                  | ed            | 4,500,000      | 4,500,000   |               |
| <u> </u>                    |                   |                |                  |               |                |             |               |
| Directorate of Public V     | <b>Vorks Perf</b> | formance of ca | pital project fo |               | ADP            |             | 1             |
| Under Provision for         |                   | -              | -                | completed     |                |             | MCG           |
| Kutulo Baraza Park          |                   |                |                  |               | 1,400,000      | 1,400,000   |               |
| <b>Under Provisions for</b> |                   | -              | -                | completed     |                |             | MCG           |
| Executive office            |                   |                |                  |               | 3,600,000      | 3,600,000   |               |
| Bloack at works             |                   |                |                  |               |                |             |               |
| compounds                   |                   |                |                  |               |                |             |               |
| Takaba studium site;        |                   | Bush cleared   | -                | completed     |                |             | MCG           |
| Back filling of ambala      |                   |                |                  |               | 7,000,000      | 7,000,000   |               |
| dam Compacting and          |                   |                |                  |               |                |             |               |
| Bush clearing of the        |                   |                |                  |               |                |             |               |
| site - Liability            |                   |                |                  |               |                |             |               |
| Proposed Construction       |                   | Laboratory     | No of            | completed     |                |             | MCG           |
| of Material laboratory      |                   | constructed    | Laboratory       |               | 9,500,000      | 9,500,000   |               |
| for department of           |                   |                | constructed      |               |                |             |               |
| Works (Liability)           |                   |                |                  |               |                |             |               |
| Directorate of Roads a      | nd Transp         | ort Performan  | ce of capital p  | roject for 20 | 19/2020 ADP    |             |               |
| Project Name/               | Objectiv          | Output         | Performance      | Status        | Planned        | Actual      | Source        |
| Location                    | e/                |                | Indicators       |               | Cost           | Cost        | of            |
|                             | Purpose           |                |                  |               | (Ksh.)         | (Ksh.)      | funds         |
| Bush clearing of            | •                 | Bush           | No of KMS        | completed     |                |             | MCG           |
| access roads                |                   | cleared        | bush cleared     | •             | 103,000,00     | 103,000,0   |               |
| throughout the county       |                   |                |                  |               | 0              | 00          |               |
| Under Provision for         |                   | Roads          | No of km         | completed     |                |             | MCG           |
| Roads in the newly          |                   | constructed    | constructed      | •             | 38,683,008     | 38,683,00   |               |
| surveyed area in            |                   |                |                  |               |                | 8           |               |
| Mandera town                |                   |                |                  |               |                |             |               |
| Construction of Awara       | İ                 | Roads          | No of KM         | on going      |                |             | MCG           |
| Construction of Awara       |                   | Roads          | THO OF INIT      | on going      |                |             | 11100         |

|                                 |                      |                       |               |              | 0         |     |
|---------------------------------|----------------------|-----------------------|---------------|--------------|-----------|-----|
|                                 |                      |                       |               |              |           |     |
| RMLF Conditional                | -                    | -                     | completed     |              |           | MCG |
| grant                           |                      |                       |               | 290,185,21   | 290,185,2 |     |
| C 1 t' C                        | D 1                  | NI CIZNA              | 1 , 1         | 9            | 19        | MCC |
| Completion of Mandera Tarmacked | Road tarmacked       | No of KM tarmacked    | completed     | 66,000,000   | 66,000,00 | MCG |
| Road                            | tarmacked            | tarmacked             |               | 00,000,000   | 00,000,00 |     |
| Directorate of Roads and        | Transport Performa   | l<br>nce of canital n | roject for 20 | 19/2020 ADP  | 0         |     |
| Directorate of Roads and        | Transport I citorina | nce of cupital p      | roject for 20 | 15/2020 1151 |           |     |
| Under provision for             | -                    | -                     | completed     |              |           | MCG |
| Cabro at work's                 |                      |                       |               | 5,000,000    | 5,000,000 |     |
| compound – Liability            |                      |                       |               |              |           |     |
| Works/Roads office              | Office               | No of office          | completed     |              |           | MCG |
| repair and renovation           | repaired             | repaired              |               | 2,600,000    | 2,600,000 |     |
| for the new team -              |                      |                       |               |              |           |     |
| Liability                       |                      |                       |               |              |           |     |
| Under provisions                | Drift                | No of M               | completed     |              |           | MCG |
| Construction of drift           | constructed          | constructed           |               | 4,000,000    | 4,000,000 |     |
| on Lafey Waranqara              |                      |                       |               |              |           |     |
| Road                            |                      |                       |               |              |           |     |
| Bush clearing between           | Bush                 | No of KMS             | completed     |              |           | MCG |
| Shirshir and Gofa -             | cleared              | bush cleared          |               | 3,500,000    | 3,500,000 |     |
| Liability                       |                      |                       |               |              |           |     |
| Proposed Gravelling             | Roads                | No of KM              | completed     |              |           | MCG |
| works at Shafshafey             | graveled             | graveled              |               | 3,900,000    | 3,900,000 |     |
| location                        |                      |                       |               |              |           |     |
| Bush clearing of                | Bush                 | No of KMS             | completed     |              |           | MCG |
| Neboi river access              | cleared              | bush cleared          |               | 3,000,000    | 3,000,000 |     |
| roads for sand                  |                      |                       |               |              |           |     |
| harvesting                      |                      |                       |               |              |           |     |
| Bush clearing of the            | Bush                 | No of KMS             | completed     |              |           | MCG |
| Road leading to Sala            | cleared              | bush cleared          |               | 4,000,000    | 4,000,000 |     |
| salt Lick)                      |                      |                       |               |              |           |     |
| Opening and grading             | Road                 | No of roads           | completed     |              |           | MCG |
| of the new access road          | opened and           | opened and            |               | 3,500,000    | 3,500,000 |     |
| from B9 across the              | graded               | graded                |               |              |           |     |
| laga into Busle                 |                      |                       |               |              |           |     |
| Renovation and Cabro            | Office               | No of office          | completed     |              |           | MCG |
| at Governor's office            | renovated            | renovated             |               | 4,500,000    | 4,500,000 |     |
| (near the mosque)               |                      |                       |               |              |           |     |
| Liability                       |                      |                       |               |              |           |     |
| Bush clearing at                | Bush                 | No of KMS             | completed     |              |           | MCG |
| Mandera Airstrip -              | cleared              | bush cleared          |               | 1,000,000    | 1,000,000 |     |
| Liability                       |                      |                       |               |              |           |     |
| Access Roads to                 | Roads                | No roads              | completed     |              |           | MCG |
| Kemri site                      | accessed             | accessed              |               | 3,500,000    | 3,500,000 |     |
| Bush clearing between           | Bush                 | No of KMS             | completed     |              |           | MCG |
| Nyat Alio and Bura              | cleared              | bush cleared          |               | 1,800,000    | 1,800,000 |     |
| Ela                             |                      |                       |               |              |           |     |

| Heavy Bush Clearing   | Bush     | No of KMS     | completed |           |           | MCG   |
|-----------------------|----------|---------------|-----------|-----------|-----------|-------|
| along Fino-Arabia     | cleared  | bush cleared  | completed | 2,500,000 | 2,500,000 | 1,100 |
| Road, From Kamor      | Cicarca  | ousir creared |           | 2,200,000 | 2,200,000 |       |
| Bahawa to Machine     |          |               |           |           |           |       |
| Adan Ali              |          |               |           |           |           |       |
| Bush clearing from    | Bush     | No of KMS     | completed |           |           | MCG   |
| Arabia to Dawa Duba   | cleared  | bush cleared  | completed | 3,900,000 | 3,900,000 | MCG   |
| - Liability           | Cicarcu  | busii cicarcu |           | 3,900,000 | 3,900,000 |       |
| Bush clearing from    | Bush     | No of KMS     | aammlatad |           |           | MCG   |
|                       | cleared  | bush cleared  | completed | 2 500 000 | 2 500 000 | MCG   |
| Kiliwehir to Qotqot - | cleared  | bush cleared  |           | 3,500,000 | 3,500,000 |       |
| Liability             | D 1      | N. CIZNIG     | 1 . 1     | 2 000 000 | 2 000 000 | MOO   |
| Bush clearing from    | Bush     | No of KMS     | completed | 3,000,000 | 3,000,000 | MCG   |
| Arabia to Bulla       | cleared  | bush cleared  |           |           |           |       |
| Sheikh                |          |               |           |           |           |       |
| Bush Clearing in      | Bush     | No of KMS     | completed | 2,000,000 | 2,000,000 | MCG   |
| Alungu- Liability     | cleared  | bush cleared  |           |           |           |       |
| Marking, bush         | Bush     | No of KMS     | completed | 1,700,000 | 1,700,000 | MCG   |
| clearing & putting of | cleared  | bush cleared  |           |           |           | ļ     |
| goal posts for Bambo  |          |               |           |           |           |       |
| stadium               |          |               |           |           |           |       |
| Opening up of Access  | Roads    | No roads      | completed | 2,020,000 | 2,020,000 | MCG   |
| road to Tawakal       | accessed | accessed      | 1         |           |           |       |
| Cementry in Mandera   |          |               |           |           |           |       |
| Town                  |          |               |           |           |           |       |
| FILLING DEEP          | Deep     | No of gabion  | completed |           |           | MCG   |
| GABION AT             | gabion   | filled        | Completed | 800,000   | 800,000   | Med   |
| GARBAQOLEY            | filled   | inica         |           | 000,000   | 000,000   |       |
| Access road Gadudia - | Roads    | No roads      | completed |           |           | MCG   |
| Khalalio              | accessed | accessed      | completed | 1,200,000 | 1,200,000 | MCG   |
| openning up of Acess  | Roads    | No roads      | completed | 1,200,000 | 1,200,000 | MCG   |
| Road between Jikow    |          |               | Completed | 1,000,000 | 1,000,000 | MCG   |
|                       | accessed | accessed      |           | 1,000,000 | 1,000,000 |       |
| and Sarman in         |          |               |           |           |           |       |
| Guticha ward          | D 1      | NI CIZNIC     | 1 , 1     |           |           | MCC   |
| Bush Clearing of      | Bush     | No of KMS     | completed | 1 400 000 | 1 400 000 | MCG   |
| mathenge on the       | cleared  | bush cleared  |           | 1,400,000 | 1,400,000 |       |
| Acess Road between    |          |               |           |           |           |       |
| MSS Junction to       |          |               |           |           |           |       |
| slaughter via         |          |               |           |           |           |       |
| B/POINT SEC           |          |               |           |           |           |       |
| Access road between   | Roads    | No roads      | completed |           |           | MCG   |
| Awal yarso to Dobu    | accessed | accessed      |           | 2,000,000 | 2,000,000 |       |
| Access Roads to the   | Roads    | No roads      | completed |           |           | MCG   |
| river for sand        | accessed | accessed      |           | 3,200,000 | 3,200,000 |       |
| harvesting            |          |               |           |           |           |       |
| Bush clearing between | Bush     | No of KMS     | completed |           |           | MCG   |
| Ogodh and Gither      | cleared  | bush cleared  |           | 2,000,000 | 2,000,000 |       |
| dam                   |          |               |           |           |           |       |
| Proposed Grading of   | Road and | No of roads   | completed |           |           | MCG   |
| Roads works from      | graded   | and graded    |           | 3,650,000 | 3,650,000 |       |
| Dandu to Kubi Halo-   | Siaca    | and graded    |           | 2,020,000 | 2,050,000 |       |
| Danda to Ixaul Halo-  |          | 1             |           |           |           | I     |

| Lability               |             |              |           |           |           |     |
|------------------------|-------------|--------------|-----------|-----------|-----------|-----|
|                        |             |              |           |           |           |     |
| Bush clearing between  | Bush        | No of KMS    | completed | 3,000,000 | 3,000,000 | MCG |
| Gither and Qordobo-    | cleared     | bush cleared |           |           |           |     |
| Bima in Gither ward    |             |              |           |           |           |     |
| Under provisions for   | Drift       | No of M      | completed | 3,964,316 | 3,964,316 | MCG |
| the constructions of   | constructed | constructed  |           |           |           |     |
| drift on Lagsure at    |             |              |           |           |           |     |
| Takaba                 |             |              |           |           |           |     |
| Construction of        | Road        | No of KM     | completed |           |           | MCG |
| Access road to         | constructed | constructed  | _         | 5,000,000 | 5,000,000 |     |
| Lagsure village        |             |              |           |           |           |     |
| Bush clearing from     | Bush        | No of KMS    | completed |           |           | MCG |
| Arabia town to Arabia  | cleared     | bush cleared | _         | 2,500,000 | 2,500,000 |     |
| boys secondary school  |             |              |           |           |           |     |
| Grading, Gravelling    | Bush        | No of KMS    | completed |           |           | MCG |
| and Bush clearing of   | cleared     | bush cleared | •         | 2,500,000 | 2,500,000 |     |
| Koromey roads          |             |              |           |           |           |     |
| Under Provision for    | Drift       | No of M      | completed |           |           | MCG |
| Bulla Mpya drift in    | constructed | constructed  | •         | 5,599,000 | 5,599,000 |     |
| Takaba                 |             |              |           |           |           |     |
| Grading of roads of    | Road        | No of roads  | completed |           |           | MCG |
| specific spots between | graded      | and graded   | •         | 1,500,000 | 1,500,000 |     |
| Guticha and Gofa       |             |              |           |           |           |     |
| Bush clearing between  | Bush        | No of KMS    | completed |           |           | MCG |
| takaba to duduble      | cleared     | bush cleared | _         | 1,500,000 | 1,500,000 |     |
| Opening up of access   | Road        | No of roads  | completed |           |           | MCG |
| road to Neboi farms    | opened and  | opened and   | _         | 1,500,000 | 1,500,000 |     |
|                        | accessed    | graded       |           |           |           |     |
| Opening up of access   | Road        | No of roads  | completed |           |           | MCG |
| road in Dhambuul       | opened and  | opened and   | •         | 1,500,000 | 1,500,000 |     |
|                        | accessed    | graded       |           |           |           |     |
| Opening up of 4km      | Road        | No of roads  | completed |           |           | MCG |
| koticha farm access    | opened and  | opened and   | •         | 2,500,000 | 2,500,000 |     |
| road                   | accessed    | graded       |           |           |           |     |
| TOTAL                  |             |              |           |           |           |     |

#### **6.1.5** Health Service

| Table 14: Sectors/sub-sectors capital and non-capital Projects                |  |                                     |             |         |            |          |     |  |  |  |  |  |  |
|---|--|-------------------------------------|-------------|---------|------------|----------|-----|--|--|--|--|--|--|
| Directorate of Medical Services performance of capital projects 2019/2020 ADP |  |                                     |             |         |            |          |     |  |  |  |  |  |  |
| Project Name/   | ect Name/ Objective Output Performanc Status Planned Actual Source |                                     |             |         |            |          |     |  |  |  |  |  |  |
| Location  | 1  | e Cost Cost of                      |             |         |            |          |     |  |  |  |  |  |  |
|   | Purpose  | pose Indicators (Ksh.) (Ksh.) funds |             |         |            |          |     |  |  |  |  |  |  |
| Mandera Marternity  |  | Maternity                           | No of       | complet |            |          | MCG |  |  |  |  |  |  |
| Additional Works -  |  | wing                                | Maternity   | ed      | 24,890,870 | 24,890,8 |     |  |  |  |  |  |  |
| Terrazo and Gypsum  |  | constructed                         | wing        |         |            | 70       |     |  |  |  |  |  |  |
| and other works -   |  |                                     | constructed |         |            |          |     |  |  |  |  |  |  |
| Liability   |  |                                     |             |         |            |          |     |  |  |  |  |  |  |

| Lavel 4 hospital at                                | Level 4        | No of Level            | aomm1at      |                    |                 | MCG   |
|--|----------------|------------------------|--------------|--------------------|-----------------|-------|
| Level 4 hospital at                                |                |                        | complet      | 11 000 000         | 11 000 0        | MCG   |
| Kutulo sub-county                                  | hospital       | 4 hospital constructed | ed           | 11,000,000         | 11,000,0<br>00  |       |
| (Outpetient dept, Male                             | constructed    | constructed            |              |                    | 00              |       |
| and Female Wards,                                  |                |                        |              |                    |                 |       |
| Marternity Wing,                                   |                |                        |              |                    |                 |       |
| Theater, Radiology,                                |                |                        |              |                    |                 |       |
| Lab, etc)  | TT '- 1        | NI C                   | 1 ,          |                    |                 | MCC   |
| Upgrading of Lafey                                 | Hospital       | No of                  | complet      | <b>5</b> 0 000 000 | <b>50,000,0</b> | MCG   |
| Hospital (KDSP)                                    | upgraded       | Hospital               | ed           | 50,000,000         | 50,000,0        |       |
|  |                | upgraded               |              |                    | 00              |       |
| Under provisions for                               | accident       | No of                  | complet      |                    |                 | MCG   |
| accident and                                       | and            | accident and           | ed           | 60,125,000         | 60,125,0        |       |
| emergency at MCRH                                  | emergency      | emergency              |              |                    | 00              |       |
|  | constructed    | constructed            |              |                    |                 |       |
| Redesigning of Elwak                               | Accident       | No of                  | complet      |                    |                 | MCG   |
| Sub-County Hospital's                              | and            | Accident and           | ed           | 51,000,000         | 51,000,0        |       |
| Accident and                                       | Emergency      | Emergency              |              |                    | 00              |       |
| Emergency ICU and                                  | ICU and        | ICU and                |              |                    |                 |       |
| Ward area, Water                                   | Ward           | Ward                   |              |                    |                 |       |
| systems, construction                              | redesigned     | redesigned             |              |                    |                 |       |
| of gate 1 and 2 as well                            |                |                        |              |                    |                 |       |
| as replacement of tiles                            |                |                        |              |                    |                 |       |
| with Terrazo                                       |                |                        |              |                    |                 |       |
| adjustment to MCRH                                 | Accident       | No of                  | complet      |                    |                 | MCG   |
| Accident and                                       | and            | Accident and           | ed           | 37,000,000         | 37,000,0        |       |
| Emergency ICU and                                  | Emergency      | Emergency              |              |                    | 00              |       |
| Ward area as well as                               | ICU and        | ICU and                |              |                    |                 |       |
| replacement of tiles                               | Ward           | Ward                   |              |                    |                 |       |
| with Terrazo                                       | adjusted       | adjusted               |              |                    |                 |       |
| Completion of                                      | Maternity      | No of                  | complet      |                    |                 | MCG   |
| maternity wing at El                               | wing           | Maternity              | ed           | 12,054,600         | 12,054,6        |       |
| wak sub -county                                    | completed      | wing                   |              |                    | 00              |       |
| hospital   |                | completed              |              |                    |                 |       |
| <b>Directorate of Medical Services</b>             | Performance of | non- capital pr        | oject for 20 | 19/2020 ADP        |                 |       |
| Re-Wiring of Elwak                                 | <u> </u>       | T_                     | complet      |                    |                 | MCG   |
| Hospital - Liability                               |                |                        | ed           | 6,265,300          | 6,265,30        | WICO  |
| Hospital - Liability                               |                |                        | cu           | 0,203,300          | 0,203,30        |       |
| Supply of Generator to                             | Generator      | No of                  | complet      |                    | 3               | MCG   |
| Takaba Sub-County                                  | supplied       | Generator              | ed           | 6,000,000          | 6,000,00        | 1,100 |
| Hospital (Liability)                               | Supplied       | supplied               | cu           | 0,000,000          | 0,000,00        |       |
| Construction of Staff                              | Staff House    | No of Staff            | complet      |                    |                 | MCG   |
| House at Burmayo                                   | constructed    | House                  | ed           | 3,550,000          | 3,550,00        | MICO  |
| dispensary - Liability                             | Constructed    | constructed            | cu           | 3,330,000          | 0               |       |
| Electricity Connection at                          | _              | -                      | complet      |                    | 3               | MCG   |
| A&E and Health ministry                            | _              | _                      | ed           | 4,500,000          | 4,500,00        | MICO  |
| office block - Liability                           |                |                        | eu           | 7,500,000          | 0               |       |
| ·  | Theatre re-    | No of                  | complet      |                    | U               | MCG   |
| Re-desiging and Expansion of theatre at Banisa and |                |                        | complet      | 7,000,000          | 7 000 00        | MCG   |
|  | designed and   | Theatre re-            | ed           | 7,000,000          | 7,000,00        |       |
| Hospitals  |                | designed and           |              |                    | U               |       |
|  | expanded       | expanded               |              | ]                  |                 |       |

|                              | T = -       | T           | 1 -      | 1         | 1        | l     |
|------------------------------|-------------|-------------|----------|-----------|----------|-------|
| under provision for          | Dispensary  | No of       | complet  |           |          | MCG   |
| construction of Bachile      | constructed | Dispensary  | ed       | 1,782,108 | 1,782,10 |       |
| Dispensary Block in          |             | constructed |          |           | 8        |       |
| Mandera west Sub county      |             |             |          |           |          |       |
| Under provisions for         | Dispensary  | No of       | complet  |           |          | MCG   |
| construction of Dispensary   | constructed | Dispensary  | ed       | 1,565,652 | 1,565,65 | Wied  |
|                              | constructed | constructed | eu       | 1,303,032 | 2        |       |
| Block in Ardagarbicha        |             | constructed |          |           | 2        |       |
| Banisa Sub county            |             |             |          |           |          |       |
| Under provisions of          | OPD         | No of OPD   | complet  |           |          | MCG   |
| Construction of Registry     | constructed | constructed | ed       | 4,731,629 | 4,731,62 |       |
| and OPD at Wargadud          |             |             |          |           | 9        |       |
| Proposed construction of     | Dispensary  | No of       | complet  |           |          | MCG   |
| Hardimtu Dispensary Block    | constructed | Dispensary  | ed       | 1,486,379 | 1,486,37 |       |
| in Mandera West Sub          | constructed | constructed | Cu       | 1,100,577 | 9        |       |
|                              |             | Constructed |          |           |          |       |
| county                       |             |             | 1 .      |           |          | MCC   |
| Designing, Social            | _           | -           | complet  | 2.500.000 | 2.500.00 | MCG   |
| environmental impact         |             |             | ed       | 3,500,000 | 3,500,00 |       |
| Assessment and BQ            |             |             |          |           | 0        |       |
| development for additional   |             |             |          |           |          |       |
| facilities at MCRH           |             |             |          |           |          |       |
| Proposed construction of     | Dispensary  | No of       | complet  |           |          | MCG   |
| Iresteno Dispensary Block    | constructed | Dispensary  | ed       | 1,685,544 | 1,685,54 |       |
| in Mandera West Sub          | constructed | constructed | Cu       | 1,005,511 | 4        |       |
|                              |             | Constructed |          |           | +        |       |
| county                       | - D:        | N. C        | 1 .      |           |          | Mag   |
| Proposed construction of     | Dispensary  | No of       | complet  | 4 007 200 | 1 007 00 | MCG   |
| Harwale Dispensary Block     | constructed | Dispensary  | ed       | 1,885,200 | 1,885,20 |       |
| in Mandera south Sub         |             | constructed |          |           | 0        |       |
| county                       |             |             |          |           |          |       |
| Construction of Theatre      | Theatre     | No of       | complet  |           |          | MCG   |
| block at lafey Hospital –    | constructed | Theatre     | ed       | 4,896,078 | 4,896,07 |       |
| Liability                    |             | constructed |          | 1,000,000 | 8        |       |
| Re-desiging and Expansion    | Theatre     | No of       | complet  |           |          | MCG   |
| of theatre at Lafey          |             | Theatre     | _        | 7,000,000 | 7,000,00 | WICG  |
|                              | expanded    |             | ed       | 7,000,000 |          |       |
| Hospitals                    | and         | expanded    |          |           | 0        |       |
|                              | redesigned  | and         |          |           |          |       |
|                              |             | redesigned  |          |           |          |       |
| Renovation of Arabia         | staff       | No of staff | complet  | 3,000,000 | 3,000,00 | MCG   |
| Health centre staff quarters | quarters    | quarters    | ed       |           | 0        |       |
| <u> </u>                     | Renovated   | Renovated   |          |           |          |       |
| Proposed construction of     | Dispensary  | No of       | complet  | 1,673,000 | 1,673,00 | MCG   |
| Sheikh Barrow Dispensary     | constructed | Dispensary  | ed       | _,_,_,    | 0        |       |
| Block                        | Constructed | constructed | Cu       |           |          |       |
|                              | Diamanaan   |             | 200001-4 | 500.000   | 500,000  | MCC   |
| Under provision of Shirshir  | Dispensary  | No of       | complet  | 500,000   | 500,000  | MCG   |
| Dispensary                   | constructed | Dispensary  | ed       |           |          |       |
|                              |             | constructed | 1        |           |          |       |
| Renovation of 2 No. Staff    | staff       | No of staff | complet  | 800,000   | 800,000  | MCG   |
| House at Lafey Sub County    | quarters    | quarters    | ed       |           |          |       |
| Hospital                     | Renovated   | Renovated   |          |           |          |       |
| Installation of 32 Acs in    | Ac          | No of ACs   | complet  |           |          | MCG   |
| new Matternity at Mandera    | installed   | installed   |          | 3,210,000 | 3,210,00 | 1.120 |
| now manering at manuera      | mstancu     | motanea     |          | 3,210,000 | 3,210,00 |       |

| Referral Hospital –<br>Liability  |   |  | ed            |           | 0             |     |
|---|---|--|---------------|-----------|---------------|-----|
| Renovation of Damasa Dispensary   | Dispensary<br>Renovated                   | No of<br>Dispensary<br>Renovated               | complet<br>ed | 2,000,000 | 2,000,00      | MCG |
| Renovation of the existing toilet at Alungu dispensary  | toilet<br>Renovated                       | No of toilet<br>Renovated                      | complet<br>ed | 800,000   | 800,000       | MCG |
| Chain link fencing of dump site at Alungu dispensary  | Damp site fenced                          | No of Damp<br>site fenced                      | complet<br>ed | 1,500,000 | 1,500,00      | MCG |
| Clearing of thicket within the dispensary at Alungu   | Thicket cleared                           | No of<br>Thicket<br>cleared                    | complet<br>ed | 1,100,000 | 1,100,00<br>0 | MCG |
| Renovation of MCG House no 35   | House<br>Renovated                        | No of house<br>Renovated                       | complet<br>ed | 3,000,000 | 3,000,00      | MCG |
| Overhaul repair of solar system at tinfa health center  | Solar<br>system<br>repaired               | No of Solar<br>system<br>repaired              | complet<br>ed | 2,400,000 | 2,400,00      | MCG |
| installation of solar power tarama dispensary   | Solar<br>power<br>installed               | No of Solar<br>power<br>installed              | complet<br>ed | 2,000,000 | 2,000,00      | MCG |
| Repair of underground<br>water tank at Burduras<br>Secondary School                             | Undergrou<br>nd water<br>tank<br>repaired | No of<br>Underground<br>water tank<br>repaired | complet<br>ed | 1,500,000 | 1,500,00      | MCG |
| Under provision for the construction of new dispensary at Shirshir                              | Dispensary constructed                    | No of<br>Dispensary<br>constructed             | complet<br>ed | 2,487,000 | 2,487,00      | MCG |
| Balance for the construction of Guticha maternity Wing  | Maternity constructed                     | No of<br>Maternity<br>constructed              | complet<br>ed | 813,000   | 813,000       | MCG |
| Repair and renovation of<br>staff Quarters house at<br>Elwak subcounty hospital.<br>Hse NO. 006 | staff<br>quarters<br>Renovated            | No of staff<br>quarters<br>Renovated           | complet<br>ed | 2,500,000 | 2,500,00<br>0 | MCG |
| Repair of Out Patient Room<br>at Khalalio Health Centre   | OPD<br>repaired                           | No of OPD repaired                             | complet<br>ed | 1,500,000 | 1,500,00      | MCG |
| Renovation of Eymole health centre staff house  | staff<br>quarters<br>Renovated            | No of staff<br>quarters<br>Renovated           | complet<br>ed | 1,600,000 | 1,600,00      | MCG |
| Renovation to Qumbiso dispensary  | Dispensary renovated                      | No of<br>Dispensary<br>renovated               | complet<br>ed | 3,500,000 | 3,500,00      | MCG |
| Fencing of Rhamu Dimtu<br>Health Centre   | Health<br>Centre Fen<br>ced               | No of Health<br>Centre Fenc<br>ed              | complet<br>ed | 2,000,000 | 2,000,00      | MCG |

| Under provisions for construction of Quramathow Dispensary Block at Towfiq in Mandera north Sub county. | Dispensary constructed                    | No of<br>Dispensary<br>constructed             | complet<br>ed | 5,253,104  | 5,253,10<br>4  | MCG |
|---|---|--|---------------|------------|----------------|-----|
| Under provisions for construction of Hullow Dispensary Block Banisa Sub county.                         | Dispensary constructed                    | No of<br>Dispensary<br>constructed             | complet<br>ed | 3,962,995  | 3,962,99<br>5  | MCG |
| Construction of Banisa<br>Hospital  | Hospital constructed                      | No of<br>Hospital<br>constructed               | complet<br>ed | 15,000,000 | 15,000,0<br>00 | MCG |
| Repair and renovation of MCG staff house no. 37   | staff<br>quarters<br>Renovated            | No of staff<br>quarters<br>Renovated           | complet<br>ed | 3,000,000  | 3,000,00       | MCG |
| Fencing of Qalanqalesa<br>health centre   | Health<br>Centre Fen<br>ced               | No of Health<br>Centre Fenc<br>ed              | complet<br>ed | 4,000,000  | 4,000,00       | MCG |
| Renovation of Staff house<br>at Shimbir fatuma Health<br>Centre   | Health<br>Centre<br>Renovated             | No of<br>Health<br>Centre<br>Renovated         | complet<br>ed | 2,500,000  | 2,500,00       | MCG |
| renovation Of Bambo<br>dispensary   | Dispensary renovated                      | No of<br>Dispensary<br>renovated               | complet<br>ed | 2,700,000  | 2,700,00       | MCG |
| Renovation of shafshafey<br>dispensary staff quarters<br>and construction of twin<br>toilet             | Dispensary renovated                      | No of<br>Dispensary<br>renovated               | complet<br>ed | 3,000,000  | 3,000,00       | MCG |
| construction of placenta pit<br>at kofole dispensary 1m   | Dispensary constructed                    | No of<br>Dispensary<br>constructed             | complet<br>ed | 1,000,000  | 1,000,00       | MCG |
| Renovation of kofole dispensary staff house   | staff<br>quarters<br>Renovated            | No of staff<br>quarters<br>Renovated           | complet<br>ed | 1,500,000  | 1,500,00       | MCG |
| Chainlink Fencing at Iressuki dispensary.   | Dispensary fenced                         | No of<br>Dispensary<br>fenced                  | complet<br>ed | 3,000,000  | 3,000,00       | MCG |
| operationalization of<br>Iressuki dispensary  | Dispensary<br>operationali<br>zed         | No of<br>Dispensary<br>operationaliz<br>ed     | complet<br>ed | 1,500,000  | 1,500,00       | MCG |
| Repair of MCRH house no LG96 1.5  | House<br>repaired                         | No of house repaired                           | complet<br>ed | 1,500,000  | 1,500,00       |     |
| Underground tank for<br>Qumbiso dispensary  | Undergrou<br>nd water<br>tank<br>repaired | No of<br>Underground<br>water tank<br>repaired | complet<br>ed | 1,000,000  | 1,000,00       | MCG |

| Underground tank in Libihiya dispensary at vank repaired  | d                          |           | I In donous    | No of            |        | 1.4    |             |         | 1        | MCG    |
|--|----------------------------|-----------|----------------|------------------|--------|--------|-------------|---------|----------|--------|
| Repair and Renovations of shafshafey dispensary and water tank repaired repaired a shafshafey dispensary and water tank repaired  |                            |           | -              |                  |        | npiet  | 1 0         | 00 000  | 1 000 00 | MCG    |
| Repair and Renovations of shafshafey dispensary shafshafey dispensary of tank repaired not start to harvest rain water from tark repaired not staff toilet at Eymole dispensary and water tank repaired not staff toilet at Eymole dispensary and water tank repaired not staff toilet at Eymole dispensary and water tank repaired not staff toilet at Eymole dispensary and the tenter of  | Libiniya dispensary        |           |                |                  | ea     |        | 1,00        | 00,000  |          |        |
| Repair and Renovations of shafshafey dispensary  |                            |           |                |                  |        |        |             |         | U        |        |
| shafshafey dispensary  Development of gutter to hark repaired repaired repaired dispensary  Betwelopment of gutter to harvest rain water for and staff toilet at Eymole dispensary  Rehabilitation and Renovation of Karsa Hama Health centre  Directorate of Public Health Performance of capital project for 2019/2020 ADP  Project Name/ Location  Upgrade of Borehole 11 hospital upgraded upgrade | Danair and Danayations o   | £         |                |                  | 200    | nmlat  |             |         |          | MCC    |
| Lank repaired repai   |                            | 1         |                |                  |        | npiet  | 2.00        | 00 000  | 2 000 00 | MCG    |
| Development of gutter to harvest rain water for and staff toilet at Eymole dispensary   Rehabilitation and Renovation of Karsa Hamal Health centre   Health    | sharsharey dispensary      |           |                |                  | ea     |        | 2,00        | 00,000  |          |        |
| Development of gutter to harvest rain water for and staff toilet at Eymole dispensary Rehabilitation and Renovation of Karsa Hama Health centre    Health Centre Renovated   Health Centre Renovated   |                            |           |                |                  |        |        |             |         | U        |        |
| Auryest rain water for and staff toilet at Eymole dispensary   Rehabilitation and Renovation of Karsa Hama Health centre   Renovated   Renovation of Karsa Hama Health centre   Renovated   Renovate   | Davids amount of system to |           | _              |                  |        | 14     |             |         |          | MCC    |
| staff toilet at Eymole dispensary Rehabilitation and Renovation of Karsa Hama Health centre    Health Centre Renovated   Health Centre Renovated   Health centre   Renovated   |                            |           |                |                  |        | npiet  | 900         | 000     | 800 000  | MCG    |
| Rehabilitation and Renovation of Karsa Ham   Realth centre   Health centre   Health centre   Renovated   Centre Renovated   Centre Renovated   Reno    |                            |           | developed      |                  | ea     |        | 800         | ,000    | 800,000  |        |
| Rehabilitation and Renovation of Karsa Hami Health centre Renovated Complet Centre Renovated Centre Renovated Complet Centre Renovated Constructed Completed Completed Completed Completed Complet Centre Renovated Constructed Centre Renovated Constructed Centre Renovated Completed C | · ·                        |           |                | developed        |        |        |             |         |          |        |
| Renovation of Karsa Hama Health centre    Centre Renovated   Renov |                            |           | Haalth         | No of            | 200    | nnlat  |             |         |          | MCG    |
| Health centre    Renovated     |                            | 10        |                |                  |        | npiet  | 8 0         | 00 000  | 8 000 00 | MCG    |
| Directorate of Public Health Performance of capital project for 2019/2020 ADP   Project Name/ Location   |                            | ia        |                |                  | ea     |        | 0,0         | 00,000  |          |        |
| Directorate of Public Health Performance of capital project for 2019/2020 ADF  Project Name/ Location    Dojec tive/ Purpo se   Hospital upgraded   No of Hospital upgraded   No of Hospital upgraded   Poppo se    Heartif Cellife            |           | Renovated      |                  |        |        |             |         | U        |        |
| Project Name/ Location    Cost (Vest)   Cost | Directorate of Dublic H    | oolth Dor | formance of co |                  | 2010   | 0/2020 | A DI        | D       |          |        |
| Location   |                            |           |                |                  | 201    |        |             |         | A -41    | C      |
| Upgrade of Borehole 11 hospital upgraded upgrade | •                          |           | Output         |                  |        | Statt  | IS          |         |          |        |
| Upgrade of Borehole 11 hospital upgraded upgrade | Location                   |           |                | indicators       |        |        |             |         |          |        |
| Upgrade of Borehole 11 hospital upgraded upgrade |                            | _         |                |                  |        |        |             |         | (KSII.)  | Tulius |
| Minor repairs and completion of on-going health liabilities  Completion of Dandu theatre – Liabilty  Fencing, Construction of walkways, Generator House, Guard House, and Painting of CLC facility in Dandu – Liability  Coperationalization of Dandu Theater and Takaba Maternity encing, adding Marternity wing, and staff Housing  Completion of ODP at Harshilmi  MCG  ed 20,571 20,571,9 ,966 66   MCG  completed ed 13,000 13,000,0 ,000 00  MCG  ed 20,571 20,571,9 ,966 66   MCG  completed ed 13,000 13,000,0 ,000 00  MCG  ed 10,000 10,000, | Ungrade of Rorehole 11     | SC        | Hospital       | No of Hospital   | 1      | comr   | .lot        | (1311.) |          | MCG    |
| Minor repairs and completion of on-going health liabilities  Completion of Dandu theatre – Liabilty  Fencing, Construction of walkways, Generator House, Guard House, and Painting of CLC facility in Dandu – Liability  Coperationalization of Dandu – Lability  Constructed  Operationalization of Dandu – Lability  Constructed  Constructed  Operationalize ed  Dispensary fenced fenced maternity and Staff house constructed  Completion of ODP at Harshilmi  Completed                              |           | _              |                  | L      | _      | лсі         | 51 000  | 51,000,0 | WICO   |
| Minor repairs and completion of on-going health liabilities  Completion of Dandu theatre – Liabilty  Fencing, Construction of walkways, Generator House, Guard House facility in Dandu – Liability  Operationalization of Dandu Theatre and Takaba Maternity fencing, adding Marternity wing, and staff house staff Housing  MCG  Theatre completed  No of Theatre completed  Completed  No of Walkways, Completed ed  Operationalization of Dandu – Completed  No of Walkways, Completed ed  Operationalization of Dandu – Completed  Operationalization of Dandu Theater and Takaba Maternity  Generator House, Guard House fenced and constructed  Operationalization of Dandu Theater and Staff house constructed  Operationalization of Dandu Theater and Takaba Maternity  Generator House, Guard House fenced and constructed  Operationalization of Dandu Theater and Staff house constructed  Operationalization of Dispensary fenced maternity and Staff house constructed  Operationalization of Dandu Theater and Dandu Theater and Operationalized ed Staff house constructed  Operationalization of Dispensary fenced maternity and Staff house constructed  Operationalization of Dandu Theater and Operationalized ed Staff house constructed  Operationalization of Dandu Theater and Operationalized ed Staff house constructed  Operationalization of Dandu Theater and Operationalized ed Staff house constructed  Operationalization of Dandu Theater and Operationalized ed Staff house constructed  Operationalization of Dandu Theater and Operationalized ed Staff house constructed  Operationalization of Dandu Theater and  | nospitai                   |           | upgraded       | upgraded         |        | eu     |             |         |          |        |
| completion of on-going health liabilities  Completion of Dandu theatre – Liabilty  Fencing, Construction of walkways, Generator House, Guard House, and Painting of CLC facility in Dandu – Liability  Operationalization of Dandu Theatre and Takaba Maternity ed Encing, adding Marternity wing, and staff Housing  Completion of ODP at Harshilmi  Theatre  No of Theatre completed  No of Walkways, Complet ed Enced and constructed  So of Theatre operationalized ed Enced maternity and Staff house constructed  Ed 20,571 20,571,9 666  MCG  20,571 20,571,9 666  MCG  ACG  ACG  ACG  ACG  ACG  ACG  ACG   | Minor repairs and          |           | _              | _                |        | comr   | let         | ,000    | 00       | MCG    |
| health liabilities  Completion of Dandu theatre – Liabilty  Fencing, Construction of walkways, Generator House, and Painting of CLC facility in Dandu – Liability  Operationalization of Dandu theater and Takaba Maternity  Harer Hosle Dispensary fencing, adding Marternity wing, and staff Housing  Completion of ODP at Harshilmi  Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  Walkways, Gonerator Completed completed ed 13,000 13,000,0 00 10,000,0 00 10,000,0 00 10,000,0 00 00 10,000,0 00 00 00 00 00 00 00 00 00 00 00  |                            |           |                |                  |        | _      | ict         | 20 571  | 20 571 9 | WICG   |
| Completion of Dandu theatre – Liabilty completed ed 13,000 13,000,0 00 13,000,0 00 MCG 13,000,0 00 MCG 13,000,0 00 MCG 13,000,0 00 MCG 10,000 00 MCG 10,000 00 MCG 10,000,0 00 MCG 1 |                            |           |                |                  |        | eu     |             |         |          |        |
| theatre – Liabilty completed completed ed 13,000 13,000,0 00 00 00 00 00 00 00 00 00 00 00   |                            |           | Theatre        | No of Theatre    |        | comr   | let         | ,,,,,,, | 00       | MCG    |
| Fencing, Construction of walkways, Generator House, Guard House, and Painting of CLC Guard House fenced and Liability Constructed  Operationalization of Dandu Theater and Takaba Maternity House, Generator House and Staff Housing  Marternity wing, and staff Housing  Completion of ODP at Harshilmi  Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  MCG  Generator House, Generator House, Generator House, Guard House ed 10,000 10,000, 000 000 000 000 000 000   | •                          |           |                |                  |        | _      | ,100        | 13 000  | 13 000 0 | WICO   |
| Fencing, Construction of walkways, Generator Generator Generator House, and Painting of CLC Guard House facility in Dandu — fenced and Liability Constructed  Operationalization of Dandu Theater and Takaba Maternity Generator House fenced and staff Housing Marternity wing, and staff Housing  Completion of ODP at Harshilmi  Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  Mode Generator House, Generator House, ed Generator House, Guard House  | theatre Elashty            |           | completed      | Completed        |        | Cu     |             |         |          |        |
| walkways, Generator House, Guard House, and Painting of CLC facility in Dandu — Liability  Operationalization of Dandu Theater and Takaba Maternity House, Guard House fenced and constructed  Dispensary fencing, adding Marternity wing, and staff Housing  Completion of ODP at Harshilmi  Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  Guard House Guard House fenced and constructed fenced and constructed  Theatre operational constructed fenced and constructed  Theatre operationalized constructed  No of Theatre operationalized ed  10,000 00  MCG complet ed 10,000 10,000,0 10,000,0 00  MCG  Theatre operationalized ed 10,000 00 00  MC | Fencing Construction of    |           | walkways       | No of walkwa     | ıvs    | comr   | let         | ,000    | 00       | MCG    |
| House, Guard House, and Painting of CLC facility in Dandu — fenced and constructed Liability  Operationalization of Dandu Theater and Takaba Maternity  Harer Hosle Dispensary fenced maternity wing, and staff Housing  Completion of ODP at Harshilmi  Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  Guard House fenced and constructed fenced and constructed  Constructed  No of Theatre complet ed complet ed and constructed ed and constr |                            |           | •              |                  |        | _      | ,101        | 10.000  | 10.000.0 | 11100  |
| and Painting of CLC facility in Dandu — Liability  Operationalization of Dandu Theater and Takaba Maternity  Harer Hosle Dispensary fencing, adding Marternity wing, and staff Housing  Completion of ODP at Harshilmi  Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  Tencing and Constructed  Fenced and constructed  Theatre ocnstructed  No of Theatre complet ed constructed  Theatre operationalized ed constructed  No of Dispensary fenced maternity and Staff house constructed  Takaba Maternity and Staff house completed completed completed renced maternity and Staff house constructed  Takaba Maternity and Staff house completed completed completed completed completed constructed  August Harshilmi  Completion of ODP at Completion of Public Health Performance of non-capital project for 2019/2020 ADP   |                            |           |                |                  | ,      | Cu     |             |         |          |        |
| facility in Dandu — Liability constructed Constructed Constructed Constructed Constructed Constructed Constructed Constructed Constructed Complet Complet Constructed Complet Complet Complet Constructed Complet Complet Constructed Complet Complet Constructed Constructed Constructed Constructed Constructed Constructed Completed Completed Completed Constructed Completed Completed Completed Completed Constructed Constructed Constructed Constructed Constructed Constructed Constructed Completed Completed Completed Completed Completed Constructed Constructed Constructed Constructed Constructed Completed Completed Completed Completed Completed Constructed Constructed Constructed Constructed Completed Completed Completed Completed Completed Completed Constructed Constructed Constructed Constructed Constructed Completed Completed Completed Completed Constructed Constructed Constructed Constructed Constructed Completed Completed Completed Completed Constructed Co |                            |           | ,              |                  |        |        |             | ,,,,,   |          |        |
| LiabilityconstructedNo of Theatre<br>operationalization of<br>Dandu Theater and<br>Takaba MaternityNo of Theatre<br>operationalized<br>edcomplet<br>edcomplet<br>ed10,000<br>10,000,0<br>,000MCGHarer Hosle Dispensary<br>fencing, adding<br>Marternity wing, and<br>staff HousingDispensary<br>fenced<br>maternity<br>and Staff<br>house<br>constructedNo of Dispensary<br>fenced maternity<br>and Staff house<br>constructedcomplet<br>ed15,000<br>,00015,000,0<br>00Completion of ODP at<br>HarshilmiOPD<br>completedNo of OPD<br>completedcomplet<br>edComplet<br>40,278<br>,449MCGDirectorate of Public Health Performance of non-capital project for 2019/2020 ADP   | •                          |           |                |                  |        |        |             |         |          |        |
| Operationalization of Dandu Theater and Operationalized ed Operational |                            |           |                |                  |        |        |             |         |          |        |
| Dandu Theater and Takaba Maternity ed Operationalized ed No of Dispensary fencing, adding Marternity wing, and staff Housing and Staff house constructed Completion of ODP at Harshilmi Operationalize ed Operationalized ed No of Dispensary complet ed 15,000 15,000,0 00 00 00 00 00 00 00 00 00 00 00  | Operationalization of      |           | Theatre        | No of Theatre    | e      | comp   | let         |         |          | MCG    |
| Harer Hosle Dispensary fencing, adding fenced fenced maternity and Staff house staff Housing Completion of ODP at Harshilmi Completed Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  No of Dispensary fenced maternity ed 15,000 15,000,0 15,000,0 00 00 00 00 00 00 00 00 00 00 00  |                            |           | operationaliz  | operationalize   | d      | ed     |             | 10,000  | 10,000,0 |        |
| fencing, adding Marternity wing, and staff house staff Housing and Staff house constructed house constructed  Completion of ODP at Harshilmi OPD completed completed Completed Public Health Performance of non-capital project for 2019/2020 ADP  | Takaba Maternity           |           | ed             |                  |        |        |             | ,000    | 00       |        |
| fencing, adding Marternity wing, and staff house staff Housing and Staff house constructed house constructed  Completion of ODP at Harshilmi OPD completed completed Completed Public Health Performance of non-capital project for 2019/2020 ADP  | •                          |           | Dispensary     | No of Dispens    | ary    | comp   | let         |         |          | MCG    |
| Marternity wing, and staff house and Staff house constructed house constructed  Completion of ODP at Harshilmi  Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  | fencing, adding            |           |                |                  |        | ed     |             | 15,000  | 15,000,0 |        |
| staff Housing and Staff house constructed house constructed  Completion of ODP at Harshilmi Completed completed completed completed Public Health Performance of non-capital project for 2019/2020 ADP   |                            |           | maternity      |                  |        |        |             | ,000    | 00       |        |
| Completion of ODP at Harshilmi Completed Compl | staff Housing              |           | and Staff      | constructed      |        |        |             |         |          |        |
| Completion of ODP at Harshilmi OPD completed completed ed 40,278 40,278,4 Parshilmi OPD completed Public Health Performance of non-capital project for 2019/2020 ADP   |                            |           | house          |                  |        |        |             |         |          |        |
| Harshilmi completed completed ed 40,278 40,278,4 49  Directorate of Public Health Performance of non-capital project for 2019/2020 ADP   |                            |           | constructed    |                  |        |        |             |         |          |        |
| Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  |                            |           |                |                  |        | comp   | let         |         |          | MCG    |
| Directorate of Public Health Performance of non-capital project for 2019/2020 ADP  | Harshilmi                  |           | completed      | completed        |        | ed     |             | 40,278  |          |        |
|  |                            |           |                |                  |        |        |             |         | 49       |        |
| Dispensary at Dispensary No of complet MCG   | Directorate of Public He   | ealth Per | formance of no | n-capital projec | ct for | 2019/  | <b>2020</b> | ADP     |          |        |
|  | Dispensary at              |           | Dispensary     | No of            | con    | nplet  |             |         |          | MCG    |

| G 1 1 17 E1             |             |             | 1 1     | < 000 000 | 6 000 00 | 1   |
|-------------------------|-------------|-------------|---------|-----------|----------|-----|
| Garboqole, Kamor Ele    | constructed | Dispensary  | ed      | 6,000,000 | 6,000,00 |     |
| (with Bida), Karro      |             | constructed |         |           | 0        |     |
| Dispensary at Boji      | Dispensary  | No of       | complet |           |          | MCG |
| Garse – liability       | constructed | Dispensary  | ed      | 1,000,000 | 1,000,00 |     |
|                         |             | constructed |         |           | 0        |     |
| Construction of         | Dispensary  | No of       | complet |           |          | MCG |
| Dispensary at           | constructed | Dispensary  | ed      | 6,200,000 | 6,200,00 |     |
| Gathuthia - On-going    |             | constructed |         |           | 0        |     |
| Construction of twin    | Twin toilet | No of twin  | complet |           |          | MCG |
| toilets at dandu health | constructed | toilet      | ed      | 1,200,000 | 1,200,00 |     |
| centre                  |             | constructed |         |           | 0        |     |
| Supply of furniture's   | furniture's | No of       | complet |           |          | MCG |
| and equipment to        | and         | furniture's | ed      | 1,500,000 | 1,500,00 |     |
| birkan dispensary       | equipment   | and         |         |           | 0        |     |
|                         | supplied    | equipment   |         |           |          |     |
|                         |             | supplied    |         |           |          |     |
| supply of furnitures    | furniture's | No of       | complet |           |          | MCG |
| and refurbishment of    | and         | furniture's | ed      | 2,900,000 | 2,900,00 |     |
| koromey dispensary      | equipment   | and         |         |           | 0        |     |
|                         | supplied    | equipment   |         |           |          |     |
|                         |             | supplied    |         |           |          |     |
| Renovation of Alungu    | Dispensary  | No of       | complet |           |          | MCG |
| dispensary              | renovated   | Dispensary  | ed      | 1,100,000 | 1,100,00 |     |
|                         |             | renovated   | Cu      | _,,       | 0        |     |
| Supply of Furniture to  | furniture's | No of       | complet |           |          | MCG |
| Banisa Hospital         | and         | furniture's | ed      | 1,300,000 | 1,300,00 |     |
|                         | equipment   | and         |         | _,200,000 | 0        |     |
|                         | supplied    | equipment   |         |           | -        |     |
|                         | Supplied    | supplied    |         |           |          |     |
| TOTAL                   |             |             |         |           |          |     |
| 1                       |             | 1           | 1       |           |          |     |

# **6.1.6 Education, Culture and Sport**

| Table 14: Sectors/sub-  | Table 14: Sectors/sub-sectors capital and non-capital Projects |                         |                                     |               |                           |                          |                       |  |  |  |
|---|--|-------------------------|-------------------------------------|---------------|---------------------------|--------------------------|-----------------------|--|--|--|
| Ministry of Education,  | Culture  | and Sports Perfo        | rmance of capi                      | tal project   | for 2019/2020             | ADP                      |                       |  |  |  |
| Directorate of Education and Vocational Training                            |  |                         |                                     |               |                           |                          |                       |  |  |  |
| Project Name/<br>Location   | Objec<br>tive/<br>Purpo<br>se                                  | Output                  | Performanc<br>e<br>Indicators       | Status        | Planned<br>Cost<br>(Ksh.) | Actual<br>Cost<br>(Ksh.) | Source<br>of<br>Funds |  |  |  |
| Construction of<br>Mandera Technical<br>Training Institute -<br>Admin Block |  | Admin Block constructed | No of Admin<br>Block<br>constructed | complet<br>ed | 29,850,000                | 29,850,0<br>00           | MCG                   |  |  |  |
| Condtional Grant for<br>Youth Polytechnic                                   |  | -                       | -                                   | complet<br>ed | 22,113,298                | 22,113,2<br>98           | MCG                   |  |  |  |
| Balance of Harshilmi<br>strategic boarding<br>school                        |  | -                       | -                                   | complet<br>ed | 34,558,616                | 34,558,6<br>16           | MCG                   |  |  |  |

| Mandera Technical                  |                                    |                | complet |                   |                 | MCG   |
|------------------------------------|------------------------------------|----------------|---------|-------------------|-----------------|-------|
|                                    | -                                  | -              | _       | 39,900,000        | 39,900,0        | MCG   |
| Training Institutes 2 workshops    |                                    |                | ed      | 39,900,000        | , ,             |       |
|                                    |                                    |                | 1 .     |                   | 00              | MCC   |
| Development of youth               | -                                  | -              | complet | 22 112 200        | 22 112 2        | MCG   |
| Polytechnics                       |                                    |                | ed      | 22,113,298        | 22,113,2        |       |
| (Conditional Grant)                |                                    |                |         | • • • • • • • • • | 98              |       |
| Ministry of Education, Cultu       |                                    |                |         | oject for 2019    | /2020 ADP       | 11/00 |
| Construction of                    | Dining Hall                        | No of Dining   | complet |                   |                 | MCG   |
| Mandera Technical                  | and Kitchen                        | Hall and       | ed      | 8,979,955         | 8,979,955       |       |
| Training Institute -               | constructed                        | Kitchen        |         |                   |                 |       |
| Dining Hall and Kitchen            |                                    | constructed    |         |                   |                 |       |
| Renovation and Paint               | Stadium                            | No of          | complet |                   |                 | MCG   |
| works at VIP diaz; Moi             | Diaz                               | stadium        | ed      | 3,950,000         | 3,950,000       |       |
| stadium- Liability                 | Renovated and                      | Diaz           |         |                   |                 |       |
|                                    | Painted                            | Renovated      |         |                   |                 |       |
|                                    |                                    | and Painted    |         |                   |                 |       |
| Designing Social                   | Stadium                            | No of          | complet |                   |                 | MCG   |
| environmental impact               | designed and                       | Stadium        | ed      | 3,500,000         | 3,500,000       |       |
| Assessment for Stadium             | assessed                           | designed and   |         |                   | _ , ,           |       |
| in Elwak and Takaba                | <b>u</b> ss <b>e</b> ss <b>e</b> s | assessed       |         |                   |                 |       |
| Repair and furnishing of           | Stadium                            | No of          | complet |                   |                 | MCG   |
| VIP holding room at                | VIP room                           | stadium        | ed      | 1,900,000         | 1,900,000       | Med   |
| Moi stadium                        | Renovated and                      | VIP room       | Cu      | 1,500,000         | 1,500,000       |       |
| Wor stadium                        | Painted                            | Renovated      |         |                   |                 |       |
|                                    | 1 amed                             | and Painted    |         |                   |                 |       |
| construction of ECD                | Store and                          | No of Store    | complet |                   |                 | MCG   |
| supplementary feeding              | kitchen                            | and kitchen    | ed      | 3,700,000         | 3,700,000       | MCG   |
| store and kitchen at               | constructed                        | constructed    | eu      | 3,700,000         | 3,700,000       |       |
|                                    | constructed                        | constructed    |         |                   |                 |       |
| Alungu primary construction of Ecd | ECDE class                         | No of ECDE     |         |                   |                 | MCG   |
| l l                                |                                    |                | complet | 1 000 000         | 1 000 000       | MCG   |
| class at urile pri                 | constructed                        | class          | ed      | 1,000,000         | 1,000,000       |       |
| D CECE                             | EGD                                | constructed    | 1 .     |                   |                 | Maga  |
| Renovation of ECD                  | ECD                                | No of ECD      | complet | 4.000.000         | 1 200 000       | MCG   |
| classrooms in Arabia               | classrooms                         | classrooms     | ed      | 1,200,000         | 1,200,000       |       |
|                                    | renovated                          | renovated      |         |                   |                 |       |
| construction of Ecd                | ECDE class                         | No of ECDE     | complet |                   |                 | MCG   |
| class at masho –                   | constructed                        | class          | ed      | 1,000,000         | 1,000,000       |       |
| Liability                          |                                    | constructed    |         |                   |                 |       |
| Development of                     | Playground                         | No of          | complet |                   |                 | MCG   |
| playground at Haji gira            | developed                          | Playground     | ed      | 2,900,000         | 2,900,000       |       |
| pri scl                            |                                    | developed      |         |                   |                 |       |
| Construction of                    | Playground                         | No of          | complet |                   |                 | MCG   |
| playground at urile pri            | constructed                        | Playground     | ed      | 2,500,000         | 2,500,000       |       |
| scl                                |                                    | constructed    |         |                   |                 |       |
| pit latrine at didkoba pri         | pit latrine                        | No of pit      | complet |                   |                 | MCG   |
|                                    | constructed                        | latrine        | ed      | 1,000,000         | 1,000,000       |       |
|                                    |                                    | constructed    |         | , ,               | , , , , , , , , |       |
| Construction of public             | public toilets                     | No of          | complet |                   |                 | MCG   |
| toilets at ababosone               | constructed                        | public toilets | ed      | 1,000,000         | 1,000,000       | 11120 |
| primary school                     | Constituetou                       | constructed    | Cu      | 1,000,000         | 1,000,000       |       |
| primary serious                    |                                    | zonsu acteu    | 1       | 1                 | 1               | 1     |

| Supply and installation of access contral system                                 | -                                | -  | complet<br>ed | 1,500,000 | 1,500,000 | MCG |
|--|----------------------------------|--|---------------|-----------|-----------|-----|
| Supply of ECD learning materials to Bolowle primary                              | ECD learning materials supplied  | No of ECD<br>learning<br>materials<br>supplied | complet<br>ed | 1,500,000 | 1,500,000 | MCG |
| supply of ECD learning<br>materials to Qalanqalesa<br>primary school             | ECD learning materials supplied  | No of ECD<br>learning<br>materials<br>supplied | complet<br>ed | 2,000,000 | 2,000,000 | MCG |
| Constructions of ECD<br>classroom at Sheikh<br>Barrow                            | ECDE class constructed           | No of ECDE class constructed                   | complet<br>ed | 1,000,000 | 1,000,000 | MCG |
| ECD classroom at<br>Habarakatu and bula<br>mpya                                  | ECDE class constructed           | No of ECDE class constructed                   | complet<br>ed | 1,900,000 | 1,900,000 | MCG |
| supply of ECD Desk to Daua intergrated and DEB primary in neboii                 | ECD desks<br>supplied            | No of ECD<br>desks<br>supplied                 | complet<br>ed | 3,000,000 | 3,000,000 | MCG |
| ECD Playing Materials for Duse Primary   | Playing<br>Materials<br>supplied | No of<br>Playing<br>Materials<br>supplied      | complet<br>ed | 1,200,000 | 1,200,000 | MCG |
| Supply and delivery of<br>Desks to Dawa,<br>Township and Buruburu<br>ECD Centres | ECD desks<br>supplied            | No of ECD<br>desks<br>supplied                 | complet<br>ed | 2,000,000 | 2,000,000 | MCG |
| two Twin toilets at ECD<br>Centre in Corner S-<br>Wargadud                       | twin toilets constructed         | No of twin toilets constructed                 | complet<br>ed | 800,000   | 800,000   | MCG |
| Supply and delivery of sport kits to all football teams in Fino Ward             | sport kits<br>supplied           | No of sport<br>kits supplied                   | complet<br>ed | 1,300,000 | 1,300,000 | MCG |
| supply of ECD teaching<br>material at Qurdobo                                    | ECD learning materials supplied  | No of ECD<br>learning<br>materials<br>supplied | complet<br>ed | 2,000,000 | 2,000,000 | MCG |
| Development of playground at Elbofa pri school                                   | playground<br>Developed          | No of playground Developed                     | complet<br>ed | 2,300,000 | 2,300,000 | MCG |
| Supply of ECD learning material at bulla afya                                    | ECD learning materials supplied  | No of ECD<br>learning<br>materials<br>supplied | complet<br>ed | 1,000,000 | 1,000,000 | MCG |
| Supply of ECD teaching material Guba   | ECD teaching materials supplied  | No of ECD<br>teaching<br>materials<br>supplied | complet<br>ed | 850,000   | 850,000   | MCG |

| Supply of ECD learning      | ECD learning | No of ECD          | complet |           |           | MCG |
|-----------------------------|--------------|--------------------|---------|-----------|-----------|-----|
| material to Domal           | materials    | learning           | ed      | 2,000,000 | 2,000,000 | Med |
| primary school in           | supplied     | materials          | Cu      | 2,000,000 | 2,000,000 |     |
| malkamari                   | зарриза      | supplied           |         |           |           |     |
| construction of ECD         | ECDE class   | No of ECDE         | complet |           |           | MCG |
| Classroom at Muruthow       | constructed  | class              | ed      | 1,000,000 | 1,000,000 | Med |
| in Guba Ward                | Constructed  | constructed        | Cu      | 1,000,000 | 1,000,000 |     |
| Construction of 1 ECD       | ECDE class   | No of ECDE         | complet |           |           | MCG |
| Classroom at Burwaqo        | constructed  | class              | ed      | 1,000,000 | 1,000,000 | Med |
| in Guticha ward             | Constructed  | constructed        | Cu      | 1,000,000 | 1,000,000 |     |
| supply of ECD Desks to      | ECD desks    | No of ECD          | complet |           |           | MCG |
| Lafey and Digdar            | supplied     | desks              | ed      | 1,500,000 | 1,500,000 | Med |
| primary schools in lafey    | supplied     | supplied           | Cu      | 1,500,000 | 1,500,000 |     |
| ward                        |              | supplied           |         |           |           |     |
| Repair and renovation of    | House        | No of House        | complet |           |           | MCG |
| house number                | repaired and | repaired and       | ed      | 2,500,000 | 2,500,000 | MCG |
| MCG/HQ/14                   | renovated    | renovated          | cu      | 2,300,000 | 2,300,000 |     |
| supply of desk to Ecd       | ECD desks    | No of ECD          | complet |           |           | MCG |
| centre in kilwehiri         | supplied     | desks              | ed      | 2,500,000 | 2,500,000 | MCG |
| centre in kniwemin          | supplied     | supplied           | eu      | 2,300,000 | 2,300,000 |     |
| construction of Ecd         | ECDE class   | No of ECDE         | complet |           |           | MCG |
| classes at Bula fulai       | constructed  | class              | complet | 1,000,000 | 1,000,000 | MCG |
|                             | Constructed  | constructed        | ed      | 1,000,000 | 1,000,000 |     |
| primary construction of Ecd | ECDE class   | No of ECDE         | aammlat |           |           | MCG |
|                             |              | class              | complet | 1 000 000 | 1 000 000 | MCG |
| classes at Dambala gale     | constructed  |                    | ed      | 1,000,000 | 1,000,000 |     |
| pri<br>construction of Ecd  | ECDE class   | constructed        | 1-4     |           |           | MCG |
|                             |              | No of ECDE class   | complet | 1 000 000 | 1 000 000 | MCG |
| classes at komor            | constructed  |                    | ed      | 1,000,000 | 1,000,000 |     |
| PRIMARY                     | ECD 41       | constructed        | 1-4     |           |           | MCC |
| Supply of desk for ECD      | ECD desks    | No of ECD<br>desks | complet | 1 500 000 | 1 500 000 | MCG |
| in libehiya ward            | supplied     |                    | ed      | 1,500,000 | 1,500,000 |     |
| F 1 1 . A                   | ECDE 1       | supplied           | 1 /     |           |           | MOC |
| Ecd classroon in Aresa      | ECDE class   | No of ECDE         | complet | 1 000 000 | 1 000 000 | MCG |
|                             | constructed  | class              | ed      | 1,000,000 | 1,000,000 |     |
| G 1 CECD                    | ECD 1        | constructed        | 1 /     |           |           | MOC |
| Supply of ECD               | ECD learning | No of ECD          | complet | 2 000 000 | 2 000 000 | MCG |
| matrerials for Neboi        | materials    | learning           | ed      | 2,000,000 | 2,000,000 |     |
| ward                        | supplied     | materials          |         |           |           |     |
| G 1 CEGD 1 1                | ECD 1 1      | supplied           | 1 .     |           |           | MOG |
| Supply of ECD desk to       | ECD desks    | No of ECD          | complet | 1 500 000 | 1.500.000 | MCG |
| CMJ and Kutayu              | supplied     | desks              | ed      | 1,500,000 | 1,500,000 |     |
| Primary school in           |              | supplied           |         |           |           |     |
| Kutulo subcounty            | ECD 1 1      | N. CECE            |         |           |           | MCC |
| Supply of ECD desk to       | ECD desks    | No of ECD          | complet | 1 500 000 | 1.500.000 | MCG |
| Borehole 11 and Dimu        | supplied     | desks              | ed      | 1,500,000 | 1,500,000 |     |
| Primary school in           |              | supplied           |         |           |           |     |
| Kutulo subcounty            | ECD 1 1      | N. CECE            |         |           |           | MCC |
| Supply of Desks to          | ECD desks    | No of ECD          | complet | 1 000 000 | 1 000 000 | MCG |
| Lagsure primary School      | supplied     | desks              | ed      | 1,980,000 | 1,980,000 |     |
|                             |              | supplied           |         |           |           | 1   |

| Supply of ECD material    | ECD learning   | No of ECD      | complet |   |   | MCG   |
|---------------------------|----------------|----------------|---------|---|---|-------|
| to Bula Haji primary      | materials      | learning       | ed      | 1,870,000                               | 1,870,000                               |       |
| school                    | supplied       | materials      |         | , ,                                     |   |       |
|                           |                | supplied       |         |   |   |       |
| Supply of learning        | ECD learning   | No of ECD      | complet |   |   | MCG   |
| material to Rhamu         | materials      | learning       | ed      | 1,200,000                               | 1,200,000                               |       |
| Dimtu Vacational          | supplied       | materials      |         | , ,                                     |   |       |
| training centre           |                | supplied       |         |   |   |       |
| Supply of desk to Bula    | ECD desks      | No of ECD      | complet |   |   | MCG   |
| Haji Primary school       | supplied       | desks          | ed      | 1,950,000                               | 1,950,000                               |       |
|                           |                | supplied       |         |   |   |       |
| Renovation of 3 ECD       | ECDE class     | No of ECDE     | complet |   |   | MCG   |
| class at Alfurqan         | renovated      | class          | ed      | 1,000,000                               | 1,000,000                               |       |
| primary                   |                | renovated      |         | , ,                                     |   |       |
| Construction of ECD       | ECDE class     | No of ECDE     | complet |   |   | MCG   |
| Classroom at Burqa,       | constructed    | class          | ed      | 3,000,000                               | 3,000,000                               |       |
| Medina and 2no. Haradi    |                | constructed    | Cu      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |
| Construction of           | Playground     | No of          | complet |   |   | MCG   |
| playground at             | constructed    | playground     | ed      | 2,900,000                               | 2,900,000                               |       |
| wangaidahan primary       |                | constructed    | Cu      | _,,,,,,,,,                              | _,, ,                                   |       |
| and didkuro primary       |                |                |         |   |   |       |
| Construction of ECD       | ECDE class     | No of ECDE     | complet |   |   | MCG   |
| classes at Gubatu         | constructed    | class          | ed      | 1,000,000                               | 1,000,000                               | 1,100 |
|                           |                | constructed    | Cu      | 1,000,000                               | 1,000,000                               |       |
| Supply of ECD furniture   | Furniture's    | No of          | complet |   |   | MCG   |
| to all ECD centers in     | supplied       | Furniture's    | ed      | 3,200,000                               | 3,200,000                               | 1,100 |
| Takaba town Ward          | зарриса        | supplied       | Cu      | 2,200,000                               | ,200,000                                |       |
| Supply of desks for       | ECD desks      | No of ECD      | complet |   |   | MCG   |
| ECD( Tuli, Udole,         | supplied       | desks          | ed      | 2,000,000                               | 2,000,000                               |       |
| Buqe, Harsanga,           | Tr -           | supplied       | Cu      | , ,                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |       |
| Ereskinto, and Damog-     |                | S OF F S S S   |         |   |   |       |
| Supply of desks for       | ECD desks      | No of ECD      | complet |   |   | MCG   |
| ECD ( Wargadud ,          | supplied       | desks          | ed      | 2,000,000                               | 2,000,000                               | 1,100 |
| Alirshad, Abuubieda,      | зарриса        | supplied       | Cu      | 2,000,000                               | _,,,,,,,,,                              |       |
| Chirole and Elele ) -     |                | our production |         |   |   |       |
| supply of ecd desk to 5   | ECD desks      | No of ECD      | complet |   |   | MCG   |
| schools in guticha ward   | supplied       | desks          | ed      | 5,000,000                               | 5,000,000                               | 1,100 |
| Sensons in garrena ward   | supplied       | supplied       | Cu      | 2,000,000                               | 2,000,000                               |       |
| Supply of desk to ECD     | ECD desks      | No of ECD      | complet |   |   | MCG   |
| wangai dahan and elbofa   | supplied       | desks          | ed      | 2,000,000                               | 2,000,000                               | 1,100 |
| primary                   | зарриса        | supplied       | Cu      | 2,000,000                               | _,,,,,,,,,                              |       |
| Supply and Delivery of    | tables and     | No of tables   | complet |   |   | MCG   |
| tables and chair for      | chair supplied | and chair      | ed      | 2,000,000                               | 2,000,000                               | 1,100 |
| Mandera East              | chair supplied | supplied       | Cu      | 2,000,000                               | 2,000,000                               |       |
| Vocational training Hall. |                | supplied       |         |   |   |       |
| 2no ecde classrooms at    | ECDE class     | No of ECDE     | complet |   |   | MCG   |
| Abu ubeida intergreated   | constructed    | class          | ed      | 2,000,000                               | 2,000,000                               |       |
| primary school            |                | constructed    |         | 2,000,000                               | 2,000,000                               |       |
| Ecde classroom            | ECDE class     | No of ECDE     | complet |   |   | MCG   |
| ogorwein                  | constructed    | class          | Complet | 1,000,000                               | 1,000,000                               | 1,100 |
| 0501 WOIII                | constructed    | CIUDO          | I       | 1,000,000                               | 1,000,000                               | l     |

|   |   | constructed  | ed            |           |           |     |
|---|---|--|---------------|-----------|-----------|-----|
| Ecde classroom at<br>Wachile  | ECDE class constructed  | No of ECDE class constructed   | complet<br>ed | 1,000,000 | 1,000,000 | MCG |
| Supply of ecde materials<br>to Elwak DEB primary<br>school  | ECD learning materials supplied   | No of ECD<br>learning<br>materials<br>supplied                               | complet<br>ed | 1,000,000 | 1,000,000 | MCG |
| Renovation of shallow<br>well with electricity<br>connections and piping<br>systems at Elagarsu<br>primary school               | shallow well<br>with electricity<br>connections<br>and piping<br>systems<br>renovated | No of shallow well with electricity connections and piping systems renovated | complet<br>ed | 1,000,000 | 1,000,000 | MCG |
| Supply of ECD desks<br>for Barwaqo primary-   | ECD desks supplied  | No of ECD<br>desks<br>supplied   | complet<br>ed | 2,000,000 | 2,000,000 | MCG |
| Repair of 2 No. ECD<br>Class at Gadudia   | ECDE class renovated  | No of ECDE<br>class<br>renovated   | complet<br>ed | 700,000   | 700,000   | MCG |
| supply of Ecd matrials<br>to Ashabito and<br>morothile primary  | ECD learning<br>materials<br>supplied   | No of ECD<br>learning<br>materials<br>supplied                               | complet<br>ed | 3,000,000 | 3,000,000 | MCG |
| Supply of executive<br>seats and chairs to both<br>marothiley and Ashabito<br>baraza park                                       | Seat and chair supplied   | No of Seat<br>and chair<br>supplied  | complet<br>ed | 3,000,000 | 3,000,000 | MCG |
| ECD classrom for meygag in sala   | ECDE class constructed  | No of ECDE class constructed   | complet<br>ed | 1,100,000 | 1,100,000 | MCG |
| ECD classroom at chabi east   | ECDE class constructed  | No of ECDE class constructed   | complet<br>ed | 1,100,000 | 1,100,000 | MCG |
| Supply of ECD learning materials at Haradi primary  | ECD learning materials supplied   | No of ECD<br>learning<br>materials<br>supplied                               | complet<br>ed | 1,500,000 | 1,500,000 | MCG |
| Construction of 4 ECD<br>classes at Lagsure, Bulla<br>Mpya, Sukela<br>Qalqalcha, Awacho<br>Sambur, Kordobo<br>Saglan and Donqey | ECDE class constructed  | No of ECDE<br>class<br>constructed   | complet<br>ed | 4,000,000 | 4,000,000 | MCG |
| Construction of ECD class at Khalaf Primary school  | ECDE class constructed  | No of ECDE class constructed   | complet<br>ed | 2,000,000 | 2,000,000 | MCG |

| Constructions ECD at      | ECDE class   | No of ECDE  | complet |           |           | MCG |
|---------------------------|--------------|-------------|---------|-----------|-----------|-----|
| Karsa Hama and            | constructed  | class       | ed      | 2,000,000 | 2,000,000 |     |
| Ababosone                 |              | constructed |         |           |           |     |
| Supply of desk to ECD     | ECD desks    | No of ECD   | complet |           |           | MCG |
| centers at Khadija and    | supplied     | desks       | ed      | 1,300,000 | 1,300,000 |     |
| Kamor                     |              | supplied    |         |           |           |     |
| Construction of 3No       | Twin toilets | No of Twin  | complet |           |           | MCG |
| twin toilets at ECD       | constructed  | toilets     | ed      | 1,500,000 | 1,500,000 |     |
| centres in Alungu         |              | constructed |         |           |           |     |
| schools                   |              |             |         |           |           |     |
| Installations of PV solar | Solar panel  | No of Solar | complet |           |           | MCG |
| panel at Kiliwehiri       | installed    | panel       | ed      | 1,300,000 | 1,300,000 |     |
| Secondary School          |              | installed   |         |           |           |     |
| Construction of ECD       | ECDE class   | No of ECDE  | complet |           |           | MCG |
| class at Wachile          | constructed  | class       | ed      | 1,000,000 | 1,000,000 |     |
|                           |              | constructed |         |           |           |     |
| Construction of 2 No.     | ECDE class   | No of ECDE  | complet |           |           | MCG |
| ECD class at Alosaden     | constructed  | class       | ed      | 2,000,000 | 2,000,000 |     |
|                           |              | constructed |         |           |           |     |
| Construction of ECD       | ECDE class   | No of ECDE  | complet |           |           | MCG |
| class at Gubatu           | constructed  | class       | ed      | 1,000,000 | 1,000,000 |     |
|                           |              | constructed |         |           |           |     |
| Construction of ECD       | ECDE class   | No of ECDE  | complet |           |           | MCG |
| class at Gorgogle         | constructed  | class       | ed      | 1,000,000 | 1,000,000 |     |
|                           |              | constructed |         |           |           |     |
| Construction 2 No. ECD    | ECDE class   | No of ECDE  | complet |           |           | MCG |
| classes at Darken Gaba    | constructed  | class       | ed      | 2,000,000 | 2,000,000 |     |
|                           |              | constructed |         |           |           |     |
| Supply of ECD desks to    | ECD desks    | No of ECD   | complet |           |           | MCG |
| Township Primary          | supplied     | desks       | ed      | 2,000,000 | 2,000,000 |     |
| school                    |              | supplied    |         |           |           |     |
| Supply of tools and       | ECD learning | No of ECD   | complet |           |           | MCG |
| learning materials for    | materials    | learning    | ed      | 1,500,000 | 1,500,000 |     |
| Elwak North               | supplied     | materials   |         |           |           |     |
| Polytechnic               |              | supplied    |         |           |           |     |
| TOTAL                     |              |             |         |           |           |     |
| ·                         | 1            | •           | •       | •         | •         | •   |

## 6.1.7 Public service management and Devolved unit

| Table 14: Sectors/sub-sectors capital and non-capital Projects |               |             |                 |         |            |           |       |  |  |
|--|---------------|-------------|-----------------|---------|------------|-----------|-------|--|--|
| Ministry of Public Service Management and Devolved Units       |               |             |                 |         |            |           |       |  |  |
| Performance of capital   | l project for | 2019/2020 A | DP              |         |            |           |       |  |  |
| Project Name/  | Objective     | Output      | Performance     | Status  | Planned    | Actual    | Sourc |  |  |
| Location   | 1             |             | Indicators      |         | Cost       | Cost      | e of  |  |  |
|  | Purpose       |             |                 |         | (Ksh.)     | (Ksh.)    | Funds |  |  |
| proposed paved   |               | paved       | No of paved     | complet | 40,000,000 | 40,000,00 | MCG   |  |  |
| parking at new fire  |               | parking at  | parking at new  | ed      |            | 0         |       |  |  |
| station in mandera   |               | new fire    | fire station in |         |            |           |       |  |  |
| east sub county  |               | station in  | mandera         |         |            |           |       |  |  |
|  |               | mandera     | constructed     |         |            |           |       |  |  |

|   |                               | constructe<br>d                                 |   |                 |                           |                          |                        |
|---|-------------------------------|---|---|-----------------|---------------------------|--------------------------|------------------------|
| <b>Deveolved Units Perform</b>  | mance of                      | capital project                                 | t for 2019/2020                                       | ADP             |                           |                          |                        |
| Project Name/<br>Location   | Objec<br>tive/<br>Purpo<br>se | Output  | Performance<br>Indicators                             | e Status        | Planned<br>Cost<br>(Ksh.) | Actual<br>Cost<br>(Ksh.) | Sourc<br>e of<br>funds |
| Sub-County<br>Headquarter for Takaba<br>Sub-County  |                               | Sub-County<br>Headquarter<br>constructed        | No of Sub-<br>County<br>Headquarter onstructed        | complet<br>ed   | 29,854,31<br>7            | 29,854,31<br>7           | MCG                    |
| Construction of<br>Municipality Office<br>Blocks  |                               | Municipality<br>Office<br>Blocks<br>constructed | No of<br>Municipality<br>Office Blocks<br>constructed | complet<br>ed   | 31,102,89<br>5            | 31,102,89<br>5           | MCG                    |
| Phase II Kamor Health<br>Center   |                               | -   | -   | complet<br>ed   | 22,000,00                 | 22,000,00                | MCG                    |
| Under Provison for<br>Proposed fencing and<br>Cabro work for Elwak<br>sub-county headquarter              |                               | sub-county<br>headquarter<br>fenced             | No of sub-<br>county<br>headquarter<br>fenced         | complet<br>ed   | 18,579,05<br>0            | 18,579,05<br>0           | MCG                    |
| Liability of the former<br>Town Council and<br>County Council liability                                   |                               | -   | -   | complet<br>ed   | 23,000,00                 | 23,000,00                | MCG                    |
| Chain link Fencing of<br>Kutulo Sub-County<br>Headquarter   |                               | sub-county<br>headquarter<br>fenced             | No of sub-<br>county<br>headquarter<br>fenced         | complet<br>ed   | 10,000,00                 | 10,000,00                | MCG                    |
| Under Provisions for<br>Kutulo Sub-County<br>Headquarter  |                               | Sub-County<br>Headquarter<br>constructed        | No of Sub-<br>County<br>Headquarter<br>constructed    | complet<br>ed   | 10,000,00                 | 10,000,00                | MCG                    |
| Under Provisions for<br>Constructions of<br>Security Camp at new<br>County Headquarter in<br>Mandera East |                               | Security<br>Camp<br>constructed                 | No of Securit<br>Camp<br>constructed                  | y complet<br>ed | 11,916,82<br>6            | 11,916,82<br>6           | MCG                    |
| <b>Deveolved Units Perform</b>  | mance of                      | capital project                                 | for 2019/2020   | ADP             |                           |                          |                        |
| Under Provisions for<br>Fire station in Mandera<br>Town   |                               | Fire station constructed                        | No of Fire station constructed                        | completed       | 4,607,600                 | 4,607,600                | MCG                    |
| Police staff canteen-<br>Liability  |                               | -   | -   | completed       | 3,000,000                 | 3,000,000                | MCG                    |
| Construction of 3 No. Public toilet at Bida   |                               | Public<br>toilet<br>constructed                 | No of Public toilet constructed                       | completed       | 1,000,000                 | 1,000,000                | MCG                    |

| Construction of public   | Public      | No of Public | completed | 500,000   | 500,000   | MCG |
|--------------------------|-------------|--------------|-----------|-----------|-----------|-----|
| twn toilet for residents | toilet      | toilet       | •         | ,         |           |     |
| of Bulla Barwako in      | constructed | constructed  |           |           |           |     |
| Rhamu Ward               |             |              |           |           |           |     |
| public toilet around     | Public      | No of Public | completed | 400,000   | 400,000   | MCG |
| TSC directors office     | toilet      | toilet       | _         |           |           |     |
|                          | constructed | constructed  |           |           |           |     |
| Construction of Darwed   | Baraza park | No of Baraza | completed |           |           | MCG |
| Baraza park.             | constructed | park         | _         | 4,000,000 | 4,000,000 |     |
| _                        |             | constructed  |           |           |           |     |
| Construction of twin     | Public      | No of Public | completed |           |           | MCG |
| public toilets at Kheira | toilet      | toilet       |           | 1,800,000 | 1,800,000 |     |
| Ali village              | constructed | constructed  |           |           |           |     |
| Supply of fuel to        | Fuel        | Amount in    | completed |           |           | MCG |
| ministry of water by     | supplied    | litres       |           | 700,000   | 700,000   |     |
| rhamu service            |             | supplied     |           |           |           |     |
| station(liability)       |             |              |           |           |           |     |
| Renovation of Libehiya   | Ward        | No of Ward   | completed |           |           | MCG |
| Ward Admin's Office      | Admin's     | Admin's      |           | 1,900,000 | 1,900,000 |     |
|                          | Office      | Office       |           |           |           |     |
|                          | renovated   | renovate     |           |           |           |     |
| Construction of 1No.     | Executive   | No of        | completed |           |           | MCG |
| Executive toilet,        | toilet,     | Executive    |           | 3,800,000 | 3,800,000 |     |
| Walkway and drainage     | Walkway     | toilet,      |           |           |           |     |
| system at Rhamu Public   | and         | Walkway      |           |           |           |     |
| braza park               | drainage    | and drainage |           |           |           |     |
|                          | system      | system       |           |           |           |     |
|                          | constructed | constructed  |           |           |           |     |
| Liability for Supply of  | Furniture's | No of        | completed |           |           | MCG |
| Furniture (Ilhan and     | supplied    | Furniture's  |           | 6,000,000 | 6,000,000 |     |
| Bul)                     |             | suppli       |           |           |           |     |
| TOTAL                    |             |              |           |           |           |     |

## 6.1.8 Agriculture, Irrigation, Livestock and Fisheries

| Table 14: Sectors/sub-sectors capital and non-capital Projects                           |         |         |              |           |           |           |        |  |  |
|--|---------|---------|--------------|-----------|-----------|-----------|--------|--|--|
| Agriculture and livestock and fisheries Performance of capital project for 2019/2020 ADP |         |         |              |           |           |           |        |  |  |
| Directorate of Agricultu   | re      |         |              |           |           |           |        |  |  |
| Project Name/  | Objecti | Output  | Performanc   | Status    | Planned   | Actual    | Source |  |  |
| Location   | ve/     |         | e            |           | Cost      | Cost      | of     |  |  |
|  | Purpose |         | Indicators   |           | (Ksh.)    | (Ksh.)    | Funds  |  |  |
| Kenya Climate Smart  |         | -       | -            | completed |           |           | MCG    |  |  |
| Agriculture Project  |         |         |              |           | 200,000,0 | 200,000,0 |        |  |  |
| (NEDI) - Conditional   |         |         |              |           | 00        | 00        |        |  |  |
| Grant  |         |         |              |           |           |           |        |  |  |
| Bush clearing of all   |         | Bush    | No of Km of  | completed |           |           | MCG    |  |  |
| access roads to all the  |         | cleared | Bush cleared | _         | 101,500,0 | 101,500,0 |        |  |  |
| firms in the reiverine   |         |         |              |           | 00        | 00        |        |  |  |
| area   |         |         |              |           |           |           |        |  |  |

| Agricultural Sector        |           | _           | _                | completed     |            |           | MCG       |
|----------------------------|-----------|-------------|------------------|---------------|------------|-----------|-----------|
| Development Support        |           |             |                  | Completed     | 22,822,07  | 22,822,07 | 1,100     |
| Progam (ASDSP)             |           |             |                  |               | 2          | 2         |           |
| (Conditional Grant)        |           |             |                  |               | _          | _         |           |
| Directorate of Agricultu   | re Perfor | mance of No | on-capital proje | ct for 2019/2 | 020 ADP    |           |           |
| Under provison for         |           | Canal       | No of canal      | completed     |            |           | MCG       |
| proposed construction      |           | constructed | constructed      | completed     | 1,300,000  | 1,300,000 | Med       |
| of 5000 M long canal       |           | onstructed  | Constructed      |               | 1,500,000  | 1,500,000 |           |
| raised Canal with          |           |             |                  |               |            |           |           |
| distribution box at Figo   |           |             |                  |               |            |           |           |
| farms – Liability          |           |             |                  |               |            |           |           |
| Agricultural Sector        |           | _           | _                | completed     |            |           | MCG       |
| Development Support        |           |             |                  | Compieted     | 2,500,000  | 2,500,000 | 1.1200    |
| Progam (ASDSP) (Co-        |           |             |                  |               | , ,        | , ,       |           |
| finance by National        |           |             |                  |               |            |           |           |
| Govt)                      |           |             |                  |               |            |           |           |
| Supply of assotment of     | 5         | Seeds       | Kg of seeds      | completed     |            |           | MCG       |
| seeds to kiliwehiri        | 5         | supplied    | supplied         | 1             | 1,200,000  | 1,200,000 |           |
| farms                      |           | 11          | 11               |               | , ,        | , ,       |           |
| repair of inlet, sil ltrap |           | Siltrap     | No of Siltrap    | completed     |            |           | MCG       |
| and spillway for yatani    | 1         | repaired    | repaired         | •             | 4,000,000  | 4,000,000 |           |
| model farm earth pan       |           |             | •                |               |            |           |           |
| Supplies of assorted       | ;         | Seeds       | Kg of seeds      | completed     |            |           | MCG       |
| seedlings for farmers      | 5         | supplied    | supplied         | •             | 5,700,000  | 5,700,000 |           |
| Supplies of fertilizers    |           | Fertilizers | Kg of            | completed     |            |           | MCG       |
| for farmers                | 5         | supplied    | Fertilizers      |               | 2,500,000  | 2,500,000 |           |
|                            |           |             | supplied         |               |            |           |           |
| Piping of Harbati          |           | Pipes       | No pipes         | completed     |            |           | MCG       |
| Supply farm                | 5         | supplied    | supplied         |               | 2,000,000  | 2,000,000 |           |
| Supply of farm's           | J         | Pesticide   | No pesticide     | completed     |            |           | MCG       |
| pesticides                 |           | supplied    | supplied         |               | 2,000,000  | 2,000,000 |           |
| Supplies of Assorted       | ,         | Seeds       | Kg of seeds      | completed     |            |           | MCG       |
| seeds to Neboi farmers     |           | supplied    | supplied         |               | 1,500,000  | 1,500,000 |           |
| Supply of Grass            |           | Seeds       | Kg of seeds      | completed     |            |           | MCG       |
| Seedlings to Libehiya      | 5         | supplied    | supplied         |               | 2,100,000  | 2,100,000 |           |
| Farms                      |           |             |                  |               |            |           |           |
| Supply of Fertilizers for  |           | Fertilizers | Kg of            | completed     |            |           | MCG       |
| Banissa Farmers            |           | supplied    | Fertilizers      |               | 2,000,000  | 2,000,000 |           |
|                            |           |             | supplied         |               |            |           |           |
| Bush clearing of Hareri    |           | Bush        | No of Km of      | completed     |            |           | MCG       |
| farms                      |           | eleared     | Bush cleared     |               | 2,500,000  | 2,500,000 |           |
| Directorate of Irrigatio   |           |             |                  | 1             |            | 1         |           |
| Project Name/              | Objecti   | Output      | Performanc       | Status        | Planned    | Actual    | Source of |
| Location                   | ve/       |             | e                |               | Cost       | Cost      | funds     |
| 200 000 #2 F - 1 P         | Purpose   |             | Indicators       | 1 . 4         | (Ksh.)     | (Ksh.)    | MCC       |
| 200,000M3 Earth Pan        |           | Earth pan   | No of earth      | completed     | 105 5 42 0 | 105.540   | MCG       |
| for irrigation and food    |           | completed   | completed        |               | 185,542,8  | 185,542,  |           |
| production in in Kutulo    |           |             |                  |               | 28         | 828       |           |
| Sub-County with            |           |             |                  |               |            |           |           |
| complete irrigation        | <u></u>   |             |                  |               | <u> </u>   | 1         |           |

| infrustructure - ( Co<br>Funded by KDSP)  |   |   |              |                 |                 |     |
|---|---|---|--------------|-----------------|-----------------|-----|
| Proposed Water supply for Koromey farms irrigation infrastructure                                     | Water<br>supplied                                 | M3 of water supplied                                | completed    | 128,000,0<br>00 | 128,000,<br>000 | MCG |
| Construction of 40,000 with Irrigation infrastructure pan at Tarama                                   | Earth pan<br>for<br>irrigation<br>constructe<br>d | No of Earth<br>pan for<br>irrigation<br>constructed | completed    | 30,000,00       | 30,000,0        | MCG |
| Construction of 60,000M3 for Irrigation at Kobe lagi  | Earth pan<br>for<br>irrigation<br>constructe<br>d | No of Earth<br>pan for<br>irrigation<br>constructed | completed    | 31,000,00       | 31,000,0<br>00  | MCG |
| Directorate of Irrigations Pe   | rformance of non-                                 | capital project                                     | for 2019/202 | 0 ADP           |                 |     |
| Repair and renovation of Irrigation office  | Irrigation office repaired                        | No of<br>Irrigation<br>office<br>repaired           | completed    | 2,500,000       | 2,500,00        | MCG |
| Construction of Irrigation infrastructure at Banqayam farms   | Irrigation farms constructed                      | No of<br>Irrigation<br>farms<br>constructed         | completed    | 3,800,000       | 3,800,00        | MCG |
| Consultancy for Climate Smart irrigation farming along lagwarera and Lagsure catchment area in Takaba |   | -   | completed    | 3,500,000       | 3,500,00        | MCG |
| Repair of Ground Canal<br>at Gadudia Irrigation<br>Scheme   | Canal repaired                                    | No of Canal repaired                                | completed    | 2,000,000       | 2,000,00        | MCG |
| Supply of two water<br>pump sets for<br>matasafara farmers-   | pump sets<br>supplied                             | No of pump<br>sets<br>supplied                      | completed    | 2,000,000       | 2,000,00        | MCG |
| Supply of 4NO<br>Irrigation generators  | Generators supplied                               | No of<br>Generators<br>supplied                     | completed    | 4,000,000       | 4,000,00        | MCG |
| Construction of irrigation infrastructure at Garas farms  | Farms constructed                                 | No of Farms<br>constructed                          | completed    | 4,000,000       | 4,000,00        | MCG |
| Bush clearing of 65 acres farm land at khorjab in Arabia  Directorate of Livestock and                | Bush cleared                                      | Km of Bush cleared                                  | completed    | 2,655,077       | 2,655,07<br>7   | MCG |

| Project Name/<br>Location   | Objec<br>tive/<br>Purpo<br>se | Output                                   | Performanc<br>e<br>Indicators                              | Status        | Planned<br>Cost<br>(Ksh.) | Actual<br>Cost<br>(Ksh.) | Source of funds |
|---|-------------------------------|--|--|---------------|---------------------------|--------------------------|-----------------|
| Livestock Demo Farms - Chain-link fencing, Cattle shade and other infrastructure - On- going              |                               | Farms<br>fenced                          | No of Farms<br>fenced                                      | completed     | 30,105,61<br>0            | 30,105,6<br>10           | MCG             |
| Completion of the<br>Construction of the<br>regional livestock<br>Market                                  |                               | Market<br>constructed                    | No of Market constructed                                   | completed     | 40,000,00                 | 40,000,0                 | MCG             |
| Constructions of modern slaughter house in Mandera East   |                               | Slaughter<br>house<br>constructed        | No of<br>Slaughter<br>constructed<br>house                 | completed     | 58,752,25<br>8            | 58,752,2<br>58           | MCG             |
| External and phase II<br>for Modern slaughter<br>House in Mandera East                                    |                               | Slaughter<br>House<br>constructed        | No of<br>Slaughter<br>constructed<br>house                 | completed     | 20,000,00                 | 20,000,0                 | MCG             |
| Directorate of Livestock  | and Fish                      | eries Perforn                            | nance of non-ca  | pital project | for 2019/20               | 20 ADP                   |                 |
| Solar Lighting for<br>Kutulo slaughter House  |                               | Slaughter House Solar Lighting installed | No of<br>Slaughter<br>House Solar<br>Lighting<br>installed | completed     | 3,000,000                 | 3,000,00                 | MCG             |
| Chain Link fencing of<br>of Kutulo slaughter<br>House – Liability   |                               | Slaughter<br>house<br>fenced             | No of<br>Slaughter<br>house fenced                         | completed     | 3,000,000                 | 3,000,00                 | MCG             |
| Chain Link fencing,<br>Solar lighting and water<br>Connections to Lafey<br>slaughter House –<br>Liability |                               | Slaughter<br>house<br>fenced             | No of<br>Slaughter<br>house fenced                         | completed     | 7,000,000                 | 7,000,00                 | MCG             |
| constructions of pump<br>house at livestock<br>borehole fino  |                               | pump<br>house<br>constructed             | No of pump<br>house<br>constructed                         | completed     | 2,000,000                 | 2,000,00                 | MCG             |
| repair of all water<br>troughs at Gari<br>livestock borehole  |                               | Water<br>troughs<br>repaired             | No of Water<br>troughs<br>repaired                         | completed     | 800,000                   | 800,000                  | MCG             |
| Construction of Livestock Troughs at Darwed borehole 3  |                               | Livestock<br>Troughs<br>constructed      | No of<br>Livestock<br>Troughs<br>constructed               | completed     | 1,800,000                 | 1,800,00                 | MCG             |
| TOTAL   | Ì                             |  |  |               |                           |                          |                 |

# 6.1.9: Youth, Gender and Social Service

| Table 14: Sectors/s  |  |   | -canital Project   | -c           |                           |                          |                 |
|--|--|---|--|--------------|---------------------------|--------------------------|-----------------|
| Ministry of Gender   |  |   |  |              | nital projec              | t for 2019/2             | 2020 ADP        |
| Directorate of Gender  |  |   |  | munec or cu  | prur projec               | 101 2015/2               | 1020 1101       |
| Project Name/<br>Location  | Objective/<br>Purpose  | Output  | Performanc<br>e<br>Indicators                                  | Status       | Planned<br>Cost<br>(Ksh.) | Actual<br>Cost<br>(Ksh.) | Source of funds |
| Support to the most<br>vulnerable in the<br>society(Housing,<br>hunger safety net<br>programs,<br>restocking etc) –<br>Liability | To improve<br>the welfare<br>of the<br>vulnerable            | Vulnerabl<br>e in the<br>society<br>supports        | No of<br>housing unit<br>and<br>restocking<br>done             | completed    | 12,000,00                 | 12,000,0                 | MCG             |
| Persons with Disabilities' Resource Centre   | To empower<br>PWDS with<br>talents and<br>skills             | Resource<br>s Centre<br>establishe<br>d for<br>PWDS | No of<br>resource<br>centers<br>established                    | completed    | 12,800,00                 | 12,800,0<br>00           | MCG             |
| Under Provisions<br>for Rehabilitation<br>center   | To empower youth who were under drug influence               | Rehabilit<br>ation<br>constructe<br>d               | No of<br>rehabilitation<br>Centre<br>constructed               | completed    | 11,500,00<br>0            | 11,500,0<br>00           | MCG             |
| Ministry of Gender ADP   | s, Social Servic   | es and Youtl  | h Affairs Perfoi   | rmance of no | on-capital pr             | oject for 2              | 019/2020        |
| Chain Link Fencing of Persons with disability Resource center – Liability  | To protect<br>the<br>compound<br>from animals<br>disturbance | Resource<br>Centre<br>fenced                        | Improved<br>learning<br>environment<br>condition               | completed    | 1,500,000                 | 1,500,00                 | MCG             |
| Supply of Sewing machine/saloon equipment for women and youth in Neboi   | To empower<br>youth and<br>women<br>groups                   | Sewing machine/s aloon equipmen t supplied          | No of sewing<br>machine and<br>saloon<br>equipment<br>supplied | completed    | 1,500,000                 | 1,500,00<br>0            | MCG             |
| Supply of Donkey<br>Carts for<br>Marginalized<br>group in Khalalio<br>Ward   | To empower marginalized groups                               | Donkey<br>carts<br>supplied                         | No of<br>donkey carts<br>supplied                              | completed    | 2,000,000                 | 2,000,00                 | MCG             |
| Construction of 2<br>NO twin toilet,<br>Underground water<br>tank at Elwak<br>Social Hall-<br>Liability                          | To improve<br>the level of<br>hygiene                        | Twin<br>toilet<br>constructe<br>d                   | No of twin toilet constructed                                  | completed    | 3,498,000                 | 3,498,00                 | MCG             |
| Supply of sewing machines for women  | To empower women groups                                      | Sewing machine supplied                             | No of sewing machine supplied                                  | completed    | 1,600,000                 | 1,600,00                 | MCG             |

| empowerment in Morothile ward                     |                    |                                     |                          |           |           |          |     |
|---|--------------------|-------------------------------------|--------------------------|-----------|-----------|----------|-----|
| Construction of<br>Public toilet at<br>Quramuthow | To improve hygiene | Public<br>toilet<br>constructe<br>d | No of toilet constructed | completed | 500,000   | 500,000  | MCG |
| Women   | To empower         | Women                               | No of                    | completed |           |          | MCG |
| empowerment                                       | women              | empowere                            | women                    | •         | 2,500,000 | 2,500,00 |     |
| project for takaba                                |                    | d                                   | empowered                |           |           | 0        |     |
| women income                                      | To empower         | income                              | No of                    | completed |           |          | MCG |
| generating  | women              | generatin                           | income                   |           | 2,500,000 | 2,500,00 |     |
| equipment for                                     | groups             | g                                   | generating               |           |           | 0        |     |
| Banisa and Rhamu                                  | _                  | equipmen                            | equipment                |           |           |          |     |
|   |                    | t supplied                          | supplied                 |           |           |          |     |

| Table 14: Sectors/sub  |                               | hysical Planni                            | ug   |              |                           |                          |                 |
|--|-------------------------------|---|--|--------------|---------------------------|--------------------------|-----------------|
| 1 auto 14. Sectors/sub   | -sectors (                    | capital and non-                          | -capital Project   | ts           |                           |                          |                 |
| Ministry of Lands, Ho  | using Dev                     | velopments and                            | Physical Plann   | ing          |                           |                          |                 |
| Performance of capita  | l project :                   | for 2019/2020 A                           | ADP  |              |                           |                          |                 |
| Directorate of Housing   | g and Urb                     | an Developmer                             | nts  |              |                           |                          |                 |
| Project Name/<br>Location  | Objec<br>tive/<br>Purpo<br>se | Output                                    | Performanc<br>e<br>Indicators                              | Status       | Planned<br>Cost<br>(Ksh.) | Actual<br>Cost<br>(Ksh.) | Source of funds |
| Kenya Urban Support<br>Program (Conditional<br>Grant)  |                               | -   | -  | completed    | 175,819,5<br>00           | 175,819,<br>500          | MCG             |
| Kenya Urban Support<br>Program (Conditional<br>Grant) b/f  |                               | -   | -  | completed    | 98,923,34<br>4            | 98,923,3<br>44           | MCG             |
| Directorate of Housing   | g and Urb                     | oan Developmei                            | nts Performanc   | e of non-cap | ital project f            | for 2019/20              | 20 ADP          |
| Repair and renovation of lands office  |                               | lands office<br>repaired and<br>renovated | office repaired and  | completed    | 2,000,000                 | 2,000,00                 | MCG             |
|  | <u>l</u>                      |   | renovated  |              |                           | U                        |                 |
| fencing of house 80A   |                               | perimeter<br>wall<br>constructed          | No of perimeter wall constructed                           | completed    | 2,500,000                 | 2,500,00                 | MCG             |
| perimeter wall and<br>fencing of house 80A<br>and 80B Liability<br>Beconing of the old<br>Mirra market land -<br>liability |                               | wall constructed  Mirra market fenced     | No of perimeter wall constructed No of Mirra market fenced | completed    | 999,450                   | 2,500,00                 | MCG<br>MCG      |
| perimeter wall and<br>fencing of house 80A<br>and 80B Liability<br>Beconing of the old<br>Mirra market land -              | and Surve                     | wall constructed  Mirra market fenced     | No of perimeter wall constructed No of Mirra market fenced | completed    | 999,450                   | 2,500,00                 |                 |

| Takaba New area  | New area     | No of new    | completed |           | 10,000,0 | MCG |  |  |  |
|--|--------------|--------------|-----------|-----------|----------|-----|--|--|--|
| planning   | plannned     | area planned |           | 10,000,00 | 00       |     |  |  |  |
|  |              |              |           | 0         |          |     |  |  |  |
| Directorate of Lands and Survey Performance of non-capital project for 2019/2020 ADP |              |              |           |           |          |     |  |  |  |
|  |              |              |           |           |          |     |  |  |  |
| Construction of sub-   | sub-county   | No of sub-   | completed |           |          | MCG |  |  |  |
| county land office-  | land office- | county land  | -         | 1,500,000 | 1,500,00 |     |  |  |  |
| Elwak  | Constructed  | office-      |           |           | 0        |     |  |  |  |
|  |              | Constructed  |           |           |          |     |  |  |  |
| Repair and renovation  | Survey       | No of Survey | completed |           |          | MCG |  |  |  |
| of Survey office block   | office block | office block | •         | 3,000,000 | 3,000,00 |     |  |  |  |
| in Mandera town  | repaired and | repaired and |           |           | 0        |     |  |  |  |
|  | renovated    | renovated    |           |           |          |     |  |  |  |
| Under Provision for  | -            | -            | completed |           |          | MCG |  |  |  |
| Land Registry in   |              |              | _         | 3,000,000 | 3,000,00 |     |  |  |  |
| Elwak  |              |              |           |           | 0        |     |  |  |  |
| TOTAL  |              |              |           |           |          |     |  |  |  |

6.1.11 Trade, Investments, Industrialization and Co-Operative Development

| Table 14: Sectors/sub-                           | -sectors c | capital and non- | -capital Project | S            |          |           |        |  |
|--|------------|------------------|------------------|--------------|----------|-----------|--------|--|
| Ministry of Trade, Inv                           |            |                  |                  | ative Develo | pment    |           |        |  |
| Performance of capital project for 2019/2020 ADP |            |                  |                  |              |          |           |        |  |
| Project Name/                                    | Objec      | Output           | Performanc       | Status       | Planned  | Actual    | Source |  |
| Location   | tive       |                  | e                |              | Cost     | Cost      | of     |  |
|  |            |                  | Indicators       |              | (Ksh.)   | (Ksh.)    | funds  |  |
| Proposed Construction                            |            | Market           | No of Market     | completed    |          |           | MCG    |  |
| Market in Gither                                 |            | constructed      | constructed      |              | 15,000,0 | 15,000,00 |        |  |
|  |            |                  |                  |              | 00       | 0         |        |  |
| Completion of ESP                                |            | Market           | No of Market     | completed    |          |           | MCG    |  |
| Market - Mandera                                 |            | completed        | completed        |              | 32,592,8 | 32,592,82 |        |  |
| town   |            | _                | _                |              | 27       | 7         |        |  |
| Phase II of Elwak                                |            | -                | -                | completed    |          |           | MCG    |  |
| SME Park   |            |                  |                  | •            | 100,000, | 100,000,0 |        |  |
|  |            |                  |                  |              | 000      | 00        |        |  |
| proposed paved                                   |            | -                | -                | completed    |          |           | MCG    |  |
| parking and drainage                             |            |                  |                  |              | 28,000,0 | 28,000,00 |        |  |
| system at Elwak SME                              |            |                  |                  |              | 00       | 0         |        |  |
| market Park                                      |            |                  |                  |              |          |           |        |  |
| Ministry of Trade, Inv                           | estments   | Industrializati  | on, and Cooper   | ative Develo | pment    | •         | l .    |  |
| Performance of non-ca                            |            |                  |                  |              | •        |           |        |  |
| Repair and                                       | <u> </u>   | Market           | No of Market     | completed    |          |           | MCG    |  |
| Renovation of Sala                               |            | repaired and     | repaired and     |              | 2,000,00 | 2,000,000 |        |  |
| Market   |            | renovated        | renovated        |              | 0        |           |        |  |
| Market stalls                                    |            | Market stalls    | No of Market     | completed    |          |           | MCG    |  |
| operationalization                               |            | operationaliz    | stalls           | 1            | 7,000,00 | 7,000,000 |        |  |
| across the County (                              |            | ed               | operationaliz    |              | 0        |           |        |  |
| Eymole Market,                                   |            |                  | ed               |              |          |           |        |  |
| Borehole 11,                                     |            |                  |                  |              |          |           |        |  |
| Ashabito, Khalalio,                              |            |                  |                  |              |          |           |        |  |

| Youth, )  |                                     |   |           |               |           |     |
|---|-------------------------------------|---|-----------|---------------|-----------|-----|
|   |                                     |   |           |               |           |     |
| Completion of<br>additional Repair and<br>additional Work at<br>Rhamu Market  | Market<br>repaired and<br>completed | No of Market<br>repaired and<br>completed | completed | 7,100,00      | 7,100,000 | MCG |
| completion of Proposed Refurbishment of Existing old Rhamu Markets  | Market<br>repaired and<br>completed | No of Market<br>repaired and<br>completed | completed | 6,005,95<br>0 | 6,005,950 | MCG |
| Pending bills   | -                                   | -   | completed | 5,960,39<br>7 | 5,960,397 | MCG |
| Under Provision for<br>Rhamu dimtu Market   | -                                   | -   | completed | 3,644,97<br>9 | 3,644,979 | MCG |
| construction of<br>bodaboda shed at<br>Alungu   | bodaboda<br>shed<br>constructed     | No of<br>bodaboda<br>shed<br>constructed  | completed | 3,000,00      | 3,000,000 | MCG |
| Balance for mirra<br>Market   | -                                   | -   | completed | 6,670,93<br>9 | 6,670,939 | MCG |
| Supply of Motorbike<br>7NO for ministry of<br>trade   | Motorbike<br>supplied               | No of<br>Motorbike<br>supplied            | completed | 1,800,00      | 1,800,000 | MCG |
| Feasibility study architectural design, master planning, socio-economic and environmental impact assessment, develop strategies, development of BQ for the development of mandera town SME Park (Bus Park) part |                                     | -   | completed | 4,500,00<br>0 | 4,500,000 | MCG |
| of commitment to<br>SUED Program  |                                     |   |           |               |           |     |

#### 6.1.12: MANDAWASCO

| 6.1.12: MANDA<br>Table 14: Sector  |  | capital and non-                    | -capital Proje                                     | cts                                       |                           |                          |                    |  |  |  |  |  |  |
|--|--|-------------------------------------|--|---|---------------------------|--------------------------|--------------------|--|--|--|--|--|--|
| Table 14: Sectors/sub-sectors capital and non-capital Projects  Performance of Capital Projects for previous ADP (2019/2020)  project name/ objective/ output performan status planned actual source |  |                                     |  |   |                           |                          |                    |  |  |  |  |  |  |
| project name/<br>location  | objective/<br>purpose                              | output                              | performan<br>ce<br>indicators                      | status<br>(based on<br>the<br>indicators) | planned<br>cost<br>(ksh.) | actual<br>cost<br>(ksh.) | source<br>of funds |  |  |  |  |  |  |
| Supply of plumbing accessories   | To facilitate operations in water supply           | Plumbing<br>accessories<br>supplied | receiving of<br>plumbing<br>items                  | completed                                 | 24,469,0<br>00            | 24,469,00                | MCG                |  |  |  |  |  |  |
| Extension of<br>new<br>distribution<br>lines   | Supply<br>water to<br>potential<br>customers       | Distribution line extended          | connection<br>of water<br>line to new<br>areas     | completed                                 | 27,138,4<br>70            | 27,138,47<br>0           | MCG                |  |  |  |  |  |  |
| Performance of   |  |                                     |  |   | 1                         | 1                        | T                  |  |  |  |  |  |  |
| Construction of 6" rising main from from treasury compound to township tank by 2 km  | To improve access to clean and safe water          | Tank<br>constructed                 | no of<br>constructed<br>rising main                | completed                                 | 6,000,00                  | 6,000,000                | MCG                |  |  |  |  |  |  |
| Purchase of motor cycles   | To facilitate ease of movement                     | Motor cycles purchased              | no of motor<br>cycles<br>purchased                 | completed                                 | 1,250,00                  | 1,250,000                | MCG                |  |  |  |  |  |  |
| Supply and intallation of 3 vertical service pumps   | Increase<br>supply of<br>water<br>quantity         | Pumps<br>supplied                   | no of<br>service<br>pumps                          | completed                                 | 8,648,35<br>2             | 8,648,352                | MCG                |  |  |  |  |  |  |
| Rehabilitation<br>of water supply<br>systems   | To reduce<br>water<br>wastage                      |                                     | length of<br>piping<br>system<br>rehabilitate<br>d | completed                                 | 5,840,00<br>0             | 5,840,000                | MCG                |  |  |  |  |  |  |
| Gabion protection at the intakes   | To secure<br>pump wells<br>and generator<br>houses | Gabions<br>constructed              | no/length<br>of gabions<br>constructed             | complted                                  | 9,918,25<br>0.00          | 9,918,250<br>.00         | MCG                |  |  |  |  |  |  |

# **6.2** Annex 2: New project proposals

## **6.2.1 Office of the Governor**

Table 15: Sector/ Sub-sector by Projects and programmes for the year 2021/2022

| Sub                                      | Project        | Description                        | Green | Estima         | Sourc | Time          | Performanc   | Target | status   | Implementin               | Other            |
|--|----------------|------------------------------------|-------|----------------|-------|---------------|--|--------|----------|---------------------------|------------------|
| programme                                |                | of activities                      | econo | ted<br>cost(mi | e of  | frame         | e indicators   |        |          | g agency                  | stakehol<br>ders |
| Equipping of offices                     | HQ             | Ease of<br>work                    |       |                |       | 022           | No of equipment purchased  | 1      | Proposed | Office of the<br>Governor |                  |
| Equipping of governance residence        | -              | Ease of<br>work                    |       | 100            | MCG   | 2021/2<br>022 |  |        |          |                           |                  |
| Training and<br>Capacity<br>building     | County<br>HQ   | Improve<br>skills                  |       |                |       | 022           | officers<br>trained  |        | Proposed | Office of the<br>Governor |                  |
| Administrative and coordination services | Countyw<br>ide | Timely supervision and management  |       | 50             | MCG   | 2021/2<br>022 | Administrati<br>ve services<br>offered   | 1      | Proposed | Office of the<br>Governor |                  |
| Executive services                       | Countyw<br>ide |                                    |       | 20             | MCG   | 2021/2<br>022 | No Cabinet<br>meetings<br>held   | 15     | Proposed | Office of the<br>Governor |                  |
| County Policies                          | Countyw<br>ide | Provide<br>guidelines              |       | 15             |       | 2021/2<br>022 | No. of policies formulated   | 10     | Proposed | Office of the<br>Governor |                  |
| Generation of county bills               | Countyw<br>ide | Provide<br>legal<br>framework      |       | 20             | MCG   | 2021/2<br>022 | No of bills formulated and assented  |        | Proposed | Office of the<br>Governor |                  |
| Publication of county information        | Countyw<br>ide | Public<br>access to<br>information |       | 15             |       | 2021/2<br>022 | No of information published No of public Baraza held National celebration held | 4      | Proposed | Office of the<br>Governor |                  |
| Performance<br>management                | Countyw<br>ide | Improve<br>performance             |       | 20             | MCG   | 2021/2<br>022 | No of performance management conducted No of reports                           |        | Proposed | Office of the<br>Governor |                  |

|                                      |                |   |   |    |     |               | submitted  |    |          |                           |  |
|--------------------------------------|----------------|---|---|----|-----|---------------|--|----|----------|---------------------------|--|
| Economic<br>Reviews                  | Countyw        | Improve<br>standards  | 2 | 20 | MCG |               | No of economic   | 2  | Proposed | Office of the Governor    |  |
| conducted                            |                |   |   |    |     |               | reviews<br>conducted   |    |          |                           |  |
| Disaster<br>response<br>coordination | ide            | Provide safe<br>environment<br>for human<br>and animal<br>habitat |   | 10 | MCG | 022           | No of policies formulated No of disaster response meetings coordinated No of beneficiaries supported |    | 1        | Office of the<br>Governor |  |
| Disaster<br>policies                 | ide            | Policy for<br>disaster<br>response                                | 1 | 10 | MCG | 2021/2<br>022 | No. of policies formulated   | 2  | Proposed |                           |  |
| Disaster interventions               | Countyw<br>ide | Provide<br>intervention<br>s                                      | 8 | 80 | MCG |               | No. of intervention s  | 10 | Proposed |                           |  |

## 6.2.2: Finance, Economic planning, CT and Special programme

| programme                     |                      |  | Green<br>econo | ted<br>cost(mi | Sourc<br>e of | Time<br>frame | Performanc<br>e indicators                                |         |  | Other<br>stakehol<br>ders |
|-------------------------------|----------------------|--|----------------|----------------|---------------|---------------|---|---------|--|---------------------------|
| infrastructure in all Mandera | counties<br>headquar |  |                | 5m             | MCG           | 2022          | Timely<br>payment for<br>efficient<br>service<br>delivery |         | Finance ,ict<br>and economic<br>planning |                           |
|                               | de                   | Automation<br>of the<br>revenue<br>collection at<br>hospital |                | 15m            |               | 2022          | C   | countie | Finance ,ict<br>and economic<br>planning |                           |

| Construction of sub county revenue offices  Construction of | county         | Constructio n of sub county revenue offices  Constructio   | 10m   |     | 20-21-<br>2022<br>20-21- | Improve<br>service<br>delivery                         | Sub<br>countie<br>s            | proposed | Finance ,ict and economic planning  Finance ,ict |  |
|---|----------------|--|-------|-----|--------------------------|--|--------------------------------|----------|--|--|
| treasury Mandera south sub county offices                   | counties       | n of sub<br>county<br>treasury   | 12111 | MCG | 2022                     | service<br>delivery                                    | countie<br>s                   | proposed | and economic planning                            |  |
| Purchase of audit system                                    | ter            | Purchase of<br>the system  | 15m   |     | 20-21-<br>2022           | Check<br>balance for<br>quality<br>service<br>delivery | s office                       | proposed | Finance ,ict<br>and economic<br>planning         |  |
| Construction of financial document stores                   |                | Constructio<br>n of stores   | 10m   |     | 20-21-<br>2022           | Storage of county acquired assets                      | Sub<br>countie<br>s            | proposed | Finance, ict and economic planning               |  |
| Capacity<br>building  | countywi<br>de | Training of staffs   | 40m   | MCG | 20-21-<br>2022           | Improveme<br>nt of service<br>delivery                 | All<br>officers                | proposed | Finance, ict and economic planning               |  |
| All officers  | c<br>planning  | Preparation<br>review of<br>CIDP and<br>ADPs   | 30m   |     | 20-21-<br>2022           | n of<br>programmes                                     | plans                          | proposed | Finance ,ict<br>and economic<br>planning         |  |
| County plans  | Countyw<br>ide | reports  | 20m   |     | 20-21-<br>2022           | balance  | Monito ring of county projects | proposed | Finance, ict and economic planning               |  |
| Monitoring of county projects                               | ide            | Mid-term<br>report   | 10m   |     | 20-21-<br>2022           | county<br>developmen<br>t status                       |                                | proposed | Finance, ict and economic planning               |  |
| Interactive<br>M&E system                                   | Countyw<br>ide | Procuremen t and rolling out of the system; Training staff on M&E system use and routine maintenance of the system | 7m    | MCG | 20-21-<br>2022           | Real time<br>tracking of<br>programme<br>and projects  |                                | proposed | Finance ,ict<br>and economic<br>planning         |  |

| ior suncommy  | ide                                     | Recruitment of additional  | 12m      |      | 20-21-<br>2022                   | decentralize  |   | proposed | Finance, ict and economic  |  |
|---|---|--|----------|------|----------------------------------|---|---|----------|--|--|
| of subcounty planning   | luc                                     | economics  |          |      | 2022                             | and   |   |          | planning   |  |
| offices   |   | and other  |          |      |                                  | strengthen  |   |          | F8   |  |
|   |   | cadre of   |          |      |                                  | planning  |   |          |  |  |
|   |   | staff;   |          |      |                                  | services  |   |          |  |  |
|   |   | construction   |          |      |                                  |   |   |          |  |  |
|   |   | of sub   |          |      |                                  |   |   |          |  |  |
|   |   | county   |          |      |                                  |   |   |          |  |  |
|   |   | office;  |          |      |                                  |   |   |          |  |  |
|   |   | procurement  |          |      |                                  |   |   |          |  |  |
|   |   | of office  |          |      |                                  |   |   |          |  |  |
|   |   | furniture  |          |      |                                  |   |   |          |  |  |
| Research and  |   | Designing g  | 10m      | MCG  | 20-21-                           | To improve  | 5   | proposed | Finance, ict   |  |
| development   |   | and  |          |      | 2022                             | research and  |   |          | and economic   |  |
|   |   | conducting   |          |      |                                  | developmen  | ized  |          | planning   |  |
|   |   | g specialize   |          |      |                                  | t   | studies;  |          |  |  |
|   |   | d and  |          |      |                                  |   | 5   |          |  |  |
|   |   | surveys;   |          |      |                                  |   | econom  |          |  |  |
|   |   | Developing   |          |      |                                  |   | ic  |          |  |  |
|   |   | statistical  |          |      |                                  |   | Survey  |          |  |  |
|   |   | plan   |          |      |                                  |   |   |          |  |  |
|   |   |  |          |      |                                  |   | -   |          |  |  |
|   |   |  |          |      |                                  |   |   |          |  |  |
|   |   | <b>X.1</b>   | 1.0      | 1.00 | 20.21                            |   | al plan   |          | <b>T</b>   |  |
|   |   | Identificatio  | 10m      |      |                                  |   |   | proposed |  |  |
| Management  |   | n,   |          |      | 2022                             | _   |   |          |  |  |
|   |   |  |          |      |                                  |   |   |          | planning   |  |
|   |   | · ·  |          |      |                                  |   |   |          |  |  |
|   |   |  |          |      |                                  |   |   |          |  |  |
|   |   |  |          |      |                                  | register  |   |          |  |  |
|   |   |  |          |      |                                  |   |   |          |  |  |
|   |   |  |          |      |                                  |   |   |          |  |  |
| Review  | All cub                                 |  | 20m      | MCG  | 20-21-                           | Improving   | Finance   | nronosed | Finance ict  |  |
| Review  |   |  | 20111    |      |                                  |   |   | proposed | · · · · · · · · · · · · · · · · · · ·  |  |
|   | countries                               | venicies   |          |      | 2022                             |   |   |          |  |  |
|   |   |  |          |      |                                  | denvery   |   |          | prammig  |  |
|   |   |  |          |      |                                  |   |   |          |  |  |
|   |   |  |          |      |                                  |   | g   |          |  |  |
| Finance and   | НО                                      | Budget   | 20M      | MCG  | 20-21-                           | Prioritizatio   | Budget  | proposed | Finance .ict   |  |
|   |   | _  |          |      |                                  |   |   | r - r    |  |  |
|   |   |  |          |      |                                  | and   |   |          |  |  |
|   |   |  |          |      |                                  | programs  |   |          |  |  |
| ICT   | •                                       |  | <u>.</u> | •    | •                                | <u> </u>  | •   | •        |  |  |
| LAN and WAN   | Takaba                                  | LAN  | 75M      | MCG  | 20-21-                           | Access to   | 1000  | proposed | Finance .ict   |  |
|   |   |  |          | l l  | 2022                             | information   |   | r        |  |  |
|   |   | e  |          |      |                                  | &   | 6   |          |  |  |
| Offices &   | Elwak                                   | set up   |          |      |                                  | network   | subcou  |          |  |  |
| Hospitals   | Banissa                                 |  |          |      |                                  |   | nties   |          |  |  |
| economic planning  ICT  LAN and WAN infrastructure for Sub County Offices & | HQ<br>Takaba<br>Lafey<br>Rhamu<br>Elwak | Identificatio n, verification, validation, tagging and digitizing of all asset Purchase of vehicles  Budget preparation  LAN infrastructur e | 20m 20M  | MCG  | 2022<br>20-21-<br>2022<br>20-21- | To have comprehens ive and updated asset register  Improving service delivery  Prioritization of projects and programs  Access to information & | s and 5 county statistic al plan  Finance and economic plannin g  Budget Office  1000 staff in 6 subcou |          | Finance ,ict and economic planning    |

| Installation of network Firewall  Purchases of a  | HQ       | Installation -network security  Purchase of           | 2M<br>12M | 2022           | Access to Information & network security Support |                               | proposed<br>proposed | Finance ,ict and economic planning Finance ,ict |
|---|----------|---|-----------|----------------|--|-------------------------------|----------------------|---|
|   |          | motor<br>vehicle                                      |           | 2022           | Support  | depart<br>ment                | proposed             | and economic planning                           |
| Purchase of<br>computers,<br>licenses   | county   | -Purchase of machines-procurement                     | 50M       | 2022           | Access to ICT equipment for service delivery     | Depart<br>ments               | proposed             | Finance ,ict<br>and economic<br>planning        |
| LAN and WAN infrastructure for the proposed new County Offices  | East     | LAN infrastructur e set up                            | 150M      | 20-21-<br>2022 | Access to information & network                  |                               | proposed             | Finance ,ict<br>and economic<br>planning        |
| Web portals   | County   | Design an interactive portal to get views of citizens | 2M        | 2022           | Public<br>service<br>delivery                    | citizens                      |                      | Finance ,ict<br>and economic<br>planning        |
| Equipping ICT Communicatio n Centres, ICT Incubation Hub, ICT Centre of Excellence, ICT Self Service Kiosks, E- Library | Counties | ICT<br>technologies                                   | 30M       | 2022           | Youths on<br>ICT<br>technologies                 | youths                        | proposed             | Finance ,ict and economic planning              |
| Electronic Document Management Systems  | •        | Improved access to county government documents        | 23M       | 2022           | Access<br>to county<br>Documents                 | All<br>staff                  | proposed             | Finance ,ict<br>and economic<br>planning        |
| Integrated County Revenue Management Systems (ICRMS)- ERP   | counties | Improved<br>revenue<br>collection                     | 50M       |                | Public<br>service<br>delivery                    | Revenu<br>e<br>collecti<br>on | proposed             | Finance ,ict<br>and economic<br>planning        |

| GIS- Software      | County   | A geo         | 1OM    | MCG   | 20-21- | Public      |         | proposed | Finance, ict |  |
|--------------------|----------|---------------|--------|-------|--------|-------------|---------|----------|--------------|--|
| Solution and       | -        | information   | I OIVI | MCG   | 2022   | service     |         | proposed | and economic |  |
| Resource           | IIQ      | software      |        |       | 2022   | delivery    |         |          | planning     |  |
|                    |          |               |        |       |        | delivery    |         |          | praining     |  |
| Mapping            |          | that will     |        |       |        |             |         |          |              |  |
|                    |          | help          |        |       |        |             |         |          |              |  |
|                    |          | in resource   |        |       |        |             |         |          |              |  |
|                    |          | mapping       |        |       |        |             |         |          |              |  |
| Customer           | County   | -Design, test | 20M    | MCG   | 20-21- | Public      | County  | proposed | Finance, ict |  |
| Relationship       | HQ       |               |        |       | 2022   | service     | Staffs  |          | and economic |  |
| Management         |          |               |        |       |        | delivery    |         |          | planning     |  |
| Systems            |          |               |        |       |        |             |         |          |              |  |
| (CRM)              |          |               |        |       |        |             |         |          |              |  |
| Integrated         | All sub  | Heath         | 20M    | MCG   | 20-21- | Public      | Health  | proposed | Finance ,ict |  |
| Health             |          | management    | 20111  | 1,100 | 2022   |             | Depart  | proposed | and economic |  |
| Tearth             |          | system that   |        |       | 2022   |             | ment    |          | planning     |  |
|                    |          | •             |        |       |        | denvery     | IIICIIt |          | praining     |  |
|                    |          | improves      |        |       |        |             |         |          |              |  |
|                    |          | in control    |        |       |        |             |         |          |              |  |
|                    |          | movement      |        |       |        |             |         |          |              |  |
|                    |          | of drugs and  |        |       |        |             |         |          |              |  |
|                    |          | other related |        |       |        |             |         |          |              |  |
|                    |          | information.  |        |       |        |             |         |          |              |  |
| Management         |          |               |        | MCG   | 20-21- |             |         | proposed | Finance, ict |  |
| Systems            |          |               |        |       | 2022   |             |         |          | and economic |  |
|                    |          |               |        |       |        |             |         |          | planning     |  |
| System             | Mandera  | Maintenanc    | 6M     | MCG   | 20-21- | Machines in | A11     | proposed | Finance ,ict |  |
| Maintenance        |          | e of          | 01.1   | 1.100 | 2022   |             | Depart  | proposed | and economic |  |
| TVI diffice france |          | networks,     |        |       | 2022   | _           | ments   |          | planning     |  |
|                    |          | machines,     |        |       |        | Condition   | incits  |          | praining     |  |
|                    |          | CCTV          |        |       |        |             |         |          |              |  |
| Livestock          | All sub  | CCTV          |        | MCC   | 20-21- |             |         | nnonocod | Finance ,ict |  |
|                    |          |               |        | WICG  |        |             |         | proposed |              |  |
| Identification,    | counties |               |        |       | 2022   |             |         |          | and economic |  |
| Security &         |          |               |        |       |        |             |         |          | planning     |  |
| Health             |          |               |        |       |        |             |         |          |              |  |
| Management         |          |               |        |       |        |             |         |          |              |  |
| Systems            |          |               |        |       |        |             |         |          |              |  |
| Drafting and       |          | ICT policies  | 10M    | MCG   | 20-21- |             |         | proposed | Finance, ict |  |
| adoption of        | General  | that guides   |        |       | 2022   | Policy      |         |          | and economic |  |
| ICT Policies –     |          | on ICT        |        |       |        | Environmen  |         |          | planning     |  |
| i- Cyber           |          | activities in |        |       |        | t and Legal |         |          |              |  |
| Security policy.   |          | the           |        |       |        | Framework   |         |          |              |  |
| ii- Document       |          | county.mm     |        |       |        |             |         |          |              |  |
| work flow          |          | mmmm          |        |       |        |             |         |          |              |  |
| policy             |          |               |        | 1     | 1      |             |         |          |              |  |
| iii-Training and   |          |               |        | 1     |        |             |         |          |              |  |
| capacity policy/   |          |               |        | 1     | 1      |             |         |          |              |  |
| AMCv-Disaster      |          |               |        | 1     | 1      |             |         |          |              |  |
| Recovery and       | 1        |               |        | 1     | 1      |             |         |          |              |  |
| BusinessContin     |          |               |        | 1     |        |             |         |          |              |  |
|                    |          |               |        | 1     | 1      |             |         |          |              |  |
| uity policy        | <u> </u> |               |        |       | 1      |             |         |          |              |  |

# 6.2.3 Water, Energy, Environment and Natural resources

| Sub-<br>Progr<br>amme                            | Project<br>Name &<br>Location                    | Description of Activities  | Gr<br>een<br>Ec                             | Esti<br>mate<br>d   | So<br>urc<br>e of   | Ti<br>m<br>e              | Performanc<br>e Indicators  | 2 C                        | urrent<br>tatus          | Imp.<br>Agenc<br>ies | Other<br>Stakehol<br>ders             |
|--|--|--|---|---------------------|---------------------|---------------------------|---|----------------------------|--------------------------|----------------------|---------------------------------------|
| S  |  |  | ono<br>my<br>Co<br>nsi<br>der<br>ati<br>ons | Cost<br>(Ksh<br>s)  | Fu<br>nds           | Fr<br>a<br>m<br>e         |   | 1<br>/<br>2<br>0<br>2<br>2 |                          |                      |                                       |
| Urban<br>Water<br>Suppl<br>y and<br>Sewer<br>age | Design of<br>Takaba &<br>Rhamu<br>W/<br>supplies | Planning and<br>design for modern<br>water & sewerage<br>systems for<br>Mandera town<br>undertaken | EI<br>A<br>Stu<br>die<br>s<br>Co            | 6,00<br>0,00<br>0   | MC<br>G             | 20<br>21<br>-<br>20<br>22 | Proposals of<br>planned WS<br>improvemen<br>t projects<br>submitted | 2<br>UWS<br>Proje<br>cts   | Propos<br>ed             | MCG<br>- DWS         | FCDC<br>and<br>N/Govern<br>ment       |
|  | Mandera<br>Urbam<br>WSS<br>Project               | Commercially viable water supply construction completed  | ndu<br>cte<br>d                             |                     | Af<br>DB<br>&<br>NG | 20<br>19<br>-<br>20<br>23 | Construction progress realized in %                                 | 70%<br>comp<br>leted       | On-<br>going             | NWS<br>B&<br>TWSB    | MandWa<br>SCo,<br>MCG,<br>NG,<br>AfDB |
|  |  | Sewerage System<br>for the County<br>Headquarters<br>developed                                     |   |                     | Af<br>DB<br>&<br>NG | 20<br>19<br>-<br>20<br>23 |   | 40%<br>comp<br>leted       | To<br>start<br>soon      |                      |                                       |
|  | Total for M<br>Sewerage                          | andera water &   | Ksh<br>s                                    | 6,00<br>0,00<br>0   |                     |                           |   |                            |                          |                      |                                       |
|  | Elwak<br>Urban<br>Water<br>Project               | Adequate Fresh Water supply progressively developed to completion                                  | NE<br>M<br>A<br>and<br>W                    | 111,<br>000,<br>000 | MC<br>G             | 20<br>20<br>-<br>20<br>23 | progress<br>realized in %   | 100 %                      | 75% compl ete & Ongoing  | MCG<br>- DWS         | FCDC<br>and<br>N/Govern<br>ment       |
|  | Takaba<br>W/S<br>improvem<br>ent                 | Adequate Water supply System progressively developed   | RA<br>lice<br>nse<br>s/<br>per              | 80,0<br>00,0<br>00  | MC<br>G             | 20<br>20<br>-<br>20<br>22 | progress<br>realized in %   | 90%<br>comp<br>leted       | ete &<br>Ongoi<br>ng     |                      |                                       |
|  | Banisaa<br>W/S<br>improvem<br>ent                | Adequate Water<br>supply System<br>progressively<br>developed                                      | mit<br>s<br>acq<br>uire<br>d                | 60,0<br>00,0<br>00  | MC<br>G             | 20<br>20<br>-<br>20<br>23 | progress<br>realized in %   | 60%<br>comp<br>leted       | 20% compl ete & on-going | MCG<br>- DWS         | FCDC<br>and<br>N/Govern<br>ment       |
|  | Rhamu<br>W/S<br>improvem                         | Water supply Augmented for Rhamu town  |   | 50,0<br>00,0<br>00  | MC<br>G             | 20<br>20<br>-             | progress<br>realized in %   | 70%<br>comp<br>leted       | Propos<br>ed             | MCG<br>- DWS         |                                       |

|  | ent   |  |   |                     |         | 20                              |   |                      |                     |              |                                    |
|--|---|--|---|---------------------|---------|---------------------------------|---|----------------------|---------------------|--------------|------------------------------------|
|  | W/S improvem  | Adequate Wate supply System progressively developed                            | r   | 50,0<br>00,0<br>00  | MC<br>G | 22<br>20<br>20<br>-<br>20<br>22 | progress<br>realized in %                             | 90%<br>comp<br>leted | 50%<br>compl<br>ete | MCG<br>- DWS |                                    |
|  | Total for Sma<br>Sewerage   | all urban towns<br>Kshs  | water &   | 354,<br>000,<br>000 |         |                                 |   |                      |                     |              |                                    |
| Drillin<br>g and<br>Equip<br>ping<br>of<br>Boreh | Drill & Develop 9 Boreholes distributed over Kutulo, Mandera        | es<br>drilling<br>and<br>pump  | Equippin<br>g of<br>Borehole<br>s with<br>Solar<br>Generato | 43,0<br>00,0<br>00  | MC<br>G | 20<br>21<br>-<br>20<br>22       | No of<br>Boreholes<br>Drilled                         | 9<br>Bore<br>holes   | Propos<br>ed        | MCG<br>- DWS | Pastoral<br>Communi<br>ties<br>WRA |
| oles   | South,<br>Mandera<br>West, Banisa<br>Mandera                        | es<br>Equippi<br>ng  | rs  | 36,0<br>00,0<br>00  | MC<br>G | 20<br>21<br>-                   | No of<br>Boreholes<br>equipped                        | 7<br>Bore<br>holes   | Propos<br>ed        | MCG<br>- DWS |                                    |
|  | North &<br>Lafey Sub-<br>counties                                   | Civil<br>Work<br>Construc<br>tion  |   | 54,0<br>00,0<br>00  |         | 20 22                           | No of<br>Boreholes<br>provided<br>with civil<br>works | 7<br>Bore<br>holes   | Propos<br>ed        | MCG<br>- DWS |                                    |
|  | Total for Dril<br>Boreholes   | ling & Equippi<br>Kshs   | ng of   | 133,<br>000,<br>000 |         |                                 |   |                      |                     |              |                                    |
| Rural<br>Water<br>Suppli<br>es                   | Rural Water<br>Supply<br>Construction<br>Projects –<br>County wide  | Feasibility studies & design of rural water supply infrastructur undertaken    | EIA<br>Studi<br>es<br>Cond<br>ucted                         | 5,00<br>0,00<br>0   | MC<br>G | 20<br>21<br>-<br>20<br>22       | No of<br>Feasibility<br>studies<br>conducted          | studi<br>es<br>done  | Propos<br>ed        | MCG<br>- DWS | Pastoral<br>Communi<br>ties        |
|  |   | New rural<br>water supply<br>schemes<br>constructed                            | 7   | 125,<br>000,<br>000 | MC<br>G | 20<br>21<br>-<br>20<br>22       | No of<br>schemes<br>constructed                       | 5<br>sche<br>mes     | Propos<br>ed        | MCG<br>- DWS |                                    |
|  | Rural Water<br>Supply<br>Rehabilitatio<br>n Projects<br>County wide | Rural Water<br>supplies<br>rehabilitated<br>renewed/<br>augmented/<br>improved |   | 150,<br>000,<br>000 | MC<br>G | 20<br>21<br>-<br>20<br>22       | No of<br>schemes<br>rehabilitated                     | 15<br>sche<br>mes    | Propos<br>ed        | MCG<br>- DWS |                                    |
|  | Total for Dev<br>Water Suppli                                       | velopment of Ru<br>es Kshs   | ral   | 280,<br>000,<br>000 |         |                                 |   |                      |                     |              |                                    |

| Sub-<br>Progr<br>amme<br>s                                       | Project<br>Name &<br>Location   | Descriptio<br>n of<br>Activities   | Gree<br>n<br>Econ<br>omy<br>Cons<br>idera<br>tions | Esti<br>mate<br>d<br>Cost<br>(Ksh<br>s) | Sou<br>rce<br>of<br>Fu<br>nds | Time<br>Fram<br>e | Performan<br>ce<br>Indicators                               | 2021/2<br>022FY<br>Target<br>s | Current<br>Status | Imp.<br>Agenc<br>ies | Other<br>Stake<br>holder<br>s   |
|--|---|--|--|---|-------------------------------|-------------------|---|--------------------------------|-------------------|----------------------|---------------------------------|
| Water<br>Conse<br>rvatio<br>n,<br>Struct<br>ures,<br>Pans<br>and | Constructio<br>n of New<br>Water Pans<br>and Dams                         | Feasibility<br>studies &<br>design of<br>rural water<br>supply<br>infrastructu<br>re<br>undertaken | EIA<br>Studi<br>es<br>Cond<br>ucted                | 8,000                                   | MC<br>G                       | 2021-2022         | No of<br>Feasibility<br>studies<br>conducted                | studies<br>done                | Propose<br>d      | MCG -<br>DWS         | Pastor<br>al<br>Comm<br>unities |
| Dams<br>Devel<br>opmen<br>t                                      | D 1 125 (   | 60,000M3-<br>80,000M <sup>3</sup><br>Water<br>Dams<br>Constructe                                   | EIA<br>Studi<br>es<br>Cond<br>ucted                | 240,0<br>00,00<br>0                     | MC<br>G<br>&<br>NG            | 2021-2022         | No of New<br>Pans/ Dams<br>Constructe<br>d                  | 8                              | Propose d         | MCG -<br>DWS         |                                 |
|  | Rehabilitati<br>on of<br>Existing<br>Pans and<br>Dams                     | 20,000 –<br>40,000M3<br>small Pans<br>Expanded   |  | 120,0<br>00,00<br>0                     | MC<br>G<br>&<br>NG            | 2021-<br>2022     | No of New<br>Pans/ Dams<br>Rehabilitat<br>ed                | 10                             | Propose<br>d      | MCG -<br>DWS         |                                 |
|  | Constructio n/ Rehabilitati on of Underground Tanks & other water storage | Undergrou<br>nd, Ground<br>Level &<br>Elevated<br>Tanks<br>Constructe<br>d/<br>rehabilitate<br>d   |  | 24,00<br>0,000                          | MC<br>G                       | 2021-<br>2022     | No of New<br>Tanks<br>Constructe<br>d/<br>Rehabilitat<br>ed | 10                             | Propose<br>d      | MCG -<br>DWS         |                                 |
|  | tanks   | Other Water Storage Tanks Constructe d   |  | 120,0<br>00,00<br>0                     | MC<br>G                       | 2021-<br>2022     |   | 15                             | Propose d         | MCG -<br>DWS         |                                 |
|  | Total for War<br>Pans & Dame  | ter Conservati   | on.<br>Kshs  | 512,0<br>00,00<br>0                     |                               |                   |   |                                |                   |                      |                                 |
| INFRAS   | FOR WATER<br>STRUCTURE<br>OPMENT PRO                                      |  | KSH<br>S   | 1,282<br>,000,<br>000                   |                               |                   |   |                                |                   |                      |                                 |

| Sub-   | Project | <b>Description of</b> | Gree | Esti | Sour  | Ti | Performa | 2021/2 | Status | Imp.    | Othe |
|--------|---------|-----------------------|------|------|-------|----|----------|--------|--------|---------|------|
| Progra | Name &  | Activities            | n    | mate | ce of | me | nce      | 022FY  |        | Agencie | r    |

| mmes                         | Location   |   | Econ<br>omy<br>Cons<br>idera<br>tions | d<br>Cost<br>(Ksh<br>s) | Fun<br>ds | Fra<br>me       | Indicator<br>s                    | Target<br>s |              | s             | Stak<br>ehol<br>ders |
|------------------------------|--|---|---------------------------------------|-------------------------|-----------|-----------------|-----------------------------------|-------------|--------------|---------------|----------------------|
| Instituti<br>onal<br>Capacit | Developm<br>ent of<br>policy &                                     | Formulation of county water policy  |                                       | 3,00<br>0,00<br>0       | MC<br>G   | 202<br>1-<br>22 | %<br>Completi<br>on               | 100%        | 70%<br>done  | MCG<br>AHADI  |                      |
| y Develop ment Project       | legal<br>framewor<br>ks for<br>delivery                            | Legal and<br>Regulatory<br>frameworks<br>developed  |                                       | 3,00<br>0,00<br>0       | MC<br>G   | 202<br>1-<br>22 | %<br>Completi<br>on               | 100%        | 30%<br>done  | MCG,<br>AHADI |                      |
|                              | of water<br>services   | CA enacted<br>Bills &<br>policies   |                                       | 1,00<br>0,00<br>0       | MC<br>G   | 202<br>1-<br>22 | %<br>Completi<br>on               | 100%        | propose<br>d | MCG,<br>AHADI |                      |
|                              | Establish<br>ment and<br>Developm<br>ent of<br>water &<br>sewerage | Board of Directors & Top management Teams recruited   |                                       | 0                       | MC<br>G   | 202<br>1-<br>22 | %<br>Completi<br>on               | 100%        | 20%          | MCG –<br>DWS  |                      |
|                              | companie<br>s  | County WSPs<br>formed &<br>adequately<br>supported (WS<br>improvement<br>Grants to<br>Mandwasco &<br>Elwasco) |                                       | 180,<br>000,<br>000     | MC<br>G   | 202<br>1-<br>22 | %<br>Completi<br>on               | 40%         | 30%          | MCG –<br>DWS  |                      |
|                              | Establish ment and Developm ent of cluster                         | Recruit 15<br>sustainable<br>rural water<br>service<br>providers.   |                                       | 6,00<br>0,00<br>0       | MC<br>G   | 202<br>1-<br>22 | %<br>Completi<br>on               | 30%         | 0%           | MCG –<br>DWS  | NGO<br>s             |
|                              | based<br>Rural<br>Water<br>Service<br>Providers                    | Capacity<br>building<br>support<br>provided to<br>strengthen 30<br>recruited<br>WSPs                          |                                       | 15,0<br>00,0<br>00      | MC<br>G   | 202<br>1-<br>22 | %<br>Completi<br>on               | 100%        | 0%           | MCG,<br>AHADI | NGO<br>s             |
|                              | Developm<br>ent of<br>increased                                    | Paybill Accounts Established  |                                       | 0                       | MC<br>G   | 202<br>1-<br>22 | %<br>Completi<br>on               | 100%        | 50%          | MCG –<br>DWS  |                      |
|                              | capacity<br>for<br>Revenue<br>Generatio<br>n                       | 90 Electronic<br>Water<br>Dispensers<br>installed on<br>Kiosks &<br>Troughs                                   |                                       | 90,0<br>00,0<br>00      | MC<br>G   | 202<br>1-<br>22 | No of<br>Dispenser<br>s installed | 90          | 0%           | MCG –<br>DWS  |                      |

| County Water Service Providers follow-up | Water Services MIS Established & Operationalize d         |          | 20,0<br>00,0<br>00  | MC<br>G | 202<br>1-<br>22 | %<br>Completi<br>on                | 40%                | 10%       | MCG –<br>DWS |  |
|--|---|----------|---------------------|---------|-----------------|------------------------------------|--------------------|-----------|--------------|--|
|  | Performance & compliance of WSPs with standards monitored |          | 2,00<br>0,00<br>0   | MC<br>G | 202<br>1-<br>22 | No of reports                      | 4                  | 0         | MCG –<br>DWS |  |
| Provision of Motor Vehicles & other      | No of 4 WD<br>Vehicles<br>procured                        |          | 10,0<br>00,0<br>00  | MC<br>G | 202<br>1-<br>22 | No 4WD<br>Vehicles                 | 2 No               | 0         | MCG –<br>DWS |  |
| WSP<br>equipmen<br>t                     | Drilling Rig & Accessories procured                       |          | 50,0<br>00,0<br>00  | MC<br>G | 202<br>1-<br>22 | Drilling equipmen t                | 1 Rig<br>&<br>Crew | 0         | MCG –<br>DWS |  |
| Moderniz ation of work environm ent      | Dept HQT & SC offices developed, improved & equipped      |          | 18,0<br>00,0<br>00  | MC<br>G | 202<br>1-<br>22 | No of<br>offices<br>moderniz<br>ed | 3 offices          | 1 office  | MCG –<br>DWS |  |
| Maintena<br>nce of<br>Offices &          | Office running costs provided for both HQTs               |          | 6,90<br>0,00<br>0   | MC<br>G | 202<br>1-<br>22 | Dept<br>HQT<br>offices             | 8 offices          | 8 office  | MCG –<br>DWS |  |
| Stations                                 | & S/County offices  |          | 2,10<br>0,00<br>0   |         |                 | S/County<br>offices                | 7<br>offices       | 7 offices |              |  |
| Human<br>Resource<br>Capacity            | Hiring & retaining of staff                               |          | 56,5<br>00,0<br>00  | MC<br>G | 202<br>1-<br>22 | No of staff in est                 | 5<br>officer<br>s  |           | MCG –<br>DWS |  |
| Dev't                                    | 25 Officer<br>trained in 5<br>years                       |          | 2,50<br>0,00<br>0   | MC<br>G | 202<br>1-<br>22 | No of staff trained                | 5<br>officer<br>s  |           | MCG –<br>DWS |  |
| TOTAL FOR CAPAC<br>BUILDING SUB-PRO      |   | KSH<br>S | 466,<br>000,<br>000 |         |                 |                                    |                    |           |              |  |

| Sub-<br>Progra<br>mmes | Project<br>Name &<br>Location | Description of Activities | Green<br>Econom<br>y<br>Conside<br>rations | Estimat<br>ed Cost<br>(Kshs) | So<br>urc<br>e of<br>Fu<br>nds | Time<br>Fra<br>me | Perfor<br>mance<br>Indicat<br>ors | 2021<br>/202<br>2FY<br>Targ<br>ets | Status | Imp.<br>Agenc<br>ies | Other<br>Stake<br>holder<br>s |
|------------------------|-------------------------------|---------------------------|--|------------------------------|--------------------------------|-------------------|-----------------------------------|------------------------------------|--------|----------------------|-------------------------------|
| Water                  | Maintena                      | Urban WSPs                |  |                              | MC                             | 2021              | No of                             | 5                                  | 5      | MCG                  |                               |
| Services               | nce of                        | provided                  | Progress                                   | 18,000,0                     | G                              | -22               | Urban                             | Urba                               | Urban  | _                    |                               |
| Provisio               | Water                         | with WSP                  | ively                                      | 00                           |                                |                   | WSPs                              | n                                  | WSPs   | DWS                  |                               |
| n                      | services                      | facilities                | solarize                                   |                              |                                |                   | supporte                          | WSP                                |        |                      |                               |
| Manage                 | delivery                      | maintenance               | all  |                              |                                |                   | d                                 | S                                  |        |                      |                               |
| ment                   | facilities                    | support on a              | motoriz                                    |                              |                                |                   |                                   |                                    |        |                      |                               |

| - county<br>wide                          | progressively declining manner  | ed water<br>supply<br>schemes               |                |         |             |   |  |                             |              |  |
|---|---|---|----------------|---------|-------------|---|--|-----------------------------|--------------|--|
|   | Rural<br>schemes<br>supported<br>with major<br>maintenance<br>in puts   |   | 50,000,0       | MC<br>G | 2021 -22    | No of<br>rural<br>WSPs<br>supporte<br>d     | 122<br>rural<br>sche<br>mes                                    | 118<br>rural<br>schem<br>es | MCG -<br>DWS |  |
|   | Old broken<br>down<br>Generators<br>collected &<br>rehabilitated        |   | 24,000,0<br>00 | MC<br>G | 2021 -22    | No of<br>Gen-sets<br>rehabilit<br>ated      | 30<br>Gensets  | 12<br>Gen-<br>sets          | MCG -<br>DWS |  |
|   | Gen-sets<br>procured  |   | 8,000,00<br>0  | MC<br>G | 2021 -22    | No of<br>Gen-sets<br>procure<br>d           | 4 gen-sets   | 6 gen-<br>sets              | MCG -<br>DWS |  |
|   | S/ pumps & accessories  |   | 30,000,0<br>00 | MC<br>G | 2021<br>-22 | No of p/sets replaced                       | 45<br>S/pu<br>mps  | 42<br>p/sets                | MCG -<br>DWS |  |
|   | Draw pipes procured   |   | 4,000,00       | MC<br>G | 2021<br>-22 | No of<br>draw<br>pipes<br>replaced          | 340<br>pipes<br>repla<br>ced                                   | 300 pipes                   | MCG -<br>DWS |  |
| Maintena<br>nce of<br>Motor<br>Vehicles   | Carry out<br>Regular<br>Motor<br>vehicles<br>maintenance                | Board<br>vehicles<br>over<br>20years<br>old | 8,400,00       | MC<br>G | 2021 -22    | No of<br>vehicles<br>maintain<br>ed         | vehic les  | 14<br>vehicl<br>es          | MCG -<br>DWS |  |
|   | Repair/<br>rehabilitate<br>serviceable<br>vehicles                      |   | 14,600,0<br>00 | MC<br>G | 2021 -22    | No of<br>vehicles<br>re-<br>conditio<br>ned | vehic les  | 14<br>vehicl<br>es          | MCG -<br>DWS |  |
| Water quality and treatment – county wide | County Water Quality Analysis Laboratory Established & maintained       |   | 0              | MC<br>G | 2021 -22    | % establish ment of WQA lab                 | 0%<br>comp<br>leted  |                             | MCG -<br>DWS |  |
|   | Provide conventional water treatment chemicals (Alum & CL <sub>2)</sub> |   | 2,000,00       | MC<br>G | 2021 -22    | Qty of chemica l procure d                  | 20<br>Cl <sub>2</sub><br>Barre<br>ls &<br>50Ba<br>gs of<br>Alu |                             | MCG -<br>DWS |  |

|         |                          |              |      |          |    |      |          | m    |       |       |  |
|---------|--------------------------|--------------|------|----------|----|------|----------|------|-------|-------|--|
|         |                          | Household    |      | 4,000,00 | MC | 2021 | No of    |      |       | MCG - |  |
|         |                          | water        |      | 0        | G  | -22  | HH       | 14,0 | 6,000 | DWS   |  |
|         |                          | purification |      |          |    |      | given    | 00   | HHs   |       |  |
|         |                          | techniques   |      |          |    |      | HH       | HHs  |       |       |  |
|         |                          | promoted     |      |          |    |      | water    |      |       |       |  |
|         |                          | through      |      |          |    |      | treatmen |      |       |       |  |
|         |                          | distribution |      |          |    |      | t        |      |       |       |  |
|         |                          | of Aqua-     |      |          |    |      | chemica  |      |       |       |  |
|         |                          | tabs& HH     |      |          |    |      | 1s       |      |       |       |  |
|         |                          | filters      |      |          |    |      |          |      |       |       |  |
| TOTAL I | FOR WATER                | R SERVICES   | KSHS | 165,000, |    |      |          |      |       |       |  |
|         | ON MANAC                 | GEMENT       |      | 000      |    |      |          |      |       |       |  |
|         | SUB-PROGRAMME            |              |      |          |    |      |          |      |       |       |  |
| TOTAL I | TOTAL FOR WATER SERVICES |              | KSHS | 631,000, |    |      |          |      |       |       |  |
| PROVISI | PROVISION PROGRAMME      |              |      | 000      |    |      |          |      |       |       |  |
| GRAND   | GRAND TOTAL FOR WATER &  |              | KSHS | 2,241,00 |    |      |          |      |       |       |  |
| SEWERA  | AGE SUB-SE               | ECTOR        |      | 0,000    |    |      |          |      |       |       |  |

The total therefore required by the Water Services Department from the County Government of Mandera in 2021/2022FY is **Kshs 2,241,000,000**. This will comprise of **Kshs 505,000,000** in Recurrent Expenditure and **Kshs 1,736,000,000** in Development Expenditure

## 6.2.4: Roads, Transport and Public work

| Sub<br>Progra<br>mme | Project name<br>Location<br>(Ward/Sub<br>county/ county<br>wide)                | Description of activities      | Green<br>Econo<br>my<br>consid<br>eratio<br>n | Estim<br>ated<br>cost<br>(Ksh.) | Sour<br>ce of<br>fund<br>s | Time<br>fram<br>e | Perform<br>ance<br>indicato<br>rs | Ta<br>rge<br>ts | stat<br>us | Impleme<br>nting<br>Agency                         | Othe<br>r<br>stake<br>hold<br>ers |
|----------------------|---|--------------------------------|---|---------------------------------|----------------------------|-------------------|-----------------------------------|-----------------|------------|--|-----------------------------------|
| Road<br>Networ<br>k  | Construction of<br>BOX Culvert at<br>Mandera<br>livestock<br>market             | Box culvert construction       | Use of<br>Local<br>Materi<br>als              | 65,000<br>,000                  | M<br>C<br>G                | 2021<br>/202<br>2 | Km of<br>roads<br>Tarmack<br>ed   | -               | Prop osed  | Departm<br>ent<br>of roads<br>and<br>Transpor<br>t | KUR<br>A,N<br>EMA                 |
|                      | Construction of<br>BOX Culvert at<br>lagsure along<br>wargadud –<br>takaba road | Box culvert construction       | Use of<br>Local<br>Materi<br>als              | 70,000                          | M<br>C<br>G                | 2021<br>/202<br>2 | Km of<br>roads<br>Tarmack<br>ed   | -               | Prop osed  | Departm<br>ent<br>of roads<br>and<br>Transpor<br>t | KUR<br>A,N<br>EMA                 |
|                      | Construction of<br>Tarmac<br>road(Elwak<br>Town                                 | Tarmacking<br>of Elwak<br>Town | Use of<br>Local<br>Materi<br>als              | 245,00<br>0,000                 | M<br>C<br>G                | 2021<br>/202<br>2 | Km of<br>roads<br>Tarmack<br>ed   | 7k<br>m         | Prop osed  | Departm<br>ent<br>of roads<br>and<br>Transpor<br>t | KUR<br>A,N<br>EMA                 |
|                      | Construction of   | Graveling of                   | Local   | 115,20                          | MC                         | 2021              | Km of                             | 36              | On-        | Departm  | KUR                               |

| Gravel roads(Rhamu-                   | Roads              | Materi<br>als             | 0,000           | G           | /202              | roads<br>Graveled           | km       | goin<br>g    | ent of roads                 | A,N<br>EMA        |
|---------------------------------------|--------------------|---------------------------|-----------------|-------------|-------------------|-----------------------------|----------|--------------|------------------------------|-------------------|
| Ashabito)                             |                    |                           |                 |             |                   |                             |          |              | and<br>transport             |                   |
|                                       |                    | Use of                    |                 |             | 2021 /202         | W. C                        |          |              | Departm<br>ent               | IZUD              |
| Construction of Gravel roads(B9-      | Graveling of Roads | Local<br>Materi<br>als    | 158,10<br>0,000 | M<br>C<br>G | 2                 | Km of<br>roads<br>Graveled  | 51<br>km | Prop<br>osed | of roads<br>and<br>transport | KUR<br>A,N<br>EMA |
| Construction of gravel                | 110000             |                           | 3,000           |             | 2021 /202         |                             |          | Prop<br>osed | Departm                      |                   |
| roads(Kiliwahe<br>r<br>i-Birkan-      | Graveling of       | Use of<br>Local<br>Materi | 93,000          | M<br>C      | 2                 | Km of roads                 | 30       |              | ent<br>of roads<br>and       | KUR<br>A,N        |
| Eymole)                               | Roads              | als                       | ,000            | G           | 2021              | Graveled                    | km       | -            | transport                    | EMA               |
| Construction of gravel                |                    | Use of                    |                 |             | 2021<br>/202<br>2 |                             |          | Prop<br>osed | Departm<br>ent               |                   |
| roads banisa -<br>malkamari           | Graveling of Roads | Local<br>Materi<br>als    | 42,000<br>.000  | M<br>C<br>G |                   | Km of<br>roads<br>Graveled  | 35<br>km |              | of roads<br>and<br>transport | KUR<br>A,N<br>EMA |
| Construction of gravel roadQarsahama  |                    | Use of                    |                 |             | 2021<br>/202<br>2 |                             |          | Prop<br>osed | Departm<br>ent               |                   |
| -<br>Eresteno-Teso                    | Graveling of Roads | Local<br>Materi<br>als    | 30,000          | M<br>C<br>G |                   | Km of roads Graveled        | 35<br>km |              | of roads<br>and<br>transport | KUR<br>A,N<br>EMA |
| Construction of gravel                |                    | Use of<br>Local           |                 | M           | 2021<br>/202<br>2 | Km of                       |          | Prop<br>osed | Departm<br>ent<br>of roads   | KUR               |
| roadQarsahama<br>-gagab               | Graveling of Roads | Materi<br>als             | 30,000          | C<br>G      |                   | roads<br>Graveled           | 35<br>km |              | and<br>transport             | A,N<br>EMA        |
| Construction of gravel roads(Qalanqal |                    | Use of<br>Local           |                 | M           | 2021<br>/202<br>2 | Km of                       |          | Prop<br>osed | Departm<br>ent<br>of roads   | KUR               |
| esa-<br>Kutayu)                       | Graveling of Roads | Materi<br>als             | 73,000<br>,000  | C<br>G      |                   | roads<br>Graveled           | 30<br>km |              | and<br>transport             | A,N<br>EMA        |
| Construction of gravel                |                    | Use of Local              |                 | M           | 2021<br>/202<br>2 | Km of                       |          | Prop<br>osed | Departm<br>ent<br>of roads   | KUR               |
| roads(Guticha-<br>shirshir)           | Graveling of Roads | Materi<br>als             | 118,00<br>0,000 | C<br>G      |                   | roads<br>Graveled           | 55<br>km | _            | and<br>transport             | A,N<br>EMA        |
| Rehabilitation of roads(Olla-         | Graveling of       | Use of                    | 40,000          | M           | 2021<br>/202<br>2 | Km of<br>roads<br>Rehabilit | 60       | Prop<br>osed | Departm<br>ent<br>of roads   | KUR<br>A,N        |
| baisa)                                | Roads              | Local                     | ,000            | CG          |                   | ated                        | km       |              | and                          | EMA               |

## **6.2.5: Health Service**

| Sub<br>Programme   | Project name Location (Ward/S ub county/ county wide) | Descripti on of activities  Constructi                                    | Gr<br>een<br>Ec<br>ono<br>my<br>con<br>sid<br>era<br>tio<br>n | Est<br>im<br>ate<br>d<br>cos<br>t<br>(Ks<br>h.) | Sourc<br>e of<br>funds | Time fram e               | Performan ce indicators   | Targ<br>ets              | statu        | Imple menti ng Agenc y | Othe<br>r<br>stake<br>hold<br>ers |
|--|---|---|---|---|------------------------|---------------------------|---|--------------------------|--------------|------------------------|-----------------------------------|
| Regional comprehensive oncology centre   | East  | on of<br>Regional<br>oncology<br>centre                                   |   | M   |                        | 2022                      | people<br>diagnosed<br>and treated<br>Functional<br>palliative<br>care                                      | Entir<br>e<br>Coun<br>ty | prop<br>osed |                        |                                   |
| Medical<br>University  | Mandera<br>East                                       | Constructi<br>on of<br>Medical<br>Universit<br>y                          |   | 400 M   | CGM                    | 2021 - 2022               | No. of medical officers and other cadres trained  | Entir<br>e<br>Coun<br>ty | prop<br>osed | MCG                    |                                   |
| Upgrading of<br>Mandera County<br>hospital to a<br>teaching and<br>referral facility | Mandera<br>East                                       | Upgradin g of Mandera County hospital to a teaching and referral facility |   | 400 M   | CGM                    | 2021 - 2022               | Increased No. of patients accessing specialized care Increased no. of student being trained at the facility | Entir<br>e<br>Coun<br>ty | prop<br>osed | MCG                    |                                   |
| Comprehensive<br>Diagnostic<br>centre  | Rhamu<br>and<br>Banisa                                | Constructi on Comprehe nsive Diagnosti c centre                           |   | 100<br>M  | CG M                   | 2021<br>-<br>2022         | Availability<br>of<br>radiological<br>and<br>laboratory<br>services   | Rha<br>mu,<br>Bani<br>sa | prop<br>osed | MCG                    |                                   |
| Establish 1 satellite blood bank  Construct model                                    | Mandera<br>County<br>Referral<br>hospital<br>County   | Establish 1 satellite blood bank Construct                                |   | 40<br>M   | CGM<br>CG M            | 2021<br>-<br>2022<br>2021 | # of blood<br>units and<br>stored   | Coun<br>ty<br>wide       | prop<br>osed | MCG<br>MCG             |                                   |

| health centre in 6 wards   | Wide                 | model<br>health<br>centre in<br>6 wards  | M       |      | 2022              | approved Progress reports Utilization reports                           | ty<br>wide         | osed         |     |  |
|--|----------------------|--|---------|------|-------------------|---|--------------------|--------------|-----|--|
| Establishment of 2 Amenity wings.  | MCRH<br>and<br>Elwak | Establish<br>ment of 2<br>amenity<br>wings   | 24<br>M | CG M | 2021 - 2022       | Plans<br>approved<br>Equipment<br>specificatio<br>n and<br>availability | Coun<br>ty<br>wide | prop<br>osed | MCG |  |
| Implement public health programs(HIV, malaria, TB, RH,WASH, nutrition, surveillance, HMIS and EPI) | County<br>Wide       | Implemen t public health programs( HIV, malaria, TB, RH,WAS H, nutrition, surveillan ce, HMIS and EPI) | 80<br>M | CG M | 2021 - 2022       | Field<br>reports<br>Review<br>meetings<br>M& E<br>findings              | Coun<br>ty<br>Wide | proposed     | MCG |  |
| Construct and equip 2 mortuaries in MCRH and Elwak   | MCRH<br>and<br>Elwak | Construct and equip 2 mortuarie s in MCRH and Elwak  | 60<br>M | CG M | 2021 - 2022       | mortuaries<br>constructed<br>and<br>equipped                            | Coun<br>ty<br>wide | prop<br>osed | MCG |  |
| Establishment of<br>County depot<br>for drugs and<br>other medical<br>supplies                     | Mandera<br>East      | Establish ment of County depot for drugs and other medical supplies                                    | 29<br>M | CG M | 2021 - 2022       | Plans<br>approved<br>Progress<br>reports<br>Utilization<br>reports      | Coun<br>ty<br>wide | prop<br>osed | MCG |  |
| Establish and procure/equip three Mobile clinics   | County<br>Wide       | Establish and procure/e quip three Mobile clinics  | 15<br>M | CG M | 2021<br>-<br>2022 | Utilization reports Areas covered # of clients covered                  | Coun<br>ty<br>wide | prop<br>osed | MCG |  |
| Establish<br>Ambulance/refe<br>rral  | Mandera<br>East      | Establish Ambulanc e/referral  | 6M      | CG M | 2021<br>-<br>2022 | Number of timely referral   | Coun<br>ty<br>Wide | prop<br>osed | MCG |  |

| control system/   |                | control  |           |      |                   | done   |                    |              |     |  |
|---|----------------|--|-----------|------|-------------------|--|--------------------|--------------|-----|--|
| Command Units   |                | system/  |           |      |                   |  |                    |              |     |  |
|   |                | Command  |           |      |                   |  |                    |              |     |  |
| Invest in skilled human resource through continuous training, recruitment and retention of all cadres to serve the Population of Mandera County better. | County Wide    | Units Invest in skilled human resource through continuou s training, recruitme nt and retention of all cadres to serve the Populatio n of Mandera County | 1.5<br>B  | CG M | 2021 - 2022       | Adverts for health worker recruitment s # recruited TNA reports Training reports | Coun<br>ty<br>Wide | proposed     | MCG |  |
| Establish Electronic Medical Record system (EMR) in all Two sub counties  | 2<br>Hospitals | better. Establish Electronic Medical Record system (EMR) in all Two sub counties   | 18<br>M   | CG M | 2021 - 2022       | Timely report achieved % of reporting rate increased                             | 2<br>Hosp<br>itals | prop<br>osed | MCG |  |
| Establish 20<br>New community<br>unit   | County<br>wide | Establish 20<br>New communit y unit  | 40<br>M   | CG M | 2021<br>-<br>2022 | # of<br>referrals,<br>Dialogue<br>days and<br>HH visits<br>reports               | Coun<br>ty<br>Wide | prop<br>osed | MCG |  |
| Renovate 28 staff housing units   | County<br>wide | Renovate<br>28 staff<br>housing<br>units   | 42<br>M   | CG M | 2021<br>-<br>2022 | BQs drawn<br>and<br>adopted<br>Completion<br>reports                             | Coun<br>ty<br>Wide | prop<br>osed | MCG |  |
| Construction of 21 new housing units  | County<br>wide | Constructi<br>on of 21<br>new<br>housing<br>units  | 78.<br>7M | CG M | 2021<br>-<br>2022 | Plans<br>approved<br>Progress<br>reports   | Coun<br>ty<br>Wide | prop<br>osed | MCG |  |
| Capacity building of  | County wide    | Capacity building  | 10<br>M   | CG M | 2021              | # of patients  | Coun<br>ty         | prop<br>osed | MCG |  |

| health care<br>workers<br>on specialized<br>courses                                      |                | of health care workers on specialize d courses  |          |   |      | 2022              | accessing<br>specialized<br>care<br>Utilization<br>reports | Wide               |              |     |  |
|--|----------------|---|----------|---|------|-------------------|--|--------------------|--------------|-----|--|
| Procurement of water treatment chemicals (20 drums of Chlorine powder, Aquatabs and PUR) | County<br>wide | Procurem ent of water treatment chemicals (20 drums of Chlorine powder, Aquatabs and PUR) | 12<br>M  |   | CG M | 2021 - 2022       | Water<br>treatment<br>chemicals<br>procured                | Coun<br>ty<br>Wide | prop<br>osed | MCG |  |
| Purchase of effective IRS chemicals for control of vectors and vermin                    | County<br>wide | Purchase of effective IRS chemicals for control of vectors and vermin                     | 10<br>5N | М | CG M | 2021<br>-<br>2022 | IRS procured   | Coun<br>ty<br>Wide | prop<br>osed | MCG |  |
| Purchase of<br>biosafety<br>cabinets for six<br>sub- county<br>AFB Labs                  | County<br>wide | Purchase of biosafety cabinets for six sub- county AFB Labs                               | 12<br>M  |   | CG M | 2021 - 2022       | 6 biosafety<br>cabinets<br>Procured                        | Coun<br>ty<br>Wide | prop<br>osed | MCG |  |
| Repair and<br>maintenance of<br>drainage system<br>in 5 health<br>facilities             | County<br>wide | Repair<br>and<br>maintenan<br>ce of<br>drainage<br>system in<br>5 health<br>facilities    | 41       | М | CG M | 2021<br>-<br>2022 | BQs drawn<br>and<br>adopted<br>Completion<br>reports       | Coun<br>ty<br>Wide | prop<br>osed | MCG |  |

# 6.2.6: Youth, Gender and Social Service

Table 15: Sector/ Sub-sector by Projects and programmes for the year 2021/2022

| Sub<br>Program<br>me                                       | Project name<br>Location<br>(Ward/Sub<br>county/ county<br>wide)    | Descriptio<br>n of<br>activities   | Gree<br>n<br>Econ<br>omy<br>consi<br>derat<br>ion | Estim ated cost (Ksh.) | Sour<br>ce of<br>funds | Time<br>fram<br>e | Performan<br>ce<br>indicators                               | Target<br>s     | statu<br>s | Imple mentin g Agenc y                       | Othe r stake holde rs |
|--|---|--|---|------------------------|------------------------|-------------------|---|-----------------|------------|--|-----------------------|
| county Children - Sub offices construc tion                | Construction<br>county<br>Children-<br>mandera west<br>Sub offices  | Constructi on of Children- Sub county offices                              |   | 10M                    | MC<br>G                | 2021<br>-<br>2022 | Number<br>Of offices<br>Construct<br>ed                     | Count<br>y wide | New        | Youth, gender and social service             |                       |
| children 's offices equipme nt                             | equipment for<br>the children's<br>offices<br>Mandera west          | Purchase<br>of<br>office<br>equipmen<br>t for the<br>children's<br>offices |   | 4 M                    | MC<br>G                | 2021<br>-<br>2022 | Number<br>of offices<br>fully<br>furnished                  | Count<br>y wide | New        | Youth,<br>gender<br>and<br>social<br>service |                       |
| establish<br>youth<br>resource<br>centers'                 | youth resource<br>centers'<br>Mandera east<br>established           | Establish and operation alize youth resource centers'                      |   | 30M                    | MC<br>G                | 2021<br>-<br>2022 | The Number of resource centres constructe d                 | Count<br>y wide | New        | Youth,<br>gender<br>and<br>social<br>service |                       |
| special<br>instituti<br>ons for<br>empowe<br>ring<br>PWDs, | special<br>institutions for<br>empowering<br>PWDs,<br>Mandera north | Develop<br>special<br>institution<br>s for<br>empoweri<br>ng PWDs,         |   | 30M                    | MC<br>G                | 2021<br>-<br>2022 | Number<br>Of Special<br>institution<br>s<br>Establishe<br>d | Count<br>y wide | New        | Youth, gender and social service             |                       |
| Cash<br>transfer<br>program<br>me                          | Older persons<br>cash transfer<br>county wide                       | Cash<br>transfer<br>programm<br>e for older<br>pwersons                    |   | 2,800,<br>000          | MC<br>G                | 2021<br>-<br>2022 | Number<br>of older<br>persons<br>receiving<br>cash          | Count<br>y wide | New        | Youth, gender and social service             |                       |
| Cash<br>transfer<br>program<br>me                          | Cash transfer<br>for PWDs<br>county wide                            | Cash<br>transfer<br>programm<br>e for<br>PWDS                              |   | 1,400,<br>000          | MC<br>G                | 2021<br>-<br>2022 | Number<br>of PWDs<br>On<br>receiving<br>Cash                | Count<br>y wide | New        | Youth, gender and social service             |                       |

| Women           | Constituency           | Women             | 4,200,        | MC      | 2021 | Number           | Count           | New   | Youth,         |  |
|-----------------|------------------------|-------------------|---------------|---------|------|------------------|-----------------|-------|----------------|--|
| Enterpri        | Women                  | Enterprise        | 000           | G       | -    | women            | y wide          |       | gender         |  |
| se Fund         | Enterprise             | Fund              |               |         | 2022 | Receiving        |                 |       | and            |  |
|                 | Fund                   | Disburse          |               |         |      | Funds            |                 |       | social         |  |
| Cash            | Ombonoond              | ments             | 2.400         | MC      | 2021 | Number           | Count           | New   | service Youth, |  |
| transfer        | Orphans and vulnerable | Orphans<br>and    | 2,400,        | G       | 2021 | Of OVC           | y wide          | New   | gender         |  |
| program         | children cash          | vulnerabl         | 000           | G       | 2022 | Househol         | y wide          |       | and            |  |
| me              | transfer county        | e children        |               |         | 2022 | ds On            |                 |       | social         |  |
|                 | wide                   | cash              |               |         |      | beneficiar       |                 |       | service        |  |
|                 |                        | transfe           |               |         |      | y list           |                 |       |                |  |
| special         | Financial              | Financial         | 30M           | MC      | 2021 | Number           | Count           | New   | Youth,         |  |
| group           | assistance to          | assistance        |               | G       | -    | Of PWDS          | y wide          |       | gender         |  |
| grants          | special group          | to special        |               |         | 2022 | that have        |                 |       | and            |  |
|                 | entrepreneur's         | group             |               |         |      | benefited        |                 |       | social         |  |
|                 | .i.e. banisa           | Danist mati       | 2.000         | MC      | 2021 | NT1              | C               | NT    | service        |  |
| youth,<br>women | youth, women and PWDs  | Registrati        | 2,000,<br>000 | MC<br>G | 2021 | Number of groups | Count<br>y wide | New   | Youth, gender  |  |
| and             | self-help              | on,<br>capacity   | 000           | G       | 2022 | registered       | y wide          |       | and            |  |
| PWDs            | groups.                | building          |               |         | 2022 | and              |                 |       | social         |  |
| empowe          | Registration,          | and               |               |         |      | Supported        |                 |       | service        |  |
| rments          | capacity               | Supportin         |               |         |      | Tr i             |                 |       |                |  |
|                 | building and           | g youth,          |               |         |      |                  |                 |       |                |  |
|                 | Supporting             | women             |               |         |      |                  |                 |       |                |  |
|                 | county wide            | and               |               |         |      |                  |                 |       |                |  |
|                 |                        | PWDs              |               |         |      |                  |                 |       |                |  |
|                 |                        | self-help         |               |         |      |                  |                 |       |                |  |
| empowe          | PWDs                   | groups Constructi | 30M           | MC      | 2021 | Number           | Count           | New   | Youth,         |  |
| ring            | empowerment            | on,               | 30111         | G       | _    | Of               | y wide          | INCW  | gender         |  |
| PWDs            | centers.               | equipping         |               |         | 2022 | Empower          | J 1,120         |       | and            |  |
|                 | Construction,          | &                 |               |         |      | ment             |                 |       | social         |  |
|                 | equipping &            | operation         |               |         |      | Centres          |                 |       | service        |  |
|                 | operationalizin        | alizing           |               |         |      | Construct        |                 |       |                |  |
|                 | g LAFEY                | PWDs              |               |         |      | ed & in          |                 |       |                |  |
|                 |                        | empower           |               |         |      | Operation        |                 |       |                |  |
|                 |                        | ment              |               |         |      |                  |                 |       |                |  |
| Special         | Purchase of            | centers. Purchase |               | MC      | 2021 | Number           | Count           | New   | Youth,         |  |
| groups          | Mobility Kits          | of                | 10M           | G       | -    | of               | y wide          | 11000 | gender         |  |
| empowe          | (Equipment),           | Mobility          |               |         | 2022 | Beneficiar       |                 |       | and            |  |
| rments          | and Brails for         | Kits              |               |         |      | ies              |                 |       | social         |  |
|                 | PLWDs and              | (Equipme          |               |         |      | from             |                 |       | service        |  |
|                 | school going           | nt), and          |               |         |      | Special          |                 |       |                |  |
|                 | Children with          | Brails for        |               |         |      | Needs            |                 |       |                |  |
|                 | special needs          | PLWDs             |               |         |      | Equipmen         |                 |       |                |  |
|                 | MANDERA                |                   |               |         |      | Distribute       |                 |       |                |  |
|                 | east                   |                   |               |         |      | Distribute d     |                 |       |                |  |
|                 |                        |                   |               |         |      | u u              |                 |       |                |  |
|                 | I                      | l J               |               | 1       | 1    | 1                | 1               | 1     |                |  |

# **6.2.7: Education, Culture and Sport**

| Sub<br>Programm<br>e   | Project<br>name<br>/location | Discription of activities   | Green<br>Econo<br>my<br>Consi<br>derati<br>on | Esti<br>mate<br>d<br>Cost<br>(ksh) | So<br>urc<br>e of<br>fun<br>ds | Time<br>fram<br>e | Performa<br>nce<br>indicator<br>s                             | Targe<br>ts  | Stat<br>us         | Imlem<br>enting<br>Agenc<br>y    | Othe<br>r<br>stake<br>hold<br>ers |
|--|------------------------------|---|---|------------------------------------|--------------------------------|-------------------|---|--|--------------------|----------------------------------|-----------------------------------|
| Constructio<br>n of Fully<br>equipped<br>ECDE<br>Resources<br>centers                    | All sub counties             | Construction<br>of Fully<br>equipped<br>ECDE<br>Resources<br>centers                    |   | 70M                                | CG                             | 2018<br>/202<br>2 | Resource<br>centre<br>establishe<br>d                         | 520<br>Teache<br>rs                                | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |                                   |
| Awareness<br>and<br>sensitizatio<br>n in ECDE<br>Implementa<br>tion of new<br>curriculum | All sub counties             | Awareness<br>and<br>sensitization<br>in ECDE<br>Implementati<br>on of new<br>curriculum |   | 10m                                | CG                             | 2018<br>/202<br>2 | No of<br>persons<br>sensitized                                | 540<br>ECDE<br>person<br>nel                       | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |                                   |
| Provision<br>for learning<br>materials<br>for ECDE<br>centers and<br>chairs              | All sub counties             | Provision for<br>learning<br>materials for<br>ECDE<br>centers and<br>chairs             |   | 30m                                | CG                             | 2018<br>/202<br>2 | No. of<br>ECDE<br>children<br>supported                       | 34,000<br>ECDE<br>teacher<br>s and<br>childre<br>n | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |                                   |
| One ECDE<br>model<br>classroom<br>for Kutulo   | All sub counties             | One ECDE<br>model<br>classroom<br>for Kutulo  |   | 25m                                | CG                             | 2018<br>/202<br>2 | No of<br>ECDE<br>Model<br>classroom                           | 4,000<br>ECDE<br>childre<br>n                      | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |                                   |
| Course<br>books for<br>ECDE<br>children  | All sub counties             | Course<br>books for<br>ECDE<br>children   |   | 31m                                | CG                             | 2018<br>/202<br>2 | No. of laboratori es constructe d No. of toilets constructe d | 34,000<br>ECDE<br>Childr<br>en                     | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |                                   |
| Growth<br>monitoring<br>and De-<br>worming<br>and supply<br>of Vitamin                   | All sub counties             | Growth monitoring and De- worming and supply of Vitamin A                               |   | 13m                                | CG                             | 2018<br>/202<br>2 | No. of<br>ECDE<br>children<br>supported                       | 34,000<br>ECDE<br>Childr<br>en                     | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |                                   |

| A supliment   |                     | supliment   |          |    |                   |   |  |                    |                                  |  |
|---|---------------------|---|----------|----|-------------------|---|--|--------------------|----------------------------------|--|
| School<br>feeding<br>programe<br>(SFP) to<br>35000<br>ECDE<br>pupils      | All sub counties    | School<br>feeding<br>programe<br>(SFP) to<br>35000 ECDE<br>pupils                           | 120<br>M | CG | 2018<br>/202<br>2 | No. of<br>schools<br>benefittin<br>g from the<br>programm<br>e                    | Over<br>34,000<br>ECDE<br>Childr<br>en | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |  |
| Constructio<br>n more<br>ECDE<br>classrooms                               | All sub<br>counties | Construction<br>more ECDE<br>classrooms   | 50M      | CG | 2018<br>/202<br>2 | No of<br>ECDE<br>classroom<br>s<br>constructe<br>d                                | 200<br>ECDE<br>classro<br>oms          | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |  |
| 20,000 Palm tops(Comp uter Tablets) for schools ICT integration with ECDE | All sub counties    | 20,000 Palm<br>tops(Comput<br>er Tablets)<br>for schools<br>ICT<br>integration<br>with ECDE | 40M      | CG | 2018<br>/202<br>2 | No. of<br>desktop<br>computers<br>and<br>laptops<br>supplied<br>to the<br>schools | ECDE centres in all sub counti es      | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |  |
| 7 no. Motor<br>Bike   | All sub counties    | 7 no. Motor<br>Bike   | 2M       | CG | 2018<br>/202<br>2 | 7 No of<br>Motor<br>bike<br>purchased   | 7 field<br>superv<br>isors             | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |  |
| Teaching learning materials   | All sub counties    | Teaching learning materials   | 18M      | CG | 2018<br>/202<br>2 | No. of teaching materials and No. of participan ts beneficiar ies                 | ECDE centres and 520 ECDE teacher s    | Not<br>starte<br>d | Minist<br>ry of<br>Educat<br>ion |  |

## **6.2.8:** Public service management and Devolved unit

| Sub<br>progr<br>amme | Project<br>name/location | Description of activities | Gree<br>n<br>econ<br>omy<br>consi<br>dera<br>tion | Estim<br>ated<br>cost | Sour<br>ce of<br>fund<br>s | Time<br>fram<br>e | Performa<br>nce<br>indicator<br>s | Ta<br>rge<br>ts | statu<br>s | Imple<br>menti<br>ng<br>agenc<br>y | Othe<br>r<br>stake<br>hold<br>ers |
|----------------------|--------------------------|---------------------------|---|-----------------------|----------------------------|-------------------|-----------------------------------|-----------------|------------|------------------------------------|-----------------------------------|
| Sub-                 | Mandera east             | Construction              |   | 40,000                | MC                         | 2021              | No of                             | 1               | prop       | MCG                                |                                   |
| county               | sub-county               | of Mandera                |   | ,000                  | G                          | /202              | office                            |                 | osed       |                                    |                                   |

| admini<br>stratio<br>n<br>suppor<br>t<br>service | administration<br>block   | east sub-<br>county<br>administratio<br>n block                           |                |         | 2                 | constructe<br>d                            |   |              |     |  |
|--|---|---|----------------|---------|-------------------|--|---|--------------|-----|--|
| Sub- county admini stratio n suppor t service    | Ward office<br>block at<br>malkamari,<br>Guticha, Fino,<br>warankara,<br>Gither | Construction of ward offices  | 75,000<br>,000 | MC<br>G | 2021<br>/202<br>2 | No of office constructe d                  | 5 | prop<br>osed | MCG |  |
| Town admini stratio n service                    | Town admin<br>office block at<br>Elwak and<br>Rhamu                             | Construction<br>of town<br>administrator<br>s block                       | 40,000         | MC<br>G | 2021<br>/202<br>2 | No of office constructe d                  | 2 | prop<br>osed | MCG |  |
| Sanitat<br>ion<br>service                        | Sewer line in 3 sub-counties  | Establishmen t of sewer line in 3 sub- county HQs(Elwak ,Rhamu and Takaba | 150M           | MC<br>G | 2021<br>/202<br>2 | No of<br>kms<br>covered                    | 3 | prop<br>osed | MCG |  |
|  | Sanitation trucks<br>for 6 sub-<br>counties                                     | Purchase of trucks for sanitation in 6 sub-counties                       | 60M            | MC<br>G | 2021<br>/202<br>2 | No of<br>trucks<br>purchased               | 6 | prop<br>osed | MCG |  |
| Firefig hting service                            | Firefighting service station at Elwak and Takaba                                | Construction of firefighting station                                      | 60M            | MC<br>G | 2021<br>/202<br>2 | No of fire<br>station<br>establishe<br>d   | 2 | prop<br>osed | MCG |  |
| Sinkin<br>g of<br>boreho<br>les                  | Drilling of<br>boreholes for<br>firefighting at<br>Elwak and<br>Rhamu           | Drilling of<br>boreholes for<br>firefighting                              | 12M            | MC<br>G | 2021<br>/202<br>2 | No of<br>boreholes<br>drilled              | 2 | prop<br>osed | MCG |  |
| Count<br>ering<br>violent<br>extrem<br>ism       | Rehabilitation center   | Construction of rehabilitation centres                                    | 120M           | MC<br>G | 2021<br>/202<br>2 | No of rehabilitat ion centres constructe d | 2 | prop<br>osed | MCG |  |
|  | vehicle for<br>enforcement at<br>six sub-counties                               | Purchase of vehicle for enforcement officers                              | 60M            | MC<br>G | 2021<br>/202<br>2 | No of<br>vehicle<br>purchased              | 6 | prop<br>osed | MCG |  |

# 6.2.9: Lands, Housing and Physical Planning

| Sub  | Project  | Descrip   | Green   | Estim           | Sour               | Time          | Perfor  | Targ | statu            | Implem           | Othe                      |
|--|--|---|---|-----------------|--------------------|---------------|---|------|------------------|------------------|---------------------------|
| programm<br>e  | name/lo<br>cation  | tion of<br>activitie<br>s   | econom<br>y<br>conside<br>ration                                  | ated<br>cost    | ce of<br>fund<br>s | frame         | mance<br>indicati<br>on                             | ets  | S                | enting<br>agency | r<br>stake<br>hold<br>ers |
| County<br>Spatial Plan   | County wide  | Preparat<br>ion of<br>land use<br>plan                                  | Plannin<br>g for<br>green<br>spaces/<br>conserv<br>ation<br>areas | 150,00<br>0,000 | MC<br>G            | 2021/2<br>022 | No. of plans and reports produce d                  | 1    | Prop<br>osed     | MCG              |                           |
| Takaba<br>Integrated<br>Developme<br>nt Plan                     | Takaba   | Preparat<br>ion of<br>integrate<br>d land<br>use plan                   | Plannin<br>g for<br>green<br>spaces/<br>conserv<br>ation<br>areas | 60,000          | MC<br>G            | 2021/2<br>022 | No. of plans and reports produce d                  | 1    | Prop osed        | MCG              |                           |
| Planning<br>and<br>surveying<br>of ward<br>centres               | Khalalio<br>,<br>Wargad<br>uud,<br>Gither,<br>Ashabit<br>o,<br>Kiliwehi<br>ri and<br>Gari) | Land<br>use<br>planning<br>and<br>surveyin<br>g                         | Plannin<br>g for<br>green<br>spaces/<br>conserv<br>ation<br>areas | 30,500          | MC<br>G            | 2021/2<br>022 | No. of<br>centres<br>planned                        | 6    | Prop<br>osed     | MCG              |                           |
| Modern<br>planning<br>and survey<br>equipment<br>and<br>software | Mander<br>a<br>County  | Purchas<br>e of<br>modern<br>planning<br>and<br>survey<br>equipme<br>nt | Environ<br>mental<br>friendly<br>equipme<br>nt                    | 22,000,000      | MC<br>G            | 2021/2<br>021 | No. of<br>equipme<br>nt and<br>software<br>acquired | 8    |                  | MCG              |                           |
| Cadastral  | Mander<br>a,<br>Kotulo<br>and<br>Elwak   | Beaconi<br>ng of<br>plots in<br>the<br>planned<br>towns                 | securing<br>green<br>spaces<br>and<br>conserv<br>ation<br>areas   | 150,00 0,000    | MC<br>G            | 2021/2<br>022 | No. of plots surveye d                              |      | On-<br>goin<br>g | MCG              |                           |
| Land<br>Information  | Rhamu,<br>Elwak,   | Digitizat ion of  |   | 30,000          | MC<br>G            | 2021/2<br>022 | No. of land   |      | On-<br>goin      | MCG              |                           |

| Manageme  | Takaba                                   | land  |   |                 |         |               | records  |     | g                |             |  |
|---|--|---|---|-----------------|---------|---------------|--|-----|------------------|-------------|--|
| nt System   |  | records   |   |                 |         |               | digitized  |     |                  |             |  |
| Equipment for land digitization   | Rhamu,<br>Elwak,<br>Takaba               | Purchas e of equipme nt for land digitizat ion            | Purchas e of environ mental friendly equipme nt     | 10,500          | MC<br>G | 2021/2<br>022 | No. of equipme nt purchas ed                           | 15  | Prop<br>osed     | MCG         |  |
| Public<br>awareness<br>and<br>sensitizatio<br>n on land<br>digitization | County<br>wide                           | Educate the public on importa nce of land digitizat ion   |   | 5,000,<br>000   | MC<br>G | 2021/2<br>022 | No. of<br>public<br>awarene<br>ss<br>meeting<br>s held | 6   | On-<br>goin<br>g | MCG         |  |
| Land<br>Registry in<br>Takaba   | Takaba                                   | Constru<br>ction of<br>Land<br>Registry<br>in             | Use of<br>environ<br>mental<br>friendly<br>material | 27,500<br>,000  | MC<br>G | 2021/2<br>022 | Complet<br>ed office<br>block                          | 1   | Prop<br>osed     | MCG         |  |
| Valuation<br>roll   | Mander a Municip ality, Elwak and Takaba | Preparat<br>ion of<br>Valuatio<br>n Roll                  | Use of<br>environ<br>mental<br>friendly<br>material | 110,00<br>0,000 | MC<br>G | 2021/2<br>022 | % increase in revenue                                  | 3   | Prop osed        | MCG         |  |
| Brick<br>making<br>machines   | Mander<br>a<br>County                    | Purchas<br>e of<br>brick<br>making<br>machine<br>s        | Environ<br>mental<br>friendly<br>machine            | 25.000          | MC<br>G | 2021/2 022    | No. of machine s purchas ed                            | 6   | Prop<br>osed     | MCG         |  |
| Affordable housing  | Elwak<br>and<br>Mander<br>a              | Constru<br>ction of<br>affordab<br>le<br>housing<br>units | Use of<br>environ<br>mental<br>friendly<br>material | 100,00<br>0,000 | MC<br>G | 2021/2<br>022 | No. of<br>housing<br>units<br>construc<br>ted          | 500 | Prop<br>osed     | MCG/G<br>oK |  |
| Renovation<br>of staff<br>houses  | Mander<br>a<br>County                    | Painting<br>and<br>repair                                 | Use of<br>environ<br>mental<br>friendly<br>material | 15,000<br>,000  | MC<br>G | 2021/2<br>022 | No. of<br>houses<br>renovate<br>d                      | 15  | Prop<br>osed     | MCG         |  |
| Staff<br>housing<br>units   | Mander<br>a<br>County                    | Constru<br>ction of<br>staff                              | Use of environ mental                               | 50,000          | MC<br>G | 2021/2<br>022 | No. of staff houses                                    | 5   | Prop<br>osed     | MCG         |  |

|  |                                     | houses  | friendly<br>material                                |                 |         |               | construc<br>ted                                       |    |              |               |  |
|--|-------------------------------------|---|---|-----------------|---------|---------------|---|----|--------------|---------------|--|
| Parking shades                             | Elwak,<br>Takaba<br>and<br>Rhamu    | Constru<br>ction of<br>parking<br>shades        | Use of<br>environ<br>mental<br>friendly<br>material | 11,000<br>,000  | MC<br>G | 2021/2<br>022 | No. of<br>shades<br>construc<br>ted                   | 12 | Prop osed    | MCG           |  |
| Upgrading of informal settlements          | Mander<br>a<br>County               | Land use planning and securing public utilities | Use of<br>environ<br>mental<br>friendly<br>material | 150,00<br>0,000 | MC<br>G | 2021/2<br>022 | No. of informal settleme nts upgrade d                | 6  | Prop<br>osed | MCG/K<br>ISIP |  |
| Skips for<br>solid waste<br>manageme<br>nt | Elwak,<br>Rhamu<br>Takaba           | Purchas<br>e of<br>skips                        | Use of<br>environ<br>mental<br>friendly<br>material | 27,500<br>,000  | MC<br>G | 2021/2<br>022 | No. of<br>skips<br>purchas<br>ed                      | 10 | Prop osed    | MCG           |  |
| Undergrou<br>nd Tanks                      | Mander<br>a, Elwak<br>and<br>Rhamu  | Constru<br>ction of<br>Undergr<br>ound<br>Tanks | Use of<br>environ<br>mental<br>friendly<br>material | 3,300,<br>000   | MC<br>G | 2021/2<br>022 | No. of<br>undergr<br>ound<br>tanks<br>construc<br>ted | 5  | Prop<br>osed | MCG           |  |
| Street<br>physical<br>address              | Mander<br>a, Elwak<br>and<br>Kotulo | Street<br>naming<br>and<br>labeling             | Use of<br>environ<br>mental<br>friendly<br>material | 5,500,<br>000   | MC<br>G | 2021/2<br>022 | No. of streets  |    | Prop osed    | MCG           |  |

# **6.2.10:** County Public service Board

| Sub          | Project   | Descriptio | Green      | Estimate  | Source   | Time     | Performa   | Targ | status | Implemen | Other  |
|--------------|-----------|------------|------------|-----------|----------|----------|------------|------|--------|----------|--------|
| programme    | name/loca | n of       | economy    | d         | of funds | frame    | nce        | ets  |        | ting     | stakeh |
|              | tion      | activities | considerat | cost(mill |          |          | indicators |      |        | agency   | olders |
|              |           |            | ion        | ions)     |          |          |            |      |        |          |        |
| Construction | Mandera   | Establish  |            | 100       | MCG      | 2021/202 | Office     |      | Propos | County   |        |
| & Equipping  | Town      | permanent  |            |           |          | 2        | block      |      | ed     | Public   |        |
| of CPSB      |           | office for |            |           |          |          | constructe |      |        | Service  |        |
| Office       |           | CPSB       |            |           |          |          | d No. of   |      |        | Board    |        |
| complex      |           |            |            |           |          |          | Offices    |      |        |          |        |
| Block        |           |            |            |           |          |          | equipped   |      |        |          |        |
|              |           |            |            |           |          |          | and        |      |        |          |        |
|              |           |            |            |           |          |          | furnished  |      |        |          |        |
| Construction | Mandera   | Improve    |            | 15        | MCG      | 2021/202 | Modern     |      | Propos | County   |        |
| of CPSB      | Town      | storage    |            |           |          | 2        | registry   |      | ed     | Public   |        |
| Modern       |           | and safe   |            |           |          |          | constructe |      |        | Service  |        |
| Registry     |           | keeping of |            |           |          |          | d and      |      |        | Board    |        |

|  |                 | documents  |    |     |          | equipped   |              |                                      |
|--|-----------------|--|----|-----|----------|--|--------------|--------------------------------------|
| Construction<br>of CPSB<br>Library   | Town            | Enhance<br>research<br>and<br>learning<br>culture                        | 10 | MCG |          | Modern library constructe d and equipped                 | Propos<br>ed | County<br>Public<br>Service<br>Board |
| Construction<br>of CPSB<br>Cafeteria   | Mandera<br>Town | Work<br>balance<br>and<br>healthy<br>work style                          | 8  | MCG | 2021/202 |  | Propos<br>ed | County<br>Public<br>Service<br>Board |
| Establishment of Public service Management & Information System                        | Town            | Improve<br>service<br>delivery<br>Acquire<br>HR<br>manageme<br>nt system | 8  | MCG |          | Public service manageme nt informatio n system installed | ed           | County<br>Public<br>Service<br>Board |
| Recruitment<br>of county<br>personnel  |                 | Improve<br>service<br>delivery   | 12 | MCG |          | No of officers recruited                                 | Propos<br>ed | County<br>Public<br>Service<br>Board |
| Capacity Building Training & Development   |                 | Developm<br>ent of<br>skills   | 25 | MCG |          | No of officers recruited                                 | Propos<br>ed | County<br>Public<br>Service<br>Board |
| Publication<br>and review of<br>public service<br>Schemes<br>Manuals and<br>Guidelines |                 | Promote<br>national<br>values and<br>principals<br>of public<br>service  | 10 | MCG |          | No of manuals published No of schemes published          | Propos<br>ed | County<br>Public<br>Service<br>Board |
| Preparation<br>and<br>Publication<br>Service Board<br>Reporting                        |                 | Establish the status of the county public service                        | 5  | MCG |          | No of<br>Reports<br>published                            | Propos<br>ed | County<br>Public<br>Service<br>Board |
| Completion<br>of strategic<br>plan, service<br>charter and<br>Board charter            |                 | Enhance<br>performan<br>ce of<br>activities                              | 7  | MCG |          | No of<br>service<br>charter<br>established               | Propos<br>ed | County<br>Public<br>Service<br>Board |

# 6.2.11: Agriculture, Irrigation, Livestock and Fisheries

| <b>Programme :Fis</b>              | heries de  | velopment  |   |                                |                            |               |   |             |              |                            |                           |
|------------------------------------|--|--|---|--------------------------------|----------------------------|---------------|---|-------------|--------------|----------------------------|---------------------------|
| Sub-<br>Programme                  | Projec<br>t<br>name/<br>Locati<br>on(W<br>ard/S<br>ub-<br>count<br>y/Cou<br>nty<br>wide) | Descrip<br>tion of<br>activitie<br>s                                 | Green<br>econom<br>y<br>conside<br>ration | Estim<br>ated<br>cost(K<br>sh) | Sour<br>ce of<br>fund<br>s | Time<br>frame | Perfor<br>mance<br>indicato<br>rs                     | Targ<br>ets | Stat<br>us   | Implem<br>enting<br>agency | Other<br>stakeh<br>olders |
| Improvement of fish farming skills | Mande<br>ra  | Training of county staffs on fisheries sector.                       |   | 3M                             | MC<br>G                    | 2021/2<br>022 | No. of<br>staffs<br>trained                           | 150         | prop<br>osed | MCG                        | NG<br>NGO                 |
|                                    | Count<br>y wide  | -training<br>of fish<br>farmers<br>on<br>fisheries<br>activitie<br>s |   | 4 M                            | MC<br>G                    | 2021/2<br>022 | No. of<br>youths<br>and<br>women<br>groups<br>trained | 5           | prop<br>osed | MCG                        | NG<br>NGO                 |
| Provision of fish farming inputs   | Count<br>y wide  | Purchas<br>e and<br>supply   |   | 2.5 M                          | MC<br>G                    | 2021/2<br>022 | Fish<br>feeds in<br>kg                                | 200         | prop<br>osed | MCG                        | NG<br>NGO                 |
|                                    |  | of producti on (Fish feeds and fingerlin gs)                         |   | 2.5M                           | MC<br>G                    | 2021/2<br>022 | Fingerli<br>ngs in<br>no.                             | 3000        | prop<br>osed | MCG                        | NG<br>NGO                 |
| Development of fish infrastructure | Count<br>y wide  | Constru<br>ction of<br>landing<br>sites                              |   | 4 M                            | MC<br>G                    | 2021/2<br>022 | No. of landing sites and markets                      | 2           | prop<br>osed | MCG                        | NG<br>NGO                 |
|                                    | Mande<br>ra east   | Constru<br>ction of<br>modern<br>aquacult<br>ure                     |   | 15 M                           | MC<br>G                    | 2021/2<br>022 | No. of<br>aquacult<br>ure<br>facilities               | 1           | prop<br>osed | MCG                        | NG<br>NGO                 |

|                      |         | facility       |       |               |  |    |        |                |              |      |              |        |  |  |
|----------------------|---------|----------------|-------|---------------|--|----|--------|----------------|--------------|------|--------------|--------|--|--|
|                      | Mande   | Constru        |       | 5 M           | MC                                     | 7  | 2021/2 | No. of         | 1            | prop | MCG          | NG     |  |  |
|                      | ra east | ction of       |       | 5 111         | G                                      |    | 022    | processi       | •            | osed | 1,100        | NGO    |  |  |
|                      | Tu cust | medium         |       |               |  |    | 022    | ng             |              | 0504 |              | 1100   |  |  |
|                      |         | processi       |       |               |  |    |        | plants         |              |      |              |        |  |  |
|                      |         | ng plant       |       |               |  |    |        | piants         |              |      |              |        |  |  |
|                      | Program | nme :Livestock | nrodu | ction ser     | ion services                           |    |        |                |              |      |              |        |  |  |
| Sub-                 | Projec  | Description    | Gree  | Estima        |  | So | Tim    | Performan      | Tar          | prop | Implem       | Other  |  |  |
| Programme            | t       | of activities  | n     | ed            |  | ur | e      | ce             | get          | osed | enting       | stakeh |  |  |
| 8                    | name/   |                | econ  | cost(K        | s c                                    | ce | fram   | indicators     | $\mathbf{s}$ |      | agenmc       | olders |  |  |
|                      | Locati  |                | omy   | <b>h</b> )    | 0                                      | of | e      |                |              |      | $\mathbf{y}$ |        |  |  |
|                      | on(W    |                | consi |               | f                                      | fu |        |                |              |      |              |        |  |  |
|                      | ard/S   |                | dera  |               | n                                      | n  |        |                |              |      |              |        |  |  |
|                      | ub-     |                | tion  |               | d                                      | ds |        |                |              |      |              |        |  |  |
|                      | count   |                |       |               |  |    |        |                |              |      |              |        |  |  |
|                      | y/Cou   |                |       |               |  |    |        |                |              |      |              |        |  |  |
|                      | nty     |                |       |               |  |    |        |                |              |      |              |        |  |  |
| 7 111 1              | wide)   | 71 10          |       | 70035         |  |    | 2021   |                |              |      | 1100         | 370    |  |  |
| Establishment of     | Mande   | Identification |       | 500 M         |  | M  | 2021   | No.            | 1            | prop | MCG          | NG     |  |  |
| livestock export     | ra east | of land and    |       |               |  | C  | /202   | livestock      |              | osed |              | NGO    |  |  |
| zone                 |         | demarcation of |       |               | 1                                      | G  | 2      | export<br>Zone |              |      |              |        |  |  |
|                      |         | boundaries     |       |               |  |    |        | established    |              |      |              |        |  |  |
|                      |         | -Registration  |       |               |  |    |        | established    |              |      |              |        |  |  |
|                      |         | of the land    |       |               |  |    |        |                |              |      |              |        |  |  |
|                      |         | -              |       |               |  |    |        |                |              |      |              |        |  |  |
|                      |         | Development    |       |               |  |    |        |                |              |      |              |        |  |  |
|                      |         | of             |       |               |  |    |        |                |              |      |              |        |  |  |
|                      |         | infrastructure |       |               |  |    |        |                |              |      |              |        |  |  |
|                      |         |                |       |               |  |    |        |                |              |      |              |        |  |  |
| Training of          | 30      | Identification |       | 4 M           |  | M  | 2021   | No. of         | 200          | prop | MCG          | NG     |  |  |
| livestock            | wards   | of             |       |               |  | С  | /202   | persons        | per          | osed |              | NGO    |  |  |
| keepers on           |         | participants   |       |               |  | G  | 2      | trained        | son          |      |              |        |  |  |
| management           |         | -Source        |       |               |  |    |        |                | S            |      |              |        |  |  |
| and control of       |         | funds          |       |               |  |    |        |                |              |      |              |        |  |  |
| animal breeding      |         | -Training      |       |               |  |    |        |                |              |      |              |        |  |  |
| diseases Training of | Count   | Identification |       | 2 M           | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | M  | 2021   | No, of         | 360          | prop | MCG          | NG     |  |  |
| livestock            | y wide  | of             |       | ∠ 1 <b>V1</b> |  | C  | /2021  | beekeepers     | bee          | osed | IVICO        | NGO    |  |  |
| farmers on           | y wide  | participants   |       |               |  | G  | 2      | trained        | kee          | osca |              | 1100   |  |  |
| beekeeping           |         | Source funds   |       |               | \                                      | J  | 2      | tramed         | per          |      |              |        |  |  |
|                      |         | Training       |       |               |  |    |        |                | S            |      |              |        |  |  |
| Educational tour     | -       | Identification |       | 1 M           | N                                      | M  | 2021   | No. of         | 20           | prop | MCG          | NG     |  |  |
| for beekeepers       | Lenan   | of             |       |               |  | C  | /202   | beekeepers     | per          | osed |              | NGO    |  |  |
| •                    | a       | participants   |       |               |  | G  | 2      | taken for      | son          |      |              |        |  |  |
|                      | beekee  | Source funds   |       |               |  |    |        | educational    | S            |      |              |        |  |  |
|                      | ping    | Tour           |       |               |  |    |        | tour           |              |      |              |        |  |  |
|                      | station |                |       |               |  |    |        |                |              |      |              |        |  |  |
|                      | -Kitui  |                |       |               |  |    |        |                |              |      |              |        |  |  |
| Formation and        | Count   | Identification |       | 1.5 M         | N                                      | M  | 2021   | No. poultry    | 180          | prop | MCG          | NG     |  |  |

| training of                      | y wide | of                  |         | С      | /202         | groups           | per        | osed         |       | NGO       |
|----------------------------------|--------|---------------------|---------|--------|--------------|------------------|------------|--------------|-------|-----------|
| poultry groups                   |        | participants        |         | G      | 2            | formed No.       | son        |              |       |           |
| and provision                    |        | Source funds        |         |        |              | of persons       | S          |              |       |           |
| of poultry feeds and equipment's |        | Training            |         |        |              | trained.         |            |              |       |           |
| and equipment s                  |        |                     |         |        |              | Training report  |            |              |       |           |
|                                  |        |                     |         |        |              | No. of           |            |              |       |           |
|                                  |        |                     |         |        |              | bags of          |            |              |       |           |
|                                  |        |                     |         |        |              | poultry          |            |              |       |           |
|                                  |        |                     |         |        |              | feeds and        |            |              |       |           |
|                                  |        |                     |         |        |              | equipment'       |            |              |       |           |
|                                  |        |                     |         |        |              | s Supplied       |            |              |       |           |
| Training of                      | Count  | Identification      | 1.5 M   | M      | 2021         | No. of           | 210        | prop         | MCG   | NG        |
| farmers on                       | y wide | of                  |         | C      | /202         | livestock        | per        | osed         |       | NGO       |
| Modern Animal                    |        | participants        |         | G      | 2            | farmers          | son        |              |       |           |
| husbandry                        |        | Source funds        |         |        |              | trained          | S          |              |       |           |
| practices.                       |        | Training            |         |        |              | Training         |            |              |       |           |
|                                  |        |                     |         |        |              | report           |            |              |       |           |
| Value addition                   | Count  | Identification      | 1.5 M   | M      | 2021         | Photos<br>No. of | 210        |              | MCG   | NG        |
| of livestock                     | y wide | of                  | 1.3 WI  | C      | /2021        | farmers          |            | prop<br>osed | MCG   | NGO       |
| products(milk,                   | y wide | participants        |         | G      | 2            | trained          | per<br>son | oseu         |       | NGO       |
| Meat)                            |        | Source funds        |         | U      | 2            | Training         | S          |              |       |           |
| (Wicat)                          |        | Training            |         |        |              | report           | 3          |              |       |           |
|                                  |        | Tuming              |         |        |              | Photos           |            |              |       |           |
| Conduct                          | Count  | Identification      | 500,000 | M      | 2021         | No. of           | 600        | prop         | MCG   | NG        |
| Demonstrations                   | y wide | of                  |         | C      | /202         | demonstrati      | per        | osed         |       | NGO       |
| and field days                   |        | participants        |         | G      | 2            | ons/field        | son        |              |       |           |
|                                  |        | Source funds        |         |        |              | days held.       | S          |              |       |           |
|                                  |        | Training            |         |        |              | Photos           |            |              |       |           |
| Construction of                  | Count  | _                   | 15 M    | M      | 2021         | No. of           | 10         | prop         | MCG   | NG        |
| water troughs                    | y wide | Identification      | 10 1/1  | C      | /202         | water            | 10         | osed         | 1.100 | NGO       |
|                                  |        | of sites            |         | G      | 2            | troughs          |            |              |       |           |
|                                  |        | -Source             |         |        |              | constructed      |            |              |       |           |
|                                  |        | funds               |         |        |              |                  |            |              |       |           |
|                                  |        | -RFQ                |         |        |              |                  |            |              |       |           |
|                                  |        | -                   |         |        |              |                  |            |              |       |           |
| D 1 1'1', 6                      | G .    | Construction        | 0.14    | 3.4    | 2021         | N. C             | 10         |              | MCC   | NG        |
| Rehabilitation of                |        | -<br>Identification | 8 M     | M      | 2021<br>/202 | No. of           | 10         | prop<br>osed | MCG   | NG<br>NGO |
| water troughs                    | y wide | of sites            |         | C<br>G | 2            | water<br>troughs |            | osea         |       | NGO       |
|                                  |        | -Source             |         | J      |              | rehabilitate     |            |              |       |           |
|                                  |        | funds               |         |        |              | d                |            |              |       |           |
|                                  |        | -RFQ                |         |        |              |                  |            |              |       |           |
|                                  |        | -                   |         |        |              |                  |            |              |       |           |
|                                  |        | Rehabilitatio       |         |        |              |                  |            |              |       |           |
|                                  |        | n                   |         |        |              |                  |            |              |       |           |
| Construction of                  | Count  | -                   | 20 M    | M      | 2021         | No. of           | 5          | prop         | MCG   | NG        |
| Masonry water                    | y wide | Identification      |         | C      | /202         | Masonry          |            | osed         |       | NGO       |

| tanks  |                  | of sites -Source funds -Tender - Construction                               |      | G           | 2                 | water tanks<br>constructed  |                        |              |     |           |
|--|------------------|---|------|-------------|-------------------|---|------------------------|--------------|-----|-----------|
| Digging and capping of shallow wells and equipping with solar      | Count<br>y wide  | - Identification of sites -Source funds -RFQ - Construction                 | 20 M | M<br>C<br>G | 2021<br>/202<br>2 | No. of<br>shallow<br>wells<br>constructed   | 5                      | prop<br>osed | MCG | NG<br>NGO |
| Conduct ASK<br>show and<br>exhibitions                             | Mande<br>ra      | Prepare exhibits  | 1 M  | M<br>C<br>G | 2021<br>/202<br>2 | No of<br>shows<br>/exhibitions<br>conducted<br>-No of<br>demonstrati<br>ons                         | 1                      | prop<br>osed | MCG | NG<br>NGO |
| Development of Information, Education and communication materials  | Mande<br>ra      | -Source<br>funds<br>-RFQ  | 2 M  | M<br>C<br>G | 2021<br>/202<br>2 | No. of Information , Education and communica tion materials developed and distributed.              | 1                      | prop<br>osed | MCG | NG<br>NGO |
| Training of farmers on quality pasture and fodder production       | Count<br>y wide  | Identification<br>of sites and<br>beneficiaries<br>Source funds<br>Training | 1 M  | M<br>C<br>G | 2021<br>/202<br>2 | No. of farmers trained on quality pasture and fodder production No. of farmers provided with seeds. | 300<br>per<br>son<br>s | prop<br>osed | MCG | NG<br>NGO |
| Supply of<br>fodder grinders,<br>Mixer and<br>pelleting<br>machine | Mande<br>ra east | RFQ<br>Award<br>Purchase<br>Delivery  | 3 M  | M<br>C<br>G | 2021<br>/202<br>2 | No of<br>grinders<br>supplied<br>No of<br>mixer<br>supplied<br>No of<br>pelleting                   | 3                      | prop<br>osed | MCG | NG<br>NGO |

|  |                            |  |       |             |                   | machine supplied   |                        |              |     |           |
|--|----------------------------|--|-------|-------------|-------------------|--|------------------------|--------------|-----|-----------|
| Formation and training of grazing committees.                                      | 30<br>wards                | Community<br>mobilization<br>Election of<br>committees<br>Training                               | 9 M   | M<br>C<br>G | 2021<br>/202<br>2 | No.<br>grazing<br>committees<br>formed and<br>trained                          | 900<br>per<br>son<br>s | prop<br>osed | MCG | NG<br>NGO |
| Repair of motor vehicles   | HQ                         | Inspection<br>RFQ<br>Repair  | 4.5 M | M<br>C<br>G | 2021<br>/202<br>2 | No. of vehicles repaired.  | yeh<br>icle            | prop<br>osed | MCG | NG<br>NGO |
| Construction of sub-county office blocks.  | Count<br>y wide            | Tender<br>Award<br>Minutes   | 25 M  | M<br>C<br>G | 2021<br>/202<br>2 | No. of sub-<br>county<br>office<br>blocks<br>constructed                       |                        | prop<br>osed | MCG | NG<br>NGO |
| Recruitment of new staff   | Count<br>y wide            | Adverts<br>Short list<br>Interview<br>Appointment<br>s   | 0     | M<br>C<br>G | 2021<br>/202<br>2 | No. of new staff recruited   | 20                     | prop<br>osed | MCG | NG<br>NGO |
| Drafting and<br>enacting of<br>county livestock<br>Bills and polices               | Count<br>y<br>assem<br>bly | Drafting of<br>bills<br>Community<br>and<br>stakeholder<br>sensitization<br>Assembly<br>approval | 3 M   | M<br>C<br>G | 2021<br>/202<br>2 | No. of<br>county<br>livestock<br>polices<br>drafted<br>No. of bills<br>enacted | 5<br>Bill<br>s         | prop<br>osed | MCG | NG<br>NGO |
| Development of<br>Livestock<br>Development<br>Master Plan                          | HQ                         | Advertise for consultancy service Award Development of the plan Report                           | 5 M   | M<br>C<br>G | 2021<br>/202<br>2 | No. of<br>Livestock<br>Developme<br>nt Master<br>Plan<br>developed.            | 1                      | prop<br>osed | MCG | NG<br>NGO |
| Conduct needs<br>assessment on<br>livestock<br>research &<br>extension<br>services | HQ                         | Advertise for<br>consultancy<br>service<br>Award<br>Assessment<br>Reporting                      | 2.5 M | M<br>C<br>G | 2021<br>/202<br>2 | No. of needs assessment on livestock research & extension services conducted   | 1                      | prop<br>osed | MCG | NG<br>NGO |
| Conduct<br>workshops on<br>improvement of  | Count<br>y wide            | Identification of sites and  | 3 M   | M<br>C<br>G | 2021<br>/202<br>2 | No. of<br>workshops<br>conducted   | 6<br>sub               | prop<br>osed | MCG | NG<br>NGO |

| livestock<br>breeding.  |                 | beneficiaries<br>Source funds<br>Training  |   |             |                   | on improveme nt of livestock breeding.  | cou<br>ntie<br>s                                |              |     |           |
|---|-----------------|--|---|-------------|-------------------|---|---|--------------|-----|-----------|
| Establishment of livestock Development and multiplication and research center | HQ              | Identification of site Demarcation of land Survey and registration Development                                   | 100 M   | M<br>C<br>G | 2021<br>/202<br>2 | No. of livestock Developme nt and multiplicati on and research center established | 1   | prop<br>osed | MCG | NG<br>NGO |
| Conduct coordination meetings   | Count<br>y wide | DSA<br>Meetings<br>Reporting   | Coordin ate livestoc k extensio n activitie s | M<br>C<br>G | 2021<br>/202<br>2 | No. of<br>coordinatio<br>n meetings<br>held                                       | 4   | prop<br>osed | MCG | NG<br>NGO |
| Provision of grants to livestock groups                                       | Count<br>y wide | Identification<br>of groups<br>Training<br>Issue Grants  | 15 M  | M<br>C<br>G | 2021<br>/202<br>2 | No. of<br>livestock<br>groups<br>given<br>grants                                  | 30<br>gro<br>ups                                | prop<br>osed | MCG | NG<br>NGO |
| Insurance<br>Livestock  | Count<br>y wide | Community<br>sensitization<br>Identification<br>of<br>beneficiaries  | 210 M   | M<br>C<br>G | 2021<br>/202<br>2 | No. of Livestock Units insured No. of farmers buying insurance                    | 150<br>00<br>TL<br>Us                           | prop<br>osed | MCG | NG<br>NGO |
| Establishment of strategic feed reserves                                      | Count<br>y wide | Identification of sites -Source funds -RFQ - Construction of hay stores -Tender for supply of hay Award Delivery | 100 M   | M<br>C<br>G | 2021<br>/202<br>2 | No. of<br>strategic<br>feed<br>reserves<br>established                            | 6<br>stor<br>es<br>300<br>,00<br>0<br>bal<br>es | prop<br>osed | MCG | NG<br>NGO |
| Establishment of livestock emergency fund                                     | Count<br>y wide | Identification of sites -Source  | 120 M   | M<br>C<br>G | 2021<br>/202<br>2 | Budget<br>allocation<br>Number of   | 600<br>0<br>bag                                 | prop<br>osed | MCG | NG<br>NGO |

|   |                                 |   | funds -RFQ - Construction of hay stores -Tender for supply of hay Award Delivery |   |  |                                |                     |                  | 1           | animals<br>targeted<br>Items<br>procured                      | s fee d sup ple me nts 600 0 UM MB             |                     |              |                                    |                                   |
|---|---------------------------------|---|--|---|--|--------------------------------|---------------------|------------------|-------------|---|--|---------------------|--------------|------------------------------------|-----------------------------------|
| -Promotion of<br>livestock vali<br>chains   |                                 | Count<br>y wide   | -  |   | 3 M                                    |                                | M<br>C<br>G         | 202<br>/202<br>2 | 2           | -No of<br>value<br>chains<br>promoted                         | Ca<br>mel<br>mil<br>k,<br>Go<br>at<br>me<br>at | projose             | -            | 2G                                 | NG<br>NGO                         |
| Implementation of climate sm<br>Agricultural activities   |                                 | Mande<br>ra east<br>Mande<br>ra<br>north<br>Baniss<br>a | project document   |   | 150 1                                  | М                              | M<br>C<br>G         | 202<br>/202<br>2 | 2 8         | No. of climate smart Agricultura l activities implemente d    | 3<br>sub<br>-<br>cou<br>ntie<br>s              | projose             | _            | CG                                 | NG<br>NGO                         |
| Training of<br>youths and<br>women group<br>on Livestock<br>based IGAs(<br>poultry,<br>Beekeeping e |                                 | Count<br>y wide   |  | 1   | 3 M                                    |                                | M<br>C<br>G         | 202<br>/202<br>2 | 1 1 2 :     | No. of<br>youths and<br>women<br>groups<br>trained            | 120  | projose             | _            | CG                                 | MCG                               |
| Training of staffs  | <u>,</u>                        | HQ  | Based on<br>staff<br>Appraisal<br>recommenda<br>ion                              | t   | 3 M                                    |                                | M<br>C<br>G         | 202<br>/202<br>2 | 2           | No. of<br>staffs<br>trained                                   | 5  | proj                | -            | CG                                 | MCG                               |
| sub<br>programm<br>e  | nan<br>loca<br>(wa<br>ub<br>cou | ne ation ard/s nty/                                     | descripion of<br>activities  | green<br>econo<br>my<br>consid<br>eratio<br>n | esti<br>ma<br>ted<br>cos<br>t(k<br>shs | sou<br>rce<br>s of<br>fun<br>d | tin<br>e<br>fr<br>m | a in             |             | ormance<br>eators   |  | ta<br>rg<br>et<br>s | Stat<br>us   | Impl<br>eme<br>nting<br>agen<br>cy | Othe<br>r<br>stake<br>hold<br>ers |
| Small<br>Holders<br>Irrigation<br>Systems   | Kut<br>Ma<br>wat                | tulo /<br>lbe<br>er                                     | -Bush<br>clearing<br>-Diversion<br>weir  | Solar<br>power<br>ed<br>subme                 | 150<br>M                               | MC<br>G                        | 20<br>1/<br>02      | 2   1            | 50L<br>Spat | Ha bush clear<br>M diversion<br>te canal/RWF<br>ture, canals, | weir   |                     | Prop<br>osed | MC<br>G                            |                                   |

| and<br>Infrastructu<br>res<br>Developme<br>nt | Irrigatio<br>n<br>project.<br>Phase<br>2.Kutul<br>o ward | -Spate canal/RWH structurewater supply -Fencing and Gates -Protection works -Access Road -Drip system -Crop production | rsible pumps                      |          |         |                   | furrows, TB, CB, and borders, drainage canal, -Water pan water supply system, Elevated tank, 60m³ pvc tanks on steel structure, -Access Road: Farm access road, pan access road -Drip system and sprinklers system   |          |         |  |
|---|--|--|-----------------------------------|----------|---------|-------------------|--|----------|---------|--|
|   | Korome y Irrigatio n project                             | Rising mains Protection works Access road Bush clearance On farm structures Supply line -Fencing and gate Water pan    | Solar power ed subme rsible pumps | 250<br>M | MC<br>G | 202<br>1/2<br>022 | -Head-works; infiltration gallery, raw water sump, clean water sump well, pumping unit, solar, generator, connection to mains, generator house -Rising Main, 8km rising main Protection works, dykes, COD, Bunds, Gabion box -Access Road: Farm access road, pan access road -On farm structures TB, CB bunds, macro and micro farm water conservation structure. Drip/sprinkler system 120 Ha bush clearing Supply line, farm water supply, pipe work network system. Fencing and Gate, 2.4m highx14 gauge chain link complete with 12 <sup>1</sup> / <sub>2</sub> gauge X 6 strand galvanized barbed wire fence with 2.4m high 100m x 125mm cranked RSA 75x75x6mm at 3.0m center mortised in mass concrete. Water Pan: 200,000m3 water pan, draw off | proposed | MC<br>G |  |

|   |   |  |          |         |                   | system with filtration galleryIrrigation farm bush cleared and fenced Supply pipe Elevated tank   |          |         |  |
|---|---|--|----------|---------|-------------------|---|----------|---------|--|
| 5No water pans and Irrigatio n project, Mander a west, South, north, Banissa and Lafey sub counties | -Water pan - Protection works -Access road -Bush clearance -On farm structures Supply line -Fencing and gate-Farm inputs and farmers training | Solar<br>power<br>ed<br>subme<br>rsible<br>pumps | 800<br>M | MC<br>G | 202<br>1/2<br>022 | -200,000m <sup>3</sup> water pan -Solar water pump -100 acres Irrigation farms Water supply to irrigation farm 2no PVC tanks on a steel tank Fence of farm and Pan -Farm inputs and farmers training for each project of the five | Proposed | MC<br>G |  |

# 6.2.12 Trade, Investments, Industrialization and Co-Operative Development

Table 15: Sector/ Sub-sector by Projects and programme for the year 2021/2022

| Sub<br>Progr<br>amme | Project name Location (Ward/Sub county/ county wide) | Description of activities | G re e n E co n o m y co ns id er at io n | Estim ated cost (Ksh.) in milion s | So<br>urc<br>e of<br>fun<br>ds | Ti<br>me<br>fra<br>me | Performan<br>ce<br>indicators | Ta<br>rge<br>ts | Stat         | Implem enting Agency | Other<br>stakeho<br>lders |
|----------------------|--|---------------------------|---|------------------------------------|--------------------------------|-----------------------|-------------------------------|-----------------|--------------|----------------------|---------------------------|
| Admin istratio       | Recruitment staffs                                   | Recruitmen t staffs       | -   | 2M                                 | MC<br>G                        | 202<br>1/2            | Number of staffs              | 6               | New<br>proje | MCG                  |                           |
|                      | Starrs   | i starrs                  |   |                                    | U                              | 022                   | recruited                     |                 |              |                      |                           |
| n and                |  |                           |   |                                    |                                | 022                   | recruited                     |                 | ct           |                      |                           |
| suppor               |  |                           |   |                                    |                                |                       |                               |                 |              |                      |                           |
| t                    |  |                           |   |                                    |                                |                       |                               |                 |              |                      |                           |
| service              |  |                           |   |                                    |                                |                       |                               |                 |              |                      |                           |

| S   |  |  |   |     |         |                   |   |     |                    |     |  |
|---|--|--|---|-----|---------|-------------------|---|-----|--------------------|-----|--|
|   | Training of the existing/new staffs  | Training of<br>the<br>existing/ne<br>w staffs  | - | 15M | MC<br>G | 202<br>1/2<br>022 | Number of training conducted  |     | New<br>proje<br>ct | MCG |  |
|   | Staffs<br>supervision and<br>appraisal   | Staffs<br>supervision<br>and<br>appraisal  | - | 2M  | MC<br>G | 202<br>1/2<br>022 | Number<br>supervision<br>and<br>appraisal<br>conducted                | 1   | New<br>proje<br>ct | MCG |  |
|   | Construction/ref<br>urbishment of<br>office blocks at<br>Mandera Town-<br>Township/Neboi<br>ward | Constructio<br>n/refurbish<br>ment of<br>office<br>blocks                                    | - | 40M | MC<br>G | 202<br>1/2<br>022 | Number of office constructed and refurbished                          | 1   | New<br>proje<br>ct | MCG |  |
|   | Monitoring & Evaluation of the program and activities across the county.                         | Monitoring & Evaluation of the active programs and activities across the county              | - | 4M  | MC<br>G | 202<br>1/2<br>022 | Number of<br>Monitoring<br>&<br>Evaluation<br>carried out             | 4   | New<br>proje<br>ct | MCG |  |
|   | Purchase of one<br>motor vehicle-<br>Mandera East  | Purchase of<br>one motor<br>vehicle<br>land cruiser<br>double cab<br>for Trade<br>department | - | 10M | MC<br>G | 202<br>1/2<br>022 | Purchased<br>one number<br>of<br>landcruiser<br>double cab            | 1   | New<br>proje<br>ct | MCG |  |
|   | Develop of<br>Ministry<br>Strategic plan<br>and service<br>charter                               | Formulation and development of Strategic plan and service charter                            | - | 1M  | MC<br>G | 202<br>1/2<br>022 | Number of<br>strategic<br>plan and<br>service<br>charter<br>developed | 2   | New<br>proje<br>ct | MCG |  |
| Provisi<br>on of<br>Busine<br>ss<br>Devel<br>opmen<br>t<br>Servic<br>es | Trainings, Seminars and extension services to improved business knowledge and skills             | Train 600<br>traders<br>annually<br>per<br>constituenc<br>y.                                 | - | 5M  | MC<br>G | 202<br>1/2<br>022 | Number of<br>seminars<br>and<br>training<br>conducted                 | 470 | New<br>proje<br>ct | MCG |  |

| (BDS) Count y wide Trade   | Disbursed funds to SMEs and   | Financing                            | - | 86M | MC<br>G | 202<br>1/2        | Amount of Trade Fund                          | trad | New                | MCG |  |
|--|---|--------------------------------------|---|-----|---------|-------------------|---|------|--------------------|-----|--|
| financi<br>ng and<br>suppor<br>t   | repaid within<br>the agreed<br>period                                   | trade<br>SMES                        |   |     | G       | 022               | Developme<br>nt<br>disbursed                  | ers  | proje<br>ct        |     |  |
| Moder<br>n and<br>open<br>air<br>market<br>infrast<br>ructure                | Completed<br>modern market<br>and improve<br>revenue<br>generation      | improve<br>modern<br>market          | - | 15M | MC<br>G | 202<br>1/2<br>022 | No. of<br>SME<br>Markets<br>constructed       | 1    | New<br>proje<br>ct | MCG |  |
| Construction and support of Cottage and Jua Kali Industries                  | Established Develop industrial park                                     | Supporting<br>jua kali<br>industries | - | 5M  | MC<br>G | 202<br>1/2<br>022 | Number of<br>Industrial<br>park<br>developed  | 1    | New<br>proje<br>ct | MCG |  |
| Coope<br>rative<br>Devel<br>opmen<br>t and<br>Manag<br>ement<br>Servic<br>es | Promote and Register cooperative societies Revive cooperative societies | Suppoeting cooperative socieies      | - | 15M | MC<br>G | 202<br>1/2<br>022 | No. of<br>cooperative<br>societies<br>revived | 50   | New<br>proje<br>ct | MCG |  |
| Enhan ced skills and knowl edge for cooper ative societi                     | Training of cooperative groups  |                                      | - | 10M | MC<br>G | 202<br>1/2<br>022 | No. of cooperative s trained                  | 40   | New<br>proje<br>ct | MCG |  |

| es      |                   |             |   |     |    |     |            |     |       |     |  |
|---------|-------------------|-------------|---|-----|----|-----|------------|-----|-------|-----|--|
| Impro   | Mapping of        | Field       | - | 5M  | MC | 202 | Number of  | 500 | New   | MCG |  |
| ve      | Business          | visiting    |   |     | G  | 1/2 | business   | 0   | proje |     |  |
| service | activities in the | across the  |   |     |    | 022 | mapped     |     | ct    |     |  |
| deliver | county            | county      |   |     |    |     | and coded  |     |       |     |  |
| y       | -                 |             |   |     |    |     |            |     |       |     |  |
| Trade   | Acquisition of    | Purchase of | - | 10M | MC | 202 | No. of     | 1   | New   | MCG |  |
| Suppo   | County weights    | materials   |   |     | G  | 1/2 | County     |     | proje |     |  |
| rt      | and measures      |             |   |     |    | 022 | weights    |     | ct    |     |  |
| service | working           |             |   |     |    |     | and        |     |       |     |  |
| s for   | standards         |             |   |     |    |     | measures   |     |       |     |  |
| fair    |                   |             |   |     |    |     | machines/e |     |       |     |  |
| trade   |                   |             |   |     |    |     | quipments  |     |       |     |  |
|         |                   |             |   |     |    |     | purchased  |     |       |     |  |

# **6.2.13** Mandera Municipality

Table 15: Sector/ Sub-sector by Projects and programme for the year 2021/2022

| Programm                                | Programme Name: Urban Development Services Objective: To Improve and Provide Efficient and Modern Urban Services |   |   |   |                    |                       |  |                  |                    |  |  |  |  |  |
|---|--|---|---|---|--------------------|-----------------------|--|------------------|--------------------|--|--|--|--|--|
| <b>Objective:</b>                       |  |   |   |   |                    |                       |  |                  |                    |  |  |  |  |  |
| Outcome:                                |  |   |   |   |                    |                       |  |                  |                    |  |  |  |  |  |
| Sub-<br>Program<br>me                   | Name/<br>Locatio<br>n  | on of activities  | Economy<br>considerati<br>ons   | mate<br>d<br>Cost<br>in<br>Milli<br>ons<br>(Ksh | ce of<br>fund<br>s | me<br>fra<br>me       | mance<br>indica<br>tors                | Targ<br>ets      | us                 | enting<br>agency                             | stakeho<br>lders   |  |  |  |
| Urban<br>Infrastruct<br>ure<br>Services | Constru<br>ction of<br>Market/<br>Mander<br>a East   | Feasibilit<br>y study,<br>design,<br>EIA,<br>Advert,<br>Award,<br>construct,<br>operation<br>alized | Ensure proper waste disposal and drainage infrastructu re is put in place               | 100   | KUS<br>P           | 202<br>1-<br>202<br>2 | An<br>operati<br>onal<br>market        | 1<br>mark<br>et  | New<br>proje<br>ct | Municip<br>ality,<br>Ministry<br>of<br>Works | Ministry<br>of<br>Trade,<br>Resident<br>s of the<br>Municip<br>ality |  |  |  |
|   | Renovat<br>ion of<br>existing<br>markets/<br>Neboi<br>Ward   | Access<br>renovatio<br>ns<br>needed,<br>develop<br>BoQs,<br>carryout<br>works,<br>resume            | Use locally<br>available<br>materials<br>and erect<br>solar lights<br>strategicall<br>y | 30  | KUS<br>P           | 202<br>1-<br>202<br>2 | No. of<br>Marke<br>ts<br>renova<br>ted | 2<br>mark<br>ets | New<br>proje<br>ct | Municip<br>ality,<br>Ministry<br>of<br>Works | Ministry<br>of<br>Trade,<br>Resident<br>s of the<br>Municip<br>ality |  |  |  |

|                       |  | business   |   |  |                        |                       |  |             |                    |  |   |
|-----------------------|--|--|---|--|------------------------|-----------------------|--|-------------|--------------------|--|---|
|                       | Murram<br>ing of<br>access<br>roads/<br>Mander<br>a East           | Feasibilit<br>y study,<br>designs,<br>EIA,<br>advert,<br>award,<br>constructi<br>on            | Ensure proper drainage is done and the contractor refills any site where sand harvesting was done | 70   | KUS<br>P               | 202<br>1-<br>202<br>2 | KMs<br>of road<br>murra<br>med                                       | 5<br>KMs    | New<br>proje<br>ct | Municip<br>ality,<br>Ministry<br>of<br>Works | Resident<br>s of the<br>Municip<br>ality  |
|                       | Storm<br>Water<br>Drainag<br>e/<br>Mander<br>a East                | Feasibilit<br>y study,<br>design,<br>EIA,<br>Advert,<br>Award,<br>construct,<br>commissi<br>on | Ensure use of locally available materials and make it friendly for PWD & Elderly                  | 125  | KUS<br>P               | 202<br>1-<br>202<br>2 | KMs<br>of<br>storm<br>water<br>drains<br>constr<br>ucted             | 10<br>KMs   | New<br>proje<br>ct | Municip<br>ality,<br>Ministry<br>of<br>Works | Resident<br>s of the<br>Municip<br>ality  |
| Sub-<br>Program<br>me | Project<br>Name/<br>Locatio<br>n                                   | Description of activities  | Green<br>Economy<br>considerati<br>ons  | Esti<br>mate<br>d<br>Cost<br>in<br>Milli<br>ons<br>(Ksh. | Sour<br>ce of<br>funds | Ti<br>me<br>fra<br>me | Perfor<br>mance<br>indicat<br>ors                                    | Targ<br>ets | Statu<br>s         | Implem enting agency                         | Other<br>stakehol<br>ders   |
|                       | Tree planting / Mander a Municip ality                             | Identificat<br>ion of<br>site,<br>sourcing<br>for<br>seedlings,<br>planting,<br>maintain       | Use manure<br>and<br>practice<br>mulching   | 10   | MC<br>G                | 202<br>1-<br>202<br>2 | No. of<br>tree<br>seedlin<br>gs<br>plante<br>d and<br>mainta<br>ined | 2,00        | New<br>proje<br>ct | Municip<br>ality,<br>Ministry<br>of<br>Works | KFS, Departm ent of Environ ment, Resident s of the Municip ality                                   |
|                       | Constru<br>ction of<br>bodabod<br>a<br>shades/<br>Mander<br>a East | Design,<br>EIA,<br>advert,<br>award,<br>construct,<br>commissi<br>on                           | Ensure proper waste disposal and drainage infrastructu re is put in place. Erect solar around the | 5  | MC<br>G                | 202<br>1-<br>202<br>2 | No. of<br>shades<br>constr<br>ucted                                  | 20          | New<br>proje<br>ct | Municip<br>ality,<br>Ministry<br>of<br>Works | Departm<br>ent of<br>Youth,<br>Ministry<br>of<br>Trade,<br>Resident<br>s of the<br>Municip<br>ality |

|  |   |  | perimeter   |  |                        |                       |  |             |                    |  |  |
|--|---|--|---|--|------------------------|-----------------------|--|-------------|--------------------|--|--|
|  | Constru<br>ction of<br>Kioks/<br>stalls                               | Design,<br>EIA,<br>advert,<br>award,<br>construct,<br>commissi<br>on                               | Ensure proper waste disposal and drainage infrastructu re is put in place. Erect solar around the perimeter | 20   | MC<br>G                | 202<br>1-<br>202<br>2 | No. of<br>kiosks/<br>stalls<br>constr<br>ucted         | 50          | New<br>proje<br>ct | Municip<br>ality,<br>Ministry<br>of<br>Works | Ministry<br>of Trade                       |
| Sub-<br>Program<br>me                        | Project<br>Name/<br>Locatio<br>n                                      | Descriptio<br>n of<br>activities   | Green<br>Economy<br>considerati<br>ons  | Esti<br>mate<br>d<br>Cost<br>in<br>Milli<br>ons<br>(Ksh. | Sour<br>ce of<br>funds | Ti<br>me<br>fra<br>me | Perfor<br>mance<br>indicat<br>ors                      | Targ<br>ets | Statu<br>s         | Implem<br>enting<br>agency                   | Other<br>stakehol<br>ders                  |
|  | Underta<br>ke<br>landscap<br>ing                                      | Feasibilit<br>y study,<br>EIA,<br>design,<br>advert,<br>award,<br>construct,<br>operation<br>alize | Ensure proper waste disposal and drainage infrastructu re is put in place. Erect solar around the perimeter | 5  | MC<br>G                | 202<br>1-<br>202<br>2 | SMs<br>of<br>landsc<br>aping<br>done                   | 50<br>SMs   | New<br>proje<br>ct | Municip<br>ality                             | KFS  |
| Urban<br>Waste<br>Managem<br>ent<br>Services | Strategi<br>cally<br>place<br>litter<br>bins/CB<br>D                  | Identify<br>strategic<br>areas,<br>procure<br>bins, label<br>and place<br>bins, do<br>awareness    | Encourage<br>segregation<br>of waste  | 1  | MC<br>G                | 202<br>1-<br>202<br>2 | No. of<br>waste<br>bins<br>strateg<br>ically<br>placed | 10 bins     | New<br>proje<br>ct | Municip<br>ality                             | NEMA,<br>Municip<br>ality<br>resident<br>s |
|  | Constru<br>ction of<br>modern<br>ablution<br>blocks/<br>Neboi<br>Ward | Do public<br>participati<br>on,<br>Identify<br>site,<br>design,<br>advert,                         | Do proper<br>ventilation<br>and solar<br>powered  | 5  | MC<br>G                | 202<br>1-<br>202<br>2 | No. of<br>ablutio<br>n<br>blocks<br>constr<br>ucted    | 2           | New<br>proje<br>ct | Municip<br>ality,<br>Ministry<br>of<br>Works | Municip<br>ality<br>resident<br>s          |

|   |  | award,<br>construct,<br>commissi<br>on  |   |  |                        |                       |  |             |                    |  |  |
|---|--|---|---|--|------------------------|-----------------------|--|-------------|--------------------|--|--|
|   | Sanitati<br>on<br>Services                     | Hire casuals, hire trucks, undertake daily collection , sensitize the public on waste managem ent | Encourage<br>segregation<br>of waste,<br>reduction<br>of waste<br>generation<br>and reuse/<br>recycle | 35   | MC<br>G                | 202<br>1-<br>202<br>2 | % of Munic ipal popula tion with access to proper sanitat ion      | 70          | On-<br>goin<br>g   | Municip<br>ality                                 | NEMA,<br>resident<br>s of the<br>Municip<br>ality                      |
| Sub-<br>Program<br>me   | Project<br>Name/<br>Locatio<br>n               | Descriptio<br>n of<br>activities  | Green<br>Economy<br>considerati<br>ons  | Esti<br>mate<br>d<br>Cost<br>in<br>Milli<br>ons<br>(Ksh. | Sour<br>ce of<br>funds | Ti<br>me<br>fra<br>me | Perfor<br>mance<br>indicat<br>ors                                  | Targ<br>ets | Statu<br>s         | Implem<br>enting<br>agency                       | Other<br>stakehol<br>ders  |
| Street<br>Lighting  | Mainten<br>ance of<br>KPLC<br>street<br>lights | Identify faulty units, report to KPLC for maintenan ce, pay monthly bills                         | Regularly<br>maintain<br>the lights to<br>minimize<br>consumptio<br>ns                                | 50   | MC<br>G                | 202<br>1-<br>202<br>2 | No. of<br>KPLC<br>street<br>lights<br>mainta<br>ined               | 100         | New<br>Proje<br>ct | Municip<br>ality,<br>Departm<br>ent of<br>Energy | Resident<br>s of the<br>Municip<br>ality,<br>Security<br>personn<br>el |
| Fire Fighting and Disaster Managem ent                                      | Purchas<br>e of fire<br>trucks                 | Develop<br>specificati<br>on,<br>advert,<br>award,<br>receive,<br>record,<br>maintain             | Do regular<br>maintenanc<br>e to avoid<br>environmen<br>tal<br>pollution                              | 40   | MC<br>G                | 202<br>1-<br>202<br>2 | No. of<br>fire<br>trucks<br>purcha<br>sed<br>and<br>mainta<br>ined | 1           | Com<br>plete<br>d  | Municip<br>ality                                 | Resident<br>s of the<br>Municip<br>ality                               |
| Municipal<br>Administr<br>ation and<br>Human<br>Resource<br>Developm<br>ent | Recruit and capacity build staff               | Identify gaps, advert, recruit, TNA, training, supervise  | To be trained on environmen tal conservatio n and green economy                                       | 10   | MC<br>G                | 202<br>1-<br>202<br>2 | No. of staff recruit ed and trained                                | 210         | On-<br>goin<br>g   | Municip<br>ality,<br>CPSB                        | HRM&<br>D  |

|                       | ke<br>perform<br>ance<br>appraisa<br>ls | Annual work plan, set targets, agree on targets, allocate resources, training, do mid- year review, appraise, reward/ sanction | environmen<br>tal<br>conservatio<br>n in the<br>work plan                |  | G                      | 1-<br>202<br>2        | staff<br>apprai<br>sed                     |             | goin<br>g          | ality   | D  |
|-----------------------|---|--|--|--|------------------------|-----------------------|--|-------------|--------------------|---|--|
|                       | Prepare<br>M&E<br>reports               | Prepare M&E guidelines , train on the tools for monitorin g, report  | Incorporate environmen tal conservatio n in all Municipal programme s    | 1  | MC<br>G                | 202<br>1-<br>202<br>2 | No. of<br>M&E<br>reports<br>genera<br>ted  | 4           | On-<br>goin<br>g   | Municip<br>ality                              | EMU,<br>Delivery<br>Unit,<br>Dept of<br>Plannin<br>g |
| Sub-<br>Program<br>me | Project<br>Name/<br>Locatio<br>n        | Descriptio<br>n of<br>activities   | Green<br>Economy<br>considerati<br>ons                                   | Esti<br>mate<br>d<br>Cost<br>in<br>Milli<br>ons<br>(Ksh. | Sour<br>ce of<br>funds | Ti<br>me<br>fra<br>me | Perfor<br>mance<br>indicat<br>ors          | Targ<br>ets | Statu<br>s         | Implem enting agency                          | Other<br>stakehol<br>ders                            |
|                       | Purchas<br>e Motor<br>vehicle           | Develop<br>specificati<br>on,<br>advert,<br>award,<br>receive,<br>record,<br>maintain  | Do regular<br>maintenanc<br>e to avoid<br>environmen<br>tal<br>pollution | 10   | MC<br>G                | 202<br>0-<br>202<br>1 | No. of<br>Motor<br>cycles<br>purcha<br>sed | 1           | New<br>proje<br>ct | Municip<br>ality,<br>Dept of<br>Transpo<br>rt | Procure<br>ment<br>Dept                              |
| Total                 |   |  |  |  | Breako                 | lown o                | of the total                               | funding     | g (325=            | KUSP, 193                                     | =MCG)  |

## 6.2.14: MANDAWASCO

Table 15: Sector/ Sub-sector by Projects and programme for the year 2021/2022

| Sub<br>Programm<br>e  | Project<br>name<br>Location<br>(Ward/Sub<br>county/<br>county<br>wide)          | Descrip<br>tion of<br>activitie<br>s                       | Gr<br>een<br>Ec<br>ono<br>my<br>con<br>sid<br>era<br>tio<br>n | Estim<br>ated<br>cost<br>(Ksh. | Sou<br>rce<br>of<br>fun<br>ds | Ti<br>me<br>fra<br>me | Performance indicators  | Targ<br>ets | status       | Impl<br>eme<br>nting<br>Agen<br>cy | Othe<br>r<br>stake<br>hold<br>ers |
|---|---|--|---|--------------------------------|-------------------------------|-----------------------|---|-------------|--------------|------------------------------------|-----------------------------------|
| Access to<br>sufficient<br>water and<br>serwerage<br>system | Household<br>water<br>connection  | Piping<br>system<br>connecti<br>on                         |   | 20<br>millio<br>n              | MC<br>G                       | 20<br>21/<br>20<br>22 | Section of the<br>Mandera town<br>population with<br>access to clean,<br>safe and<br>sufficient water<br>supply |             | propos<br>ed | MC<br>G                            |                                   |
| Economica<br>lly viable<br>water and<br>sewerage<br>system  | Feasibility<br>study on<br>sustainability<br>of water and<br>sewerage<br>system | Survey<br>and data<br>collectio<br>n                       |   | 7,000,<br>000                  | MC<br>G                       | 20<br>21/<br>20<br>22 | Study reports   |             | propos<br>ed | MC<br>G                            |                                   |
| Water<br>quality<br>control                                 | Establishmen<br>t of water<br>quality<br>control<br>laboratory                  |  |   | 10,00<br>0,000                 | MC<br>G                       | 20<br>21/<br>20<br>22 | Functioning<br>water quality<br>laboratory  |             | propos<br>ed | MC<br>G                            |                                   |
| Water<br>treatment  | Supply of water treatment chemicals   | Supply of water treatmen t chemica ls                      |   | 11,00<br>0,000                 | MC<br>G                       | 20<br>21/<br>20<br>22 | Availability of aqua tabs/purr  |             | propos<br>ed | MC<br>G                            |                                   |
| Revenue collection  | Revenue<br>system<br>automation   | Installati<br>on of<br>revenue<br>collectio<br>n<br>system |   | 15,00<br>0,000                 | MC<br>G                       | 20<br>21/<br>20<br>22 | Improved revenue collection   |             | propos<br>ed | MC<br>G                            |                                   |
| Monitering and evaluative                                   | Performance<br>monitering<br>and<br>evaluation                                  | Installati<br>on of<br>perform<br>ance                     |   | 6,000,<br>000                  | MC<br>G                       | 20<br>21/<br>20<br>22 | Real time performance reports   |             | propos<br>ed | MC<br>G                            |                                   |

|           | system<br>development | and<br>moniteri<br>ng<br>system |        |    |     |                  |        |    |  |
|-----------|-----------------------|---------------------------------|--------|----|-----|------------------|--------|----|--|
|           |                       | covering                        |        |    |     |                  |        |    |  |
|           |                       | all .                           |        |    |     |                  |        |    |  |
|           |                       | sections                        |        |    |     |                  |        |    |  |
| Transport | Purchase of           | Purchas                         | 20,00  | MC | 20  | No. of vehicles  | propos | MC |  |
| and       | 4WD                   | e of                            | 0,000  | G  | 21/ | bought           | ed     | G  |  |
| logistics | vehicles              | 4WD                             |        |    | 20  |                  |        |    |  |
|           |                       | vehicles                        |        |    | 22  |                  |        |    |  |
| Staff     | Staff training        | Booking                         | 6,000, | MC | 20  | No. of trainings | propos | MC |  |
| capacity  | and                   | and                             | 000    | G  | 21/ | attended by      | ed     | G  |  |
| building  | development           | attendin                        |        |    | 20  | staff            |        |    |  |
|           |                       | g of                            |        |    | 22  |                  |        |    |  |
|           |                       | trainings                       |        |    |     |                  |        |    |  |

PUBLIC PARTICIPATION INFORMATION COLLECTION SHEET

# $\frac{ANNUAL\ DEVELOPMENT\ PLAN\ 2021/2022}{2020}$

Public participation inputs for 7 sub-counties

## **MANDER WEST SUB- COUNTY**

| SECTOR | CHALLENGES    | PROJECT              | LOCATION   |
|--------|---------------|----------------------|--|
| Water  | Lack of water | Water piping system  | Takaba town  |
|        |               | Drilling of borehole | DuseBima,Bachile,Gither, Ardhahallo,Burduras,        |
|        |               |                      | Datachtime,Qorobo,Dandu, Didkoba,Harbuyo,            |
|        |               |                      | Lagsure north village, Bulla mpya\ LagsureWard,      |
|        |               |                      | Qorobosagalan,Sake,Gagaba, ,<br>Qoqaye,Awachosambar, |
|        |               |                      | Sukela quli, Darwed locationA,                       |

DATE: 9th Sep.

|  | Gither.Tesomoramo,  |
|--|---|
|  | Gittlet. Tesofflorallio,  |
|  | Harshilmi   |
| Expansion,maintainanc e and de-silting of pans | Takaba<br>town,Ardahallo,Gambella,kKotokoto<br>,Detachtime,Harbuyo,   |
|  | Gither pan, Burduras, Qarsahama, Duduble, Hopi,   |
|  | Wanagidahan, Dandu, Darweed,<br>Hawachu sambur,   |
|  | Wachadima, Afalo, Sukela<br>Galgacha,   |
|  | Bullampya/Lagsureward   |
| Construction of new dams                       | Iyanabakula, Ardahalo,Kobderttu,<br>Halokona,Duse bima Gubatu,<br>Duduble, Qulmume,Bolowle, Kubi<br>elele, Lagsure  |
| Construction of new pans                       | Bachile, Dusebima, Ardohallo, Iyan Abakula, Alokuna, Gambella, Kotokoto, Qoqaye, Bulamasho,   |
|  | Habarkatu,Kubdishan, Adaburudi,Darwed,Donqey,Aloduriti , Teso raom, Gagaba, Iresteno, Bukihalo,Qorobo sagalan, Ogodhe, Lag karo, Bayo udugudi,Nureyduse.Qorobolakole.La gdidera.Gulami.sukalegalcha |
|  | Hardimtu,kobdertu.  |
| Repair and expansion of underground/elevated   | Duduble Duduble, Dadabo, Bullampya/Lagsure ward.  |
| water tanks                                    | Gagaba, Hardimtu,kinobsmy,  |

|                  | T                  | T   | T  |
|------------------|--------------------|---|--|
|                  |                    | Construction of underground/elevated water tank                       | Bulla Tawakal, Bambatakiti,kobdertu, Datach time,BulamashoBulla Abkote,Bulla Diribmafuko,Harbuyo,Adaburti,Turg um,Darkanilme,Kubdishan, Iyanabakula, Ardahalo,Bachile, Kobdertu,Halokona, Duse, Ardahallo. bima, Gubatu, Hardimtu, Qarsahama Wangaidahan, Kotokoto, Amasa, Tune, Qoqaye, Qorobo, Hardimtu, Qarsahama,Iresteno, Bukihalo, Sukela galgacha, Darwed, Lag sure north, buyogudo Lagsure south.Qorobolakole .,Nureyduse,Hopi,Dugdidera,Girile. |
|                  |                    | Construction, Renovato<br>n and operationalization<br>of water kiosks | Takaba town 10 water kiosks.Bullampya/Lagsureward, Afalo,darwed, Darkenilme.   |
| Roads, Transport | Inaccessible roads | Construction and  | Tarmac Takaba town roads.  |
| and public works |                    |   | Tarmac –Takaba-Duduble.  |
|                  |                    | Murarming of roads  | Takaba –Bachille road,Gither-Sukela lowo.  |
|                  |                    |   | Bulla mpya –lagkaro.Lagsure-<br>Alomatafy.   |
|                  |                    |   | Donqey-ogote.Amasa-<br>QoqayeBolowle-Qofole  |
|                  |                    |   | Dandu-Eldanaba, Dandu-Didkoba.   |
|                  |                    |   | Qarsahama-Mansho,Qarsahama-  |

|                              | Abkote.  |
|------------------------------|--|
|                              | Kubihalo-Dandu,kubihalo-harbuyo-Bolowle.   |
|                              | Kubihalo-Takaba,hadarkatu-kubihalo.  |
|                              | Dandu t-Bachille.  |
|                              | Darwed-Darwed dispensary   |
| Construction of bridge/Drift | Takaba town-Takaba hospital,<br>Lagwarera, Takaba-Darwed,<br>Ardahalo, Takab-Iyanbakula,<br>Kobdertu, Kubdishan,Burduras-<br>Tesoramo, |
|                              | Gither-Sake,.Sake-Dandu.Adose-<br>Maalin bulle dam   |
|                              | Lake Adi, Didkuro,Qanchara,<br>Qrsahama  |
|                              | Takab-Lagsure, Takaba-Bulla mpya,  |
|                              | Bulla mpya-Lagsure,.Bulla mpya-<br>Lag karo  |
|                              | Bulla mpya-Wachudima-Dam,  |
|                              | Eldanaba school road. Qorsahama hospital main gate.  |
| Bush clearing                | Wangaidalaa. Qoqaye –Amassa.   |
|                              |  |
|                              |  |
|                              | Lagsure –Allomatafay, Dandu-Alati road,Dandu-Boran earth pan.  |
|                              | Takaba-Iyan Abakula road. Kotokoto   |

|  |  |  | -Rako. Datach -wanagaidahar.  Qoqaye-wangaidahar.                              |
|--|--|--|--|
|  |  |  |  |
| Agriculture,                             | Livestock death of                       | Vetenery hospital                                      | All wards in Mandera west .  |
| irrigation and<br>Livestock              | unknown diseases.                        | Fencing of Cattle dip land.                            | Gither town.   |
|  |  | Construction of cattle dip                             | Burdurass.   |
|  |  | Restocking of animals                                  | Mandera west   |
|  | Locust invasion,                         | Livestock vaccination and provision of animal drugs.   | Mandera West   |
|  |  | Spraying pesticides on locust invasion                 | Mandera West farm land.  |
|  |  | Construction of Hay ,fodder store and animal trough.   | Takaba, Kotokoto, Gither, Lagsure.   |
|  | Insufficient water source for irrigation | Capacity building and training of farmers.             | Takaba.  |
|  |  | Construction of Mega<br>dam for Agricultural<br>uses   | Takaba,Burduras,madina,Hardimtu,<br>Gagaba,<br>tesoramo,dobu, Gither, Duduble. |
| Trade, Industrialization and Cooperative | Livestock market.                        | Construction of livestock market  Construction of milk | Takaba town,kotokoto, Gither, Sake<br>Burduras,<br>Wangaiidalan.               |
| Development                              |  | and Grocery shade                                      | Dandu, Darweed, Lagsure south and north.wangaidalaa.                           |

|                                      | Trade development                                 | Construction of market.   | Takaba town,Darwed ,Kotokoto,Lagsure north and south. |
|--------------------------------------|---|---|---|
|                                      |   | Provision of trade development fund   | Mandera west  |
|                                      |   | Capacity and entrepreneurship training for women and youth                      | Mandera west  |
|                                      | Cooperative development                           | Provision of cooperative fund to Saccos   | Mandera west  |
|                                      |   | Provision of mega milk fridge and milk dispenser.                               | Takaba and Burdurass women group                      |
| Youth, Gender and<br>Social Services | Lack of support to vulnerable societies i.e PwDs. | Construction of special education school and support PWDs andorphans.           | Takaba town   |
|                                      |   | Construction of public<br>Baraza and social hall                                | Didkuro, Dandu, GitherBurduras.                       |
|                                      |   | Provision of wheel chair for PWDs   | Mandera west  |
|                                      | Lack of cemetery yard.                            | Allocation of cemetery land, Fencing existing cemetery yard and vehicle for the | Takaba town.  |

|                                |  | cemetery.   |   |
|--------------------------------|--|---|---|
|                                | Lack of access to funds.                       | Youth entrepreneurship development  | Mandera west.   |
| Education, Culture and Sports. | Lack of ECDE facilities and teaching materials | Construction of ECDE class rooms.  ECDE learning and teaching materials.  School feeding program for ECDE students.  Construction of Kitchen for ECDE feeding program | All schools in Takaba ward,Gither,Burdurass, Harshilmi,medina,Gogoabo Qorobobima,sukelalowo,Hardimtu,T esoramo, Ardahalo,Adaburudi,Dadabo,Turgu m.  Bula Masho, Eldanaba.   |
|                                | Bursary  Lack of ECDE  Classes                 | Provision of bursary for students  Construction of ECDE Classroom   | Mandera West  Bachile, Ardahalo, Halo koba, Hardimtu, Qarsadima, Burqa, Gither, Burduras, KobeDobo, Sgirsoida, Sukela lowo, MalabaGagaba, Gither Bulla mpya, Tesoramo, Elbofa, Wayam dera, Kobadadi, Kotkoto, Qoqaye, Bolowle, Sukela quli, habarkatu. Bula Masho, Abkote, Diribmafuko. Dandu Intergrated school, Didkoba. harbuyo. Adaburudi, Dadabo, Turgum. Darwed, lagsure, awa |

|                        | 1  | Т   |   |
|------------------------|--|---|---|
|                        |  |   | cho,Dugdidera,ogother                           |
|                        | Lack of Education                              | Underground/elevated  | All schools in takaba ward.                     |
|                        | infrastructure                                 | water tank for schools.   | Habarkatu,Diribmafuko,bBula<br>Masho.           |
|                        |  |   | Washo.  |
|                        | Lack of stadium and sports grounds             | Construction of Modern Sport grounds.                               | Takaba town.                                    |
|                        |  | Maintenance of sports grounds.                                      |   |
|                        |  | Provision of play materials and uniforms                            | Mandera west .                                  |
| <b>Public Services</b> | Lack of ward administerator and rvenue office. | Construction of ward admin and revenue of.fices.                    | Gither, Burdurass.                              |
|                        | Lack of dumping site.                          |   |   |
|                        |  | Provision of vehicles,garbage collection centers and dumping sites. | Takaba town, Gither, Sake, Gagaba,<br>Burduras. |
| Special program        | Vulnerable groups support                      | Food disturibution and cash disbursement to vulnerable groupps      | Mandera west                                    |
|                        |  | Shelter for the vulnerable groups                                   |   |
|                        |  |   |   |

| <b>Health Services</b> | Inadequate health      | Construction of                                       | Ardahalo,Alokuba,Kubdishan,Iyan                    |
|------------------------|------------------------|---|--|
|                        | infrastructure and     | dispensaries.   | Abakula,   |
|                        | facilities.            |   | Sigirso,kobe,Turiti,<br>Malaba,Madina,Qorobo bima. |
|                        |                        |   | Bula Mpya,awachosambur,Qorobo saglan,habarkatu     |
|                        |                        |   | ,Habarbuyo,Adaburudi,Dadabo.Wan gai.Kotokoto.      |
|                        |                        |   | Detachtune, Amasa, Qoqaye. Qorobo,                 |
|                        |                        |   |  |
|                        |                        | Upgrading and operationalization of modern maternity. | Takaba referral hospital.                          |
|                        |                        | Construction of staff                                 | Darwed dispensary and lagsure                      |
|                        |                        | quarters  | village.   |
|                        |                        |   | Gither, Sake, Burduras, Gagaba, Dandu, Qarshama.   |
|                        |                        | Eanging of health                                     |  |
|                        |                        | Fencing of health facilities                          | Gagaba, Gither, Burduras, Didkuro, Qofole,         |
|                        |                        |   | Qarsahama  |
|                        |                        | Upgrading and equipping of health facilities.         | Darwed, Hardimtu, Harshimi.                        |
|                        |                        | Construction of underground and elevated water tank   | Darwed dispensary,Lagsure north,                   |
|                        |                        | OTP services  | Gither,Burdurass.                                  |
|                        |                        |   |  |
|                        | Shortage of drug stock | Restocking of drugs                                   | Mandera west                                       |
|                        |                        |   |  |

| Lands, Housing and | Physical planning                  | Physical planning and              | Takaba town, Gither, Burduras,                                       |
|--------------------|------------------------------------|------------------------------------|--|
| physical planning. |                                    | surveying                          | Gagaba, Sake,  |
|                    |                                    |                                    | Dandu.   |
|                    |                                    |                                    |  |
|                    |                                    |                                    |  |
|                    |                                    |                                    |  |
| ENERGY AND         | Street Light not                   | Repair and                         | Takaba town.   |
| EVIROMENT          | functioning                        | maintainance of street             |  |
|                    |                                    | lights.                            |  |
|                    |                                    | Street light installation          | Lagsure,Bulla mpya,awacho sambur,qorobosaslan,                       |
|                    |                                    |                                    | affalo,Darwed,Kotokoto.  |
|                    |                                    | Tree planting and                  |  |
|                    |                                    | watering.                          |  |
|                    | 11                                 | Dumping,waste disposal and garbage | Takaba ward,Darwed,Lagsure, and at all dispensaries in Lagsure ward. |
|                    | Improper collection and dumping of | collection centers and             |  |
|                    | wastes.                            | dumping vehicle.                   |  |
|                    | wastes.                            |                                    |  |

# **BANISA SUB -COUNTY**

| SECTOR | CHALLENGES              | PROJECT                | LOCATION                                |
|--------|-------------------------|------------------------|---|
| Water  | Lack of access to water | Drilling of borehole   | Banissa town, Derkhale,                 |
|        |                         |                        | Awalyatani, Kiliwaheri,                 |
|        |                         |                        | Funanteso.Guba,Domall.Malkameri,Tar     |
|        |                         |                        | ama.                                    |
|        |                         | Fencing, desilting and | BanisaDam,Derkhale,QorileDam Galgalo    |
|        |                         |                        | •                                       |
|        |                         | expansion of Dams      | dam.wakowacho,kiliwaheri                |
|        |                         |                        | ,Bojijiny.Kubilubo ardi,Afara           |
|        |                         |                        | .Bojijiny,Hererichiricha,Habarkatu,Muru |
|        |                         |                        | thow.                                   |
|        |                         |                        |   |
|        |                         |                        | ,                                       |
|        |                         |                        |   |
|        |                         |                        |   |

|                      |                    | Elevated water tank     | 12 water tank in Banisa towan . kukub 3      |
|----------------------|--------------------|-------------------------|--|
|                      |                    |                         | wate tank. Derkhale.Bulla                    |
|                      |                    |                         | Tawakal.Marerhawalduba,                      |
|                      |                    | Construction of new     | Malkameri,sorobo,Derkhale, Birkan,           |
|                      |                    | earth pan.              | Umur, qorile, mataarba, kilwaheri, Qotqot    |
|                      |                    |                         | ,Funanteso,Haydarween, Dembalegale,          |
|                      |                    |                         | Qodis, Achini, Qababurjo, Geesreb,           |
|                      |                    |                         | Chiracha, Guba, Duse, Golbomachu,            |
|                      |                    |                         | Wako, Kubi, iresteno.Qofole,                 |
|                      |                    | Construction            | Kalme,Qababurjo,umur                         |
|                      |                    | underground water tanks | village, Dambalegole, Qarardertu, Birkan.    |
|                      |                    |                         | Lachaf, Funanteso, Qotqot,                   |
|                      |                    |                         | Awalduba,Lulis,Golbomacho,bulla              |
|                      |                    |                         | tawakal,Didadhi,Wara,Iyatari,,Sukelaqul      |
|                      |                    |                         | a,Derkhale health                            |
|                      |                    |                         | center,Afara,Goroboshaba, ,                  |
|                      |                    |                         | Hawalayateem in Luulis, Andarag,             |
|                      |                    |                         | sorobo,funanteso,Tarbey,Andaraka.mal kameri. |
|                      |                    |                         | kamen.                                       |
|                      |                    |                         |  |
| Roads, Transport and | Inaccessible roads | Construction and        | Banisa Town, Banisa-Marothile-Gordis,        |
| public works         |                    | rehabilitation of roads | Banisa –Kilwaheri-Burdurass,                 |
|                      |                    |                         | Merrile-Qoqay.                               |
|                      |                    |                         | Luulis-Andarag-Malkamari                     |
|                      |                    |                         | Eymole-Birkan-Kiliwaheri                     |
|                      |                    |                         | Kiliwaheri-Funanteso                         |
|                      |                    |                         | Kukub-Qoroboabero-Dandu                      |
|                      |                    |                         | BanisaDomal-Andarag-Hadarawa road            |
|                      |                    |                         | Banisa-Derkale-Jara.                         |
|                      |                    |                         | Malkamari-hullow-Ardaagarbicha               |
|                      |                    |                         | Guba-Choroqo-Murodo-Malkamari                |
|                      |                    |                         | C ha Ashabita                                |
|                      |                    |                         | Guba-Ashabito                                |

|                                   |                   |   | Banisa-Tarama-Kukub                                    |
|-----------------------------------|-------------------|---|--|
|                                   |                   |   | Eymole-Haymei-Birkan-Kiliwaheri                        |
|                                   |                   |   | Birkan-Goljo   |
|                                   |                   |   | Kiliowaheri-Qaradheertu-Qodqod-<br>Takaba              |
|                                   |                   |   |  |
|                                   |                   | Bush Clearing.                                | Charicha-Morithle.Qoboburjo, Dribboro-Simu-wara,kukub. |
|                                   |                   |   |  |
|                                   |                   | Construction of drift.                        | Derkhale to Dispensary road,Domal road. Funanteso.     |
|                                   |                   |   |  |
|                                   |                   |   |  |
|                                   |                   |   |  |
|                                   |                   |   |  |
| Trade,                            | Trade development | Construction of market                        | Banisa sub county                                      |
| Industrialization and Cooperative |                   | Construction of milk and                      |  |
| Development                       |                   | Grocery shade                                 |  |
|                                   |                   | Provision of trade                            | Banisa Sub-county                                      |
|                                   |                   | development fund                              |  |
|                                   |                   | Capacity and                                  | Banisa Sub-county                                      |
|                                   |                   | entrepreneurship training for women and youth |  |
|                                   |                   | Construction of livestock                     | Banisa sub count y                                     |
|                                   |                   | market  |  |
|                                   |                   |   |  |
|                                   | Cooperative       | Provision of mega milk                        | Milk vendors in Banisa,                                |
|                                   | development       | fridge  |  |
|                                   |                   | Support and capacity development for beehive  | Banisa sub county                                      |
|                                   |                   | acterophic netron become                      |  |

|                  | T                          | Τ.   | T   |
|------------------|----------------------------|--|---|
|                  |                            | keepers  |   |
| Youth Gender and | Social services.           | Support and Provision of   | Banisa sub county.  |
| Social Services  |                            | wheel chairs for PWDs  |   |
|                  | Special fund               | Provision of youth and women enterprise fund   | Banisa sub county.  |
|                  | Social services            | Construction of social hall and public Baraza  | Derkhale, Kiliwaheri, Banisa, Malkameri, Guba.  |
| Education        | Bursary                    | Provision of bursary for students especially medical students.                             | Banisa Subcounty  |
|                  | Inadequate ECDE<br>Classes | Construction of ECDE<br>Classrooms.  | Malkameri, Luulis, Qobochapa, Derkale,<br>Burashum, Goljo, Kukub, Tarama, Achini<br>primary school, Dambalagale,<br>Qotqot, Orgog, Garbi, Kotkot. |
| Public Services  | Improper sanitation        | Establishment of Dumping site and Garbage collection centers. Installation of solar panel. | Banisa, Kiliwaheri, Derkale, Guba,<br>Malkamari.  Derkhale ward office.   |
|                  |                            |  |   |
| Health Services  | Inadequate health          | Construction of maternity  | Derkhale dispensary,malkameri,kubkub.   |

| T     | 1                       | 1                                     | T   |
|-------|-------------------------|---------------------------------------|---|
|       | infrastructure.         |                                       |   |
|       |                         |                                       |   |
|       | Shortage of drug stock. |                                       | All dispensaries in Banisa sub county.      |
|       |                         |                                       | ,   |
|       |                         | Supply of enough drugs                |   |
|       |                         | to                                    |   |
|       |                         | dispensaries.                         |   |
|       |                         |                                       |   |
|       |                         |                                       |   |
|       |                         |                                       |   |
|       |                         |                                       |   |
|       |                         | Construction of                       | Sorobo, Domal Lulis, Yatani, Burashum,      |
|       | No dispensaries.        | dispensaries                          | Goljo, Diribbor, funanteso,                 |
|       |                         |                                       | kottk, Tarbeyot, chericha, Mirrile. Hardara |
|       |                         |                                       | k.Hardawa.                                  |
|       |                         | Construction of maternity             | Derkale                                     |
|       |                         | ward                                  |   |
|       | No staff quarters.      | Construction of staff                 | Derhale and Kiliwaheri dispensary           |
|       |                         | quarters                              |   |
|       |                         | Restocking of drugs                   | Banisasubcounty health facilities           |
| Lands | Physical planning       | Land registration                     | Banisa sub county                           |
|       |                         | Land survey                           |   |
|       |                         |                                       |   |
|       |                         | Construction of land registry office. |   |
|       |                         | . 50.001 7 0111001                    |   |

# <u>KUTULO SUB – COUNTY</u>

| PROPOSED              | LOCATION   | CHALLENGES         | SECTOR |
|-----------------------|--|--------------------|--------|
| PROJECTS              |  |                    |        |
| Drilling of boreholes | Boji garse, kutayu, Nyat alio,<br>Duse, qobo, Bulla godana,<br>borehole11, Elram A, Elram<br>B, Elkuro, lehele, harwale, | Shortages of water | WATER  |

| Construction of       | borehole11, Kutulo, kutayu,    | Lack of water storage                   |
|-----------------------|--------------------------------|---|
| underground tank      | duse, qobo,                    |   |
| Construction of       | borehole11, Kutulo             |   |
| elevated tank         |                                |   |
| Extension of piping   | Kutulo, Dabacity               | Water piping and                        |
| from water source     | ,Garsesala,Elram A             | equipping                               |
| Construction of       | Elram B, elkuro, lehele,       | No water kiosks                         |
| water kiosks          | kutulo. Sukela dima,           |   |
|                       | borehole11, Dabacity           |   |
| Drilling of boreholes | Elram A, Elram B, Elkuro,      | Lack of water                           |
|                       | lehele, harwale,               |   |
|                       | Boji garse, kutayu, Nyat alio, |   |
|                       | Duse, qobo, Bulla godana,      |   |
|                       | borehole11,                    |   |
| Construction of       | Kutulo, kutayu, duse,          | Lack of water storage                   |
| underground tank      | borehole11, qobo,              |   |
| Construction of       | borehole11, Kutulo             |   |
| elevated tank         |                                |   |
| Extension of piping   | Kutulo, Dabacity               | Water piping and                        |
| from water source     | ,Garsesala,Elram A             | equipping                               |
| Construction of       | Elram B, elkuro, lehele,       | No water kiosks                         |
| water kiosks          | kutulo. Sukela dima,           |   |
|                       | borehole11, Dabacity           |   |
| Construction of       | Elram B, Boji garse            | Harvesting of rain water                |
| earth pan             | , J &                          |   |
| Expansion and di      | Elram A, lehele, Sukela        |   |
| silting of earth pan  | dima, kutayu, Nyat alio,       |   |
|                       | Dabacity, kutulo, boji garse   |   |
| Fencing of dam        | Sukela dima, kutayu, Nyat      | Lack of fencing                         |
| l chieff of chim      | alio,                          |   |
| Fencing of borehole   | Kutulo,                        |   |
| Desalination of salty | Kutulo, kutayu, Nyat alio,     | Salty water                             |
| water                 |                                | ~ sassy                                 |
| Purchase of engine    | Kutulo, Elkuro                 | Lack of Equipment                       |
| and water pump        |                                |   |
| Construction of       | kutulo                         | Lack of drainage system                 |
| drainage sysyem       |                                |   |
| Tree planting         | kutulo                         | Deforestation                           |
|                       | 1100010                        | 201000000000000000000000000000000000000 |

| Murruming of weather roads                              | <ul> <li>➢ Borehole 11- falama         —elram road</li> <li>➢ kutulo — elram road</li> <li>➢ kutulo — lehele road</li> <li>➢ kutulo — harwale road</li> <li>➢ harwale — elram road</li> <li>➢ majani — eresder road</li> <li>➢ kutulo — boji garse         road</li> <li>➢ boji garse — nyatalio         road</li> <li>➢ kutayu — kutulo road</li> <li>➢ kutayu — elwak road</li> <li>➢ kutayu — elwak road</li> <li>➢ kutayu — elwak road</li> </ul> | Poor roads networks                        | ROADS AND PUBLIC WORKS    |
|---|---|--|---------------------------|
| Bush clearing   | <ul> <li>Garsesala – falama road</li> <li>Dabacity – kutayu road</li> <li>Kutayu – majani road</li> </ul>   | Impassible roads                           |                           |
| Construction of ECDE classroom                          | Lehele, majani, kutulo, boji<br>garse, kutayu, nyatalio, duse,<br>gogosa, borehole 11, gobo,<br>dabacity, garsesala   | Lack of classrooms                         | EDUCATION                 |
| Construction of playing ground Equipping of ECDE        | kutulo  Lehele, boji garse.   | Lack of playing ground  Lack of equipments | _                         |
| classrooms Installation of irrigation sytem for farmers | Guchi, harwale  | Lack of irrigation system                  | AGRICULTURE AND LIVESTOCK |
| Fencing of dams for irrigation                          | Lehele  | Lack of dam fencing                        |                           |
| Drilling of borehole for farmers  Recruiting of         | Lehele  Kutulo, borehole 11   | Lack of borehole  Lack of technical        | _                         |

|                       |                             |                            | _                 |
|-----------------------|-----------------------------|----------------------------|-------------------|
| technical personnel   |                             | personnels                 |                   |
| for Agriculture,      |                             |                            |                   |
| Livestock and         |                             |                            |                   |
| vetenary              |                             |                            | _                 |
| Provision of pests    | Kutulo sub – County         | Livestock and agricultural |                   |
| and pesticide and     |                             | diseases                   |                   |
| mass vaccination of   |                             |                            |                   |
| livestock             |                             |                            | _                 |
| Provision of          | Kutulo Sub – County         | Lack of medicines          |                   |
| medicine for          |                             |                            |                   |
| livestock farmers     |                             | <del> </del>               | <u> </u>          |
| Construction of       | Kutulo, borehole 11 and     | Lack of water troughs      |                   |
| water troughs         | kutayu.                     |                            |                   |
| Construction of       | Kutulo and borehole 11      | Lack of livestock market   |                   |
| livestock market      |                             |                            |                   |
| Construction of       | Lehele, majani, boji garse  | Lack of dispensaries       |                   |
| dispensaries          |                             |                            | HEALTH SERVICES   |
| Purchase of           | Kutulo                      | Lack of ambulance service  |                   |
| ambulances            |                             |                            |                   |
| Equipping of          | Kutayu                      | Lack of equipments         |                   |
| dispensaries          |                             |                            | _                 |
| Construction of staff | Kutulo, garsesala and       | Lack of staff quarters     |                   |
| quarters              | borehole 11                 |                            | _                 |
| Purchase of mobile    | Boji garse dispensary       | Lack of mobile clinics     |                   |
| clinics               |                             |                            |                   |
| Refilling of dam      | Kutulo hospital             | Abandoned dam              |                   |
| Completion of         | kutulo                      | incomplete market          | TRADE AND         |
| market                |                             |                            | COOPERATIVES      |
| Completion of         | kutulo                      | Slaughter house            |                   |
| slaughter house       |                             |                            |                   |
| Contruction of stalls | Kutulo and borehole 11      | Lack of stalls             |                   |
| for traders           |                             |                            |                   |
| Provisions of grants  | Kutulo, kutayu and borehole | Youth and empowerment      | YOUTH, GENDER AND |
| and aids              | 11                          |                            | SOCIAL SERVICES   |
| Construction of       | Kutulo and borehole 11      | Lack of social halls       | ]                 |
| social halls          |                             |                            |                   |
| Construction of       | Kutulo and borehole 11      | Lack of bodaboda shades    | ]                 |
| bodaboda shades       |                             |                            |                   |
| Construction of       | Borehole 11                 | Lack of baraza park        | ]                 |
| baraza park           |                             |                            |                   |
| surveying             | Kutulo town                 | Lack of survey             | LANDS             |
| Construction of       | Kutulo and borehole 11      | Lack of dumping sites      | PUBLIC SERVICE    |
| dumping sites         |                             |                            |                   |
| Dumping vehicles      | kutulo                      | Lack of vehicle            | 1                 |
| Provision of relief   | Kutulo Sub - County         | Drought and starvation     | FINANCE AND       |
| Trovision of Tener    | Ratalo Bub County           | Brought and starvation     | THUMICEMID        |

| foods |  | ECONOMIC |
|-------|--|----------|
|       |  | PLANNING |

## MANDERA SOUTH SUB – COUNTY

| PROPOSED<br>PPROJECTS                  | LOCATION   | CHALLENGES                       | SECTOR<br>RESPONSIBLE  |
|--|--|----------------------------------|------------------------|
| Piping of water within towns           | Elwak, Wargadud,<br>qalanqalesa, fincharo,<br>shimbirfatuma, bulla<br>afya, elele ,ireskinto,  | No piping system and water kiosk | MINISTERY OF<br>WATER  |
| Drilling of boreholes                  | Charifuda, shimbir fatuma, iressuki, ababosone, tuli, wachile, wargadud,   | Lack of water                    |                        |
| Construction of underground water tank | iressuki,ababosone,tuli,<br>wachile, wargadud,<br>qalanqalesa,weledo   | No storage tank                  |                        |
| Construction of                        | Charifuda, weledo,   | No harvesting of rain            |                        |
| dam                                    | iressuki   | water                            |                        |
| Construction of elevated tank          | Qalanqalesa,<br>shimbirfatuma, elwak,  | Lack of elevated tank            |                        |
| Disilting of dam                       | Burmayo,   | Low capacity                     |                        |
| Desalination of                        | Elwak, elqala, elgolicha   | Hard water                       |                        |
| weels water                            |  |                                  |                        |
| Tree plantation                        | Elwak town   | Lack of trees cover              |                        |
| Fencing of                             | Elele,iresuki  | Lack of fencing                  |                        |
| boreholes                              |  |                                  |                        |
| Installation of                        | Elwak  | Poor Street lighting             |                        |
| Murruming of weather roads             | <ul> <li>Qalaqlesa-kutayu-kutulo road</li> <li>Chachabole-shimbirfatuma road</li> <li>Within elwak town road</li> <li>Iresuki-elgolicha road</li> <li>Kutayu-shimbirfatuma road</li> </ul> | Poor roads networks              | ROADS AND PUBLIC WORKS |
| Upgrading of roads                     | <ul><li>Elwak –shimbir fatuma road</li><li>Elwak-elqala road</li></ul>   |                                  |                        |

|   | 1   |                                     |                              |
|---|---|-------------------------------------|------------------------------|
|   | <ul> <li>Elwak-elgolicha road</li> <li>Elele-chachabole</li> <li>Elele-harsanga</li> <li>Wante -yedo</li> </ul>                           |                                     |                              |
| Bush clearing   | <ul> <li>Qalanqalesa-<br/>kutayu road</li> <li>Elgolicha-yedo<br/>road</li> <li>Wachile-harsanga</li> </ul>                               | Impassible roads                    |                              |
| Construction of drainage system   | Elwak   | No drainage system                  |                              |
| Construction of ECDE classroom  | Wargadud, qollati pri, alweis pri, al rowda pri, al uteib pri, bulla afya, iresuki pri, wachile pri .elgolicha pri, elqala.  All in elwak | Lack of classrooms                  | EDUCATION                    |
| Completion of   | Elwak   | Incomplete infrastructure           |                              |
| polytechnic   |   |                                     |                              |
| Recruitments  | Elgolicha, elqala,  | Lack of teachers                    |                              |
| ECDE teachers   | wargadud  |                                     |                              |
| Recruitments polytechnic teachers   | Elwak polytechnic   |                                     |                              |
| Bursary for students  | Mandera south sub-<br>county  | Needy students                      |                              |
| Recruiting of technical personnel for Agriculture, Livestock and vetenary   | Wargadud,   | Lack of technical personnels        | AGRICULTURE AND<br>LIVESTOCK |
| Provision of pests<br>and pesticide and<br>mass vaccination<br>of livestock | Wargadud, qalanqalesa, shimbirfatuma, fincharo, elgolicha.  | Livestock and agricultural diseases |                              |
| Provision of medicine for livestock farmers                                 | Wargadud, qalanqalesa, shimbirfatuma, fincharo, elgolicha.  | Lack of medicines                   |                              |
| Construction of livestock market  | Wargadud,fincharo<br>,iressuki  | Lack of livestock market            |                              |
| Construction of livestock market  | Elwak , Wargadud,<br>shimbirfatuma,   | Lack of livestock market            |                              |

|  | fincharo, elgolicha.  |  |                             |
|--|---|--|-----------------------------|
| Construction of dispensaries                     | Charifuda, elwak, elqala, wachile                               | Lack of dispensaries                   | HEALTH SERVICES             |
| Construction of staff quarters                   | Elgolicha,  | Lack of staff quarters                 |                             |
| Additinal staff                                  | Qarsadamu,<br>dawdeer,elgolicha,<br>iresuki                     | Shortage of staff                      |                             |
| Construction of maternity wing                   | Fincharo  | No maternity wing                      |                             |
| Purchase of of beds, mattress and nets           | Elwak hospital  | Shortage of beds,<br>mattress and nets |                             |
| Contruction of stalls for traders                | Wargadud, qalanqalesa,<br>shimbirfatuma, fincharo,<br>elgolicha | Lack of stalls                         | TRADE AND<br>COOPERATIVES   |
| Provisions of trade<br>and cooperative<br>grants | Mandera south sub-<br>county                                    | Youth and women empowerment            |                             |
| Provisions of grants and aids                    | Mandera south sub-<br>county                                    | Youth and women empowerment            | YOUTH, GENDER<br>AND SOCIAL |
| Construction of social halls                     | Wargadud ,shimbir fatuma and elgolicha                          | Lack of social halls                   | SERVICES                    |
| Construction of stadium                          | Elwak town  | Lack of stadium                        |                             |
| Surveying  | Shimbirfatuma and wargadud                                      | Lack of survey                         | LANDS                       |
| Construction of public toilets                   | Elwak town  | hygine                                 |                             |
| Construction of dumping sites                    | Elwak ,wargadud and shimbirfatuma                               | Lack of dumping sites                  | PUBLIC SERVICE              |
| Dumping vehicles                                 | Elwak town  | Lack of vehicle                        |                             |
| Provision of relief foods                        | Mandera south sub-<br>county                                    | Drought and starvation                 | FINANCE AND<br>ECONOMIC     |
| Construction of 2 barriers                       | Elwak   | Lack barriers for revenue collection   | PLANNING                    |

# MANDERA EAST SUB – COUNTY

| <b>Sub-county</b> | Mandera East   |                        |                        |  |
|-------------------|--|------------------------|------------------------|--|
| New proposed      | Location/Ward Issues / Challenges Sector Responsible |                        |                        |  |
| project           |  |                        |                        |  |
| County to         | countywide   | Lack of teachers after | Office of the governor |  |
| provide           |  | transfer of non-local  |                        |  |
| solution on       |  | teachers by TSC        |                        |  |

| education       |                    |                        |        |
|-----------------|--------------------|------------------------|--------|
| crisis due to   |                    |                        |        |
| lack of         |                    |                        |        |
| teachers        |                    |                        |        |
| Water supply    | Kamor Golja        | Need for water         | Water  |
| system;         | j                  | supply system;         |        |
| Construction    |                    | Rehabilitation of      |        |
| of earth pan    |                    | Kamor Earth pan;       |        |
| 1               |                    | Fencing of Kamor       |        |
|                 |                    | Earth pan.             |        |
| Installation of | New Township       | Insecurity             | Energy |
| streetlight     | Along the border(  |                        |        |
| Township        | Bulla Shabar,      |                        |        |
| 1               | Lighting District, |                        |        |
|                 | South C border,    |                        |        |
|                 | custom area,       |                        |        |
| Bush clearing   | Behind Jamia       | Insecurity             | Roads  |
|                 | Mosque -Mandera    |                        |        |
|                 | Town               |                        |        |
| Survey          | Township- Mandera  | Encroachment of        | Roads  |
|                 | Town               | road reserve           |        |
| Fencing of      | Mandera town       | Lack of fencing of     | Lands  |
| graveyard       |                    | graveyard              |        |
| Bush clearing   | Bulla Jamhuria     | Insecurity             | Roads  |
| Bulla Jamhuria  |                    |                        |        |
| Widening of     | Khalalio           | Narrow road            | Roads  |
| road;           |                    |                        |        |
| Construction    |                    |                        |        |
| of Khalalio-    |                    |                        |        |
| Mandera road    |                    |                        |        |
| Construction    | Mandera town       | Inaccessibility due to | Roads  |
| of access road  |                    | lack of road           |        |
| Malka Punda-    |                    |                        |        |
| Boys            |                    |                        |        |
| Grading and     | Mandera town       | Muddy and dusty        | Roads  |
| gravelling of   |                    | roads                  |        |
| roads on both   |                    |                        |        |
| side Muzdalifa  |                    |                        |        |
| in Mandera      |                    |                        |        |
| town            |                    |                        |        |
| Water piping    | Mandera town       | Lack of piping         | Water  |
| system          |                    | system in some areas   |        |
|                 |                    | of mandera town        |        |
| Drilling of     | Malka Huna         | Scarcity of water      | Water  |
| borehole        |                    |                        |        |
| Increase of     | Mandera North Sub- | Inadequate Trade       | Trade  |

| Trade fund   | county             | fund                  |           |
|--------------|--------------------|-----------------------|-----------|
| target       |                    |                       |           |
| Bursary      | Mandera North Sub- | Community cannot      | Education |
|              | county             | afford education due  |           |
|              |                    | to high poverty level |           |
| Construction | Libehiya           | Scarcity of water     | Water     |
| of dam       |                    |                       |           |
| Drilling of  | Karo               | Scarcity of water     | Water     |
| borehole     |                    |                       |           |
| Drilling of  | Libehiya           | Scarcity of water     | water     |
| borehole     |                    |                       |           |

# **SUB-COUNTY: MANDERA NORTH**

| SUBCOUNTY: MANDERA NORTH   |                              |                          |  |
|----------------------------|------------------------------|--------------------------|--|
| WARD: RHAMU DIMTU          |                              |                          |  |
| NEW PROPOSED               | Loaction                     | Department               |  |
| PROJECT                    |                              |                          |  |
| Drilling and equipping of  | Degmarer, Qorahey,           | Water, Energy,           |  |
| borehole                   | Yabicho, Libin Girls school, | Environemnt and Natural  |  |
|                            | Kalicha, Kalmalab            | resources                |  |
| Water connection system    | Rhamu Dimtu,                 | Water, Energy,           |  |
|                            |                              | Environemnt and Natural  |  |
|                            |                              | resources                |  |
| Construction of dispensary | Garse, Degmarer, Qorahey     | Health Services          |  |
| Construction of gulley and | Rhamu Dimtu                  | Water, Energy,           |  |
| gabions for flood control  |                              | Environemnt and Natural  |  |
|                            |                              | resources                |  |
| Sand harvesting            | Rhamu Dimtu                  | Water, Energy,           |  |
|                            |                              | Environemnt and Natural  |  |
|                            |                              | resources                |  |
| Bush clearing              | Rhamu Dimtu                  | Roads, Transport and     |  |
|                            |                              | Public works             |  |
| Construction of irrigation | Kalicha, Mado, Kalmalab,     | Agriculture, Livestock & |  |
| canals                     | Yabicho, Rhamu Dimtu         | Fisheries                |  |
| Bush clearing for feeder   | Beni 1-Beni2-Dagahley        | Agriculture, Livestock & |  |
| roads                      |                              | Fisheries                |  |
| Constuction of roads       | Qura ward-Qura fin, Rhamu    | Roads, Transport and     |  |
|                            | Dimtu-Malkamari              | Public works             |  |
| Construction of ECDE       | Qoarahey Primary, Harare     | Education, Culture and   |  |
| Classes                    | primary                      | sports                   |  |
| Construction of maternity  | Rhamu Dimtu                  | Health Services          |  |
| ward                       |                              |                          |  |
| Construction of housing    | Rhamu Dimtu                  | Lands, Housing and       |  |
|                            |                              | Physical Planning        |  |

| Open access road for Beni   | Rhamu Dimtu  | Roads, Transport and   |
|---|--|--|
| water point   |  | Public works   |
| Construction of toilets for   | Qorahey  | Publci service   |
| IDPs  |  | management and   |
|   |  | devloved units   |
| Fencing of market stalls  | Rhamu Dimtu  | Trade, Industrialization &   |
|   |  | Cooperative  |
| Construction of roads   | Girisa-Yabicho-Rhamu Dimtu   | Roads, Transport and   |
|   |  | Public works   |
| Construction of toilets   | Rhamu Dimtu Market   | Publci service   |
|   |  | management and   |
|   |  | devloved units   |
| Construction of water tank  | Rhamu Domtu Market   | Water, Energy,   |
|   |  | Environemnt and Natural  |
|   |  | resources  |
| Provision of Gensets for  | Rhamu Dimtu  | Agriculture, Livestock &   |
| farmers   |  | Fisheries  |
| Construction of Hay and   | Rhamu Dimtu  | Agriculture, Livestock &   |
| Grain store   |  | Fisheries  |
|   |  |  |
| WARD: Guticha   |  |  |
| NEW PROPOSED<br>PROJECT   | Loaction   | Department   |
| PRITIEL   |  |  |
|   | Carablaga Darruaga Ourduba   | Water Engage   |
| Drilling and equipping of   | Garablaqa, Barwaqo, Qurdubo,   | Water, Energy,   |
|   | Garablaqa, Barwaqo, Qurdubo,<br>Jikow, Daidai  | Environemnt and Natural  |
| Drilling and equipping of borehole  | Jikow, Daidai  | Environemnt and Natural resources  |
| Drilling and equipping of   |  | Environemnt and Natural resources Water, Energy,   |
| Drilling and equipping of borehole  | Jikow, Daidai  | Environemnt and Natural resources Water, Energy, Environemnt and Natural   |
| Drilling and equipping of borehole  Construction of earth pan   | Jikow, Daidai  Qurdubo   | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources   |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground   | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul,  | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy,  |
| Drilling and equipping of borehole  Construction of earth pan   | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila,   | Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Water, Energy, Environemnt and Natural  |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow   | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy, Environemnt and Natural resources  |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground   | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi,  | Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Water, Energy, Environemnt and Natural  |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa   | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Health Services  |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo,  | Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Health Services  Education, Culture and   |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo, Daidai, Kobandaqa  | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Health Services  Education, Culture and sports   |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  Distribution of equipments  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo,  | Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Health Services  Education, Culture and sports  Youth, Gender & Social  |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  Distribution of equipments for empowerment  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo, Daidai, Kobandaqa  Guticha ward  | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Health Services  Education, Culture and sports Youth, Gender & Social services   |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  Distribution of equipments  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo, Daidai, Kobandaqa  Guticha ward  Guticha-Guba, Guticha-Olla,   | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Health Services  Education, Culture and sports Youth, Gender & Social services Roads, Transport and  |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  Distribution of equipments for empowerment  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo, Daidai, Kobandaqa  Guticha ward  Guticha-Guba, Guticha-Olla, Guticha-Shirshir, Olla-Dagahtur,  | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Health Services  Education, Culture and sports Youth, Gender & Social services   |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  Distribution of equipments for empowerment  Construction of roads                         | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo, Daidai, Kobandaqa  Guticha ward  Guticha-Guba, Guticha-Olla, Guticha-Shirshir, Olla-Dagahtur, Sarman-Lanqura, Olla-Sarman                | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Health Services  Education, Culture and sports Youth, Gender & Social services  Roads, Transport and Public works                                  |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  Distribution of equipments for empowerment  | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo, Daidai, Kobandaqa  Guticha ward  Guticha-Guba, Guticha-Olla, Guticha-Shirshir, Olla-Dagahtur,  | Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Health Services  Education, Culture and sports  Youth, Gender & Social services  Roads, Transport and Public works  Trade and Industrial        |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  Distribution of equipments for empowerment  Construction of roads  Construction of market | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo, Daidai, Kobandaqa  Guticha ward  Guticha-Guba, Guticha-Olla, Guticha-Shirshir, Olla-Dagahtur, Sarman-Lanqura, Olla-Sarman  Guticha, Olla | Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Water, Energy, Environemnt and Natural resources Health Services  Education, Culture and sports Youth, Gender & Social services Roads, Transport and Public works  Trade and Industrial development |
| Drilling and equipping of borehole  Construction of earth pan  Construction ofunderground water tank  Construction of dispensary  Construction of ECDE Classes  Distribution of equipments for empowerment  Construction of roads                         | Jikow, Daidai  Qurdubo  Kumar, Lanqura, Istanbul, Kobandaqa, Shandarmot, Yaqila, Makutano, Jikow  Barwaqo, Sarman, Darab adadi, Gofa  Dagahtur, Jikow, Qurdubo, Daidai, Kobandaqa  Guticha ward  Guticha-Guba, Guticha-Olla, Guticha-Shirshir, Olla-Dagahtur, Sarman-Lanqura, Olla-Sarman                | Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Water, Energy, Environemnt and Natural resources  Health Services  Education, Culture and sports  Youth, Gender & Social services  Roads, Transport and Public works  Trade and Industrial        |

| WARD: Rhamu   | l   | 1  |
|---|---|--|
| NEW PROPOSED<br>PROJECT                                       | Loaction  | Deprtament   |
| Extension of Rhamu piping system                              | Dagahley, Bulla mpya, Hargeisa,<br>Barwaqo, Girisa, Bulla doday | Water, Energy,<br>Environemnt and Natural<br>resources |
| Construction of elevated water tank                           | Shantoley, Girisa, Draiqa, Sheikh<br>Ali                        | Water, Energy,<br>Environemnt and Natural<br>resources |
| Expansion of Rhamu hospital                                   | Rhamu   | Health Services  |
| Construction of dispensary                                    | Doday, Issack Kora, Abakaro,<br>Shangala,Jabi bar               | Health Services  |
| Construction of gully and gabions for flood control           | Rhamu, Girisa, Yabicho,<br>Shantoley                            | Agriculture, Livestock & Fisheries                     |
| Construction of irrigation canal                              | Rhamu, Girisa   | Agriculture, Livestock & Fisheries                     |
| Provison of Gensets for farmers                               | Rhamu, Rhamu Dimtu, Yabicho,<br>Garse                           | Agriculture, Livestock & Fisheries                     |
| Provision of Tippers and<br>Loaders for gabbage<br>collection | Rhamu town  | Publci service<br>management and<br>devloved units     |
| Rehabilitation and expansion of Girisa dispoensary            | Girisa  | Water, Energy,<br>Environemnt and Natural<br>resources |
| Installation of solar street lights                           | Rhamu, Girisa, Abakaro  | Water, Energy,<br>Environemnt and Natural<br>resources |
| Drilling and equipping of boreholes                           | Isakora, Jabi Bar   | Water, Energy,<br>Environemnt and Natural<br>resources |
| Construction of feeder roads                                  | Girisa, Malkakuna   | Agriculture, Livestock & Fisheries                     |
| Sand harvesting   | Rhamu riverine farms  | Agriculture, Livestock & Fisheries                     |
| Repair of pump houses   |   | Agriculture, Livestock & Fisheries                     |
| Construction of ECDE<br>Classes                               | Shantoley, Doday, Tawakal primary                               | Education, Culture and sports                          |
| Repair of borehole  | Shantoley   | Water, Energy,<br>Environemnt and Natural<br>resources |
| Repair and mainetnance of water pumping solar system          | Abakaro   | Water, Energy,<br>Environemnt and Natural<br>resources |

| Completion of Doday community dispensary | Bulla Doday-Rhamu               | Health Services  |
|--|---------------------------------|--|
| Construction of roads                    | Rha,mu-Doday                    | Roads, Transport and<br>Public works                   |
| Construction of Kitchen                  | Tossi Primary School            | Education, Culture and sports                          |
| Construction of Milk and                 | Bulla Doday-Rhamu               | Trade, Industrialization &                             |
| Grocery market                           |                                 | Cooperative  |
| Cash transfer for Youth                  | Rhamu ward                      | Youth, Gender & Social services                        |
| Construction of gabions and              | Rhamu                           | Water, Energy,   |
| check dam along Lake AthI                |                                 | Environemnt and Natural resources                      |
| Construction of public toilets           | Shangala, Awara, Jabiil, Issack | Publci service   |
|  | kora                            | management and devloved units                          |
| Construction of tarmarc roads            | Yabicho-Girisa-Rhamu            | Roads, Transport and<br>Public works                   |
| Special ECDE Classes for                 | Rhamu                           | Education, Culture and                                 |
| children with disabilities               |                                 | sports   |
| Provision of health                      | Rhamu                           | Youth, Gender & Social                                 |
| insurances for PWDs                      |                                 | services   |
| Food ration for PWDs                     | Rhamu                           | Youth, Gender & Social services                        |
| Land survey                              | Rhamu, Girisa, Doday, Shantoley | Lands, Housing and urban development                   |
| Fencing of cemetary                      | Rhamu                           | Social services  |
| Tarmacking of subcounty                  | Rhamu                           | Roads, Transport and                                   |
| headquarters                             |                                 | Public works   |
| WARD: Marothile                          |                                 |  |
| NEW PROPOSED<br>PROJECT                  | Loaction                        | Deprtament   |
| Piping of water system                   | Kubi borehole                   | Water, Energy,<br>Environemnt and Natural<br>resources |
| Construction of water kiosks             | Kubi                            | Water, Energy,<br>Environemnt and Natural<br>resources |
| Drilling and equipping of boreholes      | Mubarak village, Marothile      | Water, Energy,<br>Environemnt and Natural<br>resources |
| Operationalization and                   | Kubi                            | Water, Energy,   |
| equipping of Kubi                        |                                 | Environemnt and Natural                                |
| dispensary                               |                                 | resources  |

| Construction of dispensery            | Mubarak village                         | Water Energy                           |
|---------------------------------------|---|--|
| Construction of dispensary            | Widdarak village                        | Water, Energy, Environemnt and Natural |
|                                       |   |  |
| M . C 1                               | M 411 C 411                             | resources                              |
| Murraming of roads                    | Marothile-Guticha                       | Water, Energy,                         |
|                                       |   | Environemnt and Natural                |
|                                       |   | resources                              |
| Construction of market                | Marothile-Guticha                       | Roads, Transport and                   |
|                                       |   | Public works                           |
| Trade development fund                | Marothile ward                          | Trade, Industrialization &             |
|                                       |   | Cooperative                            |
| Construction of houses of vulnerables | Marothile, Kubi, Mubarak                | Social services                        |
| Construction of ECDE                  | Mubarak village                         | Education, Culture and                 |
| Classes                               | 112000000000000000000000000000000000000 | sports                                 |
| Construction of ward admin            | Marothile                               | Publci service                         |
| office                                | Waroune                                 | management and                         |
| office                                |   | devloved units                         |
| WARD: Ashabito                        |   | devioved units                         |
| NEW PROPOSED                          | Loaction                                | Deprtament                             |
| PROJECT                               |   | •                                      |
| Construction of dispensary            | Ogorweyn                                | Health Services                        |
| Upgrading of of Ashabito              | Ashabito                                | Health Services                        |
| health centre                         |   |  |
| Operationalization and                | Arda agarsu, Qura madow                 | Health Services                        |
| equipping of arda dispensary          |   |  |
| Drilling and equipping of             | Arda agarsu, Bambo west, Sukela         | Water, Energy,                         |
| boreholes                             | tinfa, Bire                             | Environemnt and Natural                |
| boremotes                             | tilla, bile                             | resources                              |
| Water piping system and               | Ogprweyn                                | Water, Energy,                         |
| water kiosks                          | Ogpi weyii                              | Environemnt and Natural                |
| water kiosks                          |   | resources                              |
| Fencing of dams                       | Ashabito                                | Water, Energy,                         |
| reneing of dams                       | Ashaono                                 | Environemnt and Natural                |
|                                       |   |  |
| Myromina of road-                     | Ashabita Occurrii G-1-1-                | resources  Doods Transport and         |
| Muraaming of roads                    | Ashabito, Ogorwein, Sukela              | Roads, Transport and                   |
|                                       | Tinfa, Bambo west, Wargadud,            | Public works                           |
|                                       | Arda agarsu                             |  |
| Construction of ECDE class            | Arda agarsu, Bambo west, Sukela         | Education, Culture and                 |
| rooms                                 | tinfa, Bire                             | sports                                 |
| Grants to youth, women and PWDs       | Ashabito                                | Social services                        |
| Trade development fund                | Ashabito                                | Trade, Industrialization &             |
| _                                     |   | Cooperative                            |
|                                       |   | P                                      |

| Construction of houses of vulnerables | Ashabito                     | Social services  |
|---------------------------------------|------------------------------|--|
| Veterinary services                   | Quramadow, Arda Agarsu       | Agriculture, Livestock & Fisheries                     |
| Construction of earth pan             | Quramadow, Arda Agarsu, Bire | Water, Energy,<br>Environemnt and Natural<br>resources |
| Construction of livestock market      | Arda agarsu                  | Agriculture, Livestock & Fisheries                     |

#### **SUB-COUNTY: LAFEY**

| SUBCOUNTY: LAFEY                             |   |  |  |  |
|--|---|--|--|--|
| WARD: Lafey                                  |   |  |  |  |
| NEW PROPOSED<br>PROJECT                      | Loaction                                | Department   |  |  |
| Construction of housing units                | Lafey, Alungu, Fino,<br>Waranqara, Sala | Lands, Housing and<br>Physical Planning                |  |  |
| Provision of trade development fund          | Lafey subcounty                         | Trade, Industrialization & Cooperative                 |  |  |
| Construction of elevated water tank          | Lafey, Kamor Liban, Alungu              | Water, Energy,<br>Environemnt and Natural<br>resources |  |  |
| Land survey and demarcation                  | Lafey town                              | Lands, Housing and<br>Physical Planning                |  |  |
| Provision of Gensets for farmers             | Waranqara, Gaari Banbo                  | Agriculture, Livestock & Fisheries                     |  |  |
| Piping of Eel duur borehole                  | Lafey                                   | Water, Environemnt and<br>Natural resources            |  |  |
| Maintenace and repair of solar street lights | Lafey town                              | Water, Energy,<br>Environemnt and Natural<br>resources |  |  |
| Extension of Lafey water piping system       | Lafey                                   | Water, Energy,<br>Environemnt and Natural<br>resources |  |  |
| Opening and graveling of roads               | Lafey town                              | Roads, Transport and<br>Public works                   |  |  |
| Installation of water piping system          | Kamor Liban, Kabo                       | Water, Energy,<br>Environemnt and Natural<br>resources |  |  |
| De-silting of eath pan                       | Kamor Liban-Lafey                       | Water, Energy,<br>Environemnt and Natural              |  |  |

|   |   | resources  |
|---|---|--|
| Fencing of Kabo Dam   | Lafey   | Water, Energy,<br>Environemnt and Natural<br>resources |
| Construction of pump house                                  | Damasa-Lafey  | Water, Energy,<br>Environemnt and Natural<br>resources |
| Construction of ECDE Classes                                | Diig daar, Kahare, Kamor Liban                      | Education, Culture and sports                          |
| Construction of water troughs                               | Damasa, Kamor Liban, Kabo, iidle borehole, Eel duur | Agriculture, Livestock & Fisheries                     |
| Equipping and operationalization of dispensary              | Kamor Liban   | Health Services  |
| Construction of roads                                       | Lafey-Waranqara                                     | Roads, Transport and<br>Public works                   |
| Construction of earth pan                                   | Lafey town  | Water, Energy,<br>Environemnt and Natural<br>resources |
| Extension of piping system from diig daar borehole          | Lafey   | Water, Energy,<br>Environemnt and Natural<br>resources |
| Completion of stalled projects                              | Lafey subcounty                                     |  |
| Construction of feeder roads                                | Lafey   | Roads, Transport and<br>Public works                   |
| Relocation of dump site                                     | Lafey   | Publci service<br>management and<br>devloved units     |
| Provsion of loaders anf tippers for saniation               | Lafey town  | Publci service<br>management and<br>devloved units     |
| Perimeter wall fencing                                      | Lafey hospital                                      | Health Services  |
| Construction of Lafey hospital gate                         | Lafey   | Health Services  |
| Rehabilitation of Lafey subcounty HQS                       | Lafey   | Publci service<br>management and<br>devloved units     |
| Installation of solar street lights                         | Lafey   | Water, Energy,<br>Environemnt and Natural<br>resources |
| Installation of elevated water tank at Subcounty HQs office | Lafey   | Water, Energy,<br>Environemnt and Natural<br>resources |

| Construction of theatre at<br>Lafey hospital              | Lafey                                   |  | Health Services                    |
|---|---|--|------------------------------------|
| Construction of dispensary                                | Damasa                                  |  | Health Services                    |
| Construction of public and staff toilet at Lafey hospital |   |  | Health Services                    |
| Construction of staff housing units at Lafey hospital     | Lafey                                   |  | Health Services                    |
| Constrcution of Laboratory at Lafey hospital              | Lafey                                   |  | Health Services                    |
| Electricity connection at Lafey hospital                  | Lafey                                   |  | Health Services                    |
| Constrcution of Radiology unit at Lafey hospital          | Lafey                                   |  | Health Services                    |
| Construction of Livestock offices at Lafey town           | Lafey                                   |  | Agriculture, Livestock & Fisheries |
| Construction of cattle crush at Lafey town                | Lafey                                   |  | Agriculture, Livestock & Fisheries |
| Fencing of Lafey slaughter market                         | Lafey                                   |  | Agriculture, Livestock & Fisheries |
| WARD: SALA  |   |  |                                    |
| NEW PROPOSED<br>PROJECT                                   | Loaction                                | Loaction Department                              |                                    |
| Provision of Gensets for farmers                          | Sala ward Agriculture, Liv<br>Fisheries |  | ture, Livestock &<br>es            |
| Construction of Gulley and gabions                        | Sala farms                              | Agricul<br>Fisherie                              | ture, Livestock &                  |
| Fencing of Livestock land                                 | Sala                                    | Agricul<br>Fisherie                              | ture, Livestock &<br>es            |
| WARD: ALUNGU  | ,                                       | 1  |                                    |
| NEW PROPOSED<br>PROJECT                                   | Loaction                                | Depart   | ment                               |
| Equipping of Alungu borehole                              | Alungu                                  | Water, Energy, Environemnt and Natural resources |                                    |
| Equipping of Alungu dispensary                            | Alungu                                  | Health Services                                  |                                    |
| Fencing of Alungu dispensary                              |   |  | Services                           |
| Bush clearing of access roads                             | Alungu Roads, works                     |  | Transport and Public               |
| Construction of maternity wing                            | Alungu                                  | Health Services                                  |                                    |
| Construction of ECDE Classes                              | Alungu primary                          |  | on, Culture and sports             |
| Construction of water tank                                | Alungu                                  |  | Energy, Environemnt and resources  |

| Provision of Gensets for<br>Alungu dispensary  | Alungu       | Health Services                                     |
|--|--------------|---|
| Fencing of borehole                            | Alungu       | Water, Energy, Environemnt and<br>Natural resources |
| Construction of Dam                            | Alungu       | Water, Energy, Environemnt and<br>Natural resources |
| Construction of slaughter house                | Alungu       | Agriculture, Livestock & Fisheries                  |
| Drilling and equipping of livestock borehole   | Alungu       | Agriculture, Livestock & Fisheries                  |
| Rehabilitation of roads                        | Alungu-Lafey | Roads, Transport and Public works                   |
| Fencing of Baraza park                         | Alungu       | Roads, Transport and Public works                   |
| Construction of housing units                  | Alungu       | Lands, Housing and Physical Planning                |
| Construction of market stalls                  | Alungu       | Trade, Industrialization & Cooperative              |
| Constrcution of livestock market               | Alungu       | Agriculture, Livestock & Fisheries                  |
| Construction of masonary tank                  | Alungu       | Water, Energy, Environemnt and<br>Natural resources |
| Installation of water piping system            | Alungu       | Water, Energy, Environemnt and<br>Natural resources |
| Construction of Hay store                      | Alungu       | Agriculture, Livestock & Fisheries                  |
| WARD: Fino                                     |              |   |
| NEW PROPOSED<br>PROJECT                        | Loaction     | Department  |
| Construction of Fino Ward admin office         | Fino         | Publci service management and devloved units        |
| Drilling and equipping of borehole             | Fino         | Water, Energy, Environemnt and<br>Natural resources |
| Provision of Gensets for water pumping         | Fino         | Water, Energy, Environemnt and<br>Natural resources |
| Rehabiltaion of water piping system and kiosks | Fino         | Water, Energy, Environemnt and<br>Natural resources |
| Constuction pof equipping of laboaratory       | Fino         | Health Services                                     |
| Construction of maternity wing                 | Fino         | Health Services                                     |
| Construction of market stalls                  | Fino         | Trade, Industrialization & Cooperative              |

| Fencing of Fino market                                  | Fino      | Trade, Industrialization & Cooperative           |  |  |
|---|-----------|--|--|--|
| Equipping of operationalization of Agriculture borehole | Fino      | Agriculture, Livestock & Fisheries               |  |  |
| Drilling and equipping of Livestock borehole            | Fino      | Agriculture, Livestock & Fisheries               |  |  |
| Construction of ECDE Classes at Bulla Maalim            | Fino      | Education, Culture and sports                    |  |  |
| Construction of ECDE Toilets at Sheikh Barrow           | Fino      | Education, Culture and sports                    |  |  |
| Provision of ECDE equipments                            | Fino      | Education, Culture and sports                    |  |  |
| Rehabiltaion of fino-Arabia road                        | Fino      | Roads, Transport and Public works                |  |  |
| Construction of box culvert at Fino Borehole            | Fino      | Roads, Transport and Public works                |  |  |
| Dumpsite for Fino                                       | Fino      | Publci service management and devloved units     |  |  |
| Water piping system at Fino town                        | Fino      | Water, Energy, Environemnt and Natural resources |  |  |
| Operationalization of water kiosks                      | Fino      | Water, Energy, Environemnt and Natural resources |  |  |
| Graveling of Kamor Bahawa roads                         | Fino      | Roads, Transport and Public works                |  |  |
| Bush clearing of Kamor<br>Bahawa road                   | Fino      | Roads, Transport and Public works                |  |  |
| WARD: Warankara   |           |  |  |  |
| NEW PROPOSED  | Loaction  | Department                                       |  |  |
| PROJECT Drilling and aguinning of                       | Warankara | Water Energy Environment and                     |  |  |
| Drilling and equipping of boreholes at Kheira Ali,      | Warankara | Water, Energy, Environemnt and Natural resources |  |  |
| Banbo, Warankara, safo, Bula                            |           | Tratural resources                               |  |  |
| hagar   |           |  |  |  |
| Constrcution of market stalls                           | Warankara | Trade, Industrialization & Cooperative           |  |  |
| Constrcution of Warankara<br>Ward Admin office          | Warankara | Publci service management and devloved units     |  |  |
| Construction of drift at                                | Warankara | Roads, Transport and Public                      |  |  |
| Warankara primary                                       |           | works  |  |  |
| Fencing of Gari health centre                           | Warankara | Health Services                                  |  |  |

| Construction of dispensary at<br>Kheira Ali                 | Warankara     | Water, Energy, Environemnt and<br>Natural resources |
|---|---------------|---|
| Expansion and de-silting of Banbo dam                       | Warankara     | Water, Energy, Environemnt and<br>Natural resources |
| Operationalziation of Gari,<br>Warankara maternity wing     | Warankara     | Health Services                                     |
| Constrcution of Irrigation Dam at Kamora Farta, Haray farms | Warankara     | Agriculture, Livestock & Fisheries                  |
| Construction of Hay store                                   | Warankara     | Agriculture, Livestock & Fisheries                  |
| Installation of mini-solar grid                             | Warankara     | Water, Energy, Environemnt and<br>Natural resources |
| Installation of solar panel at the borehole                 | Warankara     | Water, Energy, Environemnt and<br>Natural resources |
| Construction of pan   | Safo location | Water, Energy, Environemnt and<br>Natural resources |
| Rehabilitation of warankara pan                             | Warankara     | Water, Energy, Environemnt and<br>Natural resources |
| Land survey   | Warankara     | Lands, Housing & Physical planning                  |
| Provision of new Genset                                     | Warankara     | Water, Energy, Environemnt and<br>Natural resources |
| Fencing and de-silting of pans                              | Bambo         | Water, Energy, Environemnt and<br>Natural resources |
| Construction of livestock market                            | Warankara     | Agriculture, Livestock & Fisheries                  |
| Installation of solar street lights                         | Warankara     | Water, Energy, Environemnt and<br>Natural resources |