REPUBLIC OF KENYA



COUNTY GOVERNMENT OF BOMET THE COUNTY TREASURY

PROGRAMME BASED MTEF BUDGET ESTIMATES FOR THE YEAR ENDING $$30^{\mathrm{TH}}$\,\mathrm{JUNE}\:2024$

2023/24-2025/26

COUNTY VISION AND MISSION

VISION

A prosperous and competitive County in economic, social and political development offering high quality services to its people

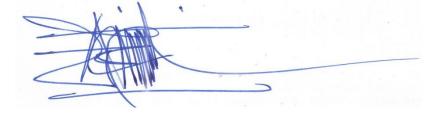
MISSION

To transform the livelihoods of Bomet County residents through innovative and dynamic leadership, efficient and effective mechanisms, viable partnerships while ensuring equity, integrity and community participation in a clean, secure and sustainable environment.

FOREWORD

The County Government of Bornet 2023/2024 Programme Based Budgeting (PBB) has been prepared in line with the provisions of Section 125 of the Public Finance Management Act, 2012. The Budget Estimates have been generated based on the County Fiscal Strategy Paper 2023 which took into consideration the equitable share from the national government, local revenue, and conditional grants from other international bodies. The budget is guided by specified strategic priorities and policy goals of Bornet County. The Budget outlines key priority programmes to be funded in 2023/2024 and provides projected estimates in the medium term with clearly defined priority objectives, outcomes, expected outputs, and performance indicators for each programme.

The County's budget implementation performance has been affected by emerging issues including procurement challenges and own revenue shortfalls. The County Government will continue to put in place mechanisms that will help overcome these challenges by strengthening capacities in e-procurement and own revenue collection. The 2023/2024 Budget Estimates lay the foundation for economic prosperity of the County by setting out priority areas and consequently high impact programs and projects indicated in the County Integrated Development Plan (CIDP) 2023-2027. Implementations of these programs are therefore expected to accelerate development in the County. The Budget estimates also took into consideration the views of the public and interested persons, or groups.



Hon Andrew Kimutai Sigei CECM – Finance, ICT and Economic Planning

ACKNOWLEDGEMENT

This Budget has been developed through a consultative process involving key departmental

stakeholders, citizen and the political class. The development process coordinated by the

County Executive Committee for Finance, ICT and Economic Planning and involved a team of

County Economists from the Economic Planning and Budgeting Directorate. Their unwavering

commitment and teamwork are duly acknowledged. I also express my appreciation to all the

CECs and Chief Officers for the invaluable contributions and support that they provided during

the several drafting of this document.

Special thanks go to His Excellency the Governor Professor Hillary Kipngeno Barchok and the

Executive Committee Member (ECM) in charge of Finance, ICT and Economic Planning for

their leadership and guidance in the development of this budget. We in the department

acknowledge their visionary direction in mapping out the production of this document. I also

take this opportunity to thank all our partners for their invaluable contribution, either through

direct or indirect support especially our sister departments for their immense contribution. The

successful implementation of this budget will be a major step towards realizing the County

vision as spelt out in the County Integrated Development Plan 2023-2027.

Milcah Rono

Chief Officer, Economic Planning

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CHAPTER ONE

PROGRAMME BASED BUDGET OVERVIEW AND LEGAL FRAMEWORK

1.1 OVERVIEW

The Programme-Based MTEF Budget Estimates (PBB estimates) for Financial year 2023/24-2025/26 are presented to give budgetary effect to Bomet County's 2023-2027 County Integrated Development Plan (CIDP) and the 2023/24 County Annual Development Plan (ADP) that reflects the CIDP's first year priorities. The estimates are further guided by the sectoral/departmental priorities, programs and resource ceilings reflected in the approved County Fiscal Strategy Paper (CFSP) for FY2023/2024. These budget estimates prioritize projects started in previous financial years and submissions from public participation. The successful implementation of these set interventions will go a long way in achieving the desired social economic transformation of the County. The County Treasury will continue to enforce its mandate as spelt out in section 104 of the PFM Act, 2012, to ensure proper utilization of public finances.

The aim of using the Programme based approach in budgeting includes; (i.) To enhance programme outcomes through an accountability framework; (ii.) To make the use of budget resources more transparent by use of performance information to set targets and priorities by departments; (iii.) To ensure allocation of funds in the budget is linked to achievement of the county's development aspirations in an effective and efficient manner; (iv.) Gives decision makers a clearer understanding of the relationship among policies, programs, resources and results; (v.) Linking resource allocation to proposed development interventions as captured in the County Integrated Development Plan (CIDP 2023-2027) and actual results; Performance information is a critical factor in successful programme budgeting and requires continuous refinement. It is also fundamental to realizing government's strategic and policy priorities and it encourages accountability within government institutions. The County fiscal policy strategy recognizes that available resources are scarce and hence the need to focus on the County government's priority programs. It will therefore focus on maintaining a strong revenue

effort, containing growth of total expenditures while ensuring a shift in the composition of expenditure from recurrent to capital expenditures and ensuring a significant shift in resource allocation towards CIDP priorities. The County Budget Circular 2022 outlined the guidelines to be observed in the preparation of the County budget under the Medium-Term Expenditure Framework.

1.1.1 Revenue

The financial year 2023/24 Budget has increased by Kshs. 0.234 billion compared to the financial year 2022/2023 First supplementary budget. The CFSP 2023 proposed resource envelope stood at Kshs. 7.203 Billion, which comprised of the following; Equitable share Kshs. 6.877 Billion, Conditional allocations to County Governments from Loans and Grants from Development Partners Kshs. 21,000,000 and local revenue source Kshs.305million. The total estimated revenue for FY 2023/24 amounts to Kshs 8.521 Billion comprising Kshs. 332,041,830 Own Source Revenue, equivalent to 4% of the total Revenue, Kshs. 6,977,924,070 Equitable Share, equivalent to 82% of the total Revenue and Kshs. 570,259,282 Conditional allocations to County Governments from Loans and Grants from Development Partners equivalent to 7% of the total revenue and balance brought forward of 8%.

Table1: County Own Source revenue

| No. | Revenue Sources | Actual Revenue FY2021/20 22 | Approved Supp. I Budget FY2022/20 23 | Final Local Revenue Projection FY2023/20 24 | Projection FY2024/2025 | Projection FY2025/2026 |
|-----------------------------|---------------------------------|--------------------------------------|--|---|---------------------------|---------------------------|
| Plot Rents | Town/Plot/La nd Rates/Rent | 4,777,093 | 7,111,925 | 8,415,777 | 8,584,093 | 8,755,775 |
| Other Property Income | Plot Clearance Fee | 132,797 | 197,702 | 233,948 | 238,627 | 243,399 |
| AIA | Building Plan Approval e.t.c | 3,241,680 | 4,826,070 | 5,710,849 | 5,825,066 | 5,941,567 |
| Business Permits & Cess | Single Business Permit Fee | 11,189,724 | 16,658,766 | 19,712,873 | 20,107,130 | 20,509,273 |
| Fines | S.B.P Penalty Fee | 18,195 | 27,088 | 32,054 | 32,695 | 33,349 |
| Business Permits & Cess | Liquor License | 15,916,590 | 23,695,914 | 28,040,165 | 28,600,969 | 29,172,988 |

| Market/Trad | | | | | | |
|--------------|-----------------------|-------------|-------------|-------------|-------------|-------------|
| e Centre Fee | Market Dues | 1,835,590 | 2,732,745 | 3,233,748 | 3,298,423 | 3,364,392 |
| Market/Trad | | | | | | |
| e Centre Fee | Stock Sales | 525,900 | 782,937 | 926,475 | 945,005 | 963,905 |
| Slaughter | | | | | | |
| Houses | | | | | | |
| Admin | Slaughter Fee | 953,200 | 1,419,082 | 1,679,247 | 1,712,832 | 1,747,089 |
| Rents | House Rent | 1,105,440 | 1,645,730 | 1,947,447 | 1,986,396 | 2,026,124 |
| Vehicle | | | | | | |
| Parking | | | | | | |
| Fees | Bus Park Fee | 7,944,290 | 11,827,107 | 13,995,410 | 14,275,318 | 14,560,825 |
| Fines | Impounding Charges | 233,140 | 347,089 | 410,721 | 418,936 | 427,315 |
| Other Local | | | | | | |
| Levies | Other Charges | 43,550 | 64,835 | 76,722 | 78,256 | 79,821 |
| Public | Longisa | | | | | |
| Health | County | | | | | |
| Facilities | Hospital | 86,421,879 | 128,661,067 | 152,248,929 | 155,293,907 | 158,399,785 |
| Profits & | Embomos Tea | | | | | |
| Dividends | Farm | 14,022,075 | 20,875,444 | 24,702,609 | 25,196,661 | 25,700,595 |
| Other | | | | | | |
| Property | | | | | | |
| Income | Chemai Estate | 53,149,418 | 79,126,500 | 70,674,855 | 95,505,685 | 97,415,799 |
| Other Local | Miscellaneous | | | | | |
| Levies | Receipts | - | - | - | - | - |
| | Total | | | | | |
| | Revenue | | | | | |
| | Collected | 201,510,561 | 300,000,000 | 332,041,830 | 362,100,000 | 369,342,000 |

Table2. County Resource Envelope Financial Year 2023/2024-2025/2026

| COUNTY REVENUE | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTIO N FY2025/2026 |
|---|--------------------------------------|---------------------------|-------------------------------|
| Equitable share +Local Revenue+ Balance C/F | 7,950,841,026 | 8,109,857,847 | 8,272,055,003 |
| Equitable share | 6,977,924,070 | 7,117,482,551 | 7,259,832,202 |
| Local Revenue | 332,041,830 | 338,682,667 | 345,456,320 |
| Balance C/F | 640,875,126 | 653,692,629 | 666,766,481 |
| Conditional Grants from National Government Revenue | - | - | - |
| User fees Forgone | - | - | - |
| Conditional Grant - Leasing of Medical Equipment | - | - | - |

| Equalization Fund for the Marginalized | - | - | - |
|---|---------------|---------------|---------------|
| Covid 19 Response Allocation | - | - | - |
| Road Maintenance Fuel Levy | - | - | - |
| Conditional Allocation for development of youth Polytechnics | - | - | - |
| Conditional allocations to County Governments from Loans and Grants from Development Portners | 570,259,282 | 581,664,468 | 593,297,757 |
| Development Partners World Bank Loan to for transforming health systems for universal care project | - | - | - |
| Kenya Urban Support Programme | - | - | - |
| KDSP (Level 1) B/F-Recurrent | 3,622,576 | 3,695,028 | 3,768,928 |
| KDSP (Level 2 Grant) B/F-Development | 28,000,000 | 28,560,000 | 29,131,200 |
| WASH - Health & Water | 41,552,260 | 42,383,305 | 43,230,971 |
| Nutritional International | 22,884,446 | 23,342,135 | 23,808,978 |
| HSSF Danida | - | - | - |
| IDA Kenya/Climate Change Resilience Invest (CCRI) | 136,000,000 | 138,720,000 | 141,494,400 |
| IDA Kenya/Climate Change Institutional Support (CCIS) | 11,000,000 | 11,220,000 | 11,444,400 |
| NAVCDP | 327,200,000 | 333,744,000 | 340,418,880 |
| REREC Matching Funds | - | - | - |
| Agriculture Sector Development Support Programme (ASDSP) | - | - | - |
| IDA World Bank-Value Chain NAVCDP | - | - | - |
| TOTAL REVENUE | 8,521,100,308 | 8,691,522,314 | 8,865,352,760 |

1.1.2 Expenditure

Expenditure is broadly classified into recurrent and development. Recurrent expenditure is split into compensation to employees and Operations and Maintenance (O&M).

Recurrent expenditure is estimated at Kshs. 5.74 Billion which is 77.63% of the budget comprising Kshs. 3.658 Billion and Kshs. 2.082 Billion for Personnel Emoluments (PE) and O&M respectively.

The total development expenditure amounts to Kshs. 1.655 Billion which translates to 22.37% of the total budget.

Table 3: Summary of expenditure per vote for FY 2023/2024-25/2026

| | APPROVED | | |
|--------|------------------|-------------|-------------|
| | ESTIMATES | PROJECTION | PROJECTION |
| SECTOR | FY2023/2024 | FY2024/2025 | FY2025/2026 |

| COUNTY EXECUTIVES | 140,073,227 | 142,874,692 | 145,732,185 |
|--------------------------------------|---------------|---------------|---------------|
| Personal emoluments | - | - | - |
| Operation & maintenance | 140,073,227 | 142,874,692 | 145,732,185 |
| PSB | 30,377,376 | 30,984,924 | 31,604,622 |
| Operation & maintenance | 30,377,376 | 30,984,924 | 31,604,622 |
| ADMINISTRATION | 42,490,000 | 43,339,800 | 44,206,596 |
| Operation & maintenance | 11,490,000 | 11,719,800 | 11,954,196 |
| Development | 31,000,000 | 31,620,000 | 32,252,400 |
| PUBLIC SERVICE | 2,203,292,089 | 2,247,357,931 | 2,292,305,089 |
| Personal emoluments | 2,072,896,092 | 2,114,354,014 | 2,156,641,094 |
| Operation & maintenance | 130,395,997 | 133,003,917 | 135,663,995 |
| ICT | 56,478,654 | 57,608,227 | 58,760,392 |
| Operation & maintenance | 41,878,654 | 42,716,227 | 43,570,552 |
| Development | 14,600,000 | 14,892,000 | 15,189,840 |
| FINANCE | 132,441,082 | 135,089,904 | 137,791,702 |
| Operation & maintenance | 132,441,082 | 135,089,904 | 137,791,702 |
| Development | - | - | - |
| ECONOMIC PLANNING | 215,152,576 | 219,455,628 | 223,844,740 |
| Operation & maintenance | 67,152,576 | 68,495,628 | 69,865,540 |
| Development | 148,000,000 | 150,960,000 | 153,979,200 |
| LANDS, HOUSING AND URBAN PLANNING | 288,345,000 | 294,111,900 | 299,994,138 |
| Personal emoluments | 40,000,000 | 40,800,000 | 41,616,000 |
| Operation & maintenance | 74,845,000 | 76,341,900 | 77,868,738 |
| Development | 173,500,000 | 176,970,000 | 180,509,400 |
| GENDER, CULTURE SOCIAL | 22.25 (22.2 | 22.024.424 | 24 500 055 |
| SERVICES Operation & maintenance | 33,256,300 | 33,921,426 | 34,599,855 |
| Operation & maintenance | 20,256,300 | 20,661,426 | 21,074,655 |
| Development MEDICAL SERVICES | 13,000,000 | 13,260,000 | 13,525,200 |
| & PUBLIC HEALTH | 2,014,026,068 | 2,054,306,589 | 2,095,392,721 |
| Personal emoluments | 1,196,905,544 | 1,220,843,655 | 1,245,260,528 |
| Operation & maintenance | 691,520,954 | 705,351,373 | 719,458,401 |
| Development | 125,599,570 | 128,111,561 | 130,673,793 |
| EDUCATION, VOCATIONAL | 437,682,880 | 446,436,538 | 455,365,268 |

| TRAINING, YOUTH AND SPORTS | | | |
|--|---------------|----------------------|---------------|
| Operation & maintenance | 298,932,880 | 304,911,538 | 311,009,768 |
| Development | 138,750,000 | 141,525,000 | 144,355,500 |
| WATER SANITATION AND ENVIRONMENT | 530,230,145 | 540,834,748 | 551,651,443 |
| Operation & maintenance | 102,367,421 | 104,414,769 | 106,503,065 |
| Development | 427,862,724 | 436,419,978 | 445,148,378 |
| AGRICULTURE LIVESTOCK AND FISHERIES | 522,407,309 | 532,855,455 | 543,512,564 |
| Operation & maintenance | 116,810,229 | 119,146,434 | 121,529,362 |
| Development | 405,597,080 | 413,709,022 | 421,983,202 |
| ROADS, PUBLIC WORKS & | (4(017 (00 | (50.955.0 <u>/</u> 0 | (72.052.070 |
| TRANSPORT Operation & maintenance | 646,917,608 | 659,855,960 | 673,053,079 |
| - | 43,142,772 | 44,005,627 | 44,885,740 |
| Development TRADE, ENERGY, TOURISM, INDUSTRY | 603,774,836 | 615,850,333 | 628,167,339 |
| AND INVESTMENT | 121,726,738 | 124,161,273 | 126,644,498 |
| Operation & maintenance | 11,226,738 | 11,451,273 | 11,680,298 |
| Development | 110,500,000 | 112,710,000 | 114,964,200 |
| CO-OPERATIVES AND ENTERPRISE DEVELOPMENT | 36,300,000 | 37,026,000 | 37,766,520 |
| Operation & maintenance | 9,697,080 | 9,891,022 | 10,088,842 |
| Development | 26,602,920 | 27,134,978 | 27,677,678 |
| EXECUTIVE TOTAL | 7,451,197,052 | 7,600,220,993 | 7,752,225,413 |
| COUNTY ASSEMBLY | 1,069,903,256 | 1,091,301,321 | 1,113,127,348 |
| Personal emoluments | 355,747,263 | 362,862,208 | 370,119,452 |
| Operation & maintenance | 546,155,993 | 557,079,113 | 568,220,695 |
| Development | 168,000,000 | 171,360,000 | 174,787,200 |
| COUNTY TOTAL | 8,521,100,308 | 8,691,522,314 | 8,865,352,760 |
| Personal emoluments | 3,665,548,899 | 3,738,859,877 | 3,813,637,075 |
| Operation & maintenance | 2,468,764,279 | 2,518,139,565 | 2,568,502,356 |
| Development | 2,386,787,130 | 2,434,522,873 | 2,483,213,330 |
| Personal emoluments | 43% | 43% | 43% |
| Operation & maintenance | 29% | 29% | 29% |
| Development | 28% | 28% | 28% |

1.2 Legal Framework and Guiding Principles

This Programme Based Budget (PBB) is prepared in accordance with section 129(1) of the PFM Act, 2012, which states that the County Executive Member for Finance shall submit to the County Executive Committee for its approval the budget estimates and other documents supporting the budget of the government, excluding the county assembly; and the draft bills at county level required to implement the county government budget, insufficient time to meet the deadlines prescribed by this section.

Section 129 (2) further states that, following approval by the County Executive Committee, the County Executive Committee Member for Finance shall submit to the County Assembly the budget estimates, supporting documents and any other Bills required to implement the budget, except the Finance Bill, by 30th April in that year.

CHAPTER TWO

Vote/Department: Administration, Public Service And Special Programmes

Part A: Vision

To enhance Inter-Governmental and Intra-Governmental Coordination so to provide quality services to the Citizens

Part B: Mission

To provide efficient and effective services to the citizenry in a conducive environment

Part C: Performance Overview and Background for Programmes

The Department of Administration, Public Service and Special Programmes has five (5) programmes; Citizen service delivery, Civic Education and Public Participation, Executive services, Disaster management & Special programmes, Drug & Substance control.

The objective of Citizen Service delivery is to ensure a coordinated service delivery; Civic Education and Public Participation is to enhance public awareness and engagement of citizens in decision making; Executive services, Disaster management & Special programmes enhances coordination, timely response and mitigation of disaster, Drug & Substance control reduces incidences of drugs and substance abuse in the county.

Service delivery and Expenditure Trends

For the FY 2021/22, the department was allocated a total of Kshs. 2,338,733,005 out of this, Kshs. 2,056,933,665 (87.9%) was allocated to PE under Public service, and Kshs. 281,799,340 as O&M Under County Executive, Administration and Public service board. All the County Executive PEs, apart from those for medical services were put under Public Service.

While, in the FY 2022/23, the department was allocated a total of Kshs. 2,299,704,616 out of which Kshs. 2,029,058,051(88.2%) was allocated to PE, Ksh.270, 646,565 as O&M. Large chunk of the allocation was used for the County executive PEs.

Key achievements and successes

| Public Service | a. | Capacity building of county staff |
|----------------|----|--|
| | b. | Recruited a total of 266 staff; Department of Administration |
| | | 170, Department of Executive 1,24 support staff, 1 Chief |

| | Officer, Transport 6, Finance 1, Lands 1, Revenue 1 Agric 55, |
|--------------------------|--|
| | Health 1. |
| | c. Approved promotions were 301 |
| | or representations were est |
| Communications | Publicized County Government development projects and |
| Communications | |
| | programmes in the online, local and mainstream media. These |
| | included production of brochures, handbooks, video |
| | documentaries, radio classifieds and newspaper supplements |
| | highlighting development programmes and projects |
| | undertaken by the county government. |
| Executive & | |
| Administration | a. Establishment of additional sub ward administrators' offices |
| | b. Operationalization of Kipsonoi ward office |
| | c. Establishment of members of Village council for each sub |
| | ward |
| Enforcement and | a. Collaborated with National Government on matters of |
| Compliance | security and enforcement of county legislation |
| | (Intergovernmental relation) |
| | b. Ensured protection of county property as per existing laws and |
| | regulations. |
| | |
| Public Participation and | a. The department carried out public participation fora on |
| Civic Education | various development programs/projects. |
| | b. Conducted barazas on new and ongoing projects in the various |
| | wards. |
| Internal Audit | a. Quarterly audit reports reviewed |
| Committee | b. Successful follow-up of both internal and external audit |
| Committee | recommendations |
| Disaster Management | a. Distributed Non-food items and building materials to county |
| Disaster Management | |
| | citizens affected by fire disasters b. Suggessfully, handled, various, disasters, (DTAs, Elected) |
| | b. Successfully handled various disasters (RTAs, Floods, |
| | Drowning cases) within and outside the County |
| | c. Conducted disaster drills in market centres and some schools. |

| BOCABCA | a. Inspected 890 alcoholic outlets across the County in which |
|--------------------|---|
| | 630 were licensed to operate while 260 outlets were closed. |
| | Continuous training of Liquor outlet owners on Health protocols |
| | and safety |
| | |
| Centre for Devolve | a. Hosted peace meetings |
| Governance (CDG) | |

Challenges

- Delay in disbursement of funds by the Exchequer leading to delayed programme implementation and execution
- ii. Inadequate office space due to incomplete construction of ward/sub county offices that has led to staff congestion and inadequate working conditions
- iii. Inadequate government vehicles thus hampering effective field work and constraining officers during public participation exercise.
- iv. Delivery of services to the public is affected because of inadequate human resource in the directorates and lack of capacity building
- v. Lack of publicity of County Government programmes/Projects
- vi. Budgetary constraints resulting from previous pending bills affecting procurements and payments of current bills
- vii. Lack of effective management of payroll

Recommendations

- i. Recruit and capacity build human resource
- ii. Enhance publicity of County Government Projects/Programs by allocating budget.
- iii. Build and equip new offices. Prioritize on the purchase of working tools
- iv. Encourage more Public-Private partnership approach in implementation of projects
- v. Manage one payroll (IPPD) and all salaries and wages be paid through Human Resource

vi. Develop county-wide communication infrastructure strategy and prioritize procurement of needed ICT equipment

Part D: Programme objectives/Overall Outcome

| No. | Programme Name | Strategic Objective |
|-------------|------------------------------|---|
| Programme 1 | Citizen Service Delivery | To enhance service delivery |
| Programme 2 | Executive Services, Disaster | To reduce disaster prevalence, coordinate special |
| | Management and Special | programs and facilitate Executive services |
| | programs | |
| Programme 3 | Civic Education and Public | To Increase public awareness and engagement in |
| | Participation | decision making |
| Programme 4 | Drug and Substance Control | To reduce incidences of drugs and substance abuse |

Part E: Summary of Programme Outputs and Performance Indicators

| Programme 1 | : Citizen Service | Delivery | | | | | | | |
|---------------------------------------|------------------------------------|--|----------------------------------|-----------------------|----------------|----------------|---------------------------|--|--|
| Outcome: Coordinated service delivery | | | | | | | | | |
| Sub- programme | Key Output | Key Performance Indicator | Actual Achievement 2021/22 | (Baseline) 2022/23 | Target 2023/24 | Target 2024/25 | Tar get 202 5/26 | | |
| Policy Development | Policies developed | Number of policies formulated | | 7 | 4 | | - | | |
| Office administration | Administrative offices established | Number of administrative offices established | | 24 | 10 | 10 | 15 | | |
| County offices equipment | County offices equipped | No of County offices equipped | | 1 | 20 | 20 | 8 | | |

| Sub-county | | Number of | | | | | |
|-----------------|-------------------|----------------------------|--|------|------|------|------|
| Citizen | Citizen service | citizen service | | | | | |
| service | centres | centres | | | | | |
| centres | established | established | | 0 | 20 | 20 | 8 |
| County | County registry | Number of | | | | | |
| registry and | | County registry | | | | | _ |
| resource | | | | 0 | 1 | 0 | 0 |
| centre | Resource centre | Resource centre | | | | | |
| | established | established | | 0 | 200 | 0 | 0 |
| D 1 (| N | NT C X7 1 ' 1 | | U | 200 | 0 | 0 |
| | | No of Vehicles | | | | | |
| | purchased | purchased | | | | | |
| vehicles | | | | 5 | 10 | 20 | 10 |
| Legal clinics | Legal clinics | No. of legal | | | | | |
| | conducted | clinics | | | | | |
| | | conducted | | - | 5 | 10 | 20 |
| Complaints | Complaints and | Complaints and Operational | | | | | |
| and feedback | feedback | mechanism and | | | | | |
| mechanism | mechanism | sustenance | | | | | |
| | established | | | - | 5 | 2 | 6 |
| Citizen | Citizen service | Citizen service | | | | | |
| service charter | charter developed | charter | | | | | |
| | | | | | | | |
| | | | | _ | 1 | - | - |
| Human | Efficient and | Medical cover in | | | | | |
| Resource | Effective | place | | - | 3700 | 3700 | 3700 |
| Support | workforce | Human Resource | | | | | |
| Services | | Records | | | | | |
| | | Digitized | | - | 1 | - | - |
| | | Training and | | | | | |
| | | Development | | 3700 | 3700 | 3700 | 3700 |
| | | Performance | | | | | |
| | | Appraisal system | | 3700 | 3900 | 4100 | 4100 |
| | | | | l | l | | |

| | | Recruitment of | | | | | |
|----------------|-----------|------------------|------|------|-----|-----|---|
| | | additional staff | | 4200 | 200 | 200 | - |
| Public Service | Recruited | No. of personnel | 3700 | | | | |
| Board | personnel | recruited | | 180 | - | - | - |

Programme 2: Executive Services, Disaster Management and Special programs

Outcome: Enhanced service delivery

| Sub- | Key | Key | Actual | (Baseline) | Target | Target | Target |
|---------------|--------------|---------------|-------------|------------|---------|---------|---------|
| programme | Output | Performance | Achievement | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| | | Indicator | 2021/22 | | | | |
| | Coordinated | Number of | | | | | |
| Executive | Executive | meetings held | | | | | |
| Services | | by the | | | | | |
| | | Executive | | 20 | 20 | 20 | |
| Disaster | Timely | Number of | | | | | |
| management | response | disasters | | | | | |
| | and | mitigated | | | | | |
| | mitigation | | | | | | |
| | of Disasters | | | 360 | - | | |
| Special | Flag ship | The number | | | | | |
| programs | projects | of completed | | | | | |
| | completed | Flagship | | | | | |
| | | projects | | 1 | 3 | | |
| Governors | Timely | Number of | | | | | |
| Delivery Unit | monitoring | reports | | | | | |
| | and | | | | | | |
| | evaluation | | | | | | |
| | of the | | | | | | |
| | projects | | | 10 | 10 | | |

| Public | Enhanced | Level of | | | |
|---------------|-------------|---------------|-----|-----|--|
| Communication | awareness | satisfaction | | | |
| Services | and | | | | |
| | Feedback | | 60% | 80% | |
| Resource | Enhanced | The Number | | | |
| Mobilization | funding and | of co-funding | | | |
| and Inter- | project | of Projects | | | |
| Governmental | formulation | /Programs | | | |
| partnerships | | | 10 | 5 | |

Programme 3: Civic Education and Public Participation

Outcome: Enhanced public awareness and engagement in decision making

| Sub- | Key Output | Key | Actual | (Baseline) | Target | Target | Target |
|----------------|-------------------|---------------|-------------|------------|---------|---------|---------|
| programme | | Performance | Achievement | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| | | Indicator | 2021/22 | | | | |
| Conduct Civic | Civic | Number of | | | | | |
| education | education | civic | | | | | |
| | meetings | education | | | | | |
| | conducted | meetings | | | | | |
| | | conducted | | 5 | 100 | 100 | 120 |
| Conduct Public | Public | Number of | | | | | |
| Participation | participation | PP meetings | | | | | |
| | meetings | conducted | | | | | |
| | conducted | | | 2000 | 80 | 80 | 80 |
| | Public | Number of | | | | | |
| | participation | public | | | | | |
| | secretariat | participation | | | | | |
| | services | council and | | | | | |
| | | committees | | | | | |
| | | appointed | | 0 | 40 | | |

| Public barazas | Conduct | Number of | | | | |
|----------------|---------------|---------------|------|------|------|------|
| | Public | Barazas held | | | | |
| | Barazas | | 5000 | 1200 | 1500 | 1800 |
| Civic | Develop | Civic | | | | |
| education and | civic | education and | | | | |
| Public | education | Public | | | | |
| participation | and public | participation | | | | |
| policy | participation | policy | | | | |
| | policy | | 1 | 2 | 3 | - |

Programme 4: Drug and Substance Control

Outcome: Reduced incidence of drugs and substance abuse

| Sub- programm e | Key Output | Key Performanc e Indicator | Actual Achievem ent 2021/22 | (Baselin e) 2022/23 | Target 2023/24 | Target 2024/25 | Target 2025/26 |
|---|---|---|--------------------------------------|---------------------------|----------------|----------------|----------------|
| Enforceme nt and compliance | | Number of operations and surveillance conducted | | 900 | 600 | 600 | 600 |
| Campaign against drug and substance abuse | Campaigns against drugs and substance abuse conducted | No. of campaigns conducted | | 800 | 200 | 200 | 200 |
| Rehabilitati on centres | Rehabilitatio n centres constructed | Number of Rehabilitatio n centres | | 1 | 1 | - | 1 |

| and | constructed | | | |
|--------------|--------------|--|--|--|
| operationali | and | | | |
| zed | operationali | | | |
| | zed | | | |
| | | | | |

Part F: Summary of Expenditures by Programme and Sub programme

| | Approved Budget | Actual Expenditur e | Baseline Estimates | Estimates | Projected Estimates | |
|---|--------------------|---------------------------|-----------------------|------------|---------------------|------------|
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| P.1: Citizen | Service Delive | ry | | | | |
| Policy Developm ent | 2,394,392 | 2,443,258 | 2,493,120 | 26,956,000 | 37,695,120 | 38,449,022 |
| Office administrat ion | 94,119,200 | 96,040,000 | 98,000,000 | 70,000,000 | 71,400,000 | 72,828,000 |
| County offices equipment | 16,005,288 | 16,331,927 | 16,665,231 | 27,005,338 | 17,345,445 | 17,692,354 |
| County Offices | | | | 31,000,000 | 31,620,000 | 32,252,400 |
| Sub- county Citizen service centres | 0 | 0 | 0 | 0 | 0 | 0 |
| County | 0 | 0 | 0 | 0 | 0 | 0 |

| registry and resource centre | | | | | | |
|---|-------------------|-------------------|-----------------|--------------|-------------------|--------------|
| Purchase of Motor vehicles | 0 | 0 | 0 | 0 | 0 | 0 |
| Legal clinics | 4,173,866 | 4,259,047 | 4,345,966 | 0 | 0 | 0 |
| Complaint s and feedback mechanism | 1,882,384 | 1,920,800 | 1,960,000 | 4,434,659 | 4,523,352 | 4,613,819 |
| Citizen service charter | 0 | 0 | 0 | 2,000,000 | 2,040,000 | 2,080,800 |
| Human Resource Support Services | 1,932,169,37 9 | 1,971,601,40 7 | 2,011,838,17 | 2,072,896,09 | 2,114,354,01 4 | 2,156,641,09 |
| Public Service Board | 35,085,168 | 35,801,192 | 36,531,828 | 30,377,376 | 30,984,924 | 31,604,622 |
| Total | 2,085,829,67 | 2,128,397,63 | 2,171,834,31 | 2,264,669,46 | 2,309,962,85 | 2,356,162,11 |
| | 7 | 1 | 5 | 5 | 5 | 1 |
| P 2: Executi | ive Services, Dis | saster Managen | nent and Specia | l programs | 1 | ı |
| Executive Services | 110,753,100 | 113,013,367 | 115,319,762 | 82,073,227 | 83,714,692 | 85,388,985 |
| Disaster | 5,647,152 | 5,762,400 | 5,880,000 | 20,000,000 | 20,400,000 | 20,808,000 |

| management | | | | | | |
|---------------|----------------|-------------------|-------------|-------------|-------------|-------------|
| Special | 16,941,456 | 17,287,200 | 17,640,000 | 18,000,000 | 18,360,000 | 18,727,200 |
| programs | | | | | | |
| Governors | 1,882,384 | 1,920,800 | 1,960,000 | 2,000,000 | 2,040,000 | 2,080,800 |
| Delivery Unit | | | | | | |
| Public | 9,411,920 | 9,604,000 | 9,800,000 | 10,000,000 | 10,200,000 | 10,404,000 |
| Communicati | | | | | | |
| on Services | | | | | | |
| Resource | 7,529,536 | 7,683,200 | 7,840,000 | 8,000,000 | 8,160,000 | 8,323,200 |
| Mobilization | | | | | | |
| and Inter- | | | | | | |
| Governmenta | 1 | | | | | |
| partnerships | | | | | | |
| Total | 152,165,548 | 155,270,967 | 158,439,762 | 140,073,227 | 142,874,692 | 145,732,185 |
| P 3: Civic ed | ucation and pu | ıblic participati | ion | | ' | ı |
| Conduct | 14,117,880 | 14,406,000 | 14,700,000 | 4,000,000 | 4,080,000 | 4,161,600 |
| Civic | | | | | | |
| education | | | | | | |
| Conduct | 4,705,960 | 4,802,000 | 4,900,000 | 1,000,000 | 1,020,000 | 1,040,400 |
| Public | | | | | | |
| Participation | | | | | | |
| Public | 15,049,660 | 15,356,796 | 15,670,200 | 5,000,000 | 5,100,000 | 5,202,000 |
| barazas | | | | | | |
| Civic | 941,192 | 960,400 | 980,000 | 1,490,000 | 1,519,800 | 1,550,196 |
| education and | | | | | | |
| Public | | | | | | |
| participation | | | | | | |
| policy | | | | | | |
| TOTALS | 34,814,692 | 35,525,196 | 36,250,200 | 11,490,000 | 11,719,800 | 11,954,196 |
| P 4: Drug an | d substance co | ntrol | • | • | • | • |
| Enforcement | 2,447,099 | 2,497,040 | 2,548,000 | 0 | 0 | 0 |
| and | | | | | | |
| compliance | | | | | | |

| Grand Total | 2,272,809,917 | 2,319,193,794 | 2,366,524,277 | 2,416,232,692 | 2,464,557,347 | 2,513,848,492 |
|----------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Total | 9,411,920 | 9,604,000 | 9,800,000 | 0 | 0 | 0 |
| centres | | | | | | |
| Rehabilitation | 3,200,053 | 3,265,360 | 3,332,000 | 0 | 0 | 0 |
| abuse | | | | | | |
| and substance | | | | | | |
| against drug | | | | | | |
| Campaign | 3,764,768 | 3,841,600 | 3,920,000 | 0 | 0 | 0 |

Part G: Summary of Expenditures by Vote and Economic Classification

| Economic | Appro | Actual | Baseli | Estimates | | |
|--------------------|-----------|-----------|-----------|---------------|---------------|---------------|
| Classificati on | ved | expendit | ne | | | |
| | Budget | ure | Estimate | | | |
| | | | s | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| Compensa | 1,861,933 | 1,623,058 | 1,627,594 | 2,072,896,092 | 2,114,354,014 | 2,156,641,094 |
| tion to | ,665 | ,954 | ,971 | | | |
| Employees | | | | | | |
| Use of | 415,542,9 | 362,700,7 | 540,858,7 | 312,336,600 | 318,583,332 | 312,336,600 |
| Goods and | 54 | 48 | 63 | | | |
| Services | | | | | | |
| Current | | | | | | |
| Transfer | | | | | | |
| To Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Acquisitio | | | | | | |
| n of Non- | | | | | | |
| Financial | | | | | | |

| ,500,000 | 1,783,960 | 34,000,00 | 31,000,000 | 31,620,000 | 32,252,400 |
|----------|-----------|-------------------|----------------------------------|--|--|
| | | 0 | | | |
| | | | | | |
| ,284,976 | 1,987,543 | 2,202,453 | 2,416,232,692 | 2,464,557,346 | 2,468,977,694 |
| 519 | ,662 | ,734 | | | |
| | | | | | |
| , - | 284,976 | 284,976 1,987,543 | 0 284,976 1,987,543 2,202,453 | 0 284,976 1,987,543 2,202,453 2,416,232,692 | 0 284,976 1,987,543 2,202,453 2,416,232,692 2,464,557,346 |

Part H: Summary of Expenditures by Programme and Economic classification

| Economic | Approved | Actual | Baseline | Estimate | Projected E | Estimates |
|----------------------|----------------|--------------|--------------|-------------|--------------|-------------|
| Classification | Budget | Expenditure | Estimates | s | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| Programme 1: C | itizen service | delivery | | | | |
| CURRENT | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Compensation | 1,861,933, | 1,623,058,95 | 1,627,594,97 | 2,072,896,0 | 2,114,354,01 | 2,156,641,0 |
| to Employees | 665 | 4 | 1 | 92 | 4 | 94 |
| Use of Goods | 132,519,33 | 124,151,769 | 207,469,574 | 160,773,373 | 163,988,840 | 167,268,617 |
| and Services | 2.00 | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | 31,000,00 | 31,620,00 | 32,252,40 |

| Development | | 0 | 0 | 0 |
|-------------|--|-----------|------------|-----------|
| Total | | 2,264,669 | 2,309,962, | 2,356,162 |
| Expenditure | | ,465 | 854 | ,111 |

| Economic | Approve | Actual | Baseline | Estimates | Projecte | ed Estimates |
|----------------|---------------|------------------|--------------|----------------|----------|--------------|
| Classification | d Budget | Expenditu | Estimates | | | |
| | | re | | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| Programme 2: E | xecutive serv | ices, Disaster M | lanagement a | nd Special pro | grams | |
| CURRENT | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Compensation | | | | | | |
| to Employees | | | | | | |
| Use of Goods | 250,576,68 | 214,769,674 | 216,673,22 | 120,073,2 | 122,47 | 124,924,1 |
| and Services | 0 | | 7 | 27 | 4,692 | 85 |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 7,500,000 | 1,783,960 | 34,000,000 | 20,000,000 | 20,400,0 | 20,808,000 |
| Development | | | | | 00 | |
| Total | 258,076,68 | 216,553,634 | 250,673,22 | 140,073,227 | 142,874, | 145,732,185 |
| Expenditure | 0 | | 7 | | 692 | |

| Programme 3: C | Civic Education | n and Public P | articipation | | | |
|----------------------|-----------------|-----------------|--------------|------------|----------|------------|
| CURRENT | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Compensation | | | | | | |
| to Employees | | | | | | |
| Use of Goods | 34,814,692 | 35,525,196 | 36,250,200 | 11,490,000 | 11,719,8 | 11,954,196 |
| and Services | | | | | 00 | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 34,814,692 | 35,525,196 | 36,250,200 | 11,490,000 | 11,719,8 | 11,954,196 |
| Expenditure | | | | | 00 | |
| | Drug and Su | ibstance Contro | ol | | · | |
| CURRENT | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Compensatio | | | | | | |
| n to Employees | | | | | | |
| Use of Goods | 9,411,920 | 9,604,000 | 9,800,00 | 0 | 0 | 0 |

| and Services | | | 0 | | | |
|----------------------|-----------|-----------|-----------|---|---|---|
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 9,411,920 | 9,604,000 | 9,800,000 | 0 | 0 | 0 |
| Expenditure | | | | | | |

Vote/Department: Agriculture, Livestock, Fisheries and Cooperatives

Part A: Vision

An economically wealthy county with abundant and nutritious food produced through sustainable agricultural practices

Part B: Mission

To be economically prosperous through adoption of modern climate smart agricultural practices.

Part C: Performance Overview and Background for Programmes

The Department of Agriculture, Livestock and Fisheries has three (3) programmes; Crop development and management; Livestock, Fisheries and Veterinary services; Policy and Administrative services

The objective of Crop development and management is to enhance dissemination of agricultural information to the farming communities for improved agricultural productivity,

Food security and farm income; Livestock, Fisheries and Veterinary services; To increase livestock production, productivity, health and improved livestock products to enhance farm income and food security in the County; Policy and Administrative services; To facilitate the efficient delivery of services in the two mandate programme.

Service delivery and Expenditure Trends

For the FY 2021/22, the department was allocated a total of Ksh. 184,339,142 out of this, Ksh. 49,294,750 (26.74%) was allocated to Crop development and management; Ksh. 70,506,989 (38.25%) to Livestock, Fisheries and Veterinary services and Kshs. 64,537,403 (35.01%) to Policy and Administrative services.

In the FY 2022/23, the department was allocated a total of Ksh. 193,320,000 out of this, Ksh. 91,500,000 (47.33%) was allocated to Crop development and management; Ksh. 79,800,000 (41.28%) to Livestock, Fisheries and Veterinary services and Kshs. 22,020,000 (11.39%) to Policy and Administrative services.

Key achievements and successes

- i. The County acquired 8 tractors complete with mowing and 4 baling machines
- ii. 72,000 tissue culture bananas, 40,000 mangoes and 20,000 avocados procured and distributed to the farmers
- iii. Dairy cooperatives supported in establishing milk bulking sites with cooling equipment, which includes cooling tanks, milk pasteurizers and dispensers
- iv. Linking of farmers to European markets through Mbogatuu Export Company and Nairobi market
- v. The department implemented subsidized A.I services with 10,468 cattle inseminated
- vi. Over 62,343 animals vaccinated against priority notifiable Foot &Mouth Disease (FMD) 10,900, Anthrax and Black-quarter (BQ) 43,648, Lumpy Skin Disease (LSD) 4,390 and Rabies 3,405
- vii. The county supported 10 farmer groups to bulk yellow-fleshed varieties of sweet potatoes

The county supported all the sub counties through multipurpose cooperatives to acquire 8 tractors complete with mowing and 4 baling machines

- ix. Coffee nurseries established
- x. Establishment of 30 multipurpose cooperatives with membership of over 32,000 and turnover of over Ksh100 million

- xi. Construction of Bomet Poultry processing plant at Chebole
- xii. Construction of coffee pulping plant in Oldabach, Mutarakwa ward
- xiii. Linking of farmers to European markets through Mbogatuu Export Company and Nairobi market
- xiv. Creation of a portal platform for buyers and their contacts for various products
- xv. Facilitation of signing of Contract agreements and MOUs between farmers and marketing stakeholders
- xvi. Establishment of subsidy to promote production through: pasture development, AI service and horticultural crop seed
- xvii. Repairs and purchase of acaricides for 54 dips
- xviii. Vaccination against priority notifiable and pests and diseases of animals which included Foot &Mouth Disease (FMD) 10,900, Anthrax and Black-quarter (BQ) 43,648, Lumpy Skin Disease (LSD) 4,390 and Rabies 3,405
- xix. Repair and renovation of 10 slaughter houses across the County.

Cooperatives development and management

Chebunyo Dairy Milk Processing plant

This project located at Chebunyo ward, Chepalungu Sub-County is jointly funded by the County Government of Bomet and World Vision Kenya at a cost of 70 Million. The county is funding with Kshs 57 Million while World Vision Kenya contributed Kshs 13 million towards acquisition of the equipment. Construction is complete and equipment supplied. Additional works currently being completed to make the plant operational. The plant is 90% complete awaiting completion of additional works, water connection, 3 phase electricity and installation of equipment.

Lelaitich Sweet Potato Processing Plant

This project was funded by the County Government of Bomet and World Vision at a cost of Kshs 27 million with County contributing Kshs 22.5 million for construction and Kshs 4.5 million by World Vision for acquisition of equipping. The processing plant has been completed and equipped awaiting commissioning.

Youth Farmers Pack house

The project is located at Youth farmers in Longisa ward. The project is wholly financed by the County Government of Bomet at a cost of Kshs 15 million. It is expected to provide cold chain facilities which will enable farmers sell aggregated horticultural produce at a better price. The project is 90% complete. Remaining works are electricity connection and mechanical works.

Challenges

- i. Weak governance and leadership in cooperative societies
- ii. Inadequate budgetary allocations
- iii. Inadequate staffing
- iv. Lack of office space and equipment especially in ward and sub county level thus affecting service delivery
- v. Low production and productivity across all sub-sectors in the county
- vi. Inadequate access to affordable credit facilities, extension services and inputs
- vii. Low levels of agro-processing and value addition abilities
- viii. Inadequate access to market information and markets
- ix. Climate change leading unpredictable weather patterns thus affecting agricultural produce.
- x. Lack of post-harvest handling facilities available for perishable commodities

Part D: Programme objectives/Overall Outcome

| No. | Programme Name | Strategic Objective |
|-------------|--------------------------|---|
| Programme 1 | Crop development and | to enhance dissemination of agricultural |
| | management | information to the farming communities for |
| | | improved agricultural productivity, Food |
| | | security and farm income |
| Programme 2 | Livestock, Fisheries and | To increase livestock production, |
| | Veterinary services | productivity, health and improved livestock |
| | | products to enhance farm income and food |
| | | security in the County |
| Programme 3 | Cooperatives Development | To promote and support cooperatives and |
| | and Management | management mechanisms |
| Programme 4 | Value Addition and | To promote value addition and marketing of |
| | Marketing | locally made products and commodities |

Part E: Summary of Programme Outputs and Performance Indicators

| Outcome: Improved agricultural productivity, food security and farm income | | | | | | | | | | | |
|--|--|---|--------------------------------------|---|-----------------|-----------------|-------------------------------|--|--|--|--|
| Sub Progra mme | Key Output | Key Performanc e Indicator | Actual Achieve ment 2021/22 | Targe t (Basel ine) 2022/ 23 | Target 2023/2 4 | Target 2024/2 5 | Target Year 2025/2 6 | | | | |
| SP2.1: Crop develop ment & Manage ment | Increase d acreage of Avocad o Banana and passion Fruit establish ed | No of hectares of land under Avocado Banana and passion Fruit established | 1200На | 1401H a | 1616H a | 1869На | 2168На | | | | |
| | Increase d acreage of coffee crops | No. of Ha under new crop | 240 Ha | 300На | 320На | 360На | 400На | | | | |
| | Improve d Tea buying centres | No. Of TBCs Supported | 0 | 60TB Cs | 60TBC s | 60TBC s | 60TBC s | | | | |

| | in tea growing Wards. Improve d ATC farm infrastru cture | No. of training halls constructed | 0 | 1 | 1 | 0 | 0 |
|---|---|---|--------|-------------|-----------------------|-----------------------|-----------------------|
| SP2.2: Food and nutritio n Security SP3.1: Livesto ck develop ment | Increase d acreage under improve d bean seeds. | Volume of seed procured and distributed | 0 | 3.75 tonnes | 20 tonnes | 20 tonnes | 20 tonnes |
| | Increase d acreage under sweet potatoes in lower zones. | Acreage under bulking materials. | 5acres | 10acre s | 30 acres | 50acres | 100acre s |
| | Increase d producti vity of Irish Potatoes | Volumes of certified/clea n seed procured and distributed | 0 | 0 | 2500 (50kg bags | 2500 (50kg bags | 2500 (50kg bags |

| Increase | Number of | 0 | 2 | 2Moto | Mainte | Mainte |
|-----------|-------------------|---|--------|----------|----------|----------|
| d | machines and | | coffee | rized | nance | nance |
| agricult | equipment | | pulper | sprayer | of 9 | of 9 |
| ural | purchased | | s | S | tractors | tractors |
| mechani | | | | 2 solar | and | and |
| zation | | | | water | purchas | purchas |
| | | | | pump, | e of 2 | e of 2 |
| | | | | 10 | coffee | coffee |
| | | | | coffee | pulpers | pulpers |
| | | | | pulper | | |
| | | | | and | | |
| | | | | tractor | | |
| | | | | imple | | |
| | | | | ments | | |
| Immuova | Namelan of | 0 | 0 | 5 | 10 | 10 |
| Improve d | Number of | 0 | 0 | 3 | 10 | 10 |
| | poultry units and | | | | | |
| poultry | incubators | | | | | |
| producti | established | | | | | |
| on | established | | | | | |
| Improve | Number of | 0 | 0 | 30 | 20 | 20 |
| d dairy | dairy goat | | | | | |
| goat | units | | | | | |
| producti | established | | | | | |
| on | and stocked | | | | | |
| Improve | Number of | 1 | 1 | 3 | 2 | 2 |
| d dairy | hay stores | | | | | |
| producti | constructed | | | | | |
| vity | | | | | | |
| Imperio | Number of | 1 | 1 | 2 | 3 | 3 |
| Improve | | 1 | 1 | <i>L</i> | 3 | 3 |
| d | pasture | | | | | |
| pasture | varieties | | | | | |

| | producti on | introduced | | | | | |
|-----------------------------------|---|---|---|---|------|------|------|
| | Improve d quality of products markete d | No of coolers completed and operational. | 0 | 0 | 2 | 3 | 2 |
| | Increase d honey producti on | No. of beehives and equipment distributed | 0 | 0 | 500 | 1000 | 1200 |
| SP 3.2 Fisherie s Develo | Increase d fish producti on | No of fish hatcheries established | 0 | 0 | 1 | 1 | 1 |
| pment | Increase d fish producti on | NO. of fish ponds established/re habilitated | 0 | 0 | 10 | 10 | 10 |
| | Increase d fish producti vity | KGs of ingredients supplied | 0 | 0 | 5000 | 5000 | 5000 |
| | Increase d fish producti on | No. of fingerlings | 0 | 0 | 3500 | 8000 | 8000 |

| SP4.IV Reduced incidenc constructed, y es of renovated, services develop borne with diseases acaricides Reduced incidenc es of tick-borne diseases Improve disea | | ı | | ı | | ı | ı | |
|--|----------|-----------|---------------|-----------------|------------|--------|--------|--------|
| y es of tick- supported with diseases acaricides Reduced No of dips incidence es of tick- borne diseases Improve diseases arcicides Improve diseases and incidence so of investigation diseases about the mean diseases and renovated Improve d meat hygiene constructed and renovated Improve d trade in constructed in incidence k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidence es of vaccinated vaccinated | SP4.1V | Reduced | No of dips | 0 | 6 | 6 | 10 | 10 |
| Timprove NO. of diseases Department | eterinar | incidenc | constructed, | | | | | |
| develop ment diseases acaricides Reduced No of dips incidences of with acaricides Reduced incidences of tick-borne diseases Improve diagnosi s of dips investigation diseases laboratory Improve d meat hygiene constructed and renovated Improve d trade in constructed livestock k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidence animals es of vaccinated | у | es of | renovated, | | | | | |
| ment diseases acaricides Reduced No of dips incidenc supported es of with acaricides Improve Operational diseases laboratory Improve NO. of diseases hygiene constructed and renovated Improve No. of sales of trade in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidence animals es of vaccinated | services | tick- | supported | | | | | |
| Reduced incidenc supported with acaricides Improve diagnosi s of investigation diseases Improve d meat hygiene constructed and renovated Improve d trade in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc es of vaccinated | develop | borne | with | | | | | |
| incidenc es of with tick-borne diseases Improve Operational diseases laboratory Improve NO. of O 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ment | diseases | acaricides | | | | | |
| incidenc es of with tick-borne diseases Improve Operational diseases laboratory Improve NO. of O 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | Paducad | No of dine | 5.4 | 90 | 90 | 90 | 90 |
| es of tick-borne diseases Improve Operational diagnosi Veterinary s of investigation diseases laboratory Improve NO. of 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | J -1 | <i>7</i> 0 | 70 | 70 | 70 |
| tickborne diseases Improve Operational diagnosi Veterinary or investigation diseases laboratory Improve NO. of Oral diagnosi veterinary or investigation diseases laboratory Improve NO. of Oral diseases laboratory Improve NO. of Oral diseases or investigation diseases laboratory Improve NO. of Oral diseases or investigation diseases laboratory Improve NO. of Oral diseases or investigation diseases laboratory Improve NO. of Sales oral diseases or investigation diseases laboratory Improve NO. of Sales oral diseases or investigation diseases or investigation diseases laboratory Improve NO. of Sales oral diseases or investigation diseases or investigation diseases laboratory Improve NO. of Sales oral diseases or investigation diseases laboratory Improve NO. of Sales oral diseases oral diseases oral diseases laboratory Improve NO. of Sales oral diseases oral diseases oral diseases laboratory Improve NO. of Sales oral diseases oral di | | | | | | | | |
| borne diseases Improve Operational Veterinary of investigation diseases laboratory Improve d meat hygiene Constructed and renovated Improve d trade in constructed livestoc k Reduced Number of animals es of vaccinated es of vaccinated | | | | | | | | |
| Improve Operational diagnosi Veterinary 0 investigation diseases laboratory Improve NO. of 0 2 2 2 2 2 2 2 d and renovated Improve NO. of sales of trade grands in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc es of vaccinated | | | acaricides | | | | | |
| Improve diagnosi Veterinary of investigation diseases laboratory Improve d meat abattoirs hygiene constructed and renovated Improve d trade jards in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc es of vaccinated | | | | | | | | |
| diagnosi veterinary of investigation diseases laboratory Improve NO. of 0 2 2 2 2 2 2 2 d and renovated and renovated Improve NO. of sales of trade in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated | | diseases | | | | | | |
| s of diseases laboratory Improve NO. of 0 2 2 2 2 2 2 2 d d meat abattoirs hygiene constructed and renovated Improve NO. of sales 0 1 2 1 1 1 d d trade yards in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated | | Improve | Operational | | 0 | 1 | 0 | 0 |
| diseases laboratory Improve NO. of 0 2 2 2 2 2 2 d d meat abattoirs hygiene constructed and renovated Improve NO. of sales 0 1 2 1 1 d trade yards in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated | | diagnosi | Veterinary | 0 | | | | |
| Improve NO. of 0 2 2 2 2 2 2 2 d d meat abattoirs hygiene constructed and renovated Improve NO. of sales 0 1 2 1 1 d trade yards in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated | | s of | investigation | | | | | |
| d meat abattoirs hygiene constructed and renovated Improve NO. of sales 0 1 2 1 1 d trade yards in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated | | diseases | laboratory | | | | | |
| d meat abattoirs hygiene constructed and renovated Improve NO. of sales 0 1 2 1 1 d trade yards in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated | | Immuovo | NO of | 0 | 2 | 2 | 2 | 2 |
| hygiene constructed and renovated Improve NO. of sales 0 1 2 1 1 1 | | | | U | 2 | 2 | 2 | 2 |
| Improve NO. of sales 0 1 2 1 1 d trade yards in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated | | | | | | | | |
| Improve NO. of sales 0 | | nygiene | | | | | | |
| Improve NO. of sales 0 1 2 1 1 1 | | | | | | | | |
| d trade yards in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated O 5 7 1 | | | renovated | | | | | |
| in constructed livestoc k Reduced Number of 29,960 215,25 246,23 286,40 299,27 incidenc animals es of vaccinated 0 5 7 1 | | Improve | NO. of sales | 0 | 1 | 2 | 1 | 1 |
| livestoc k < | | d trade | yards | | | | | |
| k Reduced Number of incidenc animals es of vaccinated 29,960 215,25 246,23 286,40 299,27 0 5 7 1 | | in | constructed | | | | | |
| Reduced incidences Number of vaccinated 29,960 215,25 246,23 286,40 299,27 0 5 7 1 | | livestoc | | | | | | |
| incidenc animals of vaccinated of the state of vaccinated of the state of vaccinated of the state of the stat | | k | | | | | | |
| incidenc animals of vaccinated of the state of vaccinated of the state of vaccinated of the state of the stat | | Reduced | Number of | 20 060 | 215 25 | 246.23 | 286.40 | 200 27 |
| es of vaccinated | | | | 27,700 | | | | |
| | | | | | U | 3 | / | 1 |
| notinadi | | | vaccinated | | | | | |
| | | notifiabl | | | | | | |

| | e disea | ises | | | | | | | | | | | |
|-------------|------------|-------|-----------|----------|---------|--------|------|-------|---------|------|------|----|--------|
| | Impr | ove | No. | of | 3,45 | 0 | 0 | | 23,02 | 6 | 25,4 | 00 | 25,780 |
| | d | | improve | ed | | | | | | | | | |
| | lives | toc | calves b | orn | | | | | | | | | |
| | k d | airy | | | | | | | | | | | |
| | gene | tics | | | | | | | | | | | |
| | Redu | iced | Number | r of | 0 | | 0 | | 0 | | 0 | | 0 |
| | risks | | livestoc | k | | | | | | | | | |
| | level | S | insured | | | | | | | | | | |
| | Impr | ove | Number | r of | Ong | oin | On | | 2 | | 2 | | 2 |
| | d po | olicy | policies | , | g | | goi | ng | | | | | |
| | envir | on | adopted | 1 | | | | | | | | | |
| | ment | | | | | | | | | | | | |
| Programi | me | Co | operative | es Devel | lopme | ent an | d Ma | anag | ement | | | | |
| 2: | | | | | | | | | | | | | |
| Objective | • | Toi | improve | coopera | ative d | levelo | pme | nt ar | nd gove | erna | ance | | |
| Outcome | | Imp | oroved co | operati | ve de | velop | ment | and | gover | nan | ice | | |
| Formulati | on | Poli | cies | No. | of | Revi | iew | Rev | vie | | | | |
| of policies | s and | and | | policie | es | ed a | and | wed | d | | | | |
| strategies | | strat | tegies | and | | publ | ish | and | | | | | |
| | | forn | nulated | strateg | gies | ed | | pub | olish | | | | |
| | | | | formu | late | coop | er | ed | | | | | |
| | | | | | | ative | • | coo | per | | | | |
| | | | | | | polic | | ativ | | | | | |
| | | | | | | Ente | rpr | pol | | | | | |
| | | | | | | ise | | Ent | | | | | |
| | | | | | | Func | | rise | | | | | |
| | | | | | | Polic | cy, | Fur | nd | | | | |

| | | | Act and regulati ons | Policy, Act and regulat ions 3 | | | |
|--|---|--|----------------------|--------------------------------|----|----|----|
| Public participation, sensitization and awareness creation | Public participatio n, sensitizatio n and awareness created | No. of public participati on, sensitizati ons, and awareness created | 3 | 5 | 5 | 6 | 8 |
| Formulation of policies and strategies | Policies and strategies formulated | No. of policies and strategies formulate | 1 | 1 | 2 | 3 | 2 |
| Cooperative ventures and innovations | Cooperativ e ventures and innovation s promoted | No of ventures and innovatio ns promoted | 2 | 100 | 30 | 30 | 20 |
| Cooperative society capacity building | Cooperativ e societies capacity built | No of cooperati ve societies capacity built | 21 | 20 | 15 | 30 | 50 |

| Andit and | Cooperative | No of | 60 | 60 | 150 | 18 | 230 |
|-----------------|-------------|----------------|------------|------------|-----|----|-----|
| Audit and | Cooperativ | | OU . | OU | 130 | | ∠3U |
| inspection for | e societies | Cooperati | | | | 0 | |
| cooperative | audited and | ve | | | | | |
| societies | inspected | societies | | | | | |
| | | audited | | | | | |
| | | and | | | | | |
| | | inspected | | | | | |
| Registration of | Cooperativ | No of | 25 | 30 | 30 | 45 | 60 |
| cooperatives | es | cooperati | | | | | |
| | registered | ves | | | | | |
| | | registered | | | | | |
| Rrevival of | Cooperativ | No of | 10 | 20 | 20 | 30 | 45 |
| cooperatives | es revived | cooperati | | | | | |
| | | ves | | | | | |
| | | revived | | | | | |
| Programme | Value addit | ion and marl | ket access | | | | |
| 3: | | | | | | | |
| Objective | To improve | value addition | on and ma | rket acces | SS | | |
| Outcome | Improved va | alue addition | and mark | et access | | | |
| Cooling and | Cooling | No of | 12 | 19 | 10 | 10 | 12 |
| storage | and storage | Cooling | | | | | |
| | facilities | and | | | | | |
| | established | storage | | | | | |
| | | facilities | | | | | |
| | | establishe | | | | | |
| | | d | | | | | |
| Value addition | Value | No of | 5 | 3 | 3 | 6 | 7 |
| | | value | <i>3</i> | 3 | 3 | U | ′ |
| cottage | addition | | | | | | |
| industries | cottage | addition | | | | | |
| | industries | cottage | | | | | |

| | established | industries establishe d | | | | | |
|------------------------|--|---|---|---|---|---|---|
| Aggregation centres | Aggregatio n centres established | No of Aggregati on centres establishe d | 0 | 2 | 3 | 5 | |
| Packaging and branding | Appropriat e packaging and branding of products promoted | No of new packaging and branding | 0 | 2 | 5 | 6 | 5 |

Part F: Summary of Expenditures by Programme and Sub programme

| PROGRAM | Approve | Actual | Baseline | Estimate | Projected 1 | Estimates |
|----------------|------------|------------|-----------|-----------|-------------|-----------|
| ME | d Budget | Expendit | Estimate | s | | |
| | | ure | S | | | |
| | 2021/22 | 2021/22 | 2022/202 | 2023/202 | 2024/202 | 2025/202 |
| | | | 3 | 4 | 5 | 6 |
| Programme 1: | Crop devel | opment and | managemen | t | 1 | 1 |
| Crop | 508,877,2 | 149,591,6 | 277,580,6 | 284,397,0 | 290,085,0 | 295,886,7 |
| development | 57 | 69 | 79 | 80 | 22 | 22 |
| and | | | | | | |
| management | | | | | | |
| Policy | | | | 116,810,2 | 119,146,4 | 121,529,3 |
| formulation | | | | 29 | 34 | 62 |
| and | | | | | | |
| administrative | | | | | | |

| services | | | | | | |
|----------------|------------|--------------------|--------------|-----------|-----------|-----------|
| TOTALS | | | | 401,207,3 | 409,231,4 | 417,416,0 |
| | | | | 09 | 56 | 84 |
| Programme 2: | Food and N | L Nutrition Sec | urity | | | |
| Food and | | | | 35,000,00 | 35,700,00 | 36,414,00 |
| nutrition | | | | 0 | 0 | 0 |
| security | | | | | | |
| TOTALS | | | | 35,000,00 | 35,700,00 | 36,414,00 |
| | | | | 0 | 0 | 0 |
| Programme 3: | Livestock, | Fisheries and | l Veterinary | services | | |
| Livestock, | 60,994,67 | 29,314,23 | 107,237,3 | 86,200,00 | 87,924,00 | 89,682,48 |
| Fisheries and | 4 | 2 | 09 | 0 | 0 | 0 |
| Veterinary | | | | | | |
| services | | | | | | |
| TOTALS | 60,994,67 | 29,314,23 | 107,237,3 | 86,200,00 | 87,924,00 | 89,682,48 |
| | 4 | 2 | 09 | 0 | 0 | 0 |
| Programme 4: | Cooperativ | es managem | ent and dev | elopment | | |
| Formulation | 100,000 | 0 | 1,500,000 | 8,697,080 | 8,871,022 | 9,048,442 |
| of policies | | | | | | |
| and strategies | | | | | | |
| Public | 153,200 | 0 | 2,000,000 | 1,000,000 | 1,020,000 | 1,040,400 |
| participation, | | | | | | |
| sensitization | | | | | | |
| and awareness | | | | | | |
| creation | | | | | | |
| Cooperative | 10,129,72 | 5,541,980 | 21,989,00 | 10,400,00 | 10,608,00 | 10,820,16 |
| ventures and | 8 | | 0 | 0 | 0 | 0 |
| innovations | | | | | | |
| Cooperative | 5,000,000 | 0 | 33,000,00 | 1,000,000 | 1,020,000 | 1,040,400 |
| society | | | 0 | | | |
| capacity | | | | | | |
| | i . | • | | | | 1 |

| Audit and | 2,500,000 | 2,000,000 | 2,000,000 | 2,000,000 | 2,040,000 | 2,080,800 |
|----------------|------------|--------------|-----------|-----------|-----------|-----------|
| inspection for | | | | | | |
| cooperative | | | | | | |
| societies | | | | | | |
| Registration | 2,500,000 | 800,000 | | 1,100,000 | 1,122,000 | 1,144,440 |
| of | | | | | | |
| cooperatives | | | | | | |
| Revival of | 2,500,000 | 200,000 | | 500,000 | 510,000 | 520,200 |
| cooperatives | | | | | | |
| TOTALS | 22,882,92 | 8,541,980 | 31,424,90 | 24,697,08 | 25,191,02 | 25,694,84 |
| | 8 | | 8 | 0 | 2 | 2 |
| Programme 5: | Value addi | tion and mar | keting | | | |
| Cooling and | 0 | | 0 | 0 | 0 | 0 |
| storage | | | | | | |
| Completion | | | | 2,102,920 | 2,144,978 | 2,187,878 |
| and storage | | | | | | |
| facilities | | | | | | |
| Value | 4,000,000 | 0 | 2,000,000 | 6,000,000 | 6,120,000 | 6,242,400 |
| addition | | | | | | |
| cottage | | | | | | |
| industries | | | | | | |
| Aggregation | 1,000,000 | 0 | 6,491,633 | 2,000,000 | 2,040,000 | 2,080,800 |
| centres | | | | | | |
| Packaging | 100,000 | 0 | 511,000 | 1,500,000 | 1,530,000 | 1,560,600 |
| and branding | | | | | | |
| TOTALS | 5,100,000 | 0 | 9,002,633 | 11,602,92 | 11,834,97 | 12,071,67 |
| | _ | | | 0 | 8 | 8 |

Part G: Summary of Expenditures by Vote and Economic Classification Agriculture, Livestock and Fisheries

| Economic Approved Actual | Baseline | Estimates | Projected Estimates | |
|--------------------------|----------|-----------|----------------------------|--|
|--------------------------|----------|-----------|----------------------------|--|

| Classificatio | Budget | Expendit | Estimates | | | |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|
| n | | ure | | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| CURRENT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Compensati | | | | | | |
| on to | | | | | | |
| Employees | | | | | | |
| Use of | 16,590,00 | 15,276,11 | 27,437,30 | 116,810,2 | 119,146,4 | 121,529,3 |
| Goods and | 0 | 9 | 9 | 29 | 34 | 62 |
| Services | | | | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 553,281 | 163,629 | 357,380 | 405,597 | 413,709 | 421,983 |
| Developmen | ,931 | ,782 | ,679 | ,080, | ,022 | ,202 |
| t | | | | | | |
| Total | 569,871,9 | 178,905,9 | 384,817,9 | 522,407,3 | 532,855,4 | 543,512,5 |
| Expenditure | 31 | 01 | 88 | 09 | 55 | 64 |
| of | | | | | | |
| Vote/Depart | | | | | | |

| ment | | | | |
|------|--|--|--|--|
| | | | | |

Cooperatives and enterprise development

| Economic | Approve | Actual | Baseline | Estimate | Projected | Estimates |
|-----------------------|----------|------------|-----------|----------|-----------|-----------|
| Classification | d Budget | Expenditu | Estimates | S | | |
| | | re | | | | |
| | 2021/2 | 2021/22 | 2022/23 | 2023/2 | 2024/2 | 2025/2 |
| | 2 | | | 4 | 5 | 6 |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensation | | | | | | |
| to Employees | | | | | | |
| Use of Goods | 19,710,7 | 8,709,975 | 18,020,00 | 7,497,08 | 7,647,02 | 7,799,96 |
| and Services | 80 | | 0 | 0 | 2 | 2 |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt Agencies | | | | | | |
| Other | 1,800,00 | 0 | 4,000,0 | 2,200,00 | 2,244,00 | 2,288,88 |
| Recurrent | 0 | | 00 | 0 | 0 | 0 |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 29,982,9 | 10,447,080 | 69,491,63 | 26,602,9 | 27,134,9 | 27,677,6 |
| Development | 28 | | 3 | 20 | 78 | 78 |
| Total | 51,493,7 | 19,157,055 | 91,511,63 | 36,300,0 | 37,026,0 | 37,766,5 |
| Expenditure of | 08 | | 3 | 00 | 00 | 20 |
| Vote/Departm | | | | | | |

| ent | | | | |
|-----|--|--|--|--|
| | | | | |

Part H: Summary of Expenditures by Programme and Economic classification

| Economic | Approve | Actual | Baseline | Estimate | Projected Estimates | |
|----------------|-------------|--------------|-----------|-----------|----------------------------|-----------|
| Classification | d Budget | Expenditur | Estimates | S | | |
| | | e | | | | |
| | 2021/2 | 2021/22 | 2022/2 | 2023/2 | 2024/25 | 2025/26 |
| | 2 | | 3 | 4 | | |
| Programme | 1: Crop dev | elopment and | managemen | it | | |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensat | | | | | | |
| ion to | | | | | | |
| Employees | | | | | | |
| Use of | 16,590,00 | 15,276,119 | 27,437,30 | 116,810,2 | 119,146,43 | 121,529,3 |
| Goods and | 0 | | 9 | 29 | 4 | 62 |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |

| Other | 508,877,2 | 149,591,66 | 277,580,6 | 284,397,0 | 290,085, | 295,886,7 |
|--------------|--------------|----------------|--------------|------------|------------|-----------|
| Development | 57 | 9 | 79 | 80 | 022 | 22 |
| | | | | | | |
| Total | 525,467,2 | 164,867,78 | 305,017,9 | 401,207,3 | 409,231,45 | 417,416,0 |
| Expenditure | 57 | 8 | 88 | 09 | 6 | 84 |
| Programme 2: | Food nutriti | ion and securi | ity | • | | |
| Food and | | | | 35,000,00 | 35,700,000 | 36,414,00 |
| nutrition | | | | 0 | | 0 |
| security | | | | | | |
| Total | | | | 35,000,00 | 35,700,000 | 36,414,00 |
| Expenditure | | | | 0 | | 0 |
| Programme : | 3: Livestock | , Fisheries an | d Veterinary | y services | | |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensat | | | | | | |
| ion to | | | | | | |
| Employees | | | | | | |
| Use of | | | | | | |
| Goods and | | | | | | |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |

| Financial | Ī | | 1 | | | | | 1 | | | | |
|-------------|------|-----------|-----|-----------|-----|----------|----|-----------|---|----------|----|----------|
| Assets | | | | | | | | | | | | |
| Other | | 44,404,6 | 7 | 14,038, | ,1 | 79,800,0 | 0 | 86,200,00 | 0 | 87,924,0 | 00 | 89,682, |
| Development | t | 4 | | 13 | | 0 | | | | | | 480 |
| Total | | 44,404,6 | 7 | 14,038, | ,1 | 79,800,0 | 0 | 86,200,00 | 0 | 87,924,0 | 00 | 89,682, |
| Expenditure | | 4 | | 13 | | 0 | | | | | | 480 |
| Programme 4 | 4: (| Cooperati | ive | s Develop | men | t and Ma | na | gement | | | | |
| CURR | | | | | | | | | | | | |
| ENT | | | | | | | | | | | | |
| EXPEND | | | | | | | | | | | | |
| ITURE | | | | | | | | | | | | |
| Compe | | | | | | | | | | | | |
| nsation to | | | | | | | | | | | | |
| Employee | | | | | | | | | | | | |
| s | | | | | | | | | | | | |
| Use of | 19, | 710,780 | 8, | 709,975 | | 18,020,0 | | 9,697,08 | (| 9,891,02 | | 10,088,8 |
| Goods | | | | | 00 | | 0 | | 2 | | 42 | |
| and | | | | | | | | | | | | |
| Services | | | | | | | | | | | | |
| Curren | | | | | | | | | | | | |
| t Transfer | | | | | | | | | | | | |
| To Govt | | | | | | | | | | | | |
| Agencies | | | | | | | | | | | | |
| Other | 1,80 | 00,000 | | 0 | , | 4,000,00 | | 2,200,00 | | 2,244,00 | | 2,288,88 |
| Recurren | | | | | 0 | | 0 | | 0 | | 0 | |
| t | | | | | | | | | | | | |
| CAPIT | | | | | | | | | | | | |
| AL | | | | | | | | | | | | |
| EXPEND | | | | | | | | | | | | |
| ITURE | | | | | | | | | | | | |
| Acquisi | | | | | | | | | | | | |
| tion of | | | | | | | | | | | | |

| Non- | | | | | | |
|------------|---------------|--------------|------------|------------|------------|------------|
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 24,482,928 | 4,447,080 | 50,490,633 | 15,000,000 | 15,300,000 | 15,606,000 |
| Developm | | | | | | |
| ent | | | | | | |
| Total | 45,993,708 | 13,157,05 | 72,510,633 | 24,697,080 | 25,191,022 | 25,694,842 |
| Expendit | | 5 | | | | |
| ure | | | | | | |
| Program | me 5: Value A | Addition and | Marketing | | | |
| CURR | | | | | | |
| ENT | | | | | | |
| EXPEND | | | | | | |
| ITURE | | | | | | |
| Compe | | | | | | |
| nsation to | | | | | | |
| Employee | | | | | | |
| S | | | | | | |
| Use of | | | | | | |
| Goods | | | | | | |
| and | | | | | | |
| Services | | | | | | |
| Curren | | | | | | |
| t Transfer | | | | | | |
| To Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurren | | | | | | |
| t | | | | | | |
| CAPIT | | | | | | |
| AL | | | | | | |
| EXPEND | | | | | | |

| ITURE | | | | | | |
|-----------|-----------|---------|----------|------------|------------|------------|
| Acquisi | | | | | | |
| tion of | | | | | | |
| Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 6,000,000 | 6,000,0 | 10,501,6 | 11,602,920 | 11,834,978 | 12,071,678 |
| Developm | | 00 | 3 3 | | | |
| ent | | | | | | |
| Total | 6,000,000 | 6,000,0 | 10,501,6 | 11,602,920 | 11,834,978 | 12,071,678 |
| Expendit | | 00 | 3 3 | | | |
| ure | | | | | | |

Vote/Department: Economic Planning, Finance And ICT

Part A: Vision:

Efficient and prudent financial management and economic planning leveraging on Information and Communication Technologies.

Part B: Mission:

To undertake financial management and economic planning while adopting Information and Communication Technologies in all sectors to ensure that activities are implemented in a synergetic manner.

Part C: Performance Overview and Background for Programmes

Service delivery and Expenditure Trends

During the financial year 2021/2022 the department of Economic planning, ICT and finance was allocated Ksh 672M to finance its operation, the allocation for development was Kshs. 477M while the actual expenditure was Ksh 503M representing an absorption of 74%. During the financial Year2020/2021, the Directorate of Economic Planning, ICT and finance was allocated a total of 520M out of which 271M was allocated to OM and ksh.249M was allocated to development.

Key achievements and successes

- i. All the departments' spending was guided over the five years by the 2nd generation CIDP, ADPs and CFSPs as developed by economic planning.
- ii. Timely preparation of Monitoring and Evaluation reports
- iii. County Annual Progress reports (CAPR) were prepared which informed evidence-based decision-making
- iv. Timely preparation of budget reports due to adherence to PFM Act 2012.
- v. Through the support of KNBS, the department managed to generate gender statistics which has assisted in getting accurate statistics for planning
- vi. In the financial year 2022/2023 the County Treasury ensured a considerable improvement in financial management as all departments are currently using IFMIS for all payments. All County Government entities are using E-procurement in procurement of goods and services. This has played a big role in ensuring the transparency and accountability in financial transactions and ensure that the public receive value for money. Local revenue collections amounted to Kshs. 201 million against a target of Kshs.250 million in the financial year 2021/22.
- vii. During the FY 2021/22, the Directorate of ICT continued with the implementation

County Integrated Hospital Management Information System (CIHMIS) at Longisa County Referral Hospital. Furthermore, in a view to create county wide internet connection, there was installation of strategic internet mast at Merigi Ward Office which resulted to connection of the initial eleven (11) clients consisting of administrative offices, Vocational Training Centres (VTCs) and Health facilities distributed across all the five sub counties.

Challenges

- i. Inadequate office space and equipment in most units within the department
- ii. Delivery of services to the public was affected because of inadequate human resource in the directorates
- iii. Inadequate publicity of County Government programmes/Projects
- iv. Budgetary constraints resulting from previous pending bills affecting implementation of new development projects
- v. Inadequate facilitation which includes vehicles (due to delay in repairs and maintenance) thus affecting services delivery due to limited mobility of staff

Recommendations

- i. Encourage more Public-Private Partnership approach in implementation of projects
- ii. The County to implement Transport policy to allow staff to claim mileage when they use personal vehicles and thus enhancing projects supervision
- iii. Develop county-wide communication infrastructure strategy and prioritize procurement of needed ICT equipment

Part D: Programme objectives/Overall Outcome

| No. | Programme Name | Strategic Objective | | | | | | |
|---------|-----------------------------------|---|--|--|--|--|--|--|
| Ecor | nomic Planning | | | | | | | |
| 1 | Policy formulation, coordination, | To improve policy formulation, planning and | | | | | | |
| | planning and Monitoring and | implementation | | | | | | |
| | evaluation | | | | | | | |
| ICT | Services | | | | | | | |
| 2 | Information Communication | Improve access to ICT services and Internet | | | | | | |
| | Technology (ICT) services | Connectivity | | | | | | |
| Finance | | | | | | | | |
| 3 | Revenue Collection and Management | To increase own source revenues | | | | | | |

| 4 | Public Financial Management | To improve financial Management |
|---|-----------------------------|---------------------------------|
| 1 | | |

Part E: Summary of Programme Outputs and Performance Indicators

| | Programme 1: Policy formulation, coordination, planning and Monitoring and evaluation | | | | | | | | | | |
|---------------------------------------|---|------------------------------|--------------------------------------|-----------------------------|---------------------------|---------------------------|-----------------------|--|--|--|--|
| Outcome: | Outcome: Improved policy formulation, planning and implementation | | | | | | | | | | |
| Sub Progra mme | Key Output | Key Performance Indicator | Actual Achieve ment 2021/22 | Target (Baseli ne) 2022/2 3 | Targ et 2023 /24 | Targ et 2024 /25 | Targ et Year 2025 /26 | | | | |
| Technica l support | Technical staff trained on Planning, budgeting and M&E | No of staff trained | 10 | 10 | 22 | 22 | 22 | | | | |
| Planning services | ADP developed | No. of ADPs developed | 1 | 1 | 1 | 1 | 1 | | | | |
| Policy formulat ion services | Policies formulated | No. of policies formulated | | | 1 | | | | | | |
| County statistica l unit | County statistical unit established and operational ized | Operational Statistical unit | 0 | 0 | 1 | 0 | 0 | | | | |

| Statistica | Statistical | No. of | 0 | 0 | 1 | 1 | 1 |
|------------|----------------|---------------------|--------------|-----------|----------|---|---|
| 1 | abstract | statistical | | | 1 | 1 | 1 |
| | | | | | | | |
| informat . | developed | abstracts | | | | | |
| ion | | developed | | | | | |
| Budgetin | PBBs | No of PBBs | 1 | 1 | 1 | 1 | 1 |
| g | developed | developed | | | | | |
| services | | | | | | | |
| | CFSP | No. Of CFSPs | 1 | 1 | 1 | 1 | 1 |
| | developed | developed | | | | | |
| | | | | | | | |
| Monitori | CIMES | Number of | 0 | 0 | 1 | 1 | 1 |
| ng and | structured | CIMES | | | | | |
| evaluatio | strengthene | committees | | | | | |
| n | d | operational | | | | | |
| services | | | | | | | |
| | M&E | Operational | 0 | 0 | 1 | 0 | 0 |
| | dashboard | dashboard | | | | | |
| | operational | | | | | | |
| | ized | | | | | | |
| M&E | M&E | M&E policy | 0 | 0 | 1 | 0 | 0 |
| policy | policy | | | | | | |
| poney | Finalized | | | | | | |
| | i manzeu | | | | | | |
| Programn | ne 2: Informat | tion Communicat | ion Technol | ogy (ICT) | Service | S | |
| Outcome: | Improved acc | eess to ICT service | es and Inter | net Conn | ectivity | | |
| Policy | Formulated | Number of | 0 | 0 | 2 | 2 | 2 |
| Develop | and | formulated and | | | | | |
| ment | operational | operationalize | | | | | |
| | ized ICT | d ICT policies | | | | | |
| | policies | - | | | | | |
| | 1 | | | | | | |

| | Complianc e to existing ICT Standardiz ation | Percentage of compliance to existing ICT Standardization | 50% | 50% | 60% | 70% | 80% |
|--|---|---|-----|-----|-----|-----|-----|
| Personne 1 and Support Services | Staff trained on appropriate skillsets | Number of staff trained on appropriate skillsets to bridge the gaps of required ICT workforce | 10 | 60 | 50 | 100 | 100 |
| Develop ment of County ICT infrastru cture and enhance | Offices with functional Local Area Network and Internet | Number of offices with functional Local Area Network and Internet connectivity | 0 | 18 | 3 | 10 | 10 |
| ment of Connecti vity E- Govern ment | Installed and operational CCTV | Number of offices with installed and operational CCTV | 0 | 2 | 1 | 5 | 10 |
| Services | Operationa 1 public hotspots | Number of operational public hotspots | 0 | 0 | 1 | 5 | 5 |
| | Operationa 1 ICT | Number of operational | 0 | 3 | 2 | 6 | 6 |

| hubs/centre s and/or equipped Constructe | ICT hubs/centres and/or equipped Number of | 0 | 1 | 1 | 1 | 1 |
|---|--|---|---|---|---|---|
| d and equipped Data Center | Data Centers constructed/ equipped | | | | | |
| Automated processes or functions | Number of automated processes or functions | 4 | 1 | 1 | 1 | 1 |
| Establishm ent of Call Centre | Number of Operational Call Centre | 0 | 1 | 0 | 0 | 0 |
| Accessibili ty of online governmen t services by staff and citizens | Number of government services accessed online by staff and citizens | 2 | 1 | 1 | 1 | 1 |
| Established and operational ized incubation centre | Number of viable ICT innovations developed and operationalize d; Number of signed MOUs with partner(s) | 0 | 0 | 1 | 1 | 1 |

Programme 3: Revenue Collection and Management Outcome: Increased own source revenues Sub Key Key Actual Target Targ Targ Targ **Programme** Output Performa Achieve (Baseli et et et 2023 2024 Year nce ment ne) 2022/2 /25 2025 Indicator 2021/22 /24 **/26** 3 Revenue 70% 77% 100 100 100 Automated Percentag % Automation of % % revenue revenue streams streams automated Policy Formulated Number 0 2 Development and of operational formulate ized d and operationa revenue policies lized and Acts revenue administra tion policies and Acts Personnel and Trained 70 150 100 170 80 Number Support Staff of revenue Services staff trained **Programme 4: Public Financial Management Outcome: Improved financial Management**

| Policy Development | Formulated and operational ized financial, audit and procureme nt policies and Acts | Number of formulate d and operationa lized financial, audit and procurem ent policies and Acts | 1 | 1 (Draft) | 2 | 2 | 2 |
|------------------------------------|---|--|----|-----------|-----|-----|-----|
| Personnel and Support Services | Trained Staff | Number of finance, audit and procurem ent staff trained | 20 | 50 | 100 | 100 | 100 |
| Accounting and financial reporting | Absorbed budget | Percentag e of budget absorption | | 70% | 75% | | |
| | Reduced pending bills | Percentag e of pending bills in the budget | | 35% | 25% | | |
| | Complianc e with Public | Full complianc e with | | 70% | 80% | | |

| | Procureme nt and Disposal Act and the Regulation s | Public Procurem ent and Disposal Act and the Regulatio ns | | | | |
|--------------------------------------|--|---|-----|-----|---|---|
| | Constructe d centralized storage spaces | Number of centralize d storage spaces to cater for delivery of bulk goods | 0 | 1 | | |
| Audit Services | Reduced audit queries and improved audit opinion | Reduced percentag e of audit queries and improved audit opinion | 20% | 10% | | |
| Automation of Internal Audit Process | Audit processes automated and accessed | Number of audit processes automated and accessed | 0 | 1 | 2 | 5 |

Part F: Summary of Expenditures by Programme and Sub-programme

| PROGRA | Sub- | Appro | Actual | Baselin | Estimat | Projected | |
|-------------|--------------|---------|----------|---------|----------|-----------|----------|
| MME | Program | ved | Expendi | e | es | Estimates | s |
| | me | Budget | ture | Estima | | | |
| | | | | tes | | | |
| | | 2021/2 | 2021/22 | 2022/2 | 2023/20 | 2024/20 | 2025/20 |
| | | 2 | | 023 | 24 | 25 | 26 |
| Programm | Technical | 3,000,0 | 2,602,80 | 1,086,4 | 2,086,50 | 2,128,23 | 2,170,80 |
| e1: Policy | support | 00 | 0 | 41 | 9 | 9 | 4 |
| formulatio | | | | | | | |
| n, | Planning | 10,978, | 10,923,2 | 20,000, | 3,006,46 | 3,066,58 | 3,127,92 |
| coordinatio | services | 400 | 00 | 000 | 0 | 9 | 1 |
| n, planning | | | | | | | |
| and | Policy and | 2,000,0 | 1,650,00 | 2,172,8 | 40,293,0 | 41,098,8 | 41,920,8 |
| Monitoring | administrat | 00 | 0 | 83 | 33 | 94 | 71 |
| and | ive | | | | | | |
| evaluation | services | | | | | | |
| | County | 2,187,8 | 2,100,00 | 1,290,5 | 10,216,5 | 10,420,9 | 10,629,3 |
| | statistical | 74 | 0 | 56 | 74 | 06 | 24 |
| | unit/Statist | | | | | | |
| | ical | | | | | | |
| | informatio | | | | | | |
| | n | | | | | | |
| | Budgeting | 6,770,0 | 6,687,50 | 6,314,0 | 4,580,00 | 4,671,60 | 4,765,03 |
| | services | 00 | 0 | 86 | 0 | 0 | 2 |
| | | | | | | | |
| | Monitorin | 2,000,0 | 2,000,00 | 2,172,8 | 1,500,00 | 1,530,00 | 1,560,60 |
| | g and | 00 | 0 | 83 | 0 | 0 | 0 |
| | evaluation | | | | | | |
| | services | | | | | | |
| | M&E | | | | 5,470,00 | 5,579,40 | 5,690,98 |
| | | | | | 0 | 0 | 8 |

| | policy | | | | | | |
|------------|--------------------------------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| | KDSP (Mother and child care | | | | 148,000, 000 | 150,960, 000 | 153,979, 200 |
| | hospital) | | | | | | |
| Total | nospitus | 26,936, 274 | 25,963,5 00 | 33,036, 849 | 215,152, 576 | 219,455, 628 | 223,844, 740 |
| Programm | S.P 1.1: | 23,205, | 21,164,2 | 22,478, | 41,878,6 | 42,716,2 | 43,570,5 |
| e 2: | Administra | 000 | 39 | 654 | 54 | 27 | 52 |
| Informatio | tion, | | | | | | |
| n | Planning | | | | | | |
| Communic | and | | | | | | |
| ation | Support | | | | | | |
| Technology | Services | | | | | | |
| (ICT) | S.P 1.2: | 6,000,0 | 1,360,00 | 9,500,0 | 4,500,00 | 4,590,00 | 4,681,80 |
| Services | Developm | 00 | 0 | 00 | 0 | 0 | 0 |
| | ent of | | | | | | |
| | County | | | | | | |
| | ICT | | | | | | |
| | infrastruct | | | | | | |
| | ure and | | | | | | |
| | enhanceme | | | | | | |
| | nt of | | | | | | |
| | Connectivi | | | | | | |
| | ty | | | | | | |
| | S.P 1.3: E- | 6,000,0 | 1,728,40 | 4,500,0 | 10,100,0 | 10,302,0 | 10,508,0 |
| | Governme | 00 | 0 | 00 | 00 | 00 | 40 |
| | nt Services | | | | | | |
| TOTALS | | 35,205, | 24,252,6 | 36,478, | 56,478,6 | 57,608,2 | 58,760,3 |
| | | 000 | 39 | 654 | 54 | 27 | 92 |
| Programm | Revenue | 5,670,0 | 2,800,00 | 13,834, | 0 | 0 | 0 |

| e 3: | Automatio | 00 | 0 | 000 | | | |
|-------------|-----------|---------|----------|---------|----------|----------|----------|
| Revenue | n | | | | | | |
| collection | | | | | | | |
| and | | | | | | | |
| manageme | | | | | | | |
| nt | | | | | | | |
| TOTALS | | 5,670,0 | 2,800,00 | 13,834, | 0 | 0 | 0 |
| | | 00 | 0 | 000 | | | |
| Programm | Policy | 5,670,0 | 2,800,00 | 5,000,0 | 132,441, | 135,089, | 137,791, |
| e 4: Public | Developm | 00 | 0 | 00 | 082 | 904 | 702 |
| Financial | ent | | | | | | |
| Manageme | Automatio | 0 | 0 | 0 | 0 | 0 | 0 |
| nt | n of | | | | | | |
| | Internal | | | | | | |
| | Audit | | | | | | |
| | Process | | | | | | |
| TOTALS | | 5,670,0 | 2,800,00 | 5,000,0 | 132,441, | 135,089, | 137,791, |
| | | 00 | 0 | 00 | 082 | 904 | 702 |

Part G: Summary of Expenditures by Vote and Economic Classification ECONOMIC PLANNING

| Economic | Approve | Actual | Baseline | Estimate | Projected 1 | Estimates |
|----------------|----------|----------|----------|----------|-------------|-----------|
| Classification | d Budget | Expendit | Estimate | s | | |
| | | ure | s | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensati | | | | | | |
| on to | | | | | | |
| Employees | | | | | | |

| Use of Goods | 89,934,38 | 88,545,57 | 33,256,68 | 36,670,45 | 37,403,86 | 38,151,94 |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| and Services | 5 | 7 | 3 | 7 | 6 | 3 |
| | | | | | | |
| | | | | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt Agencies | | | | | | |
| Other | 75,245,13 | 62,387,30 | 43,036,84 | 30,482,11 | 31,091,76 | 31,713,59 |
| Recurrent | 3 | 5 | 9 | 9 | 1 | 7 |
| | | | | | | |
| | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 171,353,9 | 29,896,47 | 260,000,0 | 148,000,0 | 150,960,0 | 153,979,2 |
| Development | 74 | 4 | 00 | 00 | 00 | 00 |
| | | | | | | |
| | | | | | | |
| Total | 336,533,4 | 180,829,3 | 336,293,5 | 215,152,5 | 219,455,6 | 223,844,7 |
| Expenditure | 92 | 56 | 32 | 76 | 28 | 40 |
| of | | | | | | |
| Vote/Departm | | | | | | |
| ent | | | | | | |
| | | | | | | |
| | | | | | | |

ICT

| Economic | Approve | Actual | Baseline | Estimate | Projected Estimates |
|---------------|----------|-----------|----------|----------|---------------------|
| Classificatio | d Budget | Expenditu | Estimate | S | |
| n | | re | S | | |

| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
|-------------|---------------------|------------|----------|----------|----------|----------|
| CURRENT E | XPENDITU | RE | | | | |
| Compensati | | | | | | |
| on to | | | | | | |
| Employees | | | | | | |
| Use of | 23,205,0 | 21,164,239 | 22,478,6 | 41,878,6 | 42,716,2 | 43,570,5 |
| Goods and | 00 | | 54 | 54 | 27 | 52 |
| Services | | | | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL EX | CAPITAL EXPENDITURE | | | | | |
| | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 12,000,0 | 3,088,400 | 14,000,0 | 14,600,0 | 14,892,0 | 15,189,8 |
| Developmen | 00 | | 00 | 00 | 00 | 40 |
| t | | | | | | |
| TOTALS | 35,205,0 | 24,252,639 | 36,478,6 | 56,478,6 | 57,608,2 | 58,760,3 |
| | 00 | | 54 | 54 | 27 | 92 |

FINANCE

| Economic Approve | Actual | Baseline | Estimate | Projected Estimates | |
|------------------|--------|----------|----------|----------------------------|--|
|------------------|--------|----------|----------|----------------------------|--|

| Classification | d Budget | Expendit | Estimate | S | | |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | ure | s | | | |
| | 2021/2 | 2021/22 | 2022/2 | 2023/2 | 2024/2 | 2025/2 |
| | 2 | | 3 | 4 | 5 | 6 |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensatio | | | | | | |
| n to | | | | | | |
| Employees | | | | | | |
| Use of Goods | 176,096,5 | 153,733,1 | 135,066,0 | 132,441,0 | 135,089,9 | 137,791,7 |
| and Services | 60 | 57 | 00 | 82 | 04 | 02 |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt Agencies | | | | | | |
| Other | 6,550,0 | 4,800,0 | 114,000,0 | 0 | 0 | 0 |
| Recurrent | 00 | 00 | 00 | | | |
| | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 293,997,4 | 139,740,3 | 59,934,00 | 0 | 0 | 0 |
| Development | 69 | 92 | 0 | | | |
| | | | | | | |
| Total | 300,547,4 | 298,273,5 | 309,000,0 | 132,441,0 | 135,089,9 | 137,791,7 |
| Expenditure | 69 | 49 | 00 | 82 | 04 | 02 |
| of | | | | | | |
| Vote/Departm | | | | | | |
| ent | | | | | | |

Part H: Summary of Expenditures by Programme and Economic classification

| Economic | Approve | Actual | Baseline | Estimate | Projected 1 | Estimates |
|----------------------|------------|-------------|--------------|------------|-------------|-----------|
| Classification | d Budget | Expendit | Estimate | S | | |
| | | ure | S | | | |
| | 2021/2 | 2021/22 | 2022/2 | 2023/2 | 2024/2 | 2025/2 |
| | 2 | | 3 | 4 | 5 | 6 |
| Programme 1: | Policy for | mulation, c | coordination | , planning | and Monit | oring and |
| evaluation | | | | | | |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensation | | | | | | |
| to Employees | | | | | | |
| Use of Goods | 89,934,38 | 88,545,57 | 33,256,68 | 36,670,45 | 37,403,86 | 38,151,94 |
| and Services | 5 | 7 | 3 | 7 | 6 | 3 |
| | | | | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt Agencies | | | | | | |
| Other | 75,245,13 | 62,387,30 | 43,036,84 | 30,482,11 | 31,091,76 | 31,713,59 |
| Recurrent | 3 | 5 | 9 | 9 | 1 | 7 |
| | | | | | | |
| | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 171,353,9 | 29,896,47 | 260,000,0 | 148,000,0 | 150,960,0 | 153,979,2 |
| Development | 74 | 4 | 00 | 00 | 00 | 00 |

| Total | 336,533,4 | 180,829,3 | 336,293,5 | 215,152,5 | 219,455,6 | 223,844,7 |
|----------------------|-----------------|--------------|-------------|---------------|-----------|-----------|
| Expenditure | 92 | 56 | 32 | 76 | 28 | 40 |
| | | | | | | |
| Programme 2: 1 | Information | Communica | tion Techno | ology (ICT) s | services | |
| Use of Goods | 23,205,00 | 21,164,23 | 22,478,65 | 41,878,65 | 42,716,22 | 43,570,55 |
| and Services | 0 | 9 | 4 | 4 | 7 | 2 |
| CAPITAL | l . | | | | | |
| EXPENDITUR | E | | | | | |
| | | | | | | |
| Other | 12,000,00 | 3,088,400 | 14,000,00 | 14,600,00 | 14,892,00 | 15,189,84 |
| Development | 0 | | 0 | 0 | 0 | 0 |
| Total | 35,205,00 | 24,252,63 | 36,478,65 | 56,478,65 | 57,608,22 | 58,760,39 |
| Expenditure | 0 | 9 | 4 | 4 | 7 | 2 |
| of | | | | | | |
| Vote/Departm | | | | | | |
| ent | | | | | | |
| Programme 3: 1 | Revenue Co | llection and | Managemen | t | | |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensati | | | | | | |
| on to | | | | | | |
| Employees | | | | | | |
| Use of | | | | | | |
| Goods and | | | | | | |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| | 1 | 1 | I | 1 | 1 | 1 |

| CAPITAL | | | | | | |
|----------------------|--------------|--------------|-----------|-----------|-----------|-----------|
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 5,670,000 | 2,800,000 | 13,834,00 | 0 | 0 | 0 |
| Development | | | 0 | | | |
| Total | 5,670,000 | 2,800,000 | 13,834,00 | 0 | 0 | 0 |
| expenditure | | | 0 | | | |
| Programme 4: 1 | Public Finan | icial Manage | ement | | | |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensation | | | | | | |
| to Employees | | | | | | |
| Use of Goods | 5,670,0 | 2,800,000 | 5,000,000 | 132,441,0 | 135,089,9 | 137,791,7 |
| and Services | 00 | | | 82 | 04 | 02 |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt Agencies | | | | | | |
| Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 0 | 0 | 0 | 0 | 0 | 0 |

| Development | | | | | | |
|-------------|---------|-----------|-----------|-----------|-----------|-----------|
| Total | 5,670,0 | 2,800,000 | 5,000,000 | 132,441,0 | 135,089,9 | 137,791,7 |
| Expenditure | 00 | | | 82 | 04 | 02 |

Vote/Department: Education, Vocational Training, Youth and Sports Part A: Vision

To be a leading provider of quality, equitable, empowered, ethical educational services, and training and to be a model of efficiency in the provision of quality services to youth for sustainable livelihoods

Part B: Mission

Nurturing every learner and technician's potential and skills within the County and raising standards of living among the youths through socio-economic development.

Part C: Performance Overview and Background for Programme Funding

The sector comprises Policy, planning and Administrative Services, Early Childhood Development and Education (ECDE), Quality Assurance and Standards (QAS), Youth and Sports Development and Vocational Training Directorates. The core mandate of the sector is to enhance access to education, promote and protect the right of all ECDE children, Technicians and Youth to quality education, training, nurturing talents and preparation for global competitiveness by fostering educational excellence and ensuring equal access.

Education and Vocational Training total budget allocation was KSh.455 million in the FY 2015/16. The allocation increased to level of KSh.478 million in the FY 2016/17, decreased to KSh.477 million in the FY 2017/18 and decreased further to Kshs. 434,714,124 in FY 2018/2019. In the FY 2019/2020 total approved budget was Ksh. 328,375,000 while the budget for 2020/2021 FY is Ksh. 294,270,144, while the budget for 2021/2022 was Ksh. 267,590,451. (Education and Vocational Training) and Kshs 50,796,830 (Youth and Sports).

Achievements and Successes

- i. Constructed 4 new ECDE Classrooms and completed 82 stalled ECDE classrooms.
- ii. Supported **250** bright needy students with full scholarship.
- iii. Cash Transfers amounting to **Kshs 24,249,947** to 33 VTCs as capitation.
- iv. Review and repealing of Bomet County Support for the needy Act, 2014

v. Enactment of Bomet County Ward Bursary Act, 2021

Challenges

- Operationalization of Supplementary Estimates II was a challenge due to time constraints
- Reallocation of budgeted funds
- Unsteady cash flow
- Inadequate policy framework

Part D: Programme objectives/Overall Outcome

| No. | Programme Name | Strategic Objective |
|-------------|---------------------------|--|
| EDUCATION A | AND VOCATIONAL TRAIN | ING |
| Programme 1 | Policy, Planning and | 1. To develop and update relevant |
| | General Administrative | policies and plans |
| | services | 2. To facilitate effective and efficient |
| | | service delivery |
| | | 3. Enhance access, retention and |
| | | transition |
| Programme 2 | Early Childhood | Provide Quality Education and increased |
| | Development and Education | access to ECDE services |
| Programme 3 | Vocational Training | Provide Quality skilled training and |
| | | increased access to VTC services |
| Programme 4 | Quality assurance and | Provision of quality curriculum service |
| | standards | delivery |
| YOUTH AND S | PORTS | |
| Programme 1 | Youth and Sports | To empower and enhance talents among |
| | Development. | the youths |

Part E: Summary of Programme Outputs and Performance Indicators

EDUCATION AND VOCATIONAL TRAINING

Programme 1: Policy, Planning and General Administrative services

Outcome: Efficient service delivery

| | | | | Target (Baseline | Tar | Tar | Tar get Yea |
|---------|---------------|---------------|-------------|------------------|------|------|-------------------|
| Sub | | Key | Actual |) | get | get | r |
| Progra | Key | Performanc | Achievement | 2022/202 | 2023 | 2024 | 2025 |
| mme | Output | e Indicator | 2021/22 | 3 | /24 | /245 | /26 |
| Policy | Policies | Number of | | | | | |
| develo | developed/r | Policies | | | | | |
| pment | eviewed | Developed | 1 | 2 | 2 | 2 | 2 |
| | Acts/bills | The number | | | | | |
| | developed/r | of Acts/bills | | | | | |
| | eviewed | developed/r | | | | | |
| | | eviewed | - | 1 | 1 | 1 | 1 |
| Tuition | Students | The number | 927 | 4924 | 6000 | 7,00 | 8,00 |
| support | supported | of students | | | | 0 | 0 |
| service | with partial | supported | | | | | |
| S | bursaries | with partial | | | | | |
| | | bursaries | | | | | |
| | Full | Number of | | 1000 | 1000 | 1250 | 1500 |
| | scholarship | full | | | | | |
| | beneficiaries | scholarship | | | | | |
| | | beneficiaries | | | | | |
| | Students | Number of | | 3046 | 5,00 | 6,00 | 7,00 |
| | benefitting | students | | | 0 | 0 | 015 |
| | from the | benefitting | | | | | |
| | Education | from the | _ | | | | |

| | revolving | Education | | | | | |
|---------|-------------|-------------|---|---|----|----|----|
| | fund | revolving | | | | | |
| | | fund | | | | | |
| Ancilla | Emergency | Number of | | 0 | 15 | 15 | 15 |
| ry | support | educational | | | | | |
| Suppor | services to | facilities | | | | | |
| t | all | receiving | | | | | |
| Service | educational | educational | | | | | |
| S | facilities | support | | | | | |
| | | services | - | | | | |

Programme 2: Early Childhood Development and Education

Outcome :Increase enrollment and reduction in illiteracy level

| Sub | Key | Key | Actual | Target | | | |
|----------|--------------|-------------|-------------|-----------|------|------|------|
| Progra | Output | Performanc | Achievement | (Baseline | Tar | Tar | Tar |
| mme | | e Indicator | 2021/22 |) | get | get | get |
| | | | | 2022/202 | 2023 | 2024 | Yea |
| | | | | 3 | /24 | /245 | r |
| | | | | | | | 2025 |
| | | | | | | | /26 |
| ECDE | ECDE | No. of new | 4 | 195 | 75 | 100 | 125 |
| infrastr | centres | ECD centres | | | | | |
| ucture | constructed. | constructed | | | | | |
| develo | | | | | | | |
| pment | | | | | | | |
| | ECDE | Number of | 0 | 120 | 50 | 75 | 100 |
| | Centre | ECDE | | | | | |
| | furnished | Centre | | | | | |
| | | furnished | | | | | |
| Provisi | ECD | No. of ECD | 0 | 098 | 1221 | 1225 | 1228 |
| on of | teaching and | centres | | | | | |
| ECD | learning | supported | | | | | |
| Teachi | materials | | | | | | |

| ng and | provided | | | | | | | |
|---------|-----------------|-----------|-----|----------------|----------|------|------|------|
| _ | provided | | | | | | | |
| Learnin | | | | | | | | |
| g | | | | | | | | |
| materia | | | | | | | | |
| ls and | | | | | | | | |
| play | | | | | | | | |
| equipm | | | | | | | | |
| ent. | | | | | | | | |
| ECD | Nutrition of | Number | of | 57,095 | 57095 | 5770 | 5780 | 5785 |
| feeding | ECDE | ECDE | | | | 0 | 0 | 0 |
| progra | Learners | pupils | | | | | | |
| mme | enhanced | receiving | | | | | | |
| | | milk | | | | | | |
| Digital | Digital | No | off | 0 | 0 | 7,50 | 12,0 | 10,0 |
| Literac | Literacy | ECDE | | | | 0 | 00 | 00 |
| у | | Learners | | | | | | |
| | | engaged | in | | | | | |
| | | Digital | | | | | | |
| | | Literacy | | | | | | |
| Program | me 3: Vocatio | nal Train | ing | | <u> </u> | l | l | l |
| Outcome | e: Increased er | rollment | and | skilled labour | | | | |

| Sub | Key Output | Key | Actual | Target(B | Tar | Tar | Tar |
|----------|-------------------|-------------|-------------|----------|------|------|------|
| Progra | | Performanc | Achievement | aseline) | get | get | get |
| mme | | e Indicator | 2020/21 | 2022/23 | 2023 | 2024 | Yea |
| | | | | | /234 | /25 | r |
| | | | | | | | 2025 |
| | | | | | | | /256 |
| Infrastr | workshops | Number of | - | 33 | 15 | 15 | 15 |
| ucture | constructed | workshops | | | | | |
| develo | | constructed | | | | | |
| pment | | | | | | | |
| and | | | | | | | |

| expansi | | | | | | | |
|----------|----------------|-----------------|---------------------|----------------|----------|-----------|------|
| on in | | | | | | | |
| VTCs | | | | | | | |
| | classrooms | Number of | - | 100 | 10 | 33 | 33 |
| | constructed | classrooms | | | | | |
| | | constructed | | | | | |
| | Sanitation | Number of | - | 30 | 5 | 10 | 10 |
| | Facilities | sanitation | | | | | |
| | Constructed | facilities | | | | | |
| | | constructed | | | | | |
| | ICT Labs | Number of | - | 5 | 4 | 7 | 7 |
| | Constructed | ICT Labs | | | | | |
| | and | Constructed | | | | | |
| | equipped | and | | | | | |
| | | equipped | | | | | |
| | Workshops | Number of | - | 33 | 15 | 33 | 33 |
| | equipped | workshops | | | | | |
| | with tools | equipped | | | | | |
| | and | with tools | | | | | |
| | equipment | and | | | | | |
| | | equipment | | | | | |
| Tuition | Trainees | Number of | 4620 | 4360 | 5000 | 5500 | 6000 |
| and | receiving | Trainees | | | | | |
| capitati | capitation | benefitting | | | | | |
| on | | from | | | | | |
| support | | capitation | | | | | |
| to | | | | | | | |
| VTCs | | | | | | | |
| Program | nme 4: Quality | assurance and | d standards | I | | | |
| Outcom | e: Improved Cu | ırriculum deliv | ery, competence and | d skills of le | arners a | ınd trair | iees |
| Assess | ECDE | The number | | | | | |
| ment | Centres | of ECDE | 926 | 926 | 1150 | 1150 | 1200 |

| | assessed | Centres | | | | | |
|----------|----------------|----------------|--------------------|-------|------|------|------|
| | | assessed | | | | | |
| | VTC | The number | | | | | |
| | Centres | of VTC | | | | | |
| | assessed | Centres | | | | | |
| | | assessed | - | 0 | 33 | 33 | 33 |
| Capacit | Staff | Number of | | | | | |
| у | capacity | staff | | | | | |
| Buildin | built | capacity | | | | | |
| g of | | built | | | | | |
| staff | | | 50 | 50 | 1400 | 1450 | 1500 |
| YOUTH | AND SPORT | S | L | | | | |
| Progran | nme 1: Youth a | and Sports De | velopment. | | | | |
| _ | | _ | | | | | |
| Outcom | e: Empowered | and enhanced | l talent among you | iths. | | | |
| Infrastr | Athletic | Number of | | | | | |
| ucture | training | athletics | | | | | |
| develo | camps | training | | | | | |
| pment | constructed | camps | | | | | |
| | | constructed | 1 | 1 | 1 | 1 | - |
| | Art and | Number of | | | | | |
| | talent | art and talent | | | | | |
| | identificatio | identificatio | | | | | |
| | n hubs | n hubs | | | | | |
| | constructed | constructed | | | | | |
| | and | and | | | | | |
| | equipped. | equipped | 1 | 1 | 1 | 1 | - |
| | Youth | Number of | | | | | |
| | empowerme | empowerme | | | | | |
| | nt centres | nts centres | | | | | |
| | constructed | constructed | | | | | |
| | and | and | 0 | 0 | 1 | 1 | 1 |

| | equipped | equipped | | | | | |
|---------|---------------|---------------|---|----|------------|-----|-----|
| Sports | sports | number of | | | | | |
| enhanc | activities | sports | | | | | |
| ement | organized/to | activities | | | | | |
| Revital | urnaments | organized/to | | | | | |
| ization | escalated | urnaments | | | | | |
| of | from sub- | escalated | | | | | |
| youth | location to | from sub- | | | | | |
| progra | county level | location to | | | | | |
| ms | | county level | - | 5 | 110 | 120 | 130 |
| | Vans | Number of | | | | | |
| | procured | vans | | | | | |
| | | procured | - | - | 1 | - | - |
| | youth | number of | | | | | |
| | groups | youth | | | | | |
| | trained and | groups | | | | | |
| | empowered | trained and | | | | | |
| | | empowered | - | 25 | 25 | 50 | 75 |
| | number of | number of | | | | | |
| | youths | youths | | | | | |
| | participating | participating | | | | | |
| | in leadership | in leadership | | | | | |
| | and | and | | | | | |
| | governance | governance | - | - | 750 | 750 | 750 |

Part F: Summary of Expenditures by Programme and Sub programme

| EDUCATION AND VOCATIONAL TRAINING | | | | | | | | | | | |
|-----------------------------------|---------|----------|-----------|----------|-----------|-----------|--|--|--|--|--|
| PROGRAM | Approve | Actual | Baseline | Estimate | Projected | Estimates | | | | | |
| ME | d | Expendit | Estimates | S | | | | | | | |
| | Budget | ure | | | | | | | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/202 | 2024/202 | 2025/202 | | | | | |
| | | | | 4 | 5 | 6 | | | | | |

| Programme | 123,173, | 94,197,48 | 230,427,780 | 273,232, | 278,697, | 284,271, |
|--------------|----------|-----------|-------------|----------|----------|----------|
| 1: Policy, | 624 | 0 | | 880 | 538 | 488 |
| Planning and | | | | | | |
| General | | | | | | |
| Administrati | | | | | | |
| ve services | | | | | | |
| Programme | 136,380, | 133,008,8 | 115,398,400 | 93,450,0 | 95,319,0 | 97,225,3 |
| 2: Early | 437 | 25 | | 00 | 00 | 80 |
| Childhood | | | | | | |
| Developmen | | | | | | |
| t and | | | | | | |
| Education | | | | | | |
| Programme | - | - | 30,544,433 | 25,000,0 | 25,500,0 | 26,010,0 |
| 3: | | | | 00 | 00 | 00 |
| Vocational | | | | | | |
| Training | | | | | | |
| Programme | - | - | | - | - | |
| 4: Quality | | | | | | |
| assurance | | | | | | |
| and | | | | | | |
| standards | | | | | | |
| Total | 259,554, | 227,206,3 | 376,370,613 | 391,682, | 399,516, | 407,506, |
| | 061 | 05 | | 880 | 538 | 868 |
| YOUTH | | | | | | |
| AND | | | | | | |
| SPORTS | | | | | | |
| Programme | 53,796,8 | 49,134,73 | 53,200,000 | 54,264,0 | 55,349,2 | 56,456,2 |
| 1: Youth and | 30 | 5 | | 00 | 80 | 66 |
| Sports | | | | | | |
| Developmen | | | | | | |
| t. | | | | | | |

| Total | 53,796,8 | 49,134,73 | 53,200,000 | 46,000,0 | 46,920,0 | 47,858,4 |
|-------|----------|-----------|------------|----------|----------|----------|
| | 30 | 5 | | 00 | 00 | 00 |

Part G: Summary of Expenditures by Vote and Economic Classification

| EDUCATION | N AND VOC | ATIONAL T | FRAINING | | | |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Economic | Approved | Actual | Baseline | Estimates | Projecte | ed |
| Classificatio | Budget | Expendit | Estimates | 2023/2024 | Estimates | |
| n | 2021/22 | ure | 2022/2023 | | 2024/2025 | 2025/2026 |
| | | 2021/22 | | | | |
| RECURRE | | | | | | |
| NT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Use of | 8,036,390 | 7,665,391 | 11,083,09 | 8,232,880 | 8,397,538 | 8,565,488 |
| Goods and | | | 0 | | | |
| Services | | | | | | |
| Current | 31,257,34 | 26,467,43 | 47,000,00 | 45,000,00 | 45,900,00 | 46,818,00 |
| Transfer To | 7 | 7 | 0 | 0 | 0 | 0 |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 91,916,27 | 67,730,04 | 183,427,7 | 220,000,0 | 224,400,0 | 228,888,0 |
| Recurrent | 7 | 3 | 80 | 00 | 00 | 00 |
| CAPITAL | | | | | | |
| EXPENDIT | | | | | - | - |
| URE | | | | | | |
| Acquisitio | 136,380 | 133,008 | 126,744 | 93,450, | 95,319, | 97,225, |
| n of Non- | ,437 | ,825 | ,433 | 000 | 000 | 380 |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | - | - | 19,198, | 25,000, | 25,500, | 26,010, |
| Developmen | | | 400 | 000 | 000 | 000 |
| t | | | | | | |
| L | I. | 1 | 1 | I | 1 | I |

| Total | 267,590 | 234,871 | 387,453 | 391,682 | 399,516 | 407,506 |
|-------------|-----------|---------|---------|----------|---------|----------|
| Expenditure | ,451 | ,696 | ,703 | ,880 | ,538 | ,868 |
| of | | | | | | |
| Vote/Depart | | | | | | |
| ment | | | | | | |
| YOUTH AND | SPORTS | | | I. | | l |
| Use of | | | | 8,200,0 | 8,364,0 | 8,531,2 |
| Goods and | - | - | - | 00 | 00 | 80 |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | - | - | - | | | - |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 50,796, | 46,134, | 45,000, | 17,500, | 17,850, | 18,207, |
| Recurrent | 830 | 735 | 000 | 000 | 000 | 000 |
| CAPITAL EX | KPENDITUE | RE | | <u>I</u> | | <u> </u> |
| | | | | | | |
| Acquisitio | 3,000,0 | 3,000,0 | 12,500, | 20,300, | 20,706, | 21,120, |
| n of Non- | 00 | 00 | 000 | 000 | 000 | 120 |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | - | - | | | - | - |
| Developmen | | | | | | |
| t | | | | | | |
| Total | 53,796, | 49,134, | 57,500, | 46,000, | 46,920, | 47,858, |
| Expenditure | 830 | 735 | 000 | 000 | 000 | 400 |
| of | | | | | | |
| Vote/Depart | | | | | | |
| ment | | | | | | |
| | | | | | | |

Part H: Summary of Expenditures by Programme and Economic classification

EDUCATION AND VOCATIONAL TRAINING

| Economic | Approv | Actual | Baselin | Estima | Projecte | d |
|---------------|----------------|--------------|------------|--------------|-----------|-----------|
| Classificatio | ed Budget | Expend | e | tes | Estimates | |
| n | | iture | Estimates | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programm | e 1: Policy, I | Planning and | General Ad | ministrative | Services | |
| RECUR | | | | | | |
| RENT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Use of | 10,554, | 9,765,75 | 11,083, | 8,232,8 | 8,397,5 | 8,565,488 |
| Goods and | 950 | 4 | 090 | 80 | 38 | |
| Services | | | | | | |
| Current | 48,499, | 28,311,3 | 47,000, | 45,000, | 45,900, | 46,818,00 |
| Transfer To | 894 | 94 | 000 | 000 | 000 | 0 |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 82,755, | 72,495,4 | 183,427 | 220,000 | 224,400 | 228,888,0 |
| Recurrent | 981 | 29 | ,780 | ,000 | ,000 | 00 |
| CAPITA | | | | | | |
| L | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | - | - | - | - | - | - |
| on of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | - | - | - | - | - | - |
| Developme | | | | | | |
| nt | | | | | | |

| Total | 141,810 | 110,572, | 241,510 | 273,232 | 278,697 | 284,271 |
|-------------|---------------|--------------|-------------|-------------|----------|---------|
| Expenditur | ,825 | 577 | ,870 | ,880 | ,538 | ,488 |
| e | | | | | | |
| Programme | e 2: Early C | hildhood Dev | elopment ar | d Education | <u>l</u> | |
| RECUR | | | | | | |
| RENT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Use of | | | | | | |
| Goods and | - | - | - | - | - | - |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | - | - | - | - | - | - |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | - | - | - | - | - | - |
| CAPITA | | | | | | |
| L | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | 122,050 | 55,679,6 | 81,200, | 93,450, | 95,319, | 97,225, |
| on of Non- | ,000 | 17 | 000 | 000 | 000 | 380 |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 3,000,0 | - | 34,198, | - | - | - |
| Developme | 00 | | 400 | | | |
| nt | | | | | | |
| Total | 125,050 | 55,679,6 | 115,398 | 93,450, | 95,319, | 97,225, |
| Expenditur | ,000 | 17 | ,400 | 000 | 000 | 380 |
| e | | | | | | |
| Programme | e 3: Vocation | nal Training | | | | |

| RENT EXPENDIT URE | RECUR | | | | | | |
|--|-------------|----------|----------|----------|-----------|-----------|-----------|
| URE Use of Goods and Services Current Transfer To Govt Agencies Other Recurrent L EXPENDIT URE Acquisiti on of Non- Financial Assets Other Total Expenditur other the services Total Expenditur e YOUTH AND SPORTS | RENT | | | | | | |
| Use of Goods and - | EXPENDIT | | | | | | |
| Goods and Services Services | URE | | | | | | |
| Services | Use of | | | | | | |
| Current Transfer To - - - - - - - | Goods and | - | - | - | - | - | - |
| Transfer To Govt Agencies Other Recurrent | Services | | | | | | |
| Govt Agencies Cother Recurrent | Current | | | | | | |
| Agencies | Transfer To | - | - | - | - | - | - |
| Other Recurrent - | Govt | | | | | | |
| Recurrent - | Agencies | | | | | | |
| CAPITA | Other | | | | | | |
| L EXPENDIT URE Acquisiti on of Non-Financial Assets Other Developme 433 0 0 0 0 00 000 000 000 000 000 000 | Recurrent | - | - | - | - | - | - |
| EXPENDIT URE Acquisiti on of Non-Financial Assets Other Developme ont Total Expenditur e | CAPITA | | | | | | |
| URE Acquisiti on of Non-Financial Assets - 30,544, 25,000,00 25,500,00 26,010,00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | L | | | | | | |
| Acquisiti | EXPENDIT | | | | | | |
| on of Non-Financial Assets - 30,544, 25,000,00 25,500,00 26,010,00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | URE | | | | | | |
| Signature Sign | Acquisiti | | | | | | |
| Other 30,544, 25,000,00 25,500,00 26,010,00 Developme nt - 433 0 0 0 Total Expenditur e - - 433 000 000 000 YOUTH AND SPORTS | on of Non- | | - | | | | |
| Other 30,544, 25,000,00 25,500,00 26,010,00 Developme nt - - 433 0 0 0 Total Expenditur e - - 433 000 000 000 YOUTH AND SPORTS YOUTH AND SPORTS -< | Financial | | | | | | |
| Developme - | Assets | | | | | | |
| Total 30,544, 25,000, 25,500, 26,010, Expenditur e 000 000 000 000 000 000 000 000 000 | Other | | | 30,544, | 25,000,00 | 25,500,00 | 26,010,00 |
| Total 30,544, 25,000, 25,500, 26,010, Expenditur - 433 000 000 000 | Developme | - | - | 433 | 0 | 0 | 0 |
| Expenditur e - 433 000 000 000 VOUTH AND SPORTS | nt | | | | | | |
| YOUTH AND SPORTS | Total | | | 30,544, | 25,000, | 25,500, | 26,010, |
| YOUTH AND SPORTS | Expenditur | - | - | 433 | 000 | 000 | 000 |
| | e | | | | | | |
| Actual Actual | YOUTH ANI | D SPORTS | <u> </u> | <u> </u> | <u> </u> | <u> </u> | |
| Actual | | | | | | | |
| Actual | | | | | | | |
| Actual | | | | | | | |
| | | | Actual | | | | |

| Economic | Approv | Expend | Baselin | Estima | Pro | jected |
|---------------|--------------|--------------|-----------|---------|---------|---------|
| Classificatio | ed Budget | iture | e | tes | Estir | nates |
| n | | | Estimates | | | |
| | 2021/22 | 2021/22 | 2022/20 | 2023/20 | 2024/20 | 2025/20 |
| | | | 23 | 24 | 25 | 26 |
| Programm | e 1: Youth a | nd Sports De | velopment | | | |
| RECUR | | | | | | |
| RENT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Use of | - | - | - | 8,200,0 | 8,364,0 | 8,531,2 |
| Goods and | | | | 00 | 00 | 80 |
| Services | | | | | | |
| Current | - | - | - | | | |
| Transfer To | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 50,796, | 46,134,7 | 45,000, | 17,500, | 17,850, | 18,207, |
| Recurrent | 830 | 35 | 000 | 000 | 000 | 000 |
| CAPITA | | | | | | |
| L | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | | | | | | |
| on of Non- | - | - | - | - | - | - |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 3,000,0 | 3,000,00 | 12,500, | 20,300, | 20,706, | 21,120, |
| Developme | 00 | 0 | 000 | 000 | 000 | 120 |
| nt | | | | | | |
| | | | | | | |

| Total | 53,796, | 49,134,7 | 57,500, | 46,000, | 46,920, | 47,858, |
|------------|---------|----------|---------|---------|---------|---------|
| Expenditur | 830 | 35 | 000 | 000 | 000 | 400 |
| e | | | | | | |

Vote: Department: Gender, Culture and Social Services

Part A: Vision

A vibrant society free from gender inequality and all forms of discrimination and established strong foundations for men, women, children and Persons with Disability and enriched cultural heritage in an informed society.

Part B: Mission

To promote gender equality and freedom from all forms of discrimination in Bomet especially for special interest groups through ensuring compliance with policies, laws and practices.

Part C: Performance Overview and Background for Programmes

Service delivery and Expenditure Trends

In the FY 2021/2022, the planned budget for the department of Youth, Gender, Sports and Culture was **Kshs. 78,180,777**. However, the department actual absorption was **Kshs. 57,447,915 which translates to 73.48**%. the missed targets were occasioned by the challenges that are highlighted below.

Key achievements and successes

- 240internsengagedininternshipprogramme.
- Procured and distributed library materials to the libraries.
- Assessed and distributed assistive devices to PWDs.
- SupportedtenspecialneedsinstitutionsandtenCharitableChildren'sInstitutions.
- Distributed iron sheets to vulnerable houses
- Distributed water tanks to women living with disabilities

Challenges

- Inadequatefinancialresourcestomeetrecurrentanddevelopmentalobligations
- Inadequateworkingtoolsforstaffsuchasmotorvehiclesformobilitypurposes
- COVID-19pandemicaffectedtheimplementationofkeyprogrammes

• Delay in Exchequer releases affects timely implementation of activities of the department

Part D: Programme objectives/Overall Outcome

| No. | Programme Name | Strategic Objective | | | |
|-------------|------------------------------|---|--|--|--|
| Programme 1 | Administration, Planning | To facilitate effective and efficient service | | | |
| | and | Delivery | | | |
| | Support Services | | | | |
| Programme 2 | Gender, Children Services | To improve living standards | | | |
| | and | and reduce | | | |
| | Social Protection | Poverty levels in the county | | | |
| Programme3 | Culture and Library Services | To inculcate an informed, enlightened and | | | |
| | | Culturally rich community | | | |

Part E: Summary of Programme Outputs and Performance Indicators

| Program | To facilit | ate effective and | To facilitate effective and efficient service delivery | | | | | | | | |
|-----------|------------|-------------------|--|---------|-------|-------|-------|--|--|--|--|
| me 1: | | | | | | | | | | | |
| Outcome | Efficient | service delivery | | | | | | | | | |
| Sub | Key | Key | Actual | Target | Targe | Targe | Targe | | | | |
| Program | Outpu | Performanc | Achievem | (Baseli | t | t | t | | | | |
| me | t | e Indicator | ent | ne) | 2023/ | 2024/ | Year | | | | |
| | | | 2021/22 | 2022/23 | 24 | 25 | 2025/ | | | | |
| | | | | | | | 26 | | | | |
| Personnel | Enhanc | Number of | 1 | 3 | 3 | 4 | 5 | | | | |
| services | ed | trainings | | | | | | | | | |
| | service | conducted | | | | | | | | | |
| | deliver | | | | | | | | | | |
| | у | | | | | | | | | | |
| Policy | Enhanc | Number of | 2 | 1 | 0 | 0 | 2 | | | | |
| developm | ed | policies/strate | | | | | | | | | |
| ent | service | gies | | | | | | | | | |

| S | developed | | | |
|---------|-----------|--|--|--|
| deliver | | | | |
| у | | | | |

| Programme2: | Gender, Chi | ender, Children Services and Social Protection | | | | | | |
|---------------|--------------|--|---------------|-------------|------------|----------|---------|--|
| Outcome | Improved liv | ing standards | s and reduced | poverty lev | els in the | e County | | |
| Sub Programme | Key Output | Key | Actual | Target | Target | Target | Target | |
| | | Performance | Achievement | (Baseline) | 2022/23 | 2023/24 | Year | |
| | | Indicator | 2020/21 | 2021/22 | | | 2024/25 | |
| Training and | Community | Number of | 1 | 1 | 2 | 3 | | |
| gender | empowered | surveys on | | | | | | |
| empowerment | | compliance | | | | | | |
| | | to2/3rds | | | | | | |
| | | gender | | | | | | |
| | | principle and | | | | | | |
| | | uptake of | | | | | | |
| | | the30% | | | | | | |
| | | reservation | | | | | | |
| | | Number of | 5 | | | | | |
| | | women | | | | | | |
| | | sensitization | | 5 | 5 | 5 | | |
| | | forums held | | | | | | |
| | Skills | Number of | 100 | | | | | |
| | training | groups | | | | | | |
| | conducted | formed and | | 200 | 300 | 400 | | |
| | | women | | | | | | |
| | | trained and | | | | | | |
| | | empowered | | | | | | |

| Social | Protection | Improved 1 | ivelihoods | Number of | PWI | OS trained | | 3600 | | | |
|---------|------------|--------------|------------|-------------|-------|------------|-------|------|------|------|------|
| and | Children | of PWDs ar | nd reduced | | | | | | | | |
| Service | S | dependency | , | | | | | | 1000 | | |
| | | | | | | | | | | | |
| | | CCIs and | d SNIs | Number | of | orphaned | and | | | | |
| | | supported | | vulnerable | chile | dren suppo | rted | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | 1800 | 1800 | 1800 | 1800 |
| | | Rehabilitati | on centers | Number | of | rehabilit | ation | 0 | 1 | 1 | 0 |
| | | | | centers con | struc | eted | | | | | |
| | | | | | | | | | | | |
| | | Reduced de | pendency | Number of | PWI | Os | | 1750 | 1250 | 1750 | 1750 |
| | | | • | Supported | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| Programme3: | Culture and li | ulture and library services | | | | | | | |
|--------------|----------------|-----------------------------|-----------------|------------|---------|---------|---------|--|--|
| Outcome | Informed enli | ghtened and c | culturally rich | community | 7 | | | | |
| Sub | Key Output | Key | Actual | Target | Target | Target | Target | | |
| Programme | | Performance | Achievement | (Baseline) | 2023/24 | 2024/25 | Year | | |
| | | Indicator | 2021/22 | 2022/23 | | | 2025/26 | | |
| Promotion of | Promotion of | Number of | 0 | 2 | 2 | 0 | | | |
| cultural | cultural | cultural | | | | | | | |
| preservation | preservation | centers set up | | | | | | | |
| | Cultural | Number of | 2 | 2 | 2 | 1 | | | |
| | exchange and | cultural | | | | | | | |
| | dialogue | centers set up | | | | | | | |
| | | and | | | | | | | |

| Support to | Refurbished | Number of | 3 | 5 | 6 | 2 | |
|------------|--------------|-----------|---|---|---|---|--|
| community | and equipped | libraries | | | | | |
| libraries | libraries | supported | | | | | |

Part F: Summary of Expenditures by Programme and Sub programme

| PROGRAMME | Approved | Actual | Baseline | Estimates | Projected Es | stimates |
|-------------------|------------|-------------|------------|------------|--------------|------------|
| | Budget | Expenditure | Estimates | 2023/24 | | |
| | 2021/22 | 2021/22 | 2022/23 | | 2024/25 | 2025/26 |
| Programme1: | 12,310,720 | 8,839,860 | 11,180,777 | 6,456,300 | 6,585,426 | 6,717,135 |
| Administration, | | | | | | |
| Planning and | | | | | | |
| Support Services | | | | | | |
| Programme2: | 33,646,728 | 25,398,895 | 20,100,000 | 16,800,000 | 17,136,000 | 17,478,720 |
| Gender, | | | | | | |
| Children | | | | | | |
| Services and | | | | | | |
| Social Protection | | | | | | |
| Programme3: | 9,850,125 | 849,386 | 9,600,000 | 10,000,000 | 10,200,000 | 10,404,000 |
| Culture and | | | | | | |
| Library Services | | | | | | |
| Total | 87,008,373 | 49,856,174 | 78,180,777 | 33,256,300 | 33,921,426 | 34,599,855 |

Part G: Summary of Expenditures by Vote and Economic Classification

| Economic | Approve | Actual | Baseline | Estimate | Projected | Estimates |
|----------------|----------|-----------|----------|----------|-----------|-----------|
| Classification | d Budget | Expenditu | Estimate | S | | |
| | | re | S | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensation | | | | | | |

| to Employees | | | | | | |
|----------------------|----------|------------|----------|----------|----------|----------|
| Use of Goods | 6,899,02 | 6,459,360 | 8,180,77 | 5,306,30 | 5,412,42 | 5,520,67 |
| and Services | 0 | | 7 | 0 | 6 | 5 |
| Current | | | | 0 | | |
| Transfer To | | | | | | |
| Govt Agencies | | | | | | |
| Other | 59,129,2 | 32,671,940 | 31,000,0 | 14,950,0 | 15,249,0 | 15,553,9 |
| Recurrent | 70 | | 00 | 00 | 00 | 80 |
| CAPITAL | 20,980,0 | 10,724,874 | 39,000,0 | 13,000,0 | 13,260,0 | 13,525,2 |
| EXPENDITU | 83 | | 00 | 00 | 00 | 00 |
| RE | | | | | | |
| Acquisition of | | | | 0 | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | 0 | | |
| Development | | | | | | |
| Total | 87,008,3 | 49,856,174 | 78,180,7 | 33,256,3 | 33,921,4 | 34,599,8 |
| Expenditure of | 73 | | 77 | 00 | 26 | 55 |
| Vote/Departme | | | | | | |
| nt | | | | | | |

Part H: Summary of Expenditures by Programme and Economic classification

| Economic | Approve | Actual | Baseline | Estimate | Projected | Estimates | |
|----------------|---|-----------|----------|----------|-----------|-----------|--|
| Classification | d Budget | Expenditu | Estimate | S | | | |
| | | re | s | | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | |
| Programme 1: P | Programme 1: Policy Development and Administrative Services | | | | | | |
| CURRENT | | | | | | | |
| EXPENDITU | | | | | | | |
| RE | | | | | | | |
| Compensation | | | | | | | |
| to Employees | | | | | | | |

| Use of Goods | 6,899,020 | 6,459,360 | 8,180,777 | 5,306,300 | 5,412,426 | 5,520,675 |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| and Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt Agencies | | | | | | |
| Other | 5,411,700 | 2,380,500 | 3,000,000 | 1,150,000 | 1,173,000 | 1,196,460 |
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 12,310,72 | 8,839,860 | 11,180,77 | 6,456,300 | 6,585,426 | 6,717,135 |
| Expenditure | 0 | | 7 | | | |

| Economic | Approve | Actual | Baseline | Estimate | Projected | Estimates |
|----------------|---------------|-----------------|--------------|-----------|-----------|-----------|
| Classification | d Budget | Expenditu | Estimate | S | | |
| | | re | s | | | |
| | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| Programme 2: (| Gender, Child | dren Services a | and Social P | rotection | | 1 |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensation | | | | | | |
| to Employees | | | | | | |
| Use of Goods | | | | | | |
| and Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |

| Govt Agencies | | | | | | |
|----------------------|-----------|------------|-----------|-----------|-----------|-----------|
| Other | 32,736,68 | 25,398,895 | 9,500,000 | 10,800,00 | 11,016,00 | 11,236,32 |
| Recurrent | 0 | | | 0 | 0 | 0 |
| CAPITAL | 910,048 | 0 | 8,000,000 | 6,000,000 | 6,120,000 | 6,242,400 |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 33,646,72 | 25,398,895 | 17,500,00 | 16,800,00 | 17,136,00 | 17,478,72 |
| Expenditure | 8 | | 0 | 0 | 0 | 0 |

| Economic | Approve | Actual | Baseline | Estimate | Projected | Estimates |
|----------------|----------------|----------------|-----------|-----------|-----------|-----------|
| Classification | d Budget | Expenditu | Estimate | S | | |
| | | re | s | | | |
| | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| Programme 3: C | Culture and li | brary services | | | | |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensation | | | | | | |
| to Employees | | | | | | |
| Use of Goods | | | | | | |
| and Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt Agencies | | | | | | |
| Other | 6,780,090 | 0 | 2,600,000 | 3,000,000 | 3,060,000 | 3,121,200 |

| Recurrent | | | | | | |
|----------------|-----------|------------|-----------|-----------|-----------|-----------|
| CAPITAL | 3,070,035 | 849,386 | 7,000,000 | 7,000,000 | 7,140,000 | 7,282,800 |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 9,850,125 | 849,386 | 9,600,000 | 10,000,00 | 10,200,00 | 10,404,00 |
| Expenditure | | | | 0 | 0 | 0 |
| GRAND | 55,807,57 | 35,088,141 | 38,280,77 | 33,256,30 | 33,921,42 | 34,599,85 |
| TOTAL | 3 | | 7 | 0 | 6 | 5 |

Vote/Department: Health Services

Part A: Vision

An efficient and high-quality health care system that is accessible, equitable and affordable for every Bomet resident and others.

Part B: Mission

To promote and participate in the provision of integrated and high quality promotive, preventive, curative and rehabilitative health care services to Bomet residents and beyond.

Part C: Performance Overview and Background for Programmes

Service delivery and Expenditure Trends

The department of Health Services plays a key role in the promotive, prevention of diseases, provision of curative and rehabilitative health services. The core functions of the Department include infrastructure and administration of county health facilities, curative services, preventive and promotive health Services and reproductive health services.

Bomet County health sector serves a population of 228,629 of women of reproductive age (15-49 years). The reproductive health services are constrained both in space and facilities especially at the highest level of care. The current Maternal Mortality rate (MMR) is 52/1000 live births, child Mortality rate (CMR) 48/1000 live births and Infant Mortality Rate 35/1000 live births. Longisa County referral hospital maternity has a bed capacity of twenty-four (24) with bed occupancy of 200%. It is expected that the flagship *Dr Joyce Laboso*

Mother and Child Wellness Memorial Centre project will provide space, equipment, and specialized personnel to handle complications so as to improve maternal and child survival.

The skilled delivery coverage within the county is 77.8% and the target was 78%. The prevalence of stunting and wasting in children under 5 years is at 22 % per-cent in the county. The immunization coverage for Penta-3 in the county for children is 90.0% which is above the national target of 80.0%. There is uptake of family planning methods among women of reproductive age (15-49) to approximately 38.6 per-cent of married women though this percentage remains slightly slower compared to the national of 43.2%. HIV adult prevalence (overall) is 2.7%. Community units in place are 246 which is above the desired target.

The County has five sub-counties with five levels of health care facilities, including a County referral hospital which is a level 5 hospital, Sub - County hospitals (level 4), health centers (level 3), dispensaries (level 2), and 246 community units (level 1). The County also has one outreach support through the Beyond Zero Mobile Clinic and one community outreach supported by Tenwek Mission Hospital, a level 5 hospital. There are initiatives that have been put in place to accelerate the provision of health care. They include free maternity services, removal of user fees and health insurance programs & medical support for the elderly and people with severe disabilities. Moreover, one referral hospital has been equipped with diagnostic equipment.

In the year 2021/2022 the largest area of the County Governments' spending was Health Services department amounting to Kshs. 2,169,799,187 to finance both recurrent and development expenditures. Of this allocation, Kshs. 1,944,391,424 and Kshs. 225,407,763 was for recurrent and development expenditure respectively.

Key Achievements and Successes

Major improvements were realized in this sector in the year 2021/2022 within the following priority areas of funding.

Strengthening health administration, policy, planning and support services through support to development, domestication of existing health bills and polices, effective coordination of health care services, health financing and addressing gaps that exist in human resources for health.

Enhancement of curative health services through introduction of new, specialized medical services, provision of consistent supply of pharmaceutical and non-pharmaceutical and technologies to all county health systems.

Improvement of preventive, promotive health services through functional primary health care

systems, effective implementation and coordination of all preventive programs.

Enhancement of access to reproductive health services through provision of integrated approach to reproductive health services for instance cancers, reproductive health, family planning, immunization and maternal child health care services.

Strengthening and revitalization of health infrastructure through, acquisition of new ambulances for referral health services, completion of on-going health facilities, upgrading, renovations, equipping and operationalization of the health facilities which takes into consideration the National health sector agenda of affordable universal health care.

Key achievements and successes

- Procurement of medical supplies to all health facilities. The County has setup the Health
 Products and Technologies Unit (HPTU) that is responsible for forecasting of
 commodities required for all county health facilities in the County by ensuring that
 healthcare facilities have adequate supplies of these commodities to meet the needs of
 patients and healthcare workers, while avoiding stock outs or wastage of resources.
- Operationalization of all the 246 community units with an active force of 2460 community health volunteers, a coverage of 114%.
- Completion and operationalization of 12 additional health facilities –
- Expansion of services in different facilities (laboratories & maternity wings);
 Kiplabotwo, Kapkimolwo, Kapkesosio and Rongena. The county has opened new dispensaries that have contributed towards attainment of Universal Health Coverage.
- Acquisition of additional biomedical equipment, oxygen delivery and critical care equipment.
- 110 villages certified as ODF (Open defecation free)
- Functional Water Hygiene and Sanitation (WASH Hub) for real-time WASH information
- Capacity building KQMH, Grievance redress mechanism (GRM) to improve quality service delivery
- The department continued to implement The Transforming Health Systems Universal Healthcare Project which is a five-year World Bank funded project aiming to improve

- the quality and utilization of Primary Healthcare (PHC) in counties with a focus on reproductive, maternal, new-born, child, and adolescent health (RMNCAH) services.
- Strengthened partnerships and collaborations in preventive and promotive programs i.e.
 Nutrition program partnered with Nutrition International, Water Hygiene and Sanitation
 (WASH) partnered with Dig Deep Africa, EPI supported by Global Alliance for
 Vaccines and Immunization (GAVI), Eye Unit supported by Christian Mission for
 Blind (CBM)

Challenges

- ✓ Inability to reach the World Bank threshold for minimum allocation to the sector to secure conditional grants for Transformative Health Systems and DANIDA (UHC).
- ✓ Limited policy formulation, review of existing and implementation of health policies
- ✓ Limited health information systems management
- ✓ Incomplete infrastructural projects across the county
- ✓ Inadequate medical equipment for new and old health facilities
- ✓ Inconsistent supply of Pharmaceutical and non-pharmaceutical commodities and technologies
- ✓ Shortages in human resources for health both in numbers and specialized skills
- ✓ Inadequate reproductive health services
- ✓ Inadequate utilization of existing health services e.g. immunization coverage
- ✓ Inadequate financial allocations to run programmes in health sector. The county health budget is limited, and there is a significant gap in the funding required to meet the health needs of the population.
- ✓ The current health financing mechanisms for some programs like HIV, RMNCAH are mainly donor-funded projects, which are often short-term and not sustainable in the long run.

Part D: Programme objectives/Overall Outcome

| No. | Programme Name | Strategic Objective |
|-------------|------------------------------|--|
| Programme 1 | Administration, planning and | To establish a fully functional health |
| | support services | system at all levels |

| Programme 2 | Curative services | To facilitate the provision of accessible quality health services |
|-------------|-----------------------------------|---|
| Programme 3 | Preventive and promotive services | To institute mechanisms for disease burden reduction |
| Programme 4 | Reproductive health services | To enhance access to reproductive health services |
| Programme 5 | Health Infrastructure | To establish a fully functional health system at all levels |

Part E: Summary of Programme Outputs and Performance Indicators

| Programm | Administrat | Administration, planning and support services | | | | | | | |
|--------------|--------------|---|------------|------------|-----------|--------|--------|--|--|
| e 1: | | | | | | | | | |
| Outcome: | Strengthened | administrati | on, manage | ement, and | coordinat | ion | | | |
| Sub | Key | Key | Actual | Target | Target | Target | Target | | |
| Programm | Output | Performa | Achieve | (Baseli | 2023/2 | 2024/2 | Year | | |
| e | | nce | ment | ne) | 4 | 5 | 2025/2 | | |
| | | Indicator | 2021/22 | 2022/2 | | | 6 | | |
| | | | | 3 | | | | | |
| S.P.1.1: | Improved | No. of | 151 | 151 | 155 | 158 | 160 | | |
| Administrati | health | Health | | | | | | | |
| ve services | standards | facilities | | | | | | | |
| | and quality | providing | | | | | | | |
| | of health | efficient | | | | | | | |
| | care. | and | | | | | | | |
| | | effective | | | | | | | |
| | | health | | | | | | | |
| | | services | | | | | | | |
| | | No. of | 151 | 151 | 155 | 158 | 160 | | |
| | | coordinati | | | | | | | |

| | | on | | | I | | |
|------------|-----------|------------|---|---|---|---|---|
| | | on | | | | | |
| | | supervisio | | | | | |
| | | n visit | | | | | |
| | | made | | | | | |
| | | No. of | 1 | 1 | - | 1 | 2 |
| | | vehicles | | | | | |
| | | purchased | | | | | |
| | | for | | | | | |
| | | support | | | | | |
| | | supervisio | | | | | |
| | | n | | | | | |
| | | No. of | 0 | 0 | _ | _ | - |
| | | motorcycl | | | | | |
| | | es | | | | | |
| | | purchased | | | | | |
| | | for Sub | | | | | |
| | | county | | | | | |
| | | No. of | 0 | 1 | 2 | 3 | 4 |
| | | training | | | | | |
| | | needs | | | | | |
| | | assessmen | | | | | |
| | | t | | | | | |
| | | conducted | | | | | |
| S.P.1.2: | Efficient | Number | 0 | 4 | 2 | 2 | 3 |
| Policy | services | of | | - | | _ | |
| developmen | delivery | completed | | | | | |
| t | denvery | and | | | | | |
| i i | | | | | | | |
| | | implemen | | | | | |
| | | ted bills, | | | | | |
| | | Health, | | | | | |
| | | environm | | | | | |
| | | ental | | | | | |

| | | Health | | | | | |
|---|--|--|--|--|---------------|-------------------|-------------------------------|
| | | and | | | | | |
| | | sanitation, | | | | | |
| | | policies, | | | | | |
| | | plans | | | | | |
| | | (AWPs, | | | | | |
| | | EPRs etc.) | | | | | |
| S.P.1.3: | Quality | Number | 1 | 280 | 150 | 100 | 50 |
| Human | skilled | of Skilled | | | | | |
| resources | health | personnel | | | | | |
| for Health | service | hired and | | | | | |
| services | delivery | deployed | | | | | |
| S.P.1.4: | Uninterrupt | Amount | | | | | |
| Health care | ed health | of funds | 213,938, | 233,68 | 206,41 | 210,54 | 214,75 |
| financing | care | allocated | 050 | 7,921 | 3,421 | 1,689 | 2,523 |
| | delivery | | | | | | |
| I | | | | | | | |
| | | | | | | | |
| Programm | Curative Ser | rvices | | | | | |
| Programm e 2: | Curative Ser | rvices | | | | | |
| | Curative Ser To facilitate | | n of accessi | ble quality | health se | rvices and | establish |
| e 2: | | the provision | | | health sea | rvices and | establish |
| e 2: | To facilitate | the provision | ystem at all | levels | | rvices and | establish |
| e 2: Objective | To facilitate | the provision | ystem at all | levels | | rvices and Target | establish Target |
| e 2: Objective Outcome | To facilitate a fully function | the provision onal health secessibility to | ystem at all quality hea | levels | es | | |
| e 2: Objective Outcome Sub | To facilitate a fully function Enhanced acc | the provision onal health secessibility to Key | ystem at all quality hea | levels lth service Target | Target | Target | Target |
| e 2: Objective Outcome Sub Programm | To facilitate a fully function Enhanced acc | the provision onal health secessibility to Key Performa | ystem at all quality hea Actual Achieve | levels lth service Target (Baseli | Target 2023/2 | Target 2024/2 | Target Year |
| e 2: Objective Outcome Sub Programm | To facilitate a fully function Enhanced acc | the provision onal health seessibility to Key Performa | ystem at all quality hea Actual Achieve ment | levels lth service Target (Baseli ne) | Target 2023/2 | Target 2024/2 | Target Year 2025/2 |
| e 2: Objective Outcome Sub Programm | To facilitate a fully function Enhanced acc | the provision onal health seessibility to Key Performa | ystem at all quality hea Actual Achieve ment | levels lth service Target (Baseli ne) 2022/2 | Target 2023/2 | Target 2024/2 | Target Year 2025/2 |
| e 2: Objective Outcome Sub Programm e | To facilitate a fully function Enhanced according to the Enhanced acco | the provision onal health seessibility to Key Performance Indicator | ystem at all quality hea Actual Achieve ment 2021/22 | levels lth service Target (Baseli ne) 2022/2 3 | Target 2023/2 | Target 2024/2 5 | Target Year 2025/2 6 |
| e 2: Objective Outcome Sub Programm e | To facilitate a fully function Enhanced accommod Key Output Improved | the provision onal health specific to the control of the provision on the control of the provision of the pr | ystem at all quality hea Actual Achieve ment 2021/22 | levels lth service Target (Baseli ne) 2022/2 3 | Target 2023/2 | Target 2024/2 5 | Target Year 2025/2 6 |
| e 2: Objective Outcome Sub Programm e S.P.2.1: County | To facilitate a fully function Enhanced accommod Key Output Improved quality and | the provision onal health specific to the constitution of surgical | ystem at all quality hea Actual Achieve ment 2021/22 | levels lth service Target (Baseli ne) 2022/2 3 | Target 2023/2 | Target 2024/2 5 | Target Year 2025/2 6 |

| | | delivery | | | | | |
|--------------|-------------|------------|-----|-----|-----|-----|-----|
| | | sites | | | | | |
| | | No. of | 2 | 2 | 3 | 4 | 5 |
| | | specialize | | | | | |
| | | d health | | | | | |
| | | services | | | | | |
| | | (MRI, CT | | | | | |
| | | SCAN. | | | | | |
| | | Ophthalm | | | | | |
| | | ology, | | | | | |
| | | ICU) | | | | | |
| | | No. of | 151 | 151 | 155 | 157 | 160 |
| | | health | | | | | |
| | | facilities | | | | | |
| | | supplied | | | | | |
| | | with | | | | | |
| | | pharmace | | | | | |
| | | uticals | | | | | |
| | | and Non | | | | | |
| | | pharmace | | | | | |
| | | utical | | | | | |
| | | including | | | | | |
| | | Linen | | | | | |
| | | No. | 1 | 1 | 2 | 3 | 4 |
| | | Hospital | | | | | |
| | | providing | | | | | |
| | | mental | | | | | |
| | | health | | | | | |
| | | services | | | | | |
| S.P.2.2:Cou | Identified | Research | 1 | 1 | 2 | 3 | 4 |
| nty health | health need | Report | | | | | |
| research and | | | | | | | |

| innovation | | | | | | | | | | |
|--|--|---|----------------------------|--------------------------------------|---------------------|---------------|---------------------|--|--|--|
| S.P.2.3:Heal | Improved | % | 90% | 92% | 95% | 97% | 100% | | | |
| th | reporting, | increase | | | | | | | | |
| information | Monitoring | in health | | | | | | | | |
| systems | and | facilities | | | | | | | | |
| managemen | Evaluation | providing | | | | | | | | |
| t | system | timely | | | | | | | | |
| | | reports | | | | | | | | |
| | | using | | | | | | | | |
| | | DHIS | | | | | | | | |
| | | | | | | | | | | |
| Programm | Preventive a | nd promotiv | ve services | | | | | | | |
| e 3: | | | | | | | | | | |
| Objective: | To establish a | To establish a functional PHC system and to institute mechanisms for disease | | | | | | | | |
| | burden reduc | tion | | | | | | | | |
| Outcome: | Improved Primary Health Care (PHC) system | | | | | | | | | |
| | Key Key Actual Target Target Target Target | | | | | | | | | |
| Sub | Key | Key | Actual | Target | Target | Target | Target | | | |
| | Key Output | Key Performa | Actual Achieve | Target (Baseli | Target 2023/2 | Target 2024/2 | Target Year | | | |
| Sub | | | | | | | | | | |
| Sub Programm | | Performa | Achieve | (Baseli | 2023/2 | 2024/2 | Year | | | |
| Sub Programm | | Performa nce | Achieve ment | (Baseli ne) | 2023/2 | 2024/2 | Year 2025/2 | | | |
| Sub Programm | | Performa nce | Achieve ment | (Baseli ne) 2022/2 | 2023/2 | 2024/2 | Year 2025/2 | | | |
| Sub Programm e | Output | Performa nce Indicator | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 | 2023/2 | 2024/2 | Year 2025/2 6 | | | |
| Sub Programm e S.P.3.1:Com | Output Operational | Performa nce Indicator | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 | 2023/2 | 2024/2 | Year 2025/2 6 | | | |
| Sub Programm e S.P.3.1:Com munity | Output Operational ization of | Performa nce Indicator Number of active | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 | 2023/2 | 2024/2 | Year 2025/2 6 | | | |
| Sub Programm e S.P.3.1:Com munity Health | Output Operational ization of Community | Performa nce Indicator Number of active and | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 | 2023/2 | 2024/2 | Year 2025/2 6 | | | |
| Sub Programm e S.P.3.1:Com munity Health | Output Operational ization of Community Health unit | Performa nce Indicator Number of active and reporting | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 247 | 2023/2 4 247 | 2024/2 5 | Year 2025/2 6 | | | |
| Sub Programm e S.P.3.1:Com munity Health | Output Operational ization of Community Health unit Increased | Performa nce Indicator Number of active and reporting Number | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 247 | 2023/2 4 247 | 2024/2 5 | Year 2025/2 6 | | | |
| Sub Programm e S.P.3.1:Com munity Health | Output Operational ization of Community Health unit Increased access to | Performa nce Indicator Number of active and reporting Number of | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 247 | 2023/2 4 247 | 2024/2 5 | Year 2025/2 6 | | | |
| Sub Programm e S.P.3.1:Com munity Health | Output Operational ization of Community Health unit Increased access to quality, | Performa nce Indicator Number of active and reporting Number of household | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 247 | 2023/2 4 247 | 2024/2 5 | Year 2025/2 6 | | | |
| Sub Programm e S.P.3.1:Com munity Health | Output Operational ization of Community Health unit Increased access to quality, affordable | Performa nce Indicator Number of active and reporting Number of household s | Achieve ment 2021/22 | (Baseli ne) 2022/2 3 247 | 2023/2 4 247 | 2024/2 5 | Year 2025/2 6 | | | |

| | | health | | | | | |
|--------------|-------------|-------------|---------|--------|--------|--------|--------|
| | | care cover | | | | | |
| S.P.3.2:Dise | Enhanced | Reduced | 8000 | 7000 | 5000 | 3000 | 2000 |
| ase | control and | Number | | | | | |
| prevention | prevention | of cases of | | | | | |
| and control | of | disease | | | | | |
| | communica | outbreak | | | | | |
| | ble | | | | | | |
| | Diseases(T | | | | | | |
| | yphoid, | | | | | | |
| | Malaria, | | | | | | |
| | HIV and | | | | | | |
| | AIDS, | | | | | | |
| | Rabies, | | | | | | |
| | Hepatitis) | | | | | | |
| | Enhanced | No. of | 1500 | 1000 | 500 | 300 | 100 |
| | reversal | reduced | | | | | |
| | trend of | cases of | | | | | |
| | Non- | NCD | | | | | |
| | communica | reported | | | | | |
| | ble | | | | | | |
| | Diseases | | | | | | |
| | (Cancer | | | | | | |
| | screening, | | | | | | |
| | Diabetes, | | | | | | |
| | Obesity) | | | | | | |
| S.P.3.3:Wat | Improved | No. of | 112,584 | 114,00 | 116,00 | 118,00 | 120,00 |
| er and | Hygiene | Hand | | 0 | 0 | 0 | 0 |
| Sanitation | and | washing | | | | | |
| and Hygiene | sanitation | facilities | | | | | |
| (WASH) | at the | establishe | | | | | |
| | household, | d | | | | | |

| community | | | | | | |
|-------------|------------|-----|-----|-----|-----|-----|
| and | | | | | | |
| institution | | | | | | |
| levels | | | | | | |
| Enhanced | No. of | 10 | 12 | 15 | 18 | 20 |
| food and | water and | | | | | |
| water | food | | | | | |
| quality | samples | | | | | |
| | collected | | | | | |
| | for | | | | | |
| | laboratory | | | | | |
| | analysis | | | | | |
| | No. of | 0 | 0 | 2 | 3 | 5 |
| | water | | | | | |
| | springs | | | | | |
| | inspected | | | | | |
| | and | | | | | |
| | protected | | | | | |
| Improved | No. of | 61 | 100 | 150 | 200 | 250 |
| hygiene | public | | | | | |
| and | primary | 110 | 200 | 250 | 300 | 350 |
| sanitation | schools | | | | | |
| at schools | and | | | | | |
| and | household | | | | | |
| households | s using | | | | | |
| | potable | | | | | |
| | water | | | | | |
| Reduced | No. of | 110 | 150 | 180 | 200 | 250 |
| sanitation | villagers | | | | | |
| related | declared | | | | | |
| diseases. | Open | | | | | |
| | defecation | | | | | |

| | | free zones | | | | | |
|-------------------|--------------|---------------|--------------|-------------|--------|--------|--------|
| S.P.3.4:Nutr | Reduced | % | 22% | 22% | 22% | 22% | 22% |
| ition | under five | reduction | | | | | |
| Services | children | of under | | | | | |
| | who are | five | | | | | |
| | stunted | children | | | | | |
| | | who are | | | | | |
| | | stunted | | | | | |
| | Reduced | % of | 22% | 22% | 22% | 22% | 22% |
| | under five | reduction | | | | | |
| | children | of | | | | | |
| | who are | children | | | | | |
| | underweigh | under five | | | | | |
| | t | who are | | | | | |
| | | underwei | | | | | |
| | | ght | | | | | |
| | | | | | | | |
| Programme | Reproductiv | e health ser | vices | | | | |
| <i>4</i> : | | | | | | | |
| Objective: | To enhance a | ccess to repr | oductive he | ealth servi | ces | | |
| Outcome: | Enhanced rep | productive he | alth service | es | | | |
| Sub | Key | Key | Actual | Target | Target | Target | Target |
| Programm | Output | Performa | Achieve | (Baseli | 2023/2 | 2024/2 | Year |
| e | | nce | ment | ne) | 4 | 5 | 2025/2 |
| | | Indicator | 2021/22 | 2022/2 | | | 6 |
| | | | | 3 | | | |
| S.P.4.1: | Increased | Percentag | 53.9% | 53.9% | 55% | 57% | 60% |
| Family | utilization | e increase | | | | | |
| planning | of family | of family | | | | | |
| services | planning | planning | | | | | |
| | services by | use by | | | | | |
| | married | women of | | | | | |

| | women. | reproducti | | | | | |
|-------------|------------|------------|---------|--------|--------|--------|--------|
| | | ve age | | | | | |
| | | (15-49) | | | | | |
| | | Number | 3.6 | 3 | 3 | 3 | 2 |
| | | of | | | | | |
| | | children | | | | | |
| | | per family | | | | | |
| S.P.4.2:Mat | Reduced | Proportio | 101/100 | 101/10 | 90/100 | 80/100 | 75/100 |
| ernal , | Maternal | nate | 000 | 0000 | 000 | 000 | 000 |
| newborn | mortality | reduction | | | | | |
| and child | | in | | | | | |
| health | | maternal | | | | | |
| services | | mortality | | | | | |
| | Reduced | Proportio | 41/1000 | 41/100 | 41/100 | 41/100 | 41/100 |
| | Child | n of | | 0 | 0 | 0 | 0 |
| | Mortality | reduction | | | | | |
| | | in child | | | | | |
| | | mortality | | | | | |
| | Reduced | Proportio | 32/1000 | 32/100 | 32/100 | 32/100 | 32/100 |
| | Infant | n of IMR | | 0 | 0 | 0 | 0 |
| | Mortality | reduction | | | | | |
| | Increased | % | 88% | 90% | 92% | 94% | 96% |
| | skill | increase | | | | | |
| | assisted | in skilled | | | | | |
| | Deliveries | deliveries | | | | | |
| | by health | by health | | | | | |
| | provider | profession | | | | | |
| | | al | | | | | |
| | Increased | % | 53% | 53% | 55% | 57% | 59% |
| | pregnant | increase | | | | | |
| | women | of | | | | | |
| | who | pregnant | | | | | |

| | received 4+ | women | | | | | |
|-------------------|---------------|---------------------------------------|--------------|------------|--------|--------|--------|
| | ANC visit | who attain | | | | | |
| | | 4th ANC | | | | | |
| | | visit | | | | | |
| S.P.4.: | Increased | % of | 83.7% | 83.7% | 85% | 87% | 89% |
| Immunizati | children on | children | | | | | |
| on | immunizati | received | | | | | |
| | on 2-23 | pentavale | | | | | |
| | months | nt 3 | | | | | |
| | | | | | | | |
| Programm | Health Infra | structure | | | | | |
| e 5: | | | | | | | |
| Objective: | To establish | | | | | | |
| Outcome: | Effective and | l accessible h | ealth servic | e delivery | , | | |
| Sub | Key | Key | Actual | Target | Target | Target | Target |
| Programm | Output | Performa | Achieve | (Baseli | 2023/2 | 2024/2 | Year |
| e | | nce | ment | ne) | 4 | 5 | 2025/2 |
| | | Indicator | 2021/22 | 2022/2 | | | 6 |
| | | | | 3 | | | |
| SP 5.1 | Improved | No. of | 123 | 124 | 126 | 130 | |
| Developme | access of | new | | | | | |
| nt of Health | quality | health | | | | | |
| facilities | health care | facilities | | | | | 135 |
| | | constructe | | | | | |
| | | d | | | | | |
| ì | | - | | | | | |
| | | dispensari | | | | | |
| | | | | | | | |
| | | dispensari | | | | | |
| | | dispensari es and | | | | | |
| | | dispensari es and operation | | | | | |
| | | dispensari es and operation al (Total | | | | | |

| | Improved | No. | 12 | 12 | 15 | 18 | |
|-------------|-------------|------------|----|----|----|----|----|
| | access of | ongoing | | | | | 22 |
| | quality | health | | | | | |
| | health care | facilities | | | | | |
| | | completed | | | | | |
| | Improved | No. health | 0 | 1 | 3 | 5 | |
| | access of | facilities | | | | | 7 |
| | quality | upgraded | | | | | |
| | health care | | | | | | |
| | Improved | No. of | 5 | 5 | 7 | 10 | |
| | access of | health | | | | | 15 |
| | quality | facilities | | | | | |
| | health care | supported | | | | | |
| | | with water | | | | | |
| | | tanks | | | | | |
| | Improved | No. of | 1 | 1 | 1 | - | |
| | access to | Mother, | | | | | |
| | reproductiv | Newborn | | | | | |
| | e health | Child | | | | | - |
| | services | Adolesce | | | | | |
| | | nt Clinics | | | | | |
| | | establishe | | | | | |
| | | d | | | | | |
| | | (Integrate | | | | | |
| | | d Mother | | | | | |
| | | Child | | | | | |
| | | Center) | | | | | |
| SP 5.2 | Improved | No. of | 1 | 1 | 3 | 4 | |
| Medical and | diagnostic | newly | | | | | 5 |
| other | and | acquired | | | | | |
| Equipment | treatment | assorted | | | | | |
| | services | medical | | | | | |

| | | equipmen | | | | | |
|----------|----------|-----------|---|---|---|---|---|
| | | t | | | | | |
| SP 5.3 | Reduced | No. of | 2 | 2 | - | 2 | 2 |
| Referral | waiting | New | | | | | |
| Services | time for | Ambulanc | | | | | |
| | response | es | | | | | |
| | | purchased | | | | | |
| | | and | | | | | |
| | | operation | | | | | |
| | | alized | | | | | |

Part F: Summary of Expenditures by Programme and Sub programme

| PROGRA | Approved | Actual | Baseline | Estimate | Projected | Estimates |
|------------|-------------|-------------|-------------|----------|-----------|-----------|
| MME | Budget | Expenditu | Estimates | S | | |
| | | re | | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/202 | 2024/202 | 2025/202 |
| | | | | 4 | 5 | 6 |
| Program 1: | 1,479,769,8 | 1,452,849,4 | 1,417,698,9 | 1,477,56 | 1,507,11 | 1,537,25 |
| Administra | 42 | 26 | 98 | 3,847 | 5,124 | 7,426 |
| tion, | | | | | | |
| Planning | | | | | | |
| and | | | | | | |
| Support | | | | | | |
| Services | | | | | | |
| Program 2: | 229,697,38 | 167,054,89 | 249,629,64 | 299,149, | 305,132, | 311,235, |
| Curative | 1 | 5 | 9 | 570 | 561 | 213 |
| Services | | | | | | |
| Program 3: | 100,129,35 | 89,743,618 | 75,605,950 | 100,713, | 102,727, | 104,781, |
| Preventive | 2 | | | 081 | 343 | 889 |
| and | | | | | | |
| Promotive | | | | | | |
| Services | | | | | | |

| | 87.00 | 55.00 | 65.00 | 6,068 | 6,589 | 2,721 |
|--------------|-------------|-------------|-------------|----------|----------|----------|
| Total | 2,169,799,1 | 1,827,487,0 | 1,959,672,4 | 2,014,02 | 2,054,30 | 2,095,39 |
| re | | | | | | |
| Infrastructu | | | | | | |
| 5: Health | 3 | | 8 | 570 | 561 | 793 |
| Programme | 225,407,76 | 30,392,620 | 201,737,86 | 125,599, | 128,111, | 130,673, |
| Services | | | | | | |
| ve Health | | | | | | |
| Reproducti | 9 | | | 00 | 00 | 00 |
| Program 4: | 134,794,84 | 87,446,496 | 15,000,000 | 11,000,0 | 11,220,0 | 11,444,4 |

Part G: Summary of Expenditures by Vote and Economic Classification

| Economic | Appro | Actual | Baselin | Estima | Projecte | d |
|---------------|------------|------------|------------|------------|------------|------------|
| Classificatio | ved | Expendi | e | tes | Estimates | |
| n | Budget | ture | Estimates | | | |
| | 2021/2 | 2021/22 | 2022/2 | 2023/2 | 2024/2 | 2025/2 |
| | 2 | | 3 | 4 | 5 | 6 |
| CURREN | | | | | | |
| T | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Compens | 1,219,500, | 1,216,361, | 1,137,500, | 1,196,905, | 1,220,843, | 1,245,260, |
| ation to | 000 | 762 | 000 | 544 | 655 | 528 |
| Employees | | | | | | |
| Use of | 30,031,84 | 22,535,614 | 43,511,07 | 34,744,88 | 35,439,78 | 36,148,57 |
| Goods and | 2 | | 7 | 2 | 0 | 5 |
| Services | | | | | | |
| Current | 227,238,0 | 213,938,05 | 233,687,9 | 243,413,4 | 248,281,6 | 253,247,3 |
| Transfer To | 00 | 0 | 21 | 21 | 89 | 23 |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 467,621,5 | 344,259,00 | 343,235,5 | 413,362,6 | 421,629,9 | 430,062,5 |

| Recurrent | 82 | 8 | 99 | 51 | 04 | 02 |
|-------------|------------|------------|------------|------------|------------|------------|
| CAPITA | 225,407,7 | 30,392,620 | 201,737,8 | 125,599,5 | 128,111,5 | 130,673,7 |
| L | 63 | | 68 | 70 | 61 | 93 |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Developmen | | | | | | |
| t | | | | | | |
| Total | 2,169,799, | 1,827,487, | 1,959,672, | 2,014,026, | 2,054,306, | 2,095,392, |
| Expenditure | 187 | 054 | 465 | 068 | 589 | 721 |
| of | | | | | | |
| Vote/Depart | | | | | | |
| ment | | | | | | |

Part H: Summary of Expenditures by Programme and Economic classification

| Economic | Approv | Actual | Baselin | Estima | Projected | d Estimates | | | | |
|---------------|--|------------|------------|------------|------------|-------------|--|--|--|--|
| Classificatio | ed Budget | Expendi | e | tes | | | | | | |
| n | | ture | Estimates | | | | | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | | | | |
| Program 1 | Program 1: Administration, Planning and Support Services | | | | | | | | | |
| CURRE | | | | | | | | | | |
| NT | | | | | | | | | | |
| EXPENDIT | | | | | | | | | | |
| URE | | | | | | | | | | |
| Compens | 1,219,500, | 1,216,361, | 1,137,500, | 1,196,905, | 1,220,843, | 1,245,260, | | | | |
| ation to | 000 | 760 | 000 | 544 | 655 | 528 | | | | |
| Employees | | | | | | | | | | |

| Use of | 30,031,84 | 22,535,615 | 43,511,07 | 34,744,88 | 35,439,78 | 36,148,57 |
|-------------|------------|------------|------------|------------|------------|------------|
| Goods and | 0 | | 5 | 2 | 0 | 5 |
| Services | | | | | | |
| Current | 227,238,0 | 213,938,05 | 233,687,9 | 243,413,4 | 248,281,6 | 253,247,3 |
| Transfer To | 00 | 0 | 21 | 21 | 89 | 23 |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 3,000,000 | 14,000 | 3,000,000 | 2,500,000 | 2,550,000 | 2,601,000 |
| Recurrent | | | | | | |
| CAPITA | | | | | | |
| L | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | | | | | | |
| on of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Developme | | | | | | |
| nt | | | | | | |
| Total | 1,455,744, | 1,434,820, | 1,382,890, | 1,477,563, | 1,507,115, | 1,537,257, |
| Expenditur | 368 | 933 | 136 | 847 | 124 | 426 |
| e | | | | | | |

| Program 2: Curative Services | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|
| CURRE | | | | | | | |
| NT EXPENDIT URE | | | | | | | |
| Compens ation to Employees | | | | | | | |

| Use of | | | | | | |
|-------------|-----------|------------|-----------|-----------|-----------|-----------|
| Goods and | | | | | | |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 299,149,5 | 305,132,56 | 311,235,2 | 299,149,5 | 305,132,5 | 311,235,2 |
| Recurrent | 70 | 1 | 13 | 70 | 61 | 13 |
| CAPITA | | | | | | |
| L | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | | | | | | |
| on of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Developme | | | | | | |
| nt | | | | | | |
| Total | 299,149,5 | 305,132,56 | 311,235,2 | 299,149,5 | 305,132,5 | 311,235,2 |
| Expenditur | 70 | 1 | 13 | 70 | 61 | 13 |
| e | | | | | | |

| Program 3: Preventive and Promotive Services | | | | | | | |
|--|--|--|--|--|--|--|--|
| CURRE | | | | | | | |
| NT EXPENDIT URE | | | | | | | |
| Compens ation to Employees | | | | | | | |

| Use of | | | | | | |
|-------------|-----------|------------|-----------|-----------|-----------|-----------|
| Goods and | | | | | | |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 100,129 | 89,743,6 | 75,605,95 | 100,713,0 | 102,727,3 | 104,781,8 |
| Recurrent | ,352 | 18 | 0 | 81 | 43 | 89 |
| CAPITA | | | | | | |
| L | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | | | | | | |
| on of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Developme | | | | | | |
| nt | | | | | | |
| Total | 100,129,3 | 89,743,618 | 75,605,95 | 100,713,0 | 102,727,3 | 104,781,8 |
| Expenditur | 52 | | 0 | 81 | 43 | 89 |
| e | | | | | | |

| Program 4: Reproductive Health Services | | | | | | | |
|---|--|--|--|--|--|--|--|
| CURRE | | | | | | | |
| NT EXPENDIT URE | | | | | | | |
| Compens ation to Employees | | | | | | | |

| Use of | | | | | | |
|-------------|-----------|------------|-----------|-----------|-----------|-----------|
| Goods and | | | | | | |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 134,794,8 | 87,446,496 | 15,000,00 | 11,000,00 | 11,220,00 | 11,444,40 |
| Recurrent | 49 | | 0 | 0 | 0 | 0 |
| CAPITA | | | | | | |
| L | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | | | | | | |
| on of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Developme | | | | | | |
| nt | | | | | | |
| Total | 134,794,8 | 87,446,496 | 15,000,00 | 11,000,00 | 11,220,00 | 11,444,40 |
| Expenditur | 49 | | 0 | 0 | 0 | 0 |
| e | | | | | | |

| Programm | Programme 5: Health Infrastructure | | | | | | | | | |
|----------------------------|------------------------------------|--|--|--|--|--|--|--|--|--|
| CURRE | | | | | | | | | | |
| NT EXPENDIT URE | | | | | | | | | | |
| Compens ation to Employees | | | | | | | | | | |

| Use of | | | | | | |
|-------------|------------|------------|------------|------------|------------|------------|
| Goods and | | | | | | |
| Services | | | | | | |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITA | 225,407,7 | 30,392,620 | 201,737,8 | 125,599,5 | 128,111,5 | 130,673,7 |
| L | 63 | | 68 | 70 | 61 | 93 |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | | | | | | |
| on of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Developme | | | | | | |
| nt | | | | | | |
| Total | 225,407 | 30,392,6 | 201,737 | 125,599 | 128,111 | 130,673 |
| Expenditur | ,763 | 20 | ,868 | ,570 | ,561 | ,793 |
| e | | | | | | |
| Grand | 2,215,225, | 1,947,536, | 1,986,469, | 2,014,026, | 2,054,306, | 2,095,392, |
| Total | 902 | 228 | 167 | 068 | 589 | 721 |

Vote/Department: Lands, Housing, Urban Development And Municipality Part A: Vision

Efficient, effective and sustainable land administration, housing and urban management for prosperity

Part B: Mission

To improve livelihoods through efficient urban development, coordination, and land administration through promoting adequate and accessible housing, optimal land management

and urban facilities for all County Citizen

Part C: Performance Overview and Background for Programmes

Background

Land, Housing and Urban Development Department is responsible for ensuring rational and sustainable land use, effective land information management and orderly development of urban and rural areas, as well as safe, planned and adequate provision of affordable housing for sustainable socio-economic development of the County. The functions of the department include: improvement of land tenure security; provision and management of urban infrastructure; sanitation, cleansing and effective wastes management; facilitation of access to adequate and affordable housing; as well as ensuring security of public land.

Priorities

- Empower Bomet Municipality both in capacity, institutional and infrastructural development
- o Improve solid waste management in all urban centres
- Purchase land for public utilities
- Establish Housing database as well as renovation and fencing of Residential/Non-Residential government houses.
- o Design and develop urban infrastructure and utilities in selected urban areas.
- o Survey and beaconing of PI land
- o Developing town plans

Budget Estimates for 2022/2023

The total planned budget estimates for the Department for Financial year 2022/2023 as per the Approved Ceilings is Kshs .163, 030,218. Consequently, Ksh. 65 M will be allocated to development and Ksh. 98,030,218 Million Will be allocated to Recurrent expenditure. Out of the recurrent expenditure, Ksh.40M will be used to pay salaries for Municipal staff.

Key achievements and successes

Improved solid waste management and disposal in County Urban areas including management of the temporary holding site for waste. Conducted surveying and beaconing of some encroached public Lands thus reverting land to the public for utilization. Conducted Physical

Planning activities and clinics across the county thus helping in proper planning and development control especially in Major urban areas. Completed preparation of County Spatial Plan which guides proper use of land and natural resources in the county in the next ten years. Complete repairs andrefurbishmentof6existinggovernmenthouses in Sotik Town Maintenance of urban infrastructure including opening up of culverts and drains in major urban areas. ConstructionofadditionalMarketstallsandmarketimprovementatBomettownMarket

Challenges

Constraints and challenges in budget implementation and how they are being addressed;

- Inadequate public land for development
- High cost ofacquisitionoflandandatediousprocessoftitlingduetosuccessionissues
- Out-dated cultural-norm on land succession process
- Rapidly growing population has led to uneconomical land subdivision
- Inadequate Housing programs
- Lack of County Land Legislation and regulations
- Internal Migration and rapid urbanization thus uncontrolled development at peri-urban areas
- Encroachment of public utility land

To address the above issues, the following needs to be done

Laying out of a faster succession process plan for county lands Embarkon mapping and be a coning of all public land

Part D: Programme objectives/Overall Outcome

| No. | Programme Name | Strategic Objective | | | | | |
|-------------|--------------------------|--|--|--|--|--|--|
| Programme 1 | Land Administration and | To improve administration and management | | | | | |
| | Management | of public land | | | | | |
| Programme 2 | Land use Planning | To ensure orderly development | | | | | |
| Programme 3 | Urban Infrastructure and | To improve Urban Infrastructure and | | | | | |
| | Utilities | Utilities in urban areas | | | | | |
| Programme 4 | Housing development | To improve housing development | | | | | |
| Programme 5 | Bomet Municipality | To improve Urban Infrastructure and | | | | | |
| | | Utilities in the Municipality | | | | | |

PART E: Summary of Programme Outputs and Performance Indicators

| Outcome: Imp | | ninistration a | nd managem | ont of much | | | | | | | | |
|------------------|----------|--|------------|-------------|--------|--------|--------|--|--|--|--|--|
| Sub K | OV | Outcome: Improved administration and management of public land | | | | | | | | | | |
| | .cy | Key | Actual | Target | Targe | Targe | Targe | | | | | |
| Program O | utput | Performan | Achieveme | (Baselin | t | t | t Year | | | | | |
| me | | ce | nt 2021/22 | e) | 2023/2 | 2024/2 | 2025/2 | | | | | |
| | | Indicator | | 2022/23 | 4 | 5 | 6 | | | | | |
| Policy Co | ounty | An | 0 | 0 | 1 | 0 | 0 | | | | | |
| Developm Pu | ublic | Operational | | | | | | | | | | |
| ent la | nd | policy | | | | | | | | | | |
| M | lanageme | | | | | | | | | | | |
| nt | policy | | | | | | | | | | | |
| Co | ounty | An | 0 | 0 | 1 | 0 | 0 | | | | | |
| laı | nd | Operational | | | | | | | | | | |
| su | rveying | policy | | | | | | | | | | |
| an | nd | | | | | | | | | | | |
| m | apping | | | | | | | | | | | |
| po | olicy | | | | | | | | | | | |
| Land In | creased | No of lands | | 71 | 150 | 25 | 25 | | | | | |
| acquisition la | nd bank | acquired | | | | | | | | | | |
| Develop La | and | No of | | 0 | 1000 | 1000 | 1000 | | | | | |
| Land | formatio | public land | | | | | | | | | | |
| Informatio n | | records | | | | | | | | | | |
| n M | lanageme | digitally | | | | | | | | | | |
| Manageme nt | System | available | | | | | | | | | | |
| nt System de | eveloped | | | | | | | | | | | |
| Securing Pu | ublic | No of | | 300 | 100 | 100 | 100 | | | | | |
| Public land land | nd | Public | | | | | | | | | | |
| su | rveyed | lands | | | | | | | | | | |
| an | nd | surveyed | | | | | | | | | | |
| be | eaconed | and | | | | | | | | | | |
| | | beaconed | | | | | | | | | | |

| | Public | No | of | 0 | 10 | 10 | 10 |
|--|--------|-------------|----|----|----|----|----|
| | land | Public | | | | | |
| | fenced | lands | | | | | |
| | | fenced | | | | | |
| | | No | of | 10 | 30 | 25 | 25 |
| | | public | | | | | |
| | | lands title | ed | | | | |
| | | | | | | | |

| Programme | e: Land Use I | Planning | | | | | |
|------------|---------------|-----------------|-----------|------------|-------|-------|--------|
| Outcome: (| Orderly Deve | elopment in Urb | oan Areas | | | | |
| Sub | Key | Key | Actual | Target | Targe | Targe | Targe |
| Program | Output | Performance | Achievem | (Baselin | t | t | t Year |
| me | | Indicator | ent | e) | 2023/ | 2024/ | 2025/ |
| | | | 2021/22 | 2022/23 | 24 | 25 | 26 |
| Policy | Land | An | 0 | 0 | 1 | | |
| Developm | Subdivisio | Operational | | | | | |
| ent | n Policy | policy | | | | | |
| | Developm | An | 0 | 0 | 1 | | |
| | ent | Operational | | | | | |
| | Control | policy | | | | | |
| | Policy | | | | | | |
| Preparatio | Local | No of | 1 | 2 | 2 | 3 | 2 |
| n of | physical | Physical | | | | | |
| physical | Developm | Plans | | | | | |
| plans | ent Plans | prepared and | | | | | |
| | prepared | approved | | | | | |
| | Integrated | • 5 yr | | 0 | | 1 | 0 |
| | Strategic | Integrated | | | | | |
| | Urban | Develop | | | | | |
| | Developm | ment Plan | | | | | |
| | ent Plan | (Idep) | | | | | |
| | and | • Local | | | | | |
| | Digital | Physical | | | | | |
| | Maps | Develop | | | | | |
| | prepared | ment Plan | | | | | |
| | for Sotik | (Zoning | | | | | |
| | Town | map) | | | | | |
| | | • Cadaster | | | | | |
| | | (Survey | | | | | |
| | | Map) | | | | | |

| | Part | No of Part | | 5 | 2 | 3 | 2 |
|----------|------------|---------------|-----|-----|-----|-----|-----|
| | Developm | Development | | | | | |
| | ent Plans | Plans | | | | | |
| | prepared | prepared and | | | | | |
| | | approved | | | | | |
| Developm | Developm | No of | 150 | 300 | 105 | 115 | 130 |
| ent | ent Plans | Development | | | | | |
| Control | applicatio | Plans | | | | | |
| | ns | applications | | | | | |
| | approved | approved | | | | | |
| | Controlled | Proportion of | 0 | 5% | 7 | 5 | 5 |
| | Developm | households | | | | | |
| | ent | and business | | | | | |
| | | conforming | | | | | |
| | | to orderly | | | | | |
| | | development | | | | | |

| Programm | e: Urban Inf | rastructure and Utili | ties | | | | | | | | | |
|-----------|--|-----------------------|----------|---------|-------|-------|-------|--|--|--|--|--|
| Outcome: | Outcome: Improved urban infrastructure and utilities | | | | | | | | | | | |
| Sub | Key | Key | Actual | Target | Targ | Targ | Targ | | | | | |
| Program | Output | Performance | Achievem | (Baseli | et | et | et | | | | | |
| me | | Indicator | ent | ne) | 2023/ | 2024/ | Year | | | | | |
| | | | 2021/22 | 2022/2 | 24 | 25 | 2025/ | | | | | |
| | | | | 3 | | | 26 | | | | | |
| Opening | Urban | No. of KM of | 5 | 9 | 5 | 5 | 5 | | | | | |
| up access | access | roads | | | | | | | | | | |
| roads in | roads | constructed/ | | | | | | | | | | |
| urban | constructe | maintained | | | | | | | | | | |
| areas | d and | | | | | | | | | | | |
| | maintaine | | | | | | | | | | | |
| | d | | | | | | | | | | | |

| | Improved | No. of KM of | 1.5 | 4 | 1.5 | 1.5 | 1.5 |
|-------------|-------------|------------------|----------|----------|----------|-----|-----|
| | to | roads improved | | | | | |
| | bitumen | | | | | | |
| | standard | | | | | | |
| Develop | Waste | No of households | | 3 | 3 | 3 | 3 |
| ment of | water | connected to | | | | | |
| Waste | infrastruct | waste water | | | | | |
| water | ure | | | | | | |
| infrastruct | developed | | | | | | |
| ure | | | | | | | |
| | Public | No of public | 1 | 8 | 3 | 3 | 3 |
| | toilets | toilets | | | | | |
| | constructe | constructed and | | | | | |
| | d | operational | | | | | |
| Solid | Solid | No of sanitary | 0 | 0 | 1 | 1 | 1 |
| waste | waste | landfills | | | | | |
| managem | infrastruct | developed | | | | | |
| ent | ure | | | | | | |
| | developed | | | | | | |
| | Awarenes | Proper solid | 0 | 1 | 5 | 5 | 5 |
| | s on | waste disposal | | | | | |
| | disposal | | | | | | |
| | of solid | | | | | | |
| | waste | | | | | | |
| Provision | Storm | No of KM of | 1 | 3 | 2 | 2 | 2 |
| of storm | water | storm water | | | | | |
| water | drains | drains | | | | | |
| drains | constructe | constructed/main | | | | | |
| | d and | tained | | | | | |
| | maintaine | | | | | | |
| | d | | | | | | |
| | | | | | | | |
| | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | İ | |

| Provision | Street | No of Street | | 15 | 3 | 3 | 3 |
|-------------|------------|--------------------|----|----|----|----|----|
| of street | lights and | lights and high | | | | | |
| lighting in | high mast | mast flood lights | | | | | |
| urban | flood | installed | | | | | |
| areas | lights | | | | | | |
| | installed | | | | | | |
| Develop | Markets | No of Markets | 2 | 5 | 1 | 1 | 1 |
| ment of | constructe | constructed and | | | | | |
| markets | d and | maintained | | | | | |
| | maintaine | | | | | | |
| | d | | | | | | |
| | Markets | No of Markets | 10 | 20 | 10 | 10 | 10 |
| | stalls | Stalls constructed | | | | | |
| | developed | | | | | | |
| Establish | Fire | Two fire stations | 0 | 0 | 1 | 0 | 1 |
| fire | station in | constructed | | | | | |
| station in | Bomet | | | | | | |
| Bomet | and Sotik | | | | | | |
| and Sotik | constructe | | | | | | |
| | d and | | | | | | |
| | equipped | | | | | | |
| Develop | Recreatio | No of | 0 | 1 | 1 | 1 | 0 |
| ment of | n parks in | Recreational | | | | | |
| Recreatio | all urban | Parks established | | | | | |
| n parks in | areas | | | | | | |
| all urban | developed | | | | | | |
| areas | | | | | | | |
| Develop | Funeral | No of Funeral | 0 | 1 | 0 | 1 | 0 |
| ment of | Parlours | Parlours and | | | | | |
| funeral | and | crematoria | | | | | |
| parlours | crematori | developed | | | | | |
| and | | | | | | | |

| crematori | a | | | |
|-----------|-----------|--|--|--|
| a | developed | | | |

| Programme | Programme: Housing Development | | | | | | |
|-------------------------------------|--------------------------------|-------------|------------|------------|--------|--------|--------|
| Outcome: Improved access to housing | | | | | | | |
| Sub | Key | Key | Actual | Target | Targe | Targe | Targe |
| Program | Output | Performan | Achieveme | (Baselin | t | t | t Year |
| me | | ce | nt 2021/22 | e) | 2023/2 | 2024/2 | 2025/2 |
| | | Indicator | | 2022/23 | 4 | 5 | 6 |
| Policy | Housing | An | 0 | 0 | 1 | 0 | 0 |
| Developme | policy | Operational | | | | | |
| nt | develope | policy | | | | | |
| | d | | | | | | |
| Affordable | Affordabl | No of | 0 | 0 | 200 | 50 | 50 |
| Housing | e houses | Affordable | | | | | |
| developme | construct | houses | | | | | |
| nt | ed | constructed | | | | | |
| Estate | Houses | No of | 6 | 9 | 9 | 7 | 6 |
| Manageme | and | Houses and | | | | | |
| nt | offices | offices | | | | | |
| | renovated | renovated | | | | | |
| Securing | Estate | No of | 1 | 1 | 5 | 4 | 4 |
| governmen | fenced | Estate | | | | | |
| t houses | | fenced | | | | | |

Part F: Summary of Expenditures by Programme and Sub-Programme

| PROGRAM | Approved | Actual | Baseline | Estimates | Projected I | Estimates |
|---------------|-----------|------------|-----------|-----------|-------------|-----------|
| ME | Budget | Expenditu | Estimates | | | |
| | | re | | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme1: | 27380000 | 19871672 | 37,065,00 | 14,410,00 | 14,698,20 | 14,992,16 |
| Land | | | 0 | 0 | 0 | 4 |
| Administratio | | | | | | |
| n and | | | | | | |
| management | | | | | | |
| Programme 2: | | | 5,000,000 | 145,000,0 | 147,900,0 | 150,858,0 |
| Land Use | | | | 00 | 00 | 00 |
| Planning | | | | | | |
| Programme 3: | 43495000 | 29427957 | 43,615,21 | 76,220,00 | 77,744,40 | 79,299,28 |
| Urban | | | 8 | 0 | 0 | 8 |
| development | | | | | | |
| Programme 4: | 8688660 | 2542100 | 9,350,000 | 4,650,000 | 4,743,000 | 4,837,860 |
| Housing | | | | | | |
| development | | | | | | |
| Programme 5: | 14230757 | 1955600 | 10,000,00 | 48,065,00 | 49,026,30 | 50,006,82 |
| Municipality | 8 | | 0 | 0 | 0 | 6 |
| | | | | | | |
| TOTAL | 221,871,2 | 53,797,329 | 105,030,2 | 288,345,0 | 294,111,9 | 299,994,1 |
| | 38 | | 18 | 00 | 00 | 38 |

Part G: Summary of Expenditures by Vote and Economic Classification

| Economic | Approve | Actual | Baselin | Estima | Projected |
|-------------|----------|-----------|-----------|--------|-----------|
| Classificat | d Budget | Expenditu | e | tes | Estimates |
| ion | | re | Estimates | | |

| | 2021/22 | 2021/22 | 2022/2 | 2023/2 | 2024/ | 2025/ |
|------------|------------|-------------|-----------|-----------------|-----------------|-----------------|
| | | | 3 | 4 | 25 | 26 |
| CURRE | 72,200,000 | 59,467,233 | 101,341,8 | 116,760,2 | 133,655, | 132,651, |
| NT | | | 36 | 18 | 700 | 000 |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Compen | 40,000,000 | 20.406.400 | 40,000,00 | 40,000,00 | 40,800,0 | 41,616,0 |
| sation to | | 39,406,400 | 0 | 0 | 00 | 00 |
| Employees | | | | | | |
| Use of | 32,200,000 | 20,060,833 | 61 241 02 | 74,845, | 76,341,9 | 77,868,7 |
| Goods and | | | 61,341,83 | 000 | 00 | 38 |
| Services | | | | | | |
| Current | | | | 0 | 0 | 0 |
| Transfer | | | | | | |
| to Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | 0 | 0 | 0 |
| Recurrent | | | | | | |
| CAPIT | 225,800,0 | 106,865,542 | 220,576,2 | 173,500,0 | 176,970, | 180,509, |
| AL | 00 | | 66 | 00 | 000 | 400 |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Acquisitio | | | | 0 | 0 | 0 |
| n of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 225,800,0 | 106,865,542 | | 0 | 0 | 0 |
| Developm | 00 | | 220,576,2 | | | |
| ent | | | 66 | | | |
| Total | | | | 288,345,0 00 | 294,111, 900 | 299,994, 138 |

| Expenditu | | | | | |
|-----------|-------------|-------------|-----------------|--|--|
| re of | | | | | |
| Vote/Depa | | | | | |
| rtment | 298,000,000 | 168,073,909 | 321,918,1 02 | | |
| | | | | | |

PART H: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| Economic | Approved | Actual | Baseline | Approved | Projected Es | timates |
|-------------|---------------|-----------------|------------|-----------|--------------|-----------|
| Classificat | Budget | Expenditur | Estimates | Estimates | | |
| ion | | e | | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| | | | | | | |
| | : Land Admini | stration and ma | anagement | | | |
| CURREN | - | - | - | - | - | - |
| T | | | | | | |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Compensat | - | - | - | - | - | - |
| ion to | | | | | | |
| Employees | | | | | | |
| Use of | 4,380,000 | 3,433,280 | 6,065,000 | 5,410,000 | 5,518,200 | 5,628,564 |
| Goods and | | | | | | |
| Services | | | | | | |
| Current | - | - | - | - | - | - |
| Transfer | | | | | | |
| То | | | | | | |
| Governme | | | | | | |
| nt | | | | | | |
| Agencies | | | | | | |
| Other | | - | - | | | |
| Recurrent | 3,000,000 | | | 9,000,000 | 9,180,000 | 9,363,600 |
| | | | | | | |
| CAPITAL | - | - | - | - | - | - |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Acquisitio | - | - | - | - | - | - |
| n of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 20,000,000 | 15988392 | 35,000,000 | - | - | - |

| Developm | | | | | | |
|-----------------|---------------|------------|------------|------------------|---------------|-------------|
| ent | | | | | | |
| Total | 27380000 | 19871672 | 37,065,000 | 14,410,00 | 14,698,200 | 14,992,164 |
| Expenditu | 2720000 | 15071072 | 27,002,000 | 0 | 11,000,200 | 11,552,101 |
| re | | | | · · | | |
| Economic | Approved | Actual | Baseline | Estimates | Projected Est | imates |
| Classificat | Budget | Expenditur | Estimates | | | |
| ion | | e | | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme | 2: Land use P | lanning | | | | |
| CURREN | | | | | - | _ |
| T | - | - | - | - | | |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Compensat | | | | | - | - |
| ion to | _ | _ | - | - | | |
| Employees | | | | | | |
| Use of | | | | | - | - |
| Goods and | _ | _ | - | _ | | |
| Services | | | | | | |
| Current | | | | | - | - |
| Transfer | _ | _ | - | - | | |
| To | | | | | | |
| Governme | | | | | | |
| nt | | | | | | |
| Agencies | | | | | | |
| Other | - | - | 5,000,000 | | | |
| Recurrent | | | 3,000,000 | - | - | - |
| CAPITAL | | | | 145,000,0 | 147,900,000 | 150,858,000 |
| EXPENDI | | | | 00 | | |
| TURE | | | | | | |
| Acquisitio | | | | | - | - |
| n of Non- | - | - | - | - | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | - | _ | - | - | - | - |
| Developm | | | | | | |
| ent | | | | | | |
| Total | - | - | 5,000,000 | 145,000,0 | 147,900,000 | 150,858,000 |
| Expenditu | | | | 00 | | |
| re of | | | | | | |
| Vote/Depa | | | | | | |
| rtment | | | | | | |
| | | | | | | |
| Economic | Approved | Actual | Baseline | Estimates | Projected Est | imates |

| Classificat ion | Budget | Expenditur e | Estimates | | | |
|-----------------|--|-----------------|------------------|-----------|---------------|--|
| 1011 | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme | 3: Urban Infra | | | 2023/2024 | 2024/2023 | 2023/2020 |
| CURREN | or o | structure and c | tinties | | _ | _ |
| T | _ | _ | _ | _ | | |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Compensat | | | | | _ | _ |
| ion to | _ | _ | _ | _ | | |
| Employees | | | | | | |
| Use of | | | 23,615,218 | | | |
| Goods and | | | 25,015,216 | 23,220,00 | 23,684,400 | 24,158,088 |
| Services | 23,495,000 | 14,123,453 | | 0 | 23,004,400 | 24,130,000 |
| Current | 23,493,000 | 14,123,433 | | 0 | _ | _ |
| Transfer | - | _ | - | - | - | - |
| To | | | | | | |
| Governme | | | | | | |
| nt | | | | | | |
| Agencies | | | | | | |
| Other | | _ | | 27,000,00 | 27,540,000 | 28,090,800 |
| Recurrent | - | _ | - | 0 | 27,340,000 | 28,090,800 |
| CAPITAL | | | | | | |
| EXPENDI | - | - | - | - | - | - |
| TURE | | | | | | |
| Acquisitio | | | | | | |
| n of Non- | - | _ | - | - | - | - |
| Financial | | | | | | |
| | | | | | | |
| Assets | 20,000,000 | 15 204 504 | 20,000,000 | 26,000,00 | 26 520 000 | 27.050.400 |
| Other | 20,000,000 | 15,304,504 | 20,000,000 | 26,000,00 | 26,520,000 | 27,050,400 |
| Developm | | | | 0 | | |
| ent | 42 405 000 | 20 427 057 | 42 (15 210 | 76 220 00 | 77 744 400 | 70 200 200 |
| Total | 43,495,000 | 29,427,957 | 43,615,218 | 76,220,00 | 77,744,400 | 79,299,288 |
| Expenditu | | | | 0 | | |
| re Economic | Annuavad | Actual | Baseline | Estimates | Projected Est | imatas |
| Classificat | Approved Budget | | Estimates | Estimates | Frojecteu Est | imates |
| ion | Duagei | Expenditur | Estimates | | | |
| 1011 | 2021/22 | e 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Duagnamma | | | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2020 |
| CURREN | 4: Housing de | velopinent | | 1 | | |
| T | | | | | _ | - |
| EXPENDI | _ | _ | - | _ | | |
| TURE | | | | | | |
| | | | | | | |
| Compensat | | | | | | |
| ion to | | | | | | |

| Employees | | | | | | |
|--|---|--|---|-----------------------------------|-----------------------------------|-----------------------|
| Use of | 5,987,800 | 1,142,100 | 4,350,000 | 2,650,000 | 2,703,000 | 2,757,060 |
| Goods and | | | | | | |
| Services | | | | | | |
| Current | - | - | - | - | - | - |
| Transfer | | | | | | |
| То | | | | | | |
| Governme | | | | | | |
| nt | | | | | | |
| Agencies | • = 0 0 0 10 | 1 100 000 | 7 000 000 | • | • 0 10 000 | • 000 000 |
| Other | 2,700,860 | 1,400,000 | 5,000,000 | 2,000,000 | 2,040,000 | 2,080,800 |
| Recurrent | | | | | | |
| CAPITAL | - | - | - | - | - | - |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Acquisitio n of Non- | - | - | - | - | - | - |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | _ | _ | _ | _ | _ | _ |
| Developm | _ | - | _ | _ | _ | _ |
| ent | | | | | | |
| Total | 8688660 | 2542100 | 9,350,000 | 4,650,000 | 4,743,000 | 4,837,860 |
| | | | | | | |
| | 000000 | | 7,000,000 | 1,000,000 | 1,7 10,000 | 1,007,000 |
| Expenditu | 000000 | | 7,550,000 | 1,020,000 | 1,7 10,000 | 1,027,000 |
| Expenditu re | | Actual | Baseline | , , | , , | |
| Expenditu | Approved Budget | Actual | | Estimates | Projected Es | |
| Expenditu re Economic | Approved | | Baseline | , , | , , | |
| Expenditu re Economic Classificat | Approved | Actual Expenditur | Baseline | , , | , , | |
| Expenditu re Economic Classificat ion | Approved Budget | Actual Expenditur e 2021/22 | Baseline Estimates | Estimates | Projected Es | timates |
| Expenditu re Economic Classificat ion | Approved Budget | Actual Expenditur e 2021/22 | Baseline Estimates | Estimates | Projected Es | timates |
| Expenditu re Economic Classificat ion Programme | Approved Budget | Actual Expenditur e 2021/22 | Baseline Estimates | Estimates | Projected Es | timates |
| Expenditu re Economic Classificat ion Programme CURREN T EXPENDI | Approved Budget | Actual Expenditur e 2021/22 | Baseline Estimates | Estimates | Projected Es | timates |
| Expenditu re Economic Classificat ion Programme CURREN T EXPENDI TURE | Approved Budget 2021/22 25: Bomet Mu | Actual Expenditur e 2021/22 unicipality | Baseline Estimates 2022/2023 | Estimates 2023/2024 | Projected Es 2024/2025 | timates 2025/2026 |
| Expenditu re Economic Classificat ion Programme CURREN T EXPENDI TURE Compensat | Approved Budget | Actual Expenditur e 2021/22 | Baseline Estimates | Estimates 2023/2024 40,000,00 | Projected Es | timates |
| Expenditu re Economic Classificat ion Programme CURREN T EXPENDI TURE Compensat ion to | Approved Budget 2021/22 25: Bomet Mu | Actual Expenditur e 2021/22 unicipality | Baseline Estimates 2022/2023 | Estimates 2023/2024 | Projected Es 2024/2025 | timates 2025/2026 |
| Expenditu re Economic Classificat ion Programme CURREN T EXPENDI TURE Compensat ion to Employees | Approved Budget 2021/22 25: Bomet Mu 40,000,000 | Actual Expenditur e 2021/22 inicipality 593,600 | Baseline Estimates 2022/2023 40,000,000 | Estimates 2023/2024 40,000,00 0 | Projected Es 2024/2025 40800000 | 2025/2026 41616000 |
| Expenditure Economic Classification Programme CURREN T EXPENDITURE Compensation to Employees Use of | Approved Budget 2021/22 25: Bomet Mu | Actual Expenditur e 2021/22 unicipality | Baseline Estimates 2022/2023 | Estimates 2023/2024 40,000,00 | Projected Es 2024/2025 | timates 2025/2026 |
| Expenditure Economic Classification Programme CURREN T EXPENDITURE Compensation to Employees Use of Goods and | Approved Budget 2021/22 25: Bomet Mu 40,000,000 | Actual Expenditur e 2021/22 inicipality 593,600 | Baseline Estimates 2022/2023 40,000,000 | Estimates 2023/2024 40,000,00 0 | Projected Es 2024/2025 40800000 | 2025/2026 41616000 |
| Expenditure Economic Classification Programme CURREN T EXPENDI TURE Compensation to Employees Use of Goods and Services | Approved Budget 2021/22 25: Bomet Mu 40,000,000 | Actual Expenditur e 2021/22 micipality 593,600 1,362,000 | Baseline Estimates 2022/2023 40,000,000 | Estimates 2023/2024 40,000,00 0 | Projected Es 2024/2025 40800000 | 41616000 4,229,226 |
| Expenditure Economic Classification Programme CURREN TEXPENDITURE Compensation to Employees Use of Goods and Services Current | Approved Budget 2021/22 25: Bomet Mu 40,000,000 | Actual Expenditur e 2021/22 inicipality 593,600 | Baseline Estimates 2022/2023 40,000,000 | Estimates 2023/2024 40,000,00 0 | Projected Es 2024/2025 40800000 | 2025/2026 41616000 |
| Expenditure Economic Classification Programme CURREN T EXPENDITURE Compensation to Employees Use of Goods and Services Current Transfer | Approved Budget 2021/22 25: Bomet Mu 40,000,000 | Actual Expenditur e 2021/22 micipality 593,600 1,362,000 | Baseline Estimates 2022/2023 40,000,000 | Estimates 2023/2024 40,000,00 0 | Projected Es 2024/2025 40800000 | 41616000 4,229,226 |
| Expenditu re Economic Classificat ion Programme CURREN T EXPENDI TURE Compensat ion to Employees Use of Goods and Services Current Transfer To | Approved Budget 2021/22 25: Bomet Mu 40,000,000 | Actual Expenditur e 2021/22 micipality 593,600 1,362,000 | Baseline Estimates 2022/2023 40,000,000 | Estimates 2023/2024 40,000,00 0 | Projected Es 2024/2025 40800000 | 41616000 4,229,226 |
| Expenditure Economic Classification Programme CURREN TEXPENDITURE Compensation to Employees Use of Goods and Services Current Transfer To Governme | Approved Budget 2021/22 25: Bomet Mu 40,000,000 | Actual Expenditur e 2021/22 micipality 593,600 1,362,000 | Baseline Estimates 2022/2023 40,000,000 | Estimates 2023/2024 40,000,00 0 | Projected Es 2024/2025 40800000 | 41616000 4,229,226 |
| Expenditure Economic Classification Programme CURREN TEXPENDITURE Compensation to Employees Use of Goods and Services Current Transfer To | Approved Budget 2021/22 25: Bomet Mu 40,000,000 | Actual Expenditur e 2021/22 micipality 593,600 1,362,000 | Baseline Estimates 2022/2023 40,000,000 | Estimates 2023/2024 40,000,00 0 | Projected Es 2024/2025 40800000 | 41616000 4,229,226 |

| Other | _ | _ | 0 | 1,500,000 | 1,530,000 | 1,560,600 |
|------------|-------------|------------|------------|-----------|-------------|-------------|
| Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDI | | | | | | |
| TURE | | | | | | |
| Acquisitio | - | - | - | | - | - |
| n of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 97,307,578 | - | 10,000,000 | 2,500,000 | 2,550,000 | 2,601,000 |
| Developm | | | | | | |
| ent | | | | | | |
| Total | 142,307,578 | 1,955,600 | 61,000,000 | 48,065,00 | 49,026,300 | 50,006,826 |
| Expenditu | | | | 0 | | |
| re | | | | | | |
| Grand | 221,871,238 | 53,797,329 | 156,030,21 | 288,345,0 | 294,111,900 | 299,994,138 |
| Total | | | 8 | 00 | | |

Vote/Department: Roads, Public Works and Transport

Part A: Vision to realize high quality, accessible, sustainable and efficient county infrastructure and other public works

Part B: Mission to professionally provide quality, safe and adequate county infrastructure and other public works for socio-economic development

Part C: Performance Overview and Background for Programs

The department of Roads, Transportation and Public Works budget allocation in the FY2022/23 was Kshs. 495,000,000.00 and the budget estimate for the FY2023/24 saw the department ceiling reduced to an estimate of Kshs. 383,774,836.00

• Service delivery and Expenditure Trends

The main programmes in the department of Roads are as follows: -

Programme 1, Policy planning and administrative services where the department had no policy to develop in the FY.

Programme 2, Roads Construction, Rehabilitation & Maintenance, with two sub programmes; Construction of County roads with a total budget of 292,326,228.00 and this translated to the construction and maintenance of 210 Km of graveled roads in the county.

Programme 3, Construction, Rehabilitation & Maintenance of bridges. Sub-programme 1,

Motorized Bridge construction that aimed to construct five bridges with a budget of Kshs20,000,000.00. This saw the completion of Mengichik, Siomo Targambei, Kiplakit and Kapcheluch bridges. Sub-programme 2, Culvert Installation with a budget of Kshs. 25,000,000 that enabled construction of Twenty-five 900mm ID twin culverts to enhance connectivity on the constructed roads. Sub- Programme 3, Construction of footbridges with a budget of Kshs. 20,000,000 with which four footbridges were constructed.

Programme 4, Development of County Transport Infrastructure, Sub-programme1, the county renewed a fleet management system with a budget of Ksh2,000,000. Sub Programme 2, Construction of a County service bay, with a budget of Kshs 5,000,000.00 the equipping of the workshop is ongoing in the FY 2022/2023 with a budget of Kshs. 1,000,000.00

The expenditure trend according to the vote for FY 2022/2023 were as follows; Recurrent expenditure, Ksh 99,673,772.00 and Development expenditure—Ksh. 395,326,228 The department absorbed over 95% of the budget, a great achievement as seen by implementation of various projects throughout the county.

• Key achievements and successes

The department had some great achievements during the FY 2022/2023 the roads section managed to implement the construction and maintenance of 210km of road network.

The public works section completed bridges, 4 Box Culverts, 3 Footbridges and 10 twin culverts. The construction of the County Service Bay is progressing well at 50% completion. The fleet management system was installed and operational. Transport policy was developed and adopted for management of the county transport infrastructure.

Some of the constraints and challenges faced by the department of Roads, Transportation and Public Works were:

- 1. Challenges in mobility when it comes to supervision of works in Roads and public works and emergency response for transport.
- 2. Insufficient funds for development of infrastructure and emergency responses.
- 3. Rains that affected the completion period of most road projects.

The major services/outputs that are to be delivered by the department are;

Development of Public Works policy in order to streamline the construction of county structures that are being constructed every year by increasing their longevity and incorporating the locals in the maintenance of roads, Improved connectivity throughout the county through construction and maintenance of gravel roads and development and maintenance of public infrastructure. Operationalization and maintenance of the Fleet management system to reduce cost of vehicle maintenance.

Part D: Programme objectives/Overall Outcome

| No. | Programme Name | Strategic Objective |
|-----|----------------|---------------------|
|-----|----------------|---------------------|

| Programme 1 | Policy planning and | To co-ordinate and provide efficient |
|-------------|-----------------------------|---|
| | administrative services | administrative services |
| Programme 2 | Roads Construction & | Construct, maintain and manage county road |
| | Maintenance | network as stipulated in the fourth schedule of |
| | | the constitution of Kenya 2010 |
| Programme 3 | Development and Maintenance | Public works core mandate is service |
| | of other Public works | provision to other departments and public |
| | | works in design, documentation and project |
| | | implementation. |
| Programme 4 | County Transport | Provide quality mechanical transport and |
| | Infrastructure | plants services, enhance development and |
| | | maintenance of roads and other related |
| | | infrastructural with a view to support |
| | | realization of the County Integrated |
| | | Development Plans |

Part E: Summary of Programme Outputs and Performance Indicators

| | J | - 8 | 1 | | | | | | |
|----------------------|---------------|---|-----------------------------------|-------------------------------------|-----------------|-----------------|-------------------------------|--|--|
| Programm e 1 | Policy pla | Policy planning and administrative services | | | | | | | |
| Outcome | Improved | Improved connectivity in the county | | | | | | | |
| Sub Programm e | Key Output | Key Performan ce Indicator | Actual Achieveme nt 2021/22 | Target (Baselin e) 2022/23 | Target 2023/2 4 | Target 2024/2 5 | Target Year 2025/2 6 | | |

| Policy | Public | Public | | 0 | 1 | 1 | 1 | 1 |
|------------|----------|--------|----|---|---|---|---|---|
| Developme | works | works | | | | | | |
| nt (Public | policy | policy | in | | | | | |
| Works | develope | place | | | | | | |
| policy) | d and | | | | | | | |
| | adopted | | | | | | | |

| Programme 2 | Roads Construction & Maintenance | | | | | | | | |
|---|-------------------------------------|--|--------------------------------------|-------------------------------------|---------------------------|---------------------------|--------------------------------|--|--|
| Outcome | Improved connectivity in the county | | | | | | | | |
| Sub Programme | Key Output | Key Performa nce Indicator | Actual Achievem ent 2021/22 | Target (Baselin e) 2022/23 | Targe t 2023/ 24 | Targe t 2024/ 25 | Targe t Year 2025/ 26 | | |
| Maintenance of Roads (implementat ion of the roads policy) | Accessible infrastruct ure | Improveme nt of existing roads | 460KM | 314KM | 210K M | 250K M | 300K M | | |
| Construction of Roads | Accessible infrastruct ure | Improveme nt of roads to gravel standards | 460KM | 314KM | 210K M | 250K M | 300K M | | |
| Overhaul of Roads (RMLF) | Accessible infrastruct ure | Improveme nt of roads to gravel standards | 0 | 0 | 0 | 0 | 0 | | |

| Progra mme 3 | Developme | Development and Maintenance of other Public works | | | | | | | |
|--|--------------------------------------|---|--------------------------------------|-------------------------------------|----------------------|----------------------|---------------------------|--|--|
| Outcom e | Improved o | Improved connectivity in the county | | | | | | | |
| Sub Progra mme | Key Output | Key Performa nce Indicator | Actual Achievem ent 2021/22 | Target (Baselin e) 2022/23 | Target 2023/24 | Target 2024/25 | Target Year 2025/26 | | |
| Construction and Mainten ance of Motorise d Bridge | Accessibl e infrastruct ure | Motorized bridges constructe d | 4 Bridges | 4 bridges | 4 bridges | 4 bridges | 4 bridges | | |
| Culvert Installati on | connectivi ty | Culverts installed | 25 culverts | 25 culverts | 25 culverts | 25 culverts | 25 culverts | | |
| Foot Bridge construct ion | connectivi ty | Footbridg es in place | 4 footbridge s | 4 footbrid ges | 4 footbrid ges | 4 footbrid ges | 4 footbrid ges | | |
| Equippin g of Material Testing Lab | Quality building materials | Workshop fully equipped | 85% | 90% | 90% | 100% | 100% | | |
| Consulta ncy services for Construc tion works | Quality constructi on works | Well- constructe d Infrastruct ure | 2 | 5 | 5 | 5 | 5 | | |

| Purchase of software | Purchased Software | Operation al software | 1 | 1 | | 1 | 1 | | 1 | |
|--|--------------------------------|------------------------------------|-------------|------|-------------------------------|--------------|---|----------------|-------------------------------------|--|
| Programn e 4 | n County | Transport Ir | ıfrastructu | ıre | | | | | | |
| Outcome | Improv | nproved connectivity in the county | | | | | | | | |
| Sub Programmo | Key Output | Key Performa ce Indicator | nt 202 | veme | Targe (Base e) 2022/ | lin 202 4 | _ | Target 2024/2. | Targe 5 t Year 2025/ 26 | |
| Acquisition of a Flee manageme t system | et manage | | ne | | 1 | 0 | | 0 | 0 | |
| Construction n buildings (Service Bay) | Function of 1 mode Service bay | rn maintena | n of | | 100% | 0 | | 0 | 0 | |
| Equipping of Count Mechanica Workshop | - | - | | | 85% | 90% | ó | 95% | 100 % | |

Part F: Summary of Expenditures by Programme and Sub programme

| PROGRA | Approved | Actual | Baseline | Estimate | Projecte | |
|--------|-----------|-------------|----------|----------|----------|----------|
| MME | Budget | Expenditure | Estimate | S | d | |
| | | | s | | Estimate | |
| | | | | | S | |
| | 2020/2021 | 2020/2021 | 2021/202 | 2022/202 | 2023/202 | 2024/202 |

| 1 | | | | | 2 | | 3 | 4 | 5 |
|--------------|--------------|-----|-------------|-------|-----------|-----|------------|------------|-----------|
| | P.1 Ad | lmi | nistration, | Plan | ning and | Su | pport Serv | vices | |
| Policy | 19,050,670 | | 7,367,736 | | 173,772 | | ,500,000 | 1,530,000 | 1,560,600 |
| Developme | | | | | | | | | |
| nt (Public | | | | | | | | | |
| Works | | | | | | | | | |
| policy) | | | | | | | | | |
| Administra | | | | | | 4 | 13,142,77 | 44,005,627 | 44,885,74 |
| tive | | | | | | | 2 | | 0 |
| services | | | | | | | | | |
| TOTAL | 20,849,446 | 17 | 7,367,736. | 31,1 | 173,772. | 4 | 14,642,77 | 45,535,627 | 46,446,34 |
| | .00 | | 00 | | 00 | | 2 | | 0 |
| |] | 2.2 | Roads Con | struc | ction & M | [ai | intenance | | |
| Maintenan | 24,819,857.0 | 00 | 9,427,650 | 0.00 | - | | 75,000,0 | 76,500,0 | 78,030,00 |
| ce of | | | | | | | 00 | 00 | 0 |
| Roads (| | | | | | | | | |
| implement | | | | | | | | | |
| ation of the | | | | | | | | | |
| roads | | | | | | | | | |
| policy) | | | | | | | | | |
| Road | 1,798,776.0 | 0 | - | | - | | 40,000,0 | 40,800,0 | 41,616,00 |
| maintenanc | | | | | | | 00 | 00 | 0 |
| e (Fuel) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Constructio | 380,129,475 | Λ | 379,791,1 | 88 7 | 455,601 | | 293,000, | 298,860, | 304,837,2 |
| n of Roads | 0 | .0 | 0 | 00.7 | 064.00 | | 000 | 000 | 00 |
| n or Rougs | V | | O | | 001.00 | | 000 | 000 | 00 |
| Overhaul | 235,823,159 | 0. | 230,980,7 | 82.8 | - | | - | - | - |
| of Roads | 0 | | 0 | | | | | | |
| (RMLF) | | | | | | | | | |
| TOTAL | 640,772,491 | .0 | 620,199,6 | 21.5 | 455,601 | _ | 408,000, | 416,160, | 424,483,2 |
| | 0 | | 0 | | 064.00 | | 000 | 000 | 00 |
| | | | ment and N | | | | r | | |
| Constructio | 41,000,000.0 | 00 | 39,344,45 | 5.90 | 105,000 | | 25,000,0 | 25,500,0 | 26,010,00 |
| n and | | | | | 00.00 | | 00 | 00 | 0 |
| Maintenan | | | | | | | | | |
| ce of | | | | | | | | | |
| Motorized | | | | | | | | | |

| Bridge | | | | | | |
|-----------------------|---------------|----------------|--------------|----------|----------|-----------|
| | | | | | | |
| | | | | | | |
| Culvert | 25,000,000.00 | 24,764,111.60 | 25,000,0 | 5,000,00 | 5,100,00 | 5,202,000 |
| Installation | | | 00.00 | 0 | 0 | |
| Foot | 20,000,000.00 | 19,850,006.40 | 45,000,0 | 18,274,8 | 18,640,3 | 19,013,13 |
| Bridge | | | 00.00 | 36 | 33 | 9 |
| constructio | | | | | | |
| n | 7 500 000 00 | 5 000 000 00 | 6,000,00 | 5,000,00 | £ 100.00 | 5 202 000 |
| Equipping of Material | 7,500,000.00 | 5,000,000.00 | 6,000,00 | 5,000,00 | 5,100,00 | 5,202,000 |
| Testing | | | 0.00 | 0 | U | |
| Lab | | | | | | |
| | 1 170 200 00 | | 2 000 00 | 2 000 00 | 201000 | 2 121 200 |
| Consultanc | 4,450,300.00 | - | 3,000,00 | 3,000,00 | 3,060,00 | 3,121,200 |
| y services | | | 0.00 | 0 | 0 | |
| for Constructio | | | | | | |
| n works | | | | | | |
| Purchase of | | | 4,000,00 | 2,000,00 | 2,040,00 | 2,080,800 |
| software | | | 0.00 | 0 | 0 | _,, |
| TOTAL | 97,950,300.00 | 88,958,573.90 | 188,000, | 58,274,8 | 59,440,3 | 60,629,13 |
| | | | 000.00 | 36 | 33 | 9 |
| | Р. | 4 County Trans | port Infrast | ructure | | |
| Acquisition | 1,000,000.00 | - | 2,000,00 | 3,000,00 | 3,060,00 | 3,121,200 |
| of a Fleet | | | 0.00 | 0 | 0 | |
| manageme | | | | | | |
| nt system | | | | | | |
| Constructio | | | 10,000,0 | 7,000,00 | 7,140,00 | 7,282,800 |
| n of | | | 00.00 | 0 | 0 | |
| buildings | | | | | | |
| (Service | | | | | | |
| Bay) | | | | | | |
| Equipping | 46,265,290.00 | 33,148,224.00 | 52,500,0 | 3,000,00 | 3,060,00 | 3,121,200 |
| of County | | | 00.00 | 0 | 0 | |
| Mechanical | | | | | | |
| Workshop | | | | | | |

| Purchase of | 900,000.00 | - | 3,000,00 | 0 | 0 | 0 |
|-------------|-----------------------|---------------|----------|----------|----------|-----------|
| Supervisio | | | 0.00 | | | |
| n vehicles | | | | | | |
| | | | | | | |
| | | | | | | |
| Road | 1,500,000.00 | - | - | 0 | 0 | 0 |
| safety | | | | | | |
| | | | | | | |
| Purchase of | | | | 123,000, | 125,460, | 127,969,2 |
| Heavy | | | | 000 | 000 | 00 |
| Equipment | | | | | | |
| TOTAL | 51 1/2 5 00 00 | 22 140 224 00 | (0,000,0 | 126,000 | 120 520 | 141 404 4 |
| TOTAL | 51,162,790.00 | 33,148,224.00 | 69,000,0 | 136,000, | 138,720, | 141,494,4 |
| | | | 00.00 | 000 | 000 | 00 |
| Total | 810,735,027.0 | 759,674,155.4 | 743,774, | 646,917, | 659,855, | 673,053,0 |
| Expenditu | 0 | 0 | 836.00 | 608 | 960 | 79 |
| re of | | | | | | |
| Vote/Depa | | | | | | |
| rtment | | | | | | |

Part G: Summary of Expenditures by Vote and Economic Classification

| Economic | Approved | Actual | Baseline | Estimate | Projected | Estimates |
|---------------------|------------|------------|------------|----------|-----------|-----------|
| Classification | Budget | Expenditur | Estimates | S | | |
| | | e | | | | |
| | 2020/21 | 2020/21 | 2021/2022 | 2022/202 | 2023/202 | 2024/202 |
| | | | | 3 | 4 | 5 |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensatio | | | | | | |
| n to | | | | | | |
| Employees | | | | | | |
| Use of Goods | 44,642,772 | 45,535,627 | 46,446,340 | 43,142,7 | 44,005,6 | 44,885,7 |
| and Services | | | | 72 | 27 | 40 |
| Current | | | | | | |
| Transfer To | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |

| Other | 67,114,736. | 50,515,960. | 83,673,772. | 0 | 0 | 0 |
|-----------------------|-------------|-------------|-------------|----------|----------|----------|
| Recurrent | 00 | 00 | 00 | | | |
| CAPITAL | | | | | - | - |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | 743,620,291 | 709,158,19 | 660,101,06 | 603,774, | 615,850, | 628,167, |
| Development | .00 | 5.40 | 4.00 | 836 | 333 | 339 |
| Total | 810,735,027 | 759,674,15 | 743,774,83 | 646,917, | 659,855, | 673,053, |
| Expenditure | .00 | 5.40 | 6.00 | 608 | 960 | 079 |
| of | | | | | | |
| Vote/Depart | | | | | | |
| ment | | | | | | |

Part H: Summary of Expenditures by Programme and Economic classification

| Economic | Approved | Actual | Baseline | Estima | Projecte | ed |
|---------------|------------------|--------------|-----------------|--------|-----------|--------|
| Classificatio | Budget | Expendi | Estimates | tes | Estimates | |
| n | | ture | | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/2 | 2024/2 | 2025/2 |
| | | | | 4 | 5 | 6 |
| Programm | e 1: Policy plar | ning and adı | ministrative se | rvices | | |
| CURREN | | | | | | |
| T | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Compens | | | | | | |
| ation to | | | | | | |
| Employees | | | | | | |
| Use of | | | | | | |
| Goods and | | | | | | |
| Services | | | | | | |
| Current | | | | | | |

| Transfer To | | | | | | |
|-------------|-----------|----------|-----------|---------|---------|---------|
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITA | 108,673,7 | 70,274,2 | 102,173,7 | 44,642, | 45,535, | 46,446, |
| L | 72.00 | 83 | 72.00 | 772 | 627 | 340 |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Acquisiti | | | | | | |
| on of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Developmen | | | | | | |
| t | | | | | | |
| Total | 108,673,7 | 70,274,2 | 102,173,7 | 44,642, | 45,535, | 46,446, |
| Expenditur | 72.00 | 83 | 72.00 | 772 | 627 | 340 |
| e | | | | | | |

| Economic Classificatio n | Approve d Budget 2021/22 | Actual Expenditur e 2021/22 | Baseline Estimates 2022/23 | Estimat es 2023/24 | Projected Estimates 2024/25 2025/26 | | | | |
|--|--------------------------------|--------------------------------------|----------------------------------|--------------------|--------------------------------------|--------------|--|--|--|
| Programme2: Roads Construction and maintenance | | | | | | | | | |
| CURREN | cz. Roads Col | | | | | | | | |
| T | | | | | | | | | |
| EXPENDIT | | | | | | | | | |
| URE | | | | | | | | | |
| Compens | | | | | | | | | |
| ation to | | | | | | | | | |
| Employees | | | | | | | | | |
| Use of | | | | | | | | | |
| Goods and | | | | | | | | | |
| Services | | | | | | | | | |
| Current | | | | | | | | | |
| Transfer To | | | | | | | | | |
| Govt | | | | | | | | | |
| Agencies | | | | | | | | | |
| Other | | | | | | | | | |
| Recurrent | | | | | | | | | |
| CAPITA | 455,601, | 655,339,659 | 292,326,2 | 408,000, | 416,160,0 | 424,483,200 | | | |
| L | 064.00 | .00 | 28.00 | 000 | 00 | | | | |
| EXPENDIT | | | | | | | | | |
| URE | | | | | | | | | |
| Acquisiti | | | | | | | | | |
| on of Non- | | | | | | | | | |
| Financial | | | | | | | | | |
| Assets | | | | | | | | | |
| Other | | | | | | | | | |
| Developmen | | | | | | | | | |
| t | 455 (04 | (FF 330 4F6 | 202 22 2 | 400.000 | 417.170.0 | 40.4.400.000 | | | |
| Total | 455,601, | 655,339,659 | 292,326,2 | 408,000, | 416,160,0 | 424,483,200 | | | |
| Expenditur | 064.00 | .00 | 28.00 | 000 | 00 | | | | |
| e | <u> </u> | A adms 1 | D " | | | | | | |
| Economic | Approved | Actual | Baseline | Estimates | Projected Est | imates | | | |
| Classificatio | Budget | Expenditure | Estimates | 2022/21 | | | | | |
| n | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | | | |
| | Developmen | t and Maintenand | ce of other Pub | lic works | Γ | T | | | |
| CURRENT | | | | | | | | | |
| EXPENDIT | | | | | | | | | |
| URE | | | | | | | | | |
| Compensati | | | | | | | | | |
| on to | | | | | | | | | |

| Employees | | | | | | | | | |
|--|---|---------------|----------------------|--------------------|---------------------------|--------------|--|--|--|
| Use of | | | | | | | | | |
| Goods and | | | | | | | | | |
| Services | | | | | | | | | |
| Current | | | | | | | | | |
| Transfer To | | | | | | | | | |
| Govt | | | | | | | | | |
| Agencies | | | | | | | | | |
| Other | | | | | | | | | |
| Recurrent | | | | | | | | | |
| CAPITAL | 188,000,00 | 180,696,686.0 | 71,000,000.0 | 58,274,836 | 59,440,333 | 60,629,139 | | | |
| EXPENDIT | 0.00 | 0 | 0 | | | | | | |
| URE | | | | | | | | | |
| Acquisition | | | | | | | | | |
| of Non- | | | | | | | | | |
| Financial | | | | | | | | | |
| Assets | | | | | | | | | |
| Other | | | | | | | | | |
| Developmen | | | | | | | | | |
| t | 100 000 00 | 100 (0) (0) | 7 1 000 000 0 | 70.07 4.026 | 7 0 440 222 | (0. (20. 120 | | | |
| Total | 188,000,00 | 180,696,686.0 | 71,000,000.0 | 58,274,836 | 59,440,333 | 60,629,139 | | | |
| Expenditur | 0.00 | 0 | 0 | | | | | | |
| e D | Communication Trans | | 4 | | | | | | |
| | Programme4: County Transport Infrastructure | | | | | | | | |
| CUDDENT | • | I | | | | | | | |
| CURRENT | | | | | | | | | |
| EXPENDIT | · | | | | | | | | |
| EXPENDIT URE | | | | | | | | | |
| EXPENDIT URE Compensati | | | | | | | | | |
| EXPENDIT URE Compensati on to | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees Use of | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees Use of Goods and | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees Use of Goods and Services | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees Use of Goods and Services Current | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees Use of Goods and Services Current Transfer To | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees Use of Goods and Services Current Transfer To Govt | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees Use of Goods and Services Current Transfer To Govt Agencies | | | | | | | | | |
| EXPENDIT URE Compensati on to Employees Use of Goods and Services Current Transfer To Govt Agencies Other | 16,500,000. | 1,085,920.00 | 69,500,000.0 | 136,000,00 | 138,720,000 | 141,494,400 | | | |
| EXPENDIT URE Compensati on to Employees Use of Goods and Services Current Transfer To Govt Agencies Other Recurrent | | 1,085,920.00 | 69,500,000.0 0 | 136,000,00 | 138,720,000 | 141,494,400 | | | |

| Acquisition | | | | | | |
|-------------|-------------|---------------|--------------|------------|--------------|----------------|
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Developmen | | | | | | |
| t | | | | | | |
| Total | 16,500,000. | 1,085,920.00 | 69,500,000.0 | 136,000,00 | 138,720,000 | 141,494,400 |
| Expenditur | 00 | | 0 | 0 | | |
| e | | | | | | |
| GRAND | 768,774,83 | 907,396,548.0 | 535,000,000. | 646,917,60 | 659,855,960. | |
| TOTALS | 6.00 | 0 | 00 | 8.00 | 00 | 673,053,079.00 |

Vote: Trade, Energy, Tourism, Industry and Investment

Vision

A dynamic industrial and globally competitive county that thrives as a destination of choice for trade, tourism, investment and industrial development

Mission

To facilitate creation of a conducive environment for sustainable trade, investment, tourism and a vibrant industrial base.

Part C: Performance Overview and Background for Programmes

Trade, Energy, Tourism, Industry and Investment

Over the years, the Department of Trade, Energy, Tourism, Industry and investment has continued to facilitate the transformation of the County economically through creation of an enabling environment for trade, industrial activities and promoting investment opportunities with increasing access to electricity being an enabler. The overall goal is geared towards employment, income distribution—and wealth creation, poverty reduction and achievement of sustainable economic development. Additional enablers realized during the period include providing opportunity for expanded markets and competitiveness.

Key achievements during the period are:

• Improvement of business environment for small traders through infrastructure development. The department continued to increase investment in infrastructure to support trade development. In the period under review the department has managed to construct 6 shoe shiner sheds and 3 market sheds.

- Consumer protection and fair-trade practices through Weights and Measures
 Programme. In to ensure consumer protection and fair trade practices the weights and
 measures division managed to carry out the verification and calibration of weights, measures,
 weighing and measuring instruments and equipment in all the earmarked markets centres.
- **Floodlights installation**. The Energy Division continued to install additional floodlights in all the sub counties.
- Construction of Jua Kali sheds. The construction of one jua kali shed in Chebunyo was undertaken in the year under review
- Development of eco-tourism site. An ecotourism site was developed in Chepalungu Forest,
 Siongiroi through installation of an electric fence.

Challenges

- Inadequate budgetary allocation
- Delay in disbursement of equitable share of funds from the National Treasury

Part D: Programme objectives/Overall Outcome

| Programme Objective | Objective | | | | |
|---------------------------------|---|--|--|--|--|
| Administration, Planning and | To co-ordinate and provide efficient administrative | | | | |
| Support Services | services | | | | |
| | | | | | |
| P .1: Trade development | To promote growth and development of the trade sector | | | | |
| P.2 Energy Development | To increase access to affordable, reliable and modern | | | | |
| | energy sources | | | | |
| P.3. Tourism Development and | To develop and promote tourism for increased economic | | | | |
| promotion | growth | | | | |
| P.4. Industrial development and | Promote vibrant industrial activities | | | | |
| Promotion | | | | | |
| P.5 Investment | To promote investment opportunities in the county | | | | |

PART E: Summary of Programme Outputs and Performance Indicators

| | Programme Na | me: Policy Plann | ing and General | Administrativ | ve Services | | | | | |
|---|---|---|----------------------------------|---------------------------------|----------------|----------------|----------------|--|--|--|
| | Objective: To c | oordinate effectiv | ve and efficient s | ervice delivery | y | | | | | |
| | Outcome: Efficient service delivery | | | | | | | | | |
| Sub Programme | Key outcomes/ outputs | Key performance indicators | Actual Achievement 2021/22 | Target (Baseline) 2022/23 | Target 2023/24 | Target 2024/25 | Target 2025/26 | | | |
| Policy development | Standards and guidelines developed | Investment handbook developed | 0 | 1 | 1 | 1 | 1 | | | |
| Personnel Services | Efficient delivery of service | Number of staff in the department | 15 | 15 | 40 | 40 | 40 | | | |
| | Programme Name: Trade Development | | | | | | | | | |
| | Objective: To promote the growth and development of trade and investments | | | | | | | | | |
| | Outcome: A vibrant SME sector | | | | | | | | | |
| Sub Programme | Key Outcomes/ outputs | Key performance indicators | Actual Achievement 2021/22 | Target (Baseline) 2022/23 | Target 2023/24 | Target 2024/25 | Target 2025/26 | | | |
| Capacity building of MSMEs | Vibrant SME sector | No. of SMEs trained | 0 | 300 | 500 | 700 | 1000 | | | |
| Trade Awards | Businesses promoted | Annual trade awards event organized | 0 | 1 | 1 | 1 | 1 | | | |
| Market Development | Improved market infrastructure | No. of market infrastructure constructed | 3 | 3 | 4 | 6 | 8 | | | |
| County Enterprise Fund | Enhanced access to trade finance | Funds allocated for traders | 0 | 5M | 5M | 6M | 10M | | | |
| Fair Trade and Consumer Protection Practices | Compliance to fair trade and consumer protection | No of instruments verified | 9000 | 10000 | 11000 | 12000 | 14000 | | | |

| | Programme Name : Energy development | | | | | | | | |
|-------------|-------------------------------------|---|-----------------|------------|-----------|-----------|---------|--|--|
| | Objective: To | Objective: To increase access to affordable ,reliable and modern energy sources | | | | | | | |
| | Outcome: In | creased propo | rtion of popula | tion/house | hold with | access to | modern | | |
| | energy sourc | es | | | | | | | |
| Sub | Key | Key | Actual | Target | Target | Target | Target | | |
| Programme | Outcomes/ | performance | Achievement | Baseline | 2023/24 | 2024/25 | 2025/26 | | |
| | outputs | indicators | 2021/22 | 2022/23 | | | | | |
| Electricity | Increased | No. of new | 13 | 5 | 10 | 15 | 20 | | |

| reticulation | access to | connections | | | | | |
|--------------|--------------|---------------|----|----|----|----|----|
| | electricity | under counter | | | | | |
| | by public | funding with | | | | | |
| | facilities | REA | | | | | |
| Installation | Improved | No. of | 50 | 50 | 50 | 50 | 70 |
| of | business | floodlights | | | | | |
| floodlights | environment | installed | | | | | |
| Low cost | Increase | Renewable | 1 | 3 | 4 | 4 | 4 |
| energy | access to | energy | | | | | |
| services | clean energy | options | | | | | |
| | by | uptake | | | | | |
| | households | | | | | | |

| | Programme | Programme Name: Tourism development | | | | | | | | |
|--|------------------------------|--|---|---|---|---|---|--|--|--|
| | Objective: | Objective: To develop and promote tourism activities | | | | | | | | |
| | Outcome: I | Outcome: Increased tourist activities | | | | | | | | |
| Sub Programme | Key Outcomes/ outputs | Outcomes/ performance Achievement Baseline 2023/24 2024/25 | | | | | | | | |
| Development of tourism niche products | Increased tourism activities | No. of sites developed | 1 | 2 | 3 | 4 | 5 | | | |
| Tourism promotion | Increased tourism activities | No of promotional events organized | 1 | 1 | 2 | 3 | 3 | | | |

| | Programme N | Programme Name : Industrial development | | | | | | | | |
|-------------|----------------|---|----------------|--------------|-------------|---------|-----------|--|--|--|
| | Objective: To | promote grow | th and develop | nent of indu | strial acti | vities | | | | |
| | Outcome: A v | ibrant industri | al sector | | | | | | | |
| Sub | Key | Key | Actual | Target | Target | Target | Target | | | |
| Programme | Outcomes/ | performance | Achievement | (Baseline) | 2023/24 | 2024/25 | 2025/2026 | | | |
| | outputs | indicators | 2021/22 | 2022/23 | | | | | | |
| Industrial | Developed | No. of jua | 1 | 5 | 5 | 5 | 5 | | | |
| development | industrial | kali sheds | | | | | | | | |
| and support | infrastructure | constructed | | | | | | | | |
| Industrial | Enhanced | No. of jua | 1 | 5 | 7 | 15 | 15 | | | |
| Equipment | industrial | kali | | | | | | | | |
| | activities | associations | | | | | | | | |
| | | supported | | | | | | | | |

| | Programme | Name : Inves | tment Promot | tion | | | | | |
|------------|--|---------------|---------------|------------|--------|--------|--------|--|--|
| | Objective: To promote investment opportunities in the county | | | | | | | | |
| | Outcome: A | vibrant indus | strial sector | | | | | | |
| Sub | Key | Key | Actual | Target | Target | Target | Target | | |
| Program | Outcomes/ | performan | Achieveme | (Baselin | 2023/2 | 2024/2 | 2025/2 | | |
| me | outputs | ce | nt 2021/22 | e) | 4 | 5 | 6 | | |
| | | indicators | | 2022/23 | | | | | |
| Investment | Investment | Investment | 0 | 1 | 1 | 1 | 1 | | |
| promotion | opportuniti | handbook | | | | | | | |
| | es | developed | | | | | | | |
| | developed | | | | | | | | |
| | and | | | | | | | | |
| | promoted | | | | | | | | |
| | Investment | No. of | 0 | 1 | 1 | 1 | 1 | | |
| | events | investment | | | | | | | |
| | organized | events | | | | | | | |
| | | organized | | | | | | | |

Part F: Summary of Expenditures by Programme and Sub Programme

| PROGRAMME | Approved Budget | Actual Expenditur e | Baseline estimates | Estimates | Projected Estimates | |
|--------------------|--------------------|---------------------------|-----------------------|-----------|------------------------|---------|
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| Policy, planning | 11,509,041. | 9,421,635 | 18,269,882.0 | 11,226,73 | 11,451,27 | 11,680, |
| and general | 00 | | 0 | 8 | 3 | 298 |
| administrative | | | | | | |
| services | | | | | | |
| Development | | | | | | |
| Expenditure | | | | | | |
| P1. Trade | | | | | | |
| Development | | | | | | |
| S.P 1.1 County | | | - | - | - | - |
| Enterprise Fund | | | | | | |
| S.P 1.2 Market | 14,342,054. | 6,480,229.0 | 10,500,000.0 | 26,000,00 | 26,520,00 | 27,050, |
| Development | 00 | 0 | 0 | 0 | 0 | 400 |
| S.P 1.3 Fair Trade | | 0 | - | 500,000 | 510,000 | 520,200 |
| And Consumer | 700,000.00 | | | | | |
| Protection | | | | | | |
| Practices | | | | | | |
| S.P 1.4 Capacity | - | 0 | 1,000,000.00 | 500,000 | 510,000 | 520,200 |
| Building on | | | | | | |
| SMEs | | | | | | |

| S.P 1.5Trade Awards | 0 | | 500,000.00 | 500,000 | 510,000 | 520,200 |
|--|-------------------|-------------|--------------|-----------|----------------|----------------|
| S.P 1.6 Producer Business Groups | - | 0 | - | - | - | - |
| S.P 1.7 Support To Joint Loans Board | - | 0 | - | - | - | - |
| S.P 1.8 Market research and survey | - | 0 | - | - | - | - |
| S.P 1.9 County Investment conference | - | 0 | - | - | - | - |
| S.P 1.10 Support to Regional Economic block | - | 0 | - | - | - | - |
| Total | 15,042,054. | 6,480,229.0 | 12,000,000.0 | 27,500,00 | 28,050,00 | 28,611, |
| Expenditure | 00 | 0 | 0 | 0 | 0 | 000 |
| Programme 1 | | | | | | |
| | | | | | | |
| P2. Energy | | | | | | |
| Development | | | | | | |
| S.P 2.1 Power Generation And Distribution | - | - | 1,500,000.00 | 1,000,000 | 1,020,000 | 1,040,4 00 |
| Service_ street lights | | | | | | |
| S.P 2.2 Low Cost Energy Services | 800,000.00 | - | - | - | - | - |
| S.P 2.3 Counterpart funding Matching Funds REREC | - | - | 2,000,000.00 | 6,000,000 | 6,120,000 | 6,242,4 00 |
| S.P 2.4 Installation and Maintenance of street lights | 11,200,000. 00 | 3,014,130.0 | 7,500,000.00 | 19,000,00 | 19,380,00 0 | 19,767, 600 |
| Total Expenditure Programme 2 | 12,000,000. 00 | 3,014,130.0 | 11,000,000.0 | 26,000,00 | 26,520,00 | 27,050, 400 |
| P3. Tourism Development | | | | | | |
| S.P 3.1 Development Of The Tourism | 5,000,000.0 | 0.00 | 8,500,000.00 | 3,000,000 | 3,060,000 | 3,121,2 00 |

| Niche Products | | | | | | |
|---|-------------------|-------------------|-------------------|-----------------|-----------------|-----------------|
| S.P 3.2 Tourism promotion and exhibition | 490,000.00 | 0 | 1,500,000.00 | 2,000,000 | 2,040,000 | 2,080,8 |
| Total Expenditure Programme 3 | 5,490,000.0 0 | 0.00 | 10,000,000.0 | 5,000,000 | 5,100,000 | 5,202,0 00 |
| P4. Industry Development S.P 4.1 | | | | | | |
| Development Of Strategic Framework For | | | | | | |
| Jua Kali /SME Sector S.P 4.2 Capacity | | | | | | |
| Building SME | | | | | | |
| S.P 4.3 Industrial Development And Support | 4,400,000.0 | 4,193,307.0 | 7,000,000.00 | 50,000,00 | 51,000,00 | 52,020, 000 |
| S.P. 4.4. Equipping of Jua Kali sheds | 1,140,000.0 | 0 | 2,000,000.00 | - | - | - |
| Total Expenditure | 5,540,000.0 0 | 4,193,307.0 0 | 9,000,000.00 | 50,000,00 | 51,000,00 | 52,020, 000 |
| Programme 4 | | | | | | |
| P.5 INVESTMENT | | | | | | |
| County Investment Conference | - | 0 | - | 2,000,000 | 2,040,000 | 4,120,8 00 |
| S.P 5.2Fencing of Industrial Park/EPZ | | | 8,000,000.00 | - | - | - |
| Total Expenditure Programme 5 | - | 0 | 8,000,000.00 | 2,000,000 | 2,040,000 | 4,120,8 00 |
| Total Development Budget | 28,572,054. 00 | 13,687,666. 00 | 50,000,000.0 | 110,500,0 00 | 112,710,0 00 | 117,004 ,200 |
| TOTAL BUDGET | 40,081,095. 00 | 23,109,301. 00 | 68,269,882.0 0 | 121,726,7 38 | 124,161,2 73 | 128,684 ,498 |

Part G: Summary of Expenditures by Vote and Economic Classification

| Economic | Approved | Actual | Baseline | Estimate | Projected 1 | Estimates |
|----------------------|------------|------------|------------|-----------|-------------|-----------|
| Classification | Budget | Expenditu | Estimates | S | | |
| | | re | | | | |
| | 2021/22 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensatio | | | | | | |
| n to | - | - | - | - | - | - |
| Employees | | | | | | |
| Use of Goods | 10,259,041 | 8,476,460. | 16,269,882 | 10,426,73 | 10,635,27 | 10,847,97 |
| and Services | | 00 | .00 | 8 | 3 | 8 |
| Current | - | - | - | - | - | - |
| Transfer To | | | | | | |
| Govt Agencies | | | | | | |
| Other | 1,250,000. | 945,175.00 | 2,000,000. | 800,000 | 816,000 | 832,320 |
| Recurrent | 00 | | 00 | | | |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 28,572,054 | 13,687,666 | 50,000,000 | 110,500,0 | 112,710,0 | 117,004,2 |
| Development | .00 | .00 | .00 | 00 | 00 | 00 |
| Total | 40,081,095 | 23,109,301 | 68,269,882 | 121,726,7 | 124,161,2 | 128,684,4 |
| Expenditure | .00 | .00 | .00 | 38 | 73 | 98 |
| of | | | | | | |
| Vote/Departm | | | | | | |
| ent | | | | | | |

Part H: Summary of Expenditures by Programme and Economic classification

| Economic Classification | Approved Budget | Actual Expenditur | Baseline Estimates | Approved Estimates | Projected Estimates | |
|----------------------------|--------------------|----------------------|-----------------------|-----------------------|---------------------|-----------|
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme 1: P | olicy &Admin | strative service | es | -1 | | - |
| CURRENT EXPENDITUR E | | | | | | |
| Compensation to Employees | - | - | | | | |

| lus e Casta | 10.072.001 | 10.476.460.0 | 16 260 992 | 1 | 1 | 1 |
|---------------------------|---------------|------------------|-------------------|------------|-----------------|------------|
| Use of Goods and Services | 10,073,901 | 8,476,460.0 0 | 16,269,882. 00 | 10 426 729 | 10 625 272 | 10 947 079 |
| Current Transfer | | U | 00 | 10,426,738 | 10,635,273 | 10,847,978 |
| To Government | | | | | | - |
| | | | | | | |
| Agencies | 2,050,000.0 | 945,175.00 | 2,000,000.0 | 800,000 | 816,000 | 922 220 |
| Other | | 945,175.00 | | 800,000 | 810,000 | 832,320 |
| Recurrent CAPITAL | 0 | | 0 | | | |
| EXPENDITUR | | | | | | - |
| EAPENDITUR | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | - |
| Assets | | | | | | |
| Total | 12,123,901. | 9,421,635.0 | 18,269,882. | 11,226,738 | 11,451,273 | 11,680,298 |
| Expenditure | 00 | 0 | 00 | 11,220,730 | 11,431,273 | 11,000,290 |
| Economic | Approved | Actual | Baseline | Estimates | Projected Esti | mates |
| Classification | Budget | Expenditur | Estimates | Estimates | 1 Tojecteu Esti | maces |
| Classification | Duaget | e | Listillates | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme 2: T | | | 2022/2020 | 2020/2021 | 2021/2020 | 2020/2020 |
| CURRENT | | | | _ | _ | _ |
| EXPENDITUR | _ | _ | _ | | | |
| E | | | | | | |
| Compensation | | | | _ | _ | _ |
| to Employees | _ | _ | _ | | | |
| Use of Goods | | | | _ | _ | _ |
| and Services | _ | - | - | | | |
| Current Transfer | | | | - | - | - |
| To Government | - | - | - | | | |
| Agencies | | | | | | |
| Other Recurrent | | | | - | - | = |
| | _ | - | _ | | | |
| CAPITAL | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Acquisition of | | | | - | - | - |
| Non-Financial | - | - | - | | | |
| Assets | | | | | | |
| Other | 15,000,000. | 6,480,229.0 | 12,000,000. | 27,500,000 | 28,050,000 | 28,611,000 |
| Development | 00 | 0 | 00 | | | |
| Total | 15,000,000. | 6,480,229.0 | 12,000,000. | 27,500,000 | 28,050,000 | 28,611,000 |
| Expenditure of | 00 | 0 | 00 | | | |
| Vote/Departme | | | | | | |
| nt | | | | | | |
| | | <u> </u> | | <u> </u> | | 1 |
| Economic | Approved | Actual | Baseline | Estimates | Projected Esti | mates |
| Classification | Budget | Expenditur | Estimates | | | |
| | 2021/22 | e 2021/22 | 2022/2022 | 2022/2024 | 2024/2025 | 2025/2027 |
| Duo ana mana 2. E | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme 3: E CURRENT | nergy Progran | 1111e | | 1 | T | 1 |
| EXPENDITUR | | | | _ | _ | - |
| EXPENDITOR | - | - | _ | | | |
| Compensation | | | | | | |
| to Employees | _ | l _ | _ | _ | _ | _ |
| to Employees | <u> </u> | _ | _ | | 1 | |

| III C I. | ı | I | I | ı | 1 | 1 |
|---------------------------|----------------|--------------|-------------|------------|---|---|
| Use of Goods and Services | | | | - | - | - |
| | - | - | - | | | |
| Current Transfer | | | | - | - | - |
| To Government | - | - | - | | | |
| Agencies | | | | | | |
| Other Recurrent | | | | - | - | - |
| CARITAL | - | - | - | | | |
| CAPITAL | | | | | | |
| EXPENDITUR E | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 12,000,000. | 3,014,130.0 | 11,000,000. | 26,000,000 | 26,520,000 | 27,050,400 |
| Development | 00 | 0 | 00 | 20,000,000 | 20,320,000 | 27,030,400 |
| Total | 00 | U | 00 | | | |
| Expenditure | 12,000,000. | 3,014,130.0 | 11,000,000. | | | |
| Expenditure | 00 | 0 | 00 | 26,000,000 | 26,520,000 | 27,050,400 |
| | 00 | U | 00 | | | |
| Economic | Approved | Actual | Baseline | Estimates | Projected Est | l matas |
| Classification | Budget | Expenditur | Estimates | Estimates | Projected Est | imates |
| Ciassification | Buaget | e Expenditur | Estimates | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme 4: To | | | 2022/2023 | 2023/2024 | 2024/2023 | 2023/2020 |
| CURRENT | ourisii riogra | | | <u> </u> | | <u> </u> |
| EXPENDITUR | _ | _ | _ | | | |
| E | | | | | | |
| Compensation | | | | _ | _ | _ |
| to Employees | _ | _ | _ | | | |
| Use of Goods | _ | | | _ | _ | _ |
| and Services | _ | _ | _ | | | |
| Current Transfer | _ | | _ | _ | _ | _ |
| To Government | _ | _ | _ | | | |
| Agencies | | | | | | |
| Other Recurrent | | | | _ | _ | _ |
| Other Recurrent | _ | _ | _ | | | |
| CAPITAL | | | | | | |
| EXPENDITUR | | | | | | |
| E | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | 5,490,000.0 | - | 10,000,000. | 5,000,000 | 5,100,000 | 5,202,000 |
| Development | 0 | | 00 | , ,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| Total | 5,490,000.0 | - | 10,000,000. | 5,000,000 | 5,100,000 | 5,202,000 |
| Expenditure | 0 | | 00 | | , , , , , , , , , | , , , , , , , , , |
| | - | | - | | | |
| | | | | | | |
| | | | | | | |
| Economic | Approved | Actual | Baseline | Estimates | Projected Est | imates |
| Classification | Budget | Expenditur | Estimates | | | |
| | | e | | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme 5 : In | | | | | | |
| CURRENT | | | | | | |
| CURKENT | | | | | | |

| EXPENDITUR | | 1 | 1 | İ | 1 | I |
|---|-------------|-------------|---------------------------------|-------------|-----------------|------------|
| | | | | | | |
| Е | | | | | | |
| Compensation | | | | | | |
| to Employees | | | | | | |
| Use of Goods | | | | | | |
| and Services | | | | | | |
| Current Transfer | | | | | | |
| To Government | | | | | | |
| Agencies | | | | | | |
| Other Recurrent | | | | | | |
| CAPITAL | | | | | | |
| EXPENDITUR | | | | | | |
| Е | | | | | | |
| Acquisition of | | | | | _ | _ |
| Non-Financial | _ | _ | _ | | | |
| Assets | | | | | | |
| Other | 5,540,000.0 | 4,193,307.0 | 9,000,000.0 | 50,000,000 | 51,000,000 | 52,020,000 |
| Development | 0 | 0 | 0 | 30,000,000 | 31,000,000 | 32,020,000 |
| Total | 5,540,000.0 | 4,193,307.0 | 9,000,000.0 | 50,000,000 | 51,000,000 | 52,020,000 |
| Expenditure | 0 | 0 | 0 | 30,000,000 | 31,000,000 | 32,020,000 |
| Expenditure | U | U | U | | | |
| Economic | Approved | Actual | Baseline | Estimates | Projected Esti | mates |
| Classification | Budget | Expenditur | Estimates | Listiffaces | 1 Tojecteu Esti | mates |
| Classification | Dauget | e | Estimates | | | |
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| | | 2021/22 | 201221202.7 | | ZUZ4/ZUZ3 | 4045/4040 |
| Duoguommo 6. In | | | 2022/2020 | 2020/2021 | | |
| Programme 6: In | | | 1 | 1 2023/2021 | 1 | 1 |
| CURRENT | | | 2022/2020 | 2020/2021 | | |
| CURRENT EXPENDITUR | | | | 2023/2021 | | |
| CURRENT EXPENDITUR E | | | 2022,2020 | 2020/2021 | 102.020 | |
| CURRENT EXPENDITUR E Compensation | | | 2022 2020 | 2020/2021 | 102.020 | |
| CURRENT EXPENDITUR E Compensation to Employees | | | 2022/2020 | 2020/2021 | 202.020 | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods | | | | 2020/2021 | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR E | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR E | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR E Acquisition of | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR E Acquisition of Non-Financial Assets | | | | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR E Acquisition of Non-Financial Assets Other | | | 8,000,000.0 | 2,000,000 | 2,040,000 | 4,120,800 |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR E Acquisition of Non-Financial Assets Other Development | | ramme | 8,000,000.0 | 2,000,000 | 2,040,000 | 4,120,800 |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR E Acquisition of Non-Financial Assets Other Development Total | | ramme | 8,000,000.0 | | | |
| CURRENT EXPENDITUR E Compensation to Employees Use of Goods and Services Current Transfer To Government Agencies Other Recurrent CAPITAL EXPENDITUR E Acquisition of Non-Financial Assets Other Development | | ramme | 8,000,000.0 0 8,000,000.0 | 2,000,000 | 2,040,000 | 4,120,800 |

Vote/Department: Water, Sanitation, Environment, Natural Resources And Climate Change

Part A: Vision

To be the lead sector in the sustainable development and management of the county's water, sanitation, environment, natural resources and climate change.

Part B: Mission

To develop, conserve, utilize, protect and sustainably manage water, sanitation, environment, natural resources and climate change for improved livelihoods of the people of Bomet County.

Part C: Performance Overview and Background for Programmes

• Service Delivery and Expenditure Trends

The Department of Water, Sanitation, Environment, Natural Resources and Climate Change is mandated to provide policy direction and coordinate all matters related to water supply, irrigation, sanitation and environment. The core functions of the Department include planning and designs; water supply, irrigation and sanitation infrastructure development; water service provision, environmental management and protection. The Department's total budget allocation was Kshs. 400,285,106 in the FY 2021/22 and the actual expenditure was Kshs. 351,202,707 representing 88% absorption rate. Kshs 280,485,106 was allocated to development while Kshs 119,800,000 was allocated as recurrent expenditure. An amount of Kshs 55,000,000 was allocated to Bomet Water Company as subsidy and which was expended 100%.

• Key achievements and successes

To provide a strategy and a roadmap for planning activities and projects for future investments in water supply in the County, Bomet Water, Sanitation and Hygiene (WASH) Masterplan was developed and was launched by H. Excellency the Governor on July 15th 2022.

Over 1,000 new households were connected to pipeline. In the Sigor water supply scheme, a 5km distribution pipeline network was laid to serve Koita, Kapmesmes, Cheptolelyoi and Kinyogi villages.

A total of five (5) water pans were de-silted in the reporting period.

On matters environment, over 800,000 trees were planted and trainings on Bomet County Climate Change Act were conducted in the five sub-counties in the reporting period.

Challenges

Outbreak of the Covid-19 pandemic posed a great challenge in execution of works in the

sector. Close supervision and public participation were greatly hampered.

Timely disbursement of funds from the National Treasury is still a challenge. This has led to perpetual pending bills in the sector that slows down implementation of water projects in subsequent years.

Inadequate public land for development of water supply infrastructure is another challenge.

Acquisition of land parcels from individuals' delays completion of projects.

Dilapidated water supply schemes that have outlived their design periods and require overhaul and re-design. This requires a lot of resources which currently inadequate.

Part D: Programme objectives/Overall Outcome

| Water | and | Irrigation | Directorate |
|---------|-----|------------|--------------------|
| vv ater | anu | Irrigation | Directorate |

| No. | Programme Name | Strategic Objective |
|-------------|-----------------------------|---|
| Programme 1 | Policy, planning and | Provide specific guidelines in implementation |
| | administrative services | of strategies to achieve the sector's mission |
| Programme 2 | Development of water supply | Provision of clean, adequate and reliable water |
| | infrastructure for domestic | in sufficient quantities for domestic and |
| | and commercial purposes | commercial purpose |
| Programme 3 | Irrigation infrastructure | Provision of adequate and reliable water in |
| | development | sufficient quantities for irrigation purpose |
| Programme 4 | Wastewater infrastructure | To ensure efficient management of wastewater |
| | development | within urban centres |

Environment, Natural Resources and Climate Change

| No. | Programme Name | Strategic Objective |
|-------------|---------------------------|---|
| Programme 1 | Policy, planning and | Provide specific guidelines in implementation |
| | administrative services | of strategies to achieve the sector's mission |
| Programme 2 | Environmental and Natural | To manage threats to environmental quality |
| | Resources Protection and | and integrity and conserve, manage and ensure |
| | Management | sustainably used county's natural ecosystems |

Part E: Summary of Programme Outputs and Performance Indicators Water and Irrigation Directorate

| Programm e 1: | Policy, planning and administrative services | | | | | | |
|---|--|--|--------------------------------------|-----------------------------|---------------------------|---------------------------|--------------------------------|
| Outcome | Enabling en | vironment for | effective servi | ce delivery | 7 | | |
| Sub Programm e | Key Output | Key Performa nce Indicator | Actual Achievem ent 2021/22 | Baseli ne 2022/2 3 | Targe t 2023/ 24 | Targe t 2024/ 25 | Targe t Year 2025/ 26 |
| Policy, Planning and Administrat ive services | Improved service delivery | Number of Water, Sanitation and environme nt policies, plans and Acts formulated | 1 | 2 | 1 | 1 | 1 |
| Programm e 2: | Developmer purposes | nt of water su | ıpply infrastrı | icture for | domestic | and con | nmercial |
| Outcome | Increased su | pply of clean, | safe and reliab | ole water fo | or domesti | ic and con | nmercial |
| Water supply infrastructu re rehabilitatio n, | Water supply infrastruct ure rehabilitat ed, | No of households accessing piped water | 1,100 | 20,642 | 1,000 | 1,000 | 1,000 |

| upgrading | upgraded | | | | | | |
|-----------------------|-------------------|----------------------|------------|-----|----|----|----|
| and | and | | | | | | |
| expansion | expanded | | | | | | |
| Developme | Boreholes | No of | | | | | |
| nt of | drilled | boreholes | 6 | 30 | 5 | 5 | 5 |
| boreholes | | drilled and equipped | | | | | |
| Hybrid | Hybrid | No of | | | | | |
| pumping | water | hybrid | | | | | |
| systems | supply | systems | 0 | 1 | 3 | 3 | 3 |
| | pumping system | acquired | | | | | |
| | acquired | | | | | | |
| D. C. C. | | N. C | | | | | |
| Protection of springs | Springs protected | No of springs | 1 | 76 | 30 | 30 | 30 |
| or springs | protected | protected | 1 | 70 | 30 | 30 | 30 |
| | Water | No of | | | | | |
| | pans | water pans | 5 | 83 | 26 | 26 | 26 |
| | desilted | desilted | | | | | |
| Water | Plastic | No of | | | | | |
| harvesting | tanks | plastic | | | | | |
| and storage | distributed | tanks | 20 | 710 | 60 | 60 | 60 |
| | | distributed | | | | | |
| | | and installed | | | | | |
| _ | | | | | | | |
| Programm | Irrigation in | frastructure D | evelopment | | | | |
| e 3: | | | | | | | |

| Outcome | Availability of water for irrigation at the farm level | | | | | | |
|--|--|---|-------------|-----|-----|-----|-----|
| Developme nt of irrigation infrastructu re | Arable land irrigated | No. of hectares under irrigation | 0 | 600 | 20 | 30 | 50 |
| Programm e 4: | Wastewater | infrastructure o | development | | | | |
| Outcome | Efficient Ma | nagement of w | vastewater | | | | |
| Developme nt of wastewater infrastructu re | Sewer lines constructe d | No of households connected to sewer lines | 15 | 200 | 200 | 200 | 200 |

Environment, Natural Resources and Climate Change Directorate

| Programme | Policy, Plannin | Policy, Planning and Administrative Services | | | | | |
|---|---------------------------------|---|---|---|---|---|---|
| 1: | | | | | | | |
| Outcome | Enabling envi | Enabling environment for effective service delivery | | | | | |
| Policy, Planning and Administrati ve services | Improved service delivery | Number of environment policies, plans and Acts formulated | 1 | 4 | 2 | 1 | 1 |

| Programme 2: | Environment N | Management and | d Protection | n | | | |
|--|--|--|--------------|-----------|--------|--------|---------------|
| Outcome | Enabling envir | conment for effe | ctive serv | ice deliv | ery | | |
| Environmen tal and Climate Change Education and awareness creation | Public educated on environment al issues | No. of public barazas held on environment al issues | 5 | 70 | 50 | 100 | 100 |
| Climate Change | Participator y climate change risk assessment and vulnerability done | No of climate change risks and vulnerabiliti es assessed | 0 | 0 | 1 | 1 | 1 |
| Mitigation adaptation and resilience strategies | Climate Change Action Plan | No of climate change Action Plans | 0 | 0 | 1 | 1 | 1 |
| | Increased tree and forest cover in the county | No of trees planted and tree nurseries established | 800,00 | | 800,00 | 800,00 | 1,200,0 00 |

| | | No of schools and public institutions greened | 20 | | 300 | 600 | 600 |
|----------------------------|--|---|----|-----------|-----|-------|-----|
| | Rehabilitati on and protection of degraded rivers, springs, water pans and footbridges | No. of springs, rivers, water pan and foot bridges Rehabilitate d and protected | 0 | 0 | 25 | 40 | 40 |
| County Environmen tal | Gazetted environment committees | Established and gazetted environment committees | 1 | 2 | 6 | 1 | 1 |
| Monitoring and Managemen t | Climate Services Information System (CSIS) | Established Climate Services Information System (CSIS) | 0 | 0 | 1 | 1 | 1 |
| Forestry management | Protected acreage under tree cover | No of acreages under tree | | 8,90 0 | 0 | 8,900 | 0 |

| | | cover protected | | | | | |
|-----------------------------|--|---|----|----|----|----|----|
| Soil and water conservation | Gabions built to minimize soil erosion | % Increase of land productivity | | 45 | 2 | 10 | 3 |
| Solid waste management | Litter bins installed | No of installed litter bins in urban settings | 31 | 67 | 20 | 50 | 20 |
| Riparian protection | Protected riparian area | % of riparian areas protected and conserved | | 20 | 2 | 3 | 10 |

Part F: Summary of Expenditures by Programme and Sub programme Water and Irrigation Directorate

| PROGRAM ME | Approved Budget | Actual Expenditu re | Baseline Estimates | Estimates | Projected I | Estimates |
|----------------|--------------------|---------------------------|-----------------------|-----------|-------------|-----------|
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme 1: | 4,500,000 | 0 | 6,000,000 | 87,783,22 | 89,538,88 | 91,329,66 |
| Policy, | | | | 1 | 5 | 3 |
| planning and | | | | | | |
| administrative | | | | | | |
| services | | | | | | |
| Programme 2: | 277,785,1 | 270,535,72 | 179,107,1 | 213,262,7 | 217,527,9 | 221,878,5 |

| Development | 06 | 7 | 00 | 24 | 78 | 38 |
|----------------|-----------|------------|-----------|-----------|-----------|-----------|
| of water | | | | | | |
| supply | | | | | | |
| Infrastructure | | | | | | |
| for domestic | | | | | | |
| and | | | | | | |
| commercial | | | | | | |
| purposes | | | | | | |
| Programme 3: | 1,000,000 | 0 | 3,000,000 | 2,000,000 | 2,040,000 | 2,080,800 |
| Irrigation | | | | | | |
| Infrastructure | | | | | | |
| development | | | | | | |
| Programme 4: | 100,000 | 0 | 1,000,000 | 10,000,00 | 10,200,00 | 10,404,00 |
| Wastewater | | | | 0 | 0 | 0 |
| Infrastructure | | | | | | |
| TOTALS | 283,385,1 | 270,535,72 | 189,107,1 | 313,045,9 | 319,306,8 | 325,693,0 |
| IOIALS | 06 | 7 | 00 | 45 | 64 | 01 |

Environment, Natural Resources and Climate Change Directorate

| PROGRAM ME | Approve d Budget | Actual Expenditu re | Baseline Estimates | Estimates | Projected F | Estimates |
|----------------|---------------------|---------------------------|-----------------------|-----------|-------------|-----------|
| | 2021/22 | 2021/22 | 2022/2023 | 2023/2024 | 2024/2025 | 2025/2026 |
| Programme 1: | 1,000,00 | 0 | 600,000 | 14,584,20 | 14,875,88 | 15,173,40 |
| Policy, | 0 | | | 0 | 4 | 2 |
| planning and | | | | | | |
| administrative | | | | | | |
| services | | | | | | |
| Programme 2: | 15,149,0 | 1,692,500 | 189,400,0 | 202,600,0 | 206,652,0 | 210,785,0 |
| Environmental | 00 | | 00 | 00 | 00 | 40 |

| TOTALS | | 217,184,2 | 221,527,8 84 | 225,958,4 42 |
|----------------|--|-----------|-----------------|-----------------|
| Management | | 217 101 2 | 221 727 0 | 227.070.4 |
| Protection and | | | | |
| Resources | | | | |
| and Natural | | | | |

Part G: Summary of Expenditures by Vote and Economic Classification Water and Irrigation Directorate

| Economic | Appro | Actual | Baselin | Estimat | Projected | d Estimates |
|---------------------|-----------|------------|-----------|------------|------------|-------------|
| Classificatio | ved | Expendi | e | es | | |
| n | Budget | ture | Estimates | | | |
| | 2021/2 | 2021/22 | 2022/2 | 2023/24 | 2024/25 | 2025/26 |
| | 2 | | 3 | | | |
| CURRENT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Compensatio | | | | | | |
| n to | | | | | | |
| Employees | | | | | | |
| Use of Goods | 45,584, | 13,106,1 | 19,286, | 5,828,221 | 5,944,785 | 6,063,681 |
| and Services | 100 | 60 | 220 | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | 64,500,00 | 57,400,000 | 111,000,0 | 81,955,000 | 83,594,100 | 85,265,982 |
| Recurrent | 0 | | 00 | | | |
| CAPITAL | | | | 225,262, | 229,767, | 234,363, |
| EXPENDIT | | | | 724 | 978 | 338 |

| URE | | | | | | |
|-------------|-----------|----------|-----------|------------|------------|------------|
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 110,084,1 | 70,506,1 | 130,286,2 | 313,045,94 | 319,306,86 | 325,693,00 |
| Expenditure | 00 | 60 | 20 | 5 | 4 | 1 |
| of | | | | | | |
| Vote/Depart | | | | | | |
| ment | | | | | | |

Environment and Natural Resources Directorate

| Economic | Appro | Actual | Baseli | Estimat | Projecte | d Estimates |
|---------------------|---------|----------|----------|-----------|-----------|-------------|
| Classificatio | ved | Expendit | ne | es | | |
| n | Budget | ure | Estimate | | | |
| | | | S | | | |
| | 2021/2 | 2021/22 | 2022/2 | 2023/24 | 2024/25 | 2025/26 |
| | 2 | | 3 | | | |
| CURRENT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Compensatio | | | | | | |
| n to | | | | | | |
| Employees | | | | | | |
| Use of Goods | 13,683, | 8,468,32 | 8,580, | 3,114,200 | 3,176,484 | 3,240,014 |
| and Services | 200 | 0 | 700 | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt | | | | | | |

| Agencies | | | | | | |
|-------------|-----------|----------|----------|------------|------------|------------|
| Other | 1,825,0 | 0 | 18,312,2 | 11,470,000 | 11,699,400 | 11,933,388 |
| Recurrent | 00 | | 00 | | | |
| CAPITAL | | | | 202,600, | 206,652, | 210,785, |
| EXPENDIT | | | | 000 | 000 | 040 |
| URE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 15,508,20 | 8,468,32 | 26,892,9 | 217,184,20 | 221,527,88 | 225,958,44 |
| Expenditure | 0 | 0 | 00 | 0 | 4 | 2 |
| of | | | | | | |
| Vote/Depart | | | | | | |
| ment | | | | | | |

Part H: Summary of Expenditures by Programme and Economic classification Water and Irrigation Directorate

| Economic | Approve | Actual | Baselin | Estimat | Projecto | ed |
|----------------|-----------------|---------------|----------------|---------|-----------|--------|
| Classification | d Budget | Expendit | e | es | Estimates | |
| | | ure | Estimates | | | |
| | 2021/22 | 2021/22 | 2022/2 | 2023/24 | 2024/2 | 2025/2 |
| | | | 3 | | 5 | 6 |
| Programme 1 | 1: Policy, plan | ning and admi | inistrative se | ervices | | |
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensatio | | | | | | |

| n to | | | | | | |
|----------------------|-----------|-----------|-----------|-----------|----------|----------|
| Employees | | | | | | |
| Use of Goods | 59,267,30 | 21,574,48 | 27,866,92 | 5,828,221 | 5,944,78 | 6,063,68 |
| and Services | 0 | 0 | 0 | | 5 | 1 |
| Current | | | | 80,000,00 | 81,600,0 | 83,232,0 |
| Transfer to | | | | 0 | 00 | 00 |
| Govt Agencies | | | | | | |
| Other | 66,325,00 | 57,400,00 | 129,312,2 | 1,955,000 | 1,994,10 | 2,033,98 |
| Recurrent | 0 | 0 | 00 | | 0 | 2 |
| CAPITAL | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non-Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 125,592,3 | 78,974480 | 157,179,1 | 87,783,22 | 89,538,8 | 91,329,6 |
| Expenditure | 00 | | 20 | 1 | 85 | 63 |

| Economic | Appro | Actual | Baseli | Estimat | Projecte | d Estimates | | |
|---|--------|----------|----------|---------|----------|-------------|--|--|
| Classificatio | ved | Expendit | ne | es | | | | |
| n | Budget | ure | Estimate | | | | | |
| | | | S | | | | | |
| | 2021/2 | 2021/22 | 2022/2 | 2023/24 | 2024/25 | 2025/26 | | |
| | 2 | | 3 | | | | | |
| Programme 2: Development of water supply Infrastructure for domestic and commercial | | | | | | | | |
| purposes | | | | | | | | |
| CURRENT | | | | | | | | |
| EXPENDIT | | | | | | | | |

| URE | | | | | | |
|---------------------|-----------|----------|----------|------------|------------|------------|
| Compensatio | | | | | | |
| n to | | | | | | |
| Employees | | | | | | |
| Use of Goods | | | | | | |
| and Services | | | | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | 277,785,1 | 270,535, | 163,107, | 213,262, | 217,527, | 221,878, |
| EXPENDIT | 06 | 727 | 100 | 724 | 978 | 538 |
| URE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 277,785,1 | 270,535, | 163,107, | 213,262,72 | 217,527,97 | 221,878,53 |
| Expenditure | 06 | 727 | 100 | 4 | 8 | 8 |
| | | | | | | |

| Economic | Approv | Actual | Baselin | Estimat | Projected | |
|----------------|-----------|----------|-----------|---------|------------------|--------|
| Classification | ed Budget | Expendit | e | es | Estimates | |
| | | ure | Estimates | | | |
| | 2021/22 | 2021/22 | 2022/2 | 2023/24 | 2024/2 | 2025/2 |
| | | | 3 | | 5 | 6 |

| | Progra | mme 3: Irrigat | ion Infrastruc | ture develop | ment | |
|----------------|-----------|----------------|----------------|--------------|-----------|-----------|
| CURRENT | | | | | | |
| EXPENDITU | | | | | | |
| RE | | | | | | |
| Compensatio | | | | | | |
| n to | | | | | | |
| Employees | | | | | | |
| Use of Goods | | | | | | |
| and Services | | | | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | 1,000,000 | 0 | 3,000,0 | 2,000,0 | 2,040,0 | 2,080,8 |
| EXPENDITU | | | 00 | 00 | 00 | 00 |
| RE | | | | | | |
| Acquisition of | | | | | | |
| Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 1,000,000 | 0 | 3,000,000 | 2,000,000 | 2,040,000 | 2,080,800 |
| Expenditure | | | | | | |

| Economic | Approve | Actual | Baseli | Estimat | Projected Estimates |
|----------------|----------|----------|----------|---------|----------------------------|
| Classification | d Budget | Expendit | ne | es | |
| | | ure | Estimate | | |

| | | | S | | | |
|--------------|----------|---------------|-------------|------------|-----------|-----------|
| | 2021/22 | 2021/22 | 2022/2 | 2023/24 | 2024/25 | 2025/26 |
| | | | 3 | | | |
| | Pr | rogramme 4: \ | Waste water | management | l | 1 |
| CURRENT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Compensatio | | | | | | |
| n to | | | | | | |
| Employees | | | | | | |
| Use of Goods | | | | | | |
| and Services | | | | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | 100,000 | 0 | 0 | 10,000, | 10,200, | 10,404, |
| EXPENDIT | | | | 000 | 000 | 000 |
| URE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |
| Assets | | | | | | |
| Other | | | | | | |
| Development | | | | | | |
| Total | 100,000 | 0 | 0 | 10,000,00 | 10,200,00 | 10,404,00 |
| Expenditure | | | | 0 | 0 | 0 |
| Total Water | 278,885, | 270,535,7 | 323,286, | 313,045,9 | 319,306,8 | 325,693,0 |

| | 106 | 27 | 220 | 45 | 64 | 01 |
|--|-----|----|-----|----|----|----|
| | | | | | | |

Environment and Natural Resources Directorate

| Economic | Approve | Actual | Baseli | Estimat | Projected | | | | |
|----------------------|---|-----------|----------|-----------|-----------|----------|--|--|--|
| Classification | d Budget | Expenditu | ne | es | Estin | nates | | | |
| | | re | Estimate | | | | | | |
| | | | S | | | | | | |
| | 2021/22 | 2021/22 | 2022/2 | 2023/24 | 2024/2 | 2025/2 | | | |
| | | | 3 | | 5 | 6 | | | |
| | Programme 1: Policy, planning and administrative services | | | | | | | | |
| CURRENT | | | | | | | | | |
| EXPENDITU | | | | | | | | | |
| RE | | | | | | | | | |
| Compensation | | | | | | | | | |
| to Employees | | | | | | | | | |
| Use of Goods | 13,683,2 | 8,468,320 | 32,372,9 | 3,114,200 | 3,176,48 | 3,240,01 | | | |
| and Services | 00 | | 00 | | 4 | 4 | | | |
| Current | | | | | | | | | |
| Transfer to | | | | | | | | | |
| Govt Agencies | | | | | | | | | |
| Other | 1,825,00 | 0 | 600,000 | 11,470,00 | 11,699,4 | 11,933,3 | | | |
| Recurrent | 0 | | | 0 | 00 | 88 | | | |
| CAPITAL | | | | | | | | | |
| EXPENDITU | | | | | | | | | |
| RE | | | | | | | | | |
| Acquisition of | | | | | | | | | |
| Non-Financial | | | | | | | | | |
| Assets | | | | | | | | | |
| Other | | | | | | | | | |
| Development | | | | | | | | | |

| Total | 15,508,2 | 8,468,320 | 32,972,9 | 14,584,20 | 14,875,8 | 15,173,4 |
|-------------|----------|-----------|----------|-----------|----------|----------|
| Expenditure | 00 | | 00 | 0 | 84 | 02 |

| Economic | Approv | Actual | Baseli | Estimat | Projected | Estimates |
|---------------------|-------------|---------------|-------------|----------------|---------------|------------------|
| Classificatio | ed | Expendit | ne | es | | |
| n | Budget | ure | Estimate | | | |
| | | | S | | | |
| | 2021/22 | 2021/22 | 2022/2 | 2023/24 | 2024/25 | 2025/26 |
| | | | 3 | | | |
| Prograi | mme 2: Envi | ronmental and | Natural Res | ources Protect | tion and Mana | gement |
| CURRENT | | | | | | |
| EXPENDIT | | | | | | |
| URE | | | | | | |
| Compensatio | | | | | | |
| n to | | | | | | |
| Employees | | | | | | |
| Use of Goods | | | | | | |
| and Services | | | | | | |
| Current | | | | | | |
| Transfer to | | | | | | |
| Govt | | | | | | |
| Agencies | | | | | | |
| Other | | | | | | |
| Recurrent | | | | | | |
| CAPITAL | 1,000,0 | 0 | 187,800, | 201,000, | 205,020, | 209,120, |
| EXPENDIT | 00 | | 000 | 000 | 000 | 400 |
| URE | | | | | | |
| Acquisition | | | | | | |
| of Non- | | | | | | |
| Financial | | | | | | |

| Assets | | | | | | |
|----------------------|----------------|----------------|-----------------|------------|------------|------------|
| Other | 15,149, | 1,692,50 | 0 | 1,600,00 | 1,632,00 | 1,664,64 |
| Development | 000 | 0 | | 0 | 0 | 0 |
| Total Expenditure | 16,149, 000 | 1,692,50 | 187,800, 000 | 202,600,00 | 206,652,00 | 210,785,04 |
| Total Environmen t | 31,657, 200 | 10,160,8 20 | 220,772, 900 | 217,184,20 | 221,527,88 | 225,958,44 |

BOMET COUNTY ASSEMBLY PROGRAMME BASED BUDGET FOR FINANCIAL YEAR 2023/2024

REPUBLIC OF KENYA



BOMET COUNTY ASSEMBLY

PROGRAMME BASED BUDGET FOR THE FINANCIAL YEAR ENDING 30 JUNE 2024

FOREWORD

The County Assembly Budget Estimates for FY 2023/2024 sets out the priority programs and sub-programs to be implemented by the County Assembly within the year budgetary framework. Deliberate efforts have been made to ensure that expenditure priorities fall within the ceilings set out in the County Fiscal Strategy Paper adopted by the Assembly in March 2023 and the CRA ceilings.

This budget has provided funding to programs in line with three core functions of the County Assembly; representation, legislation and oversight. To strengthen performance of the committees, deliberate effort has been made to allocate more resources to the it. This is expected to spur development and processing of bills, policies as well as enhancement of oversight by committees on their respective sectors.

It is also important to note that more resources have been provided to Assembly's infrastructure development. This include the completion of the Main Chamber which is at 85 % completion stage and construction of the speaker's residence.

Deliberate effort was made to ensure that preparation of this Budget went through a rigorous consultative process where all the stake holders were involved.

To this end I wish to acknowledge and appreciate contributions from the County Assembly Service Board, County Assembly Political Leadership, Management Committee and various departments for their submissions. I am also aware that there are many stakeholders and individuals whom I have not mentioned though they participated in one way or the other in the preparation process. To all those who were involved, I would like to express my sincere gratitude for their participation and contributions. Without them, this document would not have been completed in time.

ISAAC KITUR CLERK OF THE ASSEMBLY

Dated April 2023

PROGRAMME BASED BUDGET

PART A: Vision

A supreme, independent, and effective legislature that promotes good governance, democracy and the rule of law.

PART B: Mission

To exercise sovereignty on behalf of the people of Bomet County through progressive legislation, fair representation and effective oversight in order to advance their livelihoods.

PART C: Summary of the Budget Estimates

The gross allocation for the County Assembly is Kshs 1,069,903,256. This comprise of Kshs 901,903,256 for recurrent expenditure and 168,000,000 for development expenditure.

PART D: Programmes and their Objectives

| PROGRAMME | OBJECTIVES | | | | |
|------------------------|---|--|--|--|--|
| | | | | | |
| County | The objective of this programme is to provide | | | | |
| Legislature | strategic management and support in relation to | | | | |
| (Legislative Services) | parliamentary services to ensure institutional | | | | |
| , | effectiveness in the fulfillment of constitutional | | | | |
| | mandate of the county assembly | | | | |
| Oversight and | The objective of this programme is to provide | | | | |
| Representation | strategic resources for decentralization of services, | | | | |
| | public participations and site visits | | | | |
| General | The objective of this programme is to provide | | | | |
| Administration | strategic leadership, management and administrative | | | | |
| | support to ensure institutional effectiveness and | | | | |
| | achievement of the core business of the county | | | | |
| | assembly. | | | | |

PART E: Summary of Expenditure by Programmes for Financial Year 2023/2024

The personnel emolument of the County Assembly is Kshs 355,747,263 The total use of goods and service including car loan and mortgage is Kshs 546,155,993

The Budget for the infrastructure development was allocated Kshs 168,000,000

PART F: PART F: Summary of Expenditure by Programmes, 2023/2024

| | BOMET COUNTY ASSEMBLY | | | | | | |
|---|-------------------------------------|--|-------------------------------------|-------------------------------------|--|--|--|
| PROGRAM | BASED BUDGET | FOR FY 2023-2024 | | | | | |
| PRINCIPAL ITEMS | | | | | | | |
| ITEM DESCRIPTION | Approved Budget Estimates 2022/2023 | Approved Budget Estimates 2023- 2024 | Projected Estimates 2024/2025 | Projected Estimates 2025/2026 | | | |
| | KSHS | | KSHS | KSHS | | | |
| SUMMARY | | | | | | | |
| Compensation to Employees | 331,685,921. 00 | 355,747,263.00 | 344,344,692. 80 | 378,323,162. 08 | | | |
| Use of Goods and Services | 440,853,140. 00 | 546,155,993.00 | 383,643,294. 75 | 420,368,248. 05 | | | |
| Development | 250,000,000. 00 | 168,000,000.00 | 177,642,000. 00 | 195,406,200. 00 | | | |
| TOTAL EXPENDITURE | 1,022,539,06 1.00 | 1,069,903,256.00 | 905,629,987. 55 | 994,097,610. 13 | | | |
| | | _ | | | | | |
| PROGRAMME 1: C | OUNTY LEGISLA | - ATURE (LEGISLATIVI | SERVICES) | | | | |
| Sub-Programme | 1.1: Legislative | Services | - | | | | |
| Compensation to Employees | | | | | | | |
| Salaries for Members of the County Assembly | 77,139,000.00 | 77,139,000.00 | 67,383,000.00 | 74,121,300.00 | | | |
| Mileage Allowance | 16,485,244.00 | 16,485,244.00 | 17,349,848.10 | 19,084,832.91 | | | |
| Responsibility Allowance | 12,540,000.00 | 11,988,000.00 | 13,794,000.00 | 15,173,400.00 | | | |
| Sitting Allowance | 32,630,578.00 | 24,048,960.00 | 35,893,635.80 | 39,482,999.38 | | | |
| Transport Maintenance Allowance | 0.00 | 13,756,152.00 | 0.00 | 0.00 | | | |
| Gratuity | 13,719,576.00 | 14,387,520.00 | 15,091,533.60 | 16,600,686.96 | | | |
| Sub-Total for Compensation to Employees | 152,514,398. 00 | 157,804,876.00 | 149,512,017. 50 | 164,463,219. 25 | | | |
| Cost of Goods and Services | _ | - | | | | | |

| | 1 | | 1 | T | | |
|---|--------------------|--------------------|--------------------|--------------------|--|--|
| Telephone Allowance | 2,280,000.00 | 2,280,000.00 | 2,508,000.00 | 2,758,800.00 | | |
| Laundry Expenses | 500,000.00 | 150,000.00 | 500,000.00 | 550,000.00 | | |
| Travel Cost (Airlines ,bus ,railway, mileage allowances) | 3,191,280.00 | 3,191,280.00 | 3,510,408.00 | 3,861,448.80 | | |
| Accommodation - Domestic Travel | 20,640,000.00 | 20,640,000.00 | 10,704,000.00 | 11,774,400.00 | | |
| Travel costs (Airlines, bus ,railways) | 2,400,000.00 | 2,400,000.00 | 2,640,000.00 | 2,904,000.00 | | |
| Foreign Accommodation | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.00 | | |
| Sub-Total for Cost of Goods and Services | 31,011,280.0 0 | 30,661,280.00 | 19,862,408.0 0 | 21,848,648.8 0 | | |
| Sub-Total for Legislative Services | 183,525,678. 00 | 188,466,156.00 | 169,374,425. 50 | 186,311,868. 05 | | |
| - | | | | | | |
| Sub-Programme | 1.2: Committee | Services and House | Proceedings | _ | | |
| Cost of Goods and Services | - | - | - | - | | |
| Local Travel | 6,000,000.00 | 6,000,000.00 | 6,600,000.00 | 7,260,000.00 | | |
| Accommodation for Local Travel | 60,000,000.00 | 60,000,000.00 | 46,000,000.00 | 50,600,000.00 | | |
| Hire of training facilities and equipment | 13,425,500.00 | 15,456,000.00 | 14,768,050.00 | 16,244,855.00 | | |
| Travel costs (Airlines, bus ,railways) | 6,000,000.00 | 6,000,000.00 | 0.00 | 0.00 | | |
| Foreign Accommodation | 18,000,000.00 | 18,000,000.00 | 0.00 | 0.00 | | |
| Publishing and Printing Services | 2,869,600.00 | 2,000,000.00 | 3,156,560.00 | 3,472,216.00 | | |
| Total for Cost of Goods and Services | 106,295,100. 00 | 107,456,000.00 | 70,524,610.0 0 | 77,577,071.0 0 | | |
| Sub-Programme 1.3: Office of the Speaker | | | | | | |
| Cost of Goods and Services | | | | | | |
| Payments of rents and rates- Residential | 840,000 | 1,500,000 | 780,000 | 819,000 | | |
| Official Entertainment, catering and celebration of official ceremonies | 8,000,000 | 5,000,000 | 12,400,000 | 13,020,000 | | |

| National | <u> </u> | | | |
|---|---|---|--|--|
| Celebrations | 700,000 | 200,000 | 735,000 | 771,750 |
| Foreign | 700,000 | 200,000 | 733,000 | //1,/30 |
| Accommodation | _ | _ | | |
| Sundry Items | | | | |
| (e.g. airport tax, | 735,856 | _ | 772,649 | 811,281 |
| taxis etc) | 755,656 | | 772,043 | 011,201 |
| Total for Office | 10,275,856.0 | 6,700,000.00 | 14,687,648.8 | 14,610,750.0 |
| of the Speaker | 0 | 0,7 00,000100 | 0 | 0 |
| TOTAL FOR | 300,096,634. | 302,622,156.00 | 254,586,684. | 278,499,689. |
| LEGISLATIVE | 00 | , , | 30 ′ | 05 |
| SERVICES | | | | |
| | | | | |
| PROGRAMME 2: C | VERSIGHT AND | REPRESENTATION | l | 1 |
| | | | | |
| Sub-Programme | | | | |
| 2.1: | | | | |
| Decentralization | | | | |
| of Services | | | | |
| Compensation | | | | |
| to Employees | | | | |
| Casual labour and | 18,915,107.00 | 36,660,000.00 | 19,006,617.70 | 20,907,279.47 |
| others- (e.g. | | | | |
| Ward Staff, | | | | |
| contractual staff) | | | | |
| Total for | 1 1 2 2 1 5 1 7 7 | 1 2 <i>C CC</i> 0 000 00 | 1 1 0 0 0 0 0 1 7 7 | 1 20 007 270 4 |
| Total for | 18,915,107.0 | 36,660,000.00 | 19,006,617.7 | 20,907,279.4 |
| Compensation | 0 | 36,660,000.00 | 0 | 7 |
| Compensation to Employees | | 36,660,000.00 | | - |
| Compensation to Employees Cost of Goods | | 36,660,000.00 | | - |
| Compensation to Employees Cost of Goods and Services | 0 | | 0 | 7 |
| Compensation to Employees Cost of Goods and Services Ward | | 30,809,979.00 | | - |
| Compensation to Employees Cost of Goods and Services Ward administrative | 0 | | 0 | 7 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses | 11,664,000.00 | 30,809,979.00 | 56,200,000.00 | 61,820,000.00 |
| Compensation to Employees Cost of Goods and Services Ward administrative | 0 | | 0 | 7 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of | 11,664,000.00 11,664,000.0 | 30,809,979.00 | 56,200,000.00 56,200,000.0 | 61,820,000.00 61,820,000.0 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and | 11,664,000.00 11,664,000.0 | 30,809,979.00 | 56,200,000.00 56,200,000.0 | 61,820,000.00 61,820,000.0 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services | 11,664,000.00 11,664,000.0 0 | 30,809,979.00 30,809,979.00 | 56,200,000.00 56,200,000.0 | 61,820,000.00 61,820,000.0 0 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for | 11,664,000.00 11,664,000.0 0 30,579,107.0 | 30,809,979.00 30,809,979.00 | 56,200,000.00 56,200,000.0 0 75,206,617.7 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services | 11,664,000.00 11,664,000.0 0 30,579,107.0 | 30,809,979.00 30,809,979.00 | 56,200,000.00 56,200,000.0 0 75,206,617.7 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme | 11,664,000.00 11,664,000.0 0 30,579,107.0 | 30,809,979.00 30,809,979.00 | 56,200,000.00 56,200,000.0 0 75,206,617.7 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public | 11,664,000.00 11,664,000.0 0 30,579,107.0 | 30,809,979.00 30,809,979.00 | 56,200,000.00 56,200,000.0 0 75,206,617.7 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation | 11,664,000.00 11,664,000.0 0 30,579,107.0 | 30,809,979.00 30,809,979.00 | 56,200,000.00 56,200,000.0 0 75,206,617.7 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods | 11,664,000.00 11,664,000.0 0 30,579,107.0 | 30,809,979.00 30,809,979.00 | 56,200,000.00 56,200,000.0 0 75,206,617.7 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods and Services | 11,664,000.00 11,664,000.0 0 30,579,107.0 0 | 30,809,979.00 30,809,979.00 67,469,979.00 | 56,200,000.00 56,200,000.0 75,206,617.7 0 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 7 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods and Services Other Operating | 11,664,000.00 11,664,000.0 0 30,579,107.0 | 30,809,979.00 30,809,979.00 | 56,200,000.00 56,200,000.0 0 75,206,617.7 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods and Services Other Operating Expenses-(e.g. | 11,664,000.00 11,664,000.0 0 30,579,107.0 0 | 30,809,979.00 30,809,979.00 67,469,979.00 | 56,200,000.00 56,200,000.0 75,206,617.7 0 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 7 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods and Services Other Operating Expenses-(e.g. Asset Inventory | 11,664,000.00 11,664,000.0 0 30,579,107.0 0 | 30,809,979.00 30,809,979.00 67,469,979.00 | 56,200,000.00 56,200,000.0 75,206,617.7 0 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 7 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods and Services Other Operating Expenses-(e.g. Asset Inventory ,Public | 11,664,000.00 11,664,000.0 0 30,579,107.0 0 | 30,809,979.00 30,809,979.00 67,469,979.00 | 56,200,000.00 56,200,000.0 75,206,617.7 0 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 7 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods and Services Other Operating Expenses-(e.g. Asset Inventory ,Public Participation and | 11,664,000.00 11,664,000.0 0 30,579,107.0 0 | 30,809,979.00 30,809,979.00 67,469,979.00 | 56,200,000.00 56,200,000.0 75,206,617.7 0 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 7 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods and Services Other Operating Expenses-(e.g. Asset Inventory ,Public Participation and FS reporting) | 11,664,000.00 11,664,000.0 30,579,107.0 0 | 30,809,979.00 30,809,979.00 67,469,979.00 4,000,000.00 | 56,200,000.00 56,200,000.0 75,206,617.7 0 | 7 61,820,000.00 61,820,000.0 82,727,279.4 7 |
| Compensation to Employees Cost of Goods and Services Ward administrative expenses Total for Cost of Goods and Services Total for Decentralization of Services Sub-Programme 2.2: Public Participation Cost of Goods and Services Other Operating Expenses-(e.g. Asset Inventory ,Public Participation and | 11,664,000.00 11,664,000.0 0 30,579,107.0 0 | 30,809,979.00 30,809,979.00 67,469,979.00 | 56,200,000.00 56,200,000.0 75,206,617.7 0 | 7 61,820,000.00 61,820,000.0 0 82,727,279.4 7 |

| Total for Cost of Goods and Services | 4,600,000.00 | 6,200,000.00 | 32,420,000.0 0 | 35,662,000.0 0 |
|--|--------------------|------------------------------|--------------------|--------------------|
| | | | | |
| Sub-Programme 2.3: Site Visits | | | | |
| Cost of Goods | | | | |
| and Services | 2 542 022 00 | 1,440,000.00 | 000 012 45 | 007.014.00 |
| Field operation Allowance (E.g. Site Visit) | 3,543,032.00 | 1,440,000.00 | 898,013.45 | 987,814.80 |
| Total for Cost of Goods and Services | 3,543,032.00 | 1,440,000.00 | 898,013.45 | 987,814.80 |
| TOTAL FOR OVERSIGHT AND REPRESENTATI ON | 38,722,139.0 0 | 75,109,979.00 | 108,524,631. 15 | 119,377,094. 27 |
| GRAND TOTAL FOR COUNTY ASSEMBLY | 338,818,773. 00 | 377,732,135.00 | 363,111,315. 45 | 397,876,783. 32 |
| | 3.1: County Ass | │ embly Service Boar ┌ | d | |
| Compensation to Employees | | | | |
| Board Allowances | 10,413,000.00 | 10,000,000.00 | 11,454,300.00 | 12,599,730.00 |
| Retainer allowance | 3,480,000.00 | 3,480,000.00 | 3,828,000.00 | 4,210,800.00 |
| Transport Allowance | 480,000.00 | 480,000.00 | 528,000.00 | 580,800.00 |
| Total Compensation to Employees | 14,373,000.0 0 | 13,960,000.00 | 15,810,300.0 0 | 17,391,330.0 0 |
| Use of Goods and Services | | | | |
| Boards, Committee, Conference and Seminars (CASB) | 18,970,000.00 | 12,144,000.00 | 25,867,000.00 | 28,453,700.00 |
| Car Loan to Civil Servants | 140,000,000.0 | 75,000,000.00 | 25,000,000.00 | 27,500,000.00 |
| Telephone Allowance | 96,000.00 | 96,000.00 | 105,600.00 | 116,160.00 |
| Total Use of Goods and Services | 159,066,000. 00 | 87,240,000.00 | 50,972,600.0 0 | 56,069,860.0 0 |

| Total for County Assembly Service Board | 173,439,000. 00 | 101,200,000.00 | 66,782,900.0 0 | 73,461,190.0 0 |
|---|--------------------|----------------|--------------------|--------------------|
| Sub-Programme 3.2: Human Resource and Administrative Services | | | | |
| Compensation to Employees | | | | |
| Basic Salaries- County Assembly Service | 84,844,624.00 | 84,844,624.00 | 93,329,086.40 | 102,661,995.0 4 |
| Contractual Employees | 8,649,100.00 | 8,649,100.00 | 9,514,010.00 | 10,465,411.00 |
| House Allowance- County Assembly Service | 20,986,800.00 | 21,832,800.00 | 23,085,480.00 | 25,394,028.00 |
| Transport Allowance | 8,624,000.00 | 8,624,000.00 | 9,486,400.00 | 10,435,040.00 |
| Leave Allowance- County Assembly Service | 798,592.00 | 500,000.00 | 878,451.20 | 966,296.32 |
| Non-practicing Allowances | 4,560,000.00 | 4,560,000.00 | 4,560,000.00 | 4,560,000.00 |
| Employer Contributions to Compulsory National Social Security Schemes | 513,000.00 | 1,597,320.00 | 564,300.00 | 620,730.00 |
| Monthly Pension- County Assembly Service | 16,782,300.00 | 16,641,343.00 | 18,460,530.00 | 20,306,583.00 |
| Employer contribution to NITA | 125,000.00 | 73,200.00 | 137,500.00 | 151,250.00 |
| Total for Compensation to Employees | 145,883,416. 00 | 147,322,387.00 | 160,015,757. 60 | 175,561,333. 36 |
| Use of Goods and Services | | | | |
| Electricity | 1,218,000.00 | 1,000,000.00 | 1,339,800.00 | 1,473,780.00 |
| Water and Sewerage | 1,035,000.00 | 1,000,000.00 | 1,138,500.00 | 1,252,350.00 |
| Gas Expenses | 0.00 | | 0.00 | 0.00 |
| Telephone Allowance | 3,624,000.00 | 3,624,000.00 | 3,986,400.00 | 4,385,040.00 |
| Travel Allowance - Local | 116,160.00 | 0.00 | | |
| Accommodation – Local | 7,548,000.00 | 6,160,000.00 | | |
| Trainer Allowance | 1,650,000.00 | 999,334.00 | 1,815,000.00 | 1,996,500.00 |

| Remuneration of | 3,300,000.00 | 1,000,000.00 | 3,630,000.00 | 3,993,000.00 |
|----------------------------------|---|---|---|---|
| Instructors and | | | | , , |
| contract based | | | | |
| training services Production and | 1,200,000.00 | 500,000.00 | 1,320,000.00 | 1,452,000.00 |
| Printing of | 1,200,000.00 | 300,000.00 | 1,320,000.00 | 1,432,000.00 |
| training materials | | | | |
| Tuition fees | 7,500,000.00 | 4,500,000.00 | 7,250,000.00 | 7,975,000.00 |
| Internship/Attach | 1,152,000.00 | 1,296,000.00 | 1,267,200.00 | 1,393,920.00 |
| ment | | | | |
| Official | 1 705 000 | F00 000 | 1 074 250 | 1.067.060 |
| Entertainment, catering and | 1,785,000 | 500,000 | 1,874,250 | 1,967,963 |
| celebration of | | | | |
| official | | | | |
| ceremonies | | | | |
| Field training | 1,152,000.00 | 648,000.00 | 1,267,200.00 | 1,393,920.00 |
| attachment | 2 266 226 22 | 2.650.000.00 | 0.00 | 0.00 |
| Contracted | 2,260,000.00 | 3,650,000.00 | 0.00 | 0.00 |
| Guards and Cleaning Services | | | | |
| Motor vehicle | 1,500,000.00 | 1,500,000.00 | 1,650,000.00 | 1,815,000.00 |
| Insurance | 2,500,000.00 | 1,555,555.55 | 2,000,000.00 | 1,013,000.00 |
| Medical Cover-ex- | 1,200,000.00 | 1,500,000.00 | 1,320,000.00 | 1,452,000.00 |
| gratia | | | | |
| Medical Cover and GPA | 18,600,000.00 | 20,000,000.00 | 20,460,000.00 | 22,506,000.00 |
| Group personal | 0.00 | 1,500,000.00 | 0.00 | 0.00 |
| Insurance Plant and | 1,241,406.00 | 3,500,000.00 | 1,365,546.60 | 1,502,101.26 |
| Equipment and | 1,241,400.00 | 3,300,000.00 | 1,303,340.00 | 1,302,101.20 |
| machinery | | | | |
| insurance | | | | |
| General Office | 2,000,000.00 | 1,250,000.00 | 2,200,000.00 | 2,420,000.00 |
| Supplies (papers, | | | | |
| pencils, forms, | | | | |
| small office equipment) | | | | |
| Sanitary and | 2,157,000.00 | 1,500,000.00 | 2,372,700.00 | 2,609,970.00 |
| Cleaning Material | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , |
| Supplies of | 0.00 | | 0.00 | 0.00 |
| Production | 2.655.536.00 | 4.000.300.00 | 4 024 422 62 | 4 422 246 26 |
| Refined Fuels and Lubricants | 3,655,576.00 | 4,099,200.00 | 4,021,133.60 | 4,423,246.96 |
| Parking Charges | 0.00 | 20,000.00 | 0.00 | 0.00 |
| Legal Dues/fees, | 3,000,000.00 | 1,000,000.00 | 3,300,000.00 | 3,630,000.00 |
| Arbitration and | 3,000,000.00 | 1,000,000.00 | 3,300,000.00 | 3,030,000.00 |
| Compensation | | | | |
| Payments | | | | |
| Contracted | 5,000,000.00 | 1,000,000.00 | 7,800,000.00 | 8,580,000.00 |
| Technical Service | 2.604.200.00 | 2 500 000 00 | 4.062.720.00 | 4 470 102 00 |
| Maintenance | 3,694,300.00 | 3,500,000.00 | 4,063,730.00 | 4,470,103.00 |
| Expenses - motor | I | | | Í |
| Vehicles | | | | |

| NA. * . I | FF2 000 00 | 240,000,00 | 1 600 200 00 | 660 120 00 |
|---------------------------|--------------|----------------|---|--------------|
| Maintenance | 553,000.00 | 340,000.00 | 608,300.00 | 669,130.00 |
| Plant/Machinery | | | | |
| and Equipment | 0.00 | 100 000 00 | 0.00 | 0.00 |
| Maintenance of | 0.00 | 100,000.00 | 0.00 | 0.00 |
| Office Furniture | FF0 000 00 | 1 000 000 00 | 605 000 00 | 665 500 00 |
| Maintenance Non- | 550,000.00 | 1,000,000.00 | 605,000.00 | 665,500.00 |
| residential | | | | |
| Buildings | 006 200 00 | 0.00 | 1 005 010 00 | 1 102 510 00 |
| Maintenance of | 986,380.00 | 0.00 | 1,085,018.00 | 1,193,519.80 |
| Buildings- | | | | |
| residential | 2 000 000 00 | 1 750 000 00 | 3,000,000.00 | 2 200 000 00 |
| Membership Fee, Dues & | 3,000,000.00 | 1,750,000.00 | 3,000,000.00 | 3,300,000.00 |
| Subscription to | | | | |
| Professional and | | | | |
| Trade Bodies | | | | |
| Purchase of | 2,058,490.00 | 2,500,000.00 | 2,300,000.00 | 2,530,000.00 |
| Uniform Clothing | _,000,100 | _,500,000.00 | _,555,555.55 | |
| Purchase of Office | 2,000,000.00 | 50,000,000.00 | 2,573,200.00 | 2,830,520.00 |
| Equipment, | , , | | , | , , |
| furniture and | | | | |
| Fixtures | | | | |
| Total for Use of | 89,845,752.0 | 120,936,534.00 | 97,233,362.2 | 106,862,985. |
| Goods and | 0 | | 0 | 92 |
| Services | | | | |
| Total for Human | 235,729,168. | 268,258,921.00 | 257,249,119. | 282,424,319. |
| Resource and | 00 | | 80 | 28 |
| General | | | | |
| Administrative | | | | |
| Services | | | | |
| | | | | |
| Sub-Programme | | | | |
| 3.3: Financial | | | | |
| Management | | | | |
| Services | | | | |
| Use of Goods | | | | |
| Advertising and | 1,000,000.00 | 1,000,000.00 | 1,100,000.00 | 1,210,000.00 |
| Awareness | 1,000,000.00 | 1,000,000.00 | 1,100,000.00 | 1,210,000.00 |
| Bank Charges | 15,000.00 | 15,000.00 | 16,500.00 | 18,150.00 |
| Asset Inventory | 1,200,000.00 | 500,000.00 | 500,000.00 | 550,000.00 |
| Annual Report | 1,200,000.00 | 500,000.00 | 500,000.00 | 550,000.00 |
| Expense | 1,200,000.00 | 300,000.00 | 300,000.00 | 330,000.00 |
| Total for | 3,415,000.00 | 2,015,000.00 | 2,116,500.00 | 2,328,150.00 |
| Financial | | , ==, ==, | _,,, | _,, |
| Management | | | | |
| Services | | | | |
| | | | | |
| Cub Drogrammo | | | | |
| Sub-Programme | | | | |
| 3.4: | | | | |
| 3.4: Information | | | | |
| 3.4: | | | | |

| Use of Goods | | | | |
|---|-------------------|----------------|-------------------|-------------------|
| Telephone and | 550,000.00 | 0.00 | 1,105,000.00 | 1,215,500.00 |
| Telex Purchase of ICT Networking and Communication Equipment. | 3,050,000.00 | 125,627,000.00 | 3,355,000.00 | 3,690,500.00 |
| Internet Connection | 2,200,000.00 | 2,500,000.00 | 2,200,000.00 | 2,420,000.00 |
| Courier and Postal Service | 120,000.00 | 50,000.00 | 132,000.00 | 145,200.00 |
| Printing ,advertising- others | 813,120.00 | 513,000.00 | 894,432.00 | 983,875.20 |
| Education and Library | 618,000.00 | 367,200.00 | 679,800.00 | 747,780.00 |
| Purchase of Computer Consumables and Printer Accessories | 2,941,000.00 | 2,000,000.00 | 3,235,100.00 | 3,558,610.00 |
| Maintenance of Computers, Software and Networks | 900,000.00 | 500,000.00 | 990,000.00 | 1,089,000.00 |
| Purchase of Motor vehicles | 0.00 | 17,000,000.00 | 16,283,920.30 | 17,912,312.33 |
| Purchase of Computers, Laptops and Printers | 7,540,000.00 | 640,000.00 | 7,207,400.00 | 7,928,140.00 |
| Purchase of software | 0.00 | 2,500,000.00 | 0.00 | 0.00 |
| Purchase /production of photographic and Audio visual materials | 2,045,000.00 | 1,000,000.00 | 2,249,500.00 | 2,474,450.00 |
| Satellite Access Services (TV Subscriptions) | 360,000.00 | 0.00 | 396,000.00 | 435,600.00 |
| Purchase of other office Equipment | 0.00 | 0.00 | 0.00 | 0.00 |
| Total for Information and Communication Services | 21,137,120.0 0 | 152,697,200.00 | 38,728,152.3 0 | 42,600,967.5 3 |
| Sub-Programme 3.5: Infrastructure Development | | | | |
| Use of Goods and Services | | | | |

| Construction of Residential Building | 20,000,000.00 | 15,000,000.00 | 0.00 | 0.00 |
|--|----------------------|------------------|--------------------|--------------------|
| Construction of Non-Residential Building(offices, schools, hospitals etc.) | 163,780,000.0 | 120,500,000.00 | 115,000,000.0 | 126,500,000.0 0 |
| Construction of Building -Other | 21,500,000.00 | 21,500,000.00 | 23,650,000.00 | 26,015,000.00 |
| Refurbishment of Residential Building | | | 0.00 | 0.00 |
| Design, project supervision | 10,000,000.00 | 5,000,000.00 | 11,000,000.00 | 12,100,000.00 |
| Refurbishment of Building -Car shades | 2,720,000.00 | 0.00 | 2,992,000.00 | 3,291,200.00 |
| Purchase of Office Furniture and Fittings | 20,000,000.00 | 0.00 | 25,000,000.00 | 27,500,000.00 |
| Library Development | 0.00 | 2,000,000.00 | 0.00 | 0.00 |
| Purchase of ICT Networking and Communications Equipment | 12,000,000.00 | 4,000,000.00 | | |
| Total for Infrastructure Development | 250,000,000. 00 | 168,000,000.00 | 177,642,000. 00 | 195,406,200. 00 |
| TOTAL FOR GENERAL ADMINISTRATI ON, HUMAN RESOURCE AND ADMINISTRATI VE SERVICES | 683,720,288. 00 | 692,171,121.00 | 542,518,672. 10 | 596,220,826. 81 |
| GRAND TOTAL FOR ALL PROGRAMMES | 1,022,539,06 1.00 | 1,069,903,256.00 | 905,629,987. 55 | 994,097,610. 13 |

BOMET COUNTY ASSEMBLY

DIRECTORATE OF CORPORATE SERVICES WORK PLAN FOR FY 2023/2024

| PROGRAMME 3: OFFICE OF THE CLERK - GENERAL ADMINISTRATION, HUMAN RESOURCE AND ADMINISTRATIVE SERVICES | | | | | | | | |
|---|--|---|--|-------|-----------------------------------|-----------------|--|--|
| SUB-PRO | SUB-PROGRAMME 3.4: Information Services & E-Assembly | | | | | | | |
| ТНЕМЕ | ACTIVIT Y | OBJECTIVES | PERFOR MANCE INDICAT ORS | TIME | EXPECTE D RESULTS | BUDGET (KES) | | |
| ICT Governa nce | Review the ICT Policy | To revise and update the ICT Policy in line with current trends in the ICT sector | Revised County Assembl y ICT Policy | Q1 | Revised ICT Policy document | 300,000 | | |
| | Develop an ICT Operatio ns Manual | To document and standardize procedures and operations of all ICT activities | ICT Operatio ns Manual develope d | Q1 | Improved ICT operation s | 300,000 | | |
| ICT Infrastr ucture | Acquire ICT equipme nt for the new chamber | To improve service delivery | Number of equipme nt purchase d | Q2 | Improved service delivery | 20,000, 000 | | |
| | Extend local area network and IP telephon y | To improve communicati on; To enhance sharing of network resources | Local area network installed | Q2 | Improved communic ation | 2,500,0 00 | | |
| | Procure compute r consum ables and | To enhance service delivery To maximize utilization of equipment | Number of items purchase d | Q1-Q4 | Improved service delivery | 2,500,0 00 | | |

| | accessor | | | | | |
|-----------------|---|--|---|-------|--|----------------|
| | ies | | | | | |
| | Acquire e- Assembl y system (Softwar e + hardwar e) | To automate chamber and committee proceedings | Number of active users | Q1-Q4 | Improved chamber and committe e workflow | 30,000, 000 |
| ICT Services | Redesig n and continuo us updating of County Assembl y Website | To ensure efficient disseminatio n of information to the public To ensure timely access to information by the public | Number of hits to the website Number of documen ts uploaded | Q1-Q4 | Informed members of the public | 1,000,0 |
| | Develop a Human Resourc e Informat ion System | To digitalize HR processes | HRIS system installed | Q1-Q4 | Improved service delivery | 10,000, 000 |
| | Roll out email system | To enhance communicati on | Number of active email accounts | Q1-Q4 | Improved communic ation | 1,500,0 00 |
| | Carry out software licensing | To ensure compliance | Licenses paid for | Q1-Q4 | Improved complianc e | 2,000,0 |
| | Provisio n of consiste nt Internet connecti vity | To enhance service delivery To improve communicati on; | Percenta ge of Internet connecti vity uptime | Q1-Q4 | Improved service delivery | 2,500,0 00 |
| | Carry out mainten ance of ICT | To ensure consistent availability of services | Number of successf ully | Q1-Q4 | Continuity in service provision | 1,500,0 00 |

| | equipme nt, compute r network s, and Website | To improve communicati on To enhance online presence | resolved cases | | Improved online presence | |
|-------------------------------|---|--|---|----------|---|----------------|
| Capacit y Building | Refreshe r training of MCAs on use of tablet compute rs | To ensure maximum utilization of ICT equipment | Number of member s trained | Q2 | MCAs trained Improved skills | 2,000,0 |
| | Training and certificat ion of ICT staff on various subject areas | To update and enhance technical skills on the subject areas | Number of training sessions attended | Q1-Q4 | Improved service delivery | 1,500,0 00 |
| TOTAL | | | | | | 77,600, 000 |
| DE | PARTMEN | T OF COMMUN | VICATIONS | S & MEDI | A RELATIO | |
| Corpora te brandin g | Acquire corporat e T- shirts | To improve the image of the county assembly | Number of T- shirts purchase d | Q1 | Improved image of the county assembly | 500,000 |
| | Printing of corporat e and departm ental service charters | To enhance awareness of corporate and departmental mandates | Number of charter documen ts printed | Q1 | Enhanced awarenes s; Improved service delivery | 500,000 |
| | Printing of promoti onal material s | To enhance visibility of the county assembly | Number of promotio nal materials printed | Q1-Q4 | Enhanced visibility of the county assembly | 500,000 |
| Media services | Acquire audio- visual | To facilitate photography, video | Number of equipme nt | Q1-Q4 | Improved work performa nce | 2,000,0 00 |

| | equipme nt | recording and display | purchase d | | | |
|---|---|---|--|----------|--|---------------|
| | Mainten ance of audio- visual equipme nt | To enhance operational life of equipment | Maintena nce contract in place | Q1-Q4 | Improved service delivery | 500,000 |
| TOTAL | | | | | | 4,000,0 00 |
| | DEPARTM | ENT OF OUTRE | ACH & CI | TIZEN EN | GAGEMEN 1 | |
| Sports Uniform and equipm ent | Acquire corporat e track suites | To improve image of the county assembly | Number of track suites purchase d | Q1-Q4 | Improved image of the assembly | 500,000 |
| | Acquire sports uniform and equipme nt | To facilitate players of indoor and outdoor games | Number of uniform and equipme nt purchase d | Q1-Q4 | Motivated players | 1,500,0 00 |
| | Acquire gym equipme nt | To enhance wellness of members and staff | Number of gym equipme nt purchase d | Q1-Q4 | Enhanced wellness of participan ts | 1,500,0 00 |
| Sports Facilitie s | Construc t a multipur pose hall | To promote wellness of members and staff | Multipur pose hall construct ed | Q1-Q4 | Enhanced wellness of users | 5,000,0 |
| | Construc t a lawn tennis court | To facilitate tennis players | Lawn tennis court construct ed | Q1-Q4 | Enhanced wellness of players | 1,000,0 |
| | Renovat e volleybal I pitch | To facilitate volleyball players | Volleybal I pitch renovate d | Q1-Q4 | Enhanced wellness of players | 200,000 |
| Outreac h | Hold County Assembl y Service | To enhance public awareness on the role of the county | Number of events held | Q1-Q4 | Improved awarenes s and image of the | 1,000,0 |

| TOTAL | | | | | | 14,700, 000 |
|-------|--|---|--|-------|------------------------------------|----------------|
| | building exercise s / end year party | relations | held | | relations | 00 |
| | Conduct | To enhance working | Number of events | Q4 | Enhanced working | 3,500,0 |
| | Roll out CSR activities | To reach out to needy cases as per the CSR policy | Number of CSR activities done | Q1-Q4 | Improved relations with the public | 500,000 |
| | Week at sub- county level | assembly in the society | | | county | |

| BUDGET AND | RESEAR | СН | | | | |
|---|---|---|--|------------------|-----------------------------|---------------------|
| ТНЕМЕ | ACTIVI TY | OBJECTI VES | PERFOR MANCE INDICAT ORS | TIME | EXPECT ED RESULT S | BUDGE T (KES) |
| Analysis of policy documents (Budget circular, CIDP, ADP, CFSP, CBROP, Budget statement),B udget Estimates, supplementa ry budgets, Quarterly - Annually Reports &Financial | Referral of docume nts by Clerk or commit tee; Meeting s; delegati ons of duties, researc h, analysi s and reportin g | Preparati on and dissemin ation of analysis reports on the quarterly and annual County Budget Impleme ntation | Analysis reports dissemin ated | PFM timelines | Analysi s Reports | 672,00 |
| Statements and enhancemen t of oversight | Referral of docume nts by Clerk or commit tee; Meeting s; delegati | Drafting and dissemin ation of analysis report on the County Annual Develop | Analysis report on ADP dissemin ated | October, | Analysi s Report | 112,00 |

| ons of duties, research, analysis and reporti | (ADP) | | | | |
|---|--|---|-----------------------|------------------------|-------------|
| Referration of documents by Clerk of committee; Meetings; delegations of duties, research, analysis s and reporting | on of Analysis report on County Budget Review and Outlook Paper (CBROP | Analysis report on CBROP dissemin ated | October/Sep tember | Analysi s Report | 84,000 |
| Referration of documents by Clerk of committee; Meetings; delegations of duties, research, analysis and reporting | of quarterly and r annual Reports on Financial statemen its | 4 no. analysis reports dissemin ated | Quarterly | Reports | 336,00 |
| Referra of docum nts by Clerk o commi | of County Fiscal r Strategy | Analysis reports dissemin ated | March, 2022 | Analysi s report | 118,00 0 |

| F | | | | | | |
|---|--|--|---|---------------------|---------------------|--------|
| | tee; Meeting s; delegati ons of duties, researc h, analysi s and reportin g Referral of docume nts by Clerk or commit tee; Meeting s; delegati ons of duties, researc h, analysi | Analysis of Supplem entary Budgets | Analysis reports dissemin ated | December and May | Analysi s report | 180,00 |
| | s and reportin g Referral of docume nts by Clerk or commit tee; Meeting s; delegati ons of duties, researc h, analysi s and reportin g | Analysis of PBB MTEF (Budget Estimate s) | Analysis report dissemin ated | May | Analysi s report | 118,00 |

| | Referral of docume nts by Clerk or commit tee; Meeting s; delegati ons of duties, researc h, analysi s and reportin g | Analysis of County Integrate d Develop ment Plan (CIDP) | Analysis report dissemin ated | January - February 2023 | Analysi s report | 236,00 |
|--|---|--|--|--------------------------------------|--|-------------|
| To provide objective analysis on money bills | Referral of docume nts by Clerk or commit tee; Meeting s; delegati ons of duties, researc h, analysi s and reportin g | To improve service delivery Referral of documen ts by Clerk or committe e; Meetings; delegations of duties, research, analysis and reporting | Analysis report dissemin ated | April, June 2023 | Analysi s reports | |
| To carry out capacity Building for Budget Office and Budget & Appropriatio n Committee members through training, benchmarkin | Staffs & Membe rs to attend relevan t training | Undertak e training for Budget & Appropri ation staff (10 days/yea r | No. of Training certificat es; No. of training reports | September; January; March; May | Reports , Trainin g Certific ates | 720,00 0 |

| g, conferences, workshops and seminars | | | |
|--|--|--|---------------|
| TOTAL | | | 2,576, 000 |

| FINAN | CE AND AC | COUNTS DEPA | RTMENT | | | |
|-----------|---------------------|--|--|---------------|--------------------------------------|-----------------|
| THEM E | ACTIVITY | OBJECTIVES | PERFORMA NCE INDICATOR S | TIME | EXPECT ED RESULT S | BUDGET (KES) |
| | Budget Estimates | Provision of quality accounting and Advisory services to the assembly | Planning Expenditure yet to be Approved | | Effectiv e service delivery | |
| | Allocation | Planning, developing and Implementin g Assembly Accounting Policy system and Procedures | Provision of funds based on Approved Expenditure s | Quarte rly | Effectiv e service delivery | |
| | Control | Computeriza tion of accounting system and monitoring expenditure as approved by the assembly | Ensuring that budgets are used for approved items and not exceeded | Monthl y | Effectiv e service delivery | |
| | Data | Application of sound principles, systems and technique in accounting | Financial information for decision making | Quarte rly | Effectiv e service delivery | |

| ТОТА | Internatio nal conferenc es/ workshop s | To update and enhance technical skills on the subject areas | Reports | Quarte rly | Improve d service delivery | 6,657,80 0 9,257,9 |
|------------------------------|--|---|---|---------------|--------------------------------------|---------------------------------|
| | nal conferenc es/ | To update and enhance technical skills on the | Reports | _ | d service | l |
| | | | | | | |
| | External Training | To update and enhance technical skills on the subject areas | Reports | Quarte rly | Improve d service delivery | 2,528,00 0 |
| Capaci ty Buildin g | On Job Training | To update and enhance technical skills on the subject areas | Reports | Quarte rly | Improve d service delivery | 72,000 |
| | Expenditu re | Annual Appropriatio ns and fund accounts, cash flow control cost analysis and any other related matters | Application of budgeted funds for operation and developmen t | Quarte rly | Effectiv e service delivery | |
| | Accountin g Systems | for assembly finances, Government Assets Accounting for Special negotiated agreements, management of Accounting information which includes coordination and rationalizatio n of Estimates | Accounting policies, procedures, regulations and standards for operation and Control purposes | Quarte rly | Effectiv e service delivery | |

SERJENT AT ARM PERFORMAN EXPECTE THE **ACTIVIT OBJECTI BUDGET** CE D TIME ΜE **INDICATORS RESULT VES** (KES) S 1,825,00 Searchin То **Daily** Limited or safety of g and establish zero basis personn screening incidents of through appropria el, theft, out the equipme te security trespassing year nt and informati measures necessar on y to protect personnel facilities, propertie s and informati on 100,000 **Booking** of visitors at the Main gate, patrolling the assembly and purchase of fire proof safe Jan-17 Early limiting detection of intruders incidents 2,075,00

| | Monitorin g the cameras througho ut | | theft reductio n | |
|-----------|--|--------------------------|------------------------|----------------|
| | Respondi ng to any distress immediat ely | | | |
| | Learning s and rehearsal s | Professional ism in work | | |
| | Safety drills regularly | Good work ethics | | |
| TOT AL | | | | 4,000,00 00 |

| GOVE | RNANCE | | | | | |
|-----------|---|---|--|---|--|-----------------|
| THEM E | ACTIVITY | OBJECTIVE S | PERFORMAN CE INDICATOR S | TIM E | EXPECTE D RESULT S | BUDGET (KES) |
| | Conduct committee meetings | Examine performanc e of committees and committee challenges | Minutes, | Jun e 202 3 to Jun e 202 4 | Effective service delivery, Progress reports | 3,360,000 |
| | Attend the summit | LREB Summit | Reports | Mar -23 | | 2,000,000 |
| | Conduct benchmarki ng trips to National Assembly & other selected county Assemblies | Benchmarki ng visits | Number of benchmarkin g visits conducted [4] | Jun e 202 3 to Jun e 202 4 | Improve d oversigh t role and legislatio n | 1,840,000 |
| | To enhance compliance with parliamenta ry | Conferences; workshops/ seminars | No. of conferences [12]; for 5days | Jun e 202 3 to Jun | Improve d service delivery | 3,650,000 |

| procedures & practices in in Kenya and the East African region | | | e 202 4 | | |
|---|---|---|---|-------------------|----------------|
| Internation al leadership and manageme nt of committees | Internation al conferences / workshops | No. conferences/ workshops attended [1] for 5days | Jun e 202 3 to Jun e 202 4 | Best practices | 1,650,000 |
| | | | | | 12,500,0 00 |

ANNEX I: ITEMIZED BUDGETS

| COUNTY (2025/2026 | GOVERNMENT OF BOM | ET BUDGET ES | STIMATES FOR | R FY 2023/2024- |
|-------------------|---|--------------------------------------|---------------------------|---------------------------|
| | | | | |
| | COUNTY REVENUE | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| | Equitable share +Local Revenue+ Balance C/F | 7,950,841,026 | 8,109,857,847 | 8,272,055,003 |
| | Equitable share | 6,977,924,070 | 7,117,482,551 | 7,259,832,202 |
| | Local Revenue | 332,041,830 | 338,682,667 | 345,456,320 |
| | Balance C/F | 640,875,126 | 653,692,629 | 666,766,481 |
| | Conditional Grants from National Government Revenue | - | - | - |
| | User fees Forgone | - | - | - |
| | Conditional Grant - Leasing of Medical | - | - | - |

| Equipment | | | |
|---|---------------|---------------|---------------|
| Equalization Fund for the Marginalized | - | - | - |
| Covid 19 Response Allocation | - | - | - |
| Road Maintenance Fuel Levy | - | - | - |
| Conditional Allocation for development of youth Polytechnics | | - | - |
| Conditional allocations to County Governments from Loans and Grants from Development Partners | 570,259,282 | 581,664,468 | 593,297,757 |
| World Bank Loan to for transforming health systems for universal care project | | - | - |
| Kenya Urban Support Programme | - | - | - |
| KDSP (Level 1) B/F-Recurrent | 3,622,576 | 3,695,028 | 3,768,928 |
| KDSP (Level 2 Grant) B/F-Development | 28,000,000 | 28,560,000 | 29,131,200 |
| WASH - Health & Water | 41,552,260 | 42,383,305 | 43,230,971 |
| Nutritional International | 22,884,446 | 23,342,135 | 23,808,978 |
| HSSF Danida | - | - | - |
| IDA Kenya/Climate Change Resilience Invest (CCRI) | 136,000,000 | 138,720,000 | 141,494,400 |
| IDA Kenya/Climate Change Institutional Support (CCIS) | 11,000,000 | 11,220,000 | 11,444,400 |
| NAVCDP | 327,200,000 | 333,744,000 | 340,418,880 |
| REREC Matching Funds | | _ | - |
| Agriculture Sector Development Support Programme (ASDSP) | - | - | - |
| IDA World Bank-Value Chain NAVCDP | - | - | - |
| TOTAL REVENUE | 8,521,100,308 | 8,691,522,314 | 8,865,352,760 |

| ADDDOVED | | | | | |
|---|--|--------------------------------------|---------------------------|---------------------------|--|
| EXECUTIV | D BUDGET ESTIMATES FOR THE PROPERTY OF THE PRO | OR FY2023/2024 ND SPECIAL | | Ī | |
| | S, ADMINISTRATION, PS | | | | |
| SERVICE | , | | | | |
| PUBLIC SE | RVICE | | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 | |
| Personnel Emolument s (P.E) | | | | | |
| 2110117 | Basic salaries | 982,000,456 | 1,001,640,466 | 1,021,673,275 | |
| 2120101 | NSSF | 16,073,677 | 16,395,150 | 16,723,053 | |
| 2120103 | Employer Contribution to pension scheme | 159,076,100 | 162,257,622 | 165,502,775 | |
| 2110309 | Duty/Acting Allowances | 1,339,607 | 1,366,399 | 1,393,727 | |
| 2110320 | Leave allowances | 17,358,970 | 17,706,150 | 18,060,273 | |
| 2710105 | Gratuity | 40,710,981 | 41,525,201 | 42,355,705 | |
| 2110301 | House Allowances | 305,064,037 | 311,165,317 | 317,388,624 | |
| 2110312 | Responsibility Allowance | 1,402,844 | 1,430,901 | 1,459,519 | |
| 2110314 | Commuter Allowances/ Specified | 471,417,591 | 480,845,943 | 490,462,861 | |
| 2110202 | Casual labour | 30,451,829 | 31,060,865 | 31,682,083 | |
| | Housing Levy fund | 48,000,000 | 48,960,000 | 49,939,200 | |
| Total Compensat ion to Employees | Sub Total | 2,072,896,092 | 2,114,354,014 | 2,156,641,094 | |
| Operations and maintenanc e | | | | | |
| 2210910 | Medical Insurance/Cover | 86,859,611 | 88,596,803 | 90,368,739 | |
| 2210101 2210102 | Electricity Water and sewerage charges | - | - | - | |

| 2210103 | Gas expense | 40,000 | 40,800 | 41,616 |
|---------|---|-----------|-----------|-----------|
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 100,000 | 102,000 | 104,040 |
| 2210202 | Internet Connections | - | - | - |
| 2210203 | Courier and Postal Services | 100,000 | 102,000 | 104,040 |
| 2211201 | Refined Fuels and Lubricants for Transport | 1,000,000 | 1,020,000 | 1,040,400 |
| 2220101 | Maintenance Expenses- Motor Vehicles | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210205 | Satellite Access Services subscription | 50,000 | 51,000 | 52,020 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 2,000,000 | 2,040,000 | 2,080,800 |
| 2210302 | Accommodation - Domestic Travel | 3,500,000 | 3,570,000 | 3,641,400 |
| 2210400 | Foreign Travel and subsistence | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210303 | Daily Subsistence Allowance | 1,200,000 | 1,224,000 | 1,248,480 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 600,000 | 612,000 | 624,240 |
| 2211016 | Purchase of Uniforms and Clothing-Staff | 500,000 | 510,000 | 520,200 |
| 2210502 | Publishing and Printing Services | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 100,000 | 102,000 | 104,040 |
| 2210504 | Advertising, Awareness & Publicity Campaigns | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210505 | Trade Shows and Exhibitions | 700,000 | 714,000 | 728,280 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 1,500,000 | 1,530,000 | 1,560,600 |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,500,000 | 1,530,000 | 1,560,600 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment | 2,500,000 | 2,550,000 | 2,601,000 |

| | etc.) | | | |
|---------------|--|--------------------------------------|---------------------------|---------------------------|
| 2211102 | Supplies and Accessories for Computers and Printers | 1,640,386 | 1,673,194 | 1,706,658 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 300,000 | 306,000 | 312,120 |
| 3111001 | Purchase of Office Furniture and Fittings | - | - | - |
| 3111009 | Purchase of other Office Equipment | 1,000,000 | 1,020,000 | 1,040,400 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment (For Offices) | 1,500,000 | 1,530,000 | 1,560,600 |
| 2220205 | Maintenance of Buildings and Stations Non-Residential | 450,000 | 459,000 | 468,180 |
| 2210799 | Development of HR Policy Documents and Career Guidelines | 544,000 | 554,880 | 565,978 |
| 2210799 | Training of Staff | 2,000,000 | 2,040,000 | 2,080,800 |
| Office of the | e Deputy Governor | - | - | - |
| 2211201 | Fuel and Lubricants | 2,000,000 | 2,040,000 | 2,080,800 |
| 2220101 | Maintenance Expenses- Motor Vehicles | 1,500,000 | 1,530,000 | 1,560,600 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,400,000 | 1,428,000 | 1,456,560 |
| 2210302 | Accommodation - Domestic Travel | 1,008,000 | 1,028,160 | 1,048,723 |
| 2210303 | Daily Subsistence Allowance | 2,304,000 | 2,350,080 | 2,397,082 |
| 2640499 | Other Operating expenses- Community Participation | 8,500,000 | 8,670,000 | 8,843,400 |
| | Sub Total | 130,395,997 | 133,003,917 | 135,663,995 |
| | GRAND TOTALS | 2,203,292,089 | 2,247,357,931 | 2,292,305,089 |
| PUBLIC SE | RVICE BOARD | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2210101 | Electricity | 60,000 | 61,200 | 62,424 |

| 2210103 | Gas expenses | 58,000 | 59,160 | 60,343 |
|---------|---|-----------|-----------|-----------|
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 200,000 | 204,000 | 208,080 |
| 2210203 | Courier & Postal Services | 100,000 | 102,000 | 104,040 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210302 | Accommodation - Domestic Travel | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210304 | Sundry Items (e.g. airport tax, taxis, etc.?) | 100,000 | 102,000 | 104,040 |
| 2210402 | Accommodation | 2,800,000 | 2,856,000 | 2,913,120 |
| 2210499 | Foreign Travel and SubsOthers | 500,000 | 510,000 | 520,200 |
| 2210502 | Publishing & Printing Services | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 150,000 | 153,000 | 156,060 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 1,500,000 | 1,530,000 | 1,560,600 |
| 2210703 | Production and Printing of Training Materials | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210704 | Hire of Training Facilities and Equipment | 200,000 | 204,000 | 208,080 |
| 2210799 | Training Expenses - Other (Bud | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 800,000 | 816,000 | 832,320 |
| 2210802 | Boards, Committees, Conferences and Seminars | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210809 | Board Allowance | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210899 | Hospitality Supplies - other (| 800,000 | 816,000 | 832,320 |
| 2210904 | Motor Vehicle Insurance | 60,000 | 61,200 | 62,424 |
| 2211016 | Purchase of Uniforms and | - | _ | - |

| | Clothing - Staff | | | |
|----------|--|--------------------------------------|---------------------------|---------------------------|
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 3,076,200 | 3,137,724 | 3,200,478 |
| 2211102 | Supplies and Accessories for Computers and Printers | 400,000 | 408,000 | 416,160 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 200,000 | 204,000 | 208,080 |
| 2211201 | Refined Fuels and Lubricants for Transport | 1,400,000 | 1,428,000 | 1,456,560 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 200,000 | 204,000 | 208,080 |
| 2211308 | Legal Dues/fees, Arbitration and Compensation Payments | 1,500,000 | 1,530,000 | 1,560,600 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 1,000,000 | 1,020,000 | 1,040,400 |
| 3110502 | Water Supplies and Sewerage | 50,000 | 51,000 | 52,020 |
| 3111001 | Purchase of Office Furniture and Fittings | 500,000 | 510,000 | 520,200 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 2,000,000 | 2,040,000 | 2,080,800 |
| 3111499 | Research, Feasibility Studies | - | - | - |
| 3111009 | Purchase of other Office Equipment | 723,176 | 737,640 | 752,392 |
| | Sub Total | 30,377,376 | 30,984,924 | 31,604,622 |
| | Total use of Good and Services | 30,377,376 | 30,984,924 | 31,604,622 |
| COUNTY F | XECUTIVE | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2210103 | Gas Expenses | 300,000 | 306,000 | 312,120 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 50,000 | 51,000 | 52,020 |

| 2210203 | Courier and Postal Services | 100,000 | 102,000 | 104,040 |
|---------|---|------------|------------|------------|
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 4,500,000 | 4,590,000 | 4,681,800 |
| 2210302 | Accommodation - Domestic Travel | 15,000,000 | 15,300,000 | 15,606,000 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210304 | Sundry Items (e.g. Airport Tax, Taxis, etc.) | 200,000 | 204,000 | 208,080 |
| 2210308 | Local Presidential Visits | 6,000,000 | 6,120,000 | 6,242,400 |
| 2210401 | Foreign Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 5,000,000 | 5,100,000 | 5,202,000 |
| 2210402 | Hotel; Accommodation | 7,000,000 | 7,140,000 | 7,282,800 |
| 2210501 | International News Services | 50,000 | 51,000 | 52,020 |
| 2210502 | Publishing and Printing Services | 700,000 | 714,000 | 728,280 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 300,000 | 306,000 | 312,120 |
| 2210504 | Advertising, Awareness & Publicity Campaigns | 3,000,000 | 3,060,000 | 3,121,200 |
| 2211325 | Office Expenses (Inter Governmental) | 4,000,000 | 4,080,000 | 4,161,600 |
| 2210603 | Rent & Rates - Non Residential (Inter Departmental) | 2,000,000 | 2,040,000 | 2,080,800 |
| 2210604 | Hire of Transport | 373,277 | 380,743 | 388,357 |
| 2210712 | Training Allowance | 5,799,950 | 5,915,949 | 6,034,268 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 6,000,000 | 6,120,000 | 6,242,400 |
| 2210802 | Boards, Committees, Conferences and Seminars | 2,000,000 | 2,040,000 | 2,080,800 |
| 2210805 | National Celebrations | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210807 | Medals, Awards, and Honors | 50,000 | 51,000 | 52,020 |

| 2210809 | Board Allowance | 3,000,000 | 3,060,000 | 3,121,200 |
|---------|---|------------|------------|------------|
| 2210899 | Hospitality, Protocol and others | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210910 | Medical Insurance/Cover | - | - | - |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 500,000 | 510,000 | 520,200 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 3,000,000 | 3,060,000 | 3,121,200 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 1,000,000 | 1,020,000 | 1,040,400 |
| 2211201 | Refined Fuels and Lubricants for Transport | 8,000,000 | 8,160,000 | 8,323,200 |
| 2210904 | Motor Vehicle Insurance | 3,000,000 | 3,060,000 | 3,121,200 |
| 2220101 | Maintenance Expenses- Motor Vehicles | 5,000,000 | 5,100,000 | 5,202,000 |
| 2211308 | Legal Dues/fees, Arbitration and Compensation Payments | 5,000,000 | 5,100,000 | 5,202,000 |
| 2211308 | Legal aid and awareness | 100,000 | 102,000 | 104,040 |
| 2211308 | Legislative drafting | 500,000 | 510,000 | 520,200 |
| 2640499 | Other Operating expenses- Community Participation | 25,000,000 | 25,500,000 | 26,010,000 |
| 2220205 | Maintenance of Buildings and Stations Non-Residential | 200,000 | 204,000 | 208,080 |
| 2220209 | Branding of County projects and property | 1,000,000 | 1,020,000 | 1,040,400 |
| 2220212 | Maintenance of Communications Equipment | 500,000 | 510,000 | 520,200 |
| 2810201 | Compassionate Expenses | 3,400,000 | 3,468,000 | 3,537,360 |
| 3111009 | Purchase of other Office Equipment | 1,000,000 | 1,020,000 | 1,040,400 |
| 3111108 | Purchase of Police and Security Equipment | - | - | - |
| 3110701 | Purchase of Motor Vehicle | - | - | - |
| 2110326 | Compensation to | | | |

| | employees - WIBA and GPA | 450,000 | 459,000 | 468,180 |
|---------------------|---|--------------------------------------|---------------------------|---------------------------|
| 2210799 | Training | 4,000,000 | 4,080,000 | 4,161,600 |
| 2610101 | Disaster Response | 4,000,000 | 4,080,000 | 4,161,600 |
| 2210310 | Field Operational Allowance (GDU) | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210299 | Communication Supplies and Services | 1,000,000 | 1,020,000 | 1,040,400 |
| | Total use of Good and Services | 140,073,227 | 142,874,692 | 145,732,185 |
| | Grand Total | 140,073,227 | 142,874,692 | 145,732,185 |
| DEVOLUTI PROGRAM | | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| | Branding | 800,000 | 816,000 | 832,320 |
| | Publishing & Printing Services | 800,000 | 816,000 | 832,320 |
| | Resource mobilization | 800,000 | 816,000 | 832,320 |
| | Training | 800,000 | 816,000 | 832,320 |
| | Communication, Equipment, Supplies and Services | 800,000 | 816,000 | 832,320 |
| | Sub Total | 4,000,000 | 4,080,000 | 4,161,600 |
| DEVELOP MENT | | | | |
| Program 1 | | | | |
| Infrastructu | | | | |
| re Developme | | | | |
| nt and Equipment | | | | |
| 3110701 | Disaster response CENTRE | 4,000,000 | 4,080,000 | 4,161,600 |
| 3110201 | purchase of fire truck | 8,000,000 | 8,160,000 | 8,323,200 |
| 3110202 | purchase of water bowser | 4,000,000 | 4,080,000 | 4,161,600 |

| | Sub Total | 16,000,000 | 16,320,000 | 16,646,400 |
|----------|---|--------------------------|---------------------------|---------------------------|
| | SUB TOTAL DEVELOPMENT | 16,000,000 | 16,320,000 | 16,646,400 |
| | GRAND TOTAL | 20,000,000 | 20,400,000 | 20,808,000 |
| ADMINICT | | ION AND DUDI | | ON |
| ADMINIS | RATION -CIVIC EDUCAT | APPROVED | PARTICIPATI | ON |
| Sub Item | Sub Item Name | ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2210103 | Gas Expenses | 50,000 | 51,000 | 52,020 |
| 2210101 | Electricity | - | - | - |
| 3110502 | Water & Sewerage | 50,000 | 51,000 | 52,020 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 50,000 | 51,000 | 52,020 |
| 2210203 | Courier and Postal Services | 50,000 | 51,000 | 52,020 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 400,000 | 408,000 | 416,160 |
| 2210302 | Accommodation - Domestic Travel | 500,000 | 510,000 | 520,200 |
| 2210303 | Daily Subsistence Allowance | 500,000 | 510,000 | 520,200 |
| 2210304 | Sundry Items (e.g. Airport Tax, Taxis, etc.) | 70,000 | 71,400 | 72,828 |
| 2210309 | Field Allowance | 50,000 | 51,000 | 52,020 |
| 2210502 | Publishing and Printing Services | 200,000 | 204,000 | 208,080 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 120,000 | 122,400 | 124,848 |
| 2210504 | Advertising, Awareness & Publicity Campaigns | 200,000 | 204,000 | 208,080 |
| 2210505 | Trade Shows and Exhibitions | 50,000 | 51,000 | 52,020 |
| 2210602 | Rent & Rates - Non Residential | 300,000 | 306,000 | 312,120 |
| 2210701 | Travel Allowance | 100,000 | 102,000 | 104,040 |
| 2210702 | Remuneration of Instructors and Contract | 70,000 | 71,400 | 72,828 |

| | Based Training Services | | | |
|---------|---|---------|---------|---------|
| 2210703 | Production and Printing of Training Materials | 20,000 | 20,400 | 20,808 |
| 2210704 | Hire of Training Facilities and Equipment | 70,000 | 71,400 | 72,828 |
| 2210710 | Accommodation Allowance | 100,000 | 102,000 | 104,040 |
| 2210712 | Training Allowance | 300,000 | 306,000 | 312,120 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 400,000 | 408,000 | 416,160 |
| 2210802 | Boards, Committees, Conferences and Seminars | 400,000 | 408,000 | 416,160 |
| 2210809 | Board Allowance | 300,000 | 306,000 | 312,120 |
| 2210899 | Hospitality and others(Staff welfare) | 200,000 | 204,000 | 208,080 |
| 2211010 | Supplies for Broadcasting and Information Services | 500,000 | 510,000 | 520,200 |
| 2211011 | Purchase/Production of Photographic and Audio- Visual Materials | 500,000 | 510,000 | 520,200 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 300,000 | 306,000 | 312,120 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 400,000 | 408,000 | 416,160 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 250,000 | 255,000 | 260,100 |
| 2211301 | Bank Service Commission and Charges | - | - | - |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 70,000 | 71,400 | 72,828 |
| 2211308 | Legal Dues/fees, Arbitration and Compensation Payments | - | - | - |
| 2211322 | Binding of Records | 50,000 | 51,000 | 52,020 |
| 3111001 | Purchase of Office Furniture and Fittings | - | - | - |

| 2211323 | Laundry Expenses | 50,000 | 51,000 | 52,020 |
|--------------------|---|------------|------------|------------|
| 2211399 | Other Operating expenses- Community Participation | 114,038 | 116,319 | 118,645 |
| 2211201 | Refined Fuels and Lubricants for Transport | 1,500,000 | 1,530,000 | 1,560,600 |
| 2210904 | Motor Vehicle Insurance | 700,000 | 714,000 | 728,280 |
| 2220101 | Maintenance Expenses- Motor Vehicles | 1,000,000 | 1,020,000 | 1,040,400 |
| 2220209 | Minor Alterations to Buildings and Civil Works | 250,000 | 255,000 | 260,100 |
| 2220212 | Maintenance of Communications Equipment | 250,000 | 255,000 | 260,100 |
| 2220211 | Maintenance of Police and Security Equipment | 200,000 | 204,000 | 208,080 |
| 3111009 | Purchase of other Office Equipment | 205,962 | 210,081 | 214,283 |
| 2210799 | Training | 300,000 | 306,000 | 312,120 |
| 2210299 | Communication, Equipment, Supplies and Services | 300,000 | 306,000 | 312,120 |
| | Sub Total | 11,490,000 | 11,719,800 | 11,954,196 |
| CENTRE GOVERNAN | FOR DEVOLVED NCE | | | |
| 2210799 | Training Services | _ | - | - |
| 2211311 | Consultancy Services | _ | - | - |
| | Sub Total | - | - | - |
| | TOTAL | 11,490,000 | 11,719,800 | 11,954,196 |
| DEVELOP MENT | | | | |
| Program 1 | | | | |
| Infrastructu | | | | |
| re | | | | |
| Developme nt and | | | | |
| Equipment | | | | |
| | | | | |
| 3110201 | Residential Buildings | | | |

| | Ĭ | 13,000,000 | 13,260,000 | 13,525,200 |
|----------|---|---------------|---------------|---------------|
| 3110202 | Non Residential Buildings- Offices | 18,000,000 | 18,360,000 | 18,727,200 |
| | Sub Total | 31,000,000 | 31,620,000 | 32,252,400 |
| | SUB TOTAL DEVELOPMENT | 31,000,000 | 31,620,000 | 32,252,400 |
| | GRAND TOTAL | 42,490,000 | 43,339,800 | 44,206,596 |
| ADMINIST | RATION TOTAL | 38,484,396 | 38,484,396 | 76,968,792 |
| GRAND TO | OTAL | 2,432,227,088 | 2,480,101,942 | 2,567,418,689 |
| | | 2,432,227,088 | 2,480,101,942 | 2,567,418,689 |
| FINANCE | | | | 1 |
| Sub Item | Sub Item Name | | | |
| 2210101 | Electricity | 39,104,000 | 39,886,080 | 40,683,802 |
| 2210102 | Water and sewerage charges | - | - | - |
| 2210103 | Gas expense | 604,040 | 616,121 | 628,443 |
| 2110202 | Casual Labour | 23,300,000 | 23,766,000 | 24,241,320 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 108,838 | 111,015 | 113,235 |
| 2210203 | Courier and Postal Services | 56,414 | 57,542 | 58,693 |
| 2210205 | Satellite Access Services | 103,232 | 105,297 | 107,403 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 2,400,000 | 2,448,000 | 2,496,960 |
| 2210302 | Accommodation - Domestic Travel | 3,700,000 | 3,774,000 | 3,849,480 |
| 2210303 | Daily Subsistence Allowance | 4,000,000 | 4,080,000 | 4,161,600 |
| 2210599 | Publishing and Printing Budget documents | 5,000,000 | 5,100,000 | 5,202,000 |
| 2810205 | Emergency fund | 5,110,800 | 5,213,016 | 5,317,276 |
| 2211399 | Other operating expenses-community participation | 5,000,163 | 5,100,166 | 5,202,170 |

| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 1,000,000 | 1,020,000 | 1,040,400 |
|---------|--|-----------|-----------|-----------|
| 2211016 | Purchase of Uniforms and Clothing-Staff | 200,000 | 204,000 | 208,080 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 208,080 | 212,242 | 216,486 |
| 2210504 | Advertising, Awareness & Publicity Campaigns | 1,800,000 | 1,836,000 | 1,872,720 |
| 2210505 | Trade Shows and Exhibitions | 312,120 | 318,362 | 324,730 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 4,201,000 | 4,285,020 | 4,370,720 |
| 2210802 | Boards, Committees, Conferences and Seminars | 3,220,600 | 3,285,012 | 3,350,712 |
| 2210809 | Board allowance | 500,000 | 510,000 | 520,200 |
| 2210904 | Motor Vehicle Insurance | 870,000 | 887,400 | 905,148 |
| 2211201 | Refined Fuels and Lubricants for Transport | 7,032,400 | 7,173,048 | 7,316,509 |
| 2211301 | Bank Service Commission and Charges | 217,977 | 222,337 | 226,783 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210310 | Consultancy services | 3,500,000 | 3,570,000 | 3,641,400 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 843,332 | 860,199 | 877,403 |
| 2220202 | Maintenance of Office Furniture and Equipment | 704,040 | 718,121 | 732,483 |
| 2210799 | Training Expenses - Other (Bud | 3,500,000 | 3,570,000 | 3,641,400 |
| 3111009 | Purchase of other Office Equipment | 1,000,000 | 1,020,000 | 1,040,400 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 4,304,646 | 4,390,739 | 4,478,554 |
| 2220205 | Maintenance of Buildings and Stations Non- Residential | 2,809,400 | 2,865,588 | 2,922,900 |

| 3111002 | Purchase of Computers, Printers and other IT Equipment | 2,500,000 | 2,550,000 | 2,601,000 |
|--------------------|--|--------------------------------------|---------------------------|---------------------------|
| 2640499 | Audit Committee | 2,230,000 | 2,274,600 | 2,320,092 |
| | Sub-Total | 132,441,082 | 135,089,904 | 137,791,702 |
| | Other Recurrent Expenditure | - | - | - |
| 4110403 | Housing Loans to Public Servants | 15,000,000 | 15,300,000 | 15,606,000 |
| 4110405 | Car loan to public servants | 10,000,000 | 10,200,000 | 10,404,000 |
| 2810205 | Emergency Response | - | - | - |
| | Sub-Total | - | - | - |
| | Total | 132,441,082 | 135,089,904 | 137,791,702 |
| | DEVELOPMENT | - | - | - |
| 3111001 | Preparation of County valuation roll | - | - | - |
| 2420499 | Automation of Internal Audit Processes | - | - | - |
| 3111112 | Automation of Revenue | - | - | - |
| | Sub total | - | - | - |
| | GRAND TOTAL | 132,441,082 | 135,089,904 | 137,791,702 |
| DIRECTOR | RATE OF ICT | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2110101 | Salary and wages | - | - | - |
| 2120101 | NSSF | - | - | - |
| 2120103 | Employer Contribution to pension scheme | - | - | - |
| 2110301 | House Allowances | - | - | - |
| 2110320 | Leave allowances | - | - | - |
| 2110314 | Commuter Allowances /specified | - | - | - |
| | Sub Total | - | - | - |
| | and maintenance | - | - | - |
| 2210101 2210102 | Electricity Water and sewerage charges | - | - | - |
| 2210103 | Gas expense | 30,000 | 30,600 | 31,212 |
| 2210201 | Telephone, Telex, Facsimile and Mobile | 350,000 | 357,000 | 364,140 |

| | Phone Services | | | |
|---------|--|-----------|-----------|------------|
| 2210202 | Internet Connections | 9,800,000 | 9,996,000 | 10,195,920 |
| 2210203 | Courier and Postal Services | - | - | - |
| 2211201 | Refined Fuels and Lubricants for Transport | 600,000 | 612,000 | 624,240 |
| 2220101 | Maintenance Expenses- Motor Vehicles | 500,000 | 510,000 | 520,200 |
| 2210205 | Satellite Access Services subscription | 300,000 | 306,000 | 312,120 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 500,000 | 510,000 | 520,200 |
| 2210302 | Accommodation - Domestic Travel | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210400 | Foreign Travel and subsistence | 1,100,000 | 1,122,000 | 1,144,440 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 600,000 | 612,000 | 624,240 |
| 2210303 | Daily Subsistence Allowance | 500,000 | 510,000 | 520,200 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 100,000 | 102,000 | 104,040 |
| 2211016 | Purchase of Uniforms and Clothing-Staff | 198,654 | 202,627 | 206,680 |
| 2210502 | Publishing and Printing Services | 100,000 | 102,000 | 104,040 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 100,000 | 102,000 | 104,040 |
| 2210504 | Advertising, Awareness & Publicity Campaigns | - | - | - |
| 2210505 | Trade Shows and Exhibitions | 150,000 | 153,000 | 156,060 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 500,000 | 510,000 | 520,200 |
| 2210802 | Boards, Committees, Conferences and Seminars | 200,000 | 204,000 | 208,080 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 200,000 | 204,000 | 208,080 |

| 2211102 | Supplies and Accessories for Computers and | 1.500.000 | 1,530,000 | 1,560,600 |
|-----------|--|------------|------------|------------|
| | Printers | 1,500,000 | , , | , , |
| 2211102 | Sanitary and Cleaning | | | |
| 2211103 | Materials, Supplies and Services | 50,000 | 51,000 | 52,020 |
| | Maintenance of | 30,000 | | |
| 2220210 | | | | |
| 2220210 | Computers, Software, and Networks | 8,550,000 | 8,721,000 | 8,895,420 |
| | Purchase of Office | 8,330,000 | | |
| 3111001 | Furniture and Fittings | 50,000 | 51,000 | 52,020 |
| | Purchase of Air | 30,000 | 31,000 | 32,020 |
| 3111003 | conditioners, Fans and | | | |
| 3111003 | Heating Appliances | 400,000 | 408,000 | 416,160 |
| | Purchase of other Office | 400,000 | | |
| 3111009 | Equipment | 200,000 | 204,000 | 208,080 |
| | Purchase of Computers, | 200,000 | 204,000 | 200,000 |
| | Printers and other IT | | | |
| 3111002 | Equipment (For Offices | | 9,180,000 | 9,363,600 |
| | and ward ICT hubs) | 9,000,000 | 9,100,000 | 9,303,000 |
| | and ward ICT hubs) | 9,000,000 | | |
| 2211399 | Training Services | 4,500,000 | 4,590,000 | 4,681,800 |
| | Dublic Porticipation on | 4,300,000 | 4,390,000 | 4,081,800 |
| 2640499 | Public Participation on ICT Projects | 300,000 | 306,000 | 312,120 |
| | · · | 300,000 | 300,000 | 312,120 |
| 2210799 | Staff Capacity Development - Technical | 500,000 | 510,000 | 520,200 |
| | Development - Technical | 300,000 | 310,000 | 320,200 |
| | Sub Total | 11 070 651 | 42.716.227 | 12 570 552 |
| | | 41,878,654 | 42,716,227 | 43,570,552 |
| | Recurrent Total | 11 070 651 | 42.716.227 | 12 570 552 |
| DEVEL OD | AENTE | 41,878,654 | 42,716,227 | 43,570,552 |
| DEVELOPN | | | <u> </u> | <u> </u> |
| | Information | | | |
| Program 2 | Communication | | | |
| | Technology (ICT) | | | |
| | Services | | | |
| | Development of County | | | |
| 3111111 | ICT infrastructure and | | 4.700.000 | 4 601 000 |
| | enhancement of | 4.700.000 | 4,590,000 | 4,681,800 |
| | Connectivity | 4,500,000 | | |
| | Annual System | | | |
| 2111112 | Maintenance- Revenue, | 0.000.000 | 9,792,000 | 9,987,840 |
| 3111112 | HMIS | 9,600,000 | , , | , , |
| 3111112 | E-Government Services | 500,000 | 510,000 | 520,200 |
| | CIID TOTAI | 500,000 | 510,000 | 520,200 |
| | SUB TOTAL | 14 600 000 | 14 902 000 | 15 190 940 |
| | DEVELOPMENT | 14,600,000 | 14,892,000 | 15,189,840 |
| | TOTAL (ICT) | 56 170 651 | 57 609 227 | 59 760 202 |
| | | 56,478,654 | 57,608,227 | 58,760,392 |

| | CD AND TOTAL | | | |
|----------|---|--------------------------------------|---------------------------|---------------------------|
| | GRAND TOTAL | 56,478,654 | 57,608,227 | 58,760,392 |
| 7,000,00 | | | | |
| ECONOMI | C PLANNING | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| OPERATIO | | | | |
| MAINTENA | ANCE | | | |
| 2210101 | Electricity | 4,485 | 4,575 | 4,667 |
| 2210103 | Gas expense | 32,593 | 33,245 | 33,910 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 37,243 | 37,988 | 38,747 |
| 2210203 | Courier and Postal Services | 78,210 | 79,774 | 81,369 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,500,000 | 1,530,000 | 1,560,600 |
| 2210302 | Accommodation - Domestic Travel | 2,000,000 | 2,040,000 | 2,080,800 |
| 2210303 | Daily Subsistence Allowance | 1,574,485 | 1,605,975 | 1,638,094 |
| 2210499 | Foreign travel | 360,509 | 367,719 | 375,074 |
| 2210402 | Foreign Accommodation | 1,000,000 | 1,020,000 | 1,040,400 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 54,322 | 55,408 | 56,517 |
| 2211016 | Purchase of Uniforms and Clothing-Staff | 94,648 | 96,541 | 98,472 |
| 2210502 | Publishing and Printing Services | 2,000,000 | 2,040,000 | 2,080,800 |
| 2211201 | Refined Fuels and Lubricants for Transport | 220,000 | 224,400 | 228,888 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 208,000 | 212,160 | 216,403 |
| 2210904 | Motor Vehicle Insurance | 186,000 | 189,720 | 193,514 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 53,443 | 54,512 | 55,602 |
| 2210504 | Advertising, Awareness | | | |

| | & Publicity Campaigns | 760,509 | 775,719 | 791,234 |
|---------------|--------------------------|------------|------------|------------|
| | Catering Services | | | |
| 2210801 | (receptions), | | | |
| 2210001 | Accommodation, Gifts, | | 13,351,800 | 13,618,836 |
| | Food and Drinks | 13,090,000 | | |
| 2640499 | Other Operating | | | |
| 2040499 | Expenses | 9,200,000 | 9,384,000 | 9,571,680 |
| | Boards, Committees, | | | |
| 2210802 | Conferences and | | 2 244 000 | 2 200 000 |
| | Seminars | 2,200,000 | 2,244,000 | 2,288,880 |
| 2211301 | Bank Service | | | |
| 2211301 | Commission and Charges | 34,485 | 35,175 | 35,878 |
| | General Office Supplies | | | |
| 2211101 | (papers, pencils, forms, | | | |
| 2211101 | small office equipment | | 700,169 | 714,172 |
| | etc.) | 686,440 | | |
| | Sanitary and Cleaning | | | |
| 2211103 | Materials, Supplies and | | 256 176 | 261 605 |
| | Services | 251,447 | 256,476 | 261,605 |
| 3111002 | Purchase of laptops and | | | |
| 3111002 | computers | 643,638 | 656,511 | 669,641 |
| 2210502 | Printing and Publishing | | | |
| 2210302 | {pending bills} KLB | - | _ | - |
| 2220202 | Maintenance of Office | | | |
| 2220202 | Furniture and Equipment | - | _ | - |
| 2111000 | Purchase of other Office | | | |
| 3111009 | Equipment | 400,000 | 408,000 | 416,160 |
| | 22 - Use of Goods and | | | |
| | Services total | 36,670,457 | 37,403,866 | 38,151,943 |
| Other Recurre | ent Expenditure | | | |
| | | | | |
| 2640499 | KDSP (Level 1 Grant) | 3,622,576 | 3,695,028 | 3,768,928 |
| | SUB TOTAL OTHER | | | |
| | RECURRENT | 3,622,576 | 3,695,028 | 3,768,928 |
| PROGRAMM | IE 2- BUDGET | | | |
| PREPARATION | ON AND | | | |
| MANAGEME | ENT | | | |
| 2640400 | Preparation of Budget | | | |
| 7640499 | Documents | 4,580,000 | 4,671,600 | 4,765,032 |
| 2210700 | Tasinina | | | |
| 2210799 | Training | 2,086,509 | 2,128,239 | 2,170,804 |
| | CLID TOTAL | | | |
| | SUB TOTAL | 6,666,509 | 6,799,839 | 6,935,836 |
| PROGRAMM | IE 3 MONITORING | | | |
| AND EVALU | JATION SERVICES | | | |
| 2640499 | N. | | | |
| L ZU4U499 | | | | i . |
| | Monitoring services | 1,500,000 | 1,530,000 | 1,560,600 |

| | | 5,470,000 | 5,579,400 | 5,690,988 |
|----------------------|---|--------------------------------------|---------------------------|---------------------------|
| 2210504 | Awareness and Publicity Campaigns | - | - | - |
| | SUB TOTAL | 6,970,000 | 7,109,400 | 7,251,588 |
| PROGRAM STATISTIC | IME 4 PLANNING AND | | | |
| 2640499 | Developing of plans | 3,006,460 | 3,066,589 | 3,127,921 |
| 2640499 | County Statistics | 10,216,574 | 10,420,906 | 10,629,324 |
| | SUB TOTAL | 13,223,034 | 13,487,495 | 13,757,245 |
| | RECURRENT SUB TOTAL DEVELOPMENT EXPENDITURE | 67,152,576 | 68,495,628 | 69,865,540 |
| 2640499 | Mother and Child care | 132,000,000 | 134,640,000 | 137,332,800 |
| | Infrastructure Development in Devolution and special programmes | 16,000,000 | 16,320,000 | 16,646,400 |
| | DEVELOPMENT SUB TOTAL | 148,000,000 | 150,960,000 | 153,979,200 |
| | TOTAL | 215,152,576 | 219,455,628 | 223,844,740 |
| | TURE, LIVESTOCK AND ARY SERVICES | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2210102 | Water and sewerage charges | 100,000 | 102,000 | 104,040 |
| 2211201 | Fuel and Lubricants | 5,200,000 | 5,304,000 | 5,410,080 |
| 2210904 | Motor vehicle insurance | 1,500,000 | 1,530,000 | 1,560,600 |
| 2220101 | Motor vehicle maintenance & other equipment's | 4,500,000 | 4,590,000 | 4,681,800 |
| 2210101 | Electricity | 100,000 | 102,000 | 104,040 |
| 2210103 | Gas expenses | 90,000 | 91,800 | 93,636 |
| 2211016 | Purchase of uniforms and clothing –staff | 1,500,000 | 1,530,000 | 1,560,600 |
| 2211399 | Other Operating expenses | | | |

| | -Public Participation | 1,002,920 | 1,022,978 | 1,043,438 |
|---------|--|------------|------------|------------|
| 2210203 | Courier and Postal Services | 50,000 | 51,000 | 52,020 |
| | Travel Costs (airlines, | 30,000 | 31,000 | 32,020 |
| 2210301 | bus, railway, mileage, allowance | 2,500,000 | 2,550,000 | 2,601,000 |
| 2210302 | Accommodation - Domestic Travel | 2,600,000 | 2,652,000 | 2,705,040 |
| 2211306 | Membership fees, dues and subscriptions to professionals and trade bodies. | 100,000 | 102,000 | 104,040 |
| 2210503 | subscription to newspapers, magazines and periodicals | 100,000 | 102,000 | 104,040 |
| 2210303 | Daily Subsistence Allowance | 1,800,000 | 1,836,000 | 1,872,720 |
| 2210704 | Hire of Training Facilities and Equipment | 600,000 | 612,000 | 624,240 |
| 2210802 | Boards, Committees, Conferences and Seminars | 2,000,000 | 2,040,000 | 2,080,800 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 1,800,000 | 1,836,000 | 1,872,720 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 2,500,000 | 2,550,000 | 2,601,000 |
| 2211102 | Supplies for accessories for computers and printers | 100,000 | 102,000 | 104,040 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 607,309 | 619,455 | 631,844 |
| 3111002 | Purchase of computers & laptops | 1,500,000 | 1,530,000 | 1,560,600 |
| 2210310 | Policy development | 5,500,000 | 5,610,000 | 5,722,200 |
| 2211311 | Consultancy services | <u>-</u> | - | - |
| | Use of Goods and Services sub total | 35,750,229 | 36,465,234 | 37,194,538 |
| | Other Recurrent Expenditure | | - | - |
| 2210505 | Trade shows and Exhibition | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210799 | Training expenses- Other | | | |

| | | 10,860,000 | 11,077,200 | 11,298,744 |
|---------|---|-------------|-------------|-------------|
| | National Agriculture Value chain Development Project (NAVCDP) | 67,200,000 | 68,544,000 | 69,914,880 |
| | Other Rec Sub Total | 81,060,000 | 82,681,200 | 84,334,824 |
| | Total O &M | 116,810,229 | 119,146,434 | 121,529,362 |
| | DEVELOPMENT | | | |
| | SP2.1 Crop Management | T | | |
| 2640499 | ASDSP | 5,500,000 | 5,610,000 | 5,722,200 |
| 2640499 | National Agriculture Value chain Development Project (NAVCDP) | 265,000,000 | 270,300,000 | 275,706,000 |
| 3111301 | Purchase of Certified Crop Seeds | 5,000,000 | 5,100,000 | 5,202,000 |
| 2211023 | Supplies for Production | 897,080 | 915,022 | 933,322 |
| 3111103 | Agricultural Engineering Services | 3,000,000 | 3,060,000 | 3,121,200 |
| | Fertilizer subsidy programme | 5,000,000 | 5,100,000 | 5,202,000 |
| | SUB TOTALS | 284,397,080 | 290,085,022 | 295,886,722 |
| | SP 2.2Food & Nutrition Security | _ | | |
| 2640499 | Other current transfers- Co-funding | - | - | - |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | 2,000,000 | 2,040,000 | 2,080,800 |
| | Support to Tea buying Centers | 33,000,000 | 33,660,000 | 34,333,200 |
| | TOTAL EXPENDITURE PROGRAM 2 | 35,000,000 | 35,700,000 | 36,414,000 |
| P3. | Livestock, Fisheries & Veterinary Services | | | |
| | SP3.1 Livestock Development | | | |
| 2211007 | Agricultural Materials, Supplies, Bee hives and Small Equipment | 8,500,000 | 8,670,000 | 8,843,400 |
| 3110299 | Development of Hay store, poultry and dairy goat units | 7,000,000 | 7,140,000 | 7,282,800 |

| 3111110 | Hub Development (Purchase of Generators) | | - | - |
|-----------------------|---|--------------------------------------|---------------------------|---------------------------|
| | SP 3.2 Fisheries Development | <u>-</u> | - | - |
| 3110299 | Construction of Fish pond | 2,100,000 | 2,142,000 | 2,184,840 |
| 3111302 | Purchase of Animals and Breeding Stock | 1,550,000 | 1,581,000 | 1,612,620 |
| 3112299 | Purchase of specialized Plant- Fisheries | 1,050,000 | 1,071,000 | 1,092,420 |
| | SP 3.3 Veterinary Services | _ | - | - |
| 2211003 | Veterinarian Supplies and Materials(AI)- To target 12,000 heads of cattle to be inseminated in all the wards. | 10,000,000 | 10,200,000 | 10,404,000 |
| 2211026 | Disease, Vector & Pest control- To vaccinate livestock against priority notifiable diseases in all the wards. | 15,000,000 | 15,300,000 | 15,606,000 |
| 2211004 | Supply of acaricides to dips | 6,000,000 | 6,120,000 | 6,242,400 |
| 2220205 | Construction & renovation of cattle dips. | 27,000,000 | 27,540,000 | 28,090,800 |
| 3110504 | Establishment of sales yards | 8,000,000 | 8,160,000 | 8,323,200 |
| | TOTAL EXPENDITURE PROGRAM 3 | 86,200,000 | 87,924,000 | 89,682,480 |
| | RECURRENT TOTAL | 116,810,229 | 119,146,434 | 121,529,362 |
| | DEVELOPMENT TOTAL | 405,597,080 | 413,709,022 | 421,983,202 |
| | GRAND TOTAL | 522,407,309 | 532,855,455 | 543,512,564 |
| CO-OPERA | I TIVES AND ENTERPRISE | DEVELOPMEN | T | |
| Code | Item | | | |
| OPERATIO: MAINTENA | | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2210102 | Water and sewerage charges | 100,000 | 102,000 | 104,040 |
| 2211201 | Fuel and Lubricants | | | |

| | | 1,000,000 | 1,020,000 | 1,040,400 |
|---------|--|-----------|-----------|-----------|
| 2210904 | Motor vehicle insurance | 300,000 | 306,000 | 312,120 |
| 2220101 | Motor vehicle maintenance | 300,000 | 306,000 | 312,120 |
| 2210101 | Electricity | - | - | - |
| 2210103 | Gas expenses | 30,000 | 30,600 | 31,212 |
| 3110701 | Purchase of uniforms and clothing -staff | 50,000 | 51,000 | 52,020 |
| 2211399 | Other Operating expenses | 97,080 | 99,022 | 101,002 |
| 2210203 | Courier and Postal Services | 20,000 | 20,400 | 20,808 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage, allowance | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210302 | Accommodation - Domestic Travel | 1,200,000 | 1,224,000 | 1,248,480 |
| 2210604 | Hire of Transport | 100,000 | 102,000 | 104,040 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 50,000 | 51,000 | 52,020 |
| 2210303 | Daily Subsistence Allowance | 800,000 | 816,000 | 832,320 |
| 2210703 | Production and Printing of Training Materials | 200,000 | 204,000 | 208,080 |
| 2210704 | Hire of Training Facilities and Equipment | 150,000 | 153,000 | 156,060 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 300,000 | 306,000 | 312,120 |
| 2210802 | Boards, committees, conferences and seminars (Community strategy activities) | 300,000 | 306,000 | 312,120 |
| 2211301 | Bank Service Commission and Charges | - | - | - |
| 2211306 | Subscription to professional bodies | 50,000 | 51,000 | 52,020 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 500,000 | 510,000 | 520,200 |
| 2211102 | Supplies for accessories | | | |

| | for computers and printers | 200,000 | 204,000 | 208,080 |
|---------|--|------------|------------|------------|
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 300,000 | 306,000 | 312,120 |
| 3111001 | Purchase of office furniture and fittings | 250,000 | 255,000 | 260,100 |
| 3110902 | Purchase of household and institutional appliances | 100,000 | 102,000 | 104,040 |
| 2220205 | Maintenance of buildings | 100,000 | 102,000 | 104,040 |
| | Use of Goods and Services sub total | 7,497,080 | 7,647,022 | 7,799,962 |
| 3110704 | Purchase of Motor Bikes | - | - | - |
| 2210505 | Trade shows and Exhibition | 500,000 | 510,000 | 520,200 |
| 2210799 | Training expenses- Other | 1,000,000 | 1,020,000 | 1,040,400 |
| 2211311 | Consultancy, Audit and Compliance Services | 700,000 | 714,000 | 728,280 |
| | Other Recurrent Expenditure | 2,200,000 | 2,244,000 | 2,288,880 |
| | Total O &M | 9,697,080 | 9,891,022 | 10,088,842 |
| | DEVELOPMENT | | _ | - |
| 2640303 | Support to cooperatives | 15,000,000 | 15,300,000 | 15,606,000 |
| | Acquisition and Installation of milk processing plant for Chebunyo Dairies | - | - | - |
| 3110299 | Completion and development of cooling plants | 6,000,000 | 6,120,000 | 6,242,400 |
| 3110299 | Completion and storage facilities | 2,102,920 | 2,144,978 | 2,187,878 |
| 3111103 | Development of Cottage industries | - | - | - |
| 3110504 | Development of aggregation centres | 2,000,000 | 2,040,000 | 2,080,800 |
| 3111403 | Market Development- marketing research, certifications, branding and copyrights | 1,500,000 | 1,530,000 | 1,560,600 |

| TOTAL I BUDGET | DEVT | 26,602,920 | 27,134,978 | 27,677,678 |
|-------------------|------|-------------|-------------|-------------|
| TOTAL | | 36,300,000 | 37,026,000 | 37,766,520 |
| GRAND TOTAL | | 558,707,309 | 569,881,455 | 581,279,084 |

WATER AND ENVIRONMENT

| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
|----------|---|--------------------------------------|---------------------------|---------------------------|
| | Sub-Item Description | | | |
| 2210101 | Basic Salaries- | | | |
| 2110301 | House Allowance | | | |
| 2110314 | Transport Allowance | | | |
| 2120100 | NSSF | | | |
| 2110320 | Leave Allowance | | | |
| 2120101 | Employer Contributions to Compulsory National Social Security Schemes | | | |
| 2110202 | Casual labour | | | |
| | Sub Total Compensation to Employees | | | |
| | Use of Goods and Services | | | |
| 2210103 | Gas expense | 20,000 | 20,400 | 20,808 |
| 2210102 | Water and Sewerage Charges | 20,000 | 20,400 | 20,808 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 20,000 | 20,400 | 20,808 |
| 2210203 | Courier and Postal Services | 8,221 | 8,385 | 8,553 |
| 2210399 | Domestic Travel and Other Transportation Costs | 500,000 | 510,000 | 520,200 |
| 2210101 | Electricity | - | - | - |
| 2210303 | Daily subsistence allowances | 500,000 | 510,000 | 520,200 |
| 2210802 | Boards, Conferences, Seminars, other expenses | 500,000 | 510,000 | 520,200 |

| 2211399 | Community Participation [other operating expenses] | 100,000 | 102,000 | 104,040 |
|---------|--|------------|------------|------------|
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 450,000 | 459,000 | 468,180 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 80,000 | 81,600 | 83,232 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 800,000 | 816,000 | 832,320 |
| 2211016 | Purchase of Uniforms and Clothing – Staff | - | - | - |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 200,000 | 204,000 | 208,080 |
| 2211201 | Refined Fuels and Lubricants for Transport | 2,000,000 | 2,040,000 | 2,080,800 |
| 3111002 | Purchase of computers and other IT equipment for offices | - | - | - |
| 2211102 | Supplies and Accessories for Computers and Printers | - | - | - |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 150,000 | 153,000 | 156,060 |
| 2210799 | Training Expenses | 400,000 | 408,000 | 416,160 |
| 2211306 | Membership fees, dues and subscription to professional and trade bodies | 80,000 | 81,600 | 83,232 |
| | Sub Total | 5,828,221 | 5,944,785 | 6,063,681 |
| | OTHER RECURRENT EXPENDITURE | | | |
| 2630201 | Support to Bomet Water Company (Grants) | 80,000,000 | 81,600,000 | 83,232,000 |
| 3110701 | Purchase of motor vehicles | - | - | - |
| 3110704 | Purchase of motor cycles | - | - | - |
| 3111001 | Purchase of furniture and fittings | 85,000 | 86,700 | 88,434 |
| 2220101 | Maintenance Expenses- | | | |

| | Motor Vehicles | 500,000 | 510,000 | 520,200 |
|-------------|--|-------------|-------------|-------------|
| 2220202 | Maintenance of Office Furniture and Equipment | 80,000 | 81,600 | 83,232 |
| 2210904 | Motor vehicle Insurance cover | 340,000 | 346,800 | 353,736 |
| 2220205 | Maintenance of Buildings and Stations Non- Residential | 150,000 | 153,000 | 156,060 |
| 2220210 | Maintenance of Computer, Software and Network | - | - | - |
| 2210603 | Office rent | 800,000 | 816,000 | 832,320 |
| | Sub Total other recurrent | 81,955,000 | 83,594,100 | 85,265,982 |
| | Total Recurrent Expenditure DEVELOPMENT | 87,783,221 | 89,538,885 | 91,329,663 |
| Programme 1 | Policy planning and administrative services | | | |
| 2210504 | County water policy and bill | - | - | - |
| 2210504 | County Water Master Plan documentation | - | - | - |
| 2211310 | Consultancy services for design of water supply infrastructure | - | - | - |
| | TOTAL | - | - | - |
| Programme 2 | Development of Water Supply for Domestic and Commercial purposes | | | |
| 3110602 | Water supply infrastructure- Schemes Water | 100,974,312 | 102,993,798 | 105,053,674 |
| | Pipeline extension services | 50,000,000 | 51,000,000 | 52,020,000 |
| 2640499 | Cash Transfer (BIDP Programme) | 15,000,000 | 15,300,000 | 15,606,000 |
| 3110602 | Water harvesting and storage | 20,000,000 | 20,400,000 | 20,808,000 |
| | Cash Transfer (World Vision/County programme) | 4,000,000 | 4,080,000 | 4,161,600 |
| 3110602 | Spring protection, Cash transfer Dig deep Africa/County | 23,288,412 | 23,754,180 | 24,229,264 |

| 3110602 | Hydrogeological Surveys, Drilling and Equipping of boreholes and other civil works | - | - | - |
|-------------|---|--------------------------------------|---------------------------|---------------------------|
| | TOTAL | 213,262,724 | 217,527,978 | 221,878,538 |
| | | | | |
| Programme 3 | Irrigation Development | | | |
| 3110602 | Irrigation infrastructure | 2,000,000 | 2,040,000 | 2,080,800 |
| | TOTAL | 2,000,000 | 2,040,000 | 2,080,800 |
| Programme 4 | Waste water management | | | |
| 2211310 | Construction of Decentralized treatment system for Mogogosiek town | 10,000,000 | 10,200,000 | 10,404,000 |
| | TOTAL | 10,000,000 | 10,200,000 | 10,404,000 |
| | Net development Total | 225,262,724 | 229,767,978 | 234,363,338 |
| | Total Recurrent | 87,783,221 | 89,538,885 | 91,329,663 |
| | GRAND TOTAL | 313,045,945 | 319,306,864 | 325,693,001 |
| Environment | And Natural Resources | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2210101 | Basic Salaries- | | | |
| 2110301 | House Allowance | | | |
| 2110314 | Transport Allowance | | | |
| 2120100 | NSSF | | | |
| 2110320 | Leave Allowance | | | |
| 2120101 | Employer Contributions to Compulsory National Social Security Schemes | | | |
| 2110202 | Casual labour | | | |
| | Sub Total Compensation to Employees | | | |
| | Use of Goods and Services | | | |

| 2210103 | Gas expense | 10,000 | 10,200 | 10,404 |
|---------|--|---------|---------|---------|
| 2210102 | Water and Sewerage Charges | 300,000 | 306,000 | 312,120 |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 15,400 | 15,708 | 16,022 |
| 2210203 | Courier and Postal Services | 10,000 | 10,200 | 10,404 |
| 2210399 | Domestic Travel and Other Transportation Costs | 400,000 | 408,000 | 416,160 |
| 2210101 | Electricity | 18,000 | 18,360 | 18,727 |
| 2210303 | Daily subsistence allowances | 400,000 | 408,000 | 416,160 |
| 2210802 | Boards, Conferences, Seminars, other expenses | 500,000 | 510,000 | 520,200 |
| 2211399 | Community Participation [other operating expenses] | - | - | - |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 300,000 | 306,000 | 312,120 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 50,800 | 51,816 | 52,852 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 300,000 | 306,000 | 312,120 |
| 2211016 | Purchase of Uniforms and Clothing – Staff | 70,000 | 71,400 | 72,828 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 300,000 | 306,000 | 312,120 |
| 2211201 | Refined Fuels and Lubricants for Transport | 300,000 | 306,000 | 312,120 |
| 3111002 | Purchase of computers and other IT equipment for offices | - | - | - |
| 2211102 | Supplies and Accessories for Computers and Printers | - | - | - |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 40,000 | 40,800 | 41,616 |

| 2210799 | Training Expenses | 100,000 | 102,000 | 104,040 |
|-------------|--|------------|------------|------------|
| 2211306 | Membership fees, dues and subscription to professional and trade bodies | - | - | - |
| | Sub Total | 3,114,200 | 3,176,484 | 3,240,014 |
| | OTHER RECURRENT EXPENDITURE | - | - | - |
| 2630201 | Support to Bomet Water Company (Grants) | - | - | - |
| 3110701 | Purchase of motor vehicles | - | - | - |
| 3110704 | Purchase of motor cycles | - | - | - |
| 3111001 | Purchase of furniture and fittings | - | - | - |
| 2220101 | Maintenance Expenses- Motor Vehicles | 200,000 | 204,000 | 208,080 |
| | Maintenance of Office Furniture and Equipment | - | - | - |
| 2210904 | Motor vehicle Insurance cover | 230,000 | 234,600 | 239,292 |
| 2220205 | Maintenance of Buildings and Stations Non- Residential | 40,000 | 40,800 | 41,616 |
| 2220210 | Maintenance of Computer, Software and Network | - | - | - |
| 2210603 | Office rent | - | - | - |
| 2640499 | IDA-Climate institutional support (CCIS) | 11,000,000 | 11,220,000 | 11,444,400 |
| | Sub Total other recurrent | 11,470,000 | 11,699,400 | 11,933,388 |
| | Total Recurrent Expenditure | 14,584,200 | 14,875,884 | 15,173,402 |
| | DEVELOPMENT | - | - | - |
| Programme 1 | Policy planning and administrative services | - | - | - |
| 2211310 | Consultancy Services for county environmental coordination and management policy | 1,600,000 | 1,632,000 | 1,664,640 |
| | TOTAL | 1,600,000 | 1,632,000 | 1,664,640 |
| Programme 2 | Environmental and natural resources | | | |

| | protection and conservation | | | |
|---------|--|-------------|-------------|-------------|
| 3111604 | Soil and water conservation | 1,500,000 | 1,530,000 | 1,560,600 |
| 3111604 | Riparian protection | 1,500,000 | 1,530,000 | 1,560,600 |
| 3111604 | Agroforestry | 1,000,000 | 1,020,000 | 1,040,400 |
| 3111604 | Solid waste management | 1,000,000 | 1,020,000 | 1,040,400 |
| 2640499 | Climate Change adaptation and Resilience-County allocation | 60,000,000 | 61,200,000 | 62,424,000 |
| 2640499 | Climate Change adaptation an Re-Grants | 136,000,000 | 138,720,000 | 141,494,400 |
| 3110202 | Office block | - | - | - |
| | TOTAL | 201,000,000 | 205,020,000 | 209,120,400 |
| | TOTAL ENVIRONMENT | 217,184,200 | 221,527,884 | 225,958,442 |
| | Net development Total | 427,862,724 | 436,419,978 | 445,148,378 |
| | Total Recurrent | 102,367,421 | 104,414,769 | 106,503,065 |
| | GRAND TOTAL | 530,230,145 | 540,834,748 | 551,651,443 |

| EDUCATIO | EDUCATION, VOCATIONAL TRAINING, YOUTH & SPORTS | | | |
|-----------|--|-------------|-------------|-------------|
| | | APPROVED | | |
| SUB ITEM | | ESTIMATES | PROJECTION | PROJECTION |
| | | FY2023/2024 | FY2024/2025 | FY2025/2026 |
| USE OF GO | ODS AND SERVICES | | | |
| 2210102 | Water And Sewerage | | | |
| 2210102 | Charges | 30,000 | 30,600 | 31,212 |
| | Travel Costs (airlines, | | | |
| 2210301 | bus, railway, mileage | 300,000 | 306,000 | 312,120 |
| | allowances, etc.) | 300,000 | 300,000 | 312,120 |
| 2210303 | Daily Subsistence | | | |
| 2210303 | Allowance | 800,000 | 816,000 | 832,320 |
| 2210302 | Accommodation - | | | |
| 2210302 | Domestic Travel | 2,007,000 | 2,047,140 | 2,088,083 |
| 2210203 | Courier and Postal | | | |
| 2210203 | Services | 7,109 | 7,251 | 7,396 |
| 2211200 | Other Operating | | | |
| 2211399 | Expenses-Community | 383,431 | 391,100 | 398,922 |

| | Participation | | | |
|---|--|-------------|-------------|-------------|
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 709,790 | 723,986 | 738,466 |
| 2211016 | Purchase of Uniforms and Clothing-Staff | 100,000 | 102,000 | 104,040 |
| 2210802 | Boards, Committees, Conferences and Seminars(Community strategy | 1,023,500 | 1,043,970 | 1,064,849 |
| 2210103 | Gas Expenses | 26,300 | 26,826 | 27,363 |
| 2211101 | General Office Supplies (Papers, pencils, forms, small office equipment etc.) | 1,005,000 | 1,025,100 | 1,045,602 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 62,600 | 63,852 | 65,129 |
| 2211301 | Bank Service Commission and Charges | 18,150 | 18,513 | 18,883 |
| 2211201 | Fuel | 600,000 | 612,000 | 624,240 |
| 2210904 | Vehicle Insurance | 360,000 | 367,200 | 374,544 |
| 2220101 | Maintenance of Vehicles | 800,000 | 816,000 | 832,320 |
| Sub Total Use of Goods and Services Policy, P | lanning and General | 8,232,880 | 8,397,538 | 8,565,488 |
| Administrati | ve services | | - | - |
| 2210799 | Training/Capacity Building(Staff) | 4,000,000 | 4,080,000 | 4,161,600 |
| 2640101 | Bursaries and Support Services | 116,000,000 | 118,320,000 | 120,686,400 |
| 2630101 | Bursaries and Support for VTC trainees | 25,000,000 | 25,500,000 | 26,010,000 |
| 2640499 | Other Transfers (Capitation Support to Polytechnic) | 45,000,000 | 45,900,000 | 46,818,000 |
| 2211399 | Other Operating Expenses-Quality Assurance and Standards | - | - | - |
| 2211310 | Policy Development | 2,000,000 | 2,040,000 | 2,080,800 |

| 2640499 | Ancillary Education Support | 8,000,000 | 8,160,000 | 8,323,200 |
|--|--|-------------|-------------|-------------|
| 2640499 | Feeding Programme | 65,000,000 | 66,300,000 | 67,626,000 |
| Total Policy, Planning and General Administra tive | | 265,000,000 | 270,300,000 | 275,706,000 |
| Total recurrent | | 273,232,880 | 278,697,538 | 284,271,488 |
| DEVELOP MENT Early Child Education | dhood Development and | | | |
| 3110202 | Construction of ECD Classrooms | 50,000,000 | 51,000,000 | 52,020,000 |
| | Completion of stalled ECD Classrooms and construction of ablution blocks | 35,000,000 | 35,700,000 | 36,414,000 |
| 2640499 | Furniture in ECD | 4,250,000 | 4,335,000 | 4,421,700 |
| 3111109 | Teaching/ Learning Materials | 4,200,000 | 4,284,000 | 4,369,680 |
| 3111109 Sub-Total | ECDE Digital Literacy | - | - | - |
| | /ocational Educational and | 93,450,000 | 95,319,000 | 97,225,380 |
| 2640499 | Infrastructure Development and Expansion | 25,000,000 | 25,500,000 | 26,010,000 |
| Sub-Total | | 25,000,000 | 25,500,000 | 26,010,000 |
| Total Development | | 118,450,000 | 120,819,000 | 123,235,380 |
| Total recurr | ent | 273,232,880 | 278,697,538 | 284,271,488 |
| Total | | 391,682,880 | 399,516,538 | 407,506,868 |
| YOUTH AN | ID SPORTS | | | |

| SUB ITEM | SUB ITEM NAME | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
|--------------|--|--------------------------------------|---------------------------|---------------------------|
| USE OF GO | ODS AND SERVICES | 112023/2024 | T 1 2024/2023 | 1 1 2023/2020 |
| 2210101 | Electricity | 15,000 | 15,300 | 15,606 |
| 2210103 | Gas expense | 12,000 | 12,240 | 12,485 |
| 2210102 | Water and sewerage charges | 27,500 | 28,050 | 28,611 |
| 2210203 | Courier and Postal Services | 5,500 | 5,610 | 5,722 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage, allowance | 250,000 | 255,000 | 260,100 |
| 2210399 | Domestic Travel and Subsistence | 1,109,611 | 1,131,803 | 1,154,439 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 10,000 | 10,200 | 10,404 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 405,185 | 413,289 | 421,554 |
| 2210802 | Boards, Committee, Conferences | 500,000 | 510,000 | 520,200 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 200,000 | 204,000 | 208,080 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 40,000 | 40,800 | 41,616 |
| 2211301 | Bank Service Commission and Charges | 6,156 | 6,279 | 6,405 |
| 2210904 | Motor vehicle Insurance | 90,000 | 91,800 | 93,636 |
| 2220101 | Maintenance expenses motor vehicle | 250,000 | 255,000 | 260,100 |
| 2211201 | Refined Fuel and Lubricant for transport and leveling of sports fields | 5,200,000 | 5,304,000 | 5,410,080 |
| 2210799 | Training Expenses – Other (Bud(Capacity building) | 79,048 | 80,629 | 82,242 |
| Sub Total Us | se of Goods and Services | 8,200,000 | 8,364,000 | 8,531,280 |

| Youth and S | ports Development | • | | |
|---------------------|--|--------------------------------------|---------------------------|---------------------------|
| 2210705 | SP 4.1 Training Expenses - Other (Bud) -Sports Enhancement | 10,000,000 | 10,200,000 | 10,404,000 |
| 2210705 | SP 4.1 Training Expenses - Other (Bud) -youth booth camps | 7,500,000 | 7,650,000 | 7,803,000 |
| Sub-Total | | 17,500,000 | 17,850,000 | 18,207,000 |
| Total recurrent | | 25,700,000 | 26,214,000 | 26,738,280 |
| DEVELOP MENT | | | | |
| 3110604 | Development of sporting facilities (Overhaul of Other Infrastructure and Civil Works) | 10,300,000 | 10,506,000 | 10,716,120 |
| 3110699 | Overhaul of Other Infrastructure and Civil Works-Art and Talent Hubs | 5,000,000 | 5,100,000 | 5,202,000 |
| 3110604 | Development of youth empowerment facilities (Overhaul of Other Infrastructure and Civil Works) | 5,000,000 | 5,100,000 | 5,202,000 |
| Sub Total D | Pevelopment | 20,300,000 | 20,706,000 | 21,120,120 |
| | evelopment | 20,300,000 | 20,706,000 | 21,120,120 |
| Sub Total recurrent | | 25,700,000 | 26,214,000 | 26,738,280 |
| Total | | 46,000,000 | 46,920,000 | 47,858,400 |
| Total Recurr | rent | 298,932,880 | 304,911,538 | 311,009,768 |
| Total Develo | ppment | 138,750,000 | 141,525,000 | 144,355,500 |
| Grand Total | NICINIC LIDEAN DEVELO | 437,682,880 | 446,436,538 | 455,365,268 |
| LANDS, HO | OUSING, URBAN DEVELO | PMENT AND M | UNICIPALITY | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |

| | Recurrent Expenditure | - | - | - |
|---------|-------------------------------------|-----------|-----------|-----------|
| 2210101 | Electricity | - | - | - |
| 2210102 | Water and sewerage | | | |
| 2210102 | charges | - | - | - |
| | Telephone, Telex, | | | |
| 2210201 | Facsimile and Mobile | - | - | - |
| | Phone Services | | | |
| | Travel Costs (airlines, | | | |
| 2210301 | bus, railway, mileage | | | |
| 2210301 | allowances, etc.) - | 500,000 | 510,000 | 520,200 |
| | Executive level | | | |
| | Domestic Travel and | | | |
| | SubsOthers- to capacity | | | |
| | build and attend | | | |
| 2210399 | institutional | 1,000,000 | 1,020,000 | 1,040,400 |
| | meetings/trainings for | 1,000,000 | 1,020,000 | 1,040,400 |
| | surveyors and | | | |
| | planners/valuers | | | |
| | Subscriptions to | | | |
| 2210503 | Newspapers, Magazines | - | - | - |
| | and Periodicals | | | |
| 2210504 | Advertising, Awareness | | | |
| | & Publicity Campaigns | 200,000 | 204,000 | 208,080 |
| | Other Operating | | | |
| 2211200 | expenses- Community | | | |
| 2211399 | Participation on survey | - | - | - |
| | works and town planning | | | |
| | activities across all wards | | | |
| | Catering Services | | | |
| 2210801 | (receptions), Accommodation, Gifts, | | | |
| 2210001 | | 500,000 | 510,000 | 520,200 |
| | Food and Drinks during meetings | | | |
| | Boards, Committees, | | | |
| | Conferences and | | | |
| | Seminars -Departmental | | | |
| | committees e.g. Land | | | |
| 2210802 | committees e.g. Land | 1,000,000 | 1,020,000 | 1,040,400 |
| | Development Approval | 1,000,000 | 1,020,000 | 1,010,100 |
| | Committees, Compliance | | | |
| | committees etc. | | | |
| 2210103 | | | | |
| 2210103 | Gas Expenses-office | 10,000 | 10,200 | 10,404 |
| | Purchase of Uniforms and | | | |
| 2211016 | Clothing-Staff including | | | |
| 2211010 | development control gear | 100,000 | 102,000 | 104,040 |
| | and industrial boots | | | |
| 2210302 | Accommodation - | | | |

| | Domestic Travel general | 500,000 | 510,000 | 520,200 |
|-----------|--|-------------|-------------|-------------|
| 2210303 | Daily Subsistence Allowance -Field Survey works and planning | 500,000 | 510,000 | 520,200 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 400,000 | 408,000 | 416,160 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 100,000 | 102,000 | 104,040 |
| 2210304 | Supplies and Accessories for Computers and Printers and survey equipment | 500,000 | 510,000 | 520,200 |
| 3110902 | Purchase of household and institutional appliances | 100,000 | 102,000 | 104,040 |
| | Total O&M | 5,410,000 | 5,518,200 | 5,628,564 |
| | Other Recurrent Expenditure | | | |
| 2211324 | Identification, surveying, beaconing and Titling of public land (PI) | 3,000,000 | 3,060,000 | 3,121,200 |
| | Preparation of Part Developments Plans - ownership documents for Public land | 1,000,000 | 1,020,000 | 1,040,400 |
| | Consultancy services (town planning) | 5,000,000 | 5,100,000 | 5,202,000 |
| | Total Other Recurrent | 9,000,000 | 9,180,000 | 9,363,600 |
| | Total Recurrent Expenditure DEVELOPMENT | 14,410,000 | 14,698,200 | 14,992,164 |
| | Land Acquisition for industrial Park and other County Facilities | 145,000,000 | 147,900,000 | 150,858,000 |
| | Development Total | 145,000,000 | 147,900,000 | 150,858,000 |
| | GRANDS TOTAL FOR LANDS | 159,410,000 | 162,598,200 | 165,850,164 |
| HOUSING I | DEVELOPMENT | | | |

| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
|----------|---|--------------------------------------|---------------------------|---------------------------|
| | Recurrent Expenditure | | | |
| 2210102 | Water and sewerage charges | - | - | - |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | - | - | - |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) - Executive | 300,000 | 306,000 | 312,120 |
| 2210399 | Domestic Travel and SubsOthers To capacity build and attend institutional meetings/trainings for housing development | - | - | - |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | - | - | - |
| 2210504 | Advertising, Awareness & Publicity Campaigns - Affordable | - | - | - |
| 2211399 | Other Operating expenses- Community Participation on housing and partnerships in housing to stakeholders | - | - | - |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 250,000 | 255,000 | 260,100 |
| 2210802 | Boards, Committees, Conferences and Seminars -for housing committee and County Housing Board | 500,000 | 510,000 | 520,200 |
| 2210103 | Gas Expenses-office | 10,000 | 10,200 | 10,404 |
| 2211016 | Purchase of Uniforms and Clothing-Staff | 200,000 | 204,000 | 208,080 |
| 2210302 | Accommodation - Domestic Travel -based on invitations, COG meetings, Development partners and State | 400,000 | 408,000 | 416,160 |

| | department of Housing, urban and Infrastructure. | | | |
|----------|--|--------------------------------------|---------------------------|---------------------------|
| 2210303 | Daily Subsistence Allowance -housing committees and Housing Board | 400,000 | 408,000 | 416,160 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 300,000 | 306,000 | 312,120 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 40,000 | 40,800 | 41,616 |
| 2210304 | Supplies and Accessories for Computers and Printers | 250,000 | 255,000 | 260,100 |
| | Total O&M | 2,650,000 | 2,703,000 | 2,757,060 |
| | Other Recurrent Expenditure | | | |
| | Renovation of houses in Sotik | 1,000,000 | 1,020,000 | 1,040,400 |
| | Fencing of County Government Housing | 1,000,000 | 1,020,000 | 1,040,400 |
| | Total Other Recurrent | 2,000,000 | 2,040,000 | 2,080,800 |
| | TOTAL RECURRENT | 4,650,000 | 4,743,000 | 4,837,860 |
| | | | | |
| URBAN MA | ANAGEMENT | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| | Recurrent Expenditure | | | |
| 2210102 | Water and sewerage charges | - | - | - |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 50,000 | 51,000 | 52,020 |
| 2210203 | Courier and Postal Services | 40,000 | 40,800 | 41,616 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.)-executive | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210399 | Domestic Travel and Subs To capacity build | 2,000,000 | 2,040,000 | 2,080,800 |

| | and attend institutional meetings/trainings for urban planners, development control, solid management workshops and trainings | | | |
|---------|---|-----------|-----------|-----------|
| 2210502 | Publishing and Printing Services -magazines and fliers | 200,000 | 204,000 | 208,080 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals - Executive | 60,000 | 61,200 | 62,424 |
| 2210504 | Advertising, Awareness & Publicity Campaigns- on waste management by | 500,000 | 510,000 | 520,200 |
| 2211399 | Other Operating expenses- Community Participation on urban planning issues, town committee, market stakeholders etc. | 700,000 | 714,000 | 728,280 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks -Market stakeholder meetings | 500,000 | 510,000 | 520,200 |
| 2210802 | Seven (7) Town Administrative Units- Town Committees, Market committees, (Ksh. 30,000 Pm *7 units *12 months) = Ksh. 2,520,000 and Ksh. 1,000,000 for | - | - | - |
| | Headquarters Board and Committee Meetings)Conferences and seminars for market stakeholders. | 4,000,000 | 4,080,000 | 4,161,600 |
| 2210103 | Gas Expenses | 60,000 | 61,200 | 62,424 |
| 2211016 | Purchase of Uniforms and Clothing-Staff including protective clothing for casual workers | 510,000 | 520,200 | 530,604 |
| 2210302 | Accommodation - Domestic Travel based on | 500,000 | 510,000 | 520,200 |

| | invitations, COG meetings, Development partners and State department of Housing, Urban and Infrastructure. | | | |
|---------|--|------------|------------|------------|
| 2210303 | Daily Subsistence Allowance -market and town stakeholders and supervisors | 800,000 | 816,000 | 832,320 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 500,000 | 510,000 | 520,200 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 500,000 | 510,000 | 520,200 |
| 2210304 | Supplies and Accessories for Computers and Printers | 500,000 | 510,000 | 520,200 |
| 2220101 | Maintenance Expenses- Motor Vehicles-Heavy Garbage trucks and tractors allocated for solid waste collection and other department vehicles | 2,000,000 | 2,040,000 | 2,080,800 |
| 2211201 | Fuel- Motor Vehicles for survey, garbage trucks and tractors transporting garbage on a daily basis from all urban centers and markets in the entire county | 8,000,000 | 8,160,000 | 8,323,200 |
| 2210904 | Vehicle Insurance - Garbage trucks and tractors and other department vehicles e.g. for survey | 800,000 | 816,000 | 832,320 |
| | Total O&M | 23,220,000 | 23,684,400 | 24,158,088 |
| | Other Recurrent Expenditure | | - | - |
| | Garbage Collection | 20,000,000 | 20,400,000 | 20,808,000 |
| | Valuation Roll | 8,000,000 | 8,160,000 | 8,323,200 |
| | Sub-total Recurrent | 50,220,000 | 51,224,400 | 52,248,888 |

| | Development | | - | - |
|----------|---|--------------------------------------|---------------------------|---------------------------|
| | Markets Development (fencing, gravelling, etc.) | 5,000,000 | 5,100,000 | 5,202,000 |
| | Opening and grading of urban access roads | 10,000,000 | 10,200,000 | 10,404,000 |
| | Storm water drains in urban areas | 5,000,000 | 5,100,000 | 5,202,000 |
| | Development and maintenance of public toilets | 6,000,000 | 6,120,000 | 6,242,400 |
| | Development Total | 26,000,000 | 26,520,000 | 27,050,400 |
| | TOTAL URBAN | 76,220,000 | 77,744,400 | 79,299,288 |
| MUNICIPA | LITY | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| | Recurrent Expenditure | | | |
| 2110117 | Basic salary | 22,093,440 | 22,535,309 | 22,986,015 |
| 2210101 | Nssf | 194,400 | 198,288 | 202,254 |
| 2210301 | House allowance | 9,078,000 | 9,259,560 | 9,444,751 |
| 2210314 | Commuter | 4,172,000 | 4,255,440 | 4,340,549 |
| 2210320 | Leave allowance | 258,000 | 263,160 | 268,423 |
| 2220103 | Pension scheme | 4,204,160 | 4,288,243 | 4,374,008 |
| TOTAL PE | RSONAL EMOLUMENTS | 40,000,000 | 40,800,000 | 41,616,000 |
| 2210102 | Water and sewerage charges | - | - | - |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services | 5,000 | 5,100 | 5,202 |
| 2210203 | Courier and Postal Services | 5,000 | 5,100 | 5,202 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) Executive and Board Members | 300,000 | 306,000 | 312,120 |
| 2210399 | Domestic Travel and | | | <u> </u> |

| | SubsOthers- Municipality Board members and Municipality staff to meetings and capacity building trainings | 500,000 | 510,000 | 520,200 |
|---------|--|---------|---------|---------|
| 2210502 | Publishing and Printing Services | 50,000 | 51,000 | 52,020 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 10,000 | 10,200 | 10,404 |
| 2210504 | Advertising, Awareness & Publicity Campaigns for Municipality activities | 200,000 | 204,000 | 208,080 |
| 2211399 | Other Operating expenses- Community Participation on Urban support projects by the world bank under the KUSP programme | - | - | - |
| 2220101 | Maintenance Expenses- Motor Vehicles-Heavy Garbage trucks and tractors allocated for solid waste collection and other department vehicles | - | - | - |
| 2211201 | Fuel- Motor Vehicles for survey, garbage trucks and tractors transporting garbage on a daily basis from all urban centers and markets in the entire county | - | - | - |
| 2210904 | Vehicle Insurance - Garbage trucks and tractors and other department vehicles e.g. for survey | - | - | - |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks -hosting KUSP assessment and inspection of works | 500,000 | 510,000 | 520,200 |
| 2210802 | Boards, Committees, Conferences and Seminars-Board members and staff with | 800,000 | 816,000 | 832,320 |

| | partners and related agencies | | | |
|---------|---|-----------|-----------|-----------|
| 2210103 | Gas Expenses-office | 10,000 | 10,200 | 10,404 |
| 2211016 | Purchase of Uniforms and Clothing-Staff including protective clothing for casual workers under municipality | 100,000 | 102,000 | 104,040 |
| 2210302 | Accommodation - Domestic Travel -based on invitations, COG meetings, Development partners for Municipal staff and Board members -for peer learning | 500,000 | 510,000 | 520,200 |
| 2210303 | Daily Subsistence Allowance -Board members and municipal staff and municipal stakeholders, business community, Municipal neighborhoods associations | 600,000 | 612,000 | 624,240 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 300,000 | 306,000 | 312,120 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 100,000 | 102,000 | 104,040 |
| 2210304 | Supplies and Accessories for Computers and Printers | 75,000 | 76,500 | 78,030 |
| 2211301 | Bank Service Commission and Charges | 10,000 | 10,200 | 10,404 |
| | Sub Total O&M | 4,065,000 | 4,146,300 | 4,229,226 |
| | | | | |
| | Other Recurrent | | - | - |
| 2210799 | KUSP (Municipal)/UIG- Trainings | | - | - |
| | Consultancy services | 1,500,000 | 1,530,000 | 1,560,600 |
| | Total O&M | 5,565,000 | 5,676,300 | 5,789,826 |
| | DEVELOPMENT | - | - | |

| | Fencing of markets within Bomet Municipality | - | - | - |
|----------|--|--------------------------------------|---------------------------|---------------------------|
| | Maintainance of market infrastructure | - | - | - |
| | Development of water harvesting infrastructure in Bomet market | - | - | - |
| | Development of stage infrastructure (barriers, booths, etc.) | 1,000,000 | 1,020,000 | 1,040,400 |
| | Improvement and Marking of parking yards | 500,000 | 510,000 | 520,200 |
| | Development of Recreational facilities | 1,000,000 | 1,020,000 | 1,040,400 |
| 2640499 | Acquisition of litter bins KUSP (Municipal infrastructure)/UDG | - | - | - |
| | TOTAL DEVELOPMENT | 2,500,000 | 2,550,000 | 2,601,000 |
| | TOTAL MUNICIPAL | 70,799,220 | 70,799,220 | 141,598,440 |
| | Grand total recurrent | 74,845,000 | 76,341,900 | 77,868,738 |
| | Grant total Development | 173,500,000 | 176,970,000 | 180,509,400 |
| | GRAND TOTAL LANDS, HOUSING, URBAN & MUNICIPALITY | 248,345,000 | 253,311,900 | 258,378,138 |
| ROADS PL | BLIC WORKS AND TRAN | SPORT | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2210103 | Gas expense | 46,800 | 47,736 | 48,691 |
| 2210203 | Courier and Postal Services | 10,000 | 10,200 | 10,404 |
| 2110202 | Casual Labour - Others | - | - | - |
| 2210399 | Domestic / foreign Travel and Subsistence, and Other Transportation Costs | 2,500,000 | 2,550,000 | 2,601,000 |
| 2210101 | Electricity | - | - | - |
| 2211399 | Community Participation [other operating expenses] | 500,000 | 510,000 | 520,200 |

| 2210309 | Field Allowance (supervision) | 1,000,000 | 1,020,000 | 1,040,400 |
|---------|--|------------|------------|------------|
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 49,220 | 50,204 | 51,208 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210903 | Plant, Equipment and Machinery Insurance | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210904 | Motor Vehicles Insurance | 3,000,000 | 3,060,000 | 3,121,200 |
| 2211306 | Membership Fees, Dues And Subscriptions To Professional And Trade Bodies | 214,552 | 218,843 | 223,220 |
| 2210502 | Publishing And Printing Services | 400,000 | 408,000 | 416,160 |
| 2210504 | Advertising, awareness and public campaigns | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210802 | Boards, committees, conferences and seminars | 1,500,000 | 1,530,000 | 1,560,600 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 1,809,836 | 1,846,033 | 1,882,953 |
| 2211102 | Supplies and Accessories for Computers and Printers | 1,225,164 | 1,249,667 | 1,274,661 |
| 3111002 | Purchase of computers, printers and other IT equipment | 500,000 | 510,000 | 520,200 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 387,200 | 394,944 | 402,843 |
| | Sub Total | 18,142,772 | 18,505,627 | 18,875,740 |
| | OTHER RECURRENT EXPENDITURE | | | |
| 2220101 | Maintenance Expenses- Motor Vehicles | 8,000,000 | 8,160,000 | 8,323,200 |
| | NTSA (Annual Vehicle Inspection, Replacement of number plates) | 500,000 | 510,000 | 520,200 |
| | Disposal of County Assets(vehicles, plant, tractors, m-cycles, tyres | 1,000,000 | 1,020,000 | 1,040,400 |

| | and batteries) | | | |
|-------------|--|-------------|-------------|-------------|
| 2220201 | Maintenance of Plant, Machinery and Equipment | 10,000,000 | 10,200,000 | 10,404,000 |
| 2220205 | Maintenance of Buildings and Stations Non- Residential | 1,000,000 | 1,020,000 | 1,040,400 |
| 3111001 | Purchase of Office Furniture and Fittings | 4,000,000 | 4,080,000 | 4,161,600 |
| 2220210 | Maintenance of Computer, Software and Network | 500,000 | 510,000 | 520,200 |
| | Sub Total | 25,000,000 | 25,500,000 | 26,010,000 |
| | Total O&M | 43,142,772 | 44,005,627 | 44,885,740 |
| | Total Recurrent Expenditure | 43,142,772 | 44,005,627 | 44,885,740 |
| | RECURRENT | 43,142,772 | 44,005,627 | 44,885,740 |
| | Policy planning and administrative services | | | |
| Programme 1 | Policy Development (Public Works policy) | 1,500,000 | 1,530,000 | 1,560,600 |
| | TOTAL | 1,500,000 | 1,530,000 | 1,560,600 |
| Programme 2 | Roads Construction & Maintenance | - | - | - |
| 3110499 | Gravel; Aggregate, ton (Quarries) | 20,000,000 | 20,400,000 | 20,808,000 |
| 3110499 | Construction of Roads- Major roads | 195,000,000 | 198,900,000 | 202,878,000 |
| 3110499 | Roads Maintenance- Minor Roads | 75,000,000 | 76,500,000 | 78,030,000 |
| | Road maintenance (Fuel) | 40,000,000 | 40,800,000 | 41,616,000 |
| | Construction of roads crosscutting wards | 78,000,000 | 79,560,000 | 81,151,200 |
| 3110601 | Overhaul of Roads (RMLF) | - | - | - |
| | TOTAL | 408,000,000 | 416,160,000 | 424,483,200 |
| Programme 3 | Development and Maintenance of other Public works | - | - | - |
| 3110501 | Construction and Maintenance of | 25,000,000 | 25,500,000 | 26,010,000 |

| | Motorized Bridge | | | |
|-------------|--|--------------------------------------|---------------------------|---------------------------|
| 3110501 | Culvert Installation | 5,000,000 | 5,100,000 | 5,202,000 |
| 3110501 | Foot Bridge construction | 18,274,836 | 18,640,333 | 19,013,139 |
| 3110299 | Equipping of Material Testing Lab | 5,000,000 | 5,100,000 | 5,202,000 |
| 2211311 | Consultancy services for Construction works | 3,000,000 | 3,060,000 | 3,121,200 |
| 3111112 | Purchase of software | 2,000,000 | 2,040,000 | 2,080,800 |
| | TOTAL | 58,274,836 | 59,440,333 | 60,629,139 |
| Programme 4 | County Transport Infrastructure | - | - | - |
| 3110504 | Acquisition of a Fleet management system | 3,000,000 | 3,060,000 | 3,121,200 |
| 3110299 | Construction of buildings (Service Bay) | 7,000,000 | 7,140,000 | 7,282,800 |
| 3110202 | Equipping of County Mechanical Workshop | 3,000,000 | 3,060,000 | 3,121,200 |
| 3110701 | Purchase of Supervision vehicles | - | - | - |
| 2211029 | Road safety | - | - | - |
| 3112299 | Purchase of Heavy Equipment | 123,000,000 | 125,460,000 | 127,969,200 |
| | TOTAL | 136,000,000 | 138,720,000 | 141,494,400 |
| | Net development Total | 603,774,836 | 615,850,333 | 628,167,339 |
| | TOTAL RECURRENT | 43,142,772 | 44,005,627 | 44,885,740 |
| | Grand Total | 646,917,608 | 659,855,960 | 673,053,079 |
| | TD 1 D T TO TO TO TO TO TO TO TO TO TO TO TO T | | | |
| | TRADE, TOURISM AND INDUSTRY | | | |
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2210101 | Electricity | - | - | - |
| 2210102 | Water And Sewerage Charges | - | - | - |
| 2210103 | Gas Expense | 40,000 | 40,800 | 41,616 |
| 2210201 | Telephone, Telex, Facsimile And Mobile | 20,000 | 20,400 | 20,808 |

| | Phone Services | | | |
|---------|--|-----------|-----------|-----------|
| 2211016 | Purchase Of Uniforms And Clothing-Staff | 20,000 | 20,400 | 20,808 |
| 2210203 | Courier And Postal Services | 20,000 | 20,400 | 20,808 |
| 2210202 | Internet Connections | - | - | - |
| 2210205 | Satellite Access Services | 50,000 | 51,000 | 52,020 |
| 2211399 | Community Participation | 100,000 | 102,000 | 104,040 |
| 2210705 | Field Training Attachments | 191,738 | 195,573 | 199,484 |
| 2210301 | Travel Costs (Airlines, Bus, Railway, Mileage Allowances, Etc.) | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210401 | Foreign travel costs | 300,000 | 306,000 | 312,120 |
| 2210302 | Accommodation - Domestic Travel | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210303 | Daily Subsistence Allowance | 50,000 | 51,000 | 52,020 |
| 2210502 | Publishing And Printing Services | 280,000 | 285,600 | 291,312 |
| 2210503 | Subscriptions To Newspapers, Magazines And Periodicals | 70,000 | 71,400 | 72,828 |
| 2210504 | Advertising, Awareness And Publicity Campaigns | 300,000 | 306,000 | 312,120 |
| 2210599 | Printing, Advertising – Other | - | - | - |
| 2210801 | Catering Services (Receptions), Accommodation, Gifts, Food And Drinks | 400,000 | 408,000 | 416,160 |
| 2210802 | Boards, Committees, Conferences And Seminars(Community Strategy Activities) | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210505 | Trade Shows And Exhibitions | - | _ | - |
| 2211101 | General Office Supplies (Papers, Pencils, Forms, Small Office Equipment Etc.) | 400,000 | 408,000 | 416,160 |
| 2211201 | Refined fuels and lubricants | 800,000 | 816,000 | 832,320 |
| 2211103 | Sanitary And Cleaning | | | |

| | Materials, Supplies And Services | 195,000 | 198,900 | 202,878 |
|---------|---|------------|------------|------------|
| 2211301 | Bank Service Commission And Charges | - | - | - |
| 3110902 | Purchase Of Household And Institutional Appliances | - | - | - |
| 3111001 | Purchase Of Office Furniture And Fittings | - | - | - |
| 2210304 | Sundry Items | - | - | - |
| 2220210 | Maintenance Of Computers, And Networks | - | - | - |
| 3111003 | Purchase Of Air Conditioners, Fans And Heating Appliances | - | - | - |
| 3111009 | Purchase Of Other Office Equipment | - | - | - |
| 3111002 | Purchase Of Computers, Printers And Other IT Equipment | - | - | - |
| 2210799 | Training | 4,000,000 | 4,080,000 | 4,161,600 |
| | | - | - | - |
| 2211102 | Supplies And Accessories For Computers And Printers | 100,000 | 102,000 | 104,040 |
| 3110704 | Purchase Of Bicycles And Motorcycles | - | - | - |
| 2211306 | Membership Fees, Dues And Subscriptions To Professional And Trade Bodies | 40,000 | 40,800 | 41,616 |
| 2220202 | Maintenance Of Office Furniture And Equipment | 50,000 | 51,000 | 52,020 |
| | Total O&M | 10,426,738 | 10,635,273 | 10,847,978 |
| | Other Recurrent Expenditure | | | |
| 2220101 | Maintenance Expenses - Motor Vehicle | 600,000 | 612,000 | 624,240 |
| | Maintenance Expenses - Generator service | 200,000 | 204,000 | 208,080 |
| | | 800,000 | 816,000 | 832,320 |
| | Total O&M | | | |

| | | 11,226,738 | 11,451,273 | 11,680,298 |
|---------|--|------------|------------|------------|
| | P1. Trade Development | | | |
| 2210799 | S.P. 1.1 Capacity Building of SMEs | 500,000 | 510,000 | 520,200 |
| 2210807 | S.P 1.2 Trade Awards | 500,000 | 510,000 | 520,200 |
| 2640499 | S.P. 1.3 County Enterprise Fund | - | - | - |
| 3110504 | S.P 1.4 Market Development- Construction of "mama mboga" market stalls and boda boda sheds | 26,000,000 | 26,520,000 | 27,050,400 |
| 3111010 | S.P.1.5 Fair Trade and Consumer Protection Practices | 500,000 | 510,000 | 520,200 |
| | | 27,500,000 | 28,050,000 | 28,611,000 |
| | P2. Tourism Development | | | |
| 3110599 | S.P. 3.1 Development of The Tourism Niche Products | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210505 | S.P. 3.2 Tourism promotion and exhibition | 2,000,000 | 2,040,000 | 2,080,800 |
| | Sub Total | 5,000,000 | 5,100,000 | 5,202,000 |
| | | | | |
| | P3. Energy Development | | | |
| 3111011 | S.P. 2.1. Power Generation And Distribution Service | 1,000,000 | 1,020,000 | 1,040,400 |
| 3110504 | S.P. 2.2. Installation of Floodlights & Maintenance (Solar) | 19,000,000 | 19,380,000 | 19,767,600 |
| 2640499 | S.P.2.3 REREC Matching funds | 6,000,000 | 6,120,000 | 6,242,400 |
| | Total Expenditure Programme 2 | 26,000,000 | 26,520,000 | 27,050,400 |
| | P4. Industry Development | | | |
| 2211006 | S.P. 4.1. Industrial Development and Support (Industrial Park) | 50,000,000 | 51,000,000 | 52,020,000 |
| 2211006 | S.P. 4.2. Equipping of Jua Kali sheds | - | _ | - |

| | Total Expenditure | | | |
|------------|--|-------------|-------------|-------------|
| | Programme 4 | 50,000,000 | 51,000,000 | 52,020,000 |
| | P.5 INVESTMENT | - | - | - |
| 2211399 | County Investment Conference | 2,000,000 | 2,040,000 | 4,120,800 |
| 3110299 | S.P 5.2Fencing of Industrial Park/EPZ | - | - | - |
| | Total Expenditure Programme 5 | 2,000,000 | 2,040,000 | 4,120,800 |
| | Total Development Budget | 110,500,000 | 112,710,000 | 117,004,200 |
| | Total recurrent | 11,226,738 | 11,451,273 | 11,680,298 |
| | GRAND TOTAL | 121,726,738 | 124,161,273 | 128,684,498 |
| Gender, Cu | lture and Social Services | | l | l |
| 2210101 | Salaries and Wages | | | |
| 2110301 | House Allowance | - | - | - |
| 2110314 | Transport Allowance | - | - | - |
| 2120103 | Employer Contribution to pension scheme | - | - | - |
| 2110303 | Acting allowance | _ | _ | _ |
| 2110202 | Casuals employees | _ | _ | _ |
| 2110320 | Leave Allowance | - | _ | _ |
| 2120101 | Employer Contributions to Compulsory NSSF | - | - | - |
| | Sub Total | _ | _ | _ |
| 2210101 | Electricity | _ | - | _ |
| 2210103 | Gas expense | 24,000 | 24,480 | 24,970 |
| 2210102 | Water and sewerage charges | - | - | - |
| 2210203 | Courier and Postal Services | 11,000 | 11,220 | 11,444 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage, allowance | 200,000 | 204,000 | 208,080 |
| 2210399 | Domestic Travel and Subsistence | 700,300 | 714,306 | 728,592 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 20,000 | 20,400 | 20,808 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, | 400,000 | 408,000 | 416,160 |

| | Food and Drinks | | | |
|-----------|--|-----------|-----------|-----------|
| 2210802 | Boards, Committee, Conferences | 500,000 | 510,000 | 520,200 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc.) | 400,000 | 408,000 | 416,160 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 240,000 | 244,800 | 249,696 |
| 2211301 | Bank Service Commission and Charges | 11,000 | 11,220 | 11,444 |
| 3111001 | Office Furniture | - | - | - |
| 2210904 | Motor vehicle Insurance | 100,000 | 102,000 | 104,040 |
| 2220101 | Maintenance expenses motor vehicle | 700,000 | 714,000 | 728,280 |
| 2211201 | Refined Fuel and Lubricant for transport | 1,000,000 | 1,020,000 | 1,040,400 |
| 2210505 | Trade Shows and Exhibitions | 500,000 | 510,000 | 520,200 |
| 3111002 | Purchase of computers printers etc. | 100,000 | 102,000 | 104,040 |
| 2210799 | Training Expenses – Other (Bud (Capacity building) | 400,000 | 408,000 | 416,160 |
| | Use of Goods and Services total | 5,306,300 | 5,412,426 | 5,520,675 |
| | Other Recurrent Expenditure | | | |
| | PROGRAMME 1 Policy Development and Administrative Services | | | |
| 2211016 | Transfer to Lake region economic block | - | - | - |
| 2211016 | Purchase of Uniform and Clothing-Staff | - | - | - |
| 2,211,329 | Policy Development | 1,000,000 | 1,020,000 | 1,040,400 |
| 2,210,504 | Advertising and Community Awareness | 150,000 | 153,000 | 156,060 |
| | PROGRAMME 2 Gender, Children Services and Social Protection | - | - | - |
| 2210714 | SP 2.1 Training and | | | |

| | gender empowerment (gender mainstreaming) | 4,000,000 | 4,080,000 | 4,161,600 | |
|---------|---|------------|------------|------------|--|
| 2211399 | SP 2.2 Social Protection - Other Operating Expenses – Other | 4,000,000 | 4,080,000 | 4,161,600 | |
| 2211031 | Foods and ratio – (Other) | 2,800,000 | 2,856,000 | 2,913,120 | |
| | PROGRAMME 3 Culture and library services | - | - | - | |
| 2210799 | Training Expenses - Other (Bud) Culture | 2,000,000 | 2,040,000 | 2,080,800 | |
| 2211009 | SP 3.2 Public Records and Archives Management | 1,000,000 | 1,020,000 | 1,040,400 | |
| | GLID TOTAL OIL | - | - | - | |
| | SUB TOTAL Other Recurrent | 14,950,000 | 15,249,000 | 15,553,980 | |
| | Total Recurrent | 20,256,300 | 20,661,426 | 21,074,655 | |
| | Development Expenditure | - | - | - | |
| | PROGRAMME 2 | - | - | - | |
| 3110504 | SP 2.2 Social Protection and Children Services (Other Infrastructure and Civil Works) Rescue Centre | 6,000,000 | 6,120,000 | 6,242,400 | |
| | PROGRAMME 3 | - | - | - | |
| 3110504 | SP 3.1 Cultural Development (Other Infrastructure and Civil Works) Sign Language center | 5,000,000 | 5,100,000 | 5,202,000 | |
| 3110504 | SP 3.2 Public Records and Archives Management (Other Infrastructure and Civil Works) | 2,000,000 | 2,040,000 | 2,080,800 | |
| | Total Expenditure of Programmes | 13,000,000 | 13,260,000 | 13,525,200 | |
| | Grand Total: Recurrent | 20,256,300 | 20,661,426 | 21,074,655 | |
| | Grand Total : Development | 13,000,000 | 13,260,000 | 13,525,200 | |
| | GRAND TOTAL DEVELOPMENT + RECURRENT | 33,256,300 | 33,921,426 | 34,599,855 | |

| HEALTH SERVICES | AND MEDICAL | | | |
|--------------------|--|--------------------------------------|---------------------------|---------------------------|
| Sub Item | Sub Item Name | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
| 2110101 | Salary and wages | 485,430,662 | 495,139,275 | 505,042,061 |
| 2120101 | NSSF | 808,229 | 824,394 | 840,881 |
| 2110303 | Duty/Acting Allowances | 722,222 | 736,666 | 751,400 |
| 2110301 | House Allowances | 66,551,005 | 67,882,025 | 69,239,666 |
| 2110320 | Leave allowances | 60,292,824 | 61,498,680 | 62,728,654 |
| 2110314 | Commuter Allowances /specified | 49,541,393 | 50,532,221 | 51,542,865 |
| 2110322 | Health Risk Allowance | 31,110,548 | 31,732,759 | 32,367,414 |
| 2110318 | Non- Practicing Allowance | 22,176,384 | 22,619,912 | 23,072,310 |
| 2110315 | Health Extraneous Allowance | 261,563,292 | 266,794,558 | 272,130,449 |
| 2110323 | Emergency Call allowance | 18,708,985 | 19,083,165 | 19,464,828 |
| 2120103 | Employer Contribution to Staff Pensions Scheme | 200,000,000 | 204,000,000 | 208,080,000 |
| | Total Compensation to Employees S.P.1.3 | 1,196,905,544 | 1,220,843,655 | 1,245,260,528 |
| | | | - | - |
| 2210201 | Telephone, Telex, Facsimile and Mobile Phone Services e.g. airtime | 60,000 | 61,200 | 62,424 |
| 2210101 | Electricity | - | - | - |
| 2211201 | Fuel for motor vehicles, motorcycles & generators | 11,007,483 | 11,227,633 | 11,452,185 |
| 2220101 | Maintenance of motor vehicles & motorcycles | 2,044,585 | 2,085,477 | 2,127,186 |
| 2210904 | Insurance for motor vehicles & motorcycles | 4,453,024 | 4,542,084 | 4,632,926 |
| 2210203 | Courier and Postal Services | 22,647 | 23,100 | 23,562 |
| 2640499 | Other Operating expenses- Community Participation & | - | - | - |

| | stakeholders fora | | I | |
|---------|--|------------|------------|------------|
| 2210399 | Domestic Travel and Subs. – Others | 3,000,000 | 3,060,000 | 3,121,200 |
| 2210401 | Foreign Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,060,520 | 1,081,730 | 1,103,365 |
| 2210502 | Publishing and Printing Services e.g. data tools, patient files | 150,000 | 153,000 | 156,060 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 62,000 | 63,240 | 64,505 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 150,350 | 153,357 | 156,424 |
| 2210505 | Trade Shows and Exhibitions | 50,230 | 51,235 | 52,259 |
| 2210801 | Catering Services (receptions) | 1,075,964 | 1,097,483 | 1,119,433 |
| 2210802 | Boards, Committees, Conferences and Seminars | 312,570 | 318,821 | 325,198 |
| 2210103 | Gas Expenses | 21,650 | 22,083 | 22,525 |
| 2211016 | Purchase of Uniforms and Clothing – Staff | - | - | - |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment) | 576,908 | 588,446 | 600,215 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 34,500 | 35,190 | 35,894 |
| 2211301 | Bank Service Commission and Charges | 113,234 | 115,499 | 117,809 |
| 3110902 | Purchase of household and institutional appliances | 30,540 | 31,151 | 31,774 |
| 2640201 | Emergency Relief e.g. outbreaks of disease | 2,788,177 | 2,843,941 | 2,900,819 |
| 2220201 | Maintenance of Plant, Machinery and Equipment (including service agreements) | 2,230,500 | 2,275,110 | 2,320,612 |
| 2210799 | Training Expenses | 5,000,000 | 5,100,000 | 5,202,000 |
| 3111001 | Office Furniture | 500,000 | 510,000 | 520,200 |
| | Total Use of Goods and Services; Total for | 34,744,882 | 35,439,780 | 36,148,575 |

| | S.P.1.1 - | | | |
|---------|---|---------------|---------------|---------------|
| | | | | |
| 2211329 | Policy Development | 2,500,000 | 2,550,000 | 2,601,000 |
| | Total for S.P.1.2 - Policy development | 2,500,000 | 2,550,000 | 2,601,000 |
| 2640499 | DANIDA Funds disbursements DANIDA Funds | - | - | - |
| 2640499 | Cash Transfers to Health Facilities. | 243,413,421 | 248,281,689 | 253,247,323 |
| | Total for S.P.1.4 - Health care financing – transfers to health facilities | 243,413,421 | 248,281,689 | 253,247,323 |
| | Subtotal Program 1: Administration, Planning and Support Services | 1,477,563,847 | 1,507,115,124 | 1,537,257,426 |
| 2211031 | Specialized Materials and Supplies -(Renal, CT- SCAN, Ophthalmic, Oncology, HDU, theatre consumables) | 15,000,000 | 15,300,000 | 15,606,000 |
| 2211001 | Medical Drugs | 210,150,085 | 214,353,087 | 218,640,148 |
| 2211002 | Dressings and Other Non- Pharmaceutical Medical Items - (gloves, linen, etc.) | 12,000,000 | 12,240,000 | 12,484,800 |
| 2211008 | Laboratory Materials, Supplies and Small Equipment | 18,000,000 | 18,360,000 | 18,727,200 |
| 3111403 | County health research and innovation | 500,000 | 510,000 | 520,200 |
| 2211001 | Specialized health products | 20,037,510 | 20,438,260 | 20,847,025 |
| 2211332 | Emergency Health Services | 9,250,000 | 9,435,000 | 9,623,700 |
| 2211332 | Quality service Provision - IPC & Nursing Services | 6,000,000 | 6,120,000 | 6,242,400 |
| 3111002 | Health information systems management | 8,211,975 | 8,376,215 | 8,543,739 |
| | Subtotal Program 2:Curative Services | 299,149,570 | 305,132,561 | 311,235,213 |

| 2210504 | Community and health facility based interventions (support to UHC Vulnerable HH) Communicable disease | 8,000,000 | 8,160,000 | 8,323,200 |
|---------|--|---------------|---------------|---------------|
| 2210713 | prevention and Control | 5,500,000 | 5,610,000 | 5,722,200 |
| 2211004 | Sanitation programmes (including BIDP, Dig Deep Africa, World Vision) | 43,328,635 | 44,195,208 | 45,079,112 |
| 2211015 | Nutrition services - (Bomet County Nutrition joint financing) Nutrition International | 39,884,446 | 40,682,135 | 41,495,778 |
| 2210504 | Community maternal and child health (Inclusive of CUs operationalization) | 4,000,000 | 4,080,000 | 4,161,600 |
| | Subtotal Program 3:Preventive and Promotive Services | 100,713,081 | 102,727,343 | 104,781,889 |
| 2640499 | Family planning services | 2,500,000 | 2,550,000 | 2,601,000 |
| 2640499 | Maternal , newborn and child health services | 4,000,000 | 4,080,000 | 4,161,600 |
| 2640499 | Immunization services | 4,500,000 | 4,590,000 | 4,681,800 |
| | Subtotal Program 4: Reproductive Health Services | 11,000,000 | 11,220,000 | 11,444,400 |
| | Other recurrent | 691,520,954 | 705,351,373 | 719,458,401 |
| | Personnel Emoluments | 1,196,905,544 | 1,220,843,655 | 1,245,260,528 |
| | TOTAL RECURRENT | 1,888,426,498 | 1,926,195,028 | 1,964,718,929 |
| | DEVELOPMENT | | | |
| 3110202 | Non-Residential Buildings (Hospitals, Health centres, dispensaries) | 107,310,000 | 109,456,200 | 111,645,324 |
| 3110202 | Emergency construction and renovation(Hospitals, Health Centres, dispensaries and sanitary facilities) | 2,400,000 | 2,448,000 | 2,496,960 |
| 3111101 | Purchase of Medical and Dental Equipment - | 15,889,570 | 16,207,361 | 16,531,509 |
| 2210606 | Leasing of medical equipment | - | - | - |

| Total Expenditure of Programme 5 - Development | 125,599,570 | 128,111,561 | 130,673,793 |
|--|---------------|---------------|---------------|
| | | | |
| GRAND TOTALS | 2,014,026,068 | 2,054,306,589 | 2,095,392,721 |

SUMMARY OF EXPENDITURE

| SECTOR | APPROVED ESTIMATES FY2023/2024 | PROJECTION FY2024/2025 | PROJECTION FY2025/2026 |
|-------------------------|--------------------------------------|---------------------------|---------------------------|
| COUNTY EXECUTIVES | 140,073,227 | 142,874,692 | 145,732,185 |
| Personal emoluments | - | - | - |
| Operation & maintenance | 140,073,227 | 142,874,692 | 145,732,185 |
| PSB | 30,377,376 | 30,984,924 | 31,604,622 |
| Operation & maintenance | 30,377,376 | 30,984,924 | 31,604,622 |
| ADMINISTRATION | 42,490,000 | 43,339,800 | 44,206,596 |
| Operation & maintenance | 11,490,000 | 11,719,800 | 11,954,196 |
| Development | 31,000,000 | 31,620,000 | 32,252,400 |
| PUBLIC SERVICE | 2,203,292,089 | 2,247,357,931 | 2,292,305,089 |
| Personal emoluments | 2,072,896,092 | 2,114,354,014 | 2,156,641,094 |
| Operation & maintenance | 130,395,997 | 133,003,917 | 135,663,995 |
| ICT | 56,478,654 | 57,608,227 | 58,760,392 |
| Operation & maintenance | 41,878,654 | 42,716,227 | 43,570,552 |
| Development | 14,600,000 | 14,892,000 | 15,189,840 |
| FINANCE | 132,441,082 | 135,089,904 | 137,791,702 |
| Operation & maintenance | 132,441,082 | 135,089,904 | 137,791,702 |
| Development | - | - | - |
| ECONOMIC PLANNING | 215,152,576 | 219,455,628 | 223,844,740 |
| Operation & maintenance | 67,152,576 | 68,495,628 | 69,865,540 |

| Development | 149,000,000 | 150.060.000 | 152 070 200 |
|--|-----------------------------------|----------------------------|----------------------------|
| LANDS,HOUSING AND URBAN | 148,000,000 | 150,960,000 | 153,979,200 |
| PLANNING | 288,345,000 | 294,111,900 | 299,994,138 |
| Personal emoluments | 40,000,000 | 40,800,000 | 41,616,000 |
| Operation & maintenance | 74,845,000 | 76,341,900 | 77,868,738 |
| Development | 173,500,000 | 176,970,000 | 180,509,400 |
| GENDER, CULTURE AND SOCIAL SERVICES | 33,256,300 | 33,921,426 | 34,599,855 |
| Operation & maintenance | 20,256,300 | 20,661,426 | 21,074,655 |
| Development | 13,000,000 | 13,260,000 | 13,525,200 |
| MEDICAL SERVICES & PUBLIC HEALTH | 2,014,026,068 | 2,054,306,589 | 2,095,392,721 |
| Personal emoluments | 1,196,905,544 | 1,220,843,655 | 1,245,260,528 |
| Operation & maintenance | 691,520,954 | 705,351,373 | 719,458,401 |
| Development | 125,599,570 | 128,111,561 | 130,673,793 |
| EDUCATION, VOCATIONAL TRAINING, YOUTH AND SPORTS | 437,682,880 | 446,436,538 | 455,365,268 |
| Operation & maintenance | 298,932,880 | 304,911,538 | 311,009,768 |
| Development | 138,750,000 | 141,525,000 | 144,355,500 |
| WATER SANITATION AND ENVIRONMENT | 530,230,145 | 540,834,748 | 551,651,443 |
| Operation & maintenance | 102,367,421 | 104,414,769 | 106,503,065 |
| Development | 427,862,724 | 436,419,978 | 445,148,378 |
| AGRICULTURE, LIVESTOCK AND CO- OPERATIVES | 550 505 300 | 500 OFF 4FF | 540 540 564 |
| Operation & maintenance | 558,707,309 | 532,855,455 | 543,512,564 |
| Development | 126,507,309 | 119,146,434 | 121,529,362 |
| ROADS, PUBLIC WORKS & TRANSPORT | 432,200,000 646,917,608 | 413,709,022 659,855,960 | 421,983,202 673,053,079 |
| Operation & maintenance | | | |
| operation & maintenance | 43,142,772 | 44,005,627 | 44,885,740 |
| Development | 603,774,836 | 615,850,333 | 628,167,339 |

| TRADE, ENERGY, TOURISM, INDUSTRY AND INVESTMENT | 121,726,738 | 124,161,273 | 128,684,498 |
|---|---------------|---------------|---------------|
| Operation & maintenance | 11,226,738 | 11,451,273 | 11,680,298 |
| Development | 110,500,000 | 112,710,000 | 117,004,200 |
| EXECUTIVE TOTAL | 7,451,197,052 | 7,563,194,993 | 7,716,498,893 |
| COUNTY ASSEMBLY | 1,069,903,256 | 1,091,301,321 | 1,113,127,348 |
| Personal emoluments | 355,747,263 | 362,862,208 | 370,119,452 |
| Operation & maintenance | 546,155,993 | 557,079,113 | 568,220,695 |
| Development | 168,000,000 | 171,360,000 | 174,787,200 |
| COUNTY TOTAL | 8,521,100,308 | 8,654,496,314 | 8,829,626,240 |
| Personal emoluments | 3,665,548,899 | 3,738,859,877 | 3,813,637,075 |
| Operation & maintenance | 2,468,764,279 | 2,508,248,543 | 2,558,413,514 |
| Development | 2,386,787,130 | 2,407,387,894 | 2,457,575,652 |
| Personal emoluments | 43% | 43% | 43% |
| Operation & maintenance | 29% | 29% | 29% |
| Development | 28% | 28% | 28% |

ANNEX II-APPROVED STAFF ESTABLISHMENT SEPTEMBER 2022 OFFICE OF THE GOVERNOR

| Designation | J/G | Auth orize d | In Post | Variance |
|---|-----|--------------|---------|----------|
| Executive Office of the Governor | | | | |
| County Secretary & Head of County Public | T | 1 | 1 | 0 |
| Service | | | | |
| County Executive Committee Member(CECM) | | 10 | 10 | 0 |
| Chief Officer Devolution and Special Programs | S | 1 | 1 | 0 |
| | | | | |
| Governor's Advisory Services | | | | |
| Chief Officer Devolution and Special Programs | | | | |
| Chief of Staff | S | 1 | 1 | 0 |
| Economic Advisor | R | 1 | 1 | 0 |
| Political Advisor | R | 1 | 1 | 0 |
| Legal Advisor | R | 1 | 1 | 0 |

| Agricultural Services | R | 1 | 0 | 1 | | |
|---|----------------------------|---|--|--------------------------------------|--|--|
| Gender & Youth | R | 1 | 0 | 1 | | |
| Climate Change | R | 1 | 0 | 1 | | |
| Inter-Governmental Relations & Partnership | R | 1 | 0 | 1 | | |
| - | | | | | | |
| Staff Governor's Office | | | | | | |
| Chief Officer Devolution and Special Programs | | | | | | |
| Principal Executive Secretary/Assistant Director | P | 1 | 0 | 1 | | |
| Secretarial Services | | | | | | |
| Chief Administrative Officer (PA) | M | 2 | 0 | 2 | | |
| Principal Office Administrator/Secretary | N | 1 | 1 | 0 | | |
| Principal Communication Officer | N | 1 | 0 | 1 | | |
| Information Officer II | J | 1 | 0 | 1 | | |
| Administrative Assistant | Н | 4 | 4 | 0 | | |
| Driver/Senior /Chief/Principal/Senior Principal | E/F/G/H/ J/K | 8 | 0 | 8 | | |
| Support Staff/Senior Support Staff(Cook/Chef, Gardener, Messenger) | D/E/F/G | 20 | 4 | 16 | | |
| | | | | | | |
| Liaison Office (Nairobi) | | | | | | |
| Liaison Office (Nairobi) Chief Officer Devolution and Special Programs | | | | | | |
| , , | R | 1 | 0 | 1 | | |
| Chief Officer Devolution and Special Programs | R P | 1 1 | 0 0 | 1 1 | | |
| Chief Officer Devolution and Special Programs Director Liaison | | | | | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison | P | 1 | 0 | 1 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer | P N | 1 1 | 0 | 1 0 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff | P N | 1 1 | 0 | 1 0 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office | P N | 1 1 | 0 | 1 0 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office Chief Officer Devolution and Special Programs | P N | 1 1 | 0 | 1 0 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office | P N F | 1 1 2 | 0 1 1 | 1 0 1 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office Chief Officer Devolution and Special Programs Chief Administrative Officer (PA) | P N F | 1 2 1 | 0 1 1 1 | 1 0 1 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office Chief Officer Devolution and Special Programs Chief Administrative Officer (PA) Chief Public Communications Officer | P N F | 1 2 2 1 1 1 | 0 1 1 1 0 0 0 | 1 0 1 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office Chief Officer Devolution and Special Programs Chief Administrative Officer (PA) Chief Public Communications Officer Chief Office Administrator | P N F | 1 2 2 1 1 1 | 0 1 1 1 | 1 0 1 1 1 1 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office Chief Officer Devolution and Special Programs Chief Administrative Officer (PA) Chief Public Communications Officer Chief Office Administrator Information Officer I | P N F | 1 2 1 1 1 1 | 0 1 1 0 0 0 0 | 1 0 1 1 1 1 1 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office Chief Officer Devolution and Special Programs Chief Administrative Officer (PA) Chief Public Communications Officer Chief Office Administrator Information Officer I Administrative Officer III/II/I | P N F | 1 1 2 1 1 1 1 2 | 0 1 1 0 0 0 0 | 1 0 1 1 1 1 1 2 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office Chief Officer Devolution and Special Programs Chief Administrative Officer (PA) Chief Public Communications Officer Chief Office Administrator Information Officer I Administrative Officer III/II/I Assistant Office Administrator /Office | P N F | 1 1 2 1 1 1 1 2 | 0 1 1 0 0 0 0 | 1 0 1 1 1 1 1 2 | | |
| Chief Officer Devolution and Special Programs Director Liaison Assistant Director Liaison Principal Administrative Officer Senior Support Staff Staff Deputy Governor's Office Chief Officer Devolution and Special Programs Chief Administrative Officer (PA) Chief Public Communications Officer Chief Office Administrator Information Officer I Administrative Officer III/II/I Assistant Office Administrator /Office Administrative Assistant III/II/I | P N F M M M K H/J/K G/H/J | 1 1 2 1 1 1 1 2 2 | 0 1 1 1 0 0 0 0 0 0 | 1 0 1 1 1 1 1 2 | | |

APPROVED STAFF ESTABLISHMENT FOR COUNTY DEPARTMENT OF ADMINISTRATION, PUBLIC SERVICE AND SPECIAL PROGRAMS

Special Programs Office

| Sı | pecial | Programs | Office |
|----|--------|-----------------|--------|
|----|--------|-----------------|--------|

| Chief Officer Devolution and Special Program | S | | | | | |
|--|---|---------------------------------|---|---------------------------------|--|--|
| Director, Governor's Press | R | 1 | 0 | 1 | | |
| Director, Administrative Affairs | R | 1 | 0 | 1 | | |
| Director Executive Affairs | R | 1 | 0 | 1 | | |
| Director Resource Mobilization | R | 1 | 0 | 1 | | |
| | Q | 1 | 0 | 1 | | |
| Deputy Director Resource Mobilization | P | _ | | | | |
| Assistant Director Executive Affairs | P | 2 | 1 | 1 | | |
| D OCC HA | T /T7 | | 0 | | | |
| Programme Officer II/I | J/K | 6 | 0 | 6 | | |
| Programme Assistant III/II/I | F/G/H | 25 | 0 | 25 | | |
| | | 1 | | | | |
| Public Participation and Special Programmes | | | | | | |
| Chief Officer Devolution and Special Program | | 1 4 | | 1 | | |
| Director Public Participation | R | 1 | 0 | 1 | | |
| Senior Assistant Director Public Participation | Q | 1 | 0 | 1 | | |
| Assistant Director Public Participation | P | 2 | 0 | 2 | | |
| Principal Public Participation Officer | N | 3 | 0 | 3 | | |
| Chief Public Participation Officer | M | 4 | 0 | 4 | | |
| Senior Public Participation Officer | L | 5 | 0 | 5 | | |
| Public Participation Officer I | K | 6 | 0 | 6 | | |
| Public Participation Officer II | J | 7 | 0 | 7 | | |
| Public Participation Officer III | Н | 10 | 0 | 10 | | |
| | 1 | 1 | 1 - | | | |
| | | | | | | |
| Disaster Management Section | | | | | | |
| | S | | | | | |
| Chief Officer Devolution and Special Program | | 1 | 0 | 1 | | |
| Chief Officer Devolution and Special Program Director Disaster Management | R | 1 | 0 | 1 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management | R Q | 1 | 0 | 1 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management | R Q P | 1 | 0 | 1 1 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer | R Q P N | 1 1 1 | 0 0 0 | 1 1 1 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer | R Q P N M | 1 1 1 4 | 0 0 0 | 1 1 1 4 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer | R Q P N M L | 1 1 1 4 5 | 0 0 0 0 | 1 1 1 4 5 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer | R Q P N L L J/K | 1 1 1 4 5 7 | 0 0 0 0 0 | 1 1 1 4 5 7 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer | R Q P N M L | 1 1 1 4 5 | 0 0 0 0 | 1 1 1 4 5 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I | R Q P N L L J/K | 1 1 1 4 5 7 | 0 0 0 0 0 | 1 1 1 4 5 7 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I | R Q P N M L J/K | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management | R Q P N L L J/K | 1 1 1 4 5 7 | 0 0 0 0 0 | 1 1 1 4 5 7 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer | R Q P N M L J/K J/K | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer | R Q P N M L J/K J/K | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer | R Q P N M L J/K J/K N M L | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer Assistant Disaster Management Officer | R Q P N M L J/K J/K | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer | R Q P N M L J/K J/K N M L | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer Assistant Disaster Management Officer | R Q P N M L J/K J/K N M L K H/J | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer Assistant Disaster Management Officer II/II Assistant Disaster Management Officer III/II | R Q P N M L J/K J/K N M L K H/J | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer Assistant Disaster Management Officer II/II Assistant Disaster Management Officer II/II Job groups K/L/M/N are promotional provision Chief Disaster Management Assistant | R Q P N M L J/K J/K N M L K H/J | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer Assistant Disaster Management Officer I Assistant Disaster Management Officer III/II Job groups K/L/M/N are promotional provision Chief Disaster Management Assistant Senior Disaster Management Assistant | R Q P N M L J/K J/K M L K H/J J | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer Assistant Disaster Management Officer I Assistant Disaster Management Officer III/II Job groups K/L/M/N are promotional provision Chief Disaster Management Assistant Senior Disaster Management Assistant Disaster Management Assistant I | R Q P N M L J/K J/K N M L H/J | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |
| Chief Officer Devolution and Special Program Director Disaster Management Deputy Director Disaster Management Assistant Director Disaster Management Principal Disaster Management Officer Chief Disaster Management Officer Senior Disaster Management Officer Disaster Management Officer Disaster Management Officer II/I Counselling Officer II/I Job groups L/M/N is for promotional provision Principal Assistant Disaster Management Officer Chief Assistant Disaster Management Officer Senior Assistant Disaster Management Officer Assistant Disaster Management Officer I Assistant Disaster Management Officer III/II Job groups K/L/M/N are promotional provision Chief Disaster Management Assistant Senior Disaster Management Assistant | R Q P N M L J/K J/K M L K H/J J H H | 1 1 1 4 5 7 8 | 0 0 0 0 0 0 0 0 0 0 0 | 1 1 1 4 5 7 8 | | |

| Counsellors domiciled at Disaster | | | | | |
|---|-----------|---|---|---|--|
| Centre for Devolved Governance Section | | | | | |
| Chief Officer Devolution and Special Programs | | | | | |
| Director Management Consultancy Services | R | 1 | 0 | 1 | |
| Senior Assistant Director Training & | Q | 1 | 0 | 1 | |
| Management | | | | | |
| Assistant Director Training & Management | P | 2 | 0 | 2 | |
| Chief Training & Management Analyst I | N | 2 | 0 | 2 | |
| Chief Training & Management Analyst II | M | 3 | 0 | 3 | |
| Senior Training & Management Analyst | L | 4 | 0 | 4 | |
| Training & Management Analyst II/I | J/K | 6 | 0 | 6 | |
| Job groups L, M, N and Pare for promotional | provision | | | | |
| Assistant Director Hospitality Services | P | 2 | 0 | 2 | |
| Principal Hospitality Officer | N | 2 | 0 | 2 | |
| Chief Hospitality Officer | M | 3 | 0 | 3 | |
| Senior Hospitality Officer | L | 4 | 0 | 4 | |
| Hospitality Officer I | K | 6 | 0 | 6 | |
| Hospitality Officer II | J | 6 | 0 | 6 | |
| | | | | | |
| Senior Chef | J | 2 | 0 | 2 | |
| Chef I | Н | 3 | 0 | 3 | |
| Chef II | G | 5 | 0 | 5 | |
| Chef III | F | 7 | 0 | 7 | |
| | | | | | |
| Senior Hospitality Assistant | J | 4 | 0 | 6 | |
| Hospitality Assistant I | Н | 6 | 0 | 6 | |
| Hospitality Assistant II | G | 8 | 0 | 8 | |
| Hospitality Assistant III | F | 9 | 0 | 9 | |

Human Resource Management and Development Personnel

| Designation | Job Group | Aut hori zed | In-Post | Variance |
|---|--------------|--------------------|---------|----------|
| Human Resource Management & Development | | | | 1 |
| Chief Officer Public Service | | | | |
| Director Human Resource Development & Management | R | 1 | 1 | 0 |
| Deputy Director Human Resource Management & Development | Q | 2 | 1 | 1 |
| Ass. Director Human Resource Management & Development | P | 2 | 1 | 1 |
| Principal Human Resource Management & Development Officer | | | | |

| | N | 3 | 1 | 2 |
|---|-----|----|---|----|
| Chief Human Resource Management & | | | | |
| Development Officer | | | | |
| | M | 7 | 0 | 7 |
| Senior Human Resource Management& | | | | |
| Development Officer | | | | |
| | L | 10 | 0 | 10 |
| Human Resource Management & Development | | | | |
| Officer II/Officer I | J/K | 20 | 0 | 20 |
| | | | | |
| J/Gas L, M, N, P, Q are promotional provisions. | | | | |
| Principal Human Resource Management & | | | | |
| Development Assistant | | | | |
| | N | 2 | 0 | 2 |
| Chief Human Resource Management & | | | | |
| Development Assistant | | | | |
| | M | 5 | 0 | 5 |
| Senior Human Resource Management & | | | | |
| Development Assistant | | | | |
| | L | 10 | 0 | 10 |
| Human Resource Management & Development | | | | |
| Assistant I | K | 15 | 0 | 15 |
| Human Resource Management & Development | | | | |
| Assistant III/II | H/J | 25 | 3 | 22 |
| J/Gs K, L, M, N are provisions for promotion | | | | |

Records Management Personnel

| Directorate of Records management | | | | | |
|-----------------------------------|-----|----|---|---|--|
| Chief Officer Public Service | | | | | |
| Senior Assistant Director | Q | 1 | 0 | 1 | |
| Assistant Director | P | 1 | 0 | 1 | |
| Principal Records Management | | | | | |
| Officer | N | 1 | 0 | 1 | |
| Chief Records Management | | | | | |
| Officer | M | 2 | 0 | 2 | |
| Senior Records Management | | | | | |
| Officer | L | 4 | 0 | 4 | |
| Records Management Officer I | K | 5 | 0 | 5 | |
| Records Management Officer | | | | | |
| III/II | H/J | 10 | 3 | 7 | |
| | | | | | |

Office Administrative /Secretarial Services Personnel

| | Office Administrative | Secretarial Serv | ices Personne | İ |
|--|-----------------------|------------------|---------------|---|
|--|-----------------------|------------------|---------------|---|

| Chief Officer Public Service | | | | | |
|--|----------------|---------------|--------------|-------------------|--|
| Director, Office Administrative | | | | | |
| Services | R | 1 | 0 | 1 | |
| Senior Assistant Director, Office | | | | | |
| Administrative Services | Q | 1 | 0 | 1 | |
| Principal Office Administrator | N | 2 | 0 | 2 | |
| Chief Office Administrator | M | 4 | 0 | 4 | |
| Senior Office Administrator | L | 4 | 0 | 4 | |
| Office Administrator II | J/K | 5 | 0 | 5 | |
| J/Gs L, M, Q and Rare promotion | al provisions | | | | |
| | | | | | |
| Principal Assistant Office | | | | | |
| Administrator | N | 5 | 0 | 5 | |
| Chief Assistant Office | | | | | |
| Administrator | M | 15 | 0 | 15 | |
| Senior Assistant Office | | | | | |
| Administrator | L | 30 | 2 | 28 | |
| Assistant Office Administrator I | | | | | |
| | K | 45 | 2 | 43 | |
| Assistant Office Administrator | | | | | |
| III/II | H/J | 60 | 17 | 43 | |
| These will serve in all departments promotions | s at county Pi | ıblic Service | K, L, M, N a | are provision for | |

Clerical Services Personnel

| Clerical Services Personnel | | | | | | |
|-----------------------------------|------------|----|---|----|--|--|
| Chief Officer Public Service | | | | | | |
| Principal Clerical Officer | K | 5 | 0 | 5 | | |
| Chief Clerical Officer | J | 10 | 0 | 10 | | |
| Senior Clerical Officer | Н | 15 | 8 | 7 | | |
| Clerical Officer II/I F/G 45 44 1 | | | | | | |
| J/Gs H and J are promotional p | provisions | | • | | | |

Cleaning/ Support Staff Service Personnel

| Designation | J/G | Authorize d | In-Post | Variance | |
|---|-----|----------------|---------|----------|--|
| Cleaning/ Support Staff Service Personnel | | | | | |
| Chief Officer Public Service | | | | | |

| Cleaning Supervisor I | G | 10 | 2 | 8 |
|---------------------------------|-----------|----|---|----|
| Cleaning Supervisor IIA/Support | | | | |
| Staff Supervisor | F | 20 | 7 | 13 |
| Cleaning Supervisor IIB | E | 30 | 3 | 27 |
| Cleaning Supervisor III/ Senior | | | | |
| Support Staff | D | 40 | 7 | 33 |
| Support Staff I | С | 3 | 1 | 2 |
| Support Staff II | В | 1 | 7 | -6 |
| Support Staff III | A | 3 | 3 | 0 |
| JG D/E/F/G forms common estable | lishment. | | | |

| Administration | | | | |
|--|----------|--------|-----|----------|
| Chief Officer Administration | S | 1 | 0 | 1 |
| Director Administration | R | 1 | 1 | 0 |
| Deputy Director Administration (Sub- County | Q | 6 | 4 | 2 |
| Admins) | | | | |
| Assistant Director Administration | P | 20 | 0 | 20 |
| Principal Administrative Officer /Ward | N | 25 | 35 | (10) |
| Administrators | | | | |
| Chief Administrative Officer | M | 45 | 0 | 45 |
| Senior Administrative Officer | L | 60 | 0 | 60 |
| Administrative Officer I | K | 70 | 0 | 70 |
| Administrative Officer II | J | 100 | 0 | 100 |
| Administrative Officer III (Sub Ward) | Н | 251 | 162 | 89 |
| Village Councils | | 1255 | 0 | 1255 |
| J/Gs K/L/M/P are promotional provision | | | | |
| Civic Education & Public Participation Section | n | | | |
| | | | | |
| County Law Enforcement Inspectorate | | | | |
| Chief Officer Administration | | | | |
| Director of Enforcement | R | 1 | 0 | 1 |
| Deputy Director | Q | 1 | 0 | 1 |
| Assistant Director, Enforcement | P | 4 | 1 | 3 |
| Senior Superintendent | N | 7 | 0 | 7 |
| Superintendent I | M | 10 | 0 | 10 |
| Superintendent II | L | 10 | 0 | 10 |
| Chief Inspector | K | 30 | 0 | 30 |
| Inspector I & II | J | 35 | 0 | 35 |
| Senior Sergeant | Н | 27 | 0 | 27 |
| Sergeant | G | 30 | 0 | 30 |
| Corporal | F | 42 | 0 | 42 |
| Constable | D/E | 464 | 209 | 255 |
| Security Watchman/Warden | D | 50 | 19 | 31 |
| Job groups H and J are for promotional provisi | ion | L | | . |
| Bomet County Alcoholic & Beverage Control | | ection | | |
| | <u> </u> | | | |

| Chief Officer Administration | | | | |
|-------------------------------------|-----|----|---|----|
| Director BOCABCA | R | 1 | 0 | 1 |
| Deputy Director BOCABCA | Q | 1 | 0 | 1 |
| Assistant Director BOCABCA | P | 2 | 0 | 2 |
| Principal Liquor Compliance Officer | N | 3 | 0 | 3 |
| Chief Liquor Compliance Officer | M | 5 | 0 | 5 |
| Senior Liquor Compliance Officer | L | 7 | 0 | 7 |
| Liquor Compliance Officer II/I | J/K | 15 | 0 | 15 |

Department to complete the development of regulations to the Act J/Gs L, M, N and P are promotional provisions

| Communication Section | | | | | |
|---|-------|----|---|----|--|
| | | | | | |
| Chief Officer Administration | | | | | |
| Director Public Communications | R | 1 | 1 | 0 | |
| Senior Assistant Director Public | Q | 1 | 0 | 1 | |
| Communications/Deputy | | | | | |
| Assistant Director Information and Public | P | 1 | 0 | 1 | |
| Communications | | | | | |
| Principal Public Communications Officer | N | 1 | 0 | 1 | |
| Chief Public Communications Officer | M | 2 | 0 | 2 | |
| Senior Public Communications Officer | L | 4 | 0 | 4 | |
| Public Communications Officer I | K | 10 | 0 | 10 | |
| Public Communications Officer II | J | 10 | 0 | 10 | |
| Public Communications Officer III | Н | 5 | 1 | 4 | |
| sign language interpreters be included in J/G | H | • | | | |
| J/Gs L, M, N and P are provisions for promot | tion. | | | | |
| Principal Information Officer | N | 1 | 0 | 1 | |
| Chief Information Officer | M | 1 | 0 | 1 | |
| Senior Information Officer | L | 1 | 0 | 1 | |
| Information Officer I | K | 5 | 0 | 5 | |
| Information Officer II | J | 5 | 0 | 5 | |
| Information Officer III | Н | 5 | 0 | 5 | |

J/Gs L/M/N are promotional provisions

<u>APPROVED STAFF ESTABLISHMENT FOR THE DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES AND COOPERATIVES.</u>

| | Job | Authorize | | Varian |
|-------------|-------|-----------|---------|--------|
| Designation | Group | d | In Post | ce |

| Chief Officer Agriculture, Livestock and Fisher | ies | S | | 1 | | 0 | 1 |
|--|-----|-----|-----|----|---|----|----|
| Agricultural Services Personnel | | | | T | | | |
| Deputy Director of Agriculture | | R | _ | 1 | | 0 | 1 |
| Senior Assistant Director of Agriculture | | Ç |) | 1 | | 0 | 1 |
| Assistant Director Agriculture | | P | | 5 | | 0 | 5 |
| Principal Agricultural Officer | | N | ſ | 8 | | 0 | 8 |
| Chief Agricultural Officer | | N | 1 | 10 | | 3 | 7 |
| Agricultural Officer/Senior | | K | Z/L | 25 | | 14 | 11 |
| JGs M, N, P, Q are promotional provisions | | • | | T | | | |
| Principal Assistant Agricultural Officer | | N | T | 2 | | 0 | 2 |
| Chief Assistant Agricultural Officer | | N | 1 | 5 | | 1 | 4 |
| Senior Assistant Agricultural Officer | | L | r | 20 | | 9 | 11 |
| Assistant Agricultural Officer I | | K | - | 45 | | 3 | 42 |
| Assistant Agricultural Officer III/II | | Н | I/J | 75 | | 23 | 52 |
| JGs K, L, M, N are promotional provisions | | | | | | | |
| Chief Agricultural Assistant | | K | | 10 | | 9 | 1 |
| Senior Agricultural Assistant | | J | | 15 | | 0 | 15 |
| Agricultural Assistant II/I | | G/H | | 25 | | 2 | 23 |
| Officers at JG F upgraded to G | | | | | | | |
| | | | | | | | |
| Agricultural Service Personnel (Engineering) | | | | | | | |
| Principal Superintending Engineer (Agriculture) | Q | | 1 | | 0 | | 1 |
| Chief Superintending Engineer (Agriculture) | P | | 1 | | 0 | | 1 |
| Senior Superintending Engineer (Agriculture) | N | | 2 | | 0 | | 2 |
| Superintending Engineer (Agriculture) | M | | 3 | | 0 | | 3 |
| Engineer II/I(Agriculture) | K/L | | 5 | | 1 | | 4 |
| | 1 | | T | | 1 | | _ |
| | | | | | | | |
| Livestock Production services personnel | | | | | | | |

| Chief Officer Agriculture, Livestock and Fisher | ies | | | |
|--|---------|----|---|----|
| Deputy Director Livestock Production | R | 1 | 1 | 0 |
| Senior Assistant Director Livestock Production | Q | 1 | 0 | 1 |
| Assistant Director Livestock Production | P | 3 | 3 | 0 |
| Livestock Production Officer/Senior/Chief/Principal | K/L/M/N | 10 | 1 | 9 |
| | | | | |
| Principal Assistant Livestock Production Officer | N | 2 | 0 | 2 |
| Chief Assistant Livestock Production Officer | M | 10 | 0 | 10 |
| Assistant Livestock production Officer III/II/I/Senior | H/J/K/L | 50 | 4 | 46 |
| | | | | |
| Livestock Production Assistant II/I/Senior/Chief | G/H/J/K | 5 | 1 | 4 |

| Fisheries Development Services Personnel | | | | | |
|--|---------|----|-----|---|--|
| Chief Officer Agriculture, Livestock and Fisher | ries | | | | |
| Deputy Director of Fisheries | R | 1 | 0 | 1 | |
| Senior Assistant Director Fisheries Development | Q | 1 | 0 | 1 | |
| Assistant Director Fisheries Development | P | 1 | 0 | 1 | |
| Fisheries Officer /Senior/Chief/Principal | K/L/M/N | 10 | 3 | 7 | |
| | | | | | |
| Principal Assistant Fisheries Officer | N | 2 | 0 | 2 | |
| Chief Assistant Fisheries Officer | M | 3 | 0 | 3 | |
| Assistant Fisheries officer III/II/I/Senior | H/J/K/L | 10 | 5 | 5 | |
| | | | | | |
| Fisheries Assistant II/I/Senior/Chief | G/H/J/K | 5 | 2 | 3 | |
| | | | | | |
| Veterinary Services personnel | | | | | |
| Chief Officer Agriculture, Livestock and Fisher | ries | | | | |
| Deputy Director Veterinary Services | R | 1 | 1 | 0 | |
| Senior Assistant Director Veterinary Services | Q | | 1 | 0 | |
| Veterinary Officer/Senior/Chief/Ass Director | L/M/N/P | 1 | 0 6 | 4 | |
| | | | | | |

| Deputy Director Animal Health | R | 1 | 0 | 1 |
|--|---------|----|----|----|
| Senior Assistant Director Animal Health | Q | 1 | 0 | 1 |
| Assistant Director Animal Health | P | 2 | 0 | 2 |
| Animal Health Officer/Senior/Chief/Principal | K/L/M/N | 10 | 10 | 0 |
| | | | | |
| Principal Leather Development Officer | N | 1 | 0 | 1 |
| Chief Leather Development Officer | M | 2 | 0 | 2 |
| Leather Development officer/Senior | K/L | 3 | 0 | 3 |
| | | | | |
| Senior Principal Assistant Animal Health Officer | P | 1 | 0 | 1 |
| Principal Assistant Animal Health Officer | N | 2 | 0 | 2 |
| Chief Assistant Animal Health Officer | M | 2 | 0 | 2 |
| Assistant Animal Health officer III/II/I/Senior | H/J/K/L | 30 | 2 | 28 |
| | | | | |
| Senior Assistant Leather Development Officer | L | 1 | 0 | 1 |
| Assistant Leather Development Officer I | K | 2 | 0 | 2 |
| Assistant Leather Development Officer III/II | H/J | 3 | 0 | 3 |
| | | | | |
| Animal Health Assistant II/I/Senior/Chief | G/H/J/K | 50 | 36 | 14 |
| | | | | |

| Cooperatives Management Personnel | | | | |
|---|-----|------------|---------|----------|
| Designation | J/G | Authorized | In Post | Variance |
| Chief Officer Cooperatives | S | 1 | 0 | 1 |
| Director of Cooperatives | R | 1 | 1 | 0 |
| Senior Assistant Director Cooperatives | Q | 1 | 0 | 1 |
| Assistant Director Cooperatives | P | 2 | 1 | 1 |
| Principal Cooperatives Officer | N | 5 | 4 | 1 |
| Chief Cooperatives Officer | M | 8 | 3 | 5 |
| Cooperatives Officer I/Senior | K/L | 25 | 23 | 2 |
| Cooperatives Officer II | J | 3 | 0 | 3 |
| J/Gs M, N and P are promotional provisions | | | | |
| Principal Assistant Cooperatives Officer | N | 1 | 0 | 1 |
| Chief Assistant Cooperatives Officer | M | 2 | 0 | 2 |
| Senior Assistant Cooperatives Officer | L | 5 | 0 | 5 |
| Assistant Cooperatives Officer I | K | 10 | 0 | 10 |
| Assistant Cooperatives Officer III/II | H/J | 25 | 0 | 25 |
| Cooperatives Management Personnel | | | | |
| Senior Assistant Director Cooperative Audit | Q | 1 | 0 | 1 |
| Assistant Director Cooperative Audit | P | 1 | 0 | 1 |

| Cooperative Auditor I/Senior/Chief/Principal | K/L/M/N | 5 | 0 | 5 |
|--|---------|---|---|---|
| | | | | |
| Principal Cooperative Auditor | N | 2 | 0 | 2 |
| Chief Cooperative Auditor | M | 3 | 0 | 3 |
| Cooperative Auditor III/II/I/Senior | H/J/K/L | 6 | 0 | 6 |
| Value Addition and Marketing Personnel | | | | |
| Chief Officer Cooperatives | | | | |
| Director Value Addition and Marketing | R | 1 | 0 | 1 |
| Senior Assistance Director Marketing | Q | 1 | 0 | 1 |
| Assistance Director Value Addition/Marketing | P | 2 | 1 | 1 |
| Principal Marketing Officer | N | 3 | 0 | 3 |
| Chief Marketing Officer | M | 5 | 0 | 5 |
| Marketing Officer/Senior | K/L | 8 | 0 | 8 |
| J/Gs M, N, P and Q are promotional provision | S | | | |
| Principal Value Addition Officer | N | 1 | 0 | 1 |
| Chief Value Addition Officer | M | 1 | 0 | 1 |
| Senior Value Addition Officer | L | 1 | 0 | 1 |
| Value Addition Officer II/I | J/k | 5 | 0 | 5 |

APPROVED STAFF ESTABLISHMENT FOR COUNTY DEPARTMENT OF FINANCE, ECONOMIC PLANNING AND ICT

| Designation | Job Group | Authorized | In Post | Variance | | | | | |
|---|--------------|------------|---------|----------|--|--|--|--|--|
| Finance Personnel Services | | | | | | | | | |
| Chief Officer Finance | S | 1 | 0 | 1 | | | | | |
| Chief Finance Officer | R | 1 | 0 | 1 | | | | | |
| Deputy Chief Finance Officer | Q | 1 | 0 | 1 | | | | | |
| Senior Principal Finance Officer/Assistant Director Finance | Р | 2 | 0 | 2 | | | | | |
| Principal Finance Officer | N | 3 | 2 | 1 | | | | | |
| Senior Finance Officer | M | 8 | 5 | 3 | | | | | |
| Finance Officer III/II/I | J/K/L | 20 | 43 | -23 | | | | | |
| | | | | | | | | | |
| Accounting Personnel Services | | | | | | | | | |
| Chief Officer Finance | | | | | | | | | |
| Deputy Director Accounting Services/Senior Assistant Accountant General (SAAG) | Q | 1 | 1 | 0 | | | | | |
| Assistant Director Accounting Services/Assistant Accountant General (AAG) | Р | 2 | 0 | 2 | | | | | |

| Principal Accountant | N | | 10 |) | 2 | | 8 | |
|--|-----|--------|----|-----|----|----|----|-----|
| Chief Accountant | M | | 20 |) | 5 | | 15 | |
| Accountant II/I/Senior | J/k | K/L | 50 |) | 22 | | 28 | |
| | 1. | | | | | | | |
| Internal Audit Personnel Services | | | | | | | | |
| Chief Officer Finance | | | | | | | | |
| Director Internal Audit | R | | 1 | | 1 | | 0 | |
| Senior Assistant Director Internal Audit | Q | | 1 | | 0 | | 1 | |
| Assistant Director Internal Audit | P | | 1 | | 0 | | 1 | |
| Principal Internal Auditor | N | | 2 | | 1 | | 1 | |
| Chief Internal Auditor | M | | 3 | | 0 | | 3 | |
| Senior Internal Auditor | L | | 7 | | 1 | | 6 | |
| Internal Auditor I | K | | 15 | 5 | 3 | | 12 | |
| I/C M/N/D | | | | | | | | |
| J/G - M/N/P are promotional provisions | | | | | | | | |
| Damana Damana I Cami'aa | | | | | | | | |
| Revenue Personnel Services | | | | | | | | |
| Chief Officer Finance | | | | 1 | | 1 | | |
| Director Revenue | R | | | 1 | | 1 | | 0 |
| Deputy Director Revenue | Q | | | 1 | | 0 | | 1 |
| Assistant Director Revenue | P | | | 1 | | 1 | | 0 |
| Principal Revenue Officer | N | | | 5 | | 0 | | 5 |
| Chief Revenue Officer | M | | | 10 | | 0 | | 10 |
| Senior Revenue Officer | L | | | 15 | | 0 | | 15 |
| Revenue Officer II/I | J/] | K | | 20 | | 7 | | 13 |
| J/G L, M & N are promotional provisions | _ | | | | | | | |
| Principal Assistant Revenue Officer | N | | | 3 | | 0 | | 3 |
| Chief Assistant Revenue Officer | M | | | 5 | | 0 | | 5 |
| Senior Assistant Revenue Officer | L | | | 10 | | 0 | | 10 |
| Assistant Revenue Officer I | K | | | 20 | | 0 | | 20 |
| Assistant Revenue Officers III/II | H | /J | | 50 | | 25 | | 25 |
| J/G K, L, M & N are promotional provisions | | | | | | | | |
| | | | | | | | | |
| Clerical Officers II/I/Senior/Chief- Revenue | | F/G/H/ | J | 300 | | 0 | | 300 |
| | | | | | | | | |
| Procurement Personnel Services | | | | | | | | |
| Chief Officer Finance | | | | | | | | |
| Director Supply Chain Management | | R | 1 | | 1 | | | 0 |
| Deputy Director Supply Chain Management | | Q | 1 | | 1 | | | 0 |

| Assistant Director Supply Chain Management | P | 3 | 1 | 2 |
|---|------------|----|----|----|
| Principal Supply Chain Management | N | 5 | 1 | 4 |
| Chief Supply Chain Management | M | 10 | 0 | 10 |
| Senior Supply Chain Management Officer | L | 20 | 0 | 20 |
| Supply Chain Management Officer II /I | J/K | 30 | 19 | 11 |
| J/G L, M, N & P are promotional provisions | 1 3, 22 | | | 1 |
| Principal Supply Chain Management Assistant | N | 1 | 0 | 1 |
| Chief Supply Chain Management Assistant | M | 5 | 0 | 5 |
| Senior Supply Chain Management Assistant | L | 10 | 1 | 9 |
| Supply Chain Management Assistant I | K | 15 | 0 | 15 |
| Supply Chain Management Assistant III/II | H/J | 75 | 45 | 30 |
| J/G K, L, & M are promotional provisions | 11/3 | 13 | 15 | 30 |
| JOK, L, & H are promotional provisions | | | | |
| Economic Planning Personnel Services | | | | |
| Chief Officer Economic Planning | S | 1 | 0 | 1 |
| Director Economic Planning/ Chief Economist | R | 1 | 0 | 1 |
| Deputy Director Planning and Statistics/Deputy Chief Economist | Q | 1 | 0 | 1 |
| Principal Economist/Statistician | P | 2 | 1 | 1 |
| Senior Economist/Statistician I | N | 3 | 1 | 2 |
| Senior Economist/Statistician II | M | 6 | 0 | 6 |
| Economist /Statistician II /I | K/L | 12 | 4 | 8 |
| J/G M, N, P & Q are promotional provisions | | | | |
| | | | | |
| Budgeting Services Personnel | | | | |
| Chief Officer Economic Planning | • | | | ī |
| Deputy Director Budget | Q | 1 | 0 | 1 |
| Assistant Director Budget | P | 1 | 0 | 1 |
| Principal Budget Officer | N | 1 | 0 | 1 |
| Senior Budget Officer | M | 2 | 0 | 2 |
| Budget Officer I | L | 2 | 0 | 2 |
| Budget officer II | K | 2 | 0 | 2 |
| Budget Officer III | J | 5 | 0 | 5 |
| | | | | |
| Information Communication Technology (ICT | Γ) Personn | el | | |
| Chief Officer, Information Communication Technology (ICT) | S | 1 | 1 | 0 |
| Director Information Communication Technology | R | 1 | 1 | 0 |
| Senior Assistant Director, Information Communication Technology/ Deputy Director | Q | 1 | 0 | 1 |

| Assistant Director Information Communication | P | 1 | 0 | 1 |
|--|-----|----|---|----|
| Technology | | | | |
| Principal Information Communication | N | 3 | 0 | 3 |
| Technology Officer | | | | |
| Chief Information Communication Technology | M | 3 | 0 | 3 |
| Officer | | | | |
| Information Communication Technology | K/L | 15 | 1 | 14 |
| Officer I/Senior | | | | |
| Information Communication Technology | J | 25 | 0 | 25 |
| Officer II | | | | |
| Information Communication Technology | H | 30 | 0 | 30 |
| Officer III | | | | |

APPROVED STAFF ESTABLISHMENT FOR COUNTY DEPARTMENT OF LANDS, HOUSING AND URBAN PLANNING.

Lands & Housing Personnel

| Designation | Job Group | Authorized | In Post | | Varian ce |
|--|--------------|------------|---------|---|--------------|
| Chief Officer Lands, Housing and Urban Planning | S | 1 | 0 | | 1 |
| County Director Survey/ lands | R | 1 | 0 | | 1 |
| Deputy Director Survey/Lands | Q | 1 | 0 | | 1 |
| Assistant Director Survey/Lands | P | 2 | 1 | | 1 |
| Surveyor II/I/Senior/Principal (Lands)/Senior | K/L/M/N | 8 | 0 | | 8 |
| Principal Land Survey Assistant | N | 2 | 1 | | 1 |
| Chief Land Survey Assistant | M | 5 | 0 | | 5 |
| Land Survey Assistant (Lands)/Surveyor III/II/I/Senior | H/J/K/L | 15 | 3 | | 12 |
| J/Gs M, N and P are promotional provise | ions | | | | |
| Senior Land Administrator | L | 1 | 0 | 1 | |
| Land Administrator I | K | 1 | 0 | 1 | |
| Land Administrator II | J | 2 | 0 | 2 | |
| Principal Valuers (Lands) | N | 1 | 1 | 0 | |
| Chief Valuers (Lands) | M | 1 | 0 | 1 | |
| Senior Valuers (Lands) | L | 2 | 0 | 2 | |
| Valuers II(Lands) | J/K | 5 | 0 | 5 | |
| J/Gs L and M are promotional provision | S | | | | |
| Principal Geo Information Survey | N | 1 | 1 | 0 | |

| | Ī | 1 | | • | | | | |
|---|--------------|---|---|---|--|--|--|--|
| Officer | | | | | | | | |
| Chief Geo Information Survey Officer | M | 1 | 0 | 1 | | | | |
| Senior Geo Information Survey Officer | L | 1 | 0 | 1 | | | | |
| Geo Information Survey Officer I | K | 2 | 0 | 2 | | | | |
| Geo Information Survey Officer II | J | 5 | 0 | 5 | | | | |
| J/Gs L, M and N are promotional provis | ions | | | | | | | |
| Principal Cartographer | N | 1 | 0 | 1 | | | | |
| Chief Cartographer | M | 1 | 0 | 1 | | | | |
| Senior Cartographer | L | 1 | 0 | 1 | | | | |
| Cartographer I | K | 1 | 0 | 1 | | | | |
| Cartographer II | J | 1 | 0 | 1 | | | | |
| Cartographer III | Н | 2 | 0 | 2 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Physical Planning and Urban Developm | nent Service | S | | | | | | |
| Chief Officer Lands, Housing and Urba | an Planning | | | | | | | |
| Director of Physical Planning | R | 1 | 0 | 1 | | | | |
| Deputy Director Physical Planning | Q | 1 | 0 | 1 | | | | |
| Assistant Director Physical Planning | P | 1 | 1 | 0 | | | | |
| Chief Physical Planner | M | 3 | 0 | 3 | | | | |
| Physical Planner /Senior/Chief/Principal | K/L/M/N | 7 | 2 | 6 | | | | |
| J/Gs M, N, P and Q are promotional pro | visions | | | | | | | |
| | | | | | | | | |
| Housing Services Personnel | | | | | | | | |
| Chief Officer Lands, Housing and Urba | an Planning | | | | | | | |
| Director of Housing | R | 1 | 0 | 1 | | | | |
| Deputy Director Housing | Q | 1 | 0 | 1 | | | | |
| Assistant Director of Housing | P | 2 | 0 | 2 | | | | |
| Principal Housing Officer | N | 4 | 0 | 4 | | | | |
| Housing Officer II/I/Senior/Chief | J/K/L/M | 7 | 0 | 7 | | | | |
| | | • | | | | | | |
| Urban Development Services | | | | | | | | |
| Chief Officer Lands, Housing and Urban Planning | | | | | | | | |
| Director of Urban Development | R | 1 | 0 | 1 | | | | |
| Deputy Director of Urban Development | Q | 1 | 0 | 1 | | | | |
| Assistant Director Urban Development | P | 2 | 0 | 2 | | | | |
| Principal Urban Development Officer | N | 4 | 0 | 4 | | | | |
| Chief Urban Development Officer | M | 4 | 0 | 4 | | | | |
| | · | ı | | 1 | | | | |

| Town/Urban Development Officer I | J/K/L | 6 | 0 | 6 |
|---------------------------------------|---------|----|---|----|
| | | | | |
| | T | Т | Ī | |
| Principal Urban Development Assistant | N | 2 | 0 | 2 |
| Chief Urban Development Assistant | M | 5 | 0 | 5 |
| Senior Urban Development Assistant | L | 10 | 0 | 10 |
| Urban Development Assistant | K | 15 | 0 | 15 |
| Urban Development II/I | H/J | 30 | 0 | 30 |
| | · | | · | |
| Urban Assistants III/II/I/Senior | D/E/F/G | 50 | 0 | 50 |

APPROVED STAFF ESTABLISHMENT FOR THE DEPARTMENT OF EDUCATION, YOUTHS, SPORTS AND VOCATIONAL TRAINING

| Designation | JG | Authorized | In Post | Variance |
|--|---------|-------------|------------|----------|
| Chief Officer-Education and Cocational Training | S | 1 | 0 | 1 |
| arly Childhood Development and Ed | lucatio | n Personnel | • | • |
| rirector Early Childhood Development nd Education | R | 1 | 1 | 0 |
| eputy Director Early Childhood evelopment and Education | Q | 1 | 0 | 1 |
| ssistant Director Early Childhood evelopment and Education | P | 7 | 4 | 3 |
| rincipal Education Coordinator | N | 10 | 0 | 10 |
| ief Education Coordinator | M | 15 | 0 | 15 |
| ucation Coordinator III/II | K/L | 25 | 24 | 1 |
| s M/N/P/Q are promotional provision | ns | • | • | • |

| Quality Assurance and Standards | | | | | | |
|---|---|---|---|---|--|--|
| Chief Officer Education and Vocational Training | | | | | | |
| Quality Assurance and Standards Personnel | | | | | | |
| Director Quality Assurance and | R | 1 | 1 | 0 | | |
| Standards | | | | | | |
| Deputy Director Quality Assurance and | Q | 1 | 0 | 1 | | |
| Standards | | | | | | |

| Assistant Director Quality Assurance and Standards | P | 2 | | | 0 | 2 | | |
|--|----------|----------|----|--|----|-----|----|--|
| Principal Quality Assurance Officer | N | 2 | | | 0 | 2 | | |
| Chief Quality Assurance Officer | M | 4 | 4 | | 0 | 4 | | |
| Quality Assurance Officer II/I/Senion | | L 6 | | | 3 | 3 | | |
| J/Gs M/N/P/Q are promotional prov | | | | | | | | |
| Z ··· F | | | | | | | | |
| Vocational Training | | | | | | | | |
| Chief Officer-Education and Vocat | tional T | rainin | g | | | | | |
| Director Vocational Training | R | 1 | | | 1 | 0 | | |
| Deputy Director Vocational Training | Q | 1 | | | 0 | 1 | | |
| Assistant Director Vocational Training | ng P | 2 | | | 1 | 1 | | |
| Senior Principal Vocational Training Centre | N | 10 |) | | 0 | 10 | | |
| Principal Vocational Training Centre | I M | 15 | ; | | 0 | 15 | | |
| Principal Vocational Training Centre III/II | K/] | L 33 | 33 | | 22 | 11 | 11 | |
| | | | | | | | | |
| Principal VTC Instructor | N | | 10 | | 0 | 10 | | |
| Senior VTC Instructor I | M | | 50 | | 0 | 50 | | |
| Senior VTC Instructor II | L | 100 | | | 0 | 100 | | |
| Senior VTC Instructor III | K | 20 | 00 | | 3 | 197 | | |
| VTC Instructor II/I | H/. | J 30 | 00 | | 46 | 254 | | |
| NEC 1 | | | 10 | | | 120 | | |
| VTC Instructor III/II/I | G | 15 | 0 | | 11 | 139 | | |
| | | | | | | | | |
| J/Gs K, L and M are promotional Pr | rovision | <u>S</u> | | | | | | |
| Sports Services Personnel | | | | | | | | |
| Chief Officer Youth and Sports | S | | 1 | | 0 | | 1 | |
| Director Youth& Sports | R | | 1 | | 0 | | 1 | |
| Deputy Director Youth & Sports | Q | | 1 | | 0 | | 1 | |
| Assistant Director Youth/Sports | P | | 1 | | 0 | | 1 | |
| Principal Youth Development | N | | 1 | | 0 | | 1 | |
| Officer | | | | | | | | |
| Chief Youth Development Officer | M | | 2 | | 0 | | 2 | |
| Senior Youth Development Officer | L | | 2 | | 0 | | 2 | |
| Youth Development Officer I | K | | 3 | | 0 | | 3 | |
| Youth Development Officer II | J | | 3 | | 0 | | 3 | |
| J/Gs L, M, N, P and Q are promotio | nal Pro | visions | | | | | | |
| | | | | | | | | |
| Principal Sports Development Officer | N | | 1 | | 0 | | 1 | |
| · | | | | | | | | |

| Chief Sports Development Officer | M | 1 | 0 | 1 | | |
|--|---|---|---|---|--|--|
| Senior Sports Development Officer | L | 2 | 0 | 2 | | |
| Sports Development Officer I | K | 3 | 0 | 3 | | |
| Sports Development Officer II | J | 3 | 0 | 3 | | |
| Sports Development Officer III H 6 0 6 | | | | | | |
| J/Gs K, L, M and N are promotional provisions. | | | | | | |

APPROVED STAFF ESTABLISHMENT FOR THE COUNTY PUBLIC SERVICE BOARD

| BOARD SECRETARIAT | | | | | | | | | |
|--|----------------|-------------|--------------|---------|----------|--|--|--|--|
| HUMAN RESOURCE AND ADMINISTRATION | | | | | | | | | |
| SN. Designati | ion | J/G | Authorized | In-Post | Variance | | | | |
| Secretary/Chief Executive Officer, County Public Service Board | | | | | | | | | |
| Director Human F | Resource R | 1 | 0 | 1 | | | | | |
| Management and | | | | | | | | | |
| Administration | | | | | | | | | |
| Deputy Director I | Human Q | 1 | 0 | 1 | | | | | |
| Resource Manage | ement and | | | | | | | | |
| Administration | | | | | | | | | |
| Assistant Director | r Human P | 1 | 1 | 0 | | | | | |
| Resource Manage | ement and | | | | | | | | |
| Administration | | | | | | | | | |
| Principal Human | Resource N | 1 | 0 | 1 | | | | | |
| Management and | | | | | | | | | |
| Development Off | ïcer | | | | | | | | |
| Chief Human Res | source M | 1 | 0 | 1 | | | | | |
| Management and | | | | | | | | | |
| Development Off | ïcer | | | | | | | | |
| Senior Human Re | esource L | 2 | 0 | 2 | | | | | |
| Management and | | | | | | | | | |
| Development Off | | | | | | | | | |
| Human Resource | J/K | 2 | 0 | 2 | | | | | |
| Management and | | | | | | | | | |
| Development Off | icer/Senior | | | | | | | | |
| | | LEGAL SE | RVICES | | | | | | |
| Assistant Director | r, Legal P | 1 | 0 | 1 | | | | | |
| Services | | | | | | | | | |
| Principal Legal O | | 1 | 0 | 1 | | | | | |
| Senior/Chief Lega | al Officer L/M | 1 | 1 | 0 | | | | | |
| | | ACCOL | | | | | | | |
| Principal Account | | 1 | 0 | 1 | | | | | |
| Chief Accountant | | 1 | 0 | 1 | | | | | |
| Accountant I/Sen | | 1 | 1 | 0 | | | | | |
| | OFFIC | E ADMINISTR | ATIVE OFFICE | ERS | | | | | |
| Principal Assistan | nt Office N | 1 | 0 | 1 | | | | | |
| Administrator | | | | | | | | | |

| Chief Assistant Office | M | 1 | | 0 | | 1 | | |
|-------------------------------|------------|-------|-------|-------|------|----|--|--|
| Administrator | | | | | | | | |
| Senior Assistant Office | L | 1 | | 0 | | 1 | | |
| Administrator | | | | | | | | |
| Assistant Office | K | 2 | | 0 | | 2 | | |
| Administrator I | | | | | | | | |
| Assistant Office | G/H/J | 4 | | 3 | | 1 | | |
| Administrative Officer III/II | | | | | | | | |
| | RECORDS MA | NAGE | MENT | OFFIC | ERS | | | |
| Principal Assistant | N | 1 | | 0 | | 1 | | |
| Records Management | | | | | | | | |
| Officer | | | | | | | | |
| Chief Assistant Records | M | 1 | | 0 | | 1 | | |
| Management Officer | | | | | | | | |
| Senior Assistant Records | L | 1 | | 0 | | 1 | | |
| Management Officer | | | | | | | | |
| Assistant Records | K | 1 | | 0 | | 1 | | |
| Management Officer I | | | | | | | | |
| Assistant Records | H/J | 2 | | 0 | | 2 | | |
| Management Officer III/II | | | | | | | | |
| SU | PPLY CHAIN | MANA | GEMEN | T OFF | TICE | RS | | |
| Principal Supply Chain | N | 1 | 0 | | | 1 | | |
| Management Officer | | | | | | | | |
| Chief Supply Chain | M | 1 | 0 | | | 1 | | |
| Management Officer | | | | | | | | |
| Senior Supply Chain | L | 1 | 0 | | | 1 | | |
| Management Officer | | | | | | | | |
| Supply Chain Management | J/K | 1 | 0 | | | 1 | | |
| Officer II/I | | | | | | | | |
| | | DRIVE | CRS | | | | | |
| Driver III/II/I/Senior | D/E/F/G | 2 | 0 | | 2 | | | |
| SUPPORT STAFF | | | | | | | | |
| Support Staff | D/E/F/G | 3 | 2 | | 1 | | | |
| | | | | | | | | |

APPROVED STAFF ESTABLISHMENT FOR COUNTY DEPARTMENT OF GENDER, CULTURE & SOCIAL SERVICES

| Gender Services Personnel | | | | | | | |
|---|-----------|------------|---------|----------|--|--|--|
| Designation | Job Group | Authorized | In-Post | Variance | | | |
| Chief Officer Gender, Culture & Social Services | S | 1 | 0 | 1 | | | |
| Director Gender, | R | 1 | 0 | 1 | | | |
| Deputy Director Gender | Q | 1 | 0 | 1 | | | |
| Assistant Director Gender | P | 1 | 0 | 1 | | | |
| Principal Gender Officer | N | 1 | 0 | 1 | | | |
| Chief Gender Officer | M | 2 | 0 | 2 | | | |

| Senior Gender Officer | L | 2 | 0 | 2 | |
|---|-----|---|---|---|--|
| Gender Officer II/I | J/K | 3 | 0 | 3 | |
| J/Gs L, M, N and P are promotional Provisions | | | | | |

| Social and Community Services Person | nnel | | | |
|---|------------|----|---|----|
| Chief Officer Gender, Culture & Socia | l Services | | | |
| Director Social Services | R | 1 | 0 | 1 |
| Deputy Director Social Services | Q | 1 | 0 | 1 |
| Assistant Director Social Services | P | 1 | 0 | 1 |
| Principal Social Development Officer | N | 1 | 0 | 1 |
| Chief Social Development Officer | M | 2 | 0 | 2 |
| Senior Social Development Officer | L | 2 | 0 | 2 |
| Social Development Officer III/II/I | H/J/K | 22 | 0 | 22 |
| - | | • | • | • |
| | | | | |
| Culture Services Personnel | | | | |
| Chief Officer Gender, Culture & Socia | l Services | | | |
| Director, Culture Services | R | 1 | 0 | 1 |
| Deputy Director Culture Services | Q | 1 | 0 | 1 |
| Assistant Director, Culture Services | P | 1 | 0 | 1 |
| Principal Cultural Officer | N | 1 | 0 | 1 |
| Chief Culture Officer | M | 1 | 0 | 1 |
| Senior Culture Officer | L | 2 | 0 | 2 |
| Culture Officer III/II/I | H/J/K | 5 | 0 | 5 |
| | | | | |
| J/Gs K, L and M are promotional Provis | sions | • | • | |

| Library Services personnel | | | | |
|---|---------------|---|---|---|
| Chief Officer Gender, Culture & So | cial Services | | | |
| Director of Library Services | R | 1 | 0 | 1 |
| Deputy Director of Library Services | Q | 1 | 0 | 1 |
| Assistant Director of Library Services | P | 1 | 0 | 1 |
| Librarian/Senior/Chief/Principal | K/L/M/N | 4 | 0 | 4 |
| | | | | |
| Senior Principal Library Assistant | N | 1 | 0 | 1 |
| Principal Library Assistant | M | 1 | 0 | 1 |
| Chief Library Assistant | L | 1 | 0 | 1 |
| Library Assistant II/I/Senior | H/J/K | 4 | 0 | 4 |
| | | | | |
| Library Assistant III/II/I/Senior | G/H/J/K | 8 | 0 | 8 |

| Film Services Personnel | | | |
|-------------------------|------------|---------|----------|
| Designation | Authorized | In-Post | Variance |

| | Job Group | | | | |
|---|--------------|---|---|---|--|
| Chief Officer Gender, Culture & Social Services | | | | | |
| Film Officer II/Assistant | H/J | 2 | 0 | 2 | |

OFFICE OF THE COUNTY ATTORNEY

| Designation County Attorney | Job Group T | Authorized | In-Post | Variance 0 |
|---|-------------------|------------|---------|---------------|
| County Solicitor | S | 1 | 0 | 1 |
| County Legal Counsel | R | 1 | 1 | 0 |
| Deputy County Legal Counsel | Q | 2 | 0 | 2 |
| Ass. County Legal Counsel | P | 2 | 1 | 1 |
| County Legal Counsel/Snr/Principal/Sr Principal | K/L/M/N | 10 | 0 | 10 |
| | | | | |
| County Legal Assistant I | K | 2 | 0 | 2 |
| County Legal Assistant II | J | 3 | 0 | 3 |
| County Legal Assistant III | Н | 5 | 0 | 5 |

APPROVED STAFF ESTABLISHMENT FOR COUNTY DEPARTMENT OF ROADS, PUBLIC WORKS AND TRANSPORT

a. Roads

| | 1 | | 1 | _ | |
|---|---------|------------|------------|----------|--|
| Designation | J/G | Authorized | In Post | Variance | |
| Civil & Roads Services Personnel | | | | | |
| Chief Officer Roads, Public Works & | | | | | |
| Transport | S | 1 | 0 | 1 | |
| Senior Principal Superintending | | | | | |
| Engineer (Civil)/Director Roads | R | 1 | 1 | 0 | |
| Principal Superintending Engineer | | | | | |
| (Civil)/Deputy Director Roads | Q | 1 | 0 | 1 | |
| Chief Superintending Engineer | | | | | |
| (Civil)/Ass. Director Roads | P | 3 | 0 | 3 | |
| Senior Superintending Engineer (Civil) | N | 3 | 1 | 2 | |
| Superintending Engineer (Civil) | M | 5 | 0 | 5 | |
| Engineer II/I (Civil) | K/L | 10 | 5 | 5 | |
| J/Gs N and P are promotional provision | is | | | | |
| Senior Principal Superintendent (Civil) | P | 1 | 0 | 1 | |
| Principal Superintendent (Civil) | N | 2 | 0 | 2 | |
| Chief Superintendent (Civil) | M | 4 | 0 | 4 | |
| Inspector (Civil)/Senior/Sup/Senior sup | H/J/K/L | 10 | 6 | 4 | |

| Engineering Surveyors | | | | |
|---|---------|-----|-----|----|
| Senior Principal Superintending | | | | |
| Engineer (Survey) | R | 1 | 0 | 1 |
| Principal Superintending Engineer | | | | |
| (Survey) | Q | 1 | 0 | 1 |
| Chief Superintending Engineer | | | | |
| (Survey) | P | 3 | 0 | 3 |
| Senior Superintending Engineer | | | | |
| (Survey) | N | 3 | 1 | 2 |
| Superintending Engineer (Survey) | M | 3 | 0 | 3 |
| Engineer II/I (Survey) | K/L | 5 | 1 | 4 |
| | | | | |
| J/Gs N and P are promotional | | | | |
| provisions | | | | |
| Senior Principal Superintendent | | | | |
| (Survey) | P | 1 | 0 | 1 |
| Principal Superintendent (Survey) | N | 2 | 0 | 2 |
| Chief Superintendent (Survey) | M | 4 | 0 | 4 |
| | | | | |
| Inspector (Civil)/Senior/Sup/Senior sup | H/J/K/L | 10 | 0 | 10 |
| | | | | |
| | | | | |
| Mechanical (Plant/ MVM) Personnel | | | | |
| Chief Technician (Plant/ MVM) | K | 2 | 0 | 2 |
| Senior Technician (Plant/ MVM) | J | 5 | 0 | 5 |
| Technician II/I (Plant/ MVM) | G/H | 8 | 2 | 6 |
| | | | | |
| Chief Assistant Technician (Plant/ | | | | |
| MVM) | J | 2 | 0 | 2 |
| Senior Assistant Technician (Plant/ | 3 | | | 2 |
| MVM) | Н | 5 | 0 | 5 |
| Assistant Technician III/II/I (Plant/ | 1 | 1 ~ | 1 0 | - |
| | | | | |
| • | E/F/G | 8 | 4 | 4 |
| MVM) | E/F/G | 8 | 4 | 4 |
| MVM) | E/F/G | 8 | 4 | 4 |
| MVM) Plant Operator Personnel | E/F/G | 8 | 4 | 4 |
| MVM) Plant Operator Personnel Drivers | | | | |
| MVM) Plant Operator Personnel Drivers Principal Driver (Plant) | J | 2 | 0 | 2 |
| MVM) Plant Operator Personnel Drivers | | | | |

b. Public Works & Transport

| Designation | J/G | Authorized | In | Variance |
|--|-----|------------|------|----------|
| | | | post | |
| Public Works Personnel | | | | |
| Architectural Services | | | | |
| Chief Officer Roads, Public Works | S | 1 | 0 | 1 |
| and Transport | | | | |

| Director Public Works | R | 1 | 1 | 0 |
|---|-----|---|---|---|
| Principal Superintending Architect | Q | 1 | 1 | 0 |
| Chief Superintending Architect | P | 2 | 0 | 2 |
| Senior Superintending Architect | N | 3 | 0 | 3 |
| Superintending Architect | M | 4 | 0 | 4 |
| Architect II/I | K/L | 5 | 1 | 4 |
| J/Gs M, N, P are promotional provisions | 1 | | | |
| Principal Inspector (Architect) | M | 1 | 0 | 1 |
| Chief Inspector (Architect) | L | 2 | 0 | 2 |
| Senior Inspector (Architect) | K | 3 | 0 | 3 |
| Inspector II (Architect)/I | H/J | 8 | 0 | 8 |

J/Gs K, L, M are promotional provisions

| Electrical Services (Building Services) | | | | | |
|---|-------------------------------|----------|---|--|--|
| ansport | | | | | |
| R | 1 | 0 | 1 | | |
| Q | 1 | 0 | 1 | | |
| P | 2 | 0 | 2 | | |
| N | 3 | 0 | 3 | | |
| M | 4 | 0 | 4 | | |
| K/L | 5 | 1 | 4 | | |
| ons | 1 | <u> </u> | | | |
| | | | | | |
| P | 2 | 0 | 2 | | |
| N | 2 | 0 | 2 | | |
| M | 3 | 0 | 3 | | |
| H/J/K/L | 5 | 0 | 5 | | |
| | | | | | |
| | P N M K/L Ons P N M H/J/K/L | R | R | | |

Mechanical Services (Building Services) Chief Officer Roads, Public Works and Transport Senior Principal Superintending Engineer 1 0 1 R (Mechanical) Principal Superintending Engineer Q 0 1 1 (Mechanical) Chief Superintending Engineer (Mechanical) P 2 0 2 Senior Superintending Engineer N 3 2 (Mechanical) Superintending Engineer (Mechanical) 0 M 4 4

| Engineer II/I (Mechanical) | K/L | 5 | 0 | 5 |
|---|----------|---|---|---|
| J/Gs M, N, P and Q are promotional prov | isions | • | | 1 |
| | | | | |
| Senior Principal Superintendent | P | 2 | 0 | 2 |
| (Mechanical) | | | | |
| Principal Superintendent (Mechanical) | N | 2 | 0 | 2 |
| Chief Superintendent (Mechanical) | M | 3 | 0 | 3 |
| Inspector/Senior/ Superintendent/Senior | H/J/K/L | 5 | 0 | 5 |
| Superintendent (Mechanical) | | | | |
| J/Gs M, N and P are promotional provision | ons | | | |
| Quantity Survey Services | | | | |
| Chief Officer Roads, Public Works and Tr | ransport | | | |
| Principal Superintending Quantity Surveyor | Q | 1 | 0 | 1 |
| Chief Superintending Quantity Surveyor | P | 1 | 0 | 1 |
| Senior Superintending Quantity Surveyor | N | 2 | 0 | 2 |
| Superintending Quantity Surveyor | M | 2 | 0 | 2 |
| Quantity Surveyor II/I | K/L | 3 | 0 | 3 |
| J/Gs N, P and Q are promotional provisions | | 3 | | |
| Principal Inspector (Quantity Surveyor) | M | 1 | 0 | 1 |
| | H/J/K/L | | | 5 |
| Inspector/Senior/ Superintendent/Senior Superintendent (Quantity Surveyor) | H/J/K/L | 5 | 0 | 3 |
| Structural/ Civil Engineering Personnel | | | | |
| Chief Officer Roads, Public Works and Tr | ansport | | | |
| Principal Superintending Engineer | Q | 1 | 0 | 1 |
| (Civil/Structural) | | | | |
| Chief Superintending Engineer | P | 1 | 0 | 1 |
| (Civil/Structural) | | | | |
| Senior Superintending Engineer | N | 2 | 0 | 2 |
| (Civil/Structural) | 3.6 | | | |
| Superintending Engineer (Civil/Structural) | M | 2 | 0 | 2 |
| Engineer II/I (Civil/Structural) | K/L | 3 | 0 | 3 |

Medical artisans accommodated

Artisan III/II/I/Charge hand

Mechanical – Electrical MVP Services

*J/Gs N,P and Q are promotional provisions*Principal Superintendent (Civil/Structural)

Chief Superintendent (Civil/Structural)

Superintendent (Civil/Structural)

Inspector/ Senior/ Superintendent/Senior

J/Gs M and N are promotional provisions

Mechanical Services

Artisan Personnel
Senior Charge hand

N

M

J/K

E/F/G/H

H/J/K/L

1

2

5

6

35

0

0

1

0

1

4

6

28

| R | 1 | 0 | 1 |
|-------------|----|----------|----|
| | 4 | 0 | 1 |
| Q | 1 | 0 | 1 |
| D | 2 | 0 | 2 |
| P | 2 | U | 2 |
| N | 3 | 0 | 3 |
| | | | |
| M | 4 | 0 | 4 |
| K/L | 5 | 2 | 3 |
| visions | | • | |
| | | | |
| P | 2 | 1 | 1 |
| | | | |
| N | 2 | 0 | 2 |
| M | 3 | 0 | 3 |
| H/J/K/L | 5 | 0 | 5 |
| | | | |
| | | | |
| ions | | | |
| | | | |
| | | | |
| N | 1 | 0 | 1 |
| 3.4 | 2 | 0 | 2 |
| | | _ | 2 |
| H/J/K/L | 5 | 0 | 5 |
| ıs | | <u> </u> | |
| | | | |
| | | | |
| l Transport | | | |
| J | 10 | 0 | 10 |
| D/E/F/G/H | 65 | 11 | 54 |
| | | | |
| J | 10 | 0 | 10 |
| D/E/F/G/H | 65 | 5 | 55 |
| | Q | Q | Q |

APPROVED ESTABLISHMENT FOR HEALTH SERVICES

Approved Establishment for Medical Practitioners, Pharmacists and Dentists Services Personnel

| S/N | Designation | Job | Authorized | In | Variance |
|-----|-------------|-------|------------|------|----------|
| | | Group | | Post | |

| | Chief Officer Health Services | S | 1 | 0 | 1 |
|----|---|---|----|----|----|
| | Medical Services personnel | | | | |
| 1. | Senior Deputy Director of Medical Services | S | 5 | 1 | 4 |
| 2. | Deputy Director Medical Services | R | 15 | 4 | 11 |
| 3. | Senior Assistant Director Medical Services | Q | 30 | 6 | 24 |
| 4. | Assistant Director Medical Services | P | 35 | 11 | 24 |
| 5. | Senior Medical Officer | N | 40 | 19 | 21 |
| 6. | Medical Officer/Senior | M | 70 | 11 | 59 |
| | | | | | |

| S/N | Designation | Job Group | Authorized | In Post | Variance | | |
|-------------------------------|--|--------------|------------|------------|----------|--|--|
| | Pharmaceutical services personnel | | | | | | |
| Chief Officer Health Services | | | | | | | |
| 1. | Senior Deputy Director of Pharmaceutical Services | S | 1 | 0 | 1 | | |
| 2. | Deputy Director Pharmaceutical Services | R | 5 | 1 | 4 | | |
| 3. | Senior Assistant Director Pharmaceutical Services | Q | 10 | 0 | 10 | | |
| 4. | Assistant Director, Pharmaceutical Services | P | 15 | 0 | 15 | | |
| 5. | Senior Pharmacist | N | 12 | 5 | 7 | | |
| 6. | Pharmacist | M | 15 | 9 | 6 | | |
| S/N | Designation | Job Group | Authorized | In Post | Variance | | |
| Dental Services Personnel | | | | | | | |
| Chief Offic | er Health Services | | | | | | |
| 1. | Senior Deputy Director of Dental Services | S | 1 | 0 | 1 | | |
| 2. | Deputy Director Dental Services | R | 3 | 1 | 2 | | |
| 3. | Senior Assistant Director Dental Services | Q | 5 | 0 | 5 | | |

| 4. | Assistant Director, Dental Services | P | 10 | 1 | 9 |
|----|--|---|----|---|---|
| 5. | Senior Dentist | N | 3 | 1 | 2 |
| 6. | Dentist | M | 5 | 0 | 5 |

1.6 Clinical Personnel

1.6.1 Approved Establishment for Clinical Personnel

| S/N | Designation | Job Group | Authorized | In Post | Variance |
|------------|---|--------------|------------|------------|----------|
| Clinical P | ersonnel | | | | I |
| Chief Offi | cer Health Services | | | | |
| Clinical O | Officers | | | | |
| 1. | Assistant Director, Clinical Services | P | 2 | 0 | 2 |
| 2. | Principal Clinical Officer | N | 6 | 0 | 6 |
| 3. | Chief Clinical Officer | M | 9 | 0 | 9 |
| 4. | Senior Clinical Officer | L | 10 | 0 | 10 |
| 5. | Clinical Officer | K | 22 | 0 | 22 |
| Registere | d Clinical Officers | | | | |
| 1. | Principal Registered Clinical Officer I | P | 2 | 0 | 2 |
| 2. | Principal Registered Clinical Officer II | N | 7 | 0 | 7 |
| 3. | Chief Registered Clinical Officer | M | 11 | 7 | 4 |
| 4. | Senior Registered Clinical Officer | L | 20 | 11 | 9 |
| 5. | Registered Clinical Officer I | K | 40 | 8 | 142 |
| 6. | Registered Clinical Officer II | J | 160 | 8 | 152 |
| 7. | Registered Clinical Officer III | Н | 200 | 158 | 52 |

Nursing Personnel

| S/N | | Job | Authorized | In | Variance |
|-------------|---|-------|------------|------|----------|
| | Designation | Group | | Post | |
| Nursing P | ersonnel | | | | |
| Chief Offic | cer Health Services | | | | |
| 1. | Senior Assistant Director Nursing Services | Q | 2 | 0 | 2 |
| 2. | Assistant Director Nursing Services | P | 10 | 0 | 10 |
| 3. | Principal Nursing Officer | N | 50 | 3 | 47 |
| 4. | Chief Nursing Officer | M | 80 | 3 | 77 |

| 5. | Senior Nursing Officer | L | 120 | 14 | 106 |
|------------|-----------------------------------|---|-----|-----|-----|
| 6. | Nursing Officer Intern | K | 130 | 0 | 130 |
| Registere | d Nurses | | | | |
| 7. | Senior Principal Registered Nurse | P | 20 | 0 | 20 |
| 8. | Principal Registered Nurse | N | 40 | 1 | 39 |
| 9. | Chief Registered Nurse | M | 80 | 16 | 64 |
| 10. | Senior Registered Nurse III | L | 100 | 30 | 70 |
| 11. | Registered Nurse I | K | 140 | 20 | 120 |
| 12. | Registered Nurse II | J | 204 | 106 | 98 |
| 13. | Registered Nurse III | Н | 330 | 187 | 143 |
| Enrolled 1 | Nurses | | | | |
| 14. | Senior Enrolled Nurse I | L | 20 | 6 | 14 |
| 15. | Senior Enrolled Nurse II | K | 20 | 14 | 6 |
| 16. | Enrolled Nurse I | J | 25 | 12 | 13 |
| 17. | Enrolled Nurse II | Н | 30 | 23 | 7 |
| 18. | Enrolled Nurse III | G | 198 | 20 | 178 |

Medical Laboratory Personnel

| S/N | Designation | Job Group | Authorized | In Post | Variance |
|---------|---|--------------|------------|------------|----------|
| Medical | Laboratory Personnel | | | | |
| Chief O | fficer Health Services | | | | |
| 1. | Assistant Director Medical Laboratory Services | Р | 2 | 0 | 2 |
| 2. | Principal Medical Laboratory Officer | N | 5 | 0 | 5 |
| 3. | Chief Medical Laboratory Officer | M | 10 | 1 | 9 |
| 4. | Senior Medical Laboratory Officer | L | 10 | 0 | 10 |
| 5. | Medical Laboratory Officer | K | 12 | 1 | 11 |
| Medical | Laboratory Technologist | | | | |
| 6. | Principal Medical Laboratory Technologist I | P | 4 | 0 | 4 |
| 7. | Principal Medical Laboratory Technologist II | N | 6 | 0 | 6 |
| 8. | Chief Medical Laboratory Technologist | M | 20 | 4 | 16 |
| 9. | Senior Medical Laboratory Technologist | L | 60 | 2 | 58 |
| 10. | Medical Laboratory Technologist I | K | 100 | 5 | 95 |

| 11. | Medical Laboratory Officer II | J | 60 | 12 | 48 |
|---------|---|---|-----|----|----|
| 12. | Medical Laboratory Technologist III | Н | 150 | 56 | 94 |
| Medical | Laboratory Technicians | | | | |
| 13. | Senior Medical Laboratory Technician I | L | 2 | 2 | 0 |
| 14. | Senior Medical Laboratory Technician II | K | 5 | 5 | 0 |
| 15. | Medical Laboratory Technician I | J | 12 | 2 | 8 |
| 16. | Medical Laboratory Technician II | Н | 20 | 0 | 20 |
| 17. | Medical Laboratory Technician III | G | 25 | 12 | 13 |
| | | - | | | |

Pharmaceutical Technology Personnel

| Pharma | ceutical Technology Personnel | - Ci | | | |
|----------|--|--------------|------------|------------|----------|
| Chief Of | ficer Health Services | | | | |
| S/N | Designation | Job Group | Authorized | In Post | Variance |
| 1. | Principal Pharmaceutical Technologist I | P | 2 | 0 | 2 |
| 2. | Principal Pharmaceutical Technologist II | N | 3 | 0 | 3 |
| 3. | Chief Pharmaceutical Technologist | M | 5 | 0 | 5 |
| 4. | Senior Pharmaceutical Technologist | L | 20 | 0 | 20 |
| 5. | Pharmaceutical Technologist I | K | 55 | 1 | 54 |
| 6. | Pharmaceutical Technologist II | J | 45 | 2 | 43 |
| 7. | Pharmaceutical Technologist III | Н | 80 | 37 | 43 |

1.10 Health Records and Information Personnel

| Hea | alth Records and Information Office | r | | | |
|-------------|---|--------------|------------|---------|--------------|
| Chief Offic | er Health Services | | | | |
| S/N | Designation | Job Group | Authorized | In post | Varianc e |
| 1. | Ass. Director Health Records and information Management | P | 2 | 0 | 2 |

| 2. | Principal Health Records Information Officer | N | 3 | 0 | 3 |
|-----|--|---|-----|---|-----|
| 3. | Chief Health Records Information Officer | M | 5 | 0 | 5 |
| 4. | Senior Health Records Information Officer | L | 10 | 0 | 10 |
| 5. | Health Records Information Officer | K | 15 | 0 | 15 |
| 6. | Ass. Principal Health Records and Information Management Officer | N | 1 | 0 | 1 |
| 7. | Ass. Chief Health Records Information Management Officer | M | 4 | 1 | 3 |
| 8. | Ass. Health Records Information Management Officer | L | 15 | 3 | 12 |
| 9. | Ass. Health Records Information Management Officer I | K | 20 | 2 | 18 |
| 10. | Ass. Health Records and Information Management Officer II | J | 30 | 2 | 28 |
| 11. | Ass. Health Records and Information Management Officer III | Н | 50 | 1 | 49 |
| 13. | Health Records Information Management Assistant | K | 30 | 2 | 28 |
| 14. | Health Records and Information Management Assistant I | J | 40 | 0 | 40 |
| 15. | Health Records and Information Management Assistant II | Н | 60 | 2 | 52 |
| 16. | Health Records and Information Management Assistant III | G | 125 | 6 | 119 |

| Health Ad | ministrative Officer | | | | |
|------------|--|--------------|------------|------------|----------|
| Chief Offi | cer Health Services | | | | |
| S/N | Designation | Job Group | Authorized | In Post | Variance |
| 1. | Chief Health Administrative Officer | Q | 1 | 0 | 1 |
| 2. | Senior Deputy Chief Health Admin. Officer | P | 2 | 0 | 2 |
| 3. | Deputy Chief Health Administrative Officer | N | 3 | 3 | 0 |

| | T | | | | | |
|------------|--|---|----|----|----|----|
| 4. | Assistant Chief Health Administrative Officer | M | 3 | | 0 | 3 |
| 5. | Senior Health Administrative Officer | L | 6 | | 0 | 6 |
| 6. | Health Administrative Officer I | K | 8 | | 2 | 6 |
| 7. | Health Administrative Officer II | J | 10 | | 1 | 9 |
| 8. | Health Administrative Officer III | Н | 15 | | 0 | 15 |
| Medical E | ng. Officer | | | | | |
| 1. | Assistant Director, Medical Eng. Services | P | | 1 | 0 | 1 |
| 2. | Principal Medical Engineer | N | | 2 | 0 | 2 |
| 3. | Chief Medical Engineer | M | | 5 | 0 | 5 |
| 4. | Senior Medical Eng. | L | | 5 | 0 | 5 |
| 5. | Medical Engineer | K | | 10 | 0 | 10 |
| Medical E | ng. Technologists | | | | | |
| Chief Offi | cer Health Services | | | | | |
| 1. | Principal Medical Engineering Technologist | N | | 1 | 0 | 1 |
| 2. | Chief Medical Engineering Technologist | M | | 3 | 0 | 3 |
| 3. | Senior Medical Engineering Technologist | L | | 4 | 1 | 3 |
| 4. | Medical Engineering Technologist I | K | | 10 | 0 | 10 |
| 6. | Medical Engineering Technologist II | J | | 20 | 1 | 19 |
| 7. | Medical Engineering Technologist III | Н | | 25 | 19 | 6 |
| Medical E | ng. Technicians | | | | | |
| 1. | Senior Medical Engineering Technician | K | | 2 | 0 | 2 |
| 2. | Medical Engineering Technician I | J | | 5 | 0 | 5 |
| 3. | Medical Engineering Technician II | Н | | 4 | 0 | 4 |
| 4. | Medical Engineering Technician III | G | | 25 | 7 | 18 |
| Communi | ty Oral Health Personnel | | | | | |
| Chief Offi | cer Health Services | | | | | |
| Communi | ty Oral Health Officer | | | | | |
| 1. | Chief Community Oral Health Officer | N | | 1 | 0 | 1 |
| | | | | | | |

| 2. | Deputy Chief Community Oral Health Officer | M | 2 | 0 | 2 |
|---|---|------------------|------------------|---------|------------------|
| 3. | Senior Community Oral Health Officer | L | 8 | 0 | 8 |
| 4. | Community Oral Health Officer I | K | 15 | 0 | 15 |
| 5. | Community Oral Health Officer II | J | 8 | 0 | 8 |
| 6. | Community Oral Health Officer III | Н | 20 | 6 | 14 |
| Dental Tecl | nnologist | | | | |
| 1. | Deputy Chief Dental Technologist | N | 2 | 0 | 2 |
| 2. | Assistant Chief Dental Technologist | M | 3 | 1 | 2 |
| 3. | Senior Dental Technologist | L | 4 | 0 | 4 |
| 4. | Dental Technologist I | K | 6 | 0 | 6 |
| 5. | Dental Technologist II | J | 8 | 0 | 8 |
| 6. | Dental Technologist III | Н | 12 | 6 | 6 |
| Radiograp | hy personnel | | | | |
| | er Health Services | | | | |
| | | P | 1 | 0 | 1 |
| Chief Offic | er Health Services | P N | 1 1 | 0 | 1 1 |
| Chief Office | Ass. Director, Radiography Services | | | | 1 1 2 |
| Chief Office 1. | Ass. Director, Radiography Services Principal Radiographer | N | 1 | 0 | 1 1 2 2 |
| 1. 2. 3. | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer | N M | 1 3 | 0 1 0 | |
| 1. 2. 3. 4. 5. | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer Senior Radiographer | N M L | 1 3 2 | 0 1 0 | 2 |
| 1. 2. 3. 4. 5. | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer Senior Radiographer Radiographer I | N M L | 1 3 2 | 0 1 0 | 2 |
| Chief Office 1. 2. 3. 4. 5. | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer Senior Radiographer Radiographer I hy Technologists | N M L | 1 3 2 | 0 1 0 | 2 |
| 1. 2. 3. 4. 5. Radiograp | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer Senior Radiographer Radiographer I hy Technologists Principal Radiographer | N M L | 1 3 2 | 0 1 0 | 2 |
| Chief Office 1. 2. 3. 4. 5. Radiograp 1. 2. | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer Senior Radiographer Radiographer I hy Technologists Principal Radiographer Chief Radiographer Chief Radiographer | N M L | 1 3 2 | 0 1 0 | 2 |
| Chief Office 1. 2. 3. 4. 5. Radiograp 1. 2. 3. | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer Senior Radiographer Radiographer I hy Technologists Principal Radiographer Chief Radiographer Senior Radiographer Senior Radiographer | N M L | 1 3 2 | 0 1 0 | 2 |
| Chief Office 1. 2. 3. 4. 5. Radiograp 1. 2. 3. 4. | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer Senior Radiographer Radiographer I hy Technologists Principal Radiographer Chief Radiographer Senior Radiographer Radiographer Radiographer Radiographer Radiographer Senior Radiographer Radiographer I | N M L K | 1 3 2 3 | 0 1 0 1 | 2 2 |
| Chief Office 1. 2. 3. 4. 5. Radiograp 1. 2. 3. 4. 5. 6. | Ass. Director, Radiography Services Principal Radiographer Chief Radiographer Senior Radiographer Radiographer I hy Technologists Principal Radiographer Chief Radiographer Senior Radiographer Radiographer Radiographer Senior Radiographer Radiographer I Radiographer II | N M L K | 1 3 2 3 | 0 1 0 1 | 2 2 |

| Ass. Director, Occupational Therapy | P | 1 | 0 | 1 |
|---|---|---|---|---|
| Principal Occupational Therapist | N | 10 | 0 | 10 |
| Chief Occupational Therapist | M | 5 | 0 | 5 |
| Senior Occupational Therapist | L | 10 | 4 | 6 |
| Occupational Therapist I | K | 6 | 0 | 6 |
| Occupational Therapist II | J | 25 | 1 | 24 |
| al Therapist | | | | |
| Principal Assistant Occupational Therapist I | N | 3 | 0 | 3 |
| Chief Assistant Occupational Therapist I | M | 5 | 0 | 5 |
| Senior Assistant Occupational Therapist | L | 6 | 0 | 6 |
| Assistant Occupational Therapist I | K | 8 | 0 | 8 |
| Assistant Occupational Therapist II | J | 10 | 0 | 10 |
| Assistant Occupational Therapist III | Н | 15 | 5 | 10 |
| pists | | | | |
| r Health Services | | | | |
| Chief Physiotherapist | N | 1 | 0 | 1 |
| Assistant Chief Physiotherapist | M | 2 | 1 | 1 |
| Senior Physiotherapist | L | 2 | 1 | 1 |
| Physiotherapist I | K | 4 | 0 | 4 |
| Physiotherapist II | J | 6 | 0 | 6 |
| Physiotherapist III | Н | 10 | 5 | 5 |
| Trauma Technologist | | | | |
| er Health Services | | | | |
| Principal Orthopedic Trauma Technologist | N | 1 | 0 | 1 |
| Chief Orthopaedic Trauma Technologist | M | 2 | 0 | 2 |
| Senior Orthopaedic Trauma Technologist | L | 3 | 0 | 3 |
| Orthopaedic Trauma Technologist I | K | 5 | 0 | 5 |
| | | | | |
| | Principal Occupational Therapist Chief Occupational Therapist Senior Occupational Therapist I Occupational Therapist II Occupational Therapist II In Iterapist Principal Assistant Occupational Therapist I Chief Assistant Occupational Therapist I Senior Assistant Occupational Therapist I Senior Assistant Occupational Therapist I Assistant Occupational Therapist II Assistant Occupational Therapist II Assistant Occupational Therapist III Pists In Health Services Chief Physiotherapist Assistant Chief Physiotherapist Senior Physiotherapist Physiotherapist II Physiotherapist II Physiotherapist III Trauma Technologist In Health Services Principal Orthopedic Trauma Technologist Chief Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist | Principal Occupational Therapist M Senior Occupational Therapist L Occupational Therapist I K Occupational Therapist II J al Therapist Principal Assistant Occupational Therapist I Chief Assistant Occupational Therapist I Chief Assistant Occupational Therapist I Senior Assistant Occupational Therapist I Assistant Occupational Therapist II Assistant Occupational Therapist II Assistant Occupational Therapist III H pists Pr Health Services Chief Physiotherapist N Assistant Chief Physiotherapist M Senior Physiotherapist I Physiotherapist II J Physiotherapist II J Physiotherapist III H Trauma Technologist Principal Orthopedic Trauma Technologist Chief Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist | Principal Occupational Therapist N 10 Chief Occupational Therapist M 5 Senior Occupational Therapist L 10 Occupational Therapist I K 6 Occupational Therapist II J 25 al Therapist Principal Assistant Occupational Therapist I N 3 Chief Assistant Occupational Therapist I Senior Assistant Occupational Therapist I K 8 Assistant Occupational Therapist I K 8 Assistant Occupational Therapist I J 10 Assistant Occupational Therapist II J 10 Assistant Occupational Therapist III H 15 pists Pr Health Services Chief Physiotherapist N 1 Assistant Chief Physiotherapist I K 4 Physiotherapist I K 4 Physiotherapist I J 6 Physiotherapist I J 6 Physiotherapist I J 6 Physiotherapist I J 6 Physiotherapist I J 6 Physiotherapist I J 6 Physiotherapist II J 6 Physiotherapist II J 6 Physiotherapist II J 6 Physiotherapist II J 6 Physiotherapist II J 6 Physiotherapist II J 6 Physiotherapist II J 6 Physiotherapist III J 7 Physiotherapist II J 7 Physiotherapist II J 7 Physiotherapist II J 7 Physiotherapist II J 8 Physiotherapist II J 8 Physiotherapist II J 8 Physiotherapist II J 8 Physiotherapist II J 8 Physiotherapist II I I I I I I I I I I I I I I | Principal Occupational Therapist N 10 0 Chief Occupational Therapist M 5 0 Senior Occupational Therapist L 10 4 Occupational Therapist I K 6 0 Occupational Therapist II J 25 1 al Therapist I J 25 1 al Therapist I J 25 1 al Therapist I I J 25 1 al Therapist I I J 25 1 al Therapist I I J 3 0 Chief Assistant Occupational Therapist I I M 5 0 Chief Assistant Occupational Therapist I L 6 0 Chief Assistant Occupational Therapist I K 8 0 Assistant Occupational Therapist I J 10 0 Assistant Occupational Therapist II J 10 0 Assistant Occupational Therapist III H 15 5 pists r Health Services Chief Physiotherapist N 1 0 Senior Physiotherapist I K 4 0 Physiotherapist I K 4 0 Physiotherapist II J 6 0 Physiotherapist II J 6 0 Chief Orthopaedic Trauma N 1 0 Trauma Technologist r Health Services Principal Orthopedic Trauma M 2 0 Chief Orthopaedic Trauma M 2 0 Technologist Chief Orthopaedic Trauma L 3 0 Technologist Senior Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist Senior Orthopaedic Trauma Technologist |

| | Orthopaedic Trauma Technologist III | Н | 15 | 5 | 10 |
|-------------------|---|--------|----------|----|----------|
| 6 | | | | | |
| Orthopaedic | Trauma Technician | | | | |
| 1. | Senior Orthopaedic Trauma Technician | K | 2 | 0 | 2 |
| 2. | Orthopaedic Trauma Technician I | J | 4 | 0 | 4 |
| 3. | Orthopaedic Trauma Technician II | Н | 6 | 0 | 6 |
| 4. | Orthopaedic Trauma Technician III | G | 10 | 0 | 10 |
| Optometrist | | | | | |
| Chief Officer | · Health Services | | | | |
| 1. | Chief Optometrist | M | 1 | 0 | 1 |
| 2. | Senior Optometrist | L | 2 | 0 | 2 |
| 3. | Optometrist I | K | 4 | 0 | 4 |
| 4. | Optometrist II | J | 7 | 0 | 7 |
| 5. | Optometrist III | Н | 10 | 0 | 10 |
| Medical Soci | al Worker | | | | |
| Chief Officer | · Health Services | | | | |
| 1. | Medical Social Worker I | K | 2 | 0 | 2 |
| 2. | Medical Social Worker II | J | 12 | 1 | 11 |
| 3. | Medical Social Worker III | Н | 20 | 11 | 9 |
| Psychologica | l Counsellor | | | | |
| Chief Officer | Health Services | | | | |
| 1. | Principal Psychological Counsellor | N | 1 | 0 | 1 |
| 2. | Chief Psychological Counsellor | M | 5 | 0 | 5 |
| 3. | Senior Psychological Counsellor | L | 10 | 0 | 10 |
| 4. | Psychological Counsellor III | K | 20 | 0 | 20 |
| | | 1 | | | |
| 5. | Psychological Counsellor III | J | 30 | | 30 |
| 5. 6. | Psychological Counsellor III Psychological Counsellor III | J H | 30 50 | | 30 50 |
| | Psychological Counsellor III | | | | |
| 6. Hospitality C | Psychological Counsellor III | | | | |
| 6. Hospitality C | Psychological Counsellor III | | | 0 | |

| 3. | Hospitality Officer II | Н | 8 | 4 | 4 |
|---------------|--------------------------|---|----|---|---|
| 4. | Hospitality Officer III | G | 10 | 2 | 8 |
| Mortuary At | tendants | | | | |
| Chief Officer | r Health Services | | | | |
| 1. | Senior Mortician | Н | 1 | 0 | 1 |
| 2. | Mortician I | G | 2 | 0 | 2 |
| 3. | Mortician II | F | 3 | 0 | 3 |
| 4. | Mortician III | Е | 10 | 2 | 8 |
| Laundry Ass | sistant | | | | |
| Chief Officer | r Health Services | | | | |
| 1. | Senior Laundry Assistant | Н | 2 | 0 | 2 |
| 2. | Laundry Assistant I | G | 2 | 0 | 2 |
| 3. | Laundry Assistant II | F | 3 | 0 | 3 |
| 4. | Laundry Assistant III | Е | 5 | 1 | 4 |

| Laundry Assistant | | | | | | | |
|-------------------|-----------------|---|---|---|--|--|--|
| 1. | Senior Cateress | Н | 2 | 0 | | | |
| 2. | Cateress I | G | 2 | 0 | | | |
| 3. | Cateress II | F | 3 | 0 | | | |
| 4. | Cateress III | Е | 5 | | | | |

Public Health Officers Personnel

| S/N | Designation | Job Group | Authorized | In post | Variance | | |
|------------|----------------------------------|--------------|------------|------------|----------|--|--|
| | Public Health Personnel | | | | | | |
| Pu | Public Health Officers | | | | | | |
| Chief Offi | icer Health Services | | | | | | |
| 1. | Director Public Health | R | 1 | 0 | 1 | | |
| 2. | Deputy Director Public Health | Q | 1 | 0 | 1 | | |
| 3. | Assistant Director Public Health | P | 2 | 0 | 2 | | |
| 4. | Principal Public Health Officer | N | 8 | 0 | 8 | | |
| 5. | Chief Public Health Officer | M | 15 | 2 | 13 | | |
| 6. | Senior Public Health Officer | L | 25 | 4 | 21 | | |
| 7. | Public Health Officer | K | 30 | 6 | 24 | | |

| Pu | Public Health Technologists | | | | | | | |
|-----------|--|---|----|----|----|--|--|--|
| 1. | Principal Assistant Public Health Officer | N | 15 | 0 | 15 | | | |
| 2. | Chief Assistant Public Health Officer | M | 25 | 11 | 14 | | | |
| 3. | Senior Assistant Public Health Officer | L | 20 | 18 | 2 | | | |
| 4. | Assistant Public Health Officer I | K | 25 | 0 | 25 | | | |
| 5. | Assistant Public Health Officer II | J | 30 | 0 | 30 | | | |
| 6. | Assistant Public Health Officer III | Н | 95 | 49 | 46 | | | |
| Public He | alth Technicians | | | | | | | |
| 1. | Senior Public Health Assistant | K | 25 | 20 | 5 | | | |
| 2. | Public Health Assistant I | J | 25 | 0 | 0 | | | |
| 3. | Public Health Assistant II | Н | 35 | 0 | 35 | | | |
| 4. | Public Health Assistant III | G | 45 | 16 | 29 | | | |

1.13 Community Health Services Personnel

1.13.1 Approved Establishment of Community Health Services Personnel, 2020

| S/N | Designation | Job Group | Authorized | In post | Varian ce | |
|-------------------------------------|--|-----------|------------|---------|--------------|--|
| Community Health Services Personnel | | | | | | |
| | Directorate of Public Health | | | | | |
| Chief Of | ficer Health Services | | | | | |
| 1. | Deputy Director Community Health | Q | 1 | 0 | 1 | |
| 2. | Assistant Director Community Health | P | 2 | 0 | 2 | |
| 3. | Principal Community Health Officer | N | 2 | 0 | 2 | |
| 4. | Chief Community Health Officer | M | 3 | 0 | 3 | |
| 5. | Senior Community Health Officer | L | 5 | 0 | 5 | |
| 6. | Community Health Officer I | K | 11 | 0 | 11 | |
| 7. | Community Health Officer II | J | 15 | 0 | 15 | |
| | | | | | | |
| 8. | Principal Assist Community Health Officer | N | 1 | 0 | 1 | |
| 9. | Chief Assistant Community Health Officer | M | 2 | 0 | 2 | |

| 10. | Senior Assistant Community Health Officer III/II/I/Senior | L | 5 | 0 | 5 |
|-----|--|---|-----|----|-----|
| 11. | Assistant Community Health Officer I | K | 7 | 0 | 7 |
| 12. | Assistant Community Health Officer II | J | 15 | 0 | 15 |
| 13. | Assistant Community Health Officer III | Н | 25 | 0 | 25 |
| | | | | | |
| 14. | Senior Community Health Assistant | K | 2 | 0 | 2 |
| 15. | Community Health Assistant I | J | 15 | 0 | 15 |
| 16. | Community Health Assistant II | Н | 35 | 5 | 30 |
| 17. | Community Health Assistant III | G | 126 | 26 | 100 |

Nutrition and Dietetics Personnel

| S/N | Designation | Job Group | Authorized | In post | Variance | | | | |
|------------|--|--------------|------------|------------|----------|--|--|--|--|
| Nutrition | Nutrition Personnel | | | | | | | | |
| Directora | te of Nutrition and Dietetics | | | | | | | | |
| Chief Offi | icer Health Services | | | | | | | | |
| 1. | Director, Nutrition and Dietetics | R | 1 | 0 | 1 | | | | |
| 2. | Deputy Director, Nutrition and Dietetics | Q | 1 | 0 | 1 | | | | |
| 3. | Ass. Director Nutrition and Dietetics | P | 2 | 1 | 1 | | | | |
| 4. | Principal Nutrition and Dietetic Officer | N | 6 | 0 | 6 | | | | |
| 5. | Chief Nutrition and Dietetic Officer | M | 8 | 0 | 8 | | | | |
| 6. | Senior Nutrition and Dietetic Officer | L | 12 | 0 | 12 | | | | |
| 7. | Nutrition and Dietetic Officer I | K | 15 | 10 | 5 | | | | |
| Nutrition | & Dietetic Technologist | | | | | | | | |
| 1. | Principal Nutrition & Dietetic Technologist | N | 2 | 0 | 2 | | | | |
| 2. | Chief Nutrition and Dietetic Technologist | M | 3 | 0 | 3 | | | | |
| 3. | Senior Nutrition and dietetic Technologist | L | 7 | 2 | 5 | | | | |

| 4. | Nutrition and dietetic Technologist I | K | 15 | 0 | 15 |
|-----------|---|---|----|----|----|
| 5. | Nutrition and dietetic Technologist II | J | 30 | 0 | 30 |
| 6. | Nutrition and dietetic Technologist III | Н | 83 | 31 | 52 |
| | | | | | |
| Nutrition | and Dietetic Technician | | | | |
| 1. | Senior Nutrition and Dietetic Technician | K | 5 | 3 | 2 |
| | Nutrition and Dietetic Technician I | J | 15 | 0 | 15 |
| | Nutrition and Dietetic Technician II | Н | 30 | 0 | 30 |
| | Nutrition and Dietetic Technician III | G | 54 | 3 | 51 |

Health Promotion Personnel

| S/N | Designation | Job Group | Authorized | In post | Variance |
|-----------|---|--------------|------------|------------|----------|
| | Nutrition Pe | rsonnel | | | |
| Directora | te of Nutrition and Dietetics | | | | |
| Chief Off | icer Health Services | | | | |
| 1. | Director, Health Promotion | R | 1 | 0 | 1 |
| 2. | Deputy Director, Health Promotion | Q | 1 | 0 | 1 |
| 3. | Assistant Director, Health Promotion | P | 1 | 0 | 1 |
| 4. | Principal Health Promotion Officer | N | 3 | 0 | 3 |
| 5. | Chief Health Promotion Officer | M | 4 | 0 | 4 |
| 6. | Senior Health Promotion Officer | L | 8 | 0 | 8 |
| 7. | Health Promotion Officer | K | 8 | 0 | 8 |
| Assistant | Health Promotion Officer | | | | |
| 1. | Principal Assistant Health Promotion Officer | N | 1 | 0 | 1 |
| 2. | Chief Assistant Health Promotion Officer | M | 2 | 0 | 2 |
| 3. | Senior Assistant Health Promotion Officer | L | 5 | 0 | 5 |
| 4. | Assistant Health Promotion Officer I | K | 15 | 0 | 15 |
| 5. | Assistant Health Promotion Officer II | J | 35 | 0 | 35 |
| 6. | Assistant Health Promotion Officer III | Н | 35 | 0 | 35 |

WATER, SANITATION, ENVIRONMENT, NATURAL RESOURCES AND CLIMATE CHANGE

| Water and Sewerage Services Personnel | | | | | | |
|--|-----|------------|------------|--------------|--|--|
| Designation | J/G | Authorized | In Post | Varianc e | | |
| Chief Officer Water, Sanitation, | S | 1 | 0 | 1 | | |
| Environment, Natural Resources and Climate | | | | | | |
| Change | | | | | | |
| Senior Principal Superintending Engineer (Water and Sewerage) | R | 1 | 1 | 0 | | |
| Principal Superintending Engineer (Water and Sewerage) | Q | 1 | 0 | 1 | | |
| Chief Superintending Engineer (Water and Sewerage/Irrigation) | P | 2 | 0 | 2 | | |
| Senior Superintending Engineer (Water and Sewerage/Irrigation) | N | 3 | 2 | 1 | | |
| Superintending Engineer (Water and Sewerage/Irrigation) | M | 5 | 0 | 5 | | |
| Assistant Engineer II (Water and Sewerage/Irrigation)/I | K/L | 7 | 0 | 7 | | |
| J/Gs M,N,P and Q are promotional provisions | | | | 1 | | |
| Senior Principal Superintendent (Water and Sewerage) | P | 1 | 0 | 1 | | |
| Principal Superintendent (Water and Sewerage) | N | 1 | 0 | 1 | | |
| Chief Superintendent (Water and Sewerage) | M | 2 | 1 | 1 | | |
| Senior Superintendent (Water and Sewerage) | L | 5 | 2 | 3 | | |
| Superintendent (Water and Sewerage) | K | 10 | 0 | 10 | | |
| Inspector (Water and Sewerage)/Senior | H/J | 15 | 0 | 15 | | |
| J/Gs K,M,N and P are promotional provisions | | | | | | |
| Water & Sewerage Technicians | | | | | | |
| Senior Principal Superintendent | P | 1 | 0 | 1 | | |
| Electrical/Mechanical | | | | | | |
| Principal Superintendent Electrical/Mechanical | N | 1 | 0 | 1 | | |
| Chief Superintendent Electrical/Mechanical | M | 1 | 0 | 1 | | |
| Senior Superintendent Electrical/Mechanical | L | 2 | 0 | 2 | | |
| Superintendent Electrical/Mechanical | K | 2 | 0 | 2 | | |
| Electrical/Mechanical Inspector/Senior | H/J | 6 | 3 | 3 | | |
| J/Gs K,L,M,N,P are promotional provisions | | | | | | |

Environment and Natural Resources

| Natural Resources Personnel | | | | | |
|---|------------|---------------|--------|--------|--|
| Designation | JG | Authorized | In | Varian | |
| | | | Post | ce | |
| Chief Officer Water, Sanitation, Environment, | | sources and C | | Change | |
| Director Forestry | R | 1 | 0 | 1 | |
| Deputy Director Forestry | Q | 1 | 0 | 1 | |
| Assistant Director Forestry | P | 1 | 0 | 1 | |
| Principal Forest Officer | N | 1 | 0 | 1 | |
| Chief Forest Officer | M | 1 | 0 | 1 | |
| Senior Forest Officer | L | 5 | 0 | 5 | |
| Forest Officer II/I | J/K | 5 | 0 | 5 | |
| J/Gs L,M,N and P are promotional provisions | | | | | |
| | | | | | |
| Forest Assistant I | J | 1 | 0 | 1 | |
| Forest Assistant III | G/H | 25 | 0 | 25 | |
| | | | | | |
| Environment Personnel | | | | | |
| Chief Officer Water, Sanitation, Environment, | Natural Re | sources and C | limate | Change | |
| Director Environment | R | 1 | 1 | 0 | |
| Deputy Director Environment | Q | 1 | 0 | 1 | |
| Assistant Director Environment | P | 1 | 0 | 1 | |
| Principal Environment Officer | N | 2 | 0 | 2 | |
| Chief Environment officer | M | 5 | 0 | 5 | |
| Environment officer I/Senior | K/L | 10 | 1 | 9 | |
| J/Gs M,N and Pare promotional provisions | | | | | |
| | | | | | |
| Climate Change Personnel | | | | | |
| Chief Officer Water, Sanitation, Environment, | Natural Re | sources and C | limate | Change | |
| Director Climate Change | R | 1 | 0 | 1 | |
| Deputy Director Climate Change | Q | 1 | 0 | 1 | |
| Assistant Director Climate Change | P | 1 | 0 | 1 | |
| Principal Climate Change Officer | N | 1 | 0 | 1 | |
| Chief Climate Change Officer | M | 1 | 0 | 1 | |
| Senior Climate Change Officer | L | 2 | 0 | 2 | |
| Climate Change Officer I | K | 3 | 0 | 3 | |
| Climate Change Officer II | J/K | 5 | 0 | 5 | |

APPROVED STAFF ESTABLISHMENT FOR TRADE, ENERGY, TOURISM, INVESTMENT AND INDUSTRY

| Designation | J/G | Authorize d | In- Post | Variance |
|---|-----|----------------|-------------|----------|
| Trade Services Personnel | П | | | |
| Chief Officer- Trade, Energy, Tourism, Investment and Industry | S | 1 | 0 | 1 |
| Director of Trade | R | 1 | 1 | 0 |
| Deputy Director Trade | Q | 1 | 0 | 1 |
| Assistant Director Trade | P | 1 | 0 | 1 |

| Principal Trade Development Officer | N | 3 | 0 | 3 |
|--|----------------------|-------------|---|---|
| Trade Development Officer | J/K/L/M | 6 | 0 | 6 |
| II/I/Senior/Chief | | - | | - |
| J/Gs N and Pare promotional provisions | 1 | | | |
| | | | | |
| Investment Services Personnel | | | | |
| Chief Officer- Trade, Energy, Tourism, | Investment ar | nd Industry | | |
| Principal Investment Officer | N | 1 | 0 | 1 |
| Chief Investment Officer | M | 1 | 0 | 1 |
| Senior Investment Officer | L | 2 | 0 | 2 |
| Investment Officer II | J/K | 3 | 0 | 3 |
| J/G L, M and N are promotional provision | ns, | | | |
| | | | | |
| | | | | |
| Weights and Measures Services Personn | | | | |
| | | | | |
| Chief Officer- Trade, Energy, Tourism, | | nd Industry | | |
| Assistant Director of Weights and Measure | es P | 1 | 0 | 1 |
| Principal Weights and Measures Officer | N | 3 | 0 | 3 |
| Weights and Measures Officer | J/K/L/M | 6 | 1 | 5 |
| II/I/Senior/Chief | | | | |
| J/Gs L, M and N are promotional provisi | ions | | | |
| Principal Weights and Measures Assistant | N | 1 | 1 | 0 |
| Chief Weights and Measures Assistant | M | 2 | 0 | 2 |
| Weights and Measures Assistant III/II/I/Senior | H/J/K/L | 6 | 1 | 5 |
| J/Gs K, L, M and N are promotional pro | visions | | • | |
| | | | | |
| Energy Services Personnel | | | | |
| Chief Officer- Trade, Energy, Tourism, | Investment ar | nd Industry | | |
| Director, Energy | R | 1 | 0 | 1 |
| Deputy Director, Energy | Q | 1 | 0 | 1 |
| Assistant Director, Energy | P | 1 | 0 | 1 |
| Principal Energy Officer | N | 1 | 0 | 1 |
| Chief Energy Officer | M | 2 | 0 | 2 |
| Engineer (Energy) | K/L | 3 | 0 | 3 |
| /Senior | | | | |
| | | | ļ | _ |
| Electrical Technician III, Energy/II/I/Senio | or G/H/J/K | 3 | 0 | 3 |
| | | | | |
| Tourism Services Personnel | | | | |
| Chief Officer- Trade, Energy, Tourism, | | nd Industry | 1 | |
| Director Tourism | R | 1 | 0 | 1 |
| Deputy Director, Tourism | Q | 1 | 0 | 1 |

| Assistant Director Tourism | P | 1 | 0 | 1 |
|---|---------------|-------------|---|---|
| Principal Tourism Development Officer | N | 1 | 0 | 1 |
| Chief Tourism Officer | M | 1 | 0 | 1 |
| Senior Tourism Officer | L | 1 | 0 | 1 |
| Tourism Officer II/I | J/K | 2 | 0 | 2 |
| | | | | |
| Principal Tourism Assistant | N | 1 | 0 | 1 |
| Chief Tourism Assistant | M | 1 | 0 | 1 |
| Senior Tourism Assistant | L | 1 | 0 | 1 |
| Tourism Assistant I | K | 2 | 0 | 2 |
| Tourism Assistant III/II | H/J | 3 | 0 | 3 |
| | | | | |
| Industry Coming | | | | |
| Industry Services Chief Officer- Trade, Energy, Tourism, In | nvoctmont o | nd Industry | | |
| Director Industrial Development | R | 1 | 0 | 1 |
| Assistant Director Industrial Development | P | 1 | 0 | 1 |
| Principal Industry Development Officer | N | 1 | 0 | 1 |
| Industrial Development Officer | J/K/L/M | 5 | 0 | 5 |
| II/I/Senior/Chief | J/ IX/ L/ IVI | 3 | U | 3 |
| | | | | |
| Enterprise Development Personnel | | | | |
| Chief Officer- Trade, Energy, Tourism, In | nvestment a | nd Industry | | |
| Director of Enterprise Development | R | 1 | 0 | 1 |
| Senior Assistant Director of Enterprise | | | | |
| Development | Q | 1 | 0 | 1 |
| Assistant Director of Enterprise | | | _ | |
| Development | P | 1 | 0 | 1 |
| Principal Enterprise Development Officer | N | 2 | 0 | 2 |
| Chief Enterprise Development Officer | M | 3 | 0 | 3 |
| Senior Enterprise Development Officer | L | 5 | 0 | 5 |
| Enterprise Development Officer II | J/K | 7 | 0 | 7 |
| 7/2 7 1/2 N D 1/2 | | | | |
| J/Gs L, M, N, P and Q are promotional pro | visions | | | |

Annex: III County Programs and Project list for financial year 2023/2024

COUNTY GOVERNMENT OF BOMET PROGRAMMES AND PROJECT LIST FOR FINANCIAL YEAR 2023/2024

DEPARTMENT NAME: ADMINISTRATION, PUBLIC SERVICE AND ADMINISTRATION

| Programme | Project name/ | Project | Estimated cost |
|------------------------|----------------------------|--------------|-----------------------|
| | Description | Location | (Ksh.) |
| Residential Buildings | Completion of | Tarakwa | 13,000,000.00 |
| | construction of Governor's | | |
| | residence | | |
| Non Residential | Sub County and ward | Mutarakwa | 18,000,000.00 |
| Buildings- Offices | Office construction | | |
| | TOTAL | | 31,000,000.00 |
| ICT | | | |
| Development of County | Installation of Local Area | Koiwa Sub | 2,250,000 |
| ICT infrastructure and | Network and internet in | County | |
| enhancement of | the following Koiwa sub | Hospital | |
| Connectivity | county hospital | | |
| Development of County | Installation of Local Area | Sigor Sub | 2,250,000 |
| ICT infrastructure and | Network and internet at | County | |
| enhancement of | Sigor sub county hospital | Hospital | |
| Connectivity | | | |
| Annual System | Maintenance of Revenue | County | 4,600,000 |
| Maintenance- Revenue, | system | Headquarter | |
| HMIS | | | |
| Annual System | Maintenance of Hospital | Longisa | 5,000,000 |
| Maintenance- Revenue, | Management Information | County | |
| HMIS | System (HMIS) | Referral | |
| | | Hospital | |
| E-Government Services | Automation of | County | 500,000 |
| | Government services | Headquarters | |
| | TOTAL | | 14,600,000 |
| DEPARTMENT OF | | | |
| ECONOMIC | | | |
| PLANNING | | | |
| Mother and Child care | Construction of a health | Youth | 132,000,000 |
| | facility | Farmers | |
| Disaster response | Completion of disaster | County Hqs | 8,000,000 |
| CENTRE | response centre | | |

| Purchase of fire truck | Fire Truck Procured | County Hqs | 8,000,000 |
|--------------------------|------------------------------|-------------|-------------|
| | Total | | 148,000,000 |
| DEPARTMENT OF AGR | ICULTURE, LIVESTOCK | AND COOPER | ATIVES |
| SP2.1 Crop Management | | | |
| ASDSP | | | 5,500,000 |
| National Agriculture | Co-funding for sector | Countywide | 265,000,000 |
| Value chain Development | support | County wide | 203,000,000 |
| Project (NAVCDP) | Support | | |
| Purchase of Certified | Procurement and | Countywide | 5,000,000 |
| Crop Seeds | distribution of beans, Irish | County wide | 2,000,000 |
| Crop seeds | potato, French beans, | | |
| | bananas, avocadoes, | | |
| | mangoes | | |
| Supplies for Production | Procurement and | Countywide | 897,000 |
| Supplies for Froduction | distribution of materials, | County wide | 077,000 |
| | supplies and small | | |
| | equipment | | |
| Agricultural Engineering | Procurement of machines | Countywide | 3,000,000 |
| Services Services | and equipment | County wide | 3,000,000 |
| Fertilizer subsidy | Procurement and | Countywide | 5,000,000 |
| programme | distribution of fertilizers | County wide | 3,000,000 |
| programme | TOTAL | | 284,397,000 |
| SP 2.2Food & Nutrition | 101112 | | 204,557,000 |
| Security Nutrition | - | | |
| Other current transfers- | | | - |
| Co-funding | | | |
| Agricultural Materials, | Procurement of machines | Countywide | 2,000,000 |
| Supplies and Small | and equipment | - | |
| Equipment | | | |
| Support to Tea buying | Construction materials | Countywide | 33,000,000 |
| Centers | support | | |
| | TOTAL | | 35,000,000 |
| Livestock, Fisheries & | | | |
| Veterinary Services | _ | | |
| SP3.1 Livestock | | | |
| Development | | | |
| Agricultural Materials, | Procurement and | Countywide | 8,500,000 |
| Supplies, Bee hives and | distribution | - | |
| Small Equipment | | | |
| Development of Hay | Establishment and | Countywide | 7,000,000 |
| store, poultry and dairy | equipping | | • |
| goat units | | | |
| Hub Development | | | - |
| (Purchase of Generators) | | | |
| | TOTAL | | 15,500,000 |
| | 101111 | | 10,000,000 |

| SP 3.2 Fisheries | | | - |
|---|---------------------------------|--|-------------|
| Development Construction of Fish pond | Construction and support | Countywide | 2,100,000 |
| Purchase of Animals and Breeding Stock | Procurement and support | Countywide | 1,550,000 |
| Purchase of specialized Plant- Fisheries | Procurement and support | Countywide | 1,050,000 |
| | TOTAL | | 4,700,000 |
| SP 3.3 Veterinary Services | | | - |
| Veterinarian Supplies and Materials(AI)- To target 12,000 heads of cattle to be inseminated in all the wards. | Purchase of veterinary supplies | Countywide | 10,000,000 |
| Disease, Vector & Pest control- To vaccinate livestock against priority notifiable diseases in all the wards. | Purchase of vaccines | Countywide | 15,000,000 |
| Supply of acaricides to dips | Procurement of acaricides | Countywide | 6,000,000 |
| Construction & renovation of cattle dips. | Construction and renovation | Countywide | 27,000,000 |
| Establishment of sales yards | Construction/renovation | Countywide | 8,000,000 |
| juius | TOTAL | | 106,400,000 |
| COOPERATIVES | | | , , |
| Support to cooperatives | Support Cooperative ventures | Countywide | 15,000,000 |
| Acquisition and Installation of milk processing plant for Chebunyo Dairies | | | - |
| Completion and development of cooling plants | Support to cooling plants | 10 wards | 6,000,000 |
| Completion and storage facilities | Completion | Countywide | 2,102,920 |
| Development of Cottage industries | | | - |
| Development of aggregation centres | Construction /expansion | Koiwa, Mogindo, Chemaner, Siongiroi, Kongasis, Kaplomboi | 2,000,000 |

| Market Development- | Support to cooperatives | Countywide | 1,500,000 |
|--------------------------|-------------------------|------------|------------|
| marketing research, | | | |
| certifications, branding | | | |
| and copyrights | | | |
| | TOTAL | | 26,602,920 |

WATER AND ENVIRONMENT

| Development of Water Supply for Domestic and | | | |
|---|----------------------------------|------------|-----------|
| Commercial purposes | | | |
| Water supply | Itare water supply | | |
| infrastructure- Water | | | |
| Schemes | | | |
| | Installation of a dedicated | Kapletundo | 5 000 000 |
| | pipeline to serve Togomin | | 5,000,000 |
| | Pipeline distribution | Kapletundo | |
| | network (Kimawit, Uswet, | | 3,500,000 |
| | Kimolwet, Keronjo) | | |
| | Rehabilitation of Siroin | Kapletundo | 1,000,000 |
| | pipeline | | 1,000,000 |
| | Pipeline extension from | Chemagel | |
| | Kamirai primary - | | 2,000,000 |
| | Kamirai Dispensary | | |
| | Kaptembwo-Koita and | Boito | |
| | Kapcheptinet pipeline | | 3,400,000 |
| | extensions | | |
| | Rorok tank - Koitalel tank | Boito | 4,700,000 |
| | direct line | | 4,700,000 |
| | Cheikeliek pipeline | Mogogosiek | 1,500,000 |
| | extension | | 1,500,000 |
| | Chongenwo and Ruseya | Mogogosiek | 3,100,000 |
| | pipeline extensions | | 3,100,000 |
| | Contruction of 100m ³ | Embomos | 2,000,000 |
| | Kisabei storage tank | | 2,000,000 |
| | Kapsigilai water project | | |
| | Operationalization of | Embomos | 200,000 |
| | Kapsigilai water project | | 200,000 |
| | Kamureito water project | | |
| | Fencing of storage tank | Kipsonoi | |
| | area and renovation of the | | 2,500,000 |
| | tank | | |
| | Supply and installation of | Kipsonoi | 2 500 000 |
| | pump set | | 3,500,000 |
| | Yaganek water supply | | |
| | Rehabilitation of rising | Chemagel | |
| | main and pipeline | | 2,174,312 |
| | distributions | | |

| Construction of storage tank at Kapkures Cattle Dip | Chemagel | 2,000,000 |
|---|----------------------|-----------|
| Pipeline extension from Kiptulwa dispensary to Kamureito Market | Kipsonoi | 1,500,000 |
| Supply and installation of pump set | Chemagel | 3,500,000 |
| Sotik water supply | | |
| Storage tank to serve Chebongi | Chemagel | 2,500,000 |
| Supply and installation of pump set | Chemagel | - |
| Kipngosos water project | | |
| Fencing of storage tank area and renovation of the tank | Rongena/Man aret | 2,500,000 |
| Pipeline distribution and testing of existing network | Rongena/Man aret | 2,000,000 |
| Ndanai water project | | |
| Pipeline network distribution | Ndanai/Abosi | 3,500,000 |
| Fencing of storage tank area and renovation of the tank | Ndanai/Abosi | 2,500,000 |
| Gelegele water project | | |
| Pipeline network distribution | Ndanai/Abosi | 1,500,000 |
| Mogombet water supply | | |
| Silibwet-Kipkebe dedicated line | Silibwet Township | 2,500,000 |
| Rehabilitation of Kipkebe tank | Silibwet Township | 1,500,000 |
| Chebungei-Kelyot pipeline extension | Silibwet Township | 3,400,000 |
| Tumoiyot pipeline extension | | - |
| Aisaik-Cheptuiyet- Tirgaga pipeline extension | Singorwet | 3,900,000 |
| Kipkoi-Kabungut pipeline extension | Singorwet | 2,200,000 |
| Aisaik-Chematich return pipeline | Silibwet Township | 2,000,000 |
| Supply and installation of pump set | Silibwet Township | 3,200,000 |
| Kapcheluch water supply | | |

| Mondoiwet pipeline extension | Ndaraweta | - |
|---|-----------|-----------|
| Bondet-Ng'ainet tank dedicated line | Ndaraweta | - |
| Kaptororgo pipeline extension | Ndaraweta | 2,500,000 |
| Sogoet water project | | |
| Gravity main | Ndaraweta | 2,500,000 |
| Rehabilitation of rising main | Ndaraweta | 1,000,000 |
| Supply and installation of pump set | Ndaraweta | - |
| Kaposirir water project | | |
| Supply and installation of pump set | Mutarakwa | - |
| Sigor water supply | | |
| Tolilet-Mismis pipeline | Sigor | 2,400,000 |
| Kaboson-Kamotyo pipeline | Chebunyo | 3,800,000 |
| Lugumek pipeline extension | Sigor | 2,200,000 |
| Kaplele-Intake pipeline extension | Sigor | 1,800,000 |
| Booster pump (1 No) | | - |
| Kapsabul-Kinyanga | Sigor | 1,500,000 |
| Chepalungu water supply | | |
| Supply and installation of pump set | Kongasis | - |
| Siongiroi (Old Sigor) water project | | |
| Kipsuter-Simboiyon pipeline extension | Siongiroi | 2,000,000 |
| Tinet water project | | |
| Pipe line distribution within the project area | Kembu | 2,500,000 |
| Perimeter fencing of Tinet water pan | Kembu | 2,000,000 |
| Longisa water supply | | |
| Supply and installation of pump set | Longisa | - |
| Chemaner water supply | | |
| Rehabilitation of distribution network | Chemaner | 1,500,000 |
| Rehabilitation of Chemaner/Njerian watering point | Chemaner | 500,000 |

| | TOTAL | | 100,974,312 |
|--------------------|---|------------|-------------|
| Pipeline extension | | | |
| services | | | |
| | Chepalungu water | | |
| | supply | | |
| | Chebanyiny-Chepkorgong pipeline extension | | 2,200,000 |
| | 1 1 | Kongasis | |
| | Chebanyiny-Kimaya | Vanasia | 2,500,000 |
| | pipeline extension | Kongasis | |
| | Kapsirich- Kipkuror pipeline extension | Kongasis | 1,800,000 |
| | Siongiroi (Old Sigor) | Kongasis | |
| | water project | | |
| | Siongiroi - Chebunyo | | |
| | rehabilitation and testing | | 1,500,000 |
| | of pipeline | Siongiroi | 1,200,000 |
| | Siongiroi town pipeline | 3333823 | 1 000 000 |
| | extension | Siongiroi | 1,800,000 |
| | Mara Secondary-Mauat | | 2 200 000 |
| | pipeline extension | Siongiroi | 2,300,000 |
| | Chebunyo Town pipeline | | 2 000 000 |
| | extension | Chebunyo | 2,000,000 |
| | Pipeline extension to | | 1,500,000 |
| | Chebunyo Girls | Chebunyo | 1,500,000 |
| | Kapkesosio water supply | | |
| | Kapkesosio-ECD Arap | | 1 500 000 |
| | Serem pipeline extension | Nyangores | 1,500,000 |
| | Kimenderit Junction- | | |
| | Kimenderit secondary | | 1,800,000 |
| | pipeline extension | Nyangores | |
| | Bomet water supply | | |
| | Kapkwen- Tiriita pipeline | Nyangores | 3,000,000 |
| | Rehabilitation of Sukuma | | 1 000 000 |
| | pipeline | Nyangores | 1,000,000 |
| | Sergutiet water supply | | |
| | Chesoen pipeline | | 2 500 000 |
| | extension | Chesoen | 3,500,000 |
| | Maaset pipeline extension | Chesoen | 2,000,000 |
| | KP41-Kimargis Catholic | | |
| | pipeline extension | Chesoen | _ |
| | Chepchabas water | | |
| | project | | |
| | Emityot-Chebaibai | | 3,500,000 |
| | pipeline extension | Chepchabas | 3,500,000 |
| | Kaboisio pipeline | | 3,400,000 |
| | extension | Chepchabas | |
| | Taboino water project | | |

| | Kipkoibet-Seanin pipeline extension | Embomos | 4,800,000 |
|---|--|--------------|------------|
| | Kipkoibet-Kobel pipeline extension | Embomos | 4,200,000 |
| | Kamureito water project | | |
| | Pipeline extension from Kamureito - Kaptulwa primary Longisa water supply | Kipsonoi | 3,200,000 |
| | Pipeline distribution to | | |
| | Longisa West village | Longisa | 2,500,000 |
| | TOTAL | | 50,000,000 |
| Cash Transfer (BIDP | | | 15,000,000 |
| Programme) | D III CON | | 20,000,000 |
| Water harvesting and | De-silting of 5No water | | 20,000,000 |
| Storage Cook Transfer (World | pans | | 4 000 000 |
| Cash Transfer (World Vision/County | | | 4,000,000 |
| programme) | | | |
| Spring protection, Cash | | | 23,288,412 |
| transfer Dig deep | | | 23,200,112 |
| Africa/County | | | |
| Hydrogeological Surveys, Drilling and Equipping of boreholes and other civil works | | | - |
| Irrigation Development | | | |
| Irrigation infrastructure | Chebaraa irrigation scheme- pipeline extension | Sigor | 2,000,000 |
| Waste water | | | |
| management | | | |
| Construction of | Mogogosiek - | Mogogosiek | 10,000,000 |
| Decentralized treatment | construction of | | |
| system for Mogogosiek | Decentralized Treatment | | |
| town | System TOTAL | | 74 200 412 |
| Environment And Notros | | | 74,288,412 |
| Environment And Natura | Resources | | |
| Policy planning and administrative services | | | |
| Consultancy Services for | Finalization of riparian | H/Q | 1,600,000 |
| county environmental | policy and regulation | | |
| coordination and | | | |
| management policy | | | |
| Environmental and natural resources | | | |

| protection and | |
|----------------|--|
| conservation | |

| Soil and water | Soil and water | Countywide | 1,500,000 |
|----------------------------|---------------------------|--------------|-------------|
| | | Countywide | 1,300,000 |
| conservation | conservation | | |
| Riparian protection | Education and awareness | Countywide | 1,500,000 |
| | on riparian | | |
| Agroforestry | Greening Chepalungu | Chepalungu | 1,000,000 |
| | forest | forest | |
| Solid waste management | maintenance of liter bins | Bomet/Sotik/ | 1,000,000 |
| _ | | Mogogosiek | |
| Climate Change | Building and | Countywide | 60,000,000 |
| adaptation and Resilience- | strengthening of climate | | |
| County allocation | change resilience in | | |
| · · | communities | | |
| Climate Change | Building and | Countywide | 136,000,000 |
| adaptation an Re-Grants | strengthening of climate | | , , |
| F | change resilience in | | |
| | communities | | |
| Off: 1-11- | Communities | | |
| Office block | | | - |
| | | | 201,000,000 |

EDUCATION, VOCATIONAL TRAINING, YOUTH & SPORTS

| Early Childhood D | evelopment and Education | | |
|-------------------|---|-----------|-----------|
| Bomet central | Construction of Ecd classroom and pit latrine at chesoen ward | Set kobor | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Singorwet ward | Samaria | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Ndaraweta ward | Ngainet | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Mutarakwa | Ngocho | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Silibwet ward | Chesoton | 2,000,000 |
| Bomet East | Construction of Ecd classroom and pit latrine at Chemaner ward | kipkoliko | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Kembu ward | Keteremo | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Longisa ward | cheboin | 2,000,000 |

| | Construction of Ecd classroom and pit latrine at merigi ward | kenjiribet | 2,000,000 |
|------------|---|-------------|-----------|
| | Construction of Ecd classroom and pit latrine kipreres ward | Chelemei | 2,000,000 |
| Chepalungu | Construction of Ecd classroom and pit latrine at chebunyo ward | Nogirwet | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Siongiroi | Kapsinendet | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Sigor ward | Tolilet | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Kongasis ward | Chelusto | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at nyongores ward | Sigowet | 2,000,000 |
| Konoin | Construction of Ecd classroom and pit latrine at Kimulot ward | Kapsinendet | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Embomos ward | kobor | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Mogogosiek ward | Kapken | 2,000,000 |
| | Construction of Ecd classroom and pit latrine boito ward | Kitaima | 2,000,000 |
| | Construction of Ecd classroom and pit latrine chepchabas ward | Mogoiywet | 2,000,000 |
| Sotik | Construction of Ecd classroom and pit latrine at Kapletundo ward | Kapkoitim | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Chemagel ward | Yaganek | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Kipsonoi ward | chemoribo | 2,000,000 |
| | Construction of Ecd classroom and pit latrine at Rongena/Manaret ward | cheptigit | 2,000,000 |

| | Construction of Ecd classroom and pit latrine at Ndanai/Abosi | Kiptenden | 2,000,000 |
|---|---|--------------|-----------|
| Constation of well-d ECD | | | |
| Completion of stalled ECD Classrooms and construction | | | |
| of ablution blocks | | | |
| Bomet central | Completion of Ecd | maaset | 1,400,000 |
| Bomet central | classroom and pit latrine at | maasct | 1,400,000 |
| | chesoen ward | | |
| | Completion of Ecd | balek b | 1,400,000 |
| | classroom and pit latrine at | baick b | 1,400,000 |
| | Singorwet ward | | |
| | Completion of Ecd | Mogindo west | 1,400,000 |
| | classroom and pit latrine at | Wogindo west | 1,400,000 |
| | Ndaraweta ward | | |
| | Completion of Ecd | kapsangaru | 1,400,000 |
| | classroom and pit latrine at | Kapsangara | 1,400,000 |
| | Mutarakwa | | |
| | Completion of Ecd | Koma | 1,400,000 |
| | classroom and pit latrine at | Tronta | 1,100,000 |
| | Silibwet ward | | |
| Bomet east | Completion of Ecd | Kondamet | 1,400,000 |
| 2 smot cust | classroom and pit latrine at | 11011041110 | 1,100,000 |
| | Chemaner ward | | |
| | Completion of Ecd | Murany | 1,400,000 |
| | classroom and pit latrine at | | -,, |
| | Kembu ward | | |
| | Completion of Ecd | Korara | 1,400,000 |
| | classroom and pit latrine at | | , , |
| | Longisa ward | | |
| | Completion of Ecd | Kiromwok | 1,400,000 |
| | classroom and pit latrine at | | , , |
| | merigi ward | | |
| | Completion of Ecd | Kibisoronik | 1,400,000 |
| | classroom and pit latrine | | |
| | kipreres ward | | |
| Chepalungu | Completion of Ecd | Chebugon | 1,400,000 |
| - | classroom and pit latrine at | | |
| | chebunyo ward | | |
| | Completion of Ecd | Kaptolwo | 1,400,000 |
| | classroom and pit latrine at | | |
| | Siongiroi | | |
| | Completion of Ecd | Kosia | 1,400,000 |
| | classroom and pit latrine at | | |
| | Sigor ward | | |
| | Completion of Ecd | Kesosio | 1,400,000 |
| | classroom and pit latrine at | | |
| | Kongasis ward | | |

| | Completion of Ecd | Chebilat | 1,400,000 |
|--------------------|------------------------------|----------------|-----------|
| | classroom and pit latrine at | | |
| | nyongores ward | | |
| Konoin | Completion of Ecd | kap Cheptuonik | 1,400,000 |
| | classroom and pit latrine at | | |
| | Kimulot ward | | |
| | Completion of Ecd | atebwo | 1,400,000 |
| | classroom and pit latrine at | | |
| | Embomos ward | | |
| | Completion of Ecd | Kipkelok | 1,400,000 |
| | classroom and pit latrine at | | |
| | Mogogosiek ward | | |
| | Completion of Ecd | Kaptembwo | 1,400,000 |
| | classroom and pit latrine | | |
| | boito ward | | |
| | Completion of Ecd | Kaboisyo | 1,400,000 |
| | classroom and pit latrine | | |
| | chepchabas ward | | |
| sotik | Completion of Ecd | koita sawed | 1,400,000 |
| | classroom and pit latrine at | | |
| | Kapletundo ward | | |
| | Completion of Ecd | ngainet | 1,400,000 |
| | classroom and pit latrine at | | |
| | Chemagel ward | | |
| | Completion of Ecd | Sise | 1,400,000 |
| | classroom and pit latrine at | | |
| | Kipsonoi ward | Q' 1 | 1 400 000 |
| | Completion of Ecd | Sinendet | 1,400,000 |
| | classroom and pit latrine at | | |
| | Rongena/Manaret ward | 17. | 1 400 000 |
| | Completion of Ecd | Kapsiongo | 1,400,000 |
| | classroom and pit latrine at | | |
| Furniture in ECD | Ndanai/Abosi | | |
| | | 77' 1 1'' | 427.000 |
| Bomet Central | transfer to vtc centers | Kiplelji | 425,000 |
| | transfer to vtc centers | Soliot | 425,000 |
| Bomet East | transfer to vtc centers | Chemaner | 425,000 |
| | transfer to vtc centers | tegat | 425,000 |
| Chepalungu | transfer to vtc centers | kaboson | 425,000 |
| | transfer to vtc centers | Kabisoge | 425,000 |
| Konoin | transfer to vtc centers | Siomo | 425,000 |
| | transfer to vtc centers | Kaptebengwet | 425,000 |
| sotik | transfer to vtc centers | Kamungei | 425,000 |
| | transfer to vtc centers | Chebilat | 425,000 |
| Teaching/ Learning | purchase of teaching and | purchase of | 4,200,000 |
| Materials | learning materials | teaching and | |
| | | learning | |
| | | materials | |

| ECDE Digital Literacy | | | - |
|--|---|--------------------|------------|
| | | | 93,450,000 |
| Technical Vocational | Educational and Training | | |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KIPLELJI VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | SOLYOT VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | SONOKWEK VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | EMKWEN VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | MUGANGO VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | CHEMANER VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | TEGAT VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | SIWOT VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAPKIMOL WA VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | BUKACHA VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | SARAMEK VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KABISOGE | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAPKEMOI VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KABOSON VTC | 757,576 |

| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAPSABUL VTC | 757,576 |
|--|---|----------------------|---------|
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | BINGWA VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | BOITO VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAPSIR VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAPTIEN VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KIMARWAN DI | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | SIOMO VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | CHEBANGA NG VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAPTEBEN GWET VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | SEANIN VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAPLONG VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KIPAJIT VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | CHEBILAT VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAMUNGEI VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KAMABWAI VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | KOMIRMIR VTC | 757,576 |

| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | NDANAI VTC | 757,576 |
|--|--|--|--------------|
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | BURGEI VTC | 757,576 |
| Infrastructure Development and Expansion | Improvement/Expansion of Infrastructure | MANARET VTC | 757,576 |
| | TOTAL | | 25,000,000 |
| YOUTH AND SPORTS | | | |
| Development of sporting facilities (Overhaul of Other Infrastructure and Civil Works) | Construct and equip Sports Talent Academy | Tegat | 10,300,000 |
| Overhaul of Other Infrastructure and Civil Works-Art and Talent Hubs | Levelling of fields | Embomos | 5,000,000 |
| Development of youth empowerment facilities (Overhaul of Other Infrastructure and Civil Works) | Development of youth empowerment | All wards | 5,000,000 |
| | TOTAL | | 20,300,000 |
| | BAN DEVELOPMENT ANI | D MUNICIPALI | TY |
| LANDS | 4 | ICT II I | 145,000,000 |
| Land Acquisition for industrial Park and other County Facilities | Acquisition of land for ICT Hub, Stadium and County Facilities | ICT Hub- Mulot, Stadium - Merigi, County Facilities- Entire County | 145,000,000 |
| | TOTAL | | 145,000,000 |
| URBAN MANAGEMENT | | | , |
| Markets Development | | 1 | 5 000 000 |
| (fencing, gravelling, etc.) | Construction, Renovation, fencing and gravelling of markets | Entire County | 5,000,000 |
| (fencing, gravelling, etc.) Opening and grading of urban access roads Storm water drains in | fencing and gravelling of | Chesoen, Sotik, Bondet Kapkoros, | 10,000,000 |

| Development and maintenance of public toilets | Construction, renovation and maintenance of public toilets | Mulot, Sigor, Kaplong, Kiplelji, Kapsimotwo | 6,000,000 |
|---|--|--|------------|
| | TOTAL | | 26,000,000 |
| MUNICIPALITY | | | |
| Fencing of markets within | | | - |
| Bomet Municipality | | | |
| Maintainance of market | | | - |
| infrastructure | | | |
| Development of water | | | - |
| harvesting infrastructure | | | |
| in Bomet market | | | |
| Development of stage | Construction of Booking | Bomet Town | 1,000,000 |
| infrastructure (barriers, | Offices | Stage | |
| booths, etc.) | | | |
| Improvement and | Painting of parking lines | Bomet Town | 500,000 |
| Marking of parking yards | | Stage | |
| Development of | Construction of concrete | Bomet Green | 1,000,000 |
| Recreational facilities | benches | Stadium | |
| Acquisition of litter bins | | | - |
| KUSP (Municipal | | | - |
| infrastructure)/UDG | | | |
| | | | 2,500,000 |

| ROADS PUBLIC WORK | S AND TRANSPORT | | |
|--|--|---------------------|-------------|
| Roads Construction & | | | |
| Maintenance | | | |
| Gravel; Aggregate, ton (Quarries) | | | 20,000,000 |
| Construction of Roads- Major roads | Construction and Maintenance of roads | All Wards | 195,000,000 |
| Roads Maintenance- Minor Roads | Maintenance of minor roads | All Wards | 75,000,000 |
| Road maintenance (Fuel) | Roads Maintenance | All Wards | 40,000,000 |
| Construction of roads crosscutting wards | Construction of roads | Cross cutting wards | 78,000,000 |
| Overhaul of Roads (RMLF) | | | - |
| Development and | | | |
| Maintenance of other | | | |
| Public works | | | |
| Construction and Maintenance of Motorized Bridge | Bush clearance, concrete works, grading and gravelling | 4 Wards | Times |
| Culvert Installation | Bush clearance, concrete works, grading and gravelling | 25 Wards | 5,000,000 |

| Foot Bridge construction | Bush clearance, concrete works, grading and gravelling | Countywide | 18,274,836 |
|--|---|---|--------------------------------|
| Equipping of Material Testing Lab | Construction and commissioning | County Hqs | 5,000,000 |
| Consultancy services for Construction works | Develop Terms of Reference | County Hqs | 3,000,000 |
| Purchase of software | | County Hqs | 2,000,000 |
| County Transport Infrastructure | | | 33,274,836 |
| Acquisition of a Fleet management system | Operational system | County Hqs | 3,000,000 |
| Construction of buildings (Service Bay) | Construction of a service bay | County Hqs | 7,000,000 |
| Equipping of County Mechanical Workshop | Procurement of equipment | County Hqs | 3,000,000 |
| Purchase of Supervision vehicles | Procurement of vehicles | County Hqs | 1 |
| Road safety | Procurement of Personal Protection Equipment | County Hqs | - |
| Purchase of Heavy | Heavy equipment | County Hqs | 123,000,000 |
| | | | |
| Equipment | procured TOTAL | | 136,000,000 |
| TRADE, TOURISM AND INDUSTRY | TOTAL | | 136,000,000 |
| TRADE, TOURISM | | | 136,000,000 |
| TRADE, TOURISM AND INDUSTRY | | All Wards | 136,000,000 500,000 |
| TRADE, TOURISM AND INDUSTRY P1. Trade Development S.P. 1.1 Capacity Building | Training of MSEs on entrepreneurship and | All Wards County Hqs | |
| TRADE, TOURISM AND INDUSTRY P1. Trade Development S.P. 1.1 Capacity Building of SMEs | Training of MSEs on entrepreneurship and Business management Annual Trade awards | | 500,000 |
| TRADE, TOURISM AND INDUSTRY P1. Trade Development S.P. 1.1 Capacity Building of SMEs S.P 1.2 Trade Awards S.P. 1.3 County | Training of MSEs on entrepreneurship and Business management Annual Trade awards | | 500,000 |
| TRADE, TOURISM AND INDUSTRY P1. Trade Development S.P. 1.1 Capacity Building of SMEs S.P. 1.2 Trade Awards S.P. 1.3 County Enterprise Fund S.P 1.4 Market Development- Construction of "mama mboga" market stalls and boda sheds S.P.1.5 Fair Trade and Consumer Protection | Training of MSEs on entrepreneurship and Business management Annual Trade awards event Market sheds constructed in Sub | County Hqs Construction- Koiwa, Makimeny, Completion- Longisa and | 500,000 |
| TRADE, TOURISM AND INDUSTRY P1. Trade Development S.P. 1.1 Capacity Building of SMEs S.P. 1.2 Trade Awards S.P. 1.3 County Enterprise Fund S.P 1.4 Market Development- Construction of "mama mboga" market stalls and boda sheds S.P.1.5 Fair Trade and | Training of MSEs on entrepreneurship and Business management Annual Trade awards event Market sheds constructed in Sub County headquarters | County Hqs Construction- Koiwa, Makimeny, Completion- Longisa and Ndanai | 500,000 500,000 - 26,000,000 |

Development

| S.P. 3.1 Development of The Tourism Niche | Extension of 2km electric fence of Chepalungu | Chepalungu | 3,000,000 |
|--|---|---------------|------------|
| Products | Forest eco-tourism centre | | |
| S.P. 3.2 Tourism | Tea tourism and | Kipsigis | 2,000,000 |
| promotion and exhibition | conservation marathon, | Highlands and | _,,,,,,,, |
| r | stocking of Chepalungu | Chepalungu | |
| | eco-tourism centre with | forest. | |
| | wildlife. | | |
| | TOTAL | | 5,000,000 |
| P3. Energy Development | | | |
| S.P. 2.1. Power | Electricity reticulation | 5 Wards | 1,000,000 |
| Generation And | - | | |
| Distribution Service | | | |
| S.P. 2.2. Installation of | Installation and | All Wards | 19,000,000 |
| Floodlights & | connection of floodlights | | |
| Maintenance (Solar) | | | |
| S.P.2.3 REREC Matching | Transformer | 2 Ward | 6,000,000 |
| funds | maximization | | 2,000,000 |
| | TOTAL | | 26,000,000 |
| P4. Industry | | 1 | |
| Development | | | |
| S.P. 4.1. Industrial | Construction of an | Kipsonoi | 50,000,000 |
| Development and Support | Industrial park | | |
| (Industrial Park) | _ | | |
| S.P. 4.2. Equipping of Jua | | | - |
| Kali sheds | | | |
| | TOTAL | | 50,000,000 |
| P.5 INVESTMENT | | <u> </u> | |
| County Investment | | | 2,000,000 |
| Conference | | | , , |
| S.P 5.2Fencing of | | | _ |
| Industrial Park/EPZ | | | |
| | TOTAL | | 2,000,000 |
| Gender, Culture a | and Social Services | | |
| SP 2.2 Social Protection | construction of GBV | Bomet Health | 6,000,000 |
| and Children Services | center (safe space) | Center | |
| (Other Infrastructure and | | | |
| Civil Works) Rescue | | | |
| Centre | | | |
| SP 3.1 Cultural | Landscaping, | Mugeni | 5,000,000 |
| Development (Other | Construction of Toilets, | Cultural | , , |
| Infrastructure and Civil | Elevated tank and | Center - | |
| Works) Sign Language | plumbing works | Chemagel | |
| center | | Ward | |
| SP 3.2 Public Records and | Renovation of Silibwet | Silibwet | 2,000,000 |
| Archives Management | Library | Town- | , , |
| | 1 | 1 | |
| | | | |

| (Other Infrastructure and Civil Works) | | Silibwet Township | |
|--|---|----------------------|------------|
| | TOTAL | | 13,000,000 |
| HEALTH | AND MEDICAL SERVICE | S | , , |
| | Labotiet dispensary | Chebunyo Ward | 2,511,000 |
| | Itare dispensary laboratory completion | Boito Ward | 1,500,000 |
| | Kaptien dispensary renovation and completion of consultation room | Boito Ward | 1,500,000 |
| | Chebunyo health centre maternity completion | Chebunyo Ward | 2,500,000 |
| | Emitiot dispensary | Chemagel Ward | 1,500,000 |
| | Sotik Health Centre maternity renovation | Chemagel Ward | 2,000,000 |
| | Sitotwet dispensary completion | Chemaner Ward | 3,531,000 |
| | Chemaner dispensary renovation | Chemaner Ward | 1,500,000 |
| | Renovation of Chepchabas health centre | Chepchabas Ward | 1,500,000 |
| | Kapkoros Sub County Hospital construction of General Wards | Chesoen Ward | 8,700,000 |
| | Renovation of Siomo dispensary maternity | Embomos Ward | 1,500,000 |
| | Keronjo dispensary completion | Kapletundo Ward | 3,250,000 |
| | Kipsonoi health centre maternity wing | Kapletundo Ward | 1,500,000 |
| | Tegat Sub County Hospital renovation | Kembu Ward | 2,400,000 |
| | Chebangang health centre | Kimulot Ward | 3,000,000 |
| | Completion of Kimulot dispensary | Kimulot Ward | 1,500,000 |
| | Chelemei dispensary completion | Kipreres Ward | 3,519,000 |
| | Saruchat dispensary | Kipsonoi | 1,500,000 |
| | Kiricha dispensary septic tank | Kipsonoi | 1,500,000 |
| | Kapkures dispensary maternity renovation | Kipsonoi | 1,422,813 |
| | Kiricha dispensary construction of septic tank | Kipsonoi Ward | 1,408,208 |

| Makimeny dispensary renovation | Kongasis | 1,953,000 |
|--|-----------------------|-----------|
| Completion of Saunet dispensary | Kongasis | 2,100,000 |
| Renovation of Kapkimolwo dispensary maternity | Longisa | 1,500,000 |
| Construction of Longisa County Referral gate and gate house | Longisa | 1,500,000 |
| Longisa county Referral Hospital renovation | Longisa Ward | 4,600,000 |
| Construction of laboratory at Merigi health centre | Merigi | 2,400,000 |
| Renovation of Mogogosiek health centre | Mogogosiek | 1,500,000 |
| Renovation of Tarakwa dispensary | Mutarakwa | 1,500,000 |
| Construction of General Wards at Ndanai Sub County Hospital | Ndanai/Abosi | 6,461,563 |
| Construction of CT Scan Unit at Ndanai Sub County Hospital | Ndanai/Abosi | 3,000,000 |
| Nyongores dispensary construction of septic tank | Ndaraweta Ward | 1,408,208 |
| Itembe dispensary construction of septic tank | Nyongores Ward | 1,408,208 |
| Rongena dispensary laboratory | Rongena/Mana ret | 2,400,000 |
| Cheleget new dispensary | Sigor | 1,500,000 |
| Cheleget dispensary completion | Sigor | 2,161,000 |
| Sugumerga dispensary maternity completion | Sigor | 2,400,000 |
| Kapsimotwo dispensary maternity, fencing and gate. | Silibwet /Township | 2,500,000 |
| Construction of Kapkoros SCH drug store | Silibwet /Township | 2,400,000 |
| Bomet Health Centre WASH Hub Renovation | Silibwet/ Township | 1,776,000 |
| Singorwet dispensary renovation | Singorwet | 1,500,000 |
| Proposed Masese dispensary renovation | Singorwet Ward | 3,200,000 |
| Mugango dispensary construction of septic tank, plumbing works, elevated water tank and placenta pit | Singorwet Ward | 1,400,000 |
| Chepwostuiyet dispensary | Siongiroi | 1,500,000 |

| Siongiroi health centre renovation of plumbing works | Siongiroi | 1,100,000 |
|--|-----------|-------------|
| Umoja dispensary completion | Siongiroi | 2,500,000 |
| Renovation of Longisa County Referral Hospital | Longisa | 2,400,000 |
| Total | | 107,310,000 |

| Emergency construction and dispensaries and sanitary fa | l renovation(Hospitals, Healtl cilities) | h Centres, | |
|---|--|-------------------------|-----------------------|
| | Project name/ Description | Project Location | Estimated cost (Ksh.) |
| | Renovation of Chepwostuiyet dispensary | Siongiroi Ward | 700,000 |
| | Renovation of Kapkelei dispensary | Kipsonoi Ward | 700,000 |
| | Burgei dispensary emergency latrine construction | Rongena Manaret Ward | 600,000 |
| | Nyambugo dispensary renovation | Nyangores Ward | 400,000 |
| | Total | | 2,400,000 |

| Purchase of Medical and D | Pental Equipment - | | |
|---------------------------|---|----------------------|-----------------------|
| | Project name/ Description | Project Location | Estimated cost (Ksh.) |
| | Supply and delivery of endoscopy and colonoscopy machine | Longisa Ward | 150,000 |
| | Supply and delivery of critical care equipment | Longisa Ward | 1,700,000 |
| | Supply and delivery of 30 Delivery beds | All wards | 750,000 |
| | Supply and delivery of 5 Microscopes | All sub- counties | 234,000 |
| | Intensive Care Unit Equipment (Medical Ventilator) | Longisa Ward | 2,750,000 |
| | Cold chain equipment to support HPTU | Longisa Ward | 1,600,000 |
| | Supply and delivery of volumetric infusion pump | Longisa Ward | 245,000 |
| | Small oxygen flow meters - complete with humidifier bottle, double outlet | Longisa Ward | 400,000 |
| | Cylinder oxygen flow meters; single | Longisa Ward | 900,000 |
| | Diathermy machine | Longisa Ward | 600,000 |

| Coagulation analyzer; two channel semi-automated | Longisa Ward | 500,000 |
|---|--------------|------------|
| Transition of conventional radiography (Philips machine) to computed radiography (AGFA company) | Longisa Ward | 750,000 |
| Glucometer | All wards | 150,000 |
| Sterilizing drum | All wards | 160,000 |
| Examination couch | All wards | 216,000 |
| Patient screen | All wards | 420,000 |
| Kidney dishes | All wards | 80,000 |
| Suturing set | All wards | 200,000 |
| Delivery set | All wards | 312,000 |
| Water bath | All wards | 10,000 |
| Trolley/Cart for Oxygen Cylinder | All wards | 160,000 |
| Oxygen Cylinder | All wards | 602,570 |
| Oxygen concentrator | All wards | 500,000 |
| Washer | Longisa Ward | 2,500,000 |
| Total | - | 15,889,570 |

| Total Expenditure of | |
|----------------------|-------------|
| Programme 5 - | 125,599,570 |
| Development | |