COUNTY GOVERNMENT OF MIGORI





MIGORI COUNTY APPROVED BUDGET FY 2024/2025

FINANCE AND ECONOMIC PLANNING

June, 2024

Table of Contents

| CHAPTER 2: THE COUNTY EXECUTIVE | |
|--|-----|
| 2.1 INTRODUCTION | |
| PART A. VISION: | |
| PART B. MISSION: | |
| PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMS FUNDING. | |
| PART D: PROGRAMMES OBJECTIVES | |
| PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS | |
| 2. INFORMATION COMMUNICATION TECHNOLOGY DIRECTORATE | |
| PART A: VISION: | |
| PART B: MISSION: | |
| PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMMES FUNDING | |
| PART D: PROGRAMME OBJECTIVES | |
| PART E: SUMMARY OF THE PROGRAMMES OUTPUTS, PERFORMANCE INDICATORS | |
| 3. DEPARTMENT OF SPECIAL PROGRAMMES & EXTERNAL PARTNERSHIPS | |
| Part A: Vision | |
| PART B: MISSION | |
| PART C: PERFORMANCE OVERVIEW AND RATIONALE FUNDING | |
| Part D: Strategic Objectives | |
| PART E: SUMMARY OF THE PROGRAMME KEY OUTPUTS, PERFORMANCE LNDICATORS AND TARGETS F | |
| 2024/25 - 2026/27 | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING T | - / |
| | |
| CHAPTER 3: THE COUNTY ATTORNEY OFFICE | |
| 3.1 INTRODUCTION | |
| PART A. VISION: | |
| PART B. MISSION: | |
| PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMS FUNDING. | |
| PART D PROGRAMMES OBJECTIVES | |
| PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING T | • |
| | |
| CHAPTER 4: PUBLIC SERVICE MANAGEMENT AND ADMINISTRATION | |
| | |
| PART A: VISION: | |
| PART B: MISSION: | |
| PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMMES FUNDING | |
| PART D: PROGRAMME OBJECTIVES | |
| PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS | |
| | |

| 4.1 INTRODUCTION | |
|---|----|
| PART A: VISION: | |
| PART B: MISSION: | |
| PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMMES FUNDING | |
| PART D: PROGRAMME OBJECTIVES | |
| PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS | |
| MONITORING AND EVALUATION | |
| PART A: VISION | |
| PART B: MISSION | |
| PART C: PERFORMANCE OVERVIEW AND RATIONALE FOR PROGRAMME (S) FUNDING | |
| Part D: Strategic Objectives | |
| PART E: SUMMARY OF THE PROGRAMME KEY OUTPUTS, PERFORMANCE INDICATORS AND TARGETS FOR THE FY 202 | |
| 2026/27 | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART I: STAFF ESTABLISHMENT | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2 | |
| FY | • |
| | |
| CHAPTER 5: DEPARTMENT OF AGRICULTURE, LIVESTOCK, VETERINARY SERVICES, FISHERIES AND BLU | |
| ECONOMY | |
| 5.1 INTRODUCTION | |
| PART A. VISION: | |
| PART B. MISSION: | |
| PART C. PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAM(S) FUNDING | |
| PART D. PROGRAMME OBJECTIVES PART E: SUMMARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS | - |
| | |
| PART D. PROGRAMME OBJECTIVES PART E: SUMMARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS | |
| PART E: SUMINIARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS PART D. PROGRAMME OBJECTIVES | |
| PART D. PROGRAMME OBJECTIVES PART E: SUMMARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS | - |
| PART E. SUMMARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS PART F: SUMMARY OF EXPENDITURE BY PROGRAMME | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES | |
| PART 6: SUMMARY OF EXPENDITURE BY PROGRAMME AND SOB PROGRAMMES. | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART I: STAFF ESTABLISHMENT | - |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2 | |
| FY | |
| | |
| CHAPTER 6: DEPARTMENT OF EDUCATION, SPORTS, CULTURE, GENDER, AND SOCIAL SERVICES | |
| 6.1 INTRODUCTION | - |
| PART A. VISION: | - |
| PART B. MISSION: | |
| PART C. PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING | |
| PART D. PROGRAMME OBJECTIVES | |
| PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. | - |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | - |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART I: STAFF ESTABLISHMENT PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2 | |
| | |
| FY | 89 |
| CHAPTER 7. DEPARTMENT OF HEALTH - MEDICAL SERVICES | 92 |
| 7.1 INTRODUCTION | 92 |

| PART A: Vision: | |
|---|--------------|
| PART B: Mission: | 92 |
| PART C: Performance Overview and Background for Programmes Funding | 92 |
| PART D: PROGRAMMES OBJECTIVES | 93 |
| PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATOR | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | 105 |
| PART I: STAFF ESTABLISHMENT | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING TH | • |
| FY | 110 |
| CHAPTER 8. DEPARTMENT OF PUBLIC HEALTH SERVICES | |
| 8.1 INTRODUCTION | |
| PART A: VISION: | |
| PART B: MISSION: | |
| PART C: Performance Overview and Background for Programmes Funding | |
| PART D: PROGRAMMES OBJECTIVES | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | 121 |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING TH | E FY 2024/25 |
| FY | |
| CHAPTER 9: DEPARTMENT OF ENVIRONMENT, NATURAL RESOURCES, AND CLIMATE CHANGE A | |
| CHAPTER 9: DEPARTMENT OF ENVIRONMENT, NATURAL RESOURCES, AND CLIMATE CHANGE A MANAGEMENT | |
| 9.1 INTRODUCTION | |
| Part A: Vision | |
| Part B: Mission | |
| Part C: Performance Overview and Rationale Funding | - |
| PART D: STRATEGIC OBJECTIVES | |
| PART E: SUMMARY OF THE PROGRAMME KEY OUTPUTS, PERFORMANCE INDICATORS AND TARGETS FO | |
| 2024/25 - 2026/27 | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | - |
| PART I: STAFF ESTABLISHMENT | - |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING TH | |
| FY | • |
| CHAPTER 10: DEPARTMENT OF FINANCE AND ECONOMIC PLANNING | 142 |
| 10.1 INTRODUCTION | |
| PART A: Vision: | |
| PART A: VISION: | |
| PART D. MISSION PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME (S) FUNDING | |
| PART C. PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMINE (5) FUNDING | |
| PART D. PROGRAMMINE OBJECTIVES | |
| PART E: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. | - |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART II. SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | - |
| PARTI: SUMMART OF EXPENDITORE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING TH | |
| FY | |
| | - |
| CHAPTER 11: DEPARTMENTS OF LANDS, HOUSING AND PHYSICAL PLANNING | |

| 11.1 INTRODUCTION | 157 |
|---|-----------|
| PART A: Vision: | |
| Part B: Mission | |
| PART C. Performance Overview and Background for Programme(s) Funding | |
| PART D. PROGRAMME OBJECTIVES | |
| PART E: SUMMARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS FOR 2022/2023-2023/2024 | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART I: STAFF ESTABLISHMENT | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE F | |
| FY | |
| | |
| CHAPTER 12: MUNICIPALITIES | |
| AWENDO MUNICIPALITY | |
| Part D: Performance Overview and Rationale for Funding | |
| PART E: SUMMARY OF THE PROGRAMME KEY OUTPUTS, PERFORMANCE INDICATORS AND TARGETS FOR THE FY 2 | |
| 2026/27 | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES | 168 |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | 168 |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | 168 |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE F | Y 2024/25 |
| FY | 168 |
| MIGORI MUNICIPALITY | 170 |
| PART D: PERFORMANCE OVERVIEW AND RATIONALE FOR FUNDING. | |
| PART D. PERFORMANCE OVERVIEW AND KATIONALE FOR FUNDING PART E: SUMMARY OF THE PROGRAMME KEY OUTPUTS, PERFORMANCE INDICATORS AND TARGETS FOR THE FY | |
| 2026/27 | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART F. SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. | |
| PART G: SUMMARY OF EXPENDITORE BY PROGRAMME AND SUB PROGRAMMES. | |
| | - |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE F | |
| FY | |
| RONGO MUNICIPALITY | 175 |
| Part D: Performance Overview and Rationale for Funding | |
| Part E: Summary of the Programme Key Outputs, Performance indicators and Targets for the FY | 2024/25- |
| 2026/27 | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE F | Y 2024/25 |
| FY | |
| | |
| KEHANCHA MUNICIPALITY | |
| PART D: PERFORMANCE OVERVIEW AND RATIONALE FOR FUNDING. | - |
| PART E: SUMMARY OF THE PROGRAMME KEY OUTPUTS, PERFORMANCE INDICATORS AND TARGETS FOR THE FY | |
| 2026/27 | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE F | |
| FY | |

| CHAPTER 13: DEPARTMENT OF ROADS, TRANSPORT, PUBLIC WORKS | 187 |
|--|--|
| 13.1 INTRODUCTION | 187 |
| PART A: VISION: | 187 |
| PART B: Mission: | 187 |
| PART C: Performance overview and Rationale funding | 187 |
| Part D: Programme Objectives | 187 |
| PART E: SUMMARY OF THE PROGRAMME KEY OUTPUTS, PERFORMANCE LNDICATORS AND TARGETS FOR THE F | Y |
| 2024/25 – 2026/27 | 187 |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME | 191 |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES | 191 |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | 191 |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | 191 |
| PART I: STAFF ESTABLISHMENT | 192 |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 20 | 24/25 |
| FY | 193 |
| | 405 |
| CHAPTER 14: DEPARTMENT OF TRADE TOURISM AND COOPERATIVES | |
| | |
| PART A: VISION | |
| PART B: MISSION | |
| PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAM(S) FUNDING | |
| PART D: PROGRAMMES AND OBJECTIVES | |
| PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS | |
| PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | |
| PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES | |
| PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION | |
| PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION | |
| PART I: STAFF ESTABLISHMENT | |
| | |
| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 20 | |
| FY | |
| | 208 |
| FY | 208 210 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION | 208 210 210 210 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: | 208 210 210 210 210 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: | 208 210 210 210 210 210 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING PART D: PROGRAMME OBJECTIVE | 208 210 210 210 210 210 210 210 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING | 208 210 210 210 210 210 210 210 210 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING PART D: PROGRAMME OBJECTIVE PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS PART F: SUMMARY OF EXPENDITURE BY PROGRAMME | 208 210 210 210 210 210 210 210 213 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING PART D: PROGRAMME OBJECTIVE PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS | 208 210 210 210 210 210 210 210 213 213 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 210 213 213 213 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 210 213 213 213 213 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 210 213 213 213 24/25 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 210 213 213 213 213 24/25 214 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY. 14.1 INTRODUCTION PART A: VISION: PART A: VISION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING. PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING. PART D: PROGRAMME OBJECTIVE. PART D: PROGRAMME OBJECTIVE. PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS. PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. PART H: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. PART H: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION. PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION. PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 20 FY CHAPTER 16: WATER AND ENERGY. | 208 210 210 210 210 210 213 213 213 213 24/25 214 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 213 213 213 213 24/25 214 216 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART D: PROGRAMME OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING PART D: PROGRAMME OBJECTIVE PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. PART H: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 20 FY CHAPTER 16: WATER AND ENERGY. 16.1 INTRODUCTION PART A: VISION: | 208 210 210 210 210 210 210 213 213 213 24/25 214 216 216 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING PART D: PROGRAMME OBJECTIVE PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS PART F: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES PART H: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 20 FY CHAPTER 16: WATER AND ENERGY PART A: VISION: PART B: MISSION: | 208 210 210 210 210 210 210 213 213 213 24/25 214 216 216 216 216 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING. PART D: PROGRAMME OBJECTIVE PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS PART F: SUMMARY OF EXPENDITURE BY PROGRAMME PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. PART H: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 20 FY CHAPTER 16: WATER AND ENERGY 16.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART B: MISSION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING | 208 210 210 210 210 210 210 213 213 213 24/25 214 216 216 216 216 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 210 213 213 213 24/25 214 216 216 216 216 216 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 210 213 213 213 213 213 213 214 216 216 216 216 216 216 217 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING PART D: PROGRAMME OBJECTIVE PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS PART F: SUMMARY OF EXPENDITURE BY PROGRAMME PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION PART H: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 20 FY CHAPTER 16: WATER AND ENERGY 16.1 INTRODUCTION PART A: VISION: PART A: VISION: PART B: MISSION: PART B: MISSION: PART B: MISSION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING PART D: PROGRAMME OBJECTIVES PART D: PROGRAMME OBJECTIVES PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS PART F: SUMMARY OF EXPENDITURE BY PROGRAMME. | 208 210 210 210 210 210 210 213 213 213 213 213 214 216 216 216 216 216 216 216 217 217 221 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 210 213 213 213 213 213 214 216 216 216 216 216 216 216 216 216 216 217 221 221 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY. 14.1 INTRODUCTION PART A: VISION: PART B: MISSION: PART B: MISSION: PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING. PART D: PROGRAMME OBJECTIVE PART F: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS. PART F: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES. PART H: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 20 FY CHAPTER 16: WATER AND ENERGY | 208 210 210 210 210 210 210 213 213 213 213 213 213 214 216 216 216 216 216 216 216 216 216 216 216 216 216 212 222 222 |
| FY CHAPTER 15: MIGORI COUNTY ASSEMBLY | 208 210 210 210 210 210 210 213 213 213 213 24/25 214 216 216 216 216 216 216 216 216 216 216 216 216 216 212 222 222 |

| PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR D | URING THE FY 2024/25 |
|--|----------------------|
| FY | |
| ANNEXES | 225 |

CHAPTER 1: INTRODUCTION

The 2024/25 FY Budget has been prepared in accordance to the PFM Act section 130.

Total resource envelope during the period under review is estimated at KShs. 10,386,891,864 to be spent at the ratio of 66.9 per cent and 33.1 per cent for recurrent and development respectively.

1.1 BUDGET HIGHLIGHTS

Fiscal Framework

The fiscal framework indicates how the county has prioritized its revenue mobilization and spending decisions. It is crucial in ensuring the County Government operates cost-effectively and upholds transparency and accountability. Table 1 below provides fiscal framework during the period under review.

Table 1: Fiscal Projections of the County Government, FY 2024/25-2025/26

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|--|--------------------|---------------------|----------------|
| Revenue Streams | Approved Budget | Budget Estimates | Projection |
| TOTAL REVENUE | 10,036,460,597 | 10,386,891,864 | 10,906,236,457 |
| Equitable share (CRA) | 8,335,810,176 | 8,341,446,108 | 8,758,518,413 |
| Leasing of Medical Equipment | | 124,723,404 | 130,959,574 |
| Fertilizer Subsidy | | 144,621,807 | 151,852,897 |
| Allocation for Court fines | | 974,165 | 1,022,873 |
| Allocation for Mineral Royalties | | 3,125,408 | 3,281,678 |
| Donor Funds | 1,100,650,421 | 1,152,000,972 | 1,209,601,021 |
| 1. DANIDA Grant (Universal Healthcare in Devolved System Program) | 12,358,500 | 12,358,500 | 12,976,425 |
| 2. IDA (World Bank) Credit for National Agricultural and Rural Inclusive Growth Project (NARIGP) | 276,072,733 | 5,000,000 | 5,250,000 |
| 3. EU Grant for Instrument for Devolution Advice and Support (IDEAS) | 15,626,168 | 5,706,628 | 5,991,959 |
| 4. Sweden - Agricultural Sector Development Support Programme (ASDSP) II | 31,009,120 | 1,120,452 | 1,176,475 |
| 5. KABDP Sida | | 10,918,919 | 11,464,865 |
| 6. KABDP MOA&LD (GoK) | | 1,000,000 | 1,050,000 |
| 7. Aquaculture Business Development Project (ABDP) | | 13,617,785 | 14,298,674 |
| 8. Livestock Value Chain Support Project | | 14,323,680 | 15,039,864 |
| 9. Climate Change - German Dev't Bank (KfW) - (FLLoCA -CCRI Grant) | 400,000,000 | 200,000,000 | 210,000,000 |
| 10. Climate Change - IDA World Bank (FLLoCA) | | 11,000,000 | 11,550,000 |
| 11. Urban Institutional Grant (UIG) | | 35,000,000 | 36,750,000 |
| 12. Migori Municipality URB Dvt Grant | | 54,181,008 | 56,890,058 |
| 13. Awendo Municipality URB Dvt Grant | | 16,800,000 | 17,640,000 |
| 14. Rongo Municipality URB Dvt Grant | | 16,800,000 | 17,640,000 |
| 15. Kehancha Municipality URB Dvt Grant | | 16,800,000 | 17,640,000 |
| 16. Grant from National Government - Industrial Park | 250,000,000 | 250,000,000 | 262,500,000 |
| 17. Kenya Water and Sanitation (K-WASH) Program | , , | 199,874,000 | 209,867,700 |
| 18. National Agricultural Value Chain Development Project (NAVCDP) | 115,583,900 | 250,000,000 | 262,500,000 |
| 19. Kenya Devolution Support II | - , ,- • • • | 37,500,000 | 39,375,000 |
| Health Services Management Fund Account | | 140,000,000 | 147,000,000 |
| Locally Collected Revenue | 600,000,000 | 480,000,000 | 504,000,000 |
| TOTAL EXPENDITURE | 10,036,460,597 | 10,386,891,864 | 10,906,236,457 |
| Recurrent Expenditure | 6,963,250,696 | 6,945,304,608 | 7,292,569,838 |
| P.E | 3,531,924,869 | 3,623,676,021 | 3,818,277,407 |
| 0&M | 3,431,325,827 | 3,321,628,587 | 3,474,292,432 |
| Development | 3,073,209,901 | 3,441,587,256 | 3,613,666,619 |

Revenue Estimates

During the FY 2024/25, the County Government of Migori expects to mobilize revenue totaling to KSh. 10,386,891,864. This will include KSh. 8,341,446,108 to be received as part of Equitable Share from the National Government; KSh. 1,425,445,756 to be received as conditional grants from Development Partners, including Ministries, Departments and Agencies of the National Government; KSh. 480,000,000 Own Source Revenue to collected as property and entertainment taxes, fees and other charges other than those at health facilities; KSh. 140,000,000 to be collected within health facilities as appropriations in aid (A-In-A);

Conditional Grants:

These are financial resources provided by the national government or other development partners for specific purposes or projects. The grants are typically accompanied by conditions or requirements that must be met before the funds can be disbursed or used. These conditions can include meeting certain performance targets, implementing certain policies or reforms, or complying with specific regulations.

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|--------------------------------------|---|-----------------|---------------|---------------|
| Sector | Project name | Approved Budget | Budget | Projection |
| Conditional Grants/Donor Funds Total | | 1,100,650,421 | 1,425,445,756 | 1,496,718,044 |
| | IDA (World Bank) Credit for National Agricultural | 276,072,733 | 5,000,000 | 5,250,000 |
| | and Rural Inclusive Growth Project (NARIGP) | | | |
| | EU Grant for Instrument for Devolution Advice and | 15,626,168 | 5,706,628 | 5,991,959 |
| | Support (IDEAS) | | | |
| | Sweden - Agricultural Sector Development Support | 31,009,120 | 1,120,452 | 1,176,475 |
| | Programme (ASDSP) II | | | |
| Agriculture | National Agricultural Value Chain Development | 115,583,900 | 250,000,000 | 262,500,000 |
| | Project (NAVCDP) | | | |
| | KABDP SIDA | | 10,918,919 | 11,464,865 |
| | KABDP MOA&LD (GoK) | | 1,000,000 | 1,050,000 |
| | Aquaculture Business Development Project (ABDP) | | 13,617,785 | 14,298,674 |
| | Livestock Value Chain Support Project | | 14,323,680 | 15,039,864 |
| | Fertilizer Subsidy | | 144,621,807 | 151,852,897 |
| | Climate Change - CCRI Grant- German Development | 400,000,000 | 200,000,000 | 210,000,000 |
| | Bank -KfW | | | |
| Environment | Climate Change -IDA World Bank | | 11,000,000 | 11,550,000 |
| | Allocation for Court fines | | 974,165 | 1,022,873 |
| | Allocation for Mineral Royalties | | 3,125,408 | 3,281,678 |
| | DANIDA Grant (Universal Healthcare in Devolved | 12,358,500 | 12,358,500 | 12,976,425 |
| Health | System Program) | | | |
| | Leasing of Medical Equipment | | 124,723,404 | 130,959,574 |
| | Migori Municipality UDG | | 54,181,008 | 56,890,058 |
| Municipalities | Awendo Municipality UDG | | 16,800,000 | 17,640,000 |
| Municipanties | Rongo Municipality UDG | | 16,800,000 | 17,640,000 |
| | KehanchaMunicipality UDG | | 16,800,000 | 17,640,000 |
| Physical planning | Urban Institutional Grant (UIG) | | 35,000,000 | 36,750,000 |
| PSM | Kenya Devolution support program | | 37,500,000 | 39,375,000 |
| Water | Kenya Water and Sanitation (K-WASH) Program | | 199,874,000 | 209,867,700 |
| Trade | Grant from National Government - Industrial Park | 250,000,000 | 250,000,000 | 262,500,000 |

| Table 2: Projections of | Conditional Grants by Source, | FY 2024/25 (in KSh.) |
|-------------------------|-------------------------------|----------------------|
| | | |

Own Source Revenue:

During the period under review, revenue streams remained unchanged as shown in table 3 below

 Table 3: Projections of Own Source Revenue by Source, FY 2024/25 (in KSh.)

| No | Revenue Stream | Annual Targeted Revenue FY 2024/25 (Kshs.) |
|----|----------------|--|
| | Parking Fees | |
| 1 | Bus Park | 40,000,000 |
| 2 | Motor Bike | 15,000,000 |

| No | Revenue Stream | Annual Targeted Revenue FY 2024/25 (Kshs.) |
|-----|--|--|
| 3 | Entry/Exit Fees | 3,000,000 |
| 4 | Taxi/Car | 9,200,000 |
| · · | Permits | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 5 | Single Business Permits | 138,146,000 |
| 6 | Distribution | 20,154,000 |
| 0 | Market Fees | 20,131,000 |
| 7 | Market Dues | 43,025,000 |
| 8 | Kiosk Fees | 8,500,000 |
| | Cess Fees | 0,000,000 |
| 9 | Sugarcane | 25,450,000 |
| 10 | Tobacco | 12,000,000 |
| 11 | Maize/Rice | 15,000,000 |
| 12 | Fish | 400,000 |
| 12 | Auction Fees | 100,000 |
| 13 | Cattle Auction/Slaughter Fee | 24,000,000 |
| 15 | Land Rates | 21,000,000 |
| 14 | Rents & Rates | 9,500,000 |
| 11 | Natural Resources | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 15 | Copper/Gold | |
| 16 | Tailing(sainate)/coppe/gold | 40,810,000 |
| 17 | Sand/Stone | 12,000,000 |
| 17 | Devolved Ministries | 12,000,000 |
| 18 | Public Works – Building | 8,000,000 |
| 19 | Public Works- Machinery Hire | 2,000,000 |
| 17 | -Cemetry(burial permit) | 100,000 |
| | -Way Leave | 1,500,000 |
| 20 | Agriculture- Vet | 700,000 |
| 20 | -AMS | 250,000 |
| | -Fisheries | 500,000 |
| 21 | Building inspection | 1,000,000 |
| 22 | Physical Planning | 12,500,000 |
| 23 | Survey | 200,000 |
| 24 | ground/kiosk rent | 2,500,000 |
| 25 | T.O.L | 200,000 |
| 26 | Stadium/ Hall Hire | 125,000 |
| 27 | Health Department-Medical Service A.I.A | 126,550,000 |
| | -Public Health A.I.A | 13,540,000 |
| 28 | Trade Department- Audit | 300,000 |
| | -Weight and measures | 1,200,000 |
| 29 | Environment and NEMA | 1,000,000 |
| 30 | Professional Income- Research Fee & Library fees | 4,050,000 |
| 31 | Water Dept - Borehole Flushing | 100,000 |
| 32 | Penalties | 1,000,000 |
| 33 | Bill Boards | 18,000,000 |
| 34 | Transport on Land | 1,500,000 |
| 35 | Alcoholic Fund -(A.1.A) | 7,000,000 |
| | Total | 620,000,000 |
| L | - · · · · · · | 520,000,000 |

Expenditures Estimates:

The County Government of Migori expects to use its total revenue amounting to KSh. 10,386,891,864 for both recurrent and development purposes. Table 4 below provides details of the planned county expenditure by broad economic classification.

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-------------------------|----------------|
| Economic Classification | Approved Budget | Budget Estimates | Projection |
| Current Expenditure | 6,963,250,696 | 6,945,304,608 | 7,292,569,838 |
| Compensation for employees | 3,531,924,869 | 3,623,676,021 | 3,797,172,407 |
| Use of goods and services | 2,447,977,828 | 2,608,431,589 | 2,743,390,584 |
| Current Transfers to other agencies | 440,328,500 | 382,608,500 | 380,738,925 |
| Acquisition of Non-Financial Assets | 391,019,499 | 310,588,498 | 329,267,923 |
| Other Recurrent | 152,000,000 | 20,000,000 | 42,000,000 |
| Capital Expenditure | 3,073,209,901 | 3,441,587,256 | 3,613,666,619 |
| Current Transfers to other agencies | 1,040,084,673 | 1,439,087,256 | 1,511,041,619 |
| Acquisition of Non-Financial Assets | 1,886,421,114 | 1,769,430,500 | 1,857,902,025 |
| Other Development | 146,704,114 | 233,069,500 | 244,722,975 |
| Total | 10,036,460,597 | 10,386,891,864 | 10,906,236,457 |

Table 4: Projections of Expenditure by Broad Economic Classification, FY 2024/25 (in KSh.)

Recurrent Expenditure

Recurrent expenses are those that are incurred on a regular basis, usually annually or periodically, and are necessary to maintain ongoing operations or provide ongoing services of the County Government. They include: salaries and wages, rent and utilities, consumable supplies and materials, maintenance and repairs, insurance premium, taxes and fees, interest payments, professional services, travel and transportation, and depreciation.

For the FY 2024/25, KSh 6,945,304,608 will be directed towards funding recurrent expenses. Out of this figure, KShs. 3,623,676,021 will be for personnel emoluments while KShs. 3,321,628,587 will be for recurrent programs, operations and maintenance. Table 5 below provides a detailed breakdown of recurrent expenditure by sectors.

| | Appro | ved Budget FY 2 | 023/24 | 2024/2 | 5 FY Budget Est | imates |
|--|---------------|-----------------|---------------|---------------|-----------------|---------------|
| Sector | P.E | O.M | Total | P.E | O.M | Total |
| Agriculture, Livestock, Veterinary Services, Fisheries and Blue Economy | 164,445,394 | 64,489,452 | 228,934,846 | 170,317,414 | 74,377,432 | 244,694,846 |
| County Assembly | 440,661,612 | 546,810,597 | 987,472,209 | 491,676,066 | 495,796,143 | 987,472,209 |
| Office of the County Attorney | - | 180,970,205 | 180,970,205 | - | 128,000,000 | 128,000,000 |
| County Executive | 13,600,000 | 563,020,000 | 576,620,000 | 22,500,000 | 529,120,000 | 551,620,000 |
| Education, Gender inclusivity, Social services, Youth and Sports | 258,738,410 | 308,200,859 | 566,939,269 | 259,578,410 | 259,260,000 | 518,838,410 |
| Finance and Economic Planning | 524,824,432 | 330,529,710 | 855,354,142 | 523,534,432 | 441,471,621 | 965,006,053 |
| Lands, Physical Planning, Housing and Urban Development | 61,826,592 | 35,512,418 | 97,339,010 | 62,448,592 | 46,478,000 | 108,926,592 |
| Rongo Municipality | - | 14,294,625 | 14,294,625 | - | 20,000,000 | 20,000,000 |
| Awendo Municipality | 500,000 | 13,794,625 | 14,294,625 | - | 20,000,000 | 20,000,000 |
| Migori Municipality | - | 14,294,625 | 14,294,625 | - | 20,000,000 | 20,000,000 |
| Kehancha Municipality | 500,000 | 13,794,624 | 14,294,624 | - | 21,000,000 | 21,000,000 |
| Environment, Natural Resources, Climate Change and Disaster Management | 35,520,016 | 245,707,323 | 281,227,339 | 38,020,016 | 165,500,000 | 203,520,016 |
| Medical Services | 1,276,599,949 | 323,574,996 | 1,600,174,945 | 1,299,999,949 | 292,574,996 | 1,592,574,945 |
| Public Health & Sanitation | 66,704,000 | 219,771,545 | 286,475,545 | 72,254,000 | 296,580,045 | 368,834,045 |
| Public Service Management, Monitoring and Evaluation and Performance | 535,207,112 | 179,231,162 | 714,438,274 | 525,051,694 | 213,731,162 | 738,782,856 |
| Contracting | | | | | | |
| Roads, Transport, Public Works and Infrastructural Development | 54,844,192 | 158,545,942 | 213,390,134 | 59,357,288 | 91,022,446 | 150,379,734 |
| Trade, Tourism, Industry, Market and Cooperative Development | 56,546,968 | 103,516,377 | 160,063,345 | 58,656,968 | 97,450,000 | 156,106,968 |
| Water and Energy | 41,406,192 | 115,266,742 | 156,672,934 | 40,281,192 | 109,266,742 | 149,547,934 |

Table 5: Projections of Recurrent Expenditure by Economic Classification, FY 2024/25

Development Expenditure

Development expenses are those that require significant investments of resources and funding to initiate and complete project of huge capital outlay. Some of the development projects earmarked during the period under review include completion of county headquarter, tarmacking of Sony-Kanyimach Junction-chamgiwadu road, construction of bridges and several water projects.

For the FY 2024/25, KShs 3,441,587,256 will be directed towards funding development expenses. Out of this figure, KShs. 1,375,587,256 will be for projects being funded by development partners while KSh. 2,066,000,000 will be for projects funded by exchequer releases. Table 6 below provides a detailed breakdown of development expenditure by sector.

| | Approved Bud | get FY 2023/24 | 2024/25 F | Y Budget | 2025/26 FY | Projections |
|--|---------------|----------------|---------------|---------------|---------------|---------------|
| Sector | GoK | Donor Funds | GoK | Donor Funds | GoK | Donor Funds |
| Agriculture, Livestock, Veterinary Services, Fisheries | 133,385,201 | 438,291,921 | 86,000,000 | 446,309,271 | 90,300,000 | 468,624,735 |
| and Blue Economy | | | | | | |
| County Assembly | 50,000,000 | | 50,000,000 | | 52,500,000 | |
| County Executive | 65,000,000 | | 140,000,000 | | 147,000,000 | |
| Education, Gender inclusivity, Social services, Youth | 114,400,000 | | 100,000,000 | | 105,000,000 | |
| and Sports | | | | | | |
| Finance and Economic Planning | 10,000,000 | | 20,000,000 | | 21,000,000 | |
| Lands, Physical Planning, Housing and Urban | 58,500,000 | | 60,000,000 | 35,000,000 | 63,000,000 | 36,750,000 |
| Development | | | | | | |
| Rongo Municipality | 5,400,000 | | 10,000,000 | 16,800,000 | 10,500,000 | 17,640,000 |
| Awendo Municipality | 5,400,000 | | 10,000,000 | 16,800,000 | 10,500,000 | 17,640,000 |
| Migori Municipality | 5,400,000 | | 10,000,000 | 54,181,008 | 10,500,000 | 56,890,058 |
| Kehancha Municipality | 5,400,000 | | 10,000,000 | 16,800,000 | 10,500,000 | 17,640,000 |
| Environment, Natural Resources, Climate Change and | 110,000,000 | 200,000,000 | 50,000,000 | 215,099,573 | 52,500,000 | 225,854,552 |
| Disaster Management | | | | | | |
| Medical Services | 283,000,000 | | 230,000,000 | 124,723,404 | 241,500,000 | 130,959,574 |
| Public Health & Sanitation | 162,700,000 | | 200,000,000 | | 210,000,000 | |
| Public Service Management, Monitoring and Evaluation | 55,000,000 | | 40,000,000 | | 42,000,000 | |
| and Performance | | | | | | |
| Roads, Transport, Public Works and Infrastructural | 545,701,864 | | 770,000,000 | | 808,500,000 | |
| Development | | | | | | |
| Trade, Tourism, Industry, Market and Cooperative | 317,251,061 | 250,000,000 | 80,000,000 | 250,000,000 | 84,000,000 | 262,500,000 |
| Development | | | | | | |
| Water and Energy | 258,379,854 | | 200,000,000 | 199,874,000 | 210,000,000 | 209,867,700 |
| Total | 2,184,917,980 | 888,291,921 | 2,066,000,000 | 1,375,587,256 | 2,169,300,000 | 1,444,366,619 |

Table 6: Projections of Development Expenditure by Economic Classification, FY 2024/25

Budget Deficit/Surplus

Over the medium term, the County Government of Migori will operationalize a balanced budget (without any deficits or surpluses). This means expenses will be adjusted from time to time to ensure they do not exceed estimated revenue. Where raising additional revenue will not be possible, spending in some areas will be reduced.

For the FY 2024/25, the County Government of Migori will only spend the KSh. 10,386,891,864 in estimated revenue.

CHAPTER 2: THE COUNTY EXECUTIVE

2.1 Introduction

PART A. VISION:

To be the leading sector in public policy formulation, implementation, coordination, supervision and prudent resource management

PART B. MISSION:

To provide leadership in policy direction, resource mobilization and management, for quality service delivery.

PART C: Performance overview and background for programs funding.

The sector, which is responsible for leading county governance and development, is dedicated to fostering democracy, good governance, unity, and cohesion. It is also focused on enhancing the county's competitiveness. The sector is accountable for the management and use of county resources and promotes citizen involvement in the development of policies, plans, and service delivery.

During the FY 2022/23 the sector was allocated Kshs 573.01M. The expenditure during the same period was Kshs 465.16M representing an absorption rate 81.17%. In the FY 2023/24 the allocation was Kshs 750.41M representing an increase of 24.96%. compared to the previous financial year. The half year expenditure for FY 2023/24 was Kshs 187.36M.

In the 2022/2023 fiscal year, the county held the LREB conference. This event was a strategic initiative aimed at leveraging economies of scale and shared resources to boost the region's economy and improve the livelihoods of its residents. The sector also implemented performance contracting to instill a culture of performance and accountability within the county. During the first half of the 2023/2024 fiscal year, the sector developed the Sector Strategic and Sectoral Plan. This plan was designed to enhance decision-making processes, foster adaptability, and gain a competitive advantage. At the same time, the construction of the county headquarters began, which is expected to improve service delivery. However, the department faced several challenges, including a lack of office space for senior officers, insufficient budget allocation, and delayed fund disbursement from the National and County treasury.

In the 2024/2025 fiscal year, the department plans to adopt an evidence-based approach to development. This strategy will involve the use of geospatial technologies in project implementation, providing a spatial perspective that will strengthen the approach. The sector plans to use geospatial services to collect thematic data from all county departments. This data will be used to enrich and develop a geo-database for the county, ensuring an equitable distribution of resources. Additionally, the sector plans to oversee the completion of the County headquarters to enhance service delivery, promote peace and cohesion among the residents of Migori County, and enhance the county's competitiveness through the effective coordination of policies and programs. The county secretary's office oversees public service administration, coordination, external communication, and intergovernmental relations. The economic advisor's office is tasked with finding solutions to the county government's economic challenges. Lastly, the Liaison Officer's office handles the general administration and management of county Intergovernmental and International affairs.

| PROGRAM | PROGRAMME | | | | | | | |
|------------|--------------------------------|-----------------|-----------------------|-----------|----------|-----------------|--------------|-----------|
| General Ad | pport services | | Enhance c Particip | | Coordina | ation, Administ | ration, and | |
| Cohesion a | nd Peace Building | g, Research and | To en | hance pe | ace and | cohesion i | n the County | |
| Education | | | | | | | | |
| County | County Information Development | | | | ite E | quitable | Community | Planning, |
| Managemer | Management System | | | ementatio | n, and N | Jonitoring | • | _ |

PART D: PROGRAMMES OBJECTIVES

Part E: Summary Of Programmes, Outputs And Performance Indicators

Name of Programme: General Administration and support services Outcome: Improved service delivery and public participation in the development prose

| Programm e | Delivery unit | Key outputs | performa nce | Target (2022/ 23) | Achievem ent (2022/23) | Target (baseli ne) 2023/2 | et | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---------------|------------------|-------------|-----------------|-------------------------|------------------------------|------------------------------------|----|---------------------------|---------------------------|
| | | | indicator s | | | 2023/2 4 | 25 | 26 | 27 |

| General Administra tion | Governanc e and administra | Recruited, and Promoted employees | No. of employee s recruited | | 12 | 5 | 8 | 6 |
|---|----------------------------------|--|---|--|-----|-----|-----|-----|
| | tion | Use of goods and services | No. of employee s promoted | | 1 | 4 | 2 | 2 |
| | | Intergovernm ental relations (LREB) | % of goods and services procured | | 100 | 100 | 100 | 100 |
| | | | No. of LREB forums held | | 1 | 1 | 1 | 1 |
| | | County headquarters offices constructed | No of offices constructe d | | - | 1 | - | - |
| | | Coordinated departments | % of departmen ts coordinate d | | 100 | 100 | 100 | 100 |
| Policy and strategy services | | Public participation forums | No of Public participati on forums held | | 1 | 3 | 4 | 4 |
| | | Departmental strategic plan | No. of strategic plans developed | | 1 | - | - | - |
| | | Service charter developed | No. of service charters developed | | 1 | - | - | - |
| County dialogue forum services | | Governor's dialogue forum held | No. of county dialogue forums held | | 1 | 3 | 3 | 3 |

Name of programme: Cohesion and peace building, research and Education

| Outcome: E | Enhances pe | eace and col | hesion in t | he county |
|------------|-------------|--------------|-------------|-----------|
| | | | | |

| Program me | Delivery unit | Key outputs | Key performa nce indicators | Target (2022/2 3) | Achievem ent (2022/23) | Target (baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|--|---------------------------------|---|---|-------------------------|------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Peace building initiatives | Deputy Governo r's office | Peace and cohesion meetings conducted | No. of peace and cohesion meetings held | | | 2 | 3 | 4 | 4 |
| Conflict managem ent and resolution | | County conflict management and peace building unit operationali zed | No. of county conflict manageme nt and peace building | | | 3 | 3 | 4 | 6 |

| | units | | | |
|--|-------------|--|--|--|
| | constituted | | | |

Name of programme: County information development management services Outcome: Enhanced access and control information for decision making

| Program me | Delivery unit | Key outputs | Key performan ce indicators | Target (2022/2 3) | Achieveme nt (2022/23) | Target (baselin e) 2023/24 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|---|---------------------------------|--|--|-------------------------|------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Sub Programm e 1.4: Geospatial Informatio n Services | Deputy Governor 's office | GIS establish ed and equipped | No. of GIS established and equipped | | | - | 1 | - | - |

2. INFORMATION COMMUNICATION TECHNOLOGY DIRECTORATE

PART A: VISION:

To use ICT as a dynamic tool of choice in provision of data and information services.

PART B: MISSION:

Provide effective and efficient ICT infrastructure and secure information technology systems that support timely access to information to Migori County citizens.

PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMMES FUNDING

In the fiscal years 2022/2023 and 2023/2024, the department achieved several milestones, including the procurement and distribution of 80 laptops and desktops, 15 printers, installation of structured cabling, CCTVs at various offices, and the completion of a sectorial plan. They also upgraded websites, developed HRMS and EDMS phase one, installed public Wi-Fi in 8 sub-counties, and completed an online job application website. The pending bills as of 30th June 2023 amounted to Ksh 6,111,200.

During the reporting period the department faced challenges such as underfunding, scattered ICT Vote Heads in different departments, and inadequate staffing.

For the fiscal year 2024/2025, the department plans to supply and distribute computers and laptops, digitize government services, upgrade the ICT Hall to a modern Auditorium Hall, brand the county and signages, purchase a department motor vehicle, recruit new staff, promote staff, and develop ICT incubation hubs.

| Programme | Strategic Objectives |
|--|--|
| P 1: General Administration and Support Services | To enhance policy formulation, planning, budgeting, and |
| | improve service delivery |
| P 2: E-Governance | To improve on e- citizen services |
| P 3: E-learning | To promote digital literacy, learning and innovation |
| P 4: Communication services | To increase staff transaction on ICT platform |
| P 5: Digital innovation services | To invent latest technological ideas and implementations |
| P 6: ICT infrastructure development and Connectivity | To improve ICT connectivity platforms and coverage |

PART D: PROGRAMME OBJECTIVES

PART E: SUMMARY OF THE PROGRAMMES OUTPUTS, PERFORMANCE INDICATORS

| | | · · | Key Performance Indicators | 2022/23. | | (Baseline) 2023/24 | 2024/25 | | 2026/27 |
|---------------------------------------|-----|--|--|----------|-----|-----------------------|----------|---------|---------|
| General administration services | | services procured and delivered | Percentage | LOT | LOT | LOT | LOT | LOT | LOT |
| | ICT | employees done | No of staff promoted and re-designated | | 1 | _ | 4 | 4 | 4 |
| | ICT | Legal and regulatory framework developed/established | policies | 2 | 2 | 1 | 1 | _ | _ |
| E-governance and ICT | | | No of licenses subscribed (No of Users) | 100 | 100 | 200 | 300 | 300 | 350 |
| | ICT | Equipment Installed | No of employees using IP Telephone | | 45 | 100 | 200 | 300 | 300 |
| | ICT | Branding Services | No of Branding Done Media Equipment Procured | _ | _ | 70 5 | 150 2 | 150 | 150 |

Name of Programme: GENERAL ADMINISTRATION AND SUPPORT SERVICES Outcome: Improved Service Delivery

Name of Programme: E-GOVERNANCE Outcome: Improved e-citizen service delivery

| Sub- programme | Delivery Unit | Kev Outnuts | Key Performance Indicators | arget | Actual Achiovomont | (Racalina) | | Target 2025/26 | |
|----------------------------------|------------------|---|--|-------|-----------------------|------------|---|-------------------|---|
| SP 2.1 Automation Services | | Management System | No. of vehicles, excavators, Trucks monitored, Fuel and milage monitoring | | _ | _ | 1 | 1 | 1 |
| | | ICT Assets Inventory System Developed & Maintained | Captured in Systems | _ | | _ | 1 | 1 | 1 |

Name of Programme: E- LEARNING Outcome: Improved digital literacy and access to e-learning material

| Sub- programme | Delive ry Unit | K AV I Infants | Key Performance Indicators | t 2022/ | Actual Achieve | Target (Baseli ne) 2023/2 4 | et 2024/ | et 2025/ | t |
|--|----------------------|-------------------------------------|--|------------|-------------------|---|-------------|-------------|----|
| Digital curriculum integration and | | Networking of TVETs & Maintained | No of institution Networked and maintained | _ | _ | _ | 1 | 8 | 10 |
| development | | | | | | | | | |

Name of Programme: DIGITAL INNOVATION

Outcome: To invent latest technological ideas and implementation

| Sub- programme | Delive ry Unit | Kev Outnuts | Key Performance | t 2022/ | Actual Achieve | Target (Baseli ne) 2023/2 4 | et 2024/ | Targ et 2025/ 26 | t |
|-------------------|----------------------|-------------|---|------------|-------------------|---|-------------|---------------------------|---|
| Innovation | | | No. of entrepreneurs trained on digital economy | _ | _ | 1 | 2 | 2 | 2 |

Name of Programme: ICT INFRASTRUCTURE Outcome: E-governance re-engineered

| o attomet i | L govern | ance re-enginee | icu | | | | | | |
|---------------------------|----------|-----------------|-------------------------------|-----------|------------|-----------|-----------|-----------|-----------|
| Sub- | | | | | | | Target | Target | Target |
| | Deliverv | Key Outputs | Key Performance | | | (Baseline | 2024/25 | 2025/26 | 2026/27 |
| рт о <u>5</u> г анни е | Unit | itty Outputs | Indicators | 2022/23. | ent |) | | | |
| <u> </u> | | | | | 2022/23 | 2023/24 | | | |
| SP 6.1: | ICT | Internet | No of Towns | _ | _ | 8 | _ | 8 | _ |
| Internet | | | connected to WIFI, | | | | | | |
| connectivit | | (subscription) | No. of demonstrations | 10 | 12 | 12 | 19 | | |
| У | | done in towns | No of department connected to | 12 | 12 | 12 | 19 | - | _ |
| | | and | connected to internet | | | | | | |
| | | departments | | | | | | | |
| SP 6.2 ICT | ICT | computers, | No computers, | | 37 Laptop, | 10 | 10 | 10 | 10 |
| Infrastructu | | Laptops, | Laptops, Switches, | Laptop, | 10 | Laptop, | Laptop, | Laptop, | Laptop, |
| re | | Switches, | Routers & Printers | 10 | Computers | 20 | 20 | 20 | 25 |
| | | Routers & | procured | Computer | , 10 | Computer | Computer | Computer | Computer |
| | | Printers | | | Printers, | s, 10 | , . | , | s, 1(|
| | | procured | | Printers, | 3 switches | Printers, | Printers, | Printers, | Printers, |
| | | | | 3 | 1 Router | 4 | 3 | 2 | 3 |
| | | | | switches | | | | switches | switches |
| | | | | 1 Router | | 6 Router | 1 Router | | |
| | ICT | Computer | Endpoint Security | 150 | 150 | 150 | 150 | 150 | 150 |
| | | Software | (No of User) | | | | | | |
| | | procured | Microsoft | _ | 50 | 200 | 200 | 200 | 200 |
| | | | Windows & office | | | | | | |
| | | | (No of User) | | | | | | |
| | ICT | Security | No of facilities | 14 | 14 | 17 | 20 | 20 | 20 |
| | | surveillance | installed with | | | | | | |
| | | system | Security | | | | | | |
| | | Installed in | surveillance | | | | | | |
| | | government | systems. | | | | | | |
| | | facilties | | | | | | | |
| | ICT | Network | No of satellite | 12 | 12 | 22 | 26 | 30 | 40 |
| | | infrastructure | offices/ stations | | | | | | |
| | | maintained & | repaired and | | | | | | |
| | | | networked | | | | | | |
| | | Maintained | | | | | | | |

3. DEPARTMENT OF SPECIAL PROGRAMMES & EXTERNAL PARTNERSHIPS

Part A: Vision

To become a lead department in the development and implementation of innovative programs and partnerships that empower communities, promote social justice and foster sustainable development in Migori County.

Part B: Mission

To lead the design and delivery of sustainable programs and strategic partnerships that foster social-economic development, environmental sustainability and inclusive growth in Migori County.

Part C: Performance Overview and Rationale Funding

The Department of Special Programs and External Partnerships, tasked with alternative resource mobilization, peace building, civic education, and external partnership engagement, serves the Migori county.

In the fiscal years 2022/2023 and 2023/2024, the Department received allocations of Kshs. 34,546,173.00 and Ksh. 60,000,000.00 respectively. A total of 98% of these funds were expended on the development of the strategic plan, service charter, Migori County Peace Policy, and the framework for donors/partners engagement. Additionally, preparations were made for a donor conference scheduled for 2024. The Department also organized various peace initiative meetings throughout the County and partners meetings.

However, the implementation of the budget faced a significant challenge due to the low budgetary allocation for the Department's core mandate.

For the upcoming fiscal year 2024/2025, the Department plans to host a donor/investment conference, conduct community peace meetings, and carry out civic education on various government programs, among other activities. The total budget for these initiatives is projected to be Ksh. 105,000,000.00.

Part D: Strategic Objectives

| S/NO | Programmes | Objectives |
|------|--|---|
| 1 | General Administrative Services | To enhance effective and efficient services |
| 2 | External Partnerships and affairs | To improve partnerships and resource allocation |
| 3 | Resource Mobilization | To increase resource envelope for the County |
| 4 | Peace building, Integration and Cohesion | To maintain peace for mutual development |
| 5 | Civic Education | To enhance public engagement of government policies |

Part E: Summary of the Programme Key Outputs, Performance Indicators and Targets for the FY 2024/25 - 2026/27

Name of Programme 1: General Administration Services Outcome: Efficient service delivery

| Sub programm e | Delive ry Unit | Key Outpu ts | Key Performan ce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/2 7 |
|--|----------------------|--------------------|--|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP1.1 Administrati ve and support Services | | user goods | No. of user goods and services procured | 100 | 100 | 100 | 100 | 100 | 100 |

Name of Programme 2: External Partnerships and affairs

Outcome: Improved service delivery

| Sub program me | Deliver y Unit | Key Outpu ts | Key Performan ce Indicators | Target 2022/2 3. | | Target (Baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/2 7 |
|--|-----------------------------|---------------------|--------------------------------------|------------------------|----|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP1.1 : External partners relations manageme | | Partners engaged | No. of partners engaged | 50 | 50 | 100 | 300 | 500 | 500 |
| nt | | | | | | | | | |

Name of Programme 3: Resource Mobilization Outcome: Increased resource envelope for County

| Sub program me | Delive ry Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | | Target (Baselin e) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---|----------------------|--------------------------------|--------------------------------------|------------------------|------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP1.1 : Resource Mobilizati on Services | | mobilizatio ns programme | | 1000 | 1000 | | 1000 | 1000 | 1000 |

Name of Programme 4: Peace building, Integration and Cohesion

Outcome: Peaceful development

| Sub program me | Deliver y Unit | Key Outpu ts | Key Performan ce Indicators | Target 2022/2 3. | | Target (Baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/2 7 |
|--|----------------------|--------------------|--|------------------------|---|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP4.1: Peace building Initiatives | | meetings | No. peace building meetings done | 0 | 0 | 1 | 2 | 4 | 6 |

Name of Programme 5: Civic Education Outcome: Improved service delivery

| Sub program me | Deliver y Unit | Key Outpu ts | Key Performan ce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/2 7 |
|--|----------------------|--------------------|--------------------------------------|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP5.1: Civic education programm es | | educatio | | 1 | 1 | 8 | 20 | 30 | 50 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| ` | | Approved Bud | get 2023/24 FY | Approved 2024 | 1/25 FY Budget | 2025/26 FY | Projections |
|------|---|--------------|----------------|---------------|----------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | County Executive | 576,620,000 | 65,000,000 | 551,620,000 | 140,000,000 | 579,201,000 | 147,000,000 |
| | Office of the Governor | 301,600,000 | 65,000,000 | 260,065,257 | 140,000,000 | 273,068,520 | 147,000,000 |
| P1 | General administration & support services | 228,600,000 | 65,000,000 | 174,065,257 | 140,000,000 | 182,768,520 | 147,000,000 |
| P2 | Governance & Administration Services | 73,000,000 | 0 | 86,000,000 | 0 | 90,300,000 | 0 |
| | County Secretary | 60,500,000 | 0 | 55,500,000 | 0 | 58,275,000 | 0 |
| P1 | General administration & support services | 38,900,000 | 0 | 33,900,000 | 0 | 35,595,000 | 0 |
| P2 | County secretary services | 21,600,000 | 0 | 21,600,000 | 0 | 22,680,000 | 0 |
| | Deputy Governor's Office | 70,000,000 | 0 | 61,000,000 | 0 | 64,050,000 | 0 |
| P1 | General administration & support services | 39,000,000 | 0 | 32,000,000 | 0 | 33,600,000 | 0 |
| P2 | Cohesion & peace building | 20,000,000 | 0 | 18,000,000 | 0 | 18,900,000 | 0 |
| P3 | Research & Education | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| P4 | Geospatial information services. | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| P5 | Performance management services | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| | ICT, E-Governance & Innovation | 84,520,000 | 0 | 70,054,743 | 0 | 73,557,480 | 0 |
| P1 | General administration & support services | 43,930,000 | 0 | 40,000,000 | 0 | 42,000,000 | 0 |
| P2 | ICT infrastructure | 10,370,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 |
| P3 | Communication services | 9,950,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| P4 | E-governance | 11,550,000 | 0 | 5,254,743 | 0 | 5,517,480 | 0 |
| P5 | E-learning | 5,400,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| P6 | Digital innovation | 3,320,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 |
| | Special Programmes & External Funding | 60,000,000 | 0 | 105,000,000 | 0 | 110,250,000 | 0 |
| P1 | General Administration & Support Services | 15,200,000 | 0 | 20,050,000 | 0 | 21,052,500 | 0 |
| P2 | Resource Mobilization Services | 5,000,000 | 0 | 12,550,000 | 0 | 13,177,500 | 0 |
| P3 | Cohesion & peace building | 4,000,000 | 0 | 17,300,000 | 0 | 5,145,000 | 0 |
| P4 | External partnerships & affairs | 35,800,000 | 0 | 55,100,000 | 0 | 57,855,000 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| ` | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|------|---|--------------|----------------|---------------|---------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | County Executive | 576,620,000 | 65,000,000 | 551,620,000 | 140,000,000 | 579,201,000 | 147,000,000 |
| | Office of the Governor | 301,600,000 | 65,000,000 | 260,065,257 | 140,000,000 | 273,068,520 | 147,000,000 |
| P1 | General administration & support services | 228,600,000 | 65,000,000 | 174,065,257 | 140,000,000 | 182,768,520 | 147,000,000 |
| SP1 | General Administration | 228,600,000 | 65,000,000 | 174,065,257 | 140,000,000 | 182,768,520 | 147,000,000 |
| P2 | Governance & Administration Services | 73,000,000 | 0 | 86,000,000 | 0 | 90,300,000 | 0 |
| SP1 | Governor's Statehouse Services | 24,000,000 | 0 | 22,000,000 | 0 | 23,100,000 | 0 |
| SP2 | Co-ordination and Supervision Services | 0 | 0 | 16,000,000 | 0 | 16,800,000 | 0 |
| SP3 | Lake Region Economic Bloc | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP4 | Council of Governors | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP5 | Liason office - Nairobi | 5,500,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP6 | Chief of Staff | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP7 | Protocol Office | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP8 | Security Services | 8,500,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |
| SP9 | Communication and Press | 5,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| SP10 | Political Advisor | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP11 | Economic Advisor | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| | County Secretary | 60,500,000 | 0 | 55,500,000 | 0 | 58,275,000 | 0 |
| P1 | General administration & support services | 38,900,000 | 0 | 33,900,000 | 0 | 35,595,000 | 0 |
| SP1 | Administrative services | 38,900,000 | 0 | 33,900,000 | 0 | 35,595,000 | 0 |
| P2 | County secretary services | 21,600,000 | 0 | 21,600,000 | 0 | 22,680,000 | 0 |
| SP1 | County secretary service. | 21,600,000 | 0 | 21,600,000 | 0 | 22,680,000 | 0 |
| | Deputy Governor's Office | 70,000,000 | 0 | 61,000,000 | 0 | 64,050,000 | 0 |
| P1 | General administration & support services | 39,000,000 | 0 | 32,000,000 | 0 | 33,600,000 | 0 |
| SP1 | Administrative services | 39,000,000 | 0 | 31,000,000 | 0 | 32,550,000 | 0 |
| SP2 | Security Services | | | 1,000,000 | 0 | 1,050,000 | 0 |
| P2 | Cohesion & peace building | 20,000,000 | 0 | 18,000,000 | 0 | 18,900,000 | 0 |
| SP1 | Peace Building Initiatives | 10,000,000 | 0 | 8,000,000 | 0 | 8,400,000 | 0 |
| SP2 | Conflict management & resolution | 10,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| P3 | Research & Education | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| SP1 | Research & Education Services | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| P4 | Geospatial information services. | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP1 | Geospatial information services | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| P5 | Performance management services | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| SP1 | Performance Management services. | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| | ICT, E-Governance & Innovation | 84,520,000 | 0 | 70,054,743 | 0 | 73,557,480 | 0 |
| P1 | General administration & support services | 43,930,000 | 0 | 40,000,000 | 0 | 42,000,000 | 0 |
| SP1 | General administration services | 43,930,000 | 0 | 40,000,000 | 0 | 42,000,000 | 0 |
| P2 | ICT infrastructure | 10,370,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 |
| SP1 | ICT infrastructure & connectivity | 10,370,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 |
| P3 | Communication services | 9,950,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| SP1 | Communication services | 9,950,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |

| ` | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | | |
|------|---|--------------|----------------|---------------|---------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| P4 | E-governance | 11,550,000 | 0 | 5,254,743 | 0 | 5,517,480 | 0 | |
| SP1 | Automation services | 11,550,000 | 0 | 5,254,743 | 0 | 5,517,480 | 0 | |
| P5 | E-learning | 5,400,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 | |
| SP1 | Digital curriculum integration & development. | 5,400,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 | |
| P6 | Digital innovation | 3,320,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 | |
| SP1 | Innovation services | 3,320,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 | |
| | Special Programmes & External Funding | 60,000,000 | 0 | 105,000,000 | 0 | 110,250,000 | 0 | |
| P1 | General Administration & Support Services | 15,200,000 | 0 | 20,050,000 | 0 | 21,052,500 | 0 | |
| SP1 | Administrative & support services | 15,200,000 | 0 | 20,050,000 | 0 | 21,052,500 | 0 | |
| P2 | Resource Mobilization Services | 5,000,000 | 0 | 12,550,000 | 0 | 13,177,500 | 0 | |
| SP1 | Resource Mobilization services | 5,000,000 | 0 | 12,550,000 | 0 | 13,177,500 | 0 | |
| P3 | Cohesion & peace building | 4,000,000 | 0 | 17,300,000 | 0 | 5,145,000 | 0 | |
| SP1 | Civic Education | 2,800,000 | 0 | 4,900,000 | 0 | 5,145,000 | 0 | |
| SP2 | Peace Building Initiatives | 1,200,000 | 0 | 12,400,000 | 0 | 13,020,000 | 0 | |
| P4 | External partnerships & affairs | 35,800,000 | 0 | 55,100,000 | 0 | 57,855,000 | 0 | |
| SP1 | External partners relations management | 35,800,000 | 0 | 55,100,000 | 0 | 57,855,000 | 0 | |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| County Executive | 641,620,000 | 691,620,000 | 726,201,000 |
| Current Expenditure | 576,620,000 | 551,620,000 | 579,201,000 |
| Compensation for employees | 13,600,000 | 22,500,000 | 23,625,000 |
| Use of goods and services | 425,970,000 | 428,545,257 | 449,972,520 |
| Acquisition of Non-Financial Assets | 137,050,000 | 100,574,743 | 105,603,480 |
| Capital Expenditure | 65,000,000 | 140,000,000 | 147,000,000 |
| Acquisition of Non-Financial Assets | 65,000,000 | 140,000,000 | 147,000,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|------|---|-----------------|-----------------|-------------|
| Code | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | County Executive | 641,620,000 | 691,620,000 | 726,201,000 |
| | Office of the Governor | 366,600,000 | 400,065,257 | 420,068,520 |
| P1 | General administration & support services | 293,600,000 | 314,065,257 | 329,768,520 |
| | Current Expenditure | 228,600,000 | 174,065,257 | 182,768,520 |
| | Compensation for employees | 10,000,000 | 13,600,000 | 14,280,000 |
| | Use of goods and services | 141,100,000 | 108,365,257 | 113,783,520 |
| | Acquisition of Non-Financial Assets | 77,500,000 | 52,100,000 | 54,705,000 |
| | Capital Expenditure | 65,000,000 | 140,000,000 | 147,000,000 |
| | Acquisition of Non-Financial Assets | 65,000,000 | 140,000,000 | 147,000,000 |
| P2 | Governance & Administration Services | 73,000,000 | 86,000,000 | 90,300,000 |
| | Current Expenditure | 73,000,000 | 86,000,000 | 90,300,000 |
| | Use of goods and services | 73,000,000 | 76,000,000 | 79,800,000 |
| | Acquisition of Non-Financial Assets | - | 10,000,000 | 10,500,000 |
| | County Secretary | 60,500,000 | 55,500,000 | 58,275,000 |
| P1 | General administration & support services | 38,900,000 | 33,900,000 | 35,595,000 |
| | Current Expenditure | 38,900,000 | 33,900,000 | 35,595,000 |
| | Use of goods and services | 37,500,000 | 30,400,000 | 31,920,000 |
| | Acquisition of Non-Financial Assets | 1,400,000 | 3,500,000 | 3,675,000 |
| P2 | County secretary services | 21,600,000 | 21,600,000 | 22,680,000 |
| | Current Expenditure | 21,600,000 | 21,600,000 | 22,680,000 |
| | Use of goods and services | 21,600,000 | 21,600,000 | 22,680,000 |
| | Deputy Governor's Office | 70,000,000 | 61,000,000 | 64,050,000 |
| P1 | General administration & support services | 39,000,000 | 32,000,000 | 33,600,000 |
| | Current Expenditure | 39,000,000 | 32,000,000 | 33,600,000 |
| | Use of goods and services | 19,000,000 | 22,000,000 | 23,100,000 |
| | Acquisition of Non-Financial Assets | 20,000,000 | 10,000,000 | 10,500,000 |
| P2 | Cohesion & peace building | 20,000,000 | 18,000,000 | 18,900,000 |
| | Current Expenditure | 20,000,000 | 18,000,000 | 18,900,000 |
| | Use of goods and services | 20,000,000 | 18,000,000 | 18,900,000 |
| Р3 | Research & Education | 2,000,000 | 2,000,000 | 2,100,000 |
| | Current Expenditure | 2,000,000 | 2,000,000 | 2,100,000 |
| | Use of goods and services | 2,000,000 | 2,000,000 | 2,100,000 |
| P4 | Geospatial information services. | 5,000,000 | 5,000,000 | 5,250,000 |
| | Current Expenditure | 5,000,000 | 5,000,000 | 5,250,000 |
| | Use of goods and services | 5.000.000 | 5.000.000 | 5,250,000 |
| P5 | Performance management services | 4,000,000 | 4,000,000 | 4,200,000 |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|------|---|-----------------|-----------------|-------------|
| Code | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Current Expenditure | 4,000,000 | 4,000,000 | 4,200,000 |
| | Use of goods and services | 4,000,000 | 4,000,000 | 4,200,000 |
| | ICT, E-Governance & Innovation | 84,520,000 | 70,054,743 | 73,557,480 |
| P1 | General administration & support services | 43,930,000 | 40,000,000 | 42,000,000 |
| | Current Expenditure | 43,930,000 | 40,000,000 | 42,000,000 |
| | Compensation for employees | 3,600,000 | 5,400,000 | 5,670,000 |
| | Use of goods and services | 40,080,000 | 25,780,000 | 27,069,000 |
| | Acquisition of Non-Financial Assets | 250,000 | 8,820,000 | 9,261,000 |
| P2 | ICT infrastructure | 10,370,000 | 12,000,000 | 12,600,000 |
| | Current Expenditure | 10,370,000 | 12,000,000 | 12,600,000 |
| | Use of goods and services | 10,370,000 | 6,800,000 | 7,140,000 |
| | Acquisition of Non-Financial Assets | - | 5,200,000 | 5,460,000 |
| Р3 | Communication services | 9,950,000 | 10,000,000 | 10,500,000 |
| | Current Expenditure | 9,950,000 | 10,000,000 | 10,500,000 |
| | Use of goods and services | - | 5,800,000 | 6,090,000 |
| | Acquisition of Non-Financial Assets | 9,950,000 | 4,200,000 | 4,410,000 |
| P4 | E-governance | 11,550,000 | 5,254,743 | 5,517,480 |
| | Current Expenditure | 11,550,000 | 5,254,743 | 5,517,480 |
| | Acquisition of Non-Financial Assets | 11,550,000 | 5,254,743 | 5,517,480 |
| P5 | E-learning | 5,400,000 | 1,200,000 | 1,260,000 |
| | Current Expenditure | 5,400,000 | 1,200,000 | 1,260,000 |
| | Acquisition of Non-Financial Assets | 5,400,000 | 1,200,000 | 1,260,000 |
| P7 | Digital innovation | 3,320,000 | 1,600,000 | 1,680,000 |
| | Current Expenditure | 3,320,000 | 1.600.000 | 1,680,000 |
| | Use of goods and services | 320,000 | 1,300,000 | 1,365,000 |
| | Acquisition of Non-Financial Assets | 3,000,000 | 300,000 | 315,000 |
| | Special Programmes & External Funding | 60,000,000 | 105,000,000 | 110,250,000 |
| P1 | General Administration & Support Services | 15,200,000 | 20,050,000 | 21,052,500 |
| | Current Expenditure | 15,200,000 | 20,050,000 | 21,052,500 |
| | Compensation for employees | - | 3,500,000 | 3,675,000 |
| | Use of goods and services | 7,200,000 | 16,550,000 | 17,377,500 |
| | Acquisition of Non-Financial Assets | 8,000,000 | - | 0 |
| P2 | Resource Mobilization Services | 5,000,000 | 12,550,000 | 13,177,500 |
| | Current Expenditure | 5,000,000 | 12,550,000 | 13,177,500 |
| | Use of goods and services | 5,000,000 | 12,550,000 | 13,177,500 |
| Р3 | Cohesion & peace building | 4,000,000 | 17,300,000 | 18,165,000 |
| | Current Expenditure | 4,000,000 | 17,300,000 | 18,165,000 |
| | Use of goods and services | 4,000,000 | 17,300,000 | 18,165,000 |
| P4 | External partnerships & affairs | 35,800,000 | 55,100,000 | 57,855,000 |
| | Current Expenditure | 35,800,000 | 55,100,000 | 57,855,000 |
| | Use of goods and services | 35,800,000 | 55,100,000 | 57,855,000 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector

| | FY | 2024/25 Budget | | 2025/26 FY Projections | | | |
|---|-------------|----------------|-------------|------------------------|-------------|-------------|--|
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Total | Recurrent | Development | Total | |
| County Executive | 551,620,000 | 140,000,000 | 691,620,000 | 579,201,000 | 147,000,000 | 726,201,000 | |
| County Secretary | 55,500,000 | 0 | 55,500,000 | 58,275,000 | 0 | 58,275,000 | |
| Deputy Governor's Office | 61,000,000 | 0 | 61,000,000 | 64,050,000 | 0 | 64,050,000 | |
| ICT, E-Governance & Innovation | 70,054,743 | 0 | 70,054,743 | 73,557,480 | 0 | 73,557,480 | |
| Office of the Governor | 260,065,257 | 140,000,000 | 400,065,257 | 273,068,520 | 147,000,000 | 420,068,520 | |
| Special Programmes & External Funding | 105,000,000 | 0 | 105,000,000 | 110,250,000 | 0 | 110,250,000 | |

B) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | | Approved Budget 2023/24 FY | | | /25 FY Budget | 2025/26 FY Projections | | |
|---------|---|----------------------------|-------------|-------------|---------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| | County Executive | 576,620,000 | 65,000,000 | 551,620,000 | 140,000,000 | 579,201,000 | 147,000,000 | |
| | Office of the Governor | 301,600,000 | 65,000,000 | 260,065,257 | 140,000,000 | 273,068,520 | 147,000,000 | |
| P1 | General administration & support services | 228,600,000 | 65,000,000 | 174,065,257 | 140,000,000 | 182,768,520 | 147,000,000 | |
| SP1 | General Administration | 228,600,000 | 65,000,000 | 174,065,257 | 140,000,000 | 182,768,520 | 147,000,000 | |
| 2110101 | Basic Salaries - Civil Service | 10,000,000 | 0 | 13,600,000 | 0 | 14,280,000 | 0 | |
| 2210201 | 2210201 Telephone, Telex, Facsmile and Mobile Phone | | 0 | 1,500,000 | 0 | 1,575,000 | 0 | |
| | Services | | | | | | | |
| 2210203 | Courier and Postal Services | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 | |
| 2210301 | Travel Costs (airlines, bus, railway, mileage | 21,200,000 | 0 | 10,200,000 | 0 | 10,710,000 | 0 | |
| | allowances, etc.) | | | | | | | |
| 2211399 | Accommodation - Domestic Travel | 26,000,000 | 0 | 18,465,257 | 0 | 19,388,520 | 0 | |
| 3111401 | Field Operation Allowance | 22,000,000 | 0 | 18,600,000 | 0 | 19,530,000 | 0 | |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 8,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 | |

| | | Approved Bud | | Approved 2024 | | 2025/26 FY | |
|--------------------|--|--------------|-------------|-------------------------|-------------|-------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210402 | Accommodation | 16,600,000 | 0 | 12,600,000 | 0 | 13,230,000 | 0 |
| 2210502 | Publishing and Printing Services | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210602 | Payment of Rents and Rates - Residential | 3,500,000 | 0 | 3,500,000 | 0 | 3,675,000 | 0 |
| 2210704 | Hire of Training Facilities and Equipment | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211399 | Training Allowance | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, | 10,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| | Gifts, Food and Drinks | | | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 10,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| 2211006 | Purchase of Workshop Tools, Spares and Small | 1,000,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| | Equipment | | | | | | |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 2,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| | office equipment etc) | | | | | | |
| 2211103 | Sanitary and Cleaning Materials, Supplies and | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211201 | Services | 22 000 000 | 0 | 20.100.000 | 0 | 01.105.000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 22,000,000 | 0 | 20,100,000 | 0 | 21,105,000 | 0 |
| 2211306 | Membership Fees, Dues and Subscriptions to | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2211210 | Professional and Trade Bodies | 1 000 000 | 0 | 1 000 000 | 0 | 1.050.000 | 0 |
| 2211310 | Contracted Professional Services | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 6,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| 3110302 | Refurbishment of Non-Residential Buildings | 1,500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 3110701 3110902 | Purchase of Motor Vehicles Purchase of Household and Institutional Appliances | 39,000,000 | 0 | 22,000,000 3,000,000 | 0 | 23,100,000 3,150,000 | 0 |
| | | 5,000,000 | | | | | |
| 3111001 3111111 | Purchase of Office Furniture and Fittings | 6,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 3111111 | Purchase of ICT networking and Communications Equipment | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 3111504 | Other Infrastructure and Civil Works | 0 | 65,000,000 | 0 | 140,000,000 | 0 | 147,000,000 |
| P2 | Governance & Administration Services | 73,000,000 | 03,000,000 | 86,000,000 | 140,000,000 | 90,300,000 | 147,000,000 |
| SP1 | Governor's Statehouse Services | 24,000,000 | 0 | 22,000,000 | 0 | 23,100,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 12,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 2210303 | Field Allowance | 12,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210309 | Catering Services (receptions), Accommodation, | 12,000,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 |
| 2210001 | Gifts, Food and Drinks | 12,000,000 | U | 12,000,000 | 0 | 12,000,000 | 0 |
| SP2 | Co-ordination and Supervision Services | 0 | 0 | 16,000,000 | 0 | 16,800,000 | 0 |
| 2210303 | Daily Subsistence Allowance | v | v | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210303 | Travel Costs (airlines, bus, railway, mileage | | | 3,000,000 | 0 | 3,150,000 | 0 |
| | allowances, etc.) | | | -,, | Ť | -, | Ť |
| 3111499 | Prefeasibility study | | | 4,000,000 | 0 | 4,200,000 | 0 |
| 3111401 | Field Allowance | | | 6,000,000 | 0 | 6,300,000 | 0 |
| SP3 | Lake Region Economic Bloc | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Cost -Domestic | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| SP4 | Council of Governors | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Cost -Domestic | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| SP5 | Liason office - Nairobi | 5,500,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 2,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Cost -Domestic | 1,000,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| SP6 | Chief of Staff | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Cost -Domestic | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP7 | Protocol Office | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Cost -Domestic | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| SP8 | Security Services | 8,500,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 4,500,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210301 | Travel Cost -Domestic | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| SP9 | Communication and Press | 5,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |

| | | | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|--------------------|--|------------------------|----------------|------------------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Cost -Domestic Political Advisor | 1,500,000 5,000,000 | 0 | 2,000,000 5,000,000 | 0 | 2,100,000 5,250,000 | 0 |
| SP10 2210302 | Accommodation - Domestic Travel | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210303 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Cost -Domestic | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| SP11 | Economic Advisor | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Cost -Domestic | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| | County Secretary | 60,500,000 | 0 | 55,500,000 | 0 | 58,275,000 | 0 |
| P1 | General administration & support services | 38,900,000 | 0 | 33,900,000 | 0 | 35,595,000 | 0 |
| SP1 | Administrative services | 38,900,000 | 0 | 33,900,000 | 0 | 35,595,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage | 6,000,000 | 0 | 4,500,000 | 0 | 4,725,000 | 0 |
| | allowances, etc.) | | | | | | |
| 2210302 | Accommodation - Domestic Travel | 8,000,000 | 0 | 5,500,000 | 0 | 5,775,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 7,500,000 | 0 | 4,400,000 | 0 | 4,620,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210712 | Training Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, | 2,500,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210002 | Gifts, Food and Drinks | 0.000.000 | ^ | 4 000 000 | ^ | 4 200 000 | ^ |
| 2210802 | Boards, Committees, Conferences and Seminars | 8,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2211201 2220101 | Refined Fuels and Lubricants for Transport | 2,500,000 | 0 | 3,500,000 3,000,000 | 0 | 3,675,000 3,150,000 | 0 |
| 3111001 | Maintenance Expenses - Motor Vehicles Purchase of Office Furniture and Fittings | 1,400,000 | 0 | 3,500,000 | 0 | 3,675,000 | 0 |
| P2 | County secretary services | 21,600,000 | 0 | 21,600,000 | 0 | 22,680,000 | 0 |
| SP1 | County secretary service. | 21,600,000 | 0 | 21,600,000 | 0 | 22,680,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage | 2,500,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210501 | allowances, etc.) | 2,500,000 | Ŭ | 2,500,000 | Ū | 2,025,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 2,100,000 | 0 | 2,100,000 | 0 | 2,205,000 | 0 |
| 2210309 | Field Allowance | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210001 | Gifts, Food and Drinks | 2,000,000 | Ŭ | 2,000,000 | Ű | 2,100,000 | Ū |
| 2210802 | Boards, Committees, Conferences and Seminars | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2211310 | Contracted Professional Services | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| | Deputy Governor's Office | 70,000,000 | 0 | 61,000,000 | 0 | 64,050,000 | 0 |
| P1 | General administration & support services | 39,000,000 | 0 | 32,000,000 | 0 | 33,600,000 | 0 |
| SP1 | Administrative services | 39,000,000 | 0 | 31,000,000 | 0 | 32,550,000 | 0 |
| 2210101 | Electricity | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| | Services | | | | | | |
| 2210301 | Travel Costs (airlines, bus, railway, mileage | 4,500,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| | allowances, etc.) | | | | | | |
| 2210302 | Accommodation - Domestic Travel | 5,000,000 | 0 | 5,300,000 | 0 | 5,565,000 | 0 |
| 3111401 | Daily Subsistence Allowance | 9,000,000 | 0 | 9,000,000 | 0 | 9,450,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210502 | Publishing and Printing Services | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and | 40,000 | 0 | 40,000 | 0 | 42,000 | 0 |
| 2210002 | Periodicals | 1 500 000 | | 1 500 000 | | 1 575 000 | |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small | 260,000 | 0 | 260,000 | 0 | 273,000 | 0 |
| 2211201 | office equipment etc) Refined Fuels and Lubricants for Transport | 3,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 1,800,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2220101 | Maintenance of Buildings and Stations Non- | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2220203 | Residential | 500,000 | v | 500,000 | U | 525,000 | 0 |
| 2210309 | Field Allowance | | | 1,500,000 | 0 | 1,575,000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 3,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP2 | Security Services | 2,200,000 | <u> </u> | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210303 | Daily Subsistence Allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| P2 | Cohesion & peace building | 20,000,000 | 0 | 18,000,000 | 0 | 18,900,000 | 0 |
| SP1 | Peace Building Initiatives | 10,000,000 | 0 | 8,000,000 | 0 | 8,400,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage | 5,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| | allowances, etc.) | | | | | | |
| 2210302 | Accommodation - Domestic Travel | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,400,000 | 0 | 1,400,000 | 0 | 1,470,000 | 0 |
| 2210502 | Publishing and Printing Services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210704 | Hire of Training Facilities and Equipment | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 1 | Gifts, Food and Drinks | | | | | | |

| | | | get 2023/24 FY | Approved 2024 | | | Projections |
|-------------|---|-------------------------|------------------|-------------------------|------------------|-------------------------|------------------|
| Code SP2 | Sector / Sub Sector / Programme / Sub Programme | Recurrent 10,000,000 | Development 0 | Recurrent 10,000,000 | Development 0 | Recurrent 10,500,000 | Development 0 |
| 2210301 | Conflict management & resolution Travel Costs (airlines, bus, railway, mileage | 5,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210301 | allowances, etc.) | 5,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 1,500,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210502 | Publishing and Printing Services | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210704 | Hire of Training Facilities and Equipment | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| | Gifts, Food and Drinks | | | | | | |
| P3 | Research & Education | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| SP1 | Research & Education Services | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| | allowances, etc.) | | | | | | |
| 2210302 | Accommodation - Domestic Travel | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2211310 | Contracted Professional Services | 1,000,000 | | 0 1,000,000 | 0 | 1,050,000 | 0 |
| 2211311 | Contracted Technical Services | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| P4 | Geospatial information services. | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP1 | Geospatial information services | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210310 | Field Operation Allowance | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| P5 | Performance management services | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| SP1 | Performance Management services. | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210301 | Services Travel Costs (airlines, bus, railway, mileage | 400.000 | 0 | 400.000 | 0 | 420.000 | 0 |
| 2210301 | allowances, etc.) | 400,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1.000.000 | 0 | 1.000.000 | 0 | 1,050,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 900,000 | 0 | 900,000 | 0 | 945,000 | 0 |
| 2210303 | Field Allowance | 400,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210502 | Publishing and Printing Services | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210302 | | 800,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| 2210712 | Contracted Technical Services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211311 | ICT, E-Governance & Innovation | 84,520,000 | 0 | 70,054,743 | 0 | 73,557,480 | 0 |
| P1 | General administration & support services | 43,930,000 | 0 | 40,000,000 | 0 | 42,000,000 | 0 |
| SP1 | General administration & support services | 43,930,000 | 0 | 40,000,000 | 0 | 42,000,000 | 0 |
| 2110101 | Recruitment of staff | 3,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2110101 | Staff Promotion and Re-designation | 5,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2110101 | Casual Labour-Others | 600,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210202 | Water and sewerage charges | 50,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210102 | Telephone, Telex, Facsmile and Mobile Phone | 80,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210201 | Services | 00,000 | 0 | 100,000 | Ũ | 100,000 | Ũ |
| 2210203 | Courier and Postal Services | 40,000 | 0 | 40,000 | 0 | 42,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage | 550,000 | 0 | 550,000 | 0 | 577,500 | 0 |
| | allowances, etc.) | | | , | | , | |
| 2210302 | Accommodation - Domestic Travel | 17,800,000 | 0 | 5,500,000 | 0 | 5,775,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 18,620,000 | 0 | 542,000 | 0 | 569,100 | 0 |
| 2210502 | Publishing and Printing Services | 90,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and | 72,000 | 0 | 150,000 | 0 | 157,500 | 0 |
| | Periodicals | | | | | | |
| 2210801 | Catering Services (receptions), Accommodation, | 642,000 | 0 | 642,000 | 0 | 674,100 | 0 |
| | Gifts, Food and Drinks | | | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 750,000 | 0 | 750,000 | 0 | 787,500 | 0 |
| 2211103 | Food and Rations | | | 500,000 | 0 | 525,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing-Staff | | | 600,000 | 0 | 630,000 | 0 |
| 2220206 | Membership fee, dues and subscription to | | | 350,000 | 0 | 367,500 | 0 |
| | professional and trade bodies | | | | _ | | - |
| 2211015 | Training Allowance and Tution Fee | | | 700,000 | 0 | 735,000 | 0 |
| 2211201 | General Office supplies(Papers, pencils, forms, small | | | 1,200,000 | 0 | 1,260,000 | 0 |
| 0010505 | office equipment and Tonners) | | | 2 000 000 | | 2 1 7 0 0 0 0 | |
| 2210503 | Transport Allowance | | | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210310 | Field Operational Allowance | | | 8,000,000 | 0 | 8,400,000 | 0 |
| 3110701 | Purchase of Motor Vehicle | | | 8,570,000 | 0 | 8,998,500 | 0 |
| 2211306 | | 1.062.000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211202 | Refined Fuels and Lubricants for Production | 1,062,000 | 0 | 1,062,000 | 0 | 1,115,100 | 0 |
| 2211301 | Bank Service Commission and Charges | 24,000 | 0 | 24,000 | 0 | 25,200 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 300,000 | 0 | 150,000 | 0 | 157,500 | |
| 3111001 | Purchase of Office Furniture and Fittings | 250,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 2210201 | Electricity | 10.270.000 | | 250,000 | 0 | 262,500 | 0 |
| P2 | ICT infrastructure | 10,370,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 |
| SP1 | ICT infrastructure & connectivity | 10,370,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 |
| 2210202 | Internet Connectivity (Subsription to Public Wifi, | 4,010,000 | 0 | 2,900,000 | 0 | 3,045,000 | 0 |
| | MPLS Connectivity For subcounties & County Offices) | | | | | | |
| 2210202 | Accommodation - Domestic Travel | 470.000 | 0 | 800 000 | 0 | 040 000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 470,000 | U | 800,000 | 0 | 840,000 | 0 |

| | | Approved Bud | | Approved 2024 | | | Projections |
|-------------|--|--------------|-------------|---------------|-------------|------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210310 | Field Operational Allowance | 500,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 3111002 | Purchase of Computers, Printers and Laptops | | | 2,600,000 | 0 | 2,730,000 | 0 |
| 3111002 | Purchase and Installation of Network Infrastructure and Security Survailance Systems(Sub_County | | | 2,600,000 | 0 | 2,730,000 | 0 |
| 2220210 | Hospitals) Maintenance and Upgrade of County Networks and Public Wi-Fi Infrastucture | 2,390,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2220212 | Maintenance of Security surveillance systems | | | 500,000 | 0 | 525,000 | 0 |
| 2220212 | Maintenance of Security surveinance systems | 3,000,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2220212 | Equipment | 5,000,000 | 0 | 700,000 | 0 | 755,000 | 0 |
| Р3 | Communication services | 9,950,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| SP1 | Communication services | 9,950,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| 3111004 | Purchase of Exchanges and other Communications | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| | Equipment | | - | | - | | |
| 3111008 | Purchase of Printing Equipment | 1,450,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210202 | Office 365 Subsription | | | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210202 | Amalgamation of LCD Billboard Screens | 1 000 000 | 0 | 2,800,000 | 0 | 2,940,000 | 0 |
| 3111112 | Purchase of Software | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P4 | E-governance | 11,550,000 | 0 | 5,254,743 | 0 | 5,517,480 | 0 |
| SP1 | Automation services | 11,550,000 | 0 | 5,254,743 | 0 | 5,517,480 | 0 |
| 3111009 | Purchase, Installation and Deployment of County Assets Inventory Systems | | | 2,654,743 | 0 | 2,787,480 | 0 |
| 3111112 | Purchase and Installation of Fleet management Systems | | | 2,600,000 | 0 | 2,730,000 | 0 |
| P5 | E-learning | 5,400,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| SP1 | Digital curriculum integration & development. | 5,400,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 3111111 | Installation Of LAN Infrsstructure for TVETs | 2,400,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| P6 | Digital innovation | 3,320,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 |
| SP1 | Innovation services | 3,320,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 |
| 2211399 | Trade Shows and Exhibitions - Innovation Expos | 320,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210310 | Field Allowance | | | 900,000 | 0 | 945,000 | 0 |
| 3111008 | Printing of Banners ,Posters , Flyers & Eyedrops | | | 300,000 | 0 | 315,000 | 0 |
| | Special Programmes & External Funding | 60,000,000 | 0 | 105,000,000 | 0 | 110,250,000 | 0 |
| P1 | General Administration & Support Services | 15,200,000 | 0 | 20,050,000 | 0 | 21,052,500 | 0 |
| SP1 | Administrative & support services | 15,200,000 | 0 | 20,050,000 | 0 | 21,052,500 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| | Services | | - | , | Ť | , | Ť |
| 2210303 | Daily Subsistence Allowance | 1,500,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210399 | Domestic Travel Costs | ,, | | 800,000 | 0 | 840,000 | 0 |
| 2210402 | Accommodation | 900,000 | 0 | 1,100,000 | 0 | 1,155,000 | 0 |
| 2210502 | Publishing and Printing Services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210701 | Travel Allowance | 800,000 | 0 | 1,100,000 | 0 | 1,155,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, | 800,000 | 0 | 2,300,000 | 0 | 2,415,000 | 0 |
| | Gifts, Food and Drinks | | | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 900,000 | 0 | 900,000 | 0 | 945,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 900,000 | 0 | 1,800,000 | 0 | 1,890,000 | 0 |
| 2211102 | Supplies and Accessories for Computers and Printers | | | 1,200,000 | 0 | 1,260,000 | 0 |
| 2110101 | Recruitment of staff | | | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210712 | Training Allowance- Staff trainings | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2110101 | Promotion and redesignation of staffs | | | 500,000 | 0 | 525,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | | | 350,000 | 0 | 367,500 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | | | 300,000 | 0 | 315,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | | | 600,000 | 0 | 630,000 | 0 |
| 2210309 | Field Allowance - Policies, bills and legal framework | | | 2,000,000 | 0 | 2,100,000 | 0 |
| | development | | | | | | |
| P2 | Resource Mobilization Services | 5,000,000 | 0 | 12,550,000 | 0 | 13,177,500 | 0 |
| SP1 | Resource Mobilization services | 5,000,000 | 0 | 12,550,000 | 0 | 13,177,500 | 0 |
| 2210303 | Daily Subsistence Allowance | 900,000 | 0 | 4,700,000 | 0 | 4,935,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 900,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210309 | Field Allowance | 800,000 | 0 | 2,800,000 | 0 | 2,940,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone | 300,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 2210502 | Services | 200.000 | 0 | 200.000 | 0 | 215 000 | 0 |
| 2210502 | Publishing and Printing Services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210310 | Field Operational Allowance - Development of SDGs | | | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210002 | implementation progress report Bearda Committees Conferences and Seminers | 000 000 | 0 | 000 000 | 0 | 040.000 | |
| 2210802 | Boards, Committees, Conferences and Seminars | 900,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| P3 | Cohesion & peace building | 4,000,000 | 0 | 17,300,000 | 0 | 5,145,000 | 0 |
| SP1 2210802 | Civic Education | 2,800,000 | 0 | 4,900,000 | 0 | 5,145,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars - | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| | sensitization meetings Youth, women, Pwds | | | | | | |
| 2210210 | | | | 2 000 000 | ^ | 1 100 000 | ^ |
| 2210310 | Field Allowance - Sensitization on emmerging preparedness and response | | | 2,000,000 | 0 | 2,100,000 | 0 |

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|---------|---|--------------|----------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210712 | Training Allowance - Advocacy on community social | 900,000 | 0 | 900,000 | 0 | 945,000 | 0 |
| | issues | | | | | | |
| SP2 | Peace Building Initiatives | 1,200,000 | 0 | 12,400,000 | 0 | 13,020,000 | 0 |
| 2210310 | Field Operational Allowance - Migori County Peace | | | 6,400,000 | 0 | 6,720,000 | 0 |
| | Marathon | | | | | | |
| 2210309 | Field Allowance - Pre Peace Marathon | | | 6,000,000 | 0 | 6,300,000 | 0 |
| P4 | External partnerships & affairs | 35,800,000 | 0 | 55,100,000 | 0 | 57,855,000 | 0 |
| SP1 | External partners relations management | 35,800,000 | 0 | 55,100,000 | 0 | 57,855,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 16,200,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 |
| 2210310 | Field Operational Allowance | | | 18,200,000 | 0 | 19,110,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 15,900,000 | 0 | 9,600,000 | 0 | 10,080,000 | 0 |
| 2210309 | Field allowance | | | 15,000,000 | 0 | 15,750,000 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | | | 300,000 | 0 | 315,000 | 0 |

CHAPTER 3: THE COUNTY ATTORNEY OFFICE

3.1 Introduction

PART A. VISION:

To be the best institution in the region in the provision of public legal services and promotion of a just, democratic and corruption free county

PART B. MISSION:

To facilitate the realization of good governance and respect for the rule of law through the provision of public legal services, protection and promotion of human rights and upholding of ethics and integrity.

PART C: Performance overview and background for programs funding.

County Attorney is the principal legal adviser to the County Government with the responsibility of drafting and publication of legislative proposals, advising the County Government and its agencies on legislative and other legal matters; negotiating, drafting, vetting and interpreting local and international documents, agreements, treaties; represent the County Government on legal issues and in consultation with the director of public prosecutions, coordinate prosecution of offences resulting from the county legislation.

In the FY 2022/23, the office of the county attorney had a budget of Kshs. 162.5M with an expenditure of Kshs 160.68M. The most notable achievements during this period include timely resolution of disputes and drafting legislations on Staff Medical Cover, Climate Change, Migori Municipality By-Laws and the Migori County Revenue Administration and Management Bill, Ensured Enforcement & Prosecution of County offences and Enhanced Relationship with Legal Stake Holders in the County. For the FY 2023/24, the office of the county attorney was allocated a budget of Kshs. 168.27M. The half year expenditure for the same period amounted to Kshs 62.72M. The key achievement during the first half of the same period was the payment of legal fees owed to all the advocates in our List of Panel and conducting legal compliance training and offering appropriate advisory to county departments.

In the FY 2024/2025, the County Attorney shall establish such directorates and such other offices as may be necessary and supervise the formulation of policies and plans necessary in the administrative interests of the county. The Department's main challenges include understaffing, lack of capacity building for county staff on contract management, poor engagement with stakeholders such as and lack of adequate budgetary allocation to settle judgements/ pay legal firms.

PART D PROGRAMMES OBJECTIVES

| Programme | Objectives | | | | | | |
|---|--|--|--|--|--|--|--|
| General Administration and Support Services | To provide a conducive and favorable work environment | | | | | | |
| Legal Services | To reduce financial liability in all cases filed against the | | | | | | |
| | county government | | | | | | |

Part E: Summary of Programmes, Outputs and Performance Indicators

Programmes 1: General Administration and Support Services Outcome: Efficient Service Delivery

| Sub Programme | Deliver y Unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target s 2024/2 5 | Target s 2025/2 6 | Target s 2026/2 7 |
|--|--|---|---|-----------------------|-----------------------------------|---------------------------------------|----------------------------|----------------------------|----------------------------|
| SP: 1.1 Finance and Administrati on | Office of the County Attorne y | Payment s made to service provider s | Monthly financial reports | - | - | - | 12 | 12 | 12 |
| | | Financia l reports prepared and submitte d in time. | Number of quarterly financial reports submitted | - | - | - | 4 | 4 | 4 |

| Sub Programme | Deliver y Unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target s 2024/2 5 | Target s 2025/2 6 | Target s 2026/2 7 |
|------------------|-------------------|---------------------------|--------------------------------------|-----------------------|-----------------------------------|---------------------------------------|----------------------------|----------------------------|----------------------------|
| | | Staff recruited and | No of employees recruited | - | - | - | 3 | 4 | 4 |
| | | promote d | No. of staff promoted | - | - | - | 4 | 4 | 4 |

Programme 2: Legal Services Outcome: Increased Cases with Favourable Judgements

| Sub | Delive | Key outputs | Key | Targe | Actual | Targe | Targe | Targe | Targe |
|---|----------------------------|---|---|------------------|----------------------------|-----------------------------|-------------------|-------------------|-------------------|
| Program me | ry Unit | | performance indicators | t 2022/ 23 | achievem ent 2022/23 | t Baseli ne 2023/2 | ts 2024/ 25 | ts 2025/ 26 | ts 2026/ 27 |
| SP:2.1 Dispute Resolutio n Services | Office of Count y | Cases concluded | % Of cases concluded | | | 4 | 100 | 100 | |
| SP2.2: Contract Managem ent Services | Attorn ey | Contracts properly managed | % of contracts and agreements managed | - | - | - | 100 | 100 | 100 |
| SP2.3: Advisory and Research Services | | Well-thought opinions/advis ories given | % of well thought out opinions/advis ories given | - | - | - | 100 | 100 | 100 |
| SP2.4: Staff Developm ent | | Staff trained | % of staff trained | - | - | - | 100 | 100 | 100 |
| SP2.5: Legal | | Laws reviewed and drafted | No. of laws reviewed | - | - | - | 10 | 10 | 10 |
| Complian ce Services | | | No. of laws drafted | - | - | - | 15 | 25 | 30 |
| SP2.6: Enforcem ent and Prosecutio n of county offences | | Offences prosecuted | % of offences prosecuted | - | - | - | 100 | 100 | 100 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|----------------|---------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Office of the County Attorney | 180,970,205 | 0 | 128,000,000 | 0 | 134,400,000 | 0 |
| P1 | General administration & support services | 36,970,805 | 0 | 29,278,400 | 0 | 30,742,320 | 0 |
| P2 | Legal Services | 143,999,400 | 0 | 98,721,600 | 0 | 103,657,680 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|----------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Office of the County Attorney | 180,970,205 | 0 | 128,000,000 | 0 | 134,400,000 | 0 |
| | Office of the County Attorney | 180,970,205 | 0 | 128,000,000 | 0 | 134,400,000 | 0 |
| P1 | General administration & support services | 36,970,805 | 0 | 29,278,400 | 0 | 30,742,320 | 0 |
| SP1 | Finance & administration | 36,970,805 | 0 | 29,278,400 | 0 | 30,742,320 | 0 |
| P2 | Legal Services | 143,999,400 | 0 | 98,721,600 | 0 | 103,657,680 | 0 |
| SP1 | Advisory & Research services | 2,900,000 | 0 | 2,900,000 | 0 | 3,045,000 | 0 |
| SP2 | Staff Development | 2,600,000 | 0 | 1,700,000 | 0 | 1,785,000 | 0 |
| SP3 | Legal compliance services | 138,499,400 | 0 | 94,121,600 | 0 | 98,827,680 | 0 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Office of the County Attorney | 180,970,205 | 128,000,000 | 134,400,000 |
| Current Expenditure | 180,970,205 | 128,000,000 | 134,400,000 |
| Use of goods and services | 179,770,205 | 124,300,000 | 130,515,000 |
| Acquisition of Non-Financial Assets | 1,200,000 | 3,700,000 | 3,885,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Office of the County Attorney | 180,970,205 | 128,000,000 | 134,400,000 |
| P1 | General administration & support services | 36,970,805 | 29,278,400 | 30,742,320 |
| | Current Expenditure | 36,970,805 | 29,278,400 | 30,742,320 |
| | Use of goods and services | 35,770,805 | 25,578,400 | 26,857,320 |
| | Acquisition of Non-Financial Assets | 1,200,000 | 3,700,000 | 3,885,000 |
| P2 | Legal Services | 143,999,400 | 98,721,600 | 103,657,680 |
| | Current Expenditure | 143,999,400 | 98,721,600 | 103,657,680 |
| | Use of goods and services | 143,999,400 | 98,721,600 | 103,657,680 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector/

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|---------|--|--------------|----------------|---------------|---------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Office of the County Attorney | 180,970,205 | 0 | 128,000,000 | 0 | 134,400,000 | 0 |
| | Office of the County Attorney | 180,970,205 | 0 | 128,000,000 | 0 | 134,400,000 | 0 |
| P1 | General administration & support services | 36,970,805 | 0 | 29,278,400 | 0 | 30,742,320 | 0 |
| SP1 | Finance & administration | 36,970,805 | 0 | 29,278,400 | 0 | 30,742,320 | 0 |
| 2210101 | Electricity | 240,000 | 0 | 140,000 | 0 | 147,000 | 0 |
| 2210202 | Internet Connections | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210203 | Courier and Postal Services | 841,600 | 0 | 150,000 | 0 | 157,500 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 4,700,000 | 0 | 4,700,000 | 0 | 4,935,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 8,500,000 | 0 | 7,500,000 | 0 | 7,875,000 | 0 |
| 2210309 | Field Allowance | 6,500,000 | 0 | 3,500,000 | 0 | 3,675,000 | 0 |
| 2210502 | Publishing and Printing Services | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210603 | Rents and Rates - Non-Residential | 1,368,400 | 0 | 1,368,400 | 0 | 1,436,820 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 1,000,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2211102 | Supplies and Accessories for Computers and Printers | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 1,200,805 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2220204 | Maintenance and renovation of residential building | | | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211301 | Bank Service Commission and Charges | 20,000 | 0 | 20,000 | 0 | 21,000 | 0 |
| 3111001 | Purchase of Office Furniture | | | 1,500,000 | 0 | 1,575,000 | 0 |
| 3111008 | Purchase of Printing Equipment | 1,200,000 | 0 | 2,200,000 | 0 | 2,310,000 | 0 |
| P2 | Legal Services | 143,999,400 | 0 | 98,721,600 | 0 | 103,657,680 | 0 |
| SP1 | Advisory & Research services | 2,900,000 | 0 | 2,900,000 | 0 | 3,045,000 | 0 |

Migori County Government

Approved Budget FY 2024/25

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|---------|---|--------------|----------------|---------------|---------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210706 | Book Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210709 | Research allowance | 1,900,000 | 0 | 1,900,000 | 0 | 1,995,000 | 0 |
| SP2 | Staff Development | 2,600,000 | 0 | 1,700,000 | 0 | 1,785,000 | 0 |
| 2210711 | Tuition Fees Allowance | 900,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210712 | Training Allowance | 1,000,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2211306 | Membership Fees, Dues and Subscriptions to | 700,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| | Professional and Trade Bodies | | | | | | |
| SP3 | Legal compliance services | 138,499,400 | 0 | 94,121,600 | 0 | 98,827,680 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 3,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| | etc.) | | | | | | |
| 2210303 | Daily Subsistence Allowance | 3,499,400 | 0 | 4,500,000 | 0 | 4,725,000 | 0 |
| 2210310 | Field Operational Allowance | 7,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 5,000,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |
| 2211308 | Legal Dues/fees, Arbitration and Compensation | 90,000,000 | 0 | 53,621,600 | 0 | 56,302,680 | 0 |
| | Payments | | | | | | |
| 2211308 | Legal Dues/fees, Arbitration and Compensation | 30,000,000 | 0 | 22,000,000 | 0 | 23,100,000 | 0 |
| | Payments-Workers Union Dues | | | | | | |

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CHAPTER 4: PUBLIC SERVICE MANAGEMENT AND ADMINISTRATION

4.1 Introduction

PART A: VISION:

A leading Department in public policy formulation, implementation, coordination, supervision, and prudent resource management.

PART B: MISSION:

To provide Leadership and Policy Direction in Resource Mobilization and Management for quality Public Service delivery in County Government of Migori.

PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMMES FUNDING

The Department's main mandate is to build and manage the capacity of the County Public Service for effective and efficient service delivery to the county residents while ensuring adherence to the core values and principles in the constitution which bind all public officers to observe the principles of efficiency, human rights and good governance, integrity, transparency, accountability and sustainable development. During the FY 2022/23, the sector was allocated a budget of Kshs 1.18B with and expenditure of Kshs 1.1B while in 2023/24 the sector was allocated Kshs 838.078M. The expenditure for the half year of FY 2023/24 was Kshs 359.32M.

During the period the sector was able to complete three new and two old Ward Administration Offices at South Kamagambo and North Sakwa, renovated Awendo Sub-County Administration Office Block, procured medical cover for county employees up to job group 'P', inducted all the new appointed employees, purchased staff uniforms and trained several officers. During the current FY 2023/24, the Department is undertaking the construction of one Sub-County Administration Office Block and two Ward offices at Bukira Central and Muhuru, initiated the development of several policies and regulations including Records Management Policy and County Flags and Emblems Regulations, continued to furnish the devolved offices and maintain them to improve the work environment for our employees and improve the Directorate of Civic Education by having a substantive Director to head it.

Despite the above achievements, the department faced several challenges including late disbursement of funds which hinders the normal functions of the Department, inadequate budgetary support for public sector reforms such as civic engagement, performance contracting and weak monitoring and evaluation of county performance.

For the FY 2024/25 the Department plans to implement the following programs: Human Capital Management and Development, General Administration and support Services to improve coordination and supervision, Devolved Units Administration Services to take services closer to the citizens, Civic Education and Public Participation, County Security and Compliance Enforcement services and Kenya Devolution Support Program 2 which will facilitate capacity building and also enhance monitoring and evaluation and performance contracting.

| PROGRAMME | OBJECTIVES |
|--|--|
| CP 1: General Administration and Support Services | To provide Leadership and Policy direction for improved service delivery. |
| CP 2: Human Capital Management and Development | To build requisite capacity for human resource planning, management and development. |
| CP 3: Sub County Administration Services | To provide well-coordinated and accessible services to the citizens. |
| CP 4: Civic Education and Public Participation | To enhance effective civic engagement and awareness of the county programs and projects for sustainable development. |
| CP 5: County Security and Compliance Enforcement Services | To Enforce Compliance of the County Laws. |
| CP 6: Kenya Devolution Support Program II | To strengthen financial performance management and accountability through capacity building |

PART D: PROGRAMME OBJECTIVES

PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS

Delivery Sub-Targe Key Key Targe Actual Target Targe Targe Programm outputs unit performa Achievem (baseli t 2025/ 2026/ 2022/ 2024/ nce ent ne) indicators 23 2022/23 2023/2 26 25 4 SP 1.1: Administrat Support Number of 32 32 32 16 32 32 Supervision support Administrati ion ve Support Directorate undertaken supervisio Services n activities undertake n Customer Number 2 1 2 1 2 2 satisfaction of surveys Customer conducted Satisfactio n Survey conducted Corruption Level of 1 0 1 0 1 1 perception corruption survey perception identified conducted SP 1.2: County Number of 0 0 0 0 10000 12000 Public Newsletters quarterly 0 0 Communica produced Newsletter s produced tion and Records 0 0 1 County Number of 0 1 1 Managemen public policies t communica developed tion policy developed Number of 5 3 5 5 12 12 County monthly monthly press presses releases released done Number of 1 0 1 1 Records 1 1 policies managemen Policy developed t developed 0 70 County % level of 20 0 50 80 records records automated automated 20 0 0 40 70 80 % of County county records records archived archived County fleet Number 130 120 126 130 135 140 managed of county fleet SP 1.3: insured County Administrat and Fleet ion maintaine Managemen Directorate d t Services Fleet Number of 0 1 1 1 1 1 managemen policies developed

Name of programme: General Administration and Support Services Outcome: Improved Service Delivery

| Sub- Programm e | Delivery unit | Key outputs | Key performa nce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|-----------------------|------------------|---------------------------------|--|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | t policy developed | | | | | | | |
| | | Fleet Automation Reports | Number of Reports produced | 1 | 0 | 0 | 0 | 1 | 1 |
| | | Purchase of Motorcycle s | Number of Motorcycl es Purchase | 0 | 0 | 0 | 0 | 40 | 40 |
| | | Utility vehicle purchased | Number of vehicles purchased | 1 | 1 | 1 | 0 | 2 | 2 |
| Total | | | | | | | | | |

Name of programme: Human Capital Management and Development Services Outcome: Improved productivity for quality service delivery

| Sub- Program me | Deliver y unit | Key outputs | Key performance indicators | Targ et 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---|------------------------|---|--|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP 2.1: Human Resource | HRM Director ate | Staff capacity build | Number of staff capacity- build | | | 460 | 470 | 500 | 600 |
| Develop ment Services | | HR Plans and policies reviewed/devel oped | Number of policies and plans reviewed/devel oped | 1 | 0 | 0 | 2 | 4 | 4 |
| SP 2.2: Human Resource Managem | HRM Director ate | Staff performance appraisals automated | Staff performance systems in place | 1 | 0 | 0 | 1 | 1 | 1 |
| ent Services | | Group personal insurance cover procured | Number of staff insured | | 0 | 3400 | 3500 | 3600 | 3700 |
| | | Medical Cover procured | Number of staff insured | | | 3400 | 3500 | 3600 | 3700 |
| | | Staff welfare programmes implemented | Number of staff enrolled into the county BBF | | | 3400 | 3500 | 3600 | 3700 |
| | | Electronic clock in and clock out gadgets installed | Number of electronic gadgets installed | 0 | 0 | 0 | 9 | 180 | 360 |
| | | Payroll by product produced | NumberofPayrollByProductsProduced | 12 | 12 | 12 | 12 | 12 | 12 |
| | | Staff recruited | Number of employees recruited | | | 59 | 110 | 120 | 130 |

| Sub- Program me | Deliver y unit | Key outputs | Key performance indicators | Targ et 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|-----------------------|-------------------|----------------|----------------------------------|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | Staff promoted | No. of employees promoted | | | 72 | 300 | 150 | 100 |
| Total | | | | | | | | | |

Name of programme: Civic Education and Public Participation

Outcome: Institutionalization of Effective Public Engagement Framework <u>Delivery</u> Target Sub-Key Key Target Actual Target Target Target 2022/2 Achieveme Program unit outputs performan (baselin 2024/2 2025/2 2026/2 nt 2022/23 3 2023/24 indicators SP 3.1: Civic Civic Number of 160 200 240 280 Civic Engageme civic education Education activities education nt Services Directorate conducted activities conducted SP 3.2: Civic Public Number of 160 200 240 280 Public Engageme participatio public participatio Participatio nt n sessions n Services organised n sessions Directorate organised County Number of 1 0 1 1 1 1 dialogue reports on day held County dialogue day Total

Name of programme: County Security, Compliance and Enforcement Services **Outcome: Compliance and Enforcement of County Laws and Regulations**

| Sub- Program me | Delivery unit | Key outputs | Key performan ce indicators | | Actual Achieveme nt 2022/23 | Target (baselin e) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|---|-------------------------------------|---|--|---|-----------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| SP 4.1: Enforceme nt and Complianc e Services | Inspectora te Directorat e | Security services deployed | Number of security officers deployed | | | 330 | 400 | 500 | 600 |
| | | Security gears and equipment purchased | Number of security gears and equipment purchased | 1 | 1 | 0 | 60 | 70 | 80 |
| | | Utility vehicle procured | Number of utility vehicles procured | 0 | 0 | 0 | 2 | 2 | 2 |
| | | Sensitizati on on the County Laws & Regulation s undertaken | Number of sensitizatio n sessions conducted | | | 160 | 200 | 240 | 280 |

| | | Night shift allowance paid | Num offic paid | ber of ers | 0 0 | | 0 | | 50 | | 60 | 70 |
|--|-----------------------------------|--|----------------------|---|--------------------------------------|------------|--------------------------------------|---------------------------------|------|--------------------------|------|---------------------------|
| | ogramme: Dev Vell-Coordinat | | | | | ens | | | | | | |
| Sub- Program me | Delivery unit | Key outputs | | Key perfori indicat | nance | Targ et | Actual Achieve ment 2022/23 | Tar (bas ne) 2023 4 | seli | Tar; et 2024 25 | et | Targ et 2026/ 27 |
| SP 5.1: Devolved Units Administ ration | Administrati on Directorate | Sub-County Ward Off construction/ ovated | fices | County Ward | 01 040 | 7 | 4 | 4 | | 4 | 5 | 5 |
| ration Services | | Sub County and Ward Offices fenced, furnished and installed with water tanks | | furnishe | fenced, ed and ater tanks d | | 2 | 2 | | 0 | 5 | 5 |
| | | Village Administratio Offices constructed | on | Numbe village adminis offices constru | strators | 0 | 0 | 0 | | 0 | 24 3 | 32 |
| | | Public Bar held | azas | Number public held | r of barazas | 80 | 80 | 80 | | 200 | 240 | 280 |
| SP 5.2 Administ ration and Support Services | Administrati on Directorate | Support Supervision undertaken | | Numbe support supervi activitio underta | sion s | 0 | 0 | 1 | | 4 | 4 | 4 |
| Total | | | | | | | | | | | | |

Name of programme: Kenya Devolution Support Programme II Outcome: To strengthen Financial Management, Performance and Accountability.

| Programm e | Deliver y unit | Key outputs | Key performanc e indicators | 2022/2 | Actual Achievemen t 2022/23 | Target (baseline) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|---------------------------------|-------------------|---|--|--------|-----------------------------------|----------------------------------|-----------------------|-----------------------|-----------------------|
| SP 6.1: Capacity Building | PSM& D | Capacity Building Reports produce d | Number of capacity building reports produced | 0 | 0 | 0 | 3 | 3 | 3 |
| Total | | | | | | | | | |

PUBLIC SERVICE BOARD

4.1 Introduction

PART A: VISION:

A responsive public service workforce that prides in effective, quality and dedicated service

PART B: MISSION:

A Customer-Focused and Motivated County Public Service

PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMMES FUNDING

The Board is mandated to establish and abolish offices in the county public service, appoint persons to hold or act in offices of the county public service, prepare regular reports for submission to the county assembly on the execution of the functions of the Board and facilitate the development of coherent, integrated human resource planning and budgeting for personnel emoluments in counties.

In the Financial Year 2022/23, the board successfully carried out its mandate including preparation and gazettement of annual report on national values and principles of governance, training of Board secretariat on performance management and development of draft recruitment and internship policies in the county public service. In the Financial Year 2023/2024, the Board made several milestones key among them include review of the draft Conflict of Interest Handbook and development of four draft policies (Internship, Recruitment, Training, Sexual harassment policies), established four (4) committees (Human Resource and Performance Management; Finance, Planning and Administration; Legal and Compliance; and Audit), reviewed the county organization structure, staff establishment, and the HR policy and procedures manual, developed and implemented the Board's citizen service delivery charter, as well as reviewed and updated the Board's Vision, Mission, and Core Values. Over the same period, the Board was also able to procure ICT equipment, furniture and fittings, designed and built an interactive website capable of processing online job applications (www.migoricointypsb.go.ke) and created an official email dedicated to managing both incoming and outgoing mail (info@migoricountypsb.go.ke).

The Board continues to face a number of challenges in the process of executing its mandate key among them include inadequate budgetary allocation, insufficient utility vehicles and a number of legal hurdles in the process of execution of its duties.

In FY2024/25, the Migori County Public Service Board plans to enhance the work environment and improve service delivery in policy, planning, general administration, and support services; develop the Employment Equity Plan and the Strategic Plan; renovate its existing offices and purchase one motor vehicle; formulate policies, plans, and guidelines; recruit core competent staff to strengthen its workforce and finally, introduce ICT in its operations by automating and archiving all records for authorized access and retrieval.

| PROGRAMME | OBJECTIVES |
|--|---|
| CP 1: Policy, planning, General Administration and Support Services | To improve work environment and service delivery |
| CP 2: Public Service Board Services | To promote good governance and efficiency in public service |
| CP 3: National Values and Principles of Governance | To Promote Values and Principles of Governance |
| CP 4: Information and Records Management | To enhance access and retrieval of Board records |

PART D: PROGRAMME OBJECTIVES

PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS

Name of Programme: Policy, planning, General Administration and Support Programme Outcome: Improved Service Delivery

| Sub- Programm e | Delive ry unit | Key outputs | Key performan ce indicators | Target 2022/23 | Actual Achieve ment 2022/23 | Target (baseline) 2023/24 | Target 2024/25 | Target 2025/26 | Target 2026/27 |
|--|-------------------|---|---|-------------------|--------------------------------------|---------------------------------|-------------------|-------------------|-------------------|
| Sub Programme 1.1: | MCPS B | Employees remunerate d | No. of staff remunerate d | 25 | 25 | 21 | 28 | 30 | 33 |
| General Administrat ive | | | No. of skilled staff recruited | - | - | - | 7 | 2 | 3 |
| Services | | | No. of staff promoted | 3 | 3 | 5 | 5 | 5 | 5 |
| | | Board Members and secretariat staff trained | % of Board Members and staff trained | 40 | 40 | 100 | 100 | 100 | 100 |
| | | Goods and Services procured | %. of goods and services procured | - | - | 100 | 100 | 100 | 100 |
| | | Board Offices constructed | % level of completion of Board Offices | - | - | - | 50 | 30 | 20 |
| | | Board offices renovated | %. of board offices renovated | - | - | - | 100 | 100 | 100 |
| | | motor vehicle purchased | No. of motor vehicles purchased | - | - | 1 | 1 | 1 | 1 |
| SP 1.2 Policy and Plans formulation | MCPS B | Policies, Plans and guidelines prepared and reviewed | No. of policies, Plans and guidelines prepared and reviewed | 2 | 2 | 4 | 4 | 4 | 4 |

Name of programme: Public Service Board Services Programme Outcome: Improved Service Delivery

| Program me | Deliver y unit | Key outputs | Key performa nce indicators | Target 2022/23 | Actual Achieve ment 2022/23 | Target (baselin e) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|--------------------------------|-------------------|------------------------------------|--|-------------------|--------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| Sub Programm e 2: Public | MCPS B | Reports Prepared | No. of reports Prepared | 3 | 3 | 5 | 5 | 5 | 5 |
| Service Board Services | | Disciplinar y cases reported | No. of disciplinar y cases handled to conclusion | 4 | 4 | 10 | 10 | 10 | 10 |

| Program me | Deliver y unit | Key outputs | Key performa nce indicators | Target 2022/23 | Actual Achieve ment 2022/23 | Target (baselin e) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|---------------|-------------------|--|---|-------------------|--------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| | | Staff Promoted | No. of staff promoted | 800 | 800 | 1000 | 1000 | 1000 | 1000 |
| | | Staff recruited | No. of staff recruited | - | - | 300 | 300 | 300 | 300 |
| | | HR advisories prepared and submitted | No. of HR advisories prepared and submitted | 3 | 3 | 5 | 5 | 5 | 5 |

Name of programme: National Values and Principles of Governance

Programme Outcome: An Ethical and Principled Public Service Guided by the Rule of Law

| Program me | Delive ry unit | Key outputs | Key performanc e indicators | Targe t 2022/ 23 | Actual Achieveme nt 2022/23 | Target (baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|---|-------------------|--|--|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Sub Programm e 3: National Values | MCPS B | Sensitization forum held | No. of staff sensitized on values and principles of governance | 3500 | - | 3500 | 3500 | 3500 | 3500 |
| and Principles of Governan | | Implementati on report produced | No. of M&E reports on implementati on of NVPG | 1 | 1 | 1 | 4 | 4 | 4 |
| ce | | Employment Equity Plan developed and reviewed | No. of employment equity plans developed and reviewed | 1 | 0 | 0 | 1 | 1 | 1 |
| | | Annual report on values prepared and adopted | No. of annual report on values prepared and adopted | 1 | 1 | 1 | 1 | 1 | 1 |

Name of Programme: Information and Records Management

Programme Outcome: Increased Efficiency in records management.

| Program me | Deliver y unit | Key outputs | Key performan ce indicators | Targe t 2022/2 3 | Actual Achieveme nt 2022/23 | Target (baselin e) 2023/24 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|--|-------------------|--|---|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Sub Programm e 4: Records Manageme | MCPS B | Board Records archived electronical ly | Percentage of records archived electroniall y | 0 | 0 | 30 | 50 | 30 | 20 |
| nt | | Storage and filing equipment procured | No. of storage and filing equipment procured | 0 | 0 | 5 | 1 | 1 | 1 |

MONITORING AND EVALUATION

PART A: VISION

To be the leading sector in public policy formulation, implementation, coordination and prudent resource management.

PART B: MISSION

To provide leadership policy direction, implementation and management for quality service delivery

PART C: PERFORMANCE OVERVIEW AND RATIONALE FOR PROGRAMME (S) FUNDING

The department's core mandate is to track the service delivery performance indicators as outlined in the Migori CIDP.

In the FY 2022/23, the department drafted Migori County Monitoring and Evaluation policy, sensitized CECMs, COs and Directors on performance contracting and signed Performance Contracts with their supervisors and conducted field projects verification visits. During FY2023/24, the department forwarded the draft Migori and partitioned & Evaluation policy to the Cabinet through its County Executive Committee Member which was passed with recommendations and adhoc committee was formed to improve on it, carried out sensitization on electronic monitoring and evaluation reporting system (e-County Integrated Monitoring and Evaluation System) and reporting tools in collaboration with the support from the National Government and partitioned the office to create offices for staff.

The department faced a number of challenges including inadequate staff, lack of utility vehicle for field activities, lack of a county legal/policy framework to anchor efficient and effective carrying out of monitoring and evaluation function in the county and lack of capacity building for the existing M&E staff.

In the FY 2024/25, the department plans to prepare and disseminate Public Expenditure Review Report, Prepare and consolidate Comprehensive Quarterly Reports on performance, sensitize committees members, develop County Indicator Handbook, carry out research on client satisfaction, develop County M & E framework and conduct Mid Term CIDP review.

Part D: Strategic Objectives

| Programme | Objective |
|---|--|
| P1: Monitoring and Evaluation Services | To Enhance Tracking of Development Policies, |
| | Strategies and Programs |
| P2: General Administrative Support Services | To Enhance the Capacity of the Department to |
| | Effectively Perform its Mandate |

Part E: Summary of the Programme Key Outputs, Performance indicators and Targets for the FY 2024/25 - 2026/27

Name of Programme: Monitoring and Evaluation Services. Programme Outcome: Enhanced efficiency and effectiveness in the management of projects and programs.

| Sub- Programme | Delivery Unit | Key Outputs | Key Performance Indicators | Target | Achievement | | | | Target 2026/27 |
|-------------------|------------------|-----------------------|---|--------|-------------|------|------|------|-------------------|
| | Dept | building mechanism | % increase in number of staff and residents trained and sensitized. | 100% | - | 100% | 100% | 100% | 100% |

| Sub- Programme | Delivery Unit | | Key Performance Indicators | Target 2022/23. | Actual Achievement 2022/23 | Target (Baseline) 2023/24 | Target 2024/25 | | Target 2026/27 |
|-------------------|------------------|--|---|--------------------|----------------------------------|---------------------------------|-------------------|---|-------------------|
| | | Expenditure Review Report prepared and disseminated | No. of Public Expenditure Review Reports Prepared and Disseminated | 1 | - | 1 | 1 | 1 | 1 |
| | | Reports | Number of Quarterly Reports Prepared, Submitted and Disseminated | 4 | - | 4 | 4 | 4 | 4 |
| | | committees | committees formed & | 01 | 8 | 61 | 0 | 0 | 0 |
| | | Monitoring and Evaluation Indicator Handbook developed | Handbooks developed and printed | 1 | - | 1 | 1 | 0 | 0 |
| | | framework | No. of county M & E frameworks developed | 1 | - | 1 | 1 | 0 | 0 |

Name of Programme: Administration and Support Service Programme Outcome: Improved Support Services

| Sub- Programme | Delivery Unit | Key Outputs | Key Performance Indicators | Target 2022/23 | Achievement | | | | Target 2026/27 |
|--|------------------|---------------|--|----------------|-------------|------|------|------|-------------------|
| SPI.2 Administration and Support Services | | | establishment of policies and Regulations | | - | 100% | 100% | 100% | 100% |
| | | review of the | No. of mid – term reviews conducted | - | - | 1 | 1 | 1 | 1 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | FY Approved 2024/25 FY | | 2025/26 FY | Projections |
|------|--|--------------|----------------|------------------------|-------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Public Service Management, Monitoring and Evaluation | 714,438,274 | 55,000,000 | 738,782,856 | 40,000,000 | 775,721,999 | 42,000,000 |
| | and Performance Contracting | | | | | | |
| | Public Service Management & Devolution | 643,685,934 | 55,000,000 | 648,282,856 | 40,000,000 | 680,696,999 | 42,000,000 |

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|------|---|--------------|----------------|---------------|---------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| P1 | General Administration & Support Services | 602,185,934 | 0 | 574,727,694 | 0 | 603,464,079 | 0 |
| P2 | Human Capital Management & Development Services | 13,000,000 | 0 | 6,355,162 | 0 | 6,672,920 | 0 |
| P3 | Devolved Units Administration Services | 13,600,000 | 55,000,000 | 17,300,000 | 40,000,000 | 18,165,000 | 42,000,000 |
| P3 | Civic Education & Public Participation | 4,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| P4 | Public Communication & Records Management Services | 10,400,000 | 0 | 2,900,000 | 0 | 49,245,000 | 0 |
| P5 | Kenya Devolution Support Program II | | | 37,500,000 | 0 | 39,375,000 | 0 |
| P6 | County Security and Compliance Enforcement Services | | | 6,500,000 | 0 | 6,825,000 | 0 |
| | Public Service Board | 52,665,340 | 0 | 77,500,000 | 0 | 81,375,000 | 0 |
| P1 | Policy, planning, general administration, & support | 50,465,000 | 0 | 57,600,000 | 0 | 60,480,000 | 0 |
| | services | | | | | | |
| P2 | Public service board services | 1,400,340 | 0 | 10,500,000 | 0 | 11,025,000 | 0 |
| P3 | National values & principles of governance | 600,000 | 0 | 8,900,000 | 0 | 9,345,000 | 0 |
| P4 | Information & records management | 200,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| | Monitoring, Evaluation and Performance Contracting | 18,087,000 | 0 | 13,000,000 | 0 | 13,650,000 | 0 |
| P1 | General administration & support services | 18,087,000 | 0 | 13,000,000 | 0 | 13,650,000 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | | Approved Bud | get 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY | Projections |
|------|-----|--|--------------|----------------|---------------|----------------|-------------|-------------|
| Code | | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | | Public Service Management, Monitoring and Evaluation | 714,438,274 | 55,000,000 | 738,782,856 | 40,000,000 | 775,721,999 | 42,000,000 |
| | | and Performance Contracting | | | | | | |
| | | Public Service Management & Devolution | 643,685,934 | 55,000,000 | 648,282,856 | 40,000,000 | 680,696,999 | 42,000,000 |
| P1 | | General Administration & Support Services | 602,185,934 | 0 | 574,727,694 | 0 | 603,464,079 | 0 |
| SP1 | | Administrative Support Services | 602,185,934 | 0 | 574,727,694 | 0 | 603,464,079 | 0 |
| P2 | | Human Capital Management & Development Services | 13,000,000 | 0 | 6,355,162 | 0 | 6,672,920 | 0 |
| SP1 | | Human Resource Management Services | 13,000,000 | 0 | 6,355,162 | 0 | 6,672,920 | 0 |
| P3 | | Devolved Units Administration Services | 13,600,000 | 55,000,000 | 17,300,000 | 40,000,000 | 18,165,000 | 42,000,000 |
| SP1 | | Devolved Units Administration Services | 13,600,000 | 0 | 17,300,000 | 0 | 18,165,000 | 0 |
| SP2 | | Devolved Units (Ward) Development Programme | 0 | 55,000,000 | 0 | 40,000,000 | 0 | 42,000,000 |
| P3 | | Civic Education & Public Participation | 4,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| SP1 | | Civic Education services | 4,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| P4 | | Public Communication & Records Management | 10,400,000 | 0 | 2,900,000 | 0 | 49,245,000 | 0 |
| | | Services | | | | | | |
| SP1 | | Record management programme | 2,800,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 |
| SP2 | | Public Communications | 2,600,000 | 0 | 1,300,000 | 0 | 1,365,000 | 0 |
| P5 | | Kenya Devolution Support Program II | | | 37,500,000 | 0 | 39,375,000 | 0 |
| | SP1 | Kenya Devolution Support Program II | | | 37,500,000 | 0 | 39,375,000 | 0 |
| P6 | | County Security and Compliance Enforcement Services | | | 6,500,000 | 0 | 6,825,000 | 0 |
| | SP1 | Support and administration services | | | 6,500,000 | 0 | 6,825,000 | 0 |
| | | Public Service Board | 52,665,340 | 0 | 77,500,000 | 0 | 81,375,000 | 0 |
| P1 | | Policy, planning, general administration, & support | 50,465,000 | 0 | 57,600,000 | 0 | 60,480,000 | 0 |
| | | services | | | | | | |
| SP1 | | General Administration services | 50,465,000 | 0 | 57,600,000 | 0 | 60,480,000 | 0 |
| P2 | | Public service board services | 1,400,340 | 0 | 10,500,000 | 0 | 11,025,000 | 0 |
| SP1 | | Public service board services | 1,400,340 | 0 | 10,500,000 | 0 | 11,025,000 | 0 |
| P3 | | National values & principles of governance | 600,000 | 0 | 8,900,000 | 0 | 9,345,000 | 0 |
| SP1 | | National Values & Principles of Governance | 600,000 | 0 | 8,900,000 | 0 | 9,345,000 | 0 |
| P4 | | Information & records management | 200,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| SP1 | | Records management services | 200,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| | | Monitoring, Evaluation and Performance Contracting | 18,087,000 | 0 | 13,000,000 | 0 | 13,650,000 | 0 |
| P1 | | General administration & support services | 18,087,000 | 0 | 13,000,000 | 0 | 13,650,000 | 0 |
| SP1 | | Administrative Support Services | 6,600,000 | 0 | 5,400,000 | 0 | 5,670,000 | 0 |
| SP2 | | Efficient Monitoring & Evaluation | 11,487,000 | 0 | 7,600,000 | 0 | 7,980,000 | 0 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|--|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Public Service Management, Monitoring and Evaluation | 769,438,274 | 778,782,856 | 817,721,999 |
| and Performance Contracting | | | |
| Current Expenditure | 714,438,274 | 738,782,856 | 775,721,999 |
| Compensation for employees | 535,207,112 | 525,051,694 | 551,304,279 |
| Use of goods and services | 177,431,162 | 173,731,162 | 182,417,720 |
| Acquisition of Non-Financial Assets | 1,800,000 | 2,500,000 | 2,625,000 |
| Capital Expenditure | 55,000,000 | 40,000,000 | 42,000,000 |
| Acquisition of Non-Financial Assets | 55,000,000 | 40,000,000 | 42,000,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Public Service Management, Monitoring and Evaluation and Performance Contracting | 769,438,274 | 778,782,856 | 817,721,999 |
| | Public Service Management & Devolution | 698,685,934 | 688,282,856 | 722,696,999 |
| P1 | General Administration & Support Services | 602,185,934 | 574,727,694 | 603,464,079 |
| | Current Expenditure | 602,185,934 | 574,727,694 | 603,464,079 |
| | Compensation for employees | 502,707,112 | 492,551,694 | 517,179,279 |
| | Use of goods and services | 98,978,822 | 81,676,000 | 85,759,800 |
| | Acquisition of Non-Financial Assets | 500,000 | 500,000 | 525,000 |
| P2 | Human Capital Management & Development Services | 13,000,000 | 6,355,162 | 6,672,920 |
| | Current Expenditure | 13,000,000 | 6,355,162 | 6,672,920 |
| | Use of goods and services | 13,000,000 | 6,355,162 | 6,672,920 |
| Р3 | Devolved Units Administration Services | 13,600,000 | 17,300,000 | 18,165,000 |
| | Current Expenditure | 13,600,000 | 17,300,000 | 18,165,000 |
| | Use of goods and services | 13,600,000 | 17,300,000 | 18,165,000 |
| | Capital Expenditure | 55,000,000 | 40,000,000 | 42,000,000 |
| | Acquisition of Non-Financial Assets | 55,000,000 | 40,000,000 | 42,000,000 |
| | Kenya Devolution Support II | 0 | 37,500,000 | 39,375,000 |
| | Current Expenditure | - | 37,500,000 | 39,375,000 |
| | Current Transfers to other agencies | - | 37,500,000 | 39,375,000 |
| | County Security and Compliance Enforcement Services | 5,000,000 | 6,500,000 | 6,825,000 |
| | Current Expenditure | 5,000,000 | 6,500,000 | 6,825,000 |
| | Use of goods and services | 5,000,000 | 6,500,000 | 6,825,000 |
| P5 | Civic Education & Public Participation | 4,500,000 | 3,000,000 | 3,150,000 |
| | Current Expenditure | 4,500,000 | 3,000,000 | 3,150,000 |
| | Use of goods and services | 4,500,000 | 3,000,000 | 3,150,000 |
| P6 | Public Communication & Records Management Services | 5,400,000 | 2,900,000 | 3,045,000 |
| | Current Expenditure | 5,400,000 | 2,900,000 | 3,045,000 |
| | Use of goods and services | 5,400,000 | 2,900,000 | 3,045,000 |
| | Public Service Board | 52,665,340 | 77,500,000 | 81,375,000 |
| P1 | Policy, planning, general administration, & support services | 50,465,000 | 57,600,000 | 60,480,000 |
| | Current Expenditure | 50,465,000 | 57,600,000 | 60,480,000 |
| | Compensation for employees | 32,500,000 | 32,500,000 | 34,125,000 |
| | Use of goods and services | 17,965,000 | 25,100,000 | 26,355,000 |
| P2 | Public service board services | 1,400,340 | 10,500,000 | 11,025,000 |
| | Current Expenditure | 1,400,340 | 10,500,000 | 11,025,000 |
| | Use of goods and services | 1,400,340 | 10,500,000 | 11,025,000 |
| Р3 | National values & principles of governance | 600,000 | 8,900,000 | 9,345,000 |
| | Current Expenditure | 600.000 | 8,900,000 | 9,345,000 |
| | Use of goods and services | 600.000 | 8.900.000 | 9,345,000 |
| P4 | Information & records management | 200,000 | 500,000 | 525,000 |
| | Current Expenditure | 200,000 | 500,000 | 525,000 |
| | Acquisition of Non-Financial Assets | 200,000 | 500,000 | 525,000 |
| | Monitoring, Evaluation and Performance Contracting | 18,087,000 | 13,000,000 | 13,650,000 |
| P1 | General administration & support services | 18,087,000 | 13,000,000 | 13,650,000 |
| - | Current Expenditure | 18,087,000 | 13,000,000 | 13,650,000 |
| | Use of goods and services | 16,987,000 | 11,500,000 | 12,075,000 |
| | Acquisition of Non-Financial Assets | 1.100.000 | 1.500,000 | 1,575,000 |

PART I: STAFF ESTABLISHMENT

| | | | | Total Em | ployee Compensat | ion |
|---------------|---------------------------------------|-----------|--------|-----------------|------------------|------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projectio | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| PSM | Principal Administrative Officer | М | 1 | 1,859,505 | 1,952,480 | 2,050,104 |
| PSM | Senior Administrative Officer | L | 1 | 1,751,199 | 1,838,759 | 1,930,697 |
| PSM | Community Development Officer | L | 1 | 1,778,275 | 1,867,189 | 1,960,549 |
| PSM | Executive Secretary 1 | L | 1 | 1,778,275 | 1,867,189 | 1,960,549 |
| PSM | Computer Programmer 1 | К | 1 | 1,413,302 | 1,483,967 | 1,558,166 |
| PSM | Senior Inspector | J | 2 | 2,070,522 | 2,174,048 | 2,282,750 |
| PSM | Senior Welfare Assistant | Н | 1 | 1,263,074 | 1,326,228 | 1,392,539 |
| PSM | Senior Accounts Clerk | G | 1 | 1,149,353 | 1,206,820 | 1,267,161 |
| PSM | Inspector 2 | G | 1 | 1,560,729 | 1,638,766 | 1,720,704 |
| PSM | Senior Clerical Officer | G | 1 | 1,085,863 | 1,140,156 | 1,197,164 |
| PSM | Revenue Clerk 1 | F | 1 | 1,054,118 | 1,106,824 | 1,162,165 |
| PSM | Clerical Officer 1 | F | 1 | 1,411,715 | 1,482,301 | 1,556,416 |
| COUNTY PUBLIC | Chairman- County Public Service Board | 7 | 1 | 4,838,503 | 5,080,429 | 5,334,450 |
| SERVICE BOARD | | / | I | | | |
| COUNTY PUBLIC | Member- County Public Service Board | 8 | E | 683,263 | 717,426 | 753,297 |
| SERVICE BOARD | | ٥ | 5 | | | |

| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | ployee Compensat | Projection |
|--------------------------------|---|-----------|---------|-------------------------|-------------------------|---------------------|
| SECTOR | DESIGNATION | JOB GROOP | INFOST | FY 2024/25 | FY 2025/26 | FY 2026/2 |
| COUNTY PUBLIC | Secretary- County Public Service Board | | | 4,370,752 | 4,589,289 | 4,818,75 |
| SERVICE BOARD | | 9 | 1 | | | |
| COUNTY PUBLIC SERVICE BOARD | Office Administrative Assistant 1 | J | 1 | 1,243,093 | 1,305,248 | 1,370,51 |
| COUNTY PUBLIC SERVICE BOARD | Administrative Officer 2 | J | 1 | 1,413,302 | 1,483,967 | 1,558,16 |
| COUNTY PUBLIC SERVICE BOARD | Internal Auditor 1 | К | 1 | 1,069,804 | 1,123,294 | 1,179,45 |
| COUNTY PUBLIC | Legal Clerk Assistant 1 | к | 1 | 1,349,906 | 1,417,401 | 1,488,27 |
| SERVICE BOARD | Copy Typist 1 | F | 1 | 1,225,167 | 1,286,425 | 1,350,74 |
| PSM | Inspector 3 | F | 1 | 1,225,167 | 1,286,425 | 1,350,74 |
| PSM | Copy Typist 2 | E | 1 | 1,149,633 | 1,207,114 | 1,267,47 |
| PSM | Clerical Officer 2 | E | 4 | 4,430,563 | 4,652,091 | 4,884,69 |
| PSM | Committee Clerk 2 | D | 1 | 1,083,062 | 1,137,215 | 1,194,07 |
| PSM | Assistant Market Master | D | 1 | 1,067,189 | 1,120,549 | 1,176,5 |
| PSM | Senior Sergeant | D | 1 | 1,006,500 | 1,056,825 | 1,109,60 |
| PSM | Clerical Officer 3 | D | 2 | 2,070,889 | 2,174,433 | 2,283,15 |
| PSM | Corporal | D | 1 | 839,186 | 881,145 | 925,20 |
| PSM | Sergent | C | 4 | 3,769,428 | 3,957,900 | 4,155,79 |
| PSM | Driver 1 | С | 1 | 1,000,898 | 1,050,943 | 1,103,49 |
| PSM | Junior Market Master | С | 3 | 2,726,141 | 2,862,448 | 3,005,5 |
| PSM | Market Askari | В | 7 | 5,985,597 | 6,284,876 | 6,599,1 |
| PSM | Driver 2 | В | 1 | 1,052,250 | 1,104,863 | 1,160,1 |
| PSM | Senior Market Attendant | В | 1 | 820,513 | 861,538 | 904,6 |
| PSM | Locational Social Development Assistant | В | 1 | 921,536 | 967,613 | 1,015,9 |
| PSM | Senior Messenger | B | 1 | 892,406 | 937,026 | 983,8 |
| PSM | Cleaner 1 | A | 1 | 877,840 | 921,732 | 967,8 |
| PSM | Askari 1 | A | 11 | 8,737,133 | 9,173,990 | 9,632,6 |
| PSM | Corporal | A | 2 | 1,652,976 | 1,735,625 | 1,822,4 |
| PSM | Driver 3 | A | 1 | 739,843 | 776,835 | 815,6 |
| PSM PSM | Watchman 2 | A A | 3 | 2,382,549 739,843 | 2,501,676 776,835 | 2,626,7 815,6 |
| PSM | Receptionist 2 Cleaner 2 | A | 2 | 1,649,615 | 1,732,096 | 1,818,7 |
| PSM | Messenger 1 | A | 2 | 1,617,683 | 1,698,568 | 1,783,4 |
| PSM | Market Attendant 1 | A | 3 | 2,257,063 | 2,369,916 | 2,488,4 |
| PSM | Attendant 1 | A | 1 | 765,986 | 804,285 | 844,5 |
| PSM | Member- County Executive Committee | 8 | 1 | 7,900,356 | 8,295,374 | 8,710,1 |
| PSM | Administrative Assistant | H | 6 | 4,122,357 | 4,328,475 | 4,544,8 |
| PSM | Administrative Officer 2 | К | 1 | 1,041,420 | 1,093,491 | 1,148,1 |
| PSM | Principal Administrative Officer | N | 2 | 3,307,820 | 3,473,211 | 3,646,8 |
| PSM | Deputy Director Administration | Q | 6 | 20,820,554 | 21,861,582 | 22,954,6 |
| PSM | Director Of Administration | R | 1 | 4,264,089 | 4,477,293 | 4,701,1 |
| PSM | County Chief Officer | S | 1 | 4,026,749 | 4,228,086 | 4,439,4 |
| PSM | County Secretary | Т | 1 | 7,713,622 | 8,099,303 | 8,504,2 |
| PSM | Ward Administrator | N | 35 | 79,866,464 | 83,859,787 | 88,052,7 |
| PSM | Subcounty Administrator | Q | 2 | 7,135,883 | 7,492,677 | 7,867,3 |
| PSM | Hrm Assistant 2 | J | 1 | 802,960 | 843,108 | 885,2 |
| PSM | Supply Chain Management Officer 2 | J | 1 | 896,887 | 941,731 | 988,8 |
| PSM | Chief Supply Chain Management Assistant 3 | Н | 1 | 712,020 | 747,621 | 785,0 |
| PSM | Legal Officer 2 | L | 1 | 1,276,799 | 1,340,639 | 1,407,6 |
| PSM | Public Communication Officer 2 | J | 1 | 924,337 | 970,554 | 1,019,0 |
| PSM | Public Communication Officer 1 | К | 1 | 1,069,804 | 1,123,294 | 1,179,4 |
| PSM | Principal Public Communication Officer | N | 1 | 2,206,085 | 2,316,389 | 2,432,2 |
| PSM | Ict Officer 3 | H | 1 | 669,631 | 703,112 | 738,2 |
| PSM | Security Warden 2 | E | 180 | 84,635,670 | 88,867,454 | 93,310,8 |
| PSM | Senior Reception Assistant 2 | Н | 1 | 733,868 | 770,561 | 809,0 |
| PSM | Senior Reception Assistant 2 | H | 1 | 733,868 | 770,561 | 809,0 |
| 2SM | Office Administrative Assistant 1 Clerical Officer 2-General Office Services | J F | 1 56 | 1,217,137 | 1,277,994 38,043,560 | 1,341,8 |
| PSM PSM | Senior Clerical Officer -General Office Services | F H | 4 | 36,231,962 2,893,642 | 38,043,560 | 39,945,7 3,190,2 |
| PSM PSM | Cleaning Supervisor 2a | F | 4 | 7,026,083 | 7,377,387 | 3,190,2 |
| PSM | Cleaning Supervisor 1 | G | 2 | 1,257,099 | 1,319,953 | 1,385,9 |
| PSM | Support Staff Supervisor | E | 3 | 1,797,509 | 1,887,384 | 1,385,9 |
| PSM | Senior Subordinate Staff | F | 3 | 1,603,305 | 1,683,470 | 1,981,7 |
| PSM | Office Assistant | E | 5 | 2,444,732 | 2,566,968 | 2,695,3 |
| PSM | Driver 1 | F | 19 | 12,295,925 | 12,910,721 | 13,556,2 |
| PSM | Senior Driver | G | 13 | 10,311,121 | 10,826,677 | 11,368,0 |
| PSM | Chief Driver | H | 1 | 733,868 | 770,561 | 809,0 |

| SECTOR | DESIGNATION | JOB GROUP | INPOST | | ployee Compensat | Projection |
|------------|--|-----------|--------|-----------------|------------------|------------|
| SECTOR | DESIGNATION | JOB GROUP | INPUSI | Approved Budget | EV 2025 /20 | FY 2026/27 |
| DCM | Duis singl Administrative Officer | | 4 | FY 2024/25 | FY 2025/26 | |
| PSM | Principal Administrative Officer Administrative Officer 1 | M K | 1 | 1,778,275 | 1,867,189 | 1,960,549 |
| PSM PSM | Administrative Officer 2 | K J | 1 | 1,356,441 | 1,424,263 | 1,495,47 |
| | | J | | 1,525,623 | 1,601,904 | 1,682,00 |
| PSM | Licensing Officer 1 | | 1 | 1,451,209 | 1,523,770 | 1,599,95 |
| PSM | Administrative Officer 3 | H | 1 | 1,225,167 | 1,286,425 | 1,350,74 |
| PSM | Secretary 1 | Н | 1 | 1,168,306 | 1,226,721 | 1,288,05 |
| PSM | Assistant Market Master | D | 1 | 911,079 | 956,633 | 1,004,46 |
| PSM | Senior Head Messenger | D | 1 | 987,827 | 1,037,218 | 1,089,07 |
| PSM | Head Messenger | С | 1 | 985,026 | 1,034,277 | 1,085,99 |
| PSM | Senior Market Attendant | В | 1 | 1,295,006 | 1,359,756 | 1,427,74 |
| PSM | Assistant Director Administration | P | 1 | 2,360,701 | 2,478,736 | 2,602,67 |
| PSM | | P . | 1 | 3,298,296 | 3,463,211 | 3,636,37 |
| PSM | Hrm And Development Officer 2 | J | 2 | 1,687,335 | 1,771,702 | 1,860,28 |
| PSM | Director Human Resource Management And D | R | 1 | 4,118,062 | 4,323,965 | 4,540,16 |
| PSM | Hrm Assistant 3 | Н | 1 | 828,729 | 870,165 | 913,67 |
| PSM | Statistician 1 | L | 2 | 2,913,436 | 3,059,108 | 3,212,06 |
| PSM | Senior Records Management Officer | L | 1 | 1,561,289 | 1,639,354 | 1,721,32 |
| PSM | Clerical Officer 2-General Office Services | F | 1 | 543,958 | 571,156 | 599,71 |
| PSM | Clerical Officer 1-General Office Services | G | 2 | 1,298,180 | 1,363,089 | 1,431,24 |
| PSM | Senior Clerical Officer -General Office Services | Н | 1 | 1,037,312 | 1,089,177 | 1,143,63 |
| PSM | Director Of Administration | R | 1 | 3,206,236 | 3,366,548 | 3,534,87 |
| PSM | Film Officer 2 | J | 1 | 965,232 | 1,013,494 | 1,064,16 |
| PSM | Public Communication Officer 2 | J | 3 | 2,758,073 | 2,895,976 | 3,040,77 |
| PSM | Ict Assistant 3 | Н | 1 | 669,631 | 703,112 | 738,26 |
| PSM | Senior Driver 1 | F | 1 | 1,467,362 | 1,540,730 | 1,617,76 |
| PSM | County Governor | 5 | 1 | 18,243,988 | 19,156,187 | 20,113,99 |
| PSM | Deputy County Governor | 6 | 1 | 12,469,065 | 13,092,519 | 13,747,14 |
| PSM | Administrative Assistant | Н | 1 | 712,020 | 747,621 | 785,00 |
| PSM | Director Of Administration | R | 1 | 4,264,089 | 4,477,293 | 4,701,15 |
| PSM | Director Of Administration | R | 1 | 3,206,236 | 3,366,548 | 3,534,87 |
| PSM | County Chief Officer | S | 1 | 4,026,749 | 4,228,086 | 4,439,49 |
| PSM | County Chief Officer | S | 1 | 4,026,749 | 4,228,086 | 4,439,49 |
| PSM | Chief Of Staff(County) | S | 1 | 4,026,749 | 4,228,086 | 4,439,49 |
| PSM | Senior Public Communication Officer | L | 1 | 1,365,218 | 1,433,479 | 1,505,15 |
| PSM | Reception Assistant 1 | G | 1 | 608,569 | 638,997 | 670,94 |
| PSM | Senior Reception Assistant 2 | Н | 1 | 669,631 | 703,112 | 738,26 |
| PSM | Office Administrator 2 | J | 1 | 817,898 | 858,793 | 901,73 |
| PSM | Office Administrator 1 | К | 1 | 1,041,420 | 1,093,491 | 1,148,16 |
| PSM | Senior Office Administrator | L | 1 | 1,285,109 | 1,349,364 | 1,416,83 |
| PSM | Clerical Officer 1-General Office Services | G | 2 | 1,705,075 | 1,790,329 | 1,879,84 |
| PSM | Senior Clerical Officer -General Office Services | Н | 1 | 992,122 | 1,041,728 | 1,093,81 |
| PSM | Cleaning Supervisor 2a | F | 1 | 526,219 | 552,530 | 580,15 |
| PSM | Support Staff Supervisor | E | 3 | 1,374,741 | 1,443,479 | 1,515,65 |
| PSM | Driver 1 | F | 7 | 3,655,520 | 3,838,296 | 4,030,21 |
| PSM | Senior Driver | G | 3 | 2,374,893 | 2,493,638 | 2,618,31 |
| PSM | Chief Driver | Н | 1 | 712,020 | 747,621 | 785,00 |
| PSM | Principal Driver | J | 1 | 1,176,989 | 1,235,839 | 1,297,63 |
| PSM | Ground And Garden Assistant 3 | E | 1 | 458,247 | 481,160 | 505,21 |
| PSM | Ground And Garden Assistant 4 | E | 1 | 458,247 | 481,160 | 505,21 |
| PSM | Advisor- Economic Affairs | R | 1 | 3,206,236 | 3,366,548 | 3,534,87 |
| PSM | System Analyst 3 | L | 1 | 1,778,275 | 1,867,189 | 1,960,54 |
| PSM | Computer Programmer 2 | К | 1 | 1,551,393 | 1,628,962 | 1,710,41 |
| PSM | Computer Programmer 3 | К | 1 | 1,632,622 | 1,714,253 | 1,799,96 |
| PSM | Director Of Administration | R | 1 | 3,206,236 | 3,366,548 | 3,534,87 |
| PSM | County Chief Officer | S | 1 | 4,026,749 | 4,228,086 | 4,439,49 |
| PSM | Ict Officer | К | 3 | 3,209,411 | 3,369,881 | 3,538,37 |
| PSM | Ict Assistant 3 | Н | 2 | 1,381,651 | 1,450,733 | 1,523,27 |
| PSM | Law Clerk 4 | G | 1 | 1,149,353 | 1,206,820 | 1,267,16 |
| PSM | Legal Officer 2 | L | 2 | 2,741,827 | 2,878,918 | 3,022,86 |
| PSM | Legal Officer 1 | M | 1 | 1,827,387 | 1,918,756 | 2,014,69 |
| PSM | County Attorney | T | 1 | 7,713,622 | 8,099,303 | 8,504,26 |
| PSM | County Chief Officer | S | 1 | 4,026,749 | 4,228,086 | 4,439,49 |
| PSM Total | | 5 | 531 | 547,551,694 | 574,929,279 | 603,675,74 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

| A) Sum | marv of | Budget | Allocation | bv | Sub-sector |
|--------|---------|--------|------------|----|------------|
|--------|---------|--------|------------|----|------------|

| ii) Summary of Buuger instantion S | The summary of Dudger Ambeution by Sub sector | | | | | |
|--|---|----------------|---------------|---------------|------------------------|-------------|
| | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| Public Service Management, Monitoring and Evaluation and | 714,438,274 | 55,000,000 | 738,782,856 | 40,000,000 | 775,721,999 | 42,000,000 |
| Performance Contracting | | | | | | |
| Monitoring, Evaluation and Performance Contracting | 18,087,000 | 0 | 13,000,000 | 0 | 13,650,000 | 0 |
| Public Service Board | 52,665,340 | 0 | 77,500,000 | 0 | 81,375,000 | 0 |
| Public Service Management & Devolution | 643,685,934 | 55,000,000 | 648,282,856 | 40,000,000 | 680,696,999 | 42,000,000 |

B) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | B) Summary of Budget Anocation by Sub-sec | 0 | get 2023/24 FY | | /25 FY Budget | 2025/26 FY | Projections |
|---------|---|-------------|----------------|-------------|---------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Public Service Management, Monitoring and Evaluation and Performance Contracting | 714,438,274 | 55,000,000 | 738,782,856 | 40,000,000 | 775,721,999 | 42,000,000 |
| | Public Service Management & Devolution | 643,685,934 | 55,000,000 | 648,282,856 | 40,000,000 | 680,696,999 | 42,000,000 |
| P1 | General Administration & Support Services | 602,185,934 | 0 | 574,727,694 | 0 | 603,464,079 | 0 |
| SP1 | Administrative Support Services | 602,185,934 | 0 | 574,727,694 | 0 | 603,464,079 | 0 |
| 2110101 | Basic Salaries - Civil Service | 414,784,447 | 0 | 412,529,029 | 0 | 433,155,480 | 0 |
| 2110101 | Recruitment of officers | 2,400,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2110101 | Promotion and redesignation of staffs (PSM, PSB and M&E) | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2110201 | Contractual Employees | 10,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2120101 | Employer Contributions to National Social Security Fund | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,000 | 0 |
| 2120201 | Employer Contributions to National Social and Health Insurance Scheme | 20,522,665 | 0 | 20,522,665 | 0 | 21,548,798 | 0 |
| 2210101 | Electricity | 120,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2210101 | Water and sewerage charges | 120,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2210102 | Telephone, Telex, Facsmile and Mobile Phone Services | 60,000 | 0 | 60,000 | 0 | 63,000 | 0 |
| 2210201 | Courier and Postal Services | 48,000 | 0 | 48,000 | 0 | 50,400 | 0 |
| 2210203 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210301 | Accommodation - Domestic Travel | 1,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 14,600,000 | 0 | 6,500,000 | 0 | 6,825,000 | 0 |
| 2210303 | Field Operational Allowance | 2,000,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |
| 2210510 | Subscriptions to Newspapers, Magazines and Periodicals | 48,000 | 0 | 48,000 | 0 | 50,400 | 0 |
| 2210303 | Trade Shows and Exhibitions | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210603 | Rents and Rates - Non-Residential | 60,000 | 0 | 60,000 | 0 | 63,000 | 0 |
| 2210003 | Hire of Training Facilities and Equipment | 120,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2210704 | Catering Services (receptions), Accommodation, Gifts, Food | 3,600,000 | 0 | 3,600,000 | 0 | 3,780,000 | 0 |
| | and Drinks | | - | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 100,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210808 | Purchase of Coffins | 2,400,000 | 0 | 3,500,000 | 0 | 3,675,000 | 0 |
| 2210901 | Group Personal Insurance | 6,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210904 | Motor Vehicle Insurance | 6,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210910 | Medical Insurance | 48,402,822 | 0 | 35,000,000 | 0 | 36,750,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 1,000,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2211203 | Refined Fuels and Lubricants Other | 1,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 3,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2211310 | Contracted Professional Services | 5,000,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2710102 | Gratuity - Civil Servants | 2,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2211006 | Purchase of tyres | 500.000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 3110302 | Refurbishment of Non-Residential Buildings | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| P2 | Human Capital Management & Development Services | 13,000,000 | 0 | 6,355,162 | 0 | 6,672,920 | 0 |
| SP1 | Human Resource Management Services | 13,000,000 | 0 | 6,355,162 | 0 | 6,672,920 | 0 |
| 2210310 | Field Operational Allowance | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210701 | Travel Allowance | 700,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210702 | Remuneration of Instructors and Contract Based Training Services | 800,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210708 | Trainer Allowance | 2,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210711 | Tuition Fees Allowance | 7,500,000 | 0 | 1,855,162 | 0 | 1,947,920 | 0 |
| P3 | Devolved Units Administration Services | 13,600,000 | 55,000,000 | 17,300,000 | 40,000,000 | 18,165,000 | 42,000,000 |
| SP1 | Devolved Units Administration Services | 13,600,000 | 0 | 17,300,000 | 0 | 18,165,000 | 0 |
| 2210101 | Electricity | 300,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210102 | Water and sewerage charges | 100,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 100,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,000,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 2,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210310 | Field Operational Allowance | 5,000,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 500,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 2210707 | Project Allowance | 500,000 | 0 | 750,000 | 0 | 787,500 | 0 |

| | | Approved Budg | , | | /25 FY Budget | | Projections |
|---|--|----------------------|-------------|--------------------|---------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Developmen |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | 1,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | |
| | and Drinks | 1 | | • • • • • • • • | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | |
| 2211203 | Refined Fuels and Lubricants Other | 1,500,000 | 0 | 2,000,000 | 0 | 2,100,000 | |
| SP2 | Devolved Units (Ward) Development Programme | 0 | 55,000,000 | 0 | 40,000,000 | 0 | 42,000,00 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, etc) | 0 | 55,000,000 | 0 | 40,000,000 | 0 | 42,000,00 |
| 23 | Civic Education & Public Participation | 4,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | |
| SP1 | Civic Education services | 4,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | |
| 2210310 | Field Operational Allowance | 4,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | |
| 2210510 | Public Communication & Records Management Services | 10,400,000 | 0 | 2,900,000 | 0 | 49,245,000 | |
| | | | | | | | |
| SP1 | Record management programme | 2,800,000 | 0 | 1,600,000 | 0 | 1,680,000 | |
| 2210310 | Field Operational Allowance | 600,000 | 0 | 1,000,000 | 0 | 1,050,000 | |
| 2210502 | Publishing and Printing Services | 1,500,000 | 0 | 500,000 | 0 | 525,000 | |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 300,000 | 0 | 50,000 | 0 | 52,500 | |
| 2211322 | Binding of Records | 400,000 | 0 | 50,000 | 0 | 52,500 | |
| SP2 | Public Communications | 2,600,000 | 0 | 1,300,000 | 0 | 1,365,000 | |
| 2210310 | Field Operational Allowance | 300,000 | 0 | 500,000 | 0 | 525,000 | |
| 2210502 | Publishing and Printing Services | 1,500,000 | 0 | 500,000 | 0 | 525,000 | |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 800,000 | 0 | 300,000 | 0 | 315,000 | |
| 2210504 | Kenya Devolution Support Program II | 000,000 | 0 | 37,500,000 | 0 | 39,375,000 | |
| | | | | | | | |
| SP1 | Kenya Devolution Support Program II | | | 37,500,000 | 0 | 39,375,000 | |
| 2630201 | Staff Capacity Building | | | 37,500,000 | 0 | 39,375,000 | |
| 26 | County Security and Compliance Enforcement Services | | | 6,500,000 | 0 | 6,825,000 | |
| SP1 | Support and administration services | | | 6,500,000 | 0 | 6,825,000 | |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | | | 500,000 | 0 | 525,000 | |
| 2210303 | Daily Subsistence Allowance | | | 1,000,000 | 0 | 1,050,000 | |
| 2210310 | Field Operation Allowances | | | 3,000,000 | 0 | 3,150,000 | |
| 2210310 | Refined Fuels and Lubricants Other | | | 2,000,000 | 0 | 2,100,000 | |
| 2211205 | Public Service Board | 52,665,340 | 0 | 77,500,000 | 0 | 81,375,000 | |
| | | | | | | | |
| 1 | Policy, planning, general administration, & support services | 50,465,000 | 0 | 57,600,000 | 0 | 60,480,000 | |
| P1 | General Administration services | 50,465,000 | 0 | 57,600,000 | 0 | 60,480,000 | |
| 2110101 | Basic Salaries - Civil Service | 32,500,000 | 0 | 32,500,000 | 0 | 34,125,000 | |
| 2210101 | Electricity | 100,000 | 0 | 400,000 | 0 | 420,000 | |
| 2210102 | Water and sewerage charges | 200,000 | 0 | 650,000 | 0 | 682,500 | |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 100,000 | 0 | 400,000 | 0 | 420,000 | |
| 2210202 | Internet Connections | 50,000 | 0 | 150,000 | 0 | 157,500 | |
| 2210202 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 2,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | |
| 2210301 | | 4,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | |
| | Accommodation - Domestic Travel | | | | | | |
| 2210303 | Daily Subsistence Allowance | 5,300,000 | 0 | 4,000,000 | 0 | 4,200,000 | |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 50,000 | 0 | 200,000 | 0 | 210,000 | |
| 2210603 | Rents and Rates - Non-Residential | 1,000,000 | 0 | 2,400,000 | 0 | 2,520,000 | |
| 2210708 | Trainer Allowance | 500,000 | 0 | 400,000 | 0 | 420,000 | |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | 950,000 | 0 | 1,000,000 | 0 | 1,050,000 | |
| | and Drinks | | | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 500,000 | 0 | 1,000,000 | 0 | 1,050,000 | |
| 2211201 | Refined Fuels and Lubricants for Transport | 1.000.000 | 0 | 2,000,000 | 0 | 2,100,000 | |
| 2211201 | Contracted Guards and Cleaning Services | 200,000 | 0 | 300,000 | 0 | 315,000 | |
| | | | | / | | | |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and | 100,000 | 0 | 700,000 | 0 | 735,000 | |
| | Trade Bodies | | | | | | |
| 2211308 | Legal Dues/fees, Arbitration and Compensation Payments | 915,000 | 0 | 1,000,000 | 0 | 1,050,000 | |
| 2220101 | Maintenance Expenses - Motor Vehicles | 500,000 | 0 | 2,500,000 | 0 | 2,625,000 | |
| 2 | Public service board services | 1,400,340 | 0 | 10,500,000 | 0 | 11,025,000 | |
| P1 | Public service board services | 1,400,340 | 0 | 10,500,000 | 0 | 11,025,000 | |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 200,000 | 0 | 2,000,000 | 0 | 2,100,000 | |
| 2210301 | Accommodation - Domestic Travel | 300,000 | 0 | 4,200,000 | 0 | 4,410,000 | |
| | | | | 2,900,000 | | | |
| 2210303 | Daily Subsistence Allowance | 100,000 | 0 | J J | 0 | 3,045,000 | |
| 2210502 | Publishing and Printing Services | 400,000 | 0 | 800,000 | 0 | 840,000 | |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 400,340 | 0 | 600,000 | 0 | 630,000 | |
| 3 | National values & principles of governance | 600,000 | 0 | 8,900,000 | 0 | 9,345,000 | |
| P1 | National Values & Principles of Governance | 600,000 | 0 | 8,900,000 | 0 | 9,345,000 | |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 200,000 | 0 | 3,600,000 | 0 | 3,780,000 | |
| 2210302 | Accommodation - Domestic Travel | 300,000 | 0 | 4,500,000 | 0 | 4,725,000 | |
| 2210502 | Publishing and Printing Services | 100,000 | 0 | 800,000 | 0 | 840,000 | |
| 1 | Information & records management | 200,000 | 0 | 500,000 | 0 | 525,000 | |
| | | , , | | | | · · · · · · | |
| 21 | Records management services | 200,000 | 0 | 500,000 | 0 | 525,000 | |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 200,000 | 0 | 500,000 | 0 | 525,000 | |
| 5111002 | Monitoring, Evaluation and Performance Contracting | 18,087,000 | 0 | 13,000,000 | 0 | 13,650,000 | |
| | General administration & support services | 18,087,000 | 0 | 13,000,000 | 0 | 13,650,000 | |
| | Other al automistration & support services | | | 5,400,000 | 0 | 5,670,000 | |
| 1 | | 6.600.000 | | | | | |
| 1 P1 | Administrative Support Services | 6,600,000 200,000 | 0 | | | 210.000 | |
| 1 P1 2210102 | Administrative Support Services Water and sewerage charges | 200,000 | 0 | 200,000 | 0 | 210,000 | |
| 1 P1 2210102 2210301 | Administrative Support Services Water and sewerage charges Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 200,000 1,200,000 | 0 | 200,000 900,000 | 0 | 945,000 | |
| 1 P1 2210102 | Administrative Support Services Water and sewerage charges | 200,000 | 0 | 200,000 | 0 | | |

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|---------|--|--------------|----------------|---------------|---------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 100,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 100,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 360,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 250,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 3111403 | Research | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| SP2 | Efficient Monitoring & Evaluation | 11,487,000 | 0 | 7,600,000 | 0 | 7,980,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | | | 300,000 | 0 | 315,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 2,250,000 | 0 | 1,250,000 | 0 | 1,312,500 | 0 |
| 2210303 | Daily Subsistence Allowance | 4,320,000 | 0 | 1,150,000 | 0 | 1,207,500 | 0 |
| 2210403 | Daily Subsistence Allowance | 997,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210701 | Travel Allowance | 400,000 | 0 | 900,000 | 0 | 945,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 900,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 800,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |

CHAPTER 5: DEPARTMENT OF AGRICULTURE, LIVESTOCK, VETERINARY SERVICES, FISHERIES AND BLUE ECONOMY

5.1 Introduction

PART A. Vision:

An innovative, competitive, commercially oriented and modern Agriculture, Livestock, Fisheries and veterinary for enhanced food security and income generation

PART B. Mission:

To improve livelihoods of Migori county community through promotion of competitive and sustainable agriculture, livestock, fisheries and water sub-sectors for economic growth and development.

PART C. Performance Overview and Background for Program(s) Funding

The mandate of the department is to ensure food security to the citizens of Migori County by facilitating promotion of food and agricultural raw materials and enhancing sustainable use of land resources as a basis of agricultural enterprises. During the FY 2023 the sector was allocated Kshs 798.04M and had an expenditure of Kshs 500.47M while in the FY 2023/24 the sector was allocated Kshs 966.90M. The first half year expenditure for FY 2023/24 was Kshs 177.02M. During the FY 2022/2023 the Directorate of Agriculture in collaboration with stakeholders and development partners, made significant strides in enhancing farming knowledge and skills, boosting household incomes, improving nutrition and food security, maintaining market linkages, and promoting value addition and market participation. This has been achieved through various initiatives such as upgrading the infrastructure at Miyare ATC, implementing sorghum production and cash transfer programs, bringing the Getonganya Sweet Potato Processing Plant into operation, and distributing equipment under the ASDSP programme as part of an innovation grant. In a bid to ensure sustainable farm production and productivity, the department has formulated three policies and two regulations. It has also conducted geospatial mapping and profiling of 174,000 households to boost market participation and value addition for selected value chains. The department has made efforts to increase crop production for food and nutrition security by distributing a variety of seeds across all wards and refurbishing four tractors for ploughing and harrowing of farms.

In the financial year 2022/23, the Directorate of Livestock Production and Veterinary Services in the county procured and distributed various livestock and agricultural support services to farmers. This included 40 Incalf Dairy heifers, 21 breeding Sahiwal bulls, 8 breeding pigs, and 26 honey harvesting kits. They also procured 6 motorcycles for extension service provision and sponsored 3 staff for training at the Kenya School of Government. The directorate procured assorted livestock vaccines and sera, vaccinated over 10,000 livestock and dogs, distributed acaricides and sprays, partly equipped a livestock disease diagnostic laboratory, and carried out disease surveillance. They also procured semen and liquid nitrogen for artificial insemination, resulting in over 2000 cattle being inseminated. Over 60,000 meat carcasses were inspected in licensed slaughter facilities. The directorate also prioritized veterinary extension services and provided regular veterinary clinical services to farmers and pet owners. They also supported staff participation in workshops and professional meetings. These activities were carried out alongside routine veterinary clinical and extension services to ensure the health and productivity of livestock. In FY 2023/24 Q1-Q3, the Directorate of Livestock Production and Veterinary Services trained farmers, settled a Sahiwal bull bill, initiated various planned projects, and implemented drought mitigation/El Nino projects. They vaccinated 25000 livestock, inspected 26000 meat carcasses, and vaccinated 2000 dogs against rabies. Routine veterinary services were also conducted.

The Directorate of Fisheries and Blue Economy is responsible for the sustainable management and development of fisheries and blue economy resources. In the 2022/2023 financial year, they procured vehicles, trained staff, and held workshops for staff. They also stocked fish cages and ponds across the county, benefiting many farmers. They procured fish cages and life-saving jackets for fishermen and lobbied for the Water Bus Company to open up water transport routes in the county. In the 2023/2024 financial year, they are constructing cold storages and procuring fish for stocking in production units. They are also procuring fish feeds and cages for distribution to farmers. They conducted a Beach Management Units sensitization workshop and participated in the Agricultural Society of Kenya show. They also partnered with World Fish to support the fishing community with fisheries equipment.

The agricultural sector faces challenges like inadequate funding, unreliable weather patterns, and slow adoption of technology. Other issues include delays in fund disbursement and procurement, leading to a backlog of bills. Solutions involve timely fund disbursement and streamlining procurement processes. Budget implementation challenges include understaffing, underfunding, and difficulties in fish harvesting due to lack of equipment. Proposed solutions include recruiting technical staff, ensuring adequate project funding, procuring equipment for fish harvesting, and providing predator nets for farmers to address predation issues.

Looking ahead to the 2024/25 FY, the directorate of agriculture plans to promote the farming of maize, rice, beans, millet, and various horticultural crops. The also plans to provide quality farm inputs to vulnerable members of society to enhance production and productivity. In the 2024/25 financial year, the Directorate of Livestock Production plans to establish livestock multiplication farms for dairy cattle and goats, develop livestock market infrastructure, provide farmers with subsidised farm inputs, construct fodder reserve banks, and procure and distribute improved livestock breeds. They also plan to complete the Nyailing'a chicken slaughterhouse, promote climate-smart livestock production and apiculture, purchase vehicles for extension service delivery, employ and train extension staff, and develop livestock policies and a strategic plan.

The Veterinary Services Directorate plans to procure vaccines and sera, conduct regular disease surveillance, complete the construction of Karamu and Rapogi slaughterhouses, and construct a slaughterhouse in Nyatike. They also plan to further equip and operationalise a disease diagnostic lab, procure motorcycles for efficient service delivery, and recruit, train, and promote staff.

In the FY 2024/25, the Directorate of Fisheries and Blue Economy plans to recruit and promote various staff, construct 40 and renovate 40 fishponds, stock fish ponds with 100,000 monosex Nile tilapia fingerlings, supply 5,000MT fish feeds, 20 bird nets, 20 predator nets to farmers, and hold training for farmers on fish feed formulation. They also plan to construct a cold storage facility in Muhuru Bay and omena drying sheds, carry out extension services and support, participate in trade fairs, renovate fish Banda I Got Kachola and Nyangwina Fish Auction Centre, purchase a patrol engine speed boat, procure 3 boat engines and 500 life-saving jackets for fishermen and conduct Monitoring, Control and Surveillance to reduce illegal fishing activities.

1. AGRICULTURE DIRECTORATE

| IANI | D. I Togi annue Objectives | |
|------|-------------------------------------|--|
| | Programme | Objectives |
| CP.1 | General Administration and Support | To improve work environment and service delivery |
| | Services | |
| CP.2 | Agricultural Policy and Planning | To Provide guidelines to ensure consistency in agricultural |
| | | practices |
| CP.3 | Agricultural Extension services | To provide information that aid farmers to optimize the use of |
| | | resources and improve crop production and productivity |
| CP.4 | Crop Development and Management | To increase crop production for food security |
| | | |
| CP.5 | Climate smart agriculture | Improve productivity and enhance resilience to climate change |
| CP.6 | Agricultural Technology and | Enhance agricultural service delivery |
| | Mechanization Services | |
| CP.7 | Agribusiness Development and Market | To increase market access and product development |
| | Information Management | |

PART D. Programme Objectives

PART E: SUMMARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS

PROGRAMMES: CP. 1 GENERAL ADMINISTRATION AND SUPPORT SERVICES OUTCOME: EFFECTIVE AND EFFICIENT SERVICE DELIVERY SUB-PROGRAMME 1: ADMINISTRATIVE SERVICES

| Delivery Unit | Key outputs | Key performance indicators | Targets 2023/2024 | Targets 2024/25 | Targets 2025/26 |
|------------------|---|--|----------------------|--------------------|--------------------|
| Agricultu | Employees compensated | No. of employees Compensated | 88 | 120 | 150 |
| re | | No. of employees recruited | 15 | 80 | 65 |
| | | No. of employees promoted | 20 | 30 | 35 |
| | Goods and services procured and offered | % of Goods and services procured and offered | 60 | 80 | 120 |

| Delive Unit | ry Key outputs | Key performance indicators | Targets 2023/2024 | Targets 2024/25 | Targets 2025/26 | |
|----------------|------------------|----------------------------|----------------------|--------------------|--------------------|--|
| | Staff recruitted | No of staff recruited | 10 | 80 | 65 | |
| | Staff Promoted | No of staff promoted | 20 | 30 | 35 | |

PROGRAMME 2: AGRICULTURAL POLICY AND PLANNING OUTCOME: SUSTAINABILITY IN FARM PRODUCTION AND PRODUCTIVITY SUB-PROGRAMME 1: POLICIES AND LEGAL FRAMEWORK

| Deliver y Unit | Key outputs | Key performance indicators | Targets 2021/2022 | Targets 2022/23 | Targets 2023/24 |
|-------------------|---|---|----------------------|-----------------|---------------------------|
| Agricul ture | Meeting held and performance contracting done. | No. of meetings held | 4 | 4 | 4 |
| | Staff planning meetings held | No. of performance evaluation reports | 2 | 2 | 2 |
| | | Number of staff planning meetings held | 9 | 9 | 9 |
| | Policies and regulations formulated and operationalized | No. of policies formulated, and regulations operationalized | 2 | 2 | 2 |

PROGRAMME 3: AGRICULTURAL EXTENSION SERVICES OUTCOME: IMPROVED KNOWLEDGE AND SKILLS IN FARMING SUB-PROGRAMME 3.1: FIELD EXTENSION SERVICES AND SUPPORT

| Delivery Unit | Key outputs | Key performance indicators | Targets 2023/2024 | Targets 2024/25 | Targets 2025/26 |
|---------------|---|---|----------------------|-----------------|-----------------|
| Agriculture | Digitalized agricultural data | % adoption rate | 60 | 80 | 100 |
| | Professional group meetings held | No of PGM Held | 12 | 12 | 12 |
| | Offices and other non- residential facilities renovated | Number of offices renovated | 3 | 5 | 0 |
| | Demonstration sites identified | No. of demonstrations sites identified and trials conducted | 40 | 40 | 60 |
| | Agricultural training and information materials developed and distributed | No. of training and information materials developed and distributed | 4 | 4 | 4 |
| | | No. of shows and trade fairs held | 1 | 1 | 1 |
| | | No. of field days and exhibitions held | 2 | 2 | 4 |
| | | World food day | 1 | 1 | 1 |
| | | Farmer group visits | 40 | 40 | 60 |
| | | Farmers training | 500 | 500 | 500 |
| | | No. of staff trained | 20 | 20 | 20 |
| | | Supervision and backstopping | 36 | 36 | 36 |
| | Stakeholders' forum meetings held | No. of Research and extension linkages held | 4 | 4 | 4 |

PROGRAMME 4: CROP DEVELOPMENT AND MANAGEMENT OUTCOME: INCREASED CROP PRODUCTION FOR FOOD AND NUTRITION SECURITY SUB-PROGRAMME 4.1: CROP DEVELOPMENT

| Deliver y Unit | Key outputs | Key performance indicators | Targets 2023/2024 | Targets 2024/25 | Targets 2025/26 |
|-------------------|-------------------------------------|---|----------------------|--------------------|--------------------|
| Agricul ture | Food situation Survey conducted | No. of food situation surveys conducted | 12 | 12 | 12 |
| | Fruit tree procured and distributed | No. of fruit trees (Avocado) procured and distributed | 7000 | 8000 | 6000 |

| Deliver y Unit | Key outputs | Key performance indicators | Targets 2023/2024 | Targets 2024/25 | Targets 2025/26 |
|-------------------|---|---|----------------------|--------------------|--------------------|
| | Sweet potato vines procured and distributed | No. of bags of clean sweet potato vines procured and distributed to farmers | 2000 | 4000 | 4000 |
| | Rice seeds procured and distributed | Acreage under rice production | 2000 | 0 | 2000 |
| | Sorghum production | Acreages under sorghum | 475 | 300 | 600 |
| | Small holder horticulture | Number of small holder horticultural crops demonstrations established | 80 | 80 | 80 |
| | Procured Maize seeds | No. of vulnerable farmers supported to increase production | 5700 | 6000 | 6000 |
| | Procured Bean seeds | No. of vulnerable farmers supported to increase production | 5700 | 6000 | 6000 |

PROGRAMME 5: CLIMATE SMART AGRICULTURE OUTCOME: INCREASED FOOD AND INCOME SUB-PROGRAMME 4.1: SORGHUM AND MILLET PROMOTION

| Delivery Unit | Key outputs | Key performance indicators | Targets 2023/2024 | Targets 2024/25 | Targets 2025/26 |
|------------------|-----------------------|---------------------------------|-------------------|--------------------|--------------------|
| Agricult | Increased sorghum and | No. of Sorghum and Millet seeds | 3000 | 5000 | 6000 |
| ure | millet production | procured and distributed | | | |

PROGRAMME 6: AGRIBUSINESS DEVELOPMENTAND MARKETING OUTCOME: INCREASED AND SUSTAINED MARKET LINKAGES SUB-PROGRAMME: AGRIBUSINESS DEVELOPMENT

| Deliver y Unit | Key outputs | Key performance indicators | Targets 2023/2024 | Targets 2024/25 | Targets 2025/26 |
|-------------------|--|--|----------------------|--------------------|--------------------|
| Agricult | Market information surveys conducted | No. of market surveys on food commodity done | 12 | 12 | 12 |
| ure | Agricultural products aggregation sensitization workshops held | No. of sensitization on product aggregation | 8 | 10 | 0 |
| | Training on Value addition done | No. of farmers trained | 200 | 100 | 150 |
| | Conduct B2B Meetings conducted | No. of B2B Meetings conducted per ward | 30 | 40 | 40 |
| | Farm competition held | No of farmers for farm judging | 9 | 9 | 9 |

PROGRAMME 7: AGRICULTURAL TECHNOLOGY AND MECHANIZATION SERVICES OUTCOME: INCREASED FOOD AND NUTRITION SECURITY SUB-PROGRAMME: 7.1 AGRICULTURAL TECHNOLOGIES

| Delivery Unit | Key outputs | Key performance indicators | Targets 2023/2024 | Targets 2024/25 | Targets 2025/26 |
|-------------------|--|--|----------------------|--------------------|--------------------|
| Agricultu re | Established agricultural data base | No. of farmers in the data | 3000 | 178000 | 17800 |
| | Sensitisations done on Safe use of chemicals | No. of farmers sensitized on safe use of chemicals | 50 | 100 | 300 |
| DONOR P | ROGRAMS | | | | |
| WB- NAVCD P | Increased Value-added products and market participation | % of value chains promoted | 100 | 100 | 100 |
| Sida – ASDSP | Commercialization of the prioritised value chains | % of viable business plans implemented. | 50 | 60 | 80 |
| GETON GANYA | Sweet potato processing plant operationalised | Sweet potato processing plant operationalized | 100 | 100 | 100 |

2. LIVESTOCK DIRECTORATE

PART D. PROGRAMME OBJECTIVES

Livestock Production

| Programme | Strategic objectives |
|--|---|
| P1 – General administration and support services | To improve work environment and service delivery |
| P2 – Policy and Planning | To streamline and ensure efficient and effective service |
| | delivery |
| P3 - Livestock extension and support services | To improve livestock productivity and profitability |
| P4 - Livestock market development | To enhance market access and coordination |
| P5 – Livestock Enterprise development and value | To commercialize the livestock subsector for economic |
| addition | growth |
| P6 – Livestock breeds improvement | To promote breeds adaptable to the different ecological zones |
| | for improved income and sustainability |
| P7 – Livestock Research support and linkages | To promote modern and efficient livestock technologies, |
| | innovations and management practices |
| P8 – livestock climate Change Adaptation and | To integrate climatic smart livestock production technologies |
| Mitigation | |

Veterinary Services

| Programme | Strategic objectives |
|--|--|
| P1 – General administration and support services | To improve work environment and service delivery |
| P2 – Policy and Planning | To streamline and ensure efficient and effective service |
| | delivery |
| P3 - Disease and pest control and management | To control and manage livestock diseases and pests and |
| | improve access to livestock market |
| P4 - Livestock breeding and livestock products | To improve the genetic potential of livestock and quality of |
| improvement | livestock products |
| P5 - Veterinary public health | To safeguard human and environmental health |
| P6 – Veterinary extension and clinical services | To Improved livestock health, productivity and profitability |

PART E: SUMMARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS

LIVESTOCK PRODUCTION

Name of programme: – General administration and support services Outcome: Efficient delivery of services

| | | ivery of services | | | | | | | 1 |
|--|---------------------------------|---|--|---------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Sub program me | Deliver y unit | Key outputs | Key performance indicators | Targ et 2022/ 23 | Actual achievem ents 2022/23 | Targ et 2023/ 24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
| SP 1.1 – Administr ative services | Livesto ck product ion | Use of goods, works and services | No. of goods, works and services procured (Months) | 12 | 12 | 12 | 12 | 12 | 12 |
| | | Staff recruitment | No. of staff recruited | 11 | 0 | 0 | 10 | 10 | 10 |
| | | Staff promotions | Number of staff promoted | 10 | 2 | 10 | 20 | 10 | 10 |
| | | Staff re designations | Number of staff re designated | 0 | 2 | 4 | 3 | 3 | 3 |
| | | Staff trainings to KSG | Number of staff trained | 4 | 3 | 6 | 10 | 10 | 10 |
| | | Management/Pl anning meetings at the County | Number of management/Pl anning meetings held | 12 | 8 | 4 | 8 | 8 | 8 |

| Sub program me | Deliver y unit | Key outputs | Key performance indicators | Targ et 2022/ 23 | Actual achievem ents 2022/23 | Targ et 2023/ 24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|----------------------|-------------------|--|---|---------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| | | Supervisions/Fo llow ups and Backstoppings to the Sub Counties/Wards | Number of supervisions/Fol low-ups and Backstoppings done | 12 | 12 | 12 | 12 | 12 | 12 |
| | | Workshops and professional group meetings for livestock | Number of workshops and professional meetings held | 4 | 2 | 4 | 4 | 4 | 4 |
| | | Conferencing hall constructed and equipped | Number of conferencing hall constructed and equipped | 0 | 0 | 0 | 1 | 0 | 0 |
| | | Motor vehicle procured | Number of motor vehicles procured | 0 | 0 | 0 | 1 | 0 | 1 |
| | | Casuals engaged | Number of casuals engaged | 0 | 0 | 0 | 4 | 4 | 4 |

Name of programme: - Policy and Planning

Outcome: Coordinated, streamlined and consistent service provision

| Sub progra mme | Deliver y unit | Key outputs | Key performance indicators | Targ et 2022/ 23 | Actual achievem ents 2022/23 | Targ et 2023/ 24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|--|---------------------------------|---|---|---------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| SP 2.1 – Policy and plans formulati | Livesto ck product ion | Livestock Policy/sectoral/ Annual work plans developed | Number of policies/sectoral/ annual work plans developed | 1 | 0 | 0 | 2 | 2 | 2 |
| on | | Livestock Strategic plans developed | Number of strategies developed | 1 | 0 | 1 | 1 | 1 | 1 |
| | | Domestication of laws and regulations | Number of laws and regulations domesticated | 1 | 0 | 1 | 1 | 1 | 1 |

Name of programme: – Livestock extension and support services Outcome: Improved livestock productivity and profitability

| Sub program me | Delivery unit | Key outputs | Key performanc e indicators | Targe t 2022/2 3 | Actual achieveme nts 2022/23 | Targe t 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|-----------------------------------|---------------------------------|-----------------------|--|---------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| SP 3.1 – Extension services | Livestoc k producti on | Shows and trade fairs | Number of shows and trade fairs held and participated in. | 0 | 0 | 2 | 4 | 4 | 4 |
| | | Exhibitions | Number of exhibitions held and participated in. | 4 | 6 | 4 | 4 | 4 | 4 |
| | | Field days | Number of field days held and | 8 | 16 | 4 | 8 | 8 | 8 |

| Sub program me | Delivery unit | Key outputs | Key performanc e indicators | Targe t 2022/2 3 | Actual achieveme nts 2022/23 | Targe t 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|----------------------|------------------|---|---|---------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| | | | participated in. | | | | | | |
| | | Livestock Farm visits | Number of farm visits done | 600 | 712 | 600 | 600 | 600 | 600 |
| | | Livestock On farm demonstrati ons | Number of farm demonstrati ons done | 240 | 296 | 480 | 480 | 480 | 480 |
| | | Livestock Stakeholder fora | Number of stakeholder fora held | 4 | 10 | 4 | 4 | 4 | 4 |
| | | Digitization of livestock extension services | Number of digital programmes /e - extension Materials developed | 0 | 0 | 0 | 1 | 0 | 0 |
| | | World food day | Number of world food days held | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Livestock demonstrati on sites | Number of demonstrati on sites established and operationalis ed | 8 | 11 | 0 | 5 | 5 | 5 |
| | | Interns engaged | Number of interns engaged | 0 | 0 | 0 | 4 | 4 | 4 |
| | | Motor cycles purchased | Number of motor cycles purchased | 6 | 6 | 0 | 5 | 5 | 5 |

Name of programme: – Livestock market development Outcome: Improved market access and coordination

| Sub program me | Deliver y unit | Key outputs | Key performance indicators | Targ et 2022/ 23 | Actual achievem ents 2022/23 | Targ et 2023/ 24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|--|---------------------------------|--|--|---------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| SP 4.1 – livestock market support services | Livesto ck product ion | Formation and capacity building of livestock marketing groups/Organi zations | Number of farmer groups/organizations formed and capacity built | 0 | 4 | 0 | 3 | 3 | 3 |
| | | Livestock Market linkages | Number of farmers/groups/orga nizations linked to the market | 3 | 12 | 3 | 3 | 3 | 3 |
| | | Livestock Market surveys | Number of surveys done | 12 | 12 | 12 | 12 | 12 | 12 |

| SP 4.2 – | Livesto | Loading rumps | Number of loading | 0 | 0 | 1 | 4 | 4 | 2 |
|------------|---------|---------------|----------------------|---|---|---|---|---|---|
| Market | ck | | rumps constructed in | | | | | | |
| support | product | | livestock markets | | | | | | |
| infrastruc | ion | Livestock | Number of | 0 | 0 | 1 | 4 | 4 | 2 |
| ture | | Inspection | inspection crushes | | | | | | |
| | | crushes | constructed | | | | | | |

Name of programme: – Livestock Enterprise development and value addition Outcome: Commercialized livestock sub sector

| Sub | Delivery | Key outputs | Key | Targe | Actual | Targe | Targe | Targe | Targe |
|------------|----------|---------------|------------------------|--------|-------------|--------|--------|--------|--------|
| program | unit | 1105 outputs | performanc | t | achieveme | t | t | t | t |
| me | | | e indicators | 2022/2 | nts 2022/23 | 2023/2 | 2024/2 | 2025/2 | 2026/2 |
| inc | | | e maicator s | 3 | | 4 | 5 | 6 | 7 |
| SP 5.1 – | Livestoc | Livestock | Number of | 4 | 0 | 0 | 2 | 2 | 2 |
| Livestock | k | feed | feed | • | 0 | | - | - | 2 |
| enterprise | producti | formulation | formulation | | | | | | |
| developme | on | centers | centres | | | | | | |
| nt | on | established | established | | | | | | |
| SP 5.2 – | Livestoc | Nyailing'a | Number of | 0 | 0 | 0 | 1 | 0 | 0 |
| Livestock | k | Chicken | chicken | 0 | 0 | | 1 | U | U |
| products | producti | slaughter | slaughter | | | | | | |
| value | on | house | houses | | | | | | |
| addition | UII | completed | completed | | | | | | |
| addition | | and | and | | | | | | |
| | | operationalis | operationalis | | | | | | |
| | | ed | ed | | | | | | |
| | | Bee keeping | Number of | 0 | 0 | 30 | 100 | 100 | 100 |
| | | bee keeping | | 0 | 0 | 30 | 100 | 100 | 100 |
| | | | bee keeping materials | | | | | | |
| | | | | | | | | | |
| | | | and | | | | | | |
| | | | equipment procured and | | | | | | |
| | | | distributed | | | | | | |
| | | | to farmers – | | | | | | |
| | | | | | | | | | |
| | | | set (bee | | | | | | |
| | | Meat | hives) Number of | 0 | 0 | 0 | 1 | 1 | 1 |
| | | | | 0 | 0 | 0 | 1 | 1 | 1 |
| | | processing | meat | | | | | | |
| | | | processing | | | | | | |
| | | | facilities | | | | | | |
| | | | established | | | | | | |
| | | | and | | | | | | |
| | | | operationalis | | | | | | |
| | | т 1 | ed 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Improved | Types and | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Fodder | Quantity of | | | | | | |
| | | planting | fodder | | | | | | |
| | | seeds and | seeds/Planti | | | | | | |
| | | materials | ng materials | | | | | | |
| | | procured and | procured and | | | | | | |
| | | distributed | distributed | | | | | | |

Name of programme: - Livestock Breeds improvement Outcome: Increased productivity and quality of products

| Sub programm e | Delivery unit | Key outputs | Key performan ce | Targe t 2022/2 | Actual achieveme nts 2022/23 | Targe t 2023/2 | Targe t 2024/2 | Targe t 2025/2 | Targe t 2026/2 |
|-------------------------------------|---------------------------------|---|---|----------------------|------------------------------------|----------------------|----------------------|----------------------|----------------------|
| | | | indicators | 3 | | 4 | 5 | 6 | 7 |
| SP 6.1 – introductio n of new | Livestoc k producti on | Improved meat goat production promoted | Number of Galla bucks procured and | 0 | 0 | 0 | 150 | 150 | 150 |

| Sub programm e | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/2 3 | Actual achieveme nts 2022/23 | Targe t 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|--|---------------------------------|--|---|---------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| genetic materials | | | distributed to farmers | | | | | | |
| | | Hybrid breeding pigs promoted | Number of pigs procured and distributed to farmers | 8 | 8 | 0 | 40 | 40 | 40 |
| | | In calf dairy heifers procured and distributed | Number of In calf Dairy heifers procured and distributed to farmers | 40 | 40 | 65 | 150 | 150 | 150 |
| SP 6.2 – Livestock multiplicati on and upgrading | Livestoc k producti on | Sahiwal breeding bulls procured and distributed | Number of breeding Sahiwal bulls Procured and distributed to farmers | 21 | 21 | 21 | 70 | 70 | 70 |
| | | Establish County livestock multiplicati on farms | Number of livestock multiplicati on established | 0 | 0 | 0 | 1 | 1 | 1 |

| Name of pr | ogramme: - | - Livestock Re | search suppor | t and link | ages | | | | | | |
|-------------------|--|----------------|---------------|------------|------------|--------|--------|--------|--------|--|--|
| Outcome: A | Outcome: Adoption of technologies, innovations and modern management practices for improved efficiency | | | | | | | | | | |
| Sub | Delivery | Key | Key | Targe | Actual | Targe | Targe | Targe | Targe | | |
| program | unit | outputs | performan | t | achievemen | t | t | t | t | | |
| me | | | ce | 2022/2 | ts 2022/23 | 2023/2 | 2024/2 | 2025/2 | 2026/2 | | |
| | | | indicators | 3 | | 4 | 5 | 6 | 7 | | |
| SP 7.1 – | Livestoc | Linkages | Number of | 4 | 4 | 4 | 4 | 4 | 4 | | |
| Livestock | k | meetings | linkage fora | | | | | | | | |
| research | producti | | held | | | | | | | | |
| support | on | Research | Number of | 4 | 9 | 4 | 4 | 4 | 4 | | |
| and | | information | disseminati | | | | | | | | |
| linkages | | disseminati | on fora | | | | | | | | |
| | | on | held. | | | | | | | | |

| Sub program me | Delivery unit | Key outputs | Key performanc e indicators | Targe t 2022/2 3 | Actual achieveme nts 2022/23 | Targe t 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|---|---------------------------------|-----------------------------|---|---------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| SP 8.1 – Livestock focused climate risk | Livestoc k producti on | Promote use of biogas | Number of biogas plants constructed and operationalis ed | 0 | 0 | 0 | 1 | 0 | 0 |

| manageme | Developme | Number of | 0 | 0 | 0 | 1 | 1 | 1 |
|----------|-------------|---------------|---|---|---|---|---|---|
| nt | nt of | disaster risk | | | | | | |
| | department | plans | | | | | | |
| | al disaster | developed | | | | | | |
| | risk plan | and | | | | | | |
| | _ | implemented | | | | | | |
| | fodder | Number of | 0 | 0 | 0 | 2 | 2 | 2 |
| | reserve | fodder | | | | | | |
| | banks | reserve | | | | | | |
| | established | banks | | | | | | |
| | | established | | | | | | |
| | | and | | | | | | |
| | | operationalis | | | | | | |
| | | ed | | | | | | |

VETERINARY SERVICES

| Name of pro | | | istration and supp | ort servi | ices | | | | |
|--|--------------------------------|--|---|---------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Outcome: E | fficient de | livery of services | | | | | | | |
| Sub program me | Deliver y unit | Key outputs | Key performance indicators | Targ et 2022/ 23 | Actual achievem ents 2022/23 | Targ et 2023/ 24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
| SP 1.1 – Administra tive services | Veterin ary Service s | Use of goods, works and services | Number of goods, works and services procured | 12 | 12 | 12 | 12 | 12 | 12 |
| | | Staff recruitment | Number of staff recruited | 3 | 1 | 0 | 10 | 10 | 10 |
| | | Staff promotions | Number of staff promoted | 10 | 0 | 21 | 10 | 10 | 10 |
| | | Staff re designations | Number of staff re designated | 0 | 0 | 4 | 2 | 2 | 2 |
| | | Staff trainings | Number of staff trained | 3 | 3 | 6 | 10 | 10 | 10 |
| | | Management meetings | Number of staff management/Pla nning meetings held | 4 | 4 | 4 | 8 | 8 | 8 |
| | | Supervisions/F ollow ups and Backstoppings to sub counties/Wards | Number of supervisions/Fol low-ups and Backstoppings done | 12 | 12 | 12 | 12 | 12 | 12 |
| | | Workshops and professional group meetings | Numberofworkshopsandprofessionalmeetings held | 4 | 2 | 4 | 4 | 4 | 4 |
| | | Engage casuals | Number of casuals engaged | 0 | 0 | 0 | 2 | 2 | 2 |
| | | Motor vehicle procured | Number of motor vehicles procured | 0 | 0 | 0 | 0 | 1 | 0 |

| Name of pr | Name of programme: – Policy and Planning | | | | | | | | | | |
|--|--|---------|------------|--------|------------|--------|--------|--------|--------|--|--|
| Outcome: Coordinated, streamlined and consistent service provision | | | | | | | | | | | |
| Sub | Delivery | Key | Key | Target | Actual | Target | Target | Target | Target | | |
| program | unit | outputs | performan | 2022/2 | achievemen | 2023/2 | 2024/2 | 2025/2 | 2026/2 | | |
| me | | | ce | 3 | ts 2022/23 | 4 | 5 | 6 | 7 | | |
| | | | indicators | | | | | | | | |

| SP 2.1 – Policy and plans | Policies developed | Number of policies developed | 0 | 0 | 0 | 1 | 1 | 1 |
|---------------------------------|----------------------------------|--------------------------------------|---|---|---|---|---|---|
| formulatio n | Strategic papers developme | Number of strategies developed | 0 | 0 | 0 | 1 | 1 | 1 |
| | nt | | | | | | | |

| | | | sease control ar | | | | | | |
|---|----------------------------|--|---|---------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Outcome: I | mproved ac | cess to markets | and improved a | nimal hea | ılth | | | | |
| Sub program me | Delivery unit | Key outputs | Key performanc e indicators | Targe t 2022/2 3 | Actual achieveme nts 2022/23 | Targe t 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
| SP 3.1 – Disease control campaigns | Veterina ry Services | Vaccination campaigns carried out | Number of animals vaccinated Number of vaccination campaigns done | | | 30000 0 | 30000 0 | 30000 0 | 40000 0 |
| | | Establishme nt of livestock spray races | Number of spray races established | 0 | 0 | 0 | 2 | 2 | 2 |
| | | Purchase of vaccines and Sera | Number of doses of vaccines and sera procured and utilized | 60,000 | 62,045 | 30000 0 | 30000 0 | 30000 0 | 40000 0 |
| SP 3.2 – Disease surveillan ce | Veterina ry Services | Stock route and market visits | Number of stock route surveillances done | 32 | 32 | 32 | 32 | 32 | 32 |
| | | Livestock diseases investigated | No. of Livestock disease investigation s done | 32 | 32 | 32 | 32 | 32 | 32 |
| | | Completion and constructio n of veterinary diagnostic laboratories | Number of laboratories completed, equipped and operationalis ed | 1 | 1 | 1 | 1 | 1 | 1 |

| Name of Pro | gramme: – | P4 - Livestoc | k breeding an | d livestoc | k products im | provemer | it | | | |
|--|----------------------------|-----------------------------------|---|-----------------------|------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|
| Outcome: To improve the genetic potential of livestock and quality of livestock products | | | | | | | | | | |
| Sub programm e | Delivery unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achievemen ts 2022/23 | Target 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 | |
| SP 4.1 – Breeds selection and artificial | Veterinar y Services | Purchase of liquid nitrogen | Quantity of liquid nitrogen (Litres) procured and utilized | 4000 | 2600 | 4000 | 4000 | 4000 | 4000 | |

| Name of Pro | gramme: – | P4 - Livestoo | ck breeding an | d livestoc | k products im | provemen | ıt | | |
|--|----------------------------|---|---|-----------------------|------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Outcome: To | o improve th | e genetic pote | ential of livesto | ck and qu | ality of livestoc | k product | s | | |
| Sub programm e | Delivery unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achievemen ts 2022/23 | Target 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
| inseminatio n | | Purchase of semen | quantity of semen (Doses) procured and utilized | 2500 | 2000 | 2500 | 3000 | 4000 | 5000 |
| | | AI Services promoted | Number of AI services done | 2000 | 2102 | 2000 | 3000 | 4000 | 5000 |
| | | Training of AI Technicia ns | Number of AI technicians trained | 0 | 0 | 8 | 4 | 4 | 4 |
| SP 4.2 - Livestock products improveme nt | Veterinar y Services | Issuance of hides and skin dispatch notes | No. of dispatch notes issued | 0 | 0 | 1000 | 1000 | 1000 | 1000 |
| | | Licensing of hides and skins premises | No. of hides and skins premises licensed | 0 | 0 | 5 | 5 | 5 | 5 |
| | | Training and licensing of flayers | No. of flayers trained and licensed | 0 | 0 | 40 | 40 | 40 | 40 |

| Sub program me | Delivery unit | Key outputs | Key performanc e indicators | Targe t 2022/2 3 | Actual achievemen ts 2022/23 | Targe t 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|-----------------------------|----------------------------|--|---|---------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| SP 5.1 – Meat hygiene | Veterina ry Services | Training of meat inspectors | Number of meat inspectors trained | 0 | 0 | 8 | 3 | 3 | 3 |
| | | Licensing of slaughter facilities | Number of slaughter facilities licensed | 20 | 20 | 20 | 20 | 20 | 25 |
| | | Licensing of slaughter men | Number of slaughter men licensed | 0 | 0 | 40 | 40 | 40 | 40 |
| | | Constructi on of slaughter facilities | Number of slaughter facilities constructed and operationalis ed | 1 | 1 | 0 | 1 | 1 | 1 |
| | | Completio n of slaughter houses | Number of slaughter houses completed | 0 | 0 | 0 | 2 | 1 | 1 |

| | | Meat | Number | of | 6000 | 6000 | 60000 | 60000 | 60000 | 65000 |
|------------|----------|-------------|-------------|-----|------|------|-------|-------|-------|-------|
| | | safety | carcasses | | | | | | | |
| | | inspection | inspected | | | | | | | |
| SP 5.2 – | Veterina | Training of | Number | of | 0 | 0 | 1000 | 1200 | 1400 | 1400 |
| Control of | ry | pet owners | pet own | ers | | | | | | |
| stray | Services | | trained | | | | | | | |
| animals | | Licensing | Number | of | 0 | 0 | 1000 | 1200 | 1400 | 1400 |
| | | of pets | pets licens | sed | | | | | | |

| Sub program me | Delivery unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achievemen ts 2022/23 | Target 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|------------------------------------|----------------------------|---|---|-----------------------|------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| SP 6.1 – Extension services | Veterinar y Services | Shows and trade fairs | Number of shows and trade fairs held and participated in | 0 | 0 | 4 | 4 | 4 | 4 |
| | | Exhibitio ns | Number of exhibitions held and participated in | 4 | 6 | 4 | 4 | 4 | 4 |
| | | Field days | Number of field days held and participated in | 4 | 7 | 4 | 4 | 4 | 4 |
| SP 6.2 – Veterinary clinical | Veterinar y Services | Farm visits | Number of farm visits done | 600 | 541 | 600 | 600 | 600 | 600 |
| services | | Purchase of assorted veterinary materials | No of veterinary materials procured and utilized | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Motor cycles purchased | Number of motor cycles purchased | 0 | 0 | 0 | 5 | 5 | 5 |

3. FISHERIES AND BLUE ECONOMY

PART D. Programme Objectives

| Programme | Objectives | | | |
|---|---|--|--|--|
| General Administration and Support Services | To improve work environment and service delivery | | | |
| Fisheries Policy and planning | To strengthen planning and policy formulation | | | |
| Aquaculture Development | To increased food security, nutrition and incomes | | | |
| Fish marketing and value addition | To improved market linkages and access for fish and | | | |
| | fisheries products | | | |
| Lakefront (Capture) Fisheries Development and | To improved food and nutrition security through riparian | | | |
| Management | production | | | |
| Extension services and Support | To improve adoption of technologies, innovation, management, and skills | | | |
| Fish Safety and Quality Assurance | To improved quality of fish and fish products for consumption | | | |
| Blue Economy | To improve nutrition and food security, and incomes from | | | |
| | Lake Victoria resources. | | | |

PART E: SUMMARY OF PROGRAMMES OUTPUTS AND PERFORMANCE INDICATORS

| Program me | Delivery Unit | fficient service (Key Outputs | Key Performance Indicators | Targ et 2022/ 23 | Actual Achieve ment 2022/23 | Target (Baseli ne) 2023/2 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---|-----------------------|--------------------------------------|--|---------------------------|--------------------------------------|------------------------------------|---------------------------|---------------------------|---------------------------|
| SP 1.1 General | Fisheries and Blue | Compensatio n for | No. of employees | 29 | 29 | 4 25 | 54 | 73 | 90 |
| Administra tion ans Support Services | Economy | employees Staff Recruitment | compensated No. of Directors | | 0 | 0 | 1 | 0 | 0 |
| Services | | | recruited No. of FO recruited JG K | 0 | 0 | 2 | 4 | 2 | 2 |
| | | | No. of AFO recruited JG H | 0 | 0 | 3 | 4 | 4 | 4 |
| | | | No. of FA recruited JG G | 0 | 0 | | 4 | 4 | 4 |
| | | | No. of Coxswain recruited JG E | 0 | 0 | 0 | 2 | 1 | 0 |
| | | | No. of Shipcrew recruited JG D | 0 | 0 | 0 | 3 | 1 | 0 |
| | | Staff Promotion | No. of PFO promoted | 0 | 0 | 0 | 2 | 0 | 0 |
| | | | No. of Clerical Officers 1 promoted JG G | 0 | 0 | 0 | 1 | 0 | 0 |
| | | | No of Chief Driver Promoted JG J | 0 | 0 | 0 | 1 | 0 | 0 |
| | | | No. of Coxswain 1 promoted JG F | 0 | 0 | 0 | 1 | 0 | 0 |
| | | | No. of Senior Driver promoted JG H | 0 | 0 | 0 | 1 | 0 | 0 |
| | | Staff Re- designation | No. of AF0 Redesignated | 0 | 0 | 0 | 9 | 0 | 0 |
| | | | No. of staff redesignated | 0 | 0 | 0 | 2 | 0 | 0 |
| | | Interns | No. of Interns recruited | 0 | 0 | 0 | 5 | 5 | 5 |

Programme 1: General Administration and Support Services Outcome: Effective and efficient service delivery

| Program me | Delivery Unit | Key Outputs | Key Performance Indicators | Targ et 2022/ 23 | Actual Achieve ment 2022/23 | Target (Baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---------------|------------------|-------------------------------------|---|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | Casual labourers | No. of casuals recruited | | | | 2 | 2 | 2 |
| | | Staff training | No. of staff trained | 1 | 1 | 1 | 10 | 10 | 10 |
| | | Sub Sector Consultative For a | No. of meetings held | 12 | 12 | 12 | 12 | 12 | 12 |
| | | Use of goods and services | No. of goods and services procured and offered | 20 | 20 | 20 | 20 | 20 | 20 |
| | | Office renovation | No. of offices renovated | 1 | 1 | 0 | 1 | 1 | 1 |

Programme 2: Fisheries Policy and Planning Outcome: Efficient management, development and utilization of fisheries and aquaculture resources and development of fisheries and aquaculture resources

| Progra mme | Delivery Unit | Key Outputs | Key Perform ance Indicato rs | Targ et 2022/ 23 | Actual Achieve ment 2022/23 | Target (Baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Target 2026/27 |
|--|-------------------------------|---|---|---------------------------|--------------------------------------|---|---------------------------|---------------------------|-------------------|
| SP 2.1 Fisherie s Policy | Fisheries and Blue Economy | Fisheries Policies Develop ment | No. of Fisheries Policies done | 1 | 1 | 2 | 2 | 1 | 1 |
| SP 2.2 Fisherie s Regulati ons | Fisheries and Blue Economy | Fisheries Regulati ons Develop ment | No. of Fisheries Regulati ons done | 1 | 0 | 2 | 2 | 1 | 1 |

Programme 3: Aquaculture Development

Outcome: Increased food security, Nutrition and Incomes

| Program me | Delivery Unit | Key Outputs | Key Performance Indicators | Targe t 2022/ 23 | Actua l Achie veme nt 2022/ 23 | Tar get (Bas elin e) 202 3/24 | Tar get 202 4/2 5 | Tar get 202 5/2 6 | Target 2026/2 7 |
|---|----------------------------------|---|--|---------------------------|--|---|-------------------------------|-------------------------------|-----------------------|
| SP 3.1 Aquacultu re | Fisheries and Blue Economy | Pond construction | No. of ponds constructed | 0 | 0 | 70 | 80 | 100 | 100 |
| production systems | | Raised ponds | No. of raised ponds constructed | 0 | 0 | 8 | 8 | 8 | 8 |
| SP 3.2 Intensive production technologi es | Fisheries and Blue Economy | Construction of Recirculating Aquaculture System (RAS) | No. of Recirculating Aquaculture System (RAS) constructed and operationalised | 0 | 0 | 1 | 0 | 0 | 0 |

| Program me | Delivery Unit | Key Outputs | Key Performance Indicators | Targe t 2022/ 23 | Actua l Achie veme nt 2022/ 23 | Tar get (Bas elin e) 202 3/24 | Tar get 202 4/2 5 | Tar get 202 5/2 6 | Target 2026/2 7 |
|---|----------------------------------|---|--|---------------------------|--|---|-------------------------------|-------------------------------|-----------------------|
| | | Construction of worms and insects culture units | No. of Vermiculture Units constructed | 0 | 0 | 0 | 8 | 8 | 1 |
| | | Construction and operationalization of Aquaponics | No. of aquaponic units constructed | 0 | 0 | 0 | 0 | 1 | |
| SP 3.3 Fish production units stocking | Fisheries and Blue Economy | Procurement and distribution of fingerlings | No. of monosex fingerlings procured and distributed | 60000 | 78461 5 | 200 000 | 200 000 | 500 000 | 80000 0 |
| | | | No. of mixed sex fingerlings procured and distributed | 0 | 0 | 120 000 | 0 | 150 000 | 15000 0 |
| | | | No. of catfish fingerlings procured and distributed | 0 | 0 | 200 00 | 0 | 500 00 | 50000 |
| SP3.4 Fish feeds and feeding | Fisheries and Blue Economy | Procurement and distribution of fish feeds | No. of kgs of feeds distributed | 0 | 0 | 30 MT | 500 0 MT | 500 0 MT | 5000 MT |
| | | Training of farmers on fish feed formulation | No. of trainings done | 1 | 1 | 1 | 8 | 8 | 8 |
| | | Establishment of Fish Feeds Production Units | No. of production units established | 1 | 0 | 0 | 1 | 1 | 1 |
| SP 3.5 predation prevention and control | Fisheries and Blue Economy | Predation Control | No of bird nets procured and distributed | 0 | 0 | 50 | 50 | 50 | 50 |
| | | | No. of predator nets procured and distributed | 0 | 0 | 16 | 50 | 50 | 50 |

Programme 4: Fish Marketing and Value Addition Outcome: Commercialized fish value chain

| | | nsh value chain | | | | | | | |
|--|----------------------------------|---|---|---------------------------|--|---|-------------------------------|-------------------------------|-----------------------|
| Program me | Delivery Unit | Key Outputs | Key Performance Indicators | Targe t 2022/ 23 | Actua l Achie veme nt 2022/ 23 | Tar get (Bas elin e) 202 3/24 | Tar get 202 4/2 5 | Tar get 202 5/2 6 | Target 2026/2 7 |
| SP 4.1: Fish marketing improvem | Fisheries and Blue Economy | Improvement in Post harvest handling | No. of fish sheds in markets established | - | - | 2 | 2 | 0 | 0 |
| ent | | | No. of Omena drying racks established | - | - | 2 | 4 | 4 | 4 |
| | | | No. of trainings on post-harvest handling of fish. | 0 | 0 | 2 | 4 | 4 | 4 |
| SP 4.2 Value Addition | Fisheries and Blue | Fish value addition technologies | No. of trainings on value addition | 0 | 0 | 2 | 2 | 2 | 2 |
| Addition | Economy | | No. of smoking kiln constructed | 0 | 0 | 2 | 2 | 2 | 2 |
| SP 4.3 Harvestin g equipment | Fisheries and Blue Economy | Procurement of harvesting kit | No. of harvesting kits procured and distributed | 16 | 16 | 22 | 0 | 0 | 0 |
| | | Procurement and distribution of harvesting nets | No. of harvesting nets | 16 | 16 | 22 | 0 | 0 | 0 |
| SP 4.4 Licensing | Fisheries and Blue Economy | Issuance licenses for compliance and revenue generation | No. of fish traders license issued | 0 | 0 | 100 0 | 100 0 | 100 0 | 1000 |
| | | | No. of fish movement permits issued | 0 | 0 | 500 | 500 | 500 | 500 |
| | | | No. of fisherman licenses issued | 0 | 0 | 200 0 | 200 0 | 200 0 | 2000 |
| | | | No. of boat registration licenses issued and renewal | 0 | 0 | 800 | 800 | 800 | 800 |

Program Deliverv **Key Outputs** Targe Actua Target Key Tar Tar Tar Unit Performance 2026/2 me get get get f 2022/ 202 Indicators Achie (Bas 202 23 elin 4/2 veme nt 6 2022/ 202 23 3/24 SP 5.1: Fisheries BMU training No. of BMU 1 1 1 and Blue trainings done Co-Managem Economy ent of fisheries activities No. of MCS done 16 16 16 16 16 Monitoring, -Control and Surveillance (MCS) Beach Management No. of BMU 27 27 27 1 --Unit elections/ byelections/ byelections done elections done Assorted fishing Purchase of an 1 _ -_ gears emergency speed boat No. of engines 3 5 3 --purchased for BMUs No. of fish SP 5.2 0 Fisheries Fish landing piers 0 2 2 2 _ landing piers Landing and Blue constructed sites Economy access SP 5.3 Fisheries Geospatial mapping No. of Geospatial 0 0 0 1 1 1 Conservati and Blue of fisheries mapping of fish on of fish Economy resources breeding areas stocks and conducted biodiversit y SP 5.4 0 Cold storage No of Cold 0 0 0 1 Fisheries 1 Cold and Blue facility storage facilities Preservati Economy establishment No. of ice making 0 0 0 0 1 1 on facilities No. of facilities Refurbishment of 0 0 0 0 2 0 Opapo Mini Fish refurbished Processing plant and Nyangwina Auction Centre SP 5.5 Fisheries Demarcation and No. of landing 0 0 0 5 5 5 Protection and Blue fencing landing sites demarcated of landing Economy and fenced sites sites

Programme 5: Lake front Fisheries Development and Management Outcome: Improved management of capture fisheries resources

| Program me | Delivery Unit | Key Outputs | Key Performance Indicators | Targe t 2022/ 23 | Actua l Achie veme nt 2022/ 23 | Tar get (Bas elin e) 202 3/24 | Tar get 202 4/2 5 | Tar get 202 5/2 6 | Target 2026/2 7 |
|---|----------------------------------|--|---|---------------------------|--|---|-------------------------------|-------------------------------|-----------------------|
| SP 5.6 sanitation at the landing | Fisheries and Blue Economy | Construction of public toilets | No. of public toilets constructed and commissioned | 0 | 0 | 0 | 3 | 3 | 3 |
| sites | | Installation of water purification system | No. of water purification systems done | 0 | 0 | 0 | 1 | 1 | 1 |
| SP 5.7 Rescue and Emergenc y Centre | Fisheries and Blue Economy | Rescue centres establishment | No. of rescue centres established | 0 | 0 | 0 | 1 | 1 | 1 |

Programme 6: Extension Services and Support Outcome: Improved service delivery

| Program me | Delivery Unit | Key Outputs | Key Performance Indicators | Targe t 2022/ 23 | Actua I Achie veme nt 2022/ 23 | Tar get (Bas elin e) 202 3/24 | Tar get 202 4/2 5 | Tar get 202 5/2 6 | Target 2026/2 7 |
|-------------------------------------|----------------------------------|---|---|---------------------------|--|---|-------------------------------|-------------------------------|-----------------------|
| SP 6.1Extensi on materials | Fisheries and Blue Economy | Development of extension materials | No. of extension materials developed and distributed | 0 | 0 | 0 | 2 | 2 | 2 |
| | | Farm extension visits | No. of extension visits done | 700 | 700 | 700 | 100 0 | 100 0 | 1000 |
| | | Mobility in extension | No. of vehicles procured | 1 | 1 | 0 | 1 | 0 | 0 |
| | | Participation in shows and trade fairs | No. of shows and trade fairs participated | 0 | 0 | 1 | 1 | 1 | 1 |
| | | Organizing field days and exhibitions | No. of field days and exhibitions held | - | - | 1 | 8 | 8 | 8 |
| | | Participation in world food day | No. of world food day participated | - | - | 1 | 1 | 1 | 1 |
| | | Participation in world fisheries and oceans day | No. of world fisheries and oceans day held | - | - | 1 | 1 | 1 | 1 |
| | | Digitization of fisheries data | No. of ponds and facilities digitized | - | - | 100 0 | 150 0 | 150 0 | 1500 |

| Program me | Delivery Unit | Key Outputs | Key Performance Indicators | Targe t 2022/ 23 | Actua l Achie veme nt 2022/ 23 | Tar get (Bas elin e) 202 3/24 | Tar get 202 4/2 5 | Tar get 202 5/2 6 | Target 2026/2 7 |
|---|----------------------------------|---------------------------------------|--|---------------------------|--|---|-------------------------------|-------------------------------|-----------------------|
| | | Aquaculture field schools | No. of field schools formed and operationalized | - | - | 16 | 16 | 16 | 16 |
| | | Water quality analysis and testing | No. of water testing kits supplied (DO meter, reagents) | - | - | 1 | 1 | 1 | 1 |
| 6.2 Capacity building of farmers | Fisheries and Blue Economy | Farmers training | No. of farmers trained | - | - | 800 | 120 0 | 120 0 | 1200 |

Programme 7: Fish Safety and Quality Assurance Outcome: Safe fish and fish by products

| Program me | Delivery Unit | Key Outputs | Key Performance Indicators | Targe t 2022/ 23 | Actua l Achie veme nt 2022/ 23 | Tar get (Bas elin e) 202 3/24 | Tar get 202 4/2 5 | Tar get 202 5/2 6 | Target 2026/2 7 |
|--|----------------------------------|---|--|---------------------------|--|---|-------------------------------|-------------------------------|-----------------------|
| SP 7.1 Fish inspection | Fisheries and Blue Economy | Fish quality Inspection and monitoring | No. of reports on fish inspection and quality assurance | - | - | 8 | 8 | 8 | 8 |
| SP 7.2 Residue monitorin g and | Fisheries and Blue Economy | Sample collection, analysis and monitoring for contaminant | No. of residue monitoring conducted | - | - | 1 | 1 | 1 | 1 |
| control | | residues | No. of reports on reside monitoring | - | - | 1 | 1 | 1 | 1 |
| SP 7.3 Fish diseases control and surveillan ce | Fisheries and Blue Economy | Conducting surveys on disease prevalence, control and surveillance | No. of surveys on disease monitoring, control and surveillance | 1 | 1 | 1 | 1 | 1 | 1 |

Programme 8: Blue Economy Outcome:_____

| Outcome: | Doliver | Vor | Vor | Towa | Actual | Towast | Tong | Towar | Towart |
|---|----------------------------------|---|--|---------------------------|--------------------------------------|---|---------------------------|---------------------------|-------------------|
| Programme | Delivery Unit | Key Outputs | Key Performa nce Indicator s | Targ et 2022/ 23 | Actual Achieve ment 2022/23 | Target (Baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Target 2026/27 |
| SP 8.1 Fisheries Development Trust Fund | Fisheries and Blue Economy | Conductin g research, initiating conservati ons and offering subsidies to fishers | No. of research, conservati ons and subsidies program mes conducted | - | - | - | 2 | 2 | 2 |
| SP 8.2 Removal of invasive | Fisheries and Blue Economy | Environm ental serenity | No. of clean-ups conducted | - | - | - | 2 | 2 | 2 |
| weeds/plastics/ debris landing sites | | and accessibili ty of landing sites | Sensitizat ion on proper waste disposal | - | - | - | 1 | 3 | 3 |
| | | Dredging the R. Kuja mouth surroundi ng beaches | Acreage of lake shore reclaimed | - | - | - | - | 20 | 20 |
| SP. 8.3 Development of landing sites | Fisheries and Blue Economy | Constructi on of fish bandas | No. of bandas constructe d | 1 | 1 | - | - | 1 | 1 |
| | | Renovatio n of fish bandas | No. of bandas renovated | 2 | 2 | 3 | 1 | 2 | 2 |
| SP. 8.4 Access roads to the beaches | Fisheries and Blue Economy | Opening of access roads | No. of kilometre s of access roads opened | - | - | - | 20 | 20 | 20 |
| SP 8.5 emergency and Rescue operations for Lake Victoria riparian community | Fisheries and Blue Economy | Establish ment of Rescue Centres | No. of Rescue Centres commissi oned | - | 1 | 1 | 1 | 0 | 0 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Budget 2023/24 FY | | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|------|--|----------------------------|-------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Agriculture, Livestock, Veterinary Services, Fisheries and Blue Economy | 228,934,846 | 571,677,122 | 244,694,846 | 532,309,271 | 256,929,588 | 558,924,735 |
| | Agriculture | 179,492,027 | 501,766,923 | 194,252,027 | 453,367,806 | 203,964,628 | 476,036,196 |

| | | Approved Bud | get 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY | Projections |
|------|--|--------------|----------------|---------------|----------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| P1 | General Administration & Support Services | 167,345,914 | 0 | 166,205,394 | 0 | 174,515,664 | 0 |
| P2 | Agricultural Policy & Planning | 1,967,000 | 0 | 4,963,000 | 0 | 5,211,150 | 0 |
| P3 | Agricultural Extension services | 7,951,209 | 0 | 18,441,649 | 0 | 19,363,731 | 0 |
| P4 | Crop Development & Management | 0 | 42,132,250 | 0 | 18,041,500 | 0 | 18,943,575 |
| P5 | Climate-smart agriculture | 0 | 1,950,000 | 0 | 0 | 0 | 0 |
| P6 | Agribusiness Development | 2,227,904 | 0 | 4,641,984 | 0 | 4,874,083 | 0 |
| P7 | Pending Bills | | | 0 | 6,958,500 | 0 | 7,306,425 |
| P8 | Donor Funds | 0 | 457,684,673 | 0 | 428,367,806 | 0 | 449,786,196 |
| | Livestock Production | 16,023,562 | 16,510,000 | 15,023,562 | 34,323,680 | 15,774,740 | 36,039,864 |
| P1 | General administration & support services | 11,657,562 | 0 | 8,383,562 | 0 | 8,802,740 | 0 |
| P2 | Livestock extension & support services | 4,366,000 | 0 | 6,640,000 | 0 | 6,972,000 | 0 |
| P3 | Livestock market development | 0 | 700,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| P4 | Livestock enterprise development & value addition | 0 | 975,000 | 0 | 1,000,000 | 0 | 1,050,000 |
| P5 | Donor Funds | 0 | 0 | 0 | 14,323,680 | 0 | 15,039,864 |
| P6 | Livestock breeds improvement | 0 | 11,235,000 | 0 | 15,400,000 | 0 | 16,170,000 |
| P7 | Livestock climate change adaptation & mitigation | 0 | 3,600,000 | 0 | 1,600,000 | 0 | 1,680,000 |
| | Veterinary Services | 11,868,362 | 12,500,199 | 10,868,362 | 8,000,000 | 11,411,780 | 8,400,000 |
| P1 | General administration | 8,128,562 | 0 | 7,393,362 | 0 | 7,763,030 | 0 |
| P2 | Livestock disease & pest control management | 0 | 12,500,199 | 1,300,000 | 7,000,000 | 1,365,000 | 7,350,000 |
| P3 | Livestock breeding & livestock products improvement | 2,224,800 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| P4 | Veterinary public health | 915,000 | 0 | 375,000 | 1,000,000 | 393,750 | 1,050,000 |
| P5 | Veterinary extension & clinical services | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| | Fisheries & Blue Economy | 21,550,895 | 40,900,000 | 24,550,895 | 36,617,785 | 25,778,440 | 38,448,674 |
| P1 | General administrative services | 15,727,400 | 0 | 19,131,200 | 0 | 20,087,760 | 0 |
| P2 | Donor Funds | 0 | 0 | 0 | 13,617,785 | 0 | 14,298,674 |
| P3 | Fisheries policy & planning | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P4 | Aquaculture development | 0 | 17,410,000 | 0 | 10,000,000 | 0 | 10,500,000 |
| P5 | Fish marketing & value addition | 300,000 | 12,000,000 | 0 | 4,300,000 | 315,000 | 4,515,000 |
| P6 | Lakefront (capture) fisheries development & management | 1,884,695 | 0 | 2,234,695 | 0 | 2,346,430 | 0 |
| P7 | Extension supports services | 1,602,800 | 0 | 1,635,000 | 0 | 1,716,750 | 0 |
| P8 | Fish safety & quality assurance | 536,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| P9 | Blue Economy | 0 | 11,490,000 | 0 | 8,700,000 | 0 | 9,135,000 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY | Projections |
|------|--|--------------|----------------|---------------|----------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Agriculture, Livestock, Veterinary Services, Fisheries and | 228,934,846 | 571,677,122 | 244,694,846 | 532,309,271 | 256,929,588 | 558,924,735 |
| | Blue Economy | | | | | | |
| | Agriculture | 179,492,027 | 501,766,923 | 194,252,027 | 453,367,806 | 203,964,628 | 476,036,196 |
| P1 | General Administration & Support Services | 167,345,914 | 0 | 166,205,394 | 0 | 174,515,664 | 0 |
| SP1 | Administrative services | 167,345,914 | 0 | 166,205,394 | 0 | 174,515,664 | 0 |
| P2 | Agricultural Policy & Planning | 1,967,000 | 0 | 4,963,000 | 0 | 5,211,150 | 0 |
| SP1 | Policies & Legal Framework | 1,967,000 | 0 | 4,963,000 | 0 | 5,211,150 | 0 |
| P3 | Agricultural Extension services | 7,951,209 | 0 | 18,441,649 | 0 | 19,363,731 | 0 |
| SP1 | Field extension services & support | 7,951,209 | 0 | 18,441,649 | 0 | 19,363,731 | 0 |
| P4 | Crop Development & Management | 0 | 42,132,250 | 0 | 18,041,500 | 0 | 18,943,575 |
| SP1 | Crop Development | 0 | 38,592,250 | 0 | 18,041,500 | 0 | 18,943,575 |
| SP2 | Emerging crop enterprises | 0 | 3,540,000 | 0 | 0 | 0 | 0 |
| P5 | Climate-smart agriculture | 0 | 1,950,000 | 0 | 0 | 0 | 0 |
| SP1 | Sorghum & Millet promotion | 0 | 1,950,000 | 0 | 0 | 0 | 0 |
| P6 | Agribusiness Development | 2,227,904 | 0 | 4,641,984 | 0 | 4,874,083 | 0 |
| SP1 | Agribusiness Development | 2,227,904 | 0 | 4,641,984 | 0 | 4,874,083 | 0 |
| P7 | Pending Bills | | | 0 | 6,958,500 | 0 | 7,306,425 |
| SP1 | Pending Bills | | | 0 | 6,958,500 | 0 | 7,306,425 |
| P8 | Donor Funds | 0 | 457,684,673 | 0 | 428,367,806 | 0 | 449,786,196 |
| SP1 | Donor Funds | 0 | 457,684,673 | 0 | 428,367,806 | 0 | 449,786,196 |
| | Livestock Production | 16,023,562 | 16,510,000 | 15,023,562 | 34,323,680 | 15,774,740 | 36,039,864 |
| P1 | General administration & support services | 11,657,562 | 0 | 8,383,562 | 0 | 8,802,740 | 0 |
| SP1 | Administrative services | 11,657,562 | 0 | 8,383,562 | 0 | 8,802,740 | 0 |
| P2 | Livestock extension & support services | 4,366,000 | 0 | 6,640,000 | 0 | 6,972,000 | 0 |
| SP1 | Extension services | 4,366,000 | 0 | 6,640,000 | 0 | 6,972,000 | 0 |
| P3 | Livestock market development | 0 | 700,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| SP1 | Market support infrastructure | 0 | 700,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| P4 | Livestock enterprise development & value addition | 0 | 975,000 | 0 | 1,000,000 | 0 | 1,050,000 |
| SP1 | Livestock enterprise development | 0 | 975,000 | 0 | 1,000,000 | 0 | 1,050,000 |
| P5 | Donor Funds | 0 | 0 | 0 | 14,323,680 | 0 | 15,039,864 |
| SP1 | Donor Funds | 0 | 0 | 0 | 14,323,680 | 0 | 15,039,864 |
| P6 | Livestock breeds improvement | 0 | 11,235,000 | 0 | 15,400,000 | 0 | 16,170,000 |
| SP1 | Livestock multiplication & upgrading | 0 | 11,235,000 | 0 | 15,400,000 | 0 | 16,170,000 |
| P7 | Livestock climate change adaptation & mitigation | 0 | 3,600,000 | 0 | 1,600,000 | 0 | 1,680,000 |
| SP1 | Livestock focused climate risk management | 0 | 3,600,000 | 0 | 1,600,000 | 0 | 1,680,000 |

| | | Approved Budget 2023/24 FY | | Approved 2024/25 FY Budget | | 2025/26 FY Projections | |
|------|--|----------------------------|-------------|----------------------------|-------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Veterinary Services | 11,868,362 | 12,500,199 | 10,868,362 | 8,000,000 | 11,411,780 | 8,400,000 |
| P1 | General administration | 8,128,562 | 0 | 7,393,362 | 0 | 7,763,030 | 0 |
| SP1 | Administrative services | 8,128,562 | 0 | 7,393,362 | 0 | 7,763,030 | 0 |
| P2 | Livestock disease & pest control management | 0 | 12,500,199 | 1,300,000 | 7,000,000 | 1,365,000 | 7,350,000 |
| SP1 | Disease & pest control | 0 | 9,500,000 | 1,300,000 | 4,000,000 | 1,365,000 | 4,200,000 |
| SP2 | Disease surveillance | 0 | 3,000,199 | 0 | 3,000,000 | 0 | 3,150,000 |
| P3 | Livestock breeding & livestock products improvement | 2,224,800 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| SP1 | Breeds selection & artificial insemination | 2,224,800 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| P4 | Veterinary public health | 915,000 | 0 | 375,000 | 1,000,000 | 393,750 | 1,050,000 |
| SP1 | Meat hygiene services | 915,000 | 0 | 375,000 | 1,000,000 | 393,750 | 1,050,000 |
| P5 | Veterinary extension & clinical services | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| SP1 | Extension services | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| | Fisheries & Blue Economy | 21,550,895 | 40,900,000 | 24,550,895 | 36,617,785 | 25,778,440 | 38,448,674 |
| P1 | General administrative services | 15,727,400 | 0 | 19,131,200 | 0 | 20,087,760 | 0 |
| SP1 | Administrative services | 15,727,400 | 0 | 19,131,200 | 0 | 20,087,760 | 0 |
| P2 | Donor Funds | 0 | 0 | 0 | 13,617,785 | 0 | 14,298,674 |
| SP1 | Donor Funds | 0 | 0 | 0 | 13,617,785 | 0 | 14,298,674 |
| P3 | Fisheries policy & planning | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP1 | Policy & planning services | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P4 | Aquaculture development | 0 | 17,410,000 | 0 | 10,000,000 | 0 | 10,500,000 |
| SP1 | Aquaculture production systems | 0 | 9,310,000 | 0 | 5,600,000 | 0 | 5,880,000 |
| SP2 | Fish breeding & stockings services | 0 | 4,600,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| SP3 | Fish feeds & feeding services | 0 | 3,500,000 | 0 | 2,400,000 | 0 | 2,520,000 |
| P5 | Fish marketing & value addition | 300,000 | 12,000,000 | 0 | 4,300,000 | 315,000 | 4,515,000 |
| SP1 | Fish marketing services | 0 | 12,000,000 | 0 | 4,300,000 | 0 | 4,515,000 |
| SP2 | Licensing services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| P6 | Lakefront (capture) fisheries development & management | 1,884,695 | 0 | 2,234,695 | 0 | 2,346,430 | 0 |
| SP1 | Fisheries co-management services. | 1,884,695 | 0 | 2,234,695 | 0 | 2,346,430 | 0 |
| P7 | Extension supports services | 1,602,800 | 0 | 1,635,000 | 0 | 1,716,750 | 0 |
| SP1 | Extension services & support | 1,602,800 | 0 | 1,635,000 | 0 | 1,716,750 | 0 |
| P8 | Fish safety & quality assurance | 536,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| SP1 | Fish inspection services | 208,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| SP2 | Residue monitoring & control services | 328,000 | 0 | 130,000 | 0 | 136,500 | 0 |
| P9 | Blue Economy | 0 | 11,490,000 | 0 | 8,700,000 | 0 | 9,135,000 |
| SP1 | Sports fishing & recreation services. | 0 | 2,890,000 | 0 | 0 | 0 | 0 |
| SP2 | Cage farming services | 0 | 4,000,000 | 0 | 0 | 0 | 0 |
| SP3 | Fish Infrastructure development | 0 | 3,600,000 | 0 | 4,000,000 | 0 | 4,200,000 |
| SP4 | Search & rescue center services | 0 | 1,000,000 | 0 | 4,700,000 | 0 | 4,935,000 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 | |
|--|-----------------|-----------------|-------------|--|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection | |
| Agriculture, Livestock, Veterinary Services, Fisheries and | 800,611,968 | 777,004,117 | 815,854,323 | |
| Blue Economy | | | | |
| Current Expenditure | 228,934,846 | 244,694,846 | 256,929,588 | |
| Compensation for employees | 164,445,394 | 170,317,414 | 178,833,285 | |
| Use of goods and services | 63,763,952 | 74,227,432 | 77,938,804 | |
| Acquisition of Non-Financial Assets | 725,500 | 150,000 | 157,500 | |
| Capital Expenditure | 571,677,122 | 532,309,271 | 558,924,735 | |
| Current Transfers to other agencies | 457,684,673 | 456,309,271 | 479,124,735 | |
| Acquisition of Non-Financial Assets | 34,490,199 | 19,930,500 | 20,927,025 | |
| Other Development | 79,502,250 | 56,069,500 | 58,872,975 | |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|--|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Agriculture, Livestock, Veterinary Services, | 800,611,968 | 777,004,117 | 815,854,323 |
| | Fisheries and Blue Economy | | | |
| | Agriculture | 681,258,950 | 647,619,833 | 680,000,825 |
| P1 | General Administration & Support Services | 167,345,914 | 166,205,394 | 174,515,664 |
| | Current Expenditure | 167,345,914 | 166,205,394 | 174,515,664 |
| | Compensation for employees | 154,390,954 | 155,390,954 | 163,160,502 |
| | Use of goods and services | 12,954,960 | 10,814,440 | 11,355,162 |
| P2 | Agricultural Policy & Planning | 1,967,000 | 4,963,000 | 5,211,150 |
| | Current Expenditure | 1,967,000 | 4,963,000 | 5,211,150 |
| | Use of goods and services | 1,967,000 | 4,963,000 | 5,211,150 |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|--------------------------------|-----------------------------|-----------------------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| P3 | Agricultural Extension services | 7,951,209 | 18,441,649 | 19,363,731 |
| | Current Expenditure | 7,951,209 | 18,441,649 | 19,363,731 |
| | Compensation for employees | 58,000 | 358,000 | 375,900 |
| | Use of goods and services | 7,893,209 | 18,083,649 | 18,987,831 |
| P4 | Crop Development & Management | 42,132,250 | 18,041,500 | 18,943,575 |
| | Capital Expenditure | 42,132,250 | 18,041,500 | 18,943,575 |
| | Other Development | 42,132,250 | 18,041,500 | 18,943,575 |
| Р5 | Climate-smart agriculture | 1,950,000 | 0 | 0 |
| | Capital Expenditure | 1,950,000 | - | - |
| D7 | Other Development | 1,950,000 | 4 (41 094 | 0 |
| P7 | Agribusiness Development | 2,227,904 | 4,641,984 | 4,874,083 |
| | Current Expenditure | 2,227,904 240,000 | 4,641,984 540,000 | 4,874,083 |
| | Compensation for employees Use of goods and services | 1,987,904 | 4,101,984 | <u>567,000</u> 4,307,083 |
| P8 | Pending Bills | 1,967,904 | <u>6,958,500</u> | 7,306,425 |
| FO | Capital Expenditure | 0 | 6,958,500 | 7,306,425 |
| | Acquisition of Non-Financial Assets | - | 1,630,500 | 1,712,025 |
| | Other Development | | 5,328,000 | 5,594,400 |
| Р9 | Donor Funds | 457,684,673 | 428,367,806 | 449,786,196 |
| FJ | Capital Expenditure | 457,684,673 | 428,367,806 | 449,786,196 |
| | Current Transfers to other agencies | 457,684,673 | 428,367,806 | 449,786,196 |
| | Livestock Production | 32,533,562 | 49,347,242 | 51,814,604 |
| P1 | General administration & support services | 11,657,562 | 8,383,562 | 8,802,740 |
| | Current Expenditure | 11,657,562 | 8,383,562 | 8,802,740 |
| | Use of goods and services | 11,657,562 | 8,383,562 | 8,802,740 |
| P3 | Livestock extension & support services | 4,366,000 | 6,640,000 | 6,972,000 |
| | Current Expenditure | 4,366,000 | 6,640,000 | 6,972,000 |
| | Compensation for employees | 1,740,000 | 1,740,000 | 1,827,000 |
| | Use of goods and services | 2,626,000 | 4,900,000 | 5,145,000 |
| P4 | Livestock market development | 700,000 | 2,000,000 | 2,100,000 |
| | Capital Expenditure | 700,000 | 2,000,000 | 2,100,000 |
| | Acquisition of Non-Financial Assets | 700,000 | 2,000,000 | 2,100,000 |
| P5 | Livestock enterprise development & value addition | 975,000 | 1,000,000 | 1,050,000 |
| | Capital Expenditure | 975,000 | 1,000,000 | 1,050,000 |
| | Other Development | 975,000 | 1,000,000 | 1,050,000 |
| P7 | Livestock breeds improvement | 11,235,000 | 15,400,000 | 16,170,000 |
| | Capital Expenditure | 11,235,000 | 15,400,000 | 16,170,000 |
| | Other Development | 11,235,000 | 15,400,000 | 16,170,000 |
| Р9 | Donor Funds | 0 | 14,323,680 | 15,039,864 |
| | Capital Expenditure | - | 14,323,680 | 15,039,864 |
| | Current Transfers to other agencies | - | 14,323,680 | 15,039,864 |
| Р9 | Livestock climate change adaptation & mitigation | 3,600,000 | 1,600,000 | 1,680,000 |
| | Capital Expenditure | 3,600,000 | 1,600,000 | 1,680,000 |
| | Other Development | 3,600,000 | 1,600,000 | 1,680,000 |
| | Veterinary Services | 24,368,561 | 18,868,362 | 19,811,780 |
| P1 | General administration | 8,128,562 | 7,393,362 | 7,763,030 |
| | Current Expenditure | 8,128,562 | 7,393,362 | 7,763,030 |
| | Compensation for employees | 1,812,000 | 1,800,000 | 1,890,000 |
| 52 | Use of goods and services | 6,316,562 | 5,593,362 | 5,873,030 |
| Р3 | Livestock disease & pest control management | 12,500,199 | 8,300,000 | 8,715,000 |
| | Current Expenditure | - | 1,300,000 | 1,365,000 |
| | Use of goods and services Capital Expenditure | 12 500 100 | 1,300,000 | 1,365,000 |
| | Acquisition of Non-Financial Assets | 12,500,199 5,000,199 | 7,000,000 3,000,000 | 7,350,000 3,150,000 |
| | | 7,500,000 | 4,000,000 | 4,200,000 |
| P4 | Other Development Livestock breeding & livestock products | 2,224,800 | 1,200,000 | 1,260,000 |
| | improvement | 2,227,000 | 1,400,000 | 1,200,000 |
| | Current Expenditure | 2,224,800 | 1,200,000 | 1,260,000 |
| | Use of goods and services | 2,224,800 | 1,200,000 | 1,260,000 |
| Р5 | Veterinary public health | 915,000 | 1,375,000 | 1,443,750 |
| - | Current Expenditure | 915,000 | 375,000 | 393,750 |
| | Use of goods and services | 915,000 | 375,000 | 393,750 |
| | | 2.0,000 | 2,2,000 | 0,00 |
| P6 | Veterinary extension & clinical services | 600,000 | 600,000 | 630,000 |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|--|-----------------|-----------------|------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Use of goods and services | 600,000 | 600,000 | 630,000 |
| | Fisheries & Blue Economy | 62,450,895 | 61,168,680 | 64,227,114 |
| P1 | General administrative services | 15,727,400 | 19,131,200 | 20,087,760 |
| | Current Expenditure | 15,727,400 | 19,131,200 | 20,087,760 |
| | Compensation for employees | 6,204,440 | 10,488,460 | 11,012,883 |
| | Use of goods and services | 8,797,460 | 8,492,740 | 8,917,377 |
| | Acquisition of Non-Financial Assets | 725,500 | 150,000 | 157,500 |
| P2 | Fisheries policy & planning | 1,500,000 | 1,000,000 | 1,050,000 |
| | Current Expenditure | 1,500,000 | 1,000,000 | 1,050,000 |
| | Use of goods and services | 1,500,000 | 1,000,000 | 1,050,000 |
| P3 | Aquaculture development | 17,410,000 | 10,000,000 | 10,500,000 |
| | Capital Expenditure | 17,410,000 | 10,000,000 | 10,500,000 |
| | Acquisition of Non-Financial Assets | 10,300,000 | 4,000,000 | 4,200,000 |
| | Other Development | 7,110,000 | 6,000,000 | 6,300,000 |
| P4 | Fish marketing & value addition | 12,300,000 | 4,600,000 | 4,830,000 |
| | Current Expenditure | 300,000 | 300,000 | 315,000 |
| | Use of goods and services | 300,000 | 300,000 | 315,000 |
| | Capital Expenditure | 12,000,000 | 4,300,000 | 4,515,000 |
| | Acquisition of Non-Financial Assets | 12,000,000 | 4,300,000 | 4,515,000 |
| Р5 | Lakefront (capture) fisheries development & management | 1,884,695 | 2,234,695 | 2,346,430 |
| | Current Expenditure | 1,884,695 | 2,234,695 | 2,346,430 |
| | Use of goods and services | 1,884,695 | 2,234,695 | 2,346,430 |
| P6 | Extension supports services | 1,602,800 | 1,635,000 | 1,716,750 |
| 10 | Current Expenditure | 1,602,800 | 1,635,000 | 1,716,750 |
| | Use of goods and services | 1,602,800 | 1,635,000 | 1,716,750 |
| P7 | Fish safety & quality assurance | 536,000 | 250,000 | 262,500 |
| | Current Expenditure | 536.000 | 250,000 | 262,500 |
| | Use of goods and services | 536,000 | 250,000 | 262,500 |
| Р9 | Donor Funds | 0 | 13,617,785 | 14,298,674 |
| 15 | Capital Expenditure | | 13,617,785 | 14,298,674 |
| | Current Transfers to other agencies | _ | 13,617,785 | 14,298,674 |
| P8 | Blue Economy | 11,490,000 | 8,700,000 | 9,135,000 |
| | Capital Expenditure | 11,490,000 | 8,700,000 | 9,135,000 |
| | Acquisition of Non-Financial Assets | 6,490,000 | 4,000,000 | 4,200,000 |
| | Other Development | 5,000,000 | 4,700,000 | 4,935,000 |

PART I: STAFF ESTABLISHMENT

| | | | INPOST | Total Employee Compensation | | | |
|---|---------------------------------------|-----------|--------|-----------------------------|------------|------------|--|
| SECTOR | DESIGNATION | JOB GROUP | | Approved Budget | Proje | ctions | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Executive Secretary 2 | L | 1 | 1,168,071 | 1,226,475 | 1,287,799 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Market Askari | В | 1 | 624,131 | 655,337 | 688,104 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Member- County Executive Committee | 8 | 1 | 5,617,031 | 5,897,883 | 6,192,777 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | County Chief Officer | s | 1 | 2,862,956 | 3,006,104 | 3,156,409 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Agricultural Officer | к | 10 | 7,404,334 | 7,774,551 | 8,163,279 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Principal Agricultural Officer | N | 2 | 2,313,041 | 2,428,693 | 2,550,128 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Director Agriculture | Р | 1 | 2,015,248 | 2,116,011 | 2,221,811 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Director Of Agriculture | R | 1 | 2,279,584 | 2,393,564 | 2,513,242 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Agricultural Officer 1 | к | 1 | 740,433 | 777,455 | 816,328 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Agricultural Assistant | J | 1 | 618,289 | 649,204 | 681,664 | |

| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | mployee Compensation Projections | |
|---|---|-----------|--------|--------------------|-------------------------------------|------------|
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Livestock Production Assistant 1 | н | 1 | 555,624 | 583,405 | 612,575 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Officer Administrator 3 | н | 1 | 490,967 | 515,515 | 541,291 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Clerical Officer 1-General Office Services | G | 2 | 937,457 | 984,330 | 1,033,547 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Driver 1 | F | 5 | 2,026,666 | 2,127,999 | 2,234,399 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Driver | G | 1 | 446,889 | 469,233 | 492,695 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Driver | н | 1 | 476,097 | 499,902 | 524,897 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Plant Operator | G | 2 | 937,457 | 984,330 | 1,033,547 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | County Chief Officer | S | 1 | 2,862,956 | 3,006,104 | 3,156,409 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Youth Polytechnic Instructor 2 | J | 3 | 1,825,792 | 1,917,081 | 2,012,935 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Agricultural Officer | L | 1 | 1,001,849 | 1,051,941 | 1,104,538 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Agricultural Officer 3 | н | 1 | 538,364 | 565,282 | 593,547 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Livestock Production Officer | К | 1 | 740,433 | 777,455 | 816,328 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Livestock Production Officer 3 | н | 2 | 952,194 | 999,804 | 1,049,794 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Livestock Production Assistant 1 | н | 2 | 1,129,569 | 1,186,048 | 1,245,350 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Animal Health Officer 3 | н | 1 | 476,097 | 499,902 | 524,897 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Animal Health Assistant 1 | н | 5 | 3,125,301 | 3,281,566 | 3,445,644 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Animal Health Assistant | J | 1 | 678,166 | 712,075 | 747,678 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Clerical Officer 1-General Office Services | G | 1 | 446,889 | 469,233 | 492,695 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Cleaning Supervisor 2a | F | 1 | 363,512 | 381,688 | 400,772 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Driver 1 | F | 1 | 479,682 | 503,666 | 528,849 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Driver | G | 1 | 476,097 | 499,902 | 524,897 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Director Of Administration | R | 1 | 3,031,701 | 3,183,286 | 3,342,451 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | County Chief Officer | S | 1 | 2,862,956 | 3,006,104 | 3,156,409 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Fisheries Assistant 1 | н | 1 | 555,624 | 583,405 | 612,575 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Fisheries Assistant | J | 8 | 5,018,272 | 5,269,186 | 5,532,645 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Junior Market Master | С | 1 | 593,064 | 622,717 | 653,853 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Market Attendant 1 | A | 1 | 734,061 | 770,764 | 809,302 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Member- County Executive Committee | 8 | 1 | 5,617,031 | 5,897,883 | 6,192,777 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Administrative Assistant | н | 1 | 490,967 | 515,515 | 541,291 |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Administrative Officer 3 | J | 1 | 798,983 | 838,932 | 880,879 |

| | | | | Total Employee Compensation | | | |
|---|---|-----------|--------|----------------------------------|---------------------|----------------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget FY 2024/25 | Proje FY 2025/26 | ctions FY 2026/27 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Director Of Administration | R | 1 | 2,364,156 | 2,482,364 | 2,606,482 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Youth Polytechnic Instructor 2 | J | 1 | 618,289 | 649,204 | 681,664 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Superintendent- Water | L | 1 | 970,649 | 1,019,181 | 1,070,140 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Inspector- Ground Water | н | 1 | 490,967 | 515,515 | 541,291 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Inspector- Ground Water | J | 1 | 570,892 | 599,436 | 629,408 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Engineer-Electrical | J | 1 | 599,835 | 629,826 | 661,318 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Security Warden 2 | E | 1 | 334,304 | 351,019 | 368,570 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Officer Administrator 1 | К | 1 | 808,808 | 849,248 | 891,710 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Office Administrative Assistant 2 | н | 1 | 490,967 | 515,515 | 541,291 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Clerical Officer 1-General Office Services | G | 1 | 446,889 | 469,233 | 492,695 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Administrative Officer 3 | н | 1 | 857,599 | 900,479 | 945,503 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Secretary 1 | н | 1 | 844,123 | 886,329 | 930,646 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Clerical Officer 1-General Office Services | G | 3 | 1,369,609 | 1,438,090 | 1,509,994 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Office Assistant | E | 1 | 343,332 | 360,498 | 378,523 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Driver 1 | F | 1 | 393,384 | 413,054 | 433,706 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Driver | G | 1 | 539,825 | 566,816 | 595,157 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Agricultural Officer | м | 1 | 1,216,265 | 1,277,078 | 1,340,932 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Principal Agricultural Officer | N | 2 | 3,085,471 | 3,239,745 | 3,401,732 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Superintendent Agriculture | м | 1 | 1,216,265 | 1,277,078 | 1,340,932 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Superintendent- Irrigation | L | 1 | 1,110,053 | 1,165,555 | 1,223,833 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Agricultural Officer | L | 1 | 970,649 | 1,019,181 | 1,070,140 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Agricultural Officer | м | 8 | 9,665,199 | 10,148,459 | 10,655,882 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Principal Agricultural Officer | N | 6 | 9,049,273 | 9,501,737 | 9,976,823 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Agricultural Officer 3 | н | 1 | 573,945 | 602,643 | 632,775 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Agricultural Officer 2 | J | 12 | 8,058,470 | 8,461,394 | 8,884,463 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Agricultural Officer 1 | к | 6 | 4,508,479 | 4,733,903 | 4,970,598 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Assistant Agricultural Officer | L | 6 | 5,414,205 | 5,684,916 | 5,969,161 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Principal Assistant Agricultural Officer | N | 1 | 1,383,815 | 1,453,006 | 1,525,656 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Agricultural Assistant 2 | G | 1 | 432,683 | 454,317 | 477,033 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Agricultural Assistant | J | 1 | 686,265 | 720,578 | 756,607 | |

| | | | | Total Employee Compensation | | | |
|---|---|-----------|--------|----------------------------------|---------------------|----------------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget FY 2024/25 | Proje FY 2025/26 | ctions FY 2026/27 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Agricultural Assistant | к | 2 | 1,244,172 | 1,306,381 | 1,371,700 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Superintendent Agriculture | L | 1 | 1,110,053 | 1,165,555 | 1,223,833 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Livestock Production Assistant 1 | н | 1 | 573,945 | 602,643 | 632,775 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Superintending Engineer-Agriculture | м | 1 | 1,216,265 | 1,277,078 | 1,340,932 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Assistant Officer Administrator 1 | к | 1 | 808,808 | 849,248 | 891,710 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Administrative Assistant | к | 1 | 1,005,965 | 1,056,263 | 1,109,076 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Clerical Officer 1-General Office Services | G | 2 | 981,934 | 1,031,031 | 1,082,582 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Support Staff 2 | В | 1 | 290,225 | 304,737 | 319,974 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Support Staff 1 | С | 1 | 304,299 | 319,514 | 335,489 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Support Staff | D | 1 | 315,318 | 331,084 | 347,638 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Support Staff Supervisor | E | 1 | 343,332 | 360,498 | 378,523 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Office Assistant | G | 1 | 446,889 | 469,233 | 492,695 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Driver 3 | D | 1 | 323,019 | 339,169 | 356,128 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Cooperative Officer | м | 1 | 1,216,265 | 1,277,078 | 1,340,932 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Assistant Cooperative Officer | м | 1 | 1,216,265 | 1,277,078 | 1,340,932 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Fisheries Assistant 2 | G | 1 | 521,769 | 547,857 | 575,250 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Livestock Production Officer | L | 1 | 1,077,592 | 1,131,471 | 1,188,045 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Livestock Production Officer | м | 1 | 1,216,265 | 1,277,078 | 1,340,932 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Principal Livestock Production Officer | N | 2 | 2,874,905 | 3,018,650 | 3,169,583 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Livestock Production Assistant | J | 1 | 686,265 | 720,578 | 756,607 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Animal Health Assistant 2 | G | 1 | 572,883 | 601,527 | 631,604 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Animal Health Officer | к | 1 | 720,957 | 757,005 | 794,855 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Support Staff 2 | В | 1 | 290,225 | 304,737 | 319,974 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Animal Health Assistant | к | 1 | 928,602 | 975,032 | 1,023,784 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Cleaning Supervisor 2a | F | 1 | 374,133 | 392,840 | 412,482 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Animal Health Assistant | J | 1 | 708,304 | 743,719 | 780,905 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Veterinary Officer | N | 6 | 9,283,073 | 9,747,227 | 10,234,588 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Support Staff 2 | В | 1 | 290,225 | 304,737 | 319,974 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Support Staff | D | 1 | 323,019 | 339,169 | 356,128 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Support Staff Supervisor | E | 1 | 343,332 | 360,498 | 378,523 | |

| | | | | Total Employee Compensation | | | |
|---|--------------------------------------|-----------|--------|-----------------------------|-------------|-------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Project Budget | | ctions | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Animal Health Assistant | к | 1 | 928,602 | 975,032 | 1,023,784 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Livestock Production Assistant | к | 1 | 865,764 | 909,052 | 954,505 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Animal Health Assistant | J | 2 | 1,485,381 | 1,559,650 | 1,637,632 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Animal Health Assistant | К | 2 | 1,788,524 | 1,877,951 | 1,971,848 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Animal Health Officer | L | 1 | 1,110,053 | 1,165,555 | 1,223,833 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Fisheries Officer | М | 1 | 1,216,265 | 1,277,078 | 1,340,932 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Fisheries Assistant | J | 1 | 607,668 | 638,051 | 669,954 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Fisheries Officer | М | 1 | 1,216,265 | 1,277,078 | 1,340,932 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Fisheries Assistant 2 | G | 1 | 521,769 | 547,857 | 575,250 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Support Staff Supervisor | E | 1 | 343,332 | 360,498 | 378,523 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Fisheries Assistant | J | 1 | 637,673 | 669,557 | 703,034 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Chief Fisheries Assistant | К | 1 | 763,840 | 802,032 | 842,134 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Senior Administrative Assistant | к | 1 | 808,808 | 849,248 | 891,710 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Support Staff Supervisor | E | 1 | 343,332 | 360,498 | 378,523 | |
| AGRICULTURE, LIVESTOCK AND FISHERIES | Coxswain 2 | E | 1 | 343,332 | 360,498 | 378,523 | |
| AGRICULTURE, LIVESTOCK AND FIS | HERIES Total | | 192 | 170,317,414 | 178,833,285 | 187,774,949 | |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector

| | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | | |
|--|--------------|----------------|---------------|---------------|------------------------|-------------|--|
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| Agriculture, Livestock, Veterinary Services, Fisheries and | 228,934,846 | 571,677,122 | 244,694,846 | 532,309,271 | 256,929,588 | 558,924,735 | |
| Blue Economy | | | | | | | |
| Agriculture | 179,492,027 | 501,766,923 | 194,252,027 | 453,367,806 | 203,964,628 | 476,036,196 | |
| Fisheries & Blue Economy | 21,550,895 | 40,900,000 | 24,550,895 | 36,617,785 | 25,778,440 | 38,448,674 | |
| Livestock Production | 16,023,562 | 16,510,000 | 15,023,562 | 34,323,680 | 15,774,740 | 36,039,864 | |
| Veterinary Services | 11,868,362 | 12,500,199 | 10,868,362 | 8,000,000 | 11,411,780 | 8,400,000 | |

B) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|---------|---|--------------|----------------|---------------|---------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Agriculture, Livestock, Veterinary Services, Fisheries | 228,934,846 | 571,677,122 | 244,694,846 | 532,309,271 | 256,929,588 | 558,924,735 |
| | and Blue Economy | | | | | | |
| | Agriculture | 179,492,027 | 501,766,923 | 194,252,027 | 453,367,806 | 203,964,628 | 476,036,196 |
| P1 | General Administration & Support Services | 167,345,914 | 0 | 166,205,394 | 0 | 174,515,664 | 0 |
| SP1 | Administrative services | 167,345,914 | 0 | 166,205,394 | 0 | 174,515,664 | 0 |
| 2110101 | Basic Salaries - Civil Service | 142,390,954 | 0 | 142,390,954 | 0 | 149,510,502 | 0 |
| 2110101 | Recruitment of extension officers (Interns) | 3,840,000 | 0 | 3,840,000 | 0 | 4,032,000 | 0 |
| 2110101 | Recruitment of staff | 3,160,000 | 0 | 3,160,000 | 0 | 3,318,000 | 0 |
| 2110101 | Promotion of staff (For Agriculture Directorate) | 5,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 2210101 | Electricity | 1,299,960 | 0 | 1,299,960 | 0 | 1,364,958 | 0 |
| 2210102 | Water and sewerage charges | 18,000 | 0 | 18,000 | 0 | 18,900 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 360,000 | 0 | 260,000 | 0 | 273,000 | 0 |
| 2210203 | Courier and Postal Services | 24,000 | 0 | 24,000 | 0 | 25,200 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| | etc.) | | | | | | |

| | | Approved Bud | get 2023/24 FY | Approved 2024 | 1/25 FY Budget | 2025/26 FY | Projections |
|----------------|--|--------------|----------------------------|---------------|----------------------------|------------|-------------------------------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210302 | Accommodation - Domestic Travel | 2,200,000 | 0 | 1,700,000 | 0 | 1,785,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,600,000 | 0 | 1,300,000 | 0 | 1,365,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 1,025,400 | 0 | 725,400 | 0 | 761,670 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 28,800 | 0 | 28,800 | 0 | 30,240 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 500,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 504,000 | 0 | 304,000 | 0 | 319,200 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 480,000 | 0 | 480,000 | 0 | 504,000 | 0 |
| 2211016 | | 900,000 | 0 | 859,480 | 0 | 902,454 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 54,800 | 0 | 54,800 | 0 | 57,540 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 420,000 | 0 | 420,000 | 0 | 441,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 1,200,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2211305 | Contracted Guards and Cleaning Services | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2220201 | Maintenance of Plant, Machinery and Equipment (including lifts) | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2220205 | Maintenance of Buildings and Stations Non-Residential | 240,000 | 0 | 240,000 | 0 | 252,000 | 0 |
| P2 | Agricultural Policy & Planning | 1,967,000 | 0 | 4,963,000 | 0 | 5,211,150 | 0 |
| SP1 | Policies & Legal Framework | 1,967,000 | 0 | 4,963,000 | 0 | 5,211,150 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 108,000 | 0 | 720,000 | 0 | 756,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 840,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 316,000 | 0 | 1,050,000 | 0 | 1,102,500 | 0 |
| 2210303 | Travel Allowance | 320,000 | 0 | 620,000 | 0 | 651,000 | 0 |
| 2210704 | Hire of Training Facilities and Equipment | 150,000 | 0 | 860,000 | 0 | 903,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 80,000 | 0 | 560,000 | 0 | 588,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 153,000 | 0 | 153,000 | 0 | 160,650 | 0 |
| P3 | Agricultural Extension services | 7,951,209 | 0 | 18,441,649 | 0 | 19,363,731 | 0 |
| SP1 | Field extension services & support | 7,951,209 | 0 | 18,441,649 | 0 | 19,363,731 | 0 |
| 2110202 | Casual Labour-Others | 58,000 | 0 | 358,000 | 0 | 375,900 | 0 |
| 2210303 | Daily Subsistence Allowance | 2,400,000 | 0 | 2,212,649 | 0 | 2,323,281 | 0 |
| 2210309 | Field Allowance | 650,000 | 0 | 1,450,000 | 0 | 1,522,500 | 0 |
| 2211399 | Trade Shows and Exhibitions | 700,009 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210604 | Hire of Transport | 373,200 | 0 | 573,000 | 0 | 601,650 | 0 |
| 2210701 | Travel Allowance | 200,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210711 | Tuition Fees Allowance | 520,000 | 0 | 1,030,000 | 0 | 1,081,500 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 540,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 540,000 | 0 | 940,000 | 0 | 987,000 | 0 |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | 315,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 85,000 | 0 | 1,050,000 | 0 | 1,102,500 | 0 |
| 2211202 | Refined Fuels and Lubricants for Production | 408,000 | 0 | 908,000 | 0 | 953,400 | 0 |
| 2211203 | Refined Fuels and Lubricants Other | 42,000 | 0 | 220,000 | 0 | 231,000 | 0 |
| 2220201 | Maintenance of Plant, Machinery and Equipment (including lifts) | 600,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2220205 | Maintenance of Buildings and Stations Non-Residential | 520,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| P4 | Crop Development & Management | 0 | 42,132,250 | 0 | 18,041,500 | 0 | 18,943,575 |
| SP1 | Crop Development | 0 | 38,592,250 | 0 | 18,041,500 | 0 | 18,943,575 |
| 2211004 | Fungicides, Insecticides and Sprays | 0 | 2,000,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | 0 | 36,592,250 | 0 | 16,041,500 | 0 | 16,843,575 |
| P6 | Agribusiness Development | 2,227,904 | 0 | 4,641,984 | 0 | 4,874,083 | 0 |
| SP1 | Agribusiness Development | 2,227,904 | 0 | 4,641,984 | 0 | 4,874,083 | 0 |
| 2110202 | Casual Labour-Others | 240,000 | 0 | 540,000 | 0 | 567,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 620,000 | 0 | 1,020,000 | 0 | 1,071,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 490,000 | 0 | 720,000 | 0 | 756,000 | 0 |
| 2211006 | Purchase of Workshop Tools, Spares and Small Equipment | 184,920 | 0 | 1,300,000 | 0 | 1,365,000 | 0 |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | 539,984 | 0 | 539,984 | 0 | 566,983 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 102,000 | 0 | 422,000 | 0 | 443,100 | 0 |
| 2211203 | Refined Fuels and Lubricants Other | 51,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| P7 | Pending Bills | | | 0 | 6,958,500 | 0 | 7,306,425 |
| SP1 2211007 | Pending Bills | | | 0 | 6,958,500 | 0 | 7,306,425 |
| 2211007 | Supply and Delivery of Tissue Culture Banana | | | 0 | 5,328,000 | 0 | 5,594,400 |
| 3110504 | Proposed Borehole Drilling for irrigation in Suna West | | | 0 | 901,000 | 0 | 946,050 |
| 3110504 | Renovation of Nyatike Agricultural Office | 0 | 457 (94 (72 | 0 | 729,500 | 0 | 765,975 |
| | Donor Funds | 0 | 457,684,673 457,684,673 | 0 | 428,367,806 428,367,806 | 0 | 449,786,196 |
| P8 SD1 | Donor Funda | | 47/08/4 6/1 | 0 | 420.30/.800 | 0 | 449,786,196 |
| SP1 | Donor Funds | 0 | · · · · · | | | | 5 350 000 |
| SP1 2630201 | NAVCDP COUNTY Co-Funding | 0 | 0 | 0 | 5,000,000 | 0 | 5,250,000 |
| SP1 | | | · · · · · | | | | 5,250,000 5,250,000 5,991,959 |

| ~ . | | Approved Bud | | | /25 FY Budget | 2025/26 FY | |
|---|--|---|---|-------------------------------------|---|-------------------------------------|---|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2630201 | National Agricultural Value Chain Development Project | - | 115,583,900 | - | 250,000,000 | 0 | 262,500,000 |
| | (NAVCDP) | | | | | | |
| 2630201 | Fertilizer Subsidy | | | | 144,621,807 | 0 | 151,852,897 |
| 2630201 | KABDP Sida DONOR FUNDING | | | | 10,918,919 | 0 | 11,464,865 |
| 2630201 | KABDP MOA&LD (GoK) | | | | 1,000,000 | 0 | 1,050,000 |
| 2630201 | ASDSP II | | 31,009,120 | | 1,120,452 | 0 | 1,176,475 |
| 2630201 | NARIGP | 0 | 276,072,733 | 0 | 5,000,000 | 0 | 5,250,000 |
| | Livestock Production | 16,023,562 | 16,510,000 | 15,023,562 | 34,323,680 | 15,774,740 | 36,039,864 |
| P1 | General administration & support services | 11,657,562 | 0 | 8,383,562 | 0 | 8,802,740 | 0 |
| SP1 | Administrative services | 11,657,562 | 0 | 8,383,562 | 0 | 8,802,740 | 0 |
| 2210101 | Electricity | 180,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210102 | Water and sewerage charges | 120,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210103 | Gas expenses | 36,000 | 0 | 10,562 | 0 | 11,090 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 84,000 | 0 | 80,000 | 0 | 84,000 | 0 |
| 2210203 | Courier and Postal Services | 48,000 | 0 | 10,000 | 0 | 10,500 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 3,120,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210201 | etc.) | 2,120,000 | Ŭ | 100,000 | Ű | .20,000 | Ŭ |
| 2210302 | Accommodation - Domestic Travel | 504,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 4,500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| | | 4,300,000 | 0 | | 0 | | 0 |
| 2210310 | | (0.000 | ^ | 1,000,000 | | 1,050,000 | |
| 2210502 | Publishing and Printing Services | 60,000 | 0 | 5,000 | 0 | 5,250 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 100 000 | | 130,000 | 0 | 136,500 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 120,000 | 0 | 80,000 | 0 | 84,000 | 0 |
| 2210704 | <u> </u> | 100,000 | 0 | 150,000 | 0 | 157,500 | 0 |
| 2210711 | Tuition Fees Allowance | 600,000 | 0 | 900,000 | 0 | 945,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, | 360,000 | 0 | 420,000 | 0 | 441,000 | 0 |
| | Food and Drinks | | | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 400,302 | 0 | 30,000 | 0 | 31,500 | 0 |
| 2211011 | Purchase/Production of Photographic and Audio-Visual | 60,000 | 0 | 5,000 | 0 | 5,250 | 0 |
| | Materials | , | | - , | | - , | |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 120,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 22111010 | General Office Supplies (papers, pencils, forms, small | 120,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2211101 | office equipment etc) | 120,000 | 0 | 120,000 | 0 | 120,000 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 54,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| | | | | 900,000 | | | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 451,260 | 0 | · · · · · | 0 | 945,000 | |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional | 40,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| | and Trade Bodies | | | | | | |
| 2220101 | Maintenance Expenses - Motor Vehicles | 180,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2220202 | Maintenance of Office Furniture and Equipment | 0 | 0 | 170,000 | 0 | 178,500 | 0 |
| 2220205 | Maintenance of Buildings and Stations Non-Residential | 400,000 | 0 | 923,000 | 0 | 969,150 | 0 |
| P2 | Livestock extension & support services | 4,366,000 | 0 | 6,640,000 | 0 | 6,972,000 | 0 |
| SP1 | Extension services | 4,366,000 | 0 | 6,640,000 | 0 | 6,972,000 | 0 |
| 2110101 | Basic Salaries - Recruitment of Director of Livestock(1), | 1,740,000 | 0 | 1,740,000 | 0 | 1,827,000 | 0 |
| | Livestock Production Officers (2), Livestock Production | | | | | | |
| | Assistants(3) | | | | | | |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| | etc.) | , i i i i i i i i i i i i i i i i i i i | | | | · · · · · | |
| 2210302 | Accommodation - Domestic Travel | 210,000 | 0 | 400,000 | 0 | 420.000 | 0 |
| 2210303 | Daily Subsistence Allowance | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210305 | Field Operation Allowance | 500,000 | v | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210310 | Trade Shows and Exhibitions | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2211399 | Hire of Training Facilities and Equipment | 46,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| | | | | | | | 0 |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | 480,000 | 0 | 500,000 | 0 | 525,000 | |
| 2211201 | Refined Fuels and Lubricants for Transport | 450,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 240,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| P3 | Livestock market development | 0 | 700,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| SP1 | Market support infrastructure | 0 | 700,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, | 0 | 700,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| | etc) | | | | | | |
| P4 | Livestock enterprise development & value addition | 0 | 975,000 | 0 | 1,000,000 | 0 | 1,050,000 |
| SP1 | Livestock enterprise development | 0 | 975,000 | 0 | 1,000,000 | 0 | 1,050,000 |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | 0 | 975,000 | 0 | 1,000,000 | 0 | 1,050,000 |
| | Donor Funds | 0 | 0 | 0 | 14,323,680 | 0 | 15,039,864 |
| P5 | | | 0 | 0 | 14,323,680 | 0 | 15,039,864 |
| P5 SP1 | | 0 | | v | | | 15,039,864 |
| SP1 | Donor Funds | 0 | | 0 | 14.323.680 | 0 | |
| SP1 2630201 | Donor Funds Livestock value Chain Support Project | | | 0 | 14,323,680 15,400,000 | 0 | |
| SP1 2630201 P6 | Donor Funds Livestock value Chain Support Project Livestock breeds improvement | 0 | 11,235,000 | 0 | 15,400,000 | 0 | 16,170,000 |
| SP1 2630201 P6 SP1 | Donor Funds Livestock value Chain Support Project Livestock breeds improvement Livestock multiplication & upgrading | 0 0 | 11,235,000 11,235,000 | 0 0 | 15,400,000 15,400,000 | 0 0 | 16,170,000 16,170,000 |
| SP1 2630201 P6 SP1 2211007 | Donor Funds Livestock value Chain Support Project Livestock breeds improvement Livestock multiplication & upgrading Agricultural Materials, Supplies and Small Equipment | 0 0 0 | 11,235,000 11,235,000 11,235,000 | 0 0 0 | 15,400,000 15,400,000 15,400,000 | 0 0 0 | 16,170,000 16,170,000 16,170,000 |
| SP1 2630201 P6 SP1 2211007 P7 | Donor Funds Livestock value Chain Support Project Livestock breeds improvement Livestock multiplication & upgrading Agricultural Materials, Supplies and Small Equipment Livestock climate change adaptation & mitigation | 0 0 0 0 | 11,235,000 11,235,000 11,235,000 3,600,000 | 0 0 0 0 | 15,400,000 15,400,000 15,400,000 1,600,000 | 0 0 0 0 | 16,170,000 16,170,000 16,170,000 16,170,000 1,680,000 |
| SP1 2630201 P6 SP1 2211007 P7 SP1 | Donor Funds Livestock value Chain Support Project Livestock breeds improvement Livestock multiplication & upgrading Agricultural Materials, Supplies and Small Equipment Livestock climate change adaptation & mitigation Livestock focused climate risk management | 0 0 0 0 | 11,235,000 11,235,000 11,235,000 3,600,000 3,600,000 | 0 0 0 0 0 | 15,400,000 15,400,000 15,400,000 1,600,000 1,600,000 | 0 0 0 0 0 | 16,170,000 16,170,000 16,170,000 1,680,000 1,680,000 |
| SP1 2630201 P6 SP1 2211007 P7 | Donor Funds Livestock value Chain Support Project Livestock breeds improvement Livestock multiplication & upgrading Agricultural Materials, Supplies and Small Equipment Livestock climate change adaptation & mitigation Livestock focused climate risk management Agricultural Materials, Supplies and Small Equipment | 0 0 0 0 0 0 | 11,235,000 11,235,000 11,235,000 3,600,000 3,600,000 3,600,000 | 0 0 0 0 0 0 | 15,400,000 15,400,000 15,400,000 1,600,000 1,600,000 1,600,000 | 0 0 0 0 0 0 | 16,170,000 16,170,000 16,170,000 1,680,000 1,680,000 1,680,000 |
| SP1 2630201 P6 SP1 2211007 P7 SP1 2211007 | Donor Funds Livestock value Chain Support Project Livestock breeds improvement Livestock multiplication & upgrading Agricultural Materials, Supplies and Small Equipment Livestock climate change adaptation & mitigation Livestock focused climate risk management Agricultural Materials, Supplies and Small Equipment Veterinary Services | 0 0 0 0 0 11,868,362 | 11,235,000 11,235,000 11,235,000 3,600,000 3,600,000 | 0 0 0 0 0 10,868,362 | 15,400,000 15,400,000 15,400,000 1,600,000 1,600,000 | 0 0 0 0 0 11,411,780 | 16,170,000 16,170,000 16,170,000 1,680,000 1,680,000 |
| SP1 2630201 P6 SP1 2211007 P7 SP1 | Donor Funds Livestock value Chain Support Project Livestock breeds improvement Livestock multiplication & upgrading Agricultural Materials, Supplies and Small Equipment Livestock climate change adaptation & mitigation Livestock focused climate risk management Agricultural Materials, Supplies and Small Equipment | 0 0 0 0 0 0 | 11,235,000 11,235,000 11,235,000 3,600,000 3,600,000 3,600,000 | 0 0 0 0 0 0 | 15,400,000 15,400,000 15,400,000 1,600,000 1,600,000 1,600,000 | 0 0 0 0 0 0 | 16,170,000 16,170,000 16,170,000 1,680,000 1,680,000 1,680,000 |

| <i>a</i> 1 | | Approved Bud | | Approved 2024 | | 2025/26 FY | |
|--------------------|--|--------------------|-------------|---------------------|-------------|---------------------------|------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Developmen |
| 2110101 | Basic Salaries - Civil Service -Recruitment of Director Veterinary(1), Veterinary Officers(3), .Animal Health | 1,812,000 | 0 | 1,800,000 | 0 | 1,890,000 | |
| | Officers (5) | | | | | | |
| 2210101 | Electricity | 180,000 | 0 | 100,000 | 0 | 105,000 | |
| 2210102 | Water and sewerage charges | 120,000 | 0 | 120,000 | 0 | 126,000 | |
| 2210103 | Gas expenses | 42,000 | 0 | 2,000 | 0 | 2,100 | |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 84,000 | 0 | 92,800 | 0 | 97,440 | |
| 2210203 | Courier and Postal Services | 24,000 | 0 | 24,000 | 0 | 25,200 | |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 240,000 | 0 | 340,000 | 0 | 357,000 | |
| 2210302 | Accommodation - Domestic Travel | 588.000 | 0 | 800,000 | 0 | 840,000 | |
| 2210303 | Daily Subsistence Allowance | 1,666,562 | 0 | 600,000 | 0 | 630,000 | |
| 2210310 | Field Operations Allowance | 1,000,002 | | 228,000 | 0 | 239,400 | |
| 2210510 | Publishing and Printing Services | 60,000 | 0 | 5,000 | 0 | 5,250 | |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 00,000 | | 156,562 | 0 | 164,390 | |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 70,000 | 0 | 100,000 | 0 | 105,000 | |
| 2210711 | Tuition Fees Allowance | 50,000 | 0 | 900,000 | 0 | 945,000 | |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 600,000 | 0 | 300,000 | 0 | 315,000 | |
| 2210802 | Boards, Committees, Conferences and Seminars | 500,000 | 0 | 20,000 | 0 | 21,000 | |
| | Veterinarian Supplies and Materials | 384,000 | 0 | 20,000 | | 105,000 | |
| 2211003 | | | | | 0 | | |
| 2211011 | Purchase/Production of Photographic and Audio-Visual Materials | 50,000 | 0 | 5,000 | 0 | 5,250 | |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 120,000 | 0 | 200,000 | 0 | 210,000 | |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 120,000 | 0 | 100,000 | 0 | 105,000 | |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 78,000 | 0 | 100,000 | 0 | 105,000 | |
| 2211201 | Refined Fuels and Lubricants for Transport | 900,000 | 0 | 900,000 | 0 | 945,000 | |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 80,000 | 0 | 50,000 | 0 | 52,500 | |
| 2220101 | Maintenance Expenses - Motor Vehicles | 180,000 | 0 | 250,000 | 0 | 262,500 | |
| 2220202 | Maintenance of Office Furniture and Equipment | 180,000 | 0 | 100,000 | 0 | 105,000 | |
| 22 | Livestock disease & pest control management | 0 | 12,500,199 | 1,300,000 | 7,000,000 | 1,365,000 | 7,350,0 |
| SP1 | Disease & pest control | 0 | 9,500,000 | 1,300,000 | 4,000,000 | 1,365,000 | 4,200,0 |
| 2211003 | Veterinarian Supplies and Materials | 0 | 7,500,000 | 0 | 4,000,000 | 0 | 4,200,00 |
| 2210310 | Field Operations Allowance | | | 800,000 | 0 | 840,000 | |
| 2211004 | Fungicides, Insecticides and Sprays | | | 500,000 | 0 | 525,000 | |
| SP2 | Disease surveillance | 0 | 3,000,199 | 0 | 3,000,000 | 0 | 3,150,00 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, etc) | 0 | 3,000,199 | 0 | 3,000,000 | 0 | 3,150,00 |
| P3 | Livestock breeding & livestock products improvement | 2,224,800 | 0 | 1,200,000 | 0 | 1,260,000 | |
| SP1 | Breeds selection & artificial insemination | 2,224,800 | 0 | 1,200,000 | 0 | 1,260,000 | |
| 2211003 | Veterinarian Supplies and Materials (Purchase of semen, Purchase of liquid nitrogen, AI services provision and Training of AI Technicians) | 1,624,800 | 0 | 1,200,000 | 0 | 1,260,000 | |
| 24 | Veterinary public health | 915,000 | 0 | 375,000 | 1,000,000 | 393,750 | 1,050,0 |
| 5P1 | Meat hygiene services | 915,000 | 0 | 375,000 | 1,000,000 | 393,750 | 1,050,0 |
| 2210712 | | 915,000 | 0 | / | 1,000,000 | | 1,050,0 |
| | Training Allowance | 900,000 | 0 | 225,000 | | 236,250 | |
| 2210310 3110202 | Field Operations Allowance Non-Residential Buildings (offices, schools, hospitals, | | | 100,000 | 0 1,000,000 | 105,000 | 1,050,0 |
| 2211002 | etc) Veteringright Supplies and Materials | 15 000 | | 50.000 | 0 | 53 500 | |
| 2211003 | Veterinarian Supplies and Materials | 15,000 600,000 | 0 | 50,000 | 0 | 52,500 | |
| 95 9P1 | Veterinary extension & clinical services Extension services | 600,000 | 0 | <u>600,000</u> | 0 | 630,000 630,000 | |
| 2211399 | |) | 0 | 600,000 | 0 | 630,000 630,000 | |
| 2211399 | Trade Shows and Exhibitions | 600,000 | 0 | 600,000 | 0 | | 20 4 40 4 |
| 11 | Fisheries & Blue Economy | 21,550,895 | 40,900,000 | 24,550,895 | 36,617,785 | 25,778,440 | 38,448,6 |
| <u>1</u> | General administrative services | 15,727,400 | 0 | 19,131,200 | 0 | 20,087,760 | |
| 2110101 | Administrative services Recruitment of Staffs (Assistant Director-Blue Economy | 15,727,400 | 0 | 19,131,200 | 0 | 20,087,760 | |
| 2110101 | (1) JG P, Assistant Director Fisheries (1) -JG P, Fisheries Officer(4), Assistant Fisheries Officers(4), Coxswains (2), Shipcrew(3), Interns (3) | 4,204,440 | 0 | 9,362,460 | 0 | 9,830,583 | |
| 2110101 | Recruitment of Casuals (2) | 2,000,000 | 0 | 312,000 | 0 | 327,600 | |
| 2110101 | Promotion of Staff (2 Principal Fisheries Officers-JG N, Assistant Fisheries Officer(9) JG K, Chief Driver (1) -JG H, Senior Driver (1) JG G, Coxswain(1) - JG F | | | 739,000 | 0 | 775,950 | |
| 2110101 | Redesignation of Assistant Fisheries Officers- JG K (9), | | | 75,000 | 0 | 78,750 | |
| 2210101 | Fisheries Assistant II (1)- JG G | 200 520 | 0 | 100.000 | 0 | 105 000 | |
| 2210101 | Electricity | 200,520 | 0 | 100,000 | 0 | 105,000 | |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 240,000 | 0 | 120,000 | 0 | 126,000 | |
| 2210303 | Daily Subsistence Allowance | 1,688,000 | 0 | 1,688,000 50,000 | 0 | 1,772,400 | |
| | | | 0 | 50.000 | 0 | 52,500 | |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 117,600 | 0 | | | | |
| | Subscriptions to Newspapers, Magazines and Periodicals Advertising, Awareness and Publicity Campaigns Travel Allowance | 182,640 171,000 | 0 | 100,000 95,000 | 0 | 105,000 99,750 | |

| | | Approved Bud | | Approved 2024 | | | Projections |
|-------------|---|--------------|-------------------------------|---------------|-------------|-----------|-------------------------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210704 | Hire of Training Facilities and Equipment | 110,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210708 | Trainer Allowance | 120,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2210710 | Accommodation Allowance | 1,350,000 | 0 | 1,350,000 | 0 | 1,417,500 | 0 |
| 2210711 | Tuition Fees Allowance | 50,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210712 | Training Allowance | 127,200 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, | 720,000 | 0 | 620,000 | 0 | 651,000 | 0 |
| | Food and Drinks | | | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,120,000 | 0 | 464,740 | 0 | 487,977 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | | | 180,000 | 0 | 189,000 | 0 |
| | etc.) | | | | | | |
| 2210904 | Motor Vehicle Insurance | 350,000 | 0 | 165,000 | 0 | 173,250 | 0 |
| 2210905 | Aircraft, Boats and Other Transport Equipment Insurance | 110,500 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 210,000 | 0 | 175,000 | 0 | 183,750 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small | 300,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| | office equipment etc) | | | | | | |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 120,000 | 0 | 55,000 | 0 | 57,750 | 0 |
| 2211202 | Refined Fuels and Lubricants for Production | 1,110,000 | 0 | 1,110,000 | 0 | 1,165,500 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 100,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2220103 | Maintenance Expenses - Boats and Ferries | 300,000 | 0 | 80,000 | 0 | 84,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 400,000 | 0 | 150,000 | 0 | 157,500 | 0 |
| P2 | Donor Funds | 0 | 0 | 0 | 13,617,785 | 0 | 14,298,674 |
| SP1 | Donor Funds | 0 | 0 | 0 | 13,617,785 | 0 | 14,298,674 |
| 2630201 | Aquaculture Business Development Project | | | 0 | 13,617,785 | 0 | 14,298,674 |
| P3 | Fisheries policy & planning | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP1 | Policy & planning services | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P4 | Aquaculture development | 0 | 17,410,000 | 0 | 10,000,000 | 0 | 10,500,000 |
| SP1 | Aquaculture production systems | 0 | 9,310,000 | 0 | 5,600,000 | 0 | 5,880,000 |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | 0 | 3,610,000 | 0 | 3,600,000 | 0 | 3,780,000 |
| 3110504 | Other Infrastructure and Civil Works | 0 | 3,200,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| SP2 | Fish breeding & stockings services | 0 | 4,600,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| 3111302 | Purchase of Animals and Breeding Stock | 0 | 4,600,000 | 0 | 2,000,000 | 0 | 2,100,000 |
| SP3 | Fish feeds & feeding services | 0 | 3,500,000 | 0 | 2,400,000 | 0 | 2,520,000 |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | 0 | 3,500,000 | 0 | 2,400,000 | 0 | 2,520,000 |
| P5 | Fish marketing & value addition | 300,000 | 12,000,000 | 0 | 4,300,000 | 315,000 | 4,515,000 |
| SP1 | Fish marketing services | 0 | 12,000,000 | 0 | 4,300,000 | 0 | 4,515,000 |
| 3111103 | Purchase of Agricultural Machinery and Equipment | 0 | 10,000,000 | 0 | 3,500,000 | 0 | 3,675,000 |
| 3111504 | Other Infrastructure and Civil Works | 0 | 2,000,000 | 0 | 800,000 | 0 | 840,000 |
| SP2 | Licensing services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 0 |
| 2210303 | Daily Subsistence Allowance | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| P6 | Lakefront (capture) fisheries development & | 1,884,695 | 0 | 2,234,695 | 0 | 2,346,430 | 0 |
| 10 | management | 1,001,075 | U U | 2,20 1,090 | v | 2,010,100 | v |
| SP1 | Fisheries co-management services. | 1,884,695 | 0 | 2,234,695 | 0 | 2,346,430 | 0 |
| 2210303 | Daily Subsistence Allowance -Beach Management Units | 900,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 2210303 | mentoring and Training | ,000 | Ŭ | 250,000 | v | 202,000 | Ŭ |
| 2210701 | Travel Allowance | 97,200 | 0 | 97,200 | 0 | 102,060 | 0 |
| 2210704 | Hire of Training Facilities and Equipment | 50,495 | 0 | 50,495 | 0 | 53,020 | 0 |
| 2210704 | Accommodation Allowance | 567,000 | 0 | 567.000 | 0 | 595,350 | 0 |
| 2210710 | Monitoring, Control and Surveillance | 507,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210303 | Catering Services (receptions), Accommodation, Gifts, | 270,000 | 0 | 270,000 | 0 | 283,500 | 0 |
| 2210801 | Food and Drinks | 270,000 | 0 | 270,000 | 0 | 285,500 | 0 |
| P7 | Extension supports services | 1,602,800 | 0 | 1,635,000 | 0 | 1,716,750 | 0 |
| SP1 | Extension supports services Extension services & support | 1,602,800 | 0 | 1,635,000 | 0 | 1,716,750 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,102,800 | 0 | 850,000 | 0 | 892,500 | 0 |
| | | | | | | | |
| 2211399 | Trade Shows and Exhibitions Fish safety & quality assurance | 500,000 | 0 | 785,000 | 0 | 824,250 | 0 |
| P8 SD1 | | 536,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| SP1 2210202 | Fish inspection services | 208,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 208,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| SP2 | Residue monitoring & control services | 328,000 | 0 | 130,000 | 0 | 136,500 | 0 |
| 2210303 | Daily Subsistence Allowance | 328,000 | 0 | 130,000 | 0 | 136,500 | 0 |
| P9 | Blue Economy | 0 | 11,490,000 | 0 | 8,700,000 | 0 | 9,135,000 |
| SP3 | Fish Infrastructure development | 0 | 3,600,000 | 0 | 4,000,000 | 0 | 4,200,000 |
| 3110504 | Other Infrastructure and Civil WorksNon Residential | 0 | 3,600,000 | 0 | 4,000,000 | 0 | 4,200,000 |
| SP4 | Search & rescue center services Agricultural Materials, Supplies and Small Equipment | 0 | 1,000,000 1,000,000 | 0 | 4,700,000 | 0 | 4,935,000 4,935,000 |
| 2211007 | | 0 | | 0 | 4,700,000 | 0 | |

CHAPTER 6: DEPARTMENT OF EDUCATION, SPORTS, CULTURE, GENDER, AND SOCIAL SERVICES

6.1 Introduction

PART A. Vision:

To Lead in Educational Excellence, Socio-cultural and economic development for sustainable growth in Migori County.

PART B. Mission:

To promote and co-ordinate education, youth empowerment, sports, culture and gender and social issues for all in Migori County.

PART C. Performance Overview and Background for Programme(s) Funding

The sector's mandate is to coordinate the provision of quality pre-primary education and vocational education training, development of sports talents, promotion of cultural diversity as well as entrepreneurial intervention for youth, women and Persons with Disabilities (PWDs). The sector was allocated Kshs 773.71M during FY 2022/23 and had an expenditure of Kshs 659.09M while during FY 2023/24 the sector was allocated Kshs 676.44M. The expenditure for half year of FY 2023/24 was Kshs 210.76M.

In the financial year 2022/23 to 2023/24, the department made significant milestones such as constructing 125 ECDE classrooms, distributing teaching materials to 140 ECDE centers, completing four tuition blocks for vocational training centers, and providing subsidized tuition fees to 20,170 needy students. Additionally, the department supported 41 sports tournaments including the Governor's cup, provided mentorships to 300 teenagers, created awareness against triple threat and FGM and actively participated in three cultural events.

However, challenges like late fund disbursement by the exchequer and strenuous requisition processes have impeded timely project execution and resource obtaining. To address these obstacles, the department plans to enhance communication with the county treasury and adopt proactive planning and monitoring measures for smoother budget implementation in the future.

In the forthcoming 2024/25 fiscal year, the department is set to implement numerous pivotal initiatives including recruiting casual laborers, ECDE teachers, VETC instructors, sports officers and gender officers. Additionally, the department plans to launch an ECDE feeding program, enhance infrastructure and sanitation in the existing VETC and ECDE centers and establish e- platforms. Further efforts will focus on bolstering education support program, constructing a modern stadium, improving four playing fields, including hosting sports tournaments, distribute sports equipment, initiate a Mentorship program for women and youths, equip the county library and lead gender-mainstreaming activities while raising awareness on relevant issues.

| Programme | Objectives | | | | | |
|--|--|--|--|--|--|--|
| P1: General administration and support | To enhance efficiency and effectiveness in implementation and service | | | | | |
| services | delivery | | | | | |
| P2: Early Childhood Development | To enhance access and quality of childhood development and education | | | | | |
| Education training programs | services | | | | | |
| P3: Vocational Education training | To promote quality skills and technical training | | | | | |
| programs | | | | | | |
| P4: Educational Support Services | To provide educational support to needy students in order to improv | | | | | |
| | education in the County | | | | | |
| P5: Child Care Services | To promote child welfare and protection | | | | | |
| P6: Youth development and | To promote holistic empowerment and participation of the youth in social | | | | | |
| empowerment | economic activities | | | | | |
| P7: Sport Development | To promote talents, sports education and sports infrastructure | | | | | |
| P8: Social Development | To provide economic empowerment to various household | | | | | |
| P9: Gender development and equality | To enhance skill development and economic empowerment of women and | | | | | |
| services | people with disability (PWD) | | | | | |

PART D. PROGRAMME OBJECTIVES

| Programme | Objectives |
|--|--|
| P10: Culture development promotion and | To promote and preserve culture and material artifacts |
| arts | |

Part E: Summary of Programmes, Outputs and Performance Indicators Name of Programme: General Administration and Support Services Programme Outcome: Increased access to quality services.

| Sub- Programme | Delivery Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---------------------------------------|---------------------------------------|--------------------------------------|---|------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP 1.1: General administrati | n, Gender | Compensati on to employees | No. of employees compensated | | | 762 | 827 | 987 | 1137 |
| on | Inclusivit y, Social Services | | No. of employees recruited | | | 65 | 160 | 150 | 150 |
| | Culture, youth and | | No. of employees trained | | | 762 | 827 | 987 | 1137 |
| | Sports | | no. of employees promoted and re- designation | | | 13 | 107 | 642 | 13 |
| | | | No. of staff insured | | | 0 | 5 | 5 | 5 |
| | | | No. of Casual laborers recruited | | | 0 | 5 | 5 | 5 |
| | | Performanc | No of employees | | | 762 | 827 | 987 | 1137 |
| | Educatio n, Youth and Sports | | No. of motor vehicles purchased | | | 1 | 1 | 1 | 1 |
| SP 1.2 Quality Assurance and | Educatio n, | plan developed | No. of strategic plan developed | | | 1 | 1 | 1 | 1 |
| Standards | y, Social Services | Sectoral plan developed | sectoral plan developed | | | 3 | 3 | 3 | 3 |
| | youth | Policies developed | No. of policies developed and reviewed | | | 6 | 4 | 4 | 4 |
| | | Bill developed and reviewed | No. bills developed | | | 2 | 2 | 2 | 2 |
| | | Research and baseline | No. of Report on research and | | | 6 | 4 | 4 | 4 |

| Sub- Programme | Delivery Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|-------------------|-------------------------|----------------|--------------------------------------|------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | survey | baseline survey | | | | | | |

Name of Programme: Early Childhood Development Education Services Programme Outcome: Increased access to Early Childhood Development and Education

| i i oʻgʻi allilli | | ic. mercas | ed access to E | zar fy Chi | | | | | Tours |
|-------------------|----------|-------------|------------------|------------|-----------|---------------|-------------|-------------|---|
| Sub- | Dallara | Vari | Key Performan | Target | Actual | Target | Targe | Targe | Targe |
| Programm | Delivery | | | 2022/2 | Achieveme | (Baselin | | | |
| e 2 | | Outputs | ce Indicators | 3. | nt2022/23 | e) 2023/24 | 2024/ 25 | 2025/ 26 | 2026/2 |
| SP 2.1 | Educatio | Assessmen | | | | 664 | 664 | 664 | 766 |
| Quality | n, youth | | schools | | | | | | |
| assurance | | 1 | assessed | | | | | | |
| and | Sports | ECDE | No. of ECDE | | | 667 | 717 | 767 | 817 |
| standard | 1 | | teachers | | | | | | |
| services | | trained on | | | | | | | |
| | | CBC | CBC | | | | | | |
| | | ICT | Percentage of | | | 0 | 20 | 40 | 50 |
| | | learning | ECDE | | | - | Γ | | |
| | | - | learners on | | | | | | |
| | | | the ICT | | | | | | |
| | | | Integration | | | | | | |
| | | s | programme | | | | | | |
| | | ECDE | No. of ECDE | | | 130 | 130 | 130 | 100 |
| | | centres | centres | | | 150 | 150 | 150 | 100 |
| | | | equipped | | | | | | |
| | | | Percentage | | | 40 | 60 | 80 | 90 |
| | | | improvement | | | 10 | 00 | 00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | services | in education | | | | | | |
| | | services | standards | | | | | | |
| | | e-platform | | | | 1 | 1 | 0 | 0 |
| | | for | platforms for | | | 1 | 1 | Ŭ | Ŭ |
| | | | bursary | | | | | | |
| | | | disbursement | | | | | | |
| | | and piloted | | | | | | | |
| | | Instruction | | | | Assorted | Assorted | Assorted | Assorte |
| | | | Instructional | | | | 10001004 | 10001000 | d |
| | | and | materials and | | | | | | |
| | | equipment | | | | | | | |
| | | | procured | | | | | | |
| | | | No. of | | | 200 | 220 | 240 | 260 |
| | | report | schools | | | | | | |
| | | | inspected | | | | | | |
| | | e-platform | | | | 0 | 1 | 0 | 0 |
| | | | platform for | | | - | | - | - |
| | | disburseme | | | | | | | |
| | | | disbursement | | | | | | |
| | | developed | developed | | | | | | |
| | | | and rolled | | | | | | |
| | | out | out | | | | | | |
| SP 2.2 | Educatio | ECDE co | No. of ECDE | | | 10 | 20 | 25 | 30 |
| ECDE co | n, youth | curriculum | schools | | | | | | |
| curriculum | | activities | participating | | | | | | |
| developme | | | in co | | | | | | |
| nt | L | | curriculum | | | | | | |

| Sub- Programm e 2 | Delivery Unit | Key Outputs | Key Performan ce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/2 7 |
|-------------------------|-------------------------|----------------|--|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | | activities | | | | | | |
| School | | feeding | No. of pupils benefiting from feeding program | | | 0 | 10,000 | 15,000 | 20,000 |
| | | classrooms | No. of ECDE classrooms constructed | | | 125 | 100 | 80 | 60 |
| Services | 1 | | | | | 56 | 50 | 50 | 10 |

Name of Programme: Education Support Services Programme Outcome: Increased access to quality education.

| Sub- | Deliver | Key | Key Performa nce Indicator s | Target 2022/2 3. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Target202 4/25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|--------------------|---------|--|---|------------------------|--------------------------------------|-------------------------------------|-------------------|---------------------------|---------------------------|
| SP 3.1 Bursary/ | | Students | | | | 18,616 | 19,000 | 20,000 | 21,000 |
| | | | receiving | | | | | | |
| hip | | | bursaries | | | | | | |
| | | Students awarded scholarsh ip | | | | 321 | 321 | 521 | 721 |
| | | learners and | No. of ECDE learners enrolled and retained | | | 66,666 | 75,000 | 80,000 | 85,000 |
| | | Educatio n dialogue | | | | 3 | 4 | 4 | 4 |
| | | ECDE centres | No. of learners benefitting from capitation | | | 66,666 | 75,000 | 80,000 | 85,000 |
| | | Capitatio n for VETCs | | | | 3,800 | 4,200 | 4,500 | 4,800 |

Name of Programme: Childcare Services Programme Outcome: Increased access to child welfare and protection services.

| Sub- Program me 4 | Delivery Unit | Key | Key Performan ce | Target 2022/2 3. | _ | Target (Baselin e) | Targe t 2024/ | Targe t 2025/ | Targe t 2026/2 |
|------------------------------|--------------------------------------|------------------------------------|---|------------------------|---|--------------------------|---------------------|---------------------|----------------------|
| SP 4.1 Child Protectio | n, Gender inclusivit y, Social | facilities baseline | Indicators No. of child care baseline surveys conducted | | | 2023/24 | 25 0 | 26 0 | 7 0 |
| ve Services | Youth and Sports | Child care facilities | No. of child care facilities mapped and established | | | 0 | 2 | 2 | 2 |
| | | d Child care protectio | No. of child care units equipped and supported | | | 0 | 2 | 2 | 2 |
| | | supported Inspectio n report | No. of children institutions mapped and inspected | | | 1 | 1 | 1 | 1 |
| | | conducte d | children celebration days conducted | | | 1 | 2 | 2 | 2 |
| | | and protectio | No. of children welfare protection events held | | | 0 | 1 | 1 | 1 |
| | | Formativ e | assessments Conducted | | | 0 | 1 | 1 | 1 |

Name Of Programme: Youth Development and Empowerment

Programme Outcome: Increased access to Technical Vocational Training

| Sub- Program me 5 | Delivery Unit | Outputs | Key Performan ce Indicators | Target 2022/2 3. | Target (Baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/2 7 |
|-------------------------|------------------------------|-----------|--------------------------------------|------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP 5.1 Technica | Educatio In, Youth and | renovated | No. of VETCs renovated | | 0 | 0 | 5 | 5 |

| Sub- | | | Key | Target | Actual | Target | Targe | Targe | Targe |
|------------------------|----------|--------------------|-------------------------|--------|-----------|----------|-------|----------|--------|
| Sub- Program | Delivery | Key | Performan | 2022/2 | Actual | (Baselin | t | t | t |
| me 5 | Unit | Outputs | ce | 3. | nt2022/23 | e) | 2024/ | 2025/ | 2026/2 |
| | Ct. | NT | Indicators | | | 2023/24 | 25 | 26 | 7 |
| Vocation | Sports | New VETCs | No. of VETCs | | | 1 | 3 | 3 | 1 |
| al, Educatio | | | established | | | | | | |
| n and | | | No. of | | | 3 | 1 | 3 | 3 |
| Training | | | workshops | | | 5 | 1 | 5 | 5 |
| | | administrati | | | | | | | |
| | | on blocks in | administratio | | | | | | |
| | | VETCs | n blocks | | | | | | |
| | | constructed | constructed | | | | | | |
| | | | No. of | | | 23 | 26 | 27 | 28 |
| | | VETCs | VETCs | | | | | | |
| | | equipped | equipped | | | | | | |
| SP 4.2 | Educatio | | No. of | | | 200 | 300 | 500 | 600 |
| | n, Youth | | trainees | | | | | | |
| | and | | graduating | | | | | | |
| | Sports | held | from VETCs | | | | | | |
| standard s services | | | No. of | | | 1 | 1 | 1 | 1 |
| s services | | F | assessment | | | | | | |
| | | gaps assessment | conducted | | | | | | |
| | | conducted | | | | | | | |
| | | | No. of online | | | 0 | 1 | 0 | 0 |
| | | | trainees' | | | 0 | 1 | 0 | Ŭ. |
| | | VETCs | management | | | | | | |
| | | trainees' | systems | | | | | | |
| | | managemen | established | | | | | | |
| | | t system | | | | | | | |
| | | established | | | | | | | |
| | | | No. of VTEC | | | 79 | 89 | 100 | 100 |
| | | VTEC | instructors | | | | | | |
| | | | trained on | | | | | | |
| | | trained | CBET | | | 22 | 26 | 26 | 67 |
| | | VETCs | No. of VETCs | | | 23 | 26 | 26 | 27 |
| | | | participating | | | | | | |
| | | | in co- | | | | | | |
| | | | curricular | | | | | | |
| | | activities | activities | | | | | | |
| 4.3 Home | | | No. of home | | | 0 | 2 | 3 | 3 |
| craft | | | craft centers | | | | | | |
| | and | | mapped and | | | | | | |
| | Sports | mapped and | established | | | | | | |
| enterpris | | established | | | | 0 | | <u> </u> | |
| e services | | TTames of | No. of home | | | 0 | 0 | 3 | 3 |
| | | Home craft centres | craft centres supported | | | | | | |
| | | supported | supported | | | | | | |
| | | supported | no. of home | | | 0 | 2 | 3 | 5 |
| | | Home craft | craft markets | | | č | ۲ | 5 | Ĩ |
| | | markets | mapped | | | | | | |
| | | mapped | | | | | | | |
| 1 | | | no. of home | | | 0 | 1 | 1 | 1 |
| | | | craft works | | | | | | |
| | | | exhibitions | | | | | | |
| | | held | organized | | | | | | |

Name of Programme: Sports Development Programme Outcome: Increased identification, nurturing and recognition of sport talents

| | Deliver | me: Increased | Key | | Actual | Target | Targ | Targ | Targe |
|-----------|-----------|-------------------------------|-----------------------------|------------------|----------|--------------|----------|----------|----------|
| | | Key Outputs | | Target 2022/2 | Achievem | (Baseli | et | et | t |
| me 5 | , Unit | | eIndicators | 3. | ent | ne) | 2024/ | 2025/ | 2026/ |
| | | | | | 2022/23 | 2023/24 4 | 25 0 | 26 2 | 27 4 |
| | n, Youth | | Number of sub county | | | 4 | 0 | 2 | 4 |
| | | | stadia | | | | | | |
| | | and improved | | | | | | | |
| Services | Sports | | and improved | | | | | | |
| | | | No. of sports | | | Assorted | Assorted | Assorted | Assorte |
| | | | equipment | | | | | | d |
| | | | procured | | | | | | |
| | | | No of play | | | 0 | 4 | 6 | 8 |
| | | play fields | | | | | | | |
| | | identified and | | | | | | | |
| | | | improved | | | ļ | | ļ | |
| | | | No. of sports | | | 0 | 2 | 3 | 3 |
| | | | recreation | | | | | | |
| | | | centres | | | | | | |
| | | | constructed No. of beach | ├────┤ | | 0 | 0 | 1 | 1 |
| | | | sports parks | | | 0 | 0 | 1 | 1 |
| | | 4 | established | | | | | | |
| | | | No. of sports | | | 0 | 0 | 1 | 0 |
| | | | field vehicles | | | ^o | Ŭ | 1 | U |
| | | | purchased | | | | | | |
| | | | No. of laundry | | | 1 | 0 | 0 | 0 |
| | | | machines for | | | | | | |
| | | sports kits | sports kits | | | | | | |
| | | | procured | | | | | | |
| | | | No. of motor | | | 1 | 0 | 0 | 0 |
| | | Lawn mower | | | | | | | |
| | | <u>н</u> | mowers | | | | | | |
| | | | procured | | | | | | |
| | | | % completion | | - | - | 40 | 30 | 30 |
| | | stadium constructed to | of the county | | | | | | |
| | | international | stautuiti | | | | | | |
| | | standard | | | | | | | |
| SP.5.2 | | | Number of | | | 5 | 5 | 5 | 5 |
| | | sponsored for | | | | | | | |
| developme | | Ŵ YISA games | | | | | | | |
| nt | Sports | | KYISA | | | | | | |
| Services | | | Number of | I T | | 0 | 0 | 1 | 1 |
| | | | talent | | | | | | |
| | | | academies | | | | | | |
| | | | constructed | ┝────┨ | | | | <u> </u> | <u> </u> |
| | | | Number of | | | 2 | 2 | 2 | 2 |
| | | sponsored for Talanta Hela | | | | | | | |
| | | | Talanta Hela | | | | | | |
| | | | No. of talent | | | 0 | 1 | 0 | 0 |
| | | | scholarship | | | , v | * | ľ | Ŭ |
| | | | funds | | | | | | |
| | | | established | | | | | | |
| 1 | | | No. of sports | l l | | 0 | 80 | 80 | 80 |
| | | | administrators | 1 | | 1 | 1 | 1 | |
| | | | trained | | | | | | |

| Sub- Program me 5 | Deliver y Unit | Key Outputs | Key Performanc eIndicators | Target 2022/2 3. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|-------------------------|-----------------------------|--|--|------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Coaches trained | Number of coaches trained | | | 150 | 200 | 200 | 200 |
| | | Referees Trained | Number of referees trained | | | 150 | 200 | 250 | 300 |
| 5.3 Local Sports | | tournaments held | Number of ward tournaments held | | | 40 | 40 | 40 | 40 |
| | Sports | Sub county tournaments held | Number of sub county tournaments held | | | 0 | 8 | 8 | 8 |
| | | County tournaments held | Number of county tournaments held | | | 1 | 1 | 1 | 1 |
| | | Interdepartme ntal tournament conducted | No. of interdepartme ntal tournaments conducted | | | 0 | 1 | 1 | 1 |
| | | Beach Games tournament conducted | games tournaments conducted | | | 0 | 1 | 1 | 1 |
| | | Track and field athletics event conducted | Number of Track and field athletics events conducted | | | 0 | 40 | 40 | 40 |
| | | Cross County athletics held | Number of Cross County Athletics held | | | 0 | 1 | 1 | 1 |
| | | Road races held | Number of | | | 0 | 2 | 2 | 2 |
| | | Team sponsored for KICOSCA games | Number of disciplines sponsored for KICOSCA games | | | 6 | 7 | 7 | 7 |
| | | In door games tournament held | Number of indoor games tournaments held | | | 0 | 1 | 1 | 1 |
| | | Paralympic games tournament held | Number of tournaments for PWD's held. | | | 1 | 1 | 1 | 1 |

Name Of Programme: Culture Development Promotion and Arts

Programme Outcome: Increased cultural heritage knowledge, appreciation and conservation.

| Sub | Delivery | | Key Performan ce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/2 7 |
|--|--|--|---|------------------------|----------------------------------|--------|---------------------------|---------------------------|---------------------------|
| Culture and heritage conservati | Gender inclusivit y, Culture and Social Services | s, conference s and symposiu ms held | Number of heritage exhibitions, conferences and symposiums held | | | 1 | 1 | 1 | 1 |
| | | Cultural festival held | Number of Cultural festivals held. | | | 1 | 1 | 1 | 1 |
| | | sites identified | Number of heritage sites identified and protected | | | 0 | 4 | 8 | 8 |
| | | l herbalists trained | Number of traditional herbalists trained | | | 0 | 80 | 100 | 100 |
| | | libraries establishe | No. of public libraries established and equipped | | | 1 | 1 | 1 | 1 |
| | | Artists supported | No. of performing artist supported | | | 1 | 2 | 2 | 3 |
| | | choir | | | | 1 | 2 | 2 | 2 |
| | | exchange | Number of artists exchange programs held | | | 0 | | 2 | 2 |

Name Of Programme: Youth Enterprise Development Programme Outcome: Increased employment and empowerment of the Youth.

| Sub- Programme 7 | Deliver y Unit | Key Outputs | Key Performan ce Indicators | Target 2022/2 3. | A | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|------------------------------------|---------------------------------------|----------------|--|------------------------|---|---------------------------|---------------------------|---------------------------|
| SP 7.1 Youth empowerm ent | Educatio n, Youth and Sports | | No. of youths with new innovations. | | 0 | 3 | 5 | 5 |
| | | | Formulation of youth service board | | 0 | 1 | 0 | 0 |
| | | 1 | Formulation e-platforms for youth | | 0 | 1 | 1 | 0 |

| Sub- Programme 7 | Deliver y Unit | Key Outputs | Key Performan ce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---|-----------------------------|---|---|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | and incubation centres Youth groups trained on AGPO | empowerme nt No of business innovation and incubation centres No. of youth groups trained on AGPO | | | 0 | 8 | | 1 |
| | | Partners engaged in youth empowerm ent Sensitizatio n meetings | engaged in development of youth | | | 5 | 5 | 6 | 10 |
| S.P 7.2 Youth Enterprise Development | n, Youth and | held Industrial linkages for capacity building programme s established | awareness held No. of youths linked to internship, mentorship, attachment and training opportunities No. of | | | 35 0 | | | 40 |
| | | innovations database established | database on | | | | | | |

Name of Programme: Gender Development and Equality Services Programme Outcome: Improved livelihood for women and PWDs

| Sub- Programme 8 | Delivery Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|------------------------|-------------------------|----------------|--------------------------------------|------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | | No of | | | 160 | 320 | 320 | 320 |
| Women | inclusivit | groups | women | | | | | | |
| Empowerme | у, | trained and | groups | | | | | | |
| nt | Culture | supported | trained and | | | | | | |
| | and | | supported | | | | | | |
| | Social | Report on | No of | | | 8 | 16 | 20 | 20 |
| | Services | gender- | gender- | | | | | | |
| | | based | based | | | | | | |
| | | violence | violence | | | | | | |
| | | produced | sensitization | | | | | | |
| | | - | activities | | | | | | |
| | | | conducted | | | | | | |

| Sub- Programme 8 | Delivery Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---|--|--|---|------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP 8.2 Gender Responsive Education Support | inclusivit y, | Gender based trainings and mentorships in schools | No of students mentored | | | 8,000 | 10,000 | 12,000 | 15,000 |
| | | Stakeholder s' meetings | meetings conducted | | | 4 | 4 | 4 | 4 |
| | | mothers, FGM champions, and survivors' | | | | 5 | 10 | 20 | 30 |
| | | based violence sensitization activities | No of gender based violence sensitization activities conducted | | | 40 | 80 | 120 | 120 |
| SP 8.3 Adolescent Girls and women water, sanitation and hygiene | inclusivit y, Culture and Social | hygiene trainings for adolescent | No of women and girls trained on menstrual hygiene | | | 40 | 80 | 120 | 120 |
| support services | | hygiene products for adolescent girls and women distributed | | | | 100,000 | 150,000 | | 250,00 |
| | | WASH system | No. of WASH | | | 0 | 0 | 5 | 6 |

| Sub- Programme 8 | Delivery Unit | Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---|------------------------------------|--|---|------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | the needs of | designed and | | | | | | |
| SP 8.4 People with Disability (PWDs) Empowerm | inclusivit y, Culture | | No. of PWDs groups trained on AGPO | | | 3 | 3 | 3 | 3 |
| ent | Social Services | assorted assistive | No. of PWDs groups supported with assorted assistive devices | | | 0 | 8 | 8 | 8 |
| | | Disability mainstreami ng | No. of PWDs friendly buildings assessed | | | 0 | 5 | 10 | 15 |
| SP 8.5 FGM Interventio n and Prevention | inclusivit y, Culture and | sensitization and advocacy meetings | No. of FGM sensitization and advocacy meetings conducted | | | 4 | 8 | 16 | 16 |
| | Services | Rescue and recovery center constructed and equipped | No of rescue and recovery centers constructed and equipped | | | 0 | 0 | 1 | 1 |
| | | line | No. of toll- free lines installed | | | 0 | 1 | 0 | 0 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|------|--|--------------|----------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Education, Gender inclusivity, Social services, Youth and Sports | 566,939,269 | 114,400,000 | 518,838,410 | 100,000,000 | 544,780,331 | 105,000,000 |
| | Education, Youth & Sports | 549,669,269 | 114,400,000 | 508,838,410 | 100,000,000 | 534,280,331 | 105,000,000 |
| P1 | General Administration & Support Services | 308,419,269 | 0 | 280,088,410 | 0 | 294,092,831 | 0 |
| P2 | Early Childhood Development Education Services | 25,250,000 | 25,400,000 | 16,750,000 | 44,500,000 | 17,587,500 | 46,725,000 |
| P3 | Education support services | 146,000,000 | 0 | 146,000,000 | 0 | 153,300,000 | 0 |
| P4 | Child Care Services | 4,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P5 | Youth development & empowerment | 37,000,000 | 79,000,000 | 26,000,000 | 39,500,000 | 27,300,000 | 41,475,000 |
| P6 | Sports Development | 29,000,000 | 10,000,000 | 39,000,000 | 16,000,000 | 40,950,000 | 16,800,000 |
| | Gender Inclusivity, Culture & Social Services | 17,270,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| P1 | Gender Development & Equality Services | 14,270,000 | 0 | 7,050,000 | 0 | 7,402,500 | 0 |
| P2 | Culture Development Promotion & Arts | 3,000,000 | 0 | 2,950,000 | 0 | 3,097,500 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|----------------|---------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Education, Gender inclusivity, Social services, Youth and | 566,939,269 | 114,400,000 | 518,838,410 | 100,000,000 | 544,780,331 | 105,000,000 |
| | Sports | | | | | | |
| | Education, Youth & Sports | 549,669,269 | 114,400,000 | 508,838,410 | 100,000,000 | 534,280,331 | 105,000,000 |
| P1 | General Administration & Support Services | 308,419,269 | 0 | 280,088,410 | 0 | 294,092,831 | 0 |
| SP1 | General administration | 302,013,054 | 0 | 278,082,195 | 0 | 291,986,305 | 0 |
| SP2 | Quality assurance & standard services | 6,406,215 | 0 | 2,006,215 | 0 | 2,106,526 | 0 |
| P2 | Early Childhood Development Education Services | 25,250,000 | 25,400,000 | 16,750,000 | 44,500,000 | 17,587,500 | 46,725,000 |
| SP1 | Quality assurance & standard services | 19,000,000 | 0 | 11,500,000 | 0 | 12,075,000 | 0 |
| SP2 | ECDE co-curriculum development | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| SP3 | School feeding programme. | 2,250,000 | 0 | 1,250,000 | 0 | 1,312,500 | 0 |
| SP4 | Community ECD services | 0 | 25,400,000 | 0 | 44,500,000 | 0 | 46,725,000 |
| P3 | Education support services | 146,000,000 | 0 | 146,000,000 | 0 | 153,300,000 | 0 |
| SP1 | Bursary/scholarship | 146,000,000 | 0 | 146,000,000 | 0 | 153,300,000 | 0 |
| P4 | Child Care Services | 4,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP1 | Child protection responsive services & caregiving support | 4,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| | services | | | | | | |
| P5 | Youth development & empowerment | 37,000,000 | 79,000,000 | 26,000,000 | 39,500,000 | 27,300,000 | 41,475,000 |
| SP1 | Technical, vocational, education & training | 20,000,000 | 79,000,000 | 20,000,000 | 39,500,000 | 21,000,000 | 41,475,000 |
| SP2 | Youth empowerment program | 12,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| SP3 | Youth enterprise development | 5,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P6 | Sports Development | 29,000,000 | 10,000,000 | 39,000,000 | 16,000,000 | 40,950,000 | 16,800,000 |
| SP1 | Sports Development Services | 29,000,000 | 10,000,000 | 36,000,000 | 16,000,000 | 37,800,000 | 16,800,000 |
| SP2 | Talent development Services | 1,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| | Gender Inclusivity, Culture & Social Services | 17,270,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| P1 | Gender Development & Equality Services | 14,270,000 | 0 | 7,050,000 | 0 | 7,402,500 | 0 |
| SP1 | Women Empowerment | 5,570,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| SP2 | Gender responsive education support | 2,400,000 | 0 | 1,250,000 | 0 | 1,312,500 | 0 |
| SP3 | Adolescent Girls & women water, sanitation, & hygiene | 1,800,000 | 0 | 1,300,000 | 0 | 1,365,000 | 0 |
| | support services | | | | | | |
| SP4 | People with Disability (PWDs) Empowerment | 4,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| P2 | Culture Development Promotion & Arts | 3,000,000 | 0 | 2,950,000 | 0 | 3,097,500 | 0 |
| SP1 | Culture & heritage conservation | 3,000,000 | 0 | 2,950,000 | 0 | 2,100,000 | 0 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|---|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Education, Gender inclusivity, Social services, Youth and | 681,339,269 | 618,838,410 | 649,780,331 |
| Sports | | | |
| Current Expenditure | 566,939,269 | 518,838,410 | 544,780,331 |
| Compensation for employees | 258,738,410 | 259,578,410 | 272,557,331 |
| Use of goods and services | 116,550,859 | 86,110,000 | 90,415,500 |
| Current Transfers to other agencies | 171,250,000 | 170,250,000 | 178,762,500 |
| Acquisition of Non-Financial Assets | 20,400,000 | 2,900,000 | 3,045,000 |
| Capital Expenditure | 114,400,000 | 100,000,000 | 105,000,000 |
| Current Transfers to other agencies | 25,400,000 | 44,500,000 | 46,725,000 |
| Acquisition of Non-Financial Assets | 89,000,000 | 55,500,000 | 58,275,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Education, Gender inclusivity, Social services, | 681,339,269 | 618,838,410 | 649,780,331 |
| | Youth and Sports | | | |
| | Education, Youth & Sports | 664,069,269 | 608,838,410 | 639,280,331 |
| P1 | General Administration & Support Services | 308,419,269 | 280,088,410 | 294,092,831 |
| | Current Expenditure | 308,419,269 | 280,088,410 | 294,092,831 |
| | Compensation for employees | 258,738,410 | 259,578,410 | 272,557,331 |
| | Use of goods and services | 49,280,859 | 20,110,000 | 21,115,500 |
| | Acquisition of Non-Financial Assets | 400,000 | 400,000 | 420,000 |
| P2 | Early Childhood Development Education Services | 50,650,000 | 61,250,000 | 64,312,500 |
| | Current Expenditure | 25,250,000 | 16,750,000 | 17,587,500 |
| | Use of goods and services | 4,000,000 | 4,000,000 | 4,200,000 |
| | Current Transfers to other agencies | 11,250,000 | 10,250,000 | 10,762,500 |
| | Acquisition of Non-Financial Assets | 10,000,000 | 2,500,000 | 2,625,000 |
| | Capital Expenditure | 25,400,000 | 44,500,000 | 46,725,000 |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Current Transfers to other agencies | 25,400,000 | 44,500,000 | 46,725,000 |
| P3 | Education support services | 146,000,000 | 146,000,000 | 153,300,000 |
| | Current Expenditure | 146,000,000 | 146,000,000 | 153,300,000 |
| | Use of goods and services | 6,000,000 | 6,000,000 | 6,300,000 |
| | Current Transfers to other agencies | 140,000,000 | 140,000,000 | 147,000,000 |
| P4 | Child Care Services | 4,000,000 | 1,000,000 | 1,050,000 |
| | Current Expenditure | 4,000,000 | 1,000,000 | 1,050,000 |
| | Use of goods and services | 4,000,000 | 1,000,000 | 1,050,000 |
| P5 | Youth development & empowerment | 116,000,000 | 65,500,000 | 68,775,000 |
| | Current Expenditure | 37,000,000 | 26,000,000 | 27,300,000 |
| | Use of goods and services | 7,000,000 | 6,000,000 | 6,300,000 |
| | Current Transfers to other agencies | 20,000,000 | 20,000,000 | 21,000,000 |
| | Acquisition of Non-Financial Assets | 10,000,000 | - | 0 |
| | Capital Expenditure | 79,000,000 | 39,500,000 | 41,475,000 |
| | Acquisition of Non-Financial Assets | 79,000,000 | 39,500,000 | 41,475,000 |
| P6 | Sports Development | 39,000,000 | 55,000,000 | 57,750,000 |
| | Current Expenditure | 29,000,000 | 39,000,000 | 40,950,000 |
| | Use of goods and services | 29,000,000 | 39,000,000 | 40,950,000 |
| | Capital Expenditure | 10,000,000 | 16,000,000 | 16,800,000 |
| | Acquisition of Non-Financial Assets | 10,000,000 | 16,000,000 | 16,800,000 |
| | Gender Inclusivity, Culture & Social Services | 17,270,000 | 10,000,000 | 10,500,000 |
| P1 | Gender Development & Equality Services | 14,270,000 | 7,050,000 | 7,402,500 |
| | Current Expenditure | 14,270,000 | 7,050,000 | 7,402,500 |
| | Use of goods and services | 14,270,000 | 7,050,000 | 7,402,500 |
| P2 | Culture Development Promotion & Arts | 3,000,000 | 2,950,000 | 3,097,500 |
| | Current Expenditure | 3,000,000 | 2,950,000 | 3,097,500 |
| | Use of goods and services | 3,000,000 | 2,950,000 | 3,097,500 |

PART I: STAFF ESTABLISHMENT

| | | | | Total Er | nployee Compe | nsation |
|---|---|--------------|--------|--------------------|---------------|-------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Proje | ctions |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Senior Assistant Welfare Officer | К | 1 | 872,079 | 915,683 | 961,467 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Nursery School Supervisor | G | 1 | 634,999 | 666,749 | 700,086 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Nursery School Teacher 2 | D | 1 | 554,528 | 582,254 | 611,367 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Nursery School Teacher 3 | С | 3 | 1,658,941 | 1,741,888 | 1,828,983 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Graduate Teacher 1 | L | 1 | 837,363 | 879,231 | 923,193 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Graduate Principal Teacher 2 | N | 3 | 3,002,807 | 3,152,948 | 3,310,595 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | P2 Teacher | F | 370 | 90,725,304 | 95,261,569 | 100,024,648 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Ecd Teacher 2 | Н | 243 | 90,395,579 | 94,915,358 | 99,661,126 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Youth Polytechnic Instructor 2 | J | 1 | 502,428 | 527,549 | 553,927 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Security Warden 2 | E | 1 | 259,777 | 272,766 | 286,404 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Clerical Officer 1-General Office Services | G | 2 | 717,017 | 752,868 | 790,512 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Director Of Administration | R | 1 | 1,771,394 | 1,859,964 | 1,952,962 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | P2 Teacher | F | 29 | 7,098,556 | 7,453,483 | 7,826,157 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Youth Polytechnic Instructor 3 | Н | 2 | 863,516 | 906,692 | 952,026 |

| | | | | | nployee Compe | nsation |
|---|--|--------------|--------|--------------------|---------------|-------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Proje | ctions |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Youth Polytechnic Instructor 2 | J | 53 | 25,027,417 | 26,278,788 | 27,592,728 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Locational Social Development Assistant | В | 1 | 509,134 | 534,591 | 561,320 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Youth Polytechnic Instructor 2 | J | 2 | 938,313 | 985,228 | 1,034,490 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Librarian 2 | N | 2 | 1,516,384 | 1,592,203 | 1,671,813 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Library Assistant 2 | J | 1 | 452,588 | 475,217 | 498,978 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Senior Library Assistant | Μ | 3 | 2,043,066 | 2,145,220 | 2,252,481 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Security Assistant 1 | E | 2 | 518,110 | 544,015 | 571,216 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Senior Subordinate Staff | F | 1 | 347,800 | 365,190 | 383,449 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Senior Market Inspector | К | 1 | 801,770 | 841,858 | 883,953 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Member- County Executive Committee | 8 | 1 | 4,364,821 | 4,583,062 | 4,812,215 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Administrative Assistant | Н | 1 | 381,515 | 400,591 | 420,621 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Director Of Administration | R | 1 | 2,355,841 | 2,473,633 | 2,597,315 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | County Chief Officer | S | 1 | 2,224,714 | 2,335,950 | 2,452,748 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Graduate Principal Teacher 2 | N | 1 | 921,331 | 967,398 | 1,015,768 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Youth Polytechnic Instructor 3 | Н | 1 | 445,995 | 468,295 | 491,710 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Youth Polytechnic Instructor 2 | J | 25 | 12,397,903 | 13,017,798 | 13,668,688 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Youth Polytechnic Instructor 1 | К | 2 | 1,226,729 | 1,288,066 | 1,352,469 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Supply Chain Management Officer 2 | J | 1 | 457,860 | 480,752 | 504,790 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Senior Sports Officer | L | 1 | 862,587 | 905,717 | 951,003 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Chief Youth Polytechnic Instructor | М | 1 | 945,122 | 992,378 | 1,041,997 |
| EDUCATION, YOUTH, SPORTS AND CULTURE | Chief Sports Officer | Μ | 1 | 945,122 | 992,378 | 1,041,997 |
| EDUCATION, YOUTH, SPORTS AND CU | LTURE Total | | 762 | 259,578,410 | 272,557,331 | 286,185,197 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

| A) | Summary | of Budget | Allocation | by | Sub-sector |
|----|---------|-----------|------------|----|------------|
| | | | | | |

| , | | | | | | | |
|---|--------------|-----------------|--------------|----------------|------------------------|-------------|--|
| | Approved Buc | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 FY Projections | | |
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| Education, Gender inclusivity, Social services, Youth and | 566,939,269 | 114,400,000 | 518,838,410 | 100,000,000 | 544,780,331 | 105,000,000 | |
| Sports | | | | | | | |
| Education, Youth & Sports | 549,669,269 | 114,400,000 | 508,838,410 | 100,000,000 | 534,280,331 | 105,000,000 | |
| Gender Inclusivity, Culture & Social Services | 17,270,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 | |

| R |) Summar | of Budget Allocation by Sub-sector/Programmes/Sub-Prog | rammes |
|----------|----------|--|--------|
| D | j Summar | of Budget Anotation by Sub-sector/110grammes/Sub-110g | ammes |

| | | Approved Bud | | Approved 2024 | | | Projections |
|-----------|--|----------------------|-------------|---------------|-------------|---------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Education, Gender inclusivity, Social services, Youth and | 566,939,269 | 114,400,000 | 518,838,410 | 100,000,000 | 544,780,331 | 105,000,000 |
| | Sports | 5 40 ((0.0(0) | 114 400 000 | 500.030.410 | 100 000 000 | 524 200 221 | 105 000 00 |
| | Education, Youth & Sports | 549,669,269 | 114,400,000 | 508,838,410 | 100,000,000 | 534,280,331 | 105,000,00 |
| P1 | General Administration & Support Services | 308,419,269 | 0 | 280,088,410 | 0 | 294,092,831 | |
| SP1 | General administration | 302,013,054 | 0 | 278,082,195 | 0 | 291,986,305 | |
| 2110101 | Basic Salaries - Civil Service | 121,170,196 | 0 | 121,170,196 | 0 | 127,228,706 | |
| 2110101 | Recruitment of staff | 20,000,000 | 0 | 20,000,000 | 0 | 21,000,000 | |
| 2110101 | Promotion and redesignation of staffs | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | (|
| 2110102 | Basic Salaries - Teachers | 102,181,710 | 0 | 102,181,710 | 0 | 107,290,796 | |
| 2110301 | House Allowance | 9,063,240 | 0 | 9,063,240 | 0 | 9,516,402 | (|
| 2110314 | Transport Allowance | 396,000 | 0 | 396,000 | 0 | 415,800 | (|
| 2110320 | Leave Allowance | 821,664 | 0 | 821,664 | 0 | 862,747 | (|
| 2120101 | Employer Contributions to National Social Security Fund | 105,600 | 0 | 105,600 | 0 | 110,880 | |
| 2110202 | Casual Labourer-Others | | | 840,000 | 0 | 882,000 | |
| 2210101 | Electricity | 150,000 | 0 | 100,000 | 0 | 105,000 | |
| 2210102 | Water and sewerage charges | 75,000 | 0 | 50,000 | 0 | 52,500 | |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 540,000 | 0 | 100,000 | 0 | 105,000 | |
| 2210302 | Accommodation - Domestic Travel | 5,920,000 | 0 | 3,080,000 | 0 | 3,234,000 | |
| 2210303 | Daily Subsistence Allowance-sub county fied operation | 10,800,000 | 0 | 2,800,000 | 0 | 2,940,000 | |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 4,440,000 | 0 | 1,240,000 | 0 | 1,302,000 | |
| 2210502 | Publishing and Printing Services | 1,000,000 | 0 | 250,000 | 0 | 262,500 | |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 156,000 | 0 | 30,000 | 0 | 31,500 | 1 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 700,000 | 0 | 500,000 | 0 | 525,000 | |
| 2210304 | Trade Shows and Exhibitions | 480,000 | 0 | 200,000 | 0 | 210,000 | |
| 2210711 | Tuition Fees Allowance | 250,000 | 0 | 250,000 | 0 | 262,500 | |
| 2210711 | Training Allowance | 550,000 | 0 | 550,000 | 0 | 577,500 | |
| 2210712 | Catering Services (receptions), Accommodation, Gifts, Food | 3,300,000 | 0 | 1,009,441 | 0 | 1,059,913 | |
| 2210001 | and Drinks | 5,500,000 | 0 | 1,009,111 | v | 1,000,010 | |
| 2210908 | Insurance of Exibits | 484,000 | 0 | 484,000 | 0 | 508,200 | |
| 221000 | Dressings and Other Non-Pharmaceutical Medical Items | 100,000 | 0 | 100,000 | 0 | 105,000 | |
| 22111002 | Supplies and Accessories for Computers and Printers | 3,510,334 | 0 | 1,510,334 | 0 | 1,585,851 | |
| 2211102 | Sanitary and Cleaning Materials, Supplies and Services | 1,120,010 | 0 | 800,010 | 0 | 840,011 | |
| 2211103 | Refined Fuels and Lubricants for Transport | 4,800,000 | 0 | 2,800,000 | 0 | 2,940,000 | |
| 2211201 | Bank Service Commission and Charges | 90,000 | 0 | 2,800,000 | 0 | 2,940,000 94,500 | |
| 2211301 | | 200,000 | 0 | 200,000 | 0 | 210,000 | |
| 2220101 | Contracted Professional Services | | 0 | | 0 | | |
| | Maintenance Expenses - Motor Vehicles | 1,560,000 | | 1,560,000 | | 1,638,000 | |
| 2710102 | Gratuity - Civil Servants | 400,000 | 0 | 400,000 | 0 | 420,000 | |
| 3111001 | Purchase of Office Furniture and Fittings | 400,000 | 0 | 400,000 | 0 | 420,000 | |
| SP2 | Quality assurance & standard services | 6,406,215 | 0 | 2,006,215 | 0 | 2,106,526 | |
| 2210303 | Daily Subsistence Allowance | 3,406,215 | 0 | 1,006,215 | 0 | 1,056,526 | |
| 2210310 | Field Operational Allowance | 3,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | |
| P2 | Early Childhood Development Education Services | 25,250,000 | 25,400,000 | 16,750,000 | 44,500,000 | 17,587,500 | 46,725,00 |
| SP1 | Quality assurance & standard services | 19,000,000 | 0 | 11,500,000 | 0 | 12,075,000 | |
| 2630101 | Current Grants to Semi-Autonomous Government Agencies | 9,000,000 | 0 | 9,000,000 | 0 | 9,450,000 | 1 |
| 3110901 | Purchase of Household and Institutional Furniture and | 10,000,000 | 0 | 2,500,000 | 0 | 2,625,000 | |
| | Fittings | | | | | | |
| SP2 | ECDE co-curriculum development | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | |
| | Field Operational Allowance | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | |
| SP3 | School feeding programme. | 2,250,000 | 0 | 1,250,000 | 0 | 1,312,500 | |
| 2630101 | Current Grants to Semi-Autonomous Government Agencies | 2,250,000 | 0 | 1,250,000 | 0 | 1,312,500 | |
| SP4 | Community ECD services | 0 | 25,400,000 | 0 | 44,500,000 | 0 | 46,725,00 |
| 2630101 | Current Grants to Semi-Autonomous Government Agencies | 0 | 25,400,000 | 0 | 44,500,000 | 0 | 46,725,00 |
| P3 | Education support services | 146,000,000 | 0 | 146,000,000 | 0 | 153,300,000 | |
| SP1 | Bursary/scholarship | 146,000,000 | 0 | 146,000,000 | 0 | 153,300,000 | |
| 2210303 | Daily Subsistence Allowance | 6,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 1 |
| 2640101 | Scholarships and other Educational Benefits Secondary | 20,000,000 | 0 | 20,000,000 | 0 | 21,000,000 | |
| | Education | | | | | | |
| 2640102 | Scholarships and other Educational Benefits Tertiary | 120,000,000 | 0 | 120,000,000 | 0 | 126,000,000 | |
| | Education | ,, | - | , , | | , , | |
| P4 | Child Care Services | 4,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | |
| SP1 | Child protection responsive services & caregiving | 4,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | |
| | support services | ,, | 2 | ,,, | | ,, | |
| 2210310 | Field Operational Allowance | 4,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | (|
| P5 | Youth development & empowerment | 37,000,000 | 79,000,000 | 26,000,000 | 39,500,000 | 27,300,000 | 41,475,00 |
| SP1 | Technical, vocational, education & training | 20,000,000 | 79,000,000 | 20,000,000 | 39,500,000 | 21,000,000 | 41,475,00 |
| 2630101 | Current Grants to Semi-Autonomous Government Agencies | 20,000,000 | 0 | 20,000,000 | 0 | 21,000,000 | 41,473,000 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, etc) | 20,000,000 | 49,000,000 | 20,000,000 | 25,000,000 | 0 | 26,250,00 |
| 3110202 | Development, expansion and equipping of VETC centers | 0 | 10,000,000 | 0 | 8,000,000 | 0 | 8,400,00 |
| 31110901 | Development, expansion and equipping of VETC centers | 0 | 20,000,000 | 0 | 6,500,000 | 0 | 6,825,00 |
| SP2 | | | | | , , | | |
| 2210310 | Youth empowerment program | 12,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | |
| 771114111 | Field Operational Allowance - KYISA | 2,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | (|
| SP3 | Youth enterprise development | 5,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | (|

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|---------|--|--------------|----------------|---------------|---------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| P6 | Sports Development | 29,000,000 | 10,000,000 | 39,000,000 | 16,000,000 | 40,950,000 | 16,800,000 |
| SP1 | Sports Development Services | 29,000,000 | 10,000,000 | 36,000,000 | 16,000,000 | 37,800,000 | 16,800,000 |
| 2210303 | Daily Subsistence Allowance - KICOSCA | 1,000,000 | 0 | 8,000,000 | 0 | 8,400,000 | 0 |
| 2210310 | Field Operational Allowance-Governors' cup tournament | 23,000,000 | 0 | 23,000,000 | 0 | 24,150,000 | 0 |
| 2211018 | Purchase of Uniforms and Clothing - Trainees | 4,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 3110504 | Other Infrastructure and Civil Works | 0 | 10,000,000 | 0 | 16,000,000 | 0 | 16,800,000 |
| SP2 | Talent development Services | 1,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210310 | Field Operational Allowance - Talanta Hela | 1,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| | Gender Inclusivity, Culture & Social Services | 17,270,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| P1 | Gender Development & Equality Services | 14,270,000 | 0 | 7,050,000 | 0 | 7,402,500 | 0 |
| SP1 | Women Empowerment | 5,570,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210701 | Travel Allowance | 5,070,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| | and Drinks | | | | | | |
| SP2 | Gender responsive education support | 2,400,000 | 0 | 1,250,000 | 0 | 1,312,500 | 0 |
| 2210309 | Field Allowance | 1,300,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| 2210502 | Publishing and Printing Services | 600,000 | 0 | 150,000 | 0 | 157,500 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 500,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| SP3 | Adolescent Girls & women water, sanitation, & hygiene | 1,800,000 | 0 | 1,300,000 | 0 | 1,365,000 | 0 |
| | support services | | | | | | |
| 2210303 | Daily Subsistence Allowance | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210701 | Travel Allowance | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP4 | People with Disability (PWDs) Empowerment | 4,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 2,500,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210712 | Training Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P2 | Culture Development Promotion & Arts | 3,000,000 | 0 | 2,950,000 | 0 | 3,097,500 | 0 |
| SP1 | Culture & heritage conservation | 3,000,000 | 0 | 2,950,000 | 0 | 2,100,000 | 0 |
| 2211009 | Education and Library Supplies | 1,500,000 | 0 | 950,000 | 0 | 997,500 | 0 |
| 2210310 | Field Operational Allowance | 1,500,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |

CHAPTER 7. DEPARTMENT OF HEALTH - MEDICAL SERVICES

7.1 Introduction

PART A: Vision:

A county of excellence in provision of health services.

PART B: Mission:

To provide affordable and sustainable quality health services in Migori County

PART C: Performance Overview and Background for Programmes Funding

The County Department of Health in Migori County has a mandate to provide affordable and high-quality health services to the local population, with the goal of achieving Universal Health Coverage. This includes prioritizing the delivery of essential health services that meet quality standards, focusing on improving mother and child health services, reducing the burden of communicable diseases such as malaria, tuberculosis, and HIV, enhancing diagnosis and management of non-communicable diseases like hypertension, diabetes, and cancers, implementing water and sanitation initiatives, and strengthening community health services. During FY 2022/23 the sector was allocated Kshs 2.088B and had an expenditure of Kshs 1.75B while during FY 2023/24 the allocation was Kshs 2.207B. The expenditure for half year of 2023/24 was Kshs 921.93M

In the 2022/23 FY, the medical services department achieved the following: Constructed a new maternity ward at Nyamaraga SCH in Suna West; initiated the construction of a ward at Uriri SCH, reconstructed a laboratory block at Kegonga SCH, extended the OPD building at MCRH, initiated the construction of perimeter walls and installation of gates at Uriri and Awendo hospitals, refurbished Awendo hospital theatre block, completed a new ablution block and water tower at MCRH.

To improve sanitation facilities, waterborne ablution blocks were constructed in Kegonga, Kehancha, and Isebania subcounty hospitals. Macalder and Muhuru Hospitals in Nyatike received a facelift, and a modern kitchen was constructed at Rongo SCH. Additionally, with collaboration with Department of Water, alternative water sources (boreholes) were installed at MCRH, Kehancha SCH, and Nyamaraga SCH. Dental chairs were also procured and distributed at Isebania SCH, Kehancha SCH and MCRH. Additionally, assorted equipment was also procured and distributed to the various hospitals across the county

Under health Medical Information System, the current Reporting rates are at 100%. There was a scale-up of Electronic Medical Record (EMR) use in Rongo, Awendo and Kehancha SCH. Other milestones include regular DQAs, performance reviews, and HMIS tools and systems training.

In the first half of FY 2023-24, Migori County Referral Hospital (MCRH) initiated several key infrastructure projects. This includes phase I construction of a medical-surgical complex with an ICU, 4 theatres, and surgical and medical wards. The development also encompasses equipping a cancer care unit to enhance cancer treatment accessibility, acquiring gastroenterology unit equipment, refurbishing the Accident and Emergency unit, facelifting MCRH, establishing an ultramodern health products warehouse for better storage and distribution, expanding the morgue for improved mortuary and pathology services, and enlarging the Oxygen plant.

Infrastructure projects were also initiated across the county. These include Phase 1 of the Radiology Units at Isebania SCH and Rongo SCH, constructing a modern maternity ward at Muhuru SCH, building waterborne ablution blocks at Karungu and Macalder, and facelifting the internal access roads and patient walkways at Awendo and Rongo SCH. Other projects include: Construction of Pharmacy and dental block at Kegonga SCH, a new OPD block (Phase 1) at Macalder SCH, completion of maternity at Macalder SCH, construction of an ENT, Eye, and Dental Block at Kehancha SCH, comprehensive renovation of Kehancha SCH, installation of a digital system 16 hospital stores and procurement of equipment for hospitals. The department is also digitizing 3 hospitals at the outpatient department, with plans to scale up to the remaining hospitals. A state-of-the-art Advanced Trauma Life Support (ATLS) Ambulance is also under procurement.

For better planning, policy, monitoring, and evaluation, the department aims to procure Health Management Information System (HMIS) tools and automate hospitals. In line with sustainability requirements from donors, transitioning Ministry of Health/partner staff to county payroll is a priority. Additionally, the department plans to promote and redesignate eligible healthcare personnel, pay stipends to Community Health Promoters (CHPs), and recruit medical and clinical staff. Planned Infrastructure enhancements at MCRH include constructing a comprehensive medical and surgical complex, equipping and operationalizing a cancer care unit, and establishing a mental health unit. Sub-county hospitals will see the

operationalization of theatre services at Macalder and Awendo, the completion of Isebania and Rongo radiology units, an outpatient block at Macalder Sub- County Hospital, construction of a maternity unit at Muhuru, an ENT, Dental and eye unit OPD block at Awendo and a maternity theatre at Ntimaru SCH.

Under the curative and rehabilitative health program, the department plans to Refurbish ambulances, complete HPTs warehouse, procure health products and medical equipment, equip histopathology lab and Complete physiotherapy unit and ensure constant availability of essential health products and technologies across hospitals. To enhance management and accountability of health products and technologies full digitization of stores will be undertaken.

Furthermore, the department aims to settle outstanding bills for general services, MCRH, and court awards for RCOs and Nurses.

PART D: PROGRAMMES OBJECTIVES

| PROGRAMME | OBJECTIVES |
|---|---|
| CP1: Planning and administrative support services | To improve work environment and service delivery |
| CP2: Preventive and promotive Health services | To reduce the burden of preventable diseases and promote healthy lifestyles |
| CP3: Curative, Rehabilitative and Referral services | To provide curative, rehabilitative and referral services |

Part E: Summary Of Programmes, Outputs And Performance Indicator Name of programme: Planning and Administrative Support Services

Outcome: Improved Planning and Administrative Support Services

| Sub- Programme | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---------------------------------|--|--|--|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Policy formulation | Planning, and Policy unit | Health Policies and plans formulated | No. of health policies and plans developed | 2 | 2 | 4 | 4 | 4 | 4 |
| Monitoring and Evaluation | Planning, Monitoring and evaluation | Health Services Automated (Digitized) | Number of hospitals digitalized | 2 | 2 | 3 | 5 | 5 | 0 |
| | unit | Strategic planning documents developed | Number of AWP developed | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Integrated support supervision conducted | Number of support supervision s conducted | 4 | 3 | 4 | 4 | 4 | 4 |
| | | Performanc e Monitoring Conducted | Number of performanc e review meetings conducted | 4 | 4 | 4 | 4 | 4 | 4 |
| | | Health Manageme nt Information Systems (HMIS) | % of HMIS tools Procured | 30 | 30 | 40 | 50 | 60 | 70 |

| Sub- Programme | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---|------------------------------|--|--|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | tools procured | | | | | | | |
| Administrat ion and support services | Health Administrat ion | managemen t support services provided at county level | Functional managemen t support units at county level | 1 | 1 | 1 | 1 | 1 | 1 |
| | | managemen t support services provided at the hospitals | No. of Functional managemen t support units at the hospital | 16 | 16 | 16 | 16 | 16 | 16 |
| Human Resource Managemen t and Developmen | Human Resource unit | compensate d health personnel | Proportion of health personnel compensate | 100% | 100% | 100% | 100 % | 100 % | 100 % |
| t | | Paid Arrears of Court Award for COs and Nurses | Pending Arrears of Court Award for COs and Nurses | - | - | 100% | - | - | - |
| | | Compensat ed casual workers | Proportion of casual workers compensate d | 100% | 75% | 100% | 100 % | 100 % | 100 % |
| | | Recruited medical staff | No. of medical staff recruited | 46 | - | 46 | 92 | 198 | 165 |
| | | staff trained on (Leadership & Manageme nt courses) | No. of staff trained (Leadership & Manageme nt courses) | 10 | 5 | 18 | 30 | 40 | 45 |
| | | Appraised health staff | Proportion of health staff appraised | 100% | 50% | 100% | 100 % | 100 % | 100 % |
| Infrastructu re and Health Facility Managemen t. | Health Administrat ion | Medical surgical complexes constructed (Medical, Surgical | No. of Medical surgical complexes constructed (Medical, Surgical | 1 | 1 | Phase 1 | Phas e 2 | Phas e 3 | - |

| Sub- Programme | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|-------------------|------------------|---|---|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | wards, ICU, Theatres) | wards, ICU, Theatres) | | | | | | |
| | | Cancer units in place | No. of Cancer units in place | 1 | 1 | Phase 1 | Phas e 2 | - | - |
| | | Mental Health Units established | No. of Mental Health Units established | 1 | 1 | - | l (phas e 1) | l (phas e 2) | - |
| | | Cardiac Units established | No of Cardiac Units | - | - | 1 | 1 | - | - |
| | | oxygen plants expanded and piped | No. of oxygen plants expanded and piped | - | - | - | Phas e 1 | - | - |
| | | Title deed/master plans in place | No. of title deed/master plans | 1 | 0 | 0 | 1 | 3 | 3 |
| | | hospital administrati on blocks constructed | No. of hospital administrati on blocks constructed | - | - | - | - | 1 | 1 |
| | | comprehens ive OPD blocks constructed and equipped (Macalder) | No. of comprehens ive OPD blocks constructed and equipped (Macalder) | - | - | 1 (Phase 1) | 1 (Phas e 2) | 1 | 1 |
| | | Functional theatres in place | No of Functional theatres | - | - | 3 | 4 | 5 | 6 |
| | | Radiology units established | No. of Radiology units established | - | - | Phase 1 | Phas e 2 | - | - |
| | | Radiology units established | No of Radiology units established at Isebania | - | - | Phase 1 | Phas e 2 | - | - |

| Sub- Programme | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|-------------------|------------------|---|---|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Maternity Wards constructed and equipped | No. of Maternity Wards constructed and equipped | - | - | - | 2 | - | - |
| | | OPD Unit with dental & Eye unit at Rongo SCH constructed | OPD Unit with dental & Eye unit at Rongo SCH | - | - | - | - | 1 | 1 |
| | | Inpatient Complex constructed at Kehancha | No. of Inpatient Complex constructed at Kehancha | - | - | - | - | 1 | 1 |
| | | Inpatient wards constructed and equipped at Awendo SCH | No. of Inpatient wards constructed and equipped at Awendo SCH | - | - | - | - | 1 | 1 |
| | | Rehabilitati on services established | No of Rehabilitati on services established | - | - | - | - | 1 | 1 |
| | | Pharmacies with Medical commoditie s stores constructed and equipped | No. of Pharmacies with Medical commoditie s stores constructed and equipped | - | - | 1 | - | 1 | 1 |
| | | Psychiatric units (inpatient) established | No. of Psychiatric units (inpatient) established | - | - | - | 1 | 0 | 1 |

| Sub- Programme | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|--|---------------------------------|---|--|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Functional morgues established at Rongo & Macalder | No. of Functional morgues established at Rongo & Macalder | - | - | - | 1 | 1 | 1 |
| | | Ablution blocks constructed | No. of Ablution blocks constructed | 3 | 3 | 2 | 2 | 2 | 2 |
| | | Medical equipment procured and distributed | No. of assorted medical equipment procured and distributed for hospitals | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Maintenanc e of Hospitals and Equipment | No. of hospitals repaired, painted and maintained | 2 | 2 | 3 | 4 | 5 | 10 |
| Health Financing & Universal Health Coverage | Health financing unit | Insurance claims reimbursed. | Proportion of claims submitted and re- imbursed | 90% | 50% | 95% | 95% | 95% | 95% |
| (UHC) coordinatio n | | mobilizatio n and review meetings conducted | No of mobilizatio n and review meetings conducted | 2 | 1 | 4 | 4 | 4 | 4 |
| Standards and Quality Assurance | Quality improveme nt unit | Client satisfaction surveys conducted in health facilities | No. of health facilities conducting client satisfaction surveys | 10 | 6 | 16 | 16 | 16 | 16 |
| | | Quality Improveme nt Program implemente d | No. of facilities with QI projects | 8 | 6 | 8 | 8 | 8 | 8 |
| | | health standards compliant facilities | Number of Health facilities inspected for compliance | 35 | 26 | 40 | 40 | 40 | 40 |

| Sub- Programme | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|-----------------------------|------------------|---|--|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Research and Learning | Research unit | HCW Capacity built on research | No. of health cares trained on research | 30 | 0 | 10 | 20 | 20 | 20 |

Name of Programme: Preventive and Promotive health services Outcome: Improved Planning and Administrative Support Services

| Sub- Programme | Delivery unit | Key outputs | Key performa nce | Target | Actua l Achie | Target (baselin | Targ et | Ta rge t | Tar get 202 |
|-------------------------------------|---------------------------------|--|--|-------------|---------------------------|--------------------|-------------|-----------------|-------------------|
| | | | indicator s | 2022/2 3 | vemen t 2022/2 3 | e) 2023/24 | 2024/ 25 | 20 25/ 26 | 6/27 |
| | | IPC committees trained | Training of IPC committe es at County level and in all HCFs | 100% | 50% | 50% | 70% | 80 % | 100 % |
| Community health services | Community health services | Health Facilities supported on HCWM | % of Health Facilities supported on HCWM | - | - | 10% | 60% | 80 % | 100 % |
| | | Incinerators serviced and maintained | No of Incinerato rs serviced and maintaine d | 3 | 2 | 2 | 4 | 4 | 6 |
| Human Nutrition and Dietetics | Family health unit | Migori County Multi- Sectoral Nutrition Action Plan 2023-2027 developed | Number of MCNAPs developed | - | - | - | 1 | - | - |
| | | IMAM trained health workers | Proportio n of Health care workers trained on IMAM | - | - | 30% | 60% | 10 0% | 100 % |

| Sub- Programme | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/2 3 | Actua l Achie vemen t 2022/2 3 | Target (baselin e) 2023/24 | Targ et 2024/ 25 | Ta rge t 20 25/ 26 | Tar get 202 6/27 |
|--|------------------|---|--|-----------------------|--|-------------------------------------|---------------------------|-----------------------------------|---------------------------|
| | | BHFI trained health workers | Proportio n of Health care workers trained on baby friendly hospital initiative (BFHI) | - | - | 10% | 60% | 10 0% | 100 % |
| TB Control | | newly diagnosed TB patients | Percentag e year-on- year increase in the number of newly diagnosed TB patients | 20% | 15% | 20% | 20% | 20 % | 20% |
| | | completely treated TB patients | Proportio n of TB patients of all forms completin g treatment | 90% | 94% | 90% | 92% | 92 % | 92% |
| Malaria Control | | Malaria free population | Malaria incidence (per 1000 populatio n) | 315 | 304 | 300 | 290 | 28 0 | 270 |
| | | | No. of Assorted Malaria commodit ies procured | 1 | 1 | 1 | 1 | 1 | 1 |
| Non- Communicable Disease Control | | facilities providing NCD services | No. of facilities providing NCD services | 3 | 2 | 4 | 6 | 8 | 12 |
| | | NCD cases on follow up. | No. of NCD cases on follow up. | 20000 | 18905 | 20,500 | 21,00 0 | 21, 50 0 | 22,0 00 |
| | | healthcare providers capacity built on NCDs | No. of healthcare providers capacity built on NCDs | 120 | 60 | 120 | 120 | 12 0 | 100 |

| Sub- Programme | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/2 3 | Actua l Achie vemen t 2022/2 3 | Target (baselin e) 2023/24 | Targ et 2024/ 25 | Ta rge t 20 25/ 26 | Tar get 202 6/27 |
|---|---|--|---|-----------------------|--|-------------------------------------|---------------------------|-----------------------------------|---------------------------|
| | | mental health units established | No. of mental health units establishe d | - | - | 0 | 0.5 | 1 | - |
| Disease Surveillance/E mergency Preparedness and Response | Disease Surveillanc e/Emergenc y Preparedne ss and Response unit | Comprehen sive Emergency Operational Centre Operational ized | No. of comprehe nsive emergenc y operation centres | - | - | 1 | 1 | 1 | 1 |
| Maternal and Reproductive Health services | RMNH unit | Health care providers trained on Respectful maternity care | No of Health care providers trained on Respectfu l maternity care | - | - | 30 | 40 | 50 | 60 |
| | | HCP providers trained on EmONC | No of HCP providers trained on EmONC | - | - | 40 | 40 | 40 | 40 |
| | | CEmONC services provided | Number of Level 4 facilities providing CEmONC services | 3 | 3 | 3 | 4 | 5 | 6 |
| | | HCPs trained on Obstetric Ultra sound | Number of HCPs trained on Obstetric Ultra sound | | - | 30 | 30 | 30 | 20 |
| | | Bi- annual MPDRS response plan developed | MPDSR response plans in place and implemen ted | 2 | 2 | 2 | 2 | 2 | |
| | | FP outreaches conducted | No of FP outreache s conducted | 40 | 36 | 40 | 44 | 50 | 50 |
| Neonatal, Child, Adolescent and | NCAH unit | newborn units established | No. of newborn units establishe | - | - | - | l (Keha ncha) | 1 (R on go) | 1 (Ma cald er) |

| Sub- Programme | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/2 3 | Actua l Achie vemen t 2022/2 3 | Target (baselin e) 2023/24 | Targ et 2024/ 25 | Ta rge t 20 25/ 26 | Tar get 202 6/27 |
|---|------------------|---|---|-----------------------|--|-------------------------------------|---------------------------|-----------------------------------|---------------------------|
| Youth health services | | and equipped | d and equipped | | | | | | |
| | | IMCI mentorship sessions conducted | No. of IMCI mentorshi p sessions conducted | - | - | 4 | 8 | 16 | 24 |
| | | Adolescent & Youth friendly services provided | No. of facilities providing Adolesce nt and Youth Friendly Services | 130 | 124 | 124 | 130 | 14 0 | 150 |
| Expanded Program for Immunization (Immunization) | EPI unit | target setting meetings for facilities conducted | No of target setting meetings for facilities conducted | 1 | 1 | 1 | 1 | 1 | |
| | | outreaches in hard-to- reach areas conducted | Number of outreache s in hard- to-reach areas conducted | 30 | 24 | 30 | 32 | 35 | 35 |
| | | quarterly EPI mentorship sessions conducted | Number of quarterly EPI mentorshi p sessions conducted | 8 | 8 | 8 | 8 | 8 | 8 |
| | | Vaccines collected and distributed | No of monthly collection and redistribut ions of vaccines to 8 Sub counties | 12 | 12 | 12 | 12 | 12 | 12 |
| Gender Based Violence health services | GBV unit | staff trained on clinical managemen t of GBV | No of staff trained on clinical managem ent of GBV | - | - | 30 | 30 | 30 | 30 |

| Sub- Programme | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/2 3 | Actua l Achie vemen t 2022/2 3 | Target (baselin e) 2023/24 | Targ et 2024/ 25 | Ta rge t 20 25/ 26 | Tar get 202 6/27 |
|-------------------|------------------|---|--|-----------------------|--|-------------------------------------|---------------------------|-----------------------------------|---------------------------|
| | | GBVRC centre established at MCRH | No of GBVRC centre establishe d at MCRH | - | - | - | 1 | - | - |

Name of Programme 3: Curative, Rehabilitative and Referral Services Outcome: Reduced Morbidity and Mortality

| | Delivery unit | Key outputs | Key performance indicators | Target 2022/23 | Actual Achievement 2022/23 | Target (baseline) 2023/24 | Target 2024/ 25 | Target 2025/ 26 | Target 2026/ 27 |
|----------------------|--|--|---|-------------------|----------------------------------|---------------------------------|-----------------------|-----------------------|-----------------------|
| Hospital Services | Migori County Referral Hospital | cancer care units equipped and operationalized | Number of cancer care units equipped and operationalized | - | - | 0.5 (phase 1) | 1 (Phase 2) | - | - |
| | | Histopathology labs established | Number of Histopathology labs established | - | - | - | - | 1 (Phase 1) | - |
| | | Physiotherapy units completed and | No of Physiotherapy units completed and equipped | - | - | 0.5 (Phase 1) | 1 (Phase 2) | - | - |
| | | Utilities provided | No of facilities with utilities provided (Water, electricity,) | 1 | 1 | 1 | 1 | 1 | 1 |
| | | facilities providedwith Food and rations | No of facilities with Food and rations | 1 | 1 | 1 | 1 | 1 | 1 |
| | | assorted Linen and patient uniforms procured | No of assorted Linen and patient uniforms procured | 1 | 1 | 1 | 1 | 1 | 1 |
| | | equipment maintenance plans in place | No. of equipment maintenance plans in place | 1 | 1 | 1 | 1 | 1 | 1 |
| Hospital Services | Sub County hospitals | Utilities provided | No of facilities with utilities provided | 15 | 15 | 15 | 15 | 15 | |

| Programme | Delivery unit | Key outputs | Key performance indicators | Target 2022/23 | Actual Achievement 2022/23 | Target (baseline) 2023/24 | Target 2024/ 25 | Target 2025/ 26 | Target 2026/ 27 |
|--|---------------------------|---|---|-------------------|----------------------------------|---------------------------------|-----------------------|-----------------------|-----------------------|
| | | | (Water, electricity) | | | | | | |
| 1 | | Linen and patient uniforms provided | No. of Facilities provided with Linen and patient uniforms | | | 15 | 15 | 15 | |
| | | equipment maintenance plans in place | No. of equipment maintenance plans | 15 | 5 | 15 | 15 | 15 | 15 |
| | | Alternative source of power provided | Number of facilities with alternative source of power | 6 | 6 | 6 | 8 | 10 | 12 |
| | | Alternative source of water provided | Number of hospitals with alternative sources of water | 2 | 2 | 5 | 7 | 9 | 10 |
| Ambulance and Referral services | Referral services unit | | No. of ambulances refurbished | - | - | 3 | 5 | 3 | 3 |
| | | ambulances fueled and maintained | No. of ambulances fueled and maintained | 12 | 12 | 12 | 13 | 13 | 14 |
| | | staff trained on first aid skills | No. of staff trained on first aid skills | - | - | - | 65 | 60 | 60 |
| | | Recruited Emergency Medical Technicians | No. of Emergency Medical Technicians recruited | - | - | - | 10 | 10 | 8 |
| | | review meetings conducted | No. of review meetings conducted | 4 | 2 | 2 | 3 | 4 | 4 |
| | | ambulances procured | Number of ambulances procured | - | - | 1 | 0 | 1 | 1 |
| Health Products and Technologies | and | tracer HPTs | Proportion of hospitals with tracer HPTs | 70% | 50% | 60% | 70% | 80% | 90% |
| | technologies unit | critical medical equipment available at MCRH | Proportion of critical medical equipment | 40% | 30% | 40% | 60% | 90% | 90% |

| Programme | Delivery unit | Key outputs | Key performance indicators | Target 2022/23 | Actual Achievement 2022/23 | Target (baseline) 2023/24 | Target 2024/ 25 | Target 2025/ 26 | Target 2026/ 27 |
|---|------------------|--|---|-------------------|----------------------------------|---------------------------------|-----------------------|-----------------------|-----------------------|
| | | | available at MCRH | | | | | | |
| | | hospitals with tracer medical equipment | Proportion of hospitals with tracer medical equipment | 50% | 30% | 50% | 60% | 90% | 90% |
| | | hospitals and subcounty stores with functional digital HPTs inventory management system | Proportion of hospitals and subcounty stores with functional digital HPTs inventory management system | - | - | 100% | 100% | 100% | 100% |
| | | County HPTs Store constructed | Construction of a County HPTs Store | - | - | - | 0.5 (Phase 1) | 1 (Phase 2) | - |
| | | hospitals with the standard HPTs storage infrastructure | Proportion of hospitals with the standard HPTs storage infrastructure | 50% | 30% | 50% | 75% | 100% | 100% |
| | | HPTs data reviews conducted | Number of HPTs data reviews conducted | 4 | 4 | 3 | 4 | 4 | 4 |
| | | HPTs supply chain audits conducted | Number of HPTs supply chain audits conducted | 4 | 2 | 4 | 4 | 4 | 4 |
| Diagnostic and rehabilitation Services | | basic laboratory services provided | Proportion of Health facilities offering basic laboratory services | 50% | 40% | 40% | 50% | 70% | 80% |
| | | basic radiology services provided | No. of hospitals offering basic radiology services | 2 | 2 | 2 | 3 | 4 | 6 |
| | | blood services provided | No. of Health facilities offering blood services | 8 | 7 | 8 | 12 | 14 | 18 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Budget 2023/24 FY | | Approved 2024 | 4/25 FY Budget | 2025/26 FY Projections | |
|------|---|----------------------------|-------------|---------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Medical Services | 1,600,174,945 | 283,000,000 | 1,592,574,945 | 354,723,404 | 1,672,203,692 | 372,459,574 |
| P1 | Planning & Administrative Support Services | 1,376,673,949 | 269,000,000 | 1,347,473,949 | 212,000,000 | 1,414,847,646 | 222,600,000 |

| P2 | Preventive & Promotive Health Services | 27,660,000 | 4,000,000 | 19,130,000 | 4,000,000 | 20,086,500 | 4,200,000 |
|----|--|-------------|------------|-------------|-------------|-------------|-------------|
| P3 | Donor Funds | 0 | 0 | 0 | 124,723,404 | 0 | 130,959,574 |
| P4 | Curative, Rehabilitative & Referral Services | 195,840,996 | 10,000,000 | 225,970,996 | 14,000,000 | 237,269,546 | 14,700,000 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|------|--|---------------|----------------|---------------|---------------|---------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Health Services & Sanitation | 1,600,174,945 | 283,000,000 | 1,592,574,945 | 354,723,404 | 1,672,203,692 | 372,459,574 |
| | Medical Services | 1,600,174,945 | 283,000,000 | 1,592,574,945 | 354,723,404 | 1,672,203,692 | 372,459,574 |
| P1 | Planning & Administrative Support Services | 1,376,673,949 | 269,000,000 | 1,347,473,949 | 212,000,000 | 1,414,847,646 | 222,600,000 |
| SP1 | Policy formulation, planning, Monitoring & evaluation, Research, & learning. | 18,890,000 | 0 | 6,300,000 | 0 | 6,615,000 | 0 |
| SP2 | Administration & support services | 65,424,000 | 0 | 37,300,000 | 0 | 39,165,000 | 0 |
| SP3 | Human Resource Management & Development | 1,281,219,949 | 0 | 1,300,413,949 | 0 | 1,365,434,646 | 0 |
| SP4 | Infrastructure & Health Facility Management | 5,000,000 | 269,000,000 | 0 | 212,000,000 | 0 | 222,600,000 |
| SP5 | Health Financing & Universal Health Coverage (UHC) coordination | 4,340,000 | 0 | 2,460,000 | 0 | 2,583,000 | 0 |
| SP6 | Standards & Quality Assurance | 1,800,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P2 | Preventive & Promotive Health Services | 27,660,000 | 4,000,000 | 19,130,000 | 4,000,000 | 20,086,500 | 4,200,000 |
| SP1 | Environmental health services | 1,600,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| SP2 | Human Nutrition & Dietetics services | 3,700,000 | 0 | 1,700,000 | 0 | 1,785,000 | 0 |
| SP3 | HIV/AIDS management | 1,400,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| SP4 | TB control | 1,700,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| SP5 | Malaria Control | 2,000,000 | 0 | 1,400,000 | 0 | 1,470,000 | 0 |
| SP6 | Non-Communicable Diseases (NCDs | 4,400,000 | 4,000,000 | 1,400,000 | 4,000,000 | 1,470,000 | 4,200,000 |
| SP7 | Disease surveillance/ Emergency preparedness | 1,500,000 | 0 | 950,000 | 0 | 997,500 | 0 |
| SP8 | Maternal & Reproductive Health services | 5,660,000 | 0 | 3,160,000 | 0 | 3,318,000 | 0 |
| SP9 | Neonatal, Child, Adolescent & Youth health services | 2,700,000 | 0 | 1,800,000 | 0 | 1,890,000 | 0 |
| SP10 | Expanded Program for Immunization (Immunization | 1,800,000 | 0 | 3,120,000 | 0 | 3,276,000 | 0 |
| SP11 | Gender Based Violence health services | 1,200,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| P3 | Donor Funds | 0 | 0 | 0 | 124,723,404 | 0 | 130,959,574 |
| SP1 | Donor Funds | 0 | 0 | 0 | 124,723,404 | 0 | 130,959,574 |
| P4 | Curative, Rehabilitative & Referral Services | 195,840,996 | 10,000,000 | 225,970,996 | 14,000,000 | 237,269,546 | 14,700,000 |
| SP1 | Hospital Level Services | 0 | 10,000,000 | 0 | 10,000,000 | 0 | 10,500,000 |
| SP2 | Ambulance & Referral Services | 21,500,000 | 0 | 3,200,000 | 0 | 3,360,000 | 0 |
| SP3 | Health Products & Technologies | 146,340,996 | 0 | 74,190,996 | 0 | 77,900,546 | 0 |
| SP4 | Diagnostic & Rehabilitation Services | 28,000,000 | 0 | 12,580,000 | 0 | 13,209,000 | 0 |
| SP5 | Health Services Management Fund | | | 136,000,000 | 4,000,000 | 142,800,000 | 4,200,000 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|---------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Medical Services | 1,883,174,945 | 1,947,298,349 | 2,044,663,266 |
| Current Expenditure | 1,600,174,945 | 1,592,574,945 | 1,672,203,692 |
| Compensation for employees | 1,276,599,949 | 1,299,999,949 | 1,364,999,946 |
| Use of goods and services | 297,924,996 | 153,374,996 | 161,043,746 |
| Current Transfers to other agencies | 1,720,000 | 136,000,000 | 142,800,000 |
| Acquisition of Non-Financial Assets | 23,930,000 | 3,200,000 | 3,360,000 |
| Capital Expenditure | 283,000,000 | 354,723,404 | 372,459,574 |
| Current Transfers to other agencies | - | 128,723,404 | 135,159,574 |
| Acquisition of Non-Financial Assets | 283,000,000 | 226,000,000 | 237,300,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|---------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Medical Services | 1,883,174,945 | 1,947,298,349 | 2,044,663,266 |
| P1 | Planning & Administrative Support Services | 1,645,673,949 | 1,559,473,949 | 1,637,447,646 |
| | Current Expenditure | 1,376,673,949 | 1,347,473,949 | 1,414,847,646 |
| | Compensation for employees | 1,276,599,949 | 1,299,999,949 | 1,364,999,946 |
| | Use of goods and services | 84,124,000 | 44,274,000 | 46,487,700 |
| | Current Transfers to other agencies | 1,720,000 | - | 0 |
| | Acquisition of Non-Financial Assets | 14,230,000 | 3,200,000 | 3,360,000 |
| | Capital Expenditure | 269,000,000 | 212,000,000 | 222,600,000 |
| | Acquisition of Non-Financial Assets | 269,000,000 | 212,000,000 | 222,600,000 |
| P2 | Preventive & Promotive Health Services | 31,660,000 | 23,130,000 | 24,286,500 |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Current Expenditure | 27,660,000 | 19,130,000 | 20,086,500 |
| | Use of goods and services | 23,160,000 | 19,130,000 | 20,086,500 |
| | Acquisition of Non-Financial Assets | 4,500,000 | - | 0 |
| | Capital Expenditure | 4,000,000 | 4,000,000 | 4,200,000 |
| | Acquisition of Non-Financial Assets | 4,000,000 | 4,000,000 | 4,200,000 |
| P3 | Curative, Rehabilitative & Referral Services | 205,840,996 | 239,970,996 | 251,969,546 |
| | Current Expenditure | 195,840,996 | 225,970,996 | 237,269,546 |
| | Use of goods and services | 190,640,996 | 89,970,996 | 94,469,546 |
| | Acquisition of Non-Financial Assets | 5,200,000 | - | 0 |
| | Capital Expenditure | 10,000,000 | 14,000,000 | 14,700,000 |
| | Acquisition of Non-Financial Assets | 10,000,000 | 10,000,000 | 10,500,000 |
| Р9 | Donor Funds | 0 | 124,723,404 | 130,959,574 |
| | Capital Expenditure | - | 124,723,404 | 130,959,574 |
| | Current Transfers to other agencies | - | 124,723,404 | 130,959,574 |

PART I: STAFF ESTABLISHMENT

| | | | | Total Em | ployee Comper | sation |
|-----------------|--|-----------|--------|--------------------|---------------|------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projec | ctions |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| HEALTH SERVICES | Chief Medical Specialist | S | 1 | 4,808,022 | 5,048,423 | 5,300,844 |
| HEALTH SERVICES | Senior Medical Officer | Ν | 7 | 18,929,095 | 19,875,549 | 20,869,327 |
| HEALTH SERVICES | Assistant Director- Medical Services | Р | 6 | 19,332,477 | 20,299,101 | 21,314,056 |
| HEALTH SERVICES | Senior Assistant Director- Medical Services | Q | 3 | 10,806,195 | 11,346,504 | 11,913,830 |
| HEALTH SERVICES | Medical Specialist 1 | Q | 3 | 11,041,213 | 11,593,273 | 12,172,937 |
| HEALTH SERVICES | Dental Specialist 2 | Р | 1 | 3,208,082 | 3,368,486 | 3,536,910 |
| HEALTH SERVICES | Medical Laboratory Technologist 1 | К | 1 | 1,184,320 | 1,243,535 | 1,305,712 |
| HEALTH SERVICES | Chief Medical Laboratory Technologist | М | 1 | 1,456,527 | 1,529,353 | 1,605,821 |
| HEALTH SERVICES | Pharmacist | М | 1 | 2,451,999 | 2,574,599 | 2,703,329 |
| HEALTH SERVICES | Assistant Chief Pharmacist | Р | 3 | 9,624,245 | 10,105,457 | 10,610,730 |
| HEALTH SERVICES | Registered Nurse 3 | Н | 3 | 3,043,115 | 3,195,270 | 3,355,034 |
| HEALTH SERVICES | Registered Nurse 2 | J | 2 | 2,047,643 | 2,150,025 | 2,257,526 |
| HEALTH SERVICES | Registered Nurse 1 | К | 2 | 2,414,593 | 2,535,323 | 2,662,089 |
| HEALTH SERVICES | Senior Registered Nurse | L | 4 | 5,722,341 | 6,008,458 | 6,308,881 |
| HEALTH SERVICES | Enrolled Nurse 2 | Н | 2 | 1,962,595 | 2,060,724 | 2,163,761 |
| HEALTH SERVICES | Enrolled Nurse 1 | J | 1 | 969,720 | 1,018,206 | 1,069,116 |
| HEALTH SERVICES | Driver 3 | D | 1 | 339,001 | 355,952 | 373,749 |
| HEALTH SERVICES | Driver 1 | F | 1 | 390,939 | 410,486 | 431,010 |
| HEALTH SERVICES | Senior Driver | G | 1 | 439,955 | 461,953 | 485,051 |
| HEALTH SERVICES | Principal Driver | J | 1 | 611,350 | 641,917 | 674,013 |
| HEALTH SERVICES | Hrm Assistant 2 | J | 1 | 488,863 | 513,306 | 538,972 |
| HEALTH SERVICES | Health Administration Officer 1 | К | 1 | 931,556 | 978,134 | 1,027,041 |
| HEALTH SERVICES | Senior Health Administration Officer | L | 2 | 2,215,737 | 2,326,524 | 2,442,850 |
| HEALTH SERVICES | Accountant 2 | J | 1 | 503,904 | 529,099 | 555,554 |
| HEALTH SERVICES | Senior Supply Chain Management Officer | L | 1 | 791,076 | 830,629 | 872,161 |
| HEALTH SERVICES | Medical Officer | М | 1 | 2,544,567 | 2,671,795 | 2,805,385 |
| HEALTH SERVICES | Senior Medical Officer | Ν | 3 | 2,794,138 | 2,933,845 | 3,080,538 |
| HEALTH SERVICES | Senior Medical Officer | N | 2 | 5,538,546 | 5,815,474 | 6,106,247 |
| HEALTH SERVICES | Assistant Director- Medical Services | Р | 6 | 19,706,558 | 20,691,886 | 21,726,481 |
| HEALTH SERVICES | Senior Assistant Director- Medical Services | Q | 3 | 10,943,245 | 11,490,408 | 12,064,928 |
| HEALTH SERVICES | Director Medical And Public Health Services | R | 1 | 4,182,389 | 4,391,508 | 4,611,084 |
| HEALTH SERVICES | Medical Specialist 1 | Q | 2 | 7,685,390 | 8,069,660 | 8,473,143 |
| HEALTH SERVICES | Chief Medical Specialist | S | 1 | 5,139,773 | 5,396,762 | 5,666,600 |
| HEALTH SERVICES | Registered Clinical Officer 2 | J | 1 | 1,087,337 | 1,141,704 | 1,198,789 |
| HEALTH SERVICES | Registered Clinical Officer 1 | ĸ | 14 | 17,476,376 | 18,350,195 | 19,267,705 |
| HEALTH SERVICES | Senior Registered Clinical Officer | L | 13 | 19,126,966 | 20,083,315 | 21,087,480 |
| HEALTH SERVICES | Chief Registered Clinical Officer | М | 6 | 9,498,967 | 9,973,915 | 10,472,611 |
| HEALTH SERVICES | Principal Registered Clinical Officer 2 | N | 2 | 3,501,551 | 3,676,629 | 3,860,460 |
| HEALTH SERVICES | Senior Registered Clinical Officer- Anaesthetist | L | 1 | 1,553,423 | 1,631,094 | 1,712,649 |
| HEALTH SERVICES | Chief Registered Clinical Officer- Anaesthetist | M | 2 | 3,340,187 | 3,507,197 | 3,682,556 |
| HEALTH SERVICES | Senior Clinical Officer | L | 2 | 2,951,033 | 3,098,585 | 3,253,514 |

| | | | | | ployee Comper | sation |
|-----------------|--|-----------|---------|--------------------|---------------|----------------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projec | tions |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| HEALTH SERVICES | Principal Clinical Officer | N | 1 | 1,789,837 | 1,879,329 | 1,973,295 |
| HEALTH SERVICES | Dental Specialist 2 | Р | 1 | 3,310,226 | 3,475,737 | 3,649,524 |
| HEALTH SERVICES | Chief Dental Technologist | N | 1 | 1,628,722 | 1,710,158 | 1,795,666 |
| HEALTH SERVICES | Medical Laboratory Technologist 2 | J | 1 | 992,226 | 1,041,837 | 1,093,929 |
| HEALTH SERVICES | Medical Laboratory Technologist 1 | К | 2 | 2,247,852 | 2,360,244 | 2,478,256 |
| HEALTH SERVICES | Senior Medical Laboratory Technologist | L | 3 | 4,043,997 | 4,246,197 | 4,458,506 |
| HEALTH SERVICES | Senior Medical Laboratory Technician 2 | К | 2 | 2,358,976 | 2,476,925 | 2,600,772 |
| HEALTH SERVICES | Senior Medical Laboratory Technician 1 | L | 1 | 1,397,610 | 1,467,491 | 1,540,865 |
| HEALTH SERVICES | Principal Medical Laboratory Officer | N | 1 | 1,532,702 | 1,609,337 | 1,689,804 |
| HEALTH SERVICES | Assistant Chief Pharmacist | Р | 5 | 17,436,666 | 18,308,499 | 19,223,924 |
| HEALTH SERVICES | Pharmaceutical Technologist 1 | К | 4 | 4,693,997 | 4,928,697 | 5,175,131 |
| HEALTH SERVICES | Senior Pharmaceutical Technologist | L | 1 | 1,489,583 | 1,564,062 | 1,642,265 |
| HEALTH SERVICES | Orthopaedic Trauma Technician 1 | J | 2 | 1,978,717 | 2,077,653 | 2,181,535 |
| HEALTH SERVICES | Medical Engineering Technologist 1 | К | 1 | 1,173,499 | 1,232,174 | 1,293,783 |
| HEALTH SERVICES | Chief Medical Engineering Technologist | M | 1 | 1,445,707 | 1,517,992 | 1,593,892 |
| HEALTH SERVICES | Senior Medical Engineering Technician | К | 1 | 1,151,858 | 1,209,451 | 1,269,924 |
| HEALTH SERVICES | Registered Nurse 1 | К | 9 | 11,418,291 | 11,989,206 | 12,588,666 |
| HEALTH SERVICES | Senior Registered Nurse | L | 47 | 69,694,169 | 73,178,878 | 76,837,822 |
| HEALTH SERVICES | Chief Registered Nurse | M | 3 | 4,701,387 | 4,936,456 | 5,183,279 |
| HEALTH SERVICES | Principal Registered Nurse | N | 1 | 1,658,002 | 1,740,902 | 1,827,947 |
| | Enrolled Nurse 1 | J | 8 | | 9,349,040 | 9,816,492 |
| HEALTH SERVICES | Senior Enrolled Nurse 2 | | ° 22 | 8,903,848 | | |
| HEALTH SERVICES | | К | | 27,795,331 | 29,185,097 | 30,644,352 |
| HEALTH SERVICES | Senior Enrolled Nurse 1 | L | 7 | 10,406,524 | 10,926,850 | 11,473,192 |
| HEALTH SERVICES | Senior Nursing Officer | L | 3 | 4,216,203 | 4,427,013 | 4,648,363 |
| HEALTH SERVICES | Chief Nursing Officer | М | 5 | 7,880,135 | 8,274,141 | 8,687,848 |
| HEALTH SERVICES | Senior Registered Nurse - Anaesthetist | L | 1 | 1,515,011 | 1,590,762 | 1,670,300 |
| HEALTH SERVICES | Assistant Physiotherapist 1 | К | 1 | 1,151,858 | 1,209,451 | 1,269,924 |
| HEALTH SERVICES | Senior Assistant Physiotherapist | L | 5 | 6,906,303 | 7,251,619 | 7,614,199 |
| HEALTH SERVICES | Senior Assistant Community Health Officer | L | 2 | 2,773,580 | 2,912,259 | 3,057,872 |
| HEALTH SERVICES | Chief Laboratory Technologist | М | 1 | 1,484,173 | 1,558,382 | 1,636,301 |
| HEALTH SERVICES | Senior Telephone Operator | Н | 1 | 467,764 | 491,152 | 515,709 |
| HEALTH SERVICES | Health Records And Information Management | к | 1 | 1,131,083 | 1,187,638 | 1,247,019 |
| | Officer | ĸ | - | | | |
| HEALTH SERVICES | Principal Health Records And Information | N | 2 | 3,143,138 | 3,300,295 | 3,465,310 |
| | Management Officer | IN | Z | | | |
| HEALTH SERVICES | Clerical Officer 2-General Office Services | F | 2 | 630,393 | 661,913 | 695,009 |
| HEALTH SERVICES | Cleaning Supervisor 2a | F | 1 | 369,298 | 387,763 | 407,152 |
| HEALTH SERVICES | Cleaning Supervisor 1 | G | 1 | 418,315 | 439,230 | 461,192 |
| HEALTH SERVICES | Support Staff 1 | С | 1 | 302,104 | 317,209 | 333,070 |
| HEALTH SERVICES | Support Staff Supervisor | E | 1 | 333,916 | 350,612 | 368,142 |
| HEALTH SERVICES | Driver 3 | D | 2 | 684,928 | 719,174 | 755,133 |
| HEALTH SERVICES | Driver 2 | E | 2 | 711,113 | 746,669 | 784,002 |
| HEALTH SERVICES | Driver 1 | F | 1 | 380,660 | 399,693 | 419,677 |
| HEALTH SERVICES | Cook 2 | F | 1 | 369,298 | 387,763 | 407,152 |
| HEALTH SERVICES | Senior Public Health Officer | L | 1 | 1,298,550 | 1,363,477 | 1,431,651 |
| HEALTH SERVICES | Registered Nurse 1 | K | 1 | 1,193,517 | 1,253,193 | 1,315,852 |
| HEALTH SERVICES | Enrolled Nurse 1 | J | 1 | 1,033,776 | 1,085,465 | |
| | Assistant Officer Administrator 2 | J | | | 579,089 | 1,139,738 608,043 |
| HEALTH SERVICES | | | 1 | 551,513 | | |
| HEALTH SERVICES | Driver 1 | F | 1 | 390,939 | 410,486 | 431,010 |
| HEALTH SERVICES | Assistant Public Health Officer 1 | К | 1 | 1,151,858 | 1,209,451 | 1,269,924 |
| HEALTH SERVICES | Senior Assistant Public Health Officer | L | 14 | 19,304,474 | 20,269,698 | 21,283,183 |
| HEALTH SERVICES | Chief Assistant Public Health Officer | M | 1 | 1,473,353 | 1,547,020 | 1,624,371 |
| HEALTH SERVICES | Public Health Assistant 1 | J | 1 | 968,313 | 1,016,729 | 1,067,565 |
| HEALTH SERVICES | Senior Public Health Assistant | К | 9 | 10,898,665 | 11,443,599 | 12,015,779 |
| HEALTH SERVICES | Senior Public Health Officer | L | 4 | 5,519,513 | 5,795,489 | 6,085,264 |
| HEALTH SERVICES | Chief Public Health Officer | М | 3 | 4,364,766 | 4,583,004 | 4,812,154 |
| HEALTH SERVICES | Principal Public Health Officer | Ν | 6 | 9,668,976 | 10,152,425 | 10,660,046 |
| HEALTH SERVICES | Registered Nurse 1 | К | 1 | 1,151,101 | 1,208,656 | 1,269,089 |
| HEALTH SERVICES | Senior Registered Nurse | L | 1 | 1,379,162 | 1,448,120 | 1,520,526 |
| | Enrolled Nurse 2 | Н | 1 | 942,236 | 989,348 | 1,038,815 |

| | | | | | ployee Compen | sation |
|-----------------|--|-----------|---------|---------------------------|---------------|------------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projec | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| HEALTH SERVICES | Senior Enrolled Nurse 2 | К | 3 | 3,671,982 | 3,855,582 | 4,048,361 |
| HEALTH SERVICES | Chief Nursing Officer | M | 2 | 3,033,268 | 3,184,931 | 3,344,178 |
| HEALTH SERVICES | Senior Nutrition & Dietetics Technologist | L | 2 | 2,730,298 | 2,866,813 | 3,010,154 |
| HEALTH SERVICES | Principal Nutrition & Dietetics Officer | N | 1 | 1,744,240 | 1,831,452 | 1,923,025 |
| HEALTH SERVICES | Registered Clinical Officer 1 | К | 7 | 8,757,394 | 9,195,264 | 9,655,027 |
| HEALTH SERVICES | Senior Registered Clinical Officer | L | 8 | 11,752,034 | 12,339,635 | 12,956,617 |
| HEALTH SERVICES | Chief Registered Clinical Officer | М | 1 | 1,564,730 | 1,642,967 | 1,725,115 |
| HEALTH SERVICES | Registered Clinical Officer 1- Anaesthetist | К | 2 | 2,719,943 | 2,855,940 | 2,998,737 |
| HEALTH SERVICES | Senior Registered Clinical Officer- Anaesthetist | L | 1 | 1,586,371 | 1,665,690 | 1,748,974 |
| HEALTH SERVICES | Medical Laboratory Technologist 2 | J | 1 | 992,226 | 1,041,837 | 1,093,929 |
| HEALTH SERVICES | Medical Laboratory Technologist 1 | К | 1 | 1,123,401 | 1,179,571 | 1,238,550 |
| HEALTH SERVICES | Medical Laboratory Technician 1 | J | 1 | 1,024,579 | 1,075,808 | 1,129,598 |
| HEALTH SERVICES | Senior Medical Laboratory Technician 1 | L | 2 | 2,629,182 | 2,760,641 | 2,898,673 |
| HEALTH SERVICES | Senior Assistant Public Health Officer | L | 3 | 4,160,370 | 4,368,388 | 4,586,807 |
| HEALTH SERVICES | Senior Public Health Officer | L | 2 | 2,745,934 | 2,883,230 | 3,027,392 |
| HEALTH SERVICES | Chief Public Health Officer | M | 2 | 2,946,705 | 3,094,041 | 3,248,743 |
| HEALTH SERVICES | Principal Public Health Officer | N | 1 | 1,628,722 | 1,710,158 | 1,795,666 |
| HEALTH SERVICES | Registered Nurse 2 | J | 1 | 1,017,329 | 1,068,196 | 1,121,605 |
| HEALTH SERVICES | Registered Nurse 1 | K | 23 | 28,980,246 | 30,429,258 | 31,950,721 |
| HEALTH SERVICES | Senior Registered Nurse | L | 15 | 21,999,336 | 23,099,303 | 24,254,268 |
| | | | 2 | | , , | |
| HEALTH SERVICES | Chief Registered Nurse | M | | 3,098,190 | 3,253,100 | 3,415,755 |
| HEALTH SERVICES | Enrolled Nurse 2 | H | 14 | 14,597,948 | 15,327,845 | 16,094,237 |
| HEALTH SERVICES | Enrolled Nurse 1 | J | 35 | 38,077,886 | 39,981,780 | 41,980,869 |
| HEALTH SERVICES | Senior Enrolled Nurse 2 | К | 25 | 32,007,043 | 33,607,395 | 35,287,765 |
| HEALTH SERVICES | Senior Enrolled Nurse 1 | L | 3 | 4,315,642 | 4,531,424 | 4,757,995 |
| HEALTH SERVICES | Chief Nursing Officer | М | 3 | 4,673,741 | 4,907,428 | 5,152,799 |
| HEALTH SERVICES | Principal Nursing Officer | N | 2 | 3,451,020 | 3,623,571 | 3,804,750 |
| HEALTH SERVICES | Principal Nutrition & Dietetics Technologist | N | 1 | 1,700,309 | 1,785,325 | 1,874,591 |
| HEALTH SERVICES | Senior Nutrition & Dietetics Officer | L | 1 | 1,251,536 | 1,314,112 | 1,379,818 |
| HEALTH SERVICES | Medical Entomologist 1 | L | 1 | 1,359,144 | 1,427,101 | 1,498,456 |
| HEALTH SERVICES | Office Administrative Assistant 2 | Н | 1 | 467,764 | 491,152 | 515,709 |
| HEALTH SERVICES | Office Administrative Assistant 1 | J | 1 | 519,701 | 545,686 | 572,971 |
| HEALTH SERVICES | Cleaning Supervisor 1 | G | 1 | 418,315 | 439,230 | 461,192 |
| HEALTH SERVICES | Community Health Assistant 2 | Н | 1 | 900,578 | 945,606 | 992 <i>,</i> 887 |
| HEALTH SERVICES | Principal Public Health Officer | N | 1 | 1,628,722 | 1,710,158 | 1,795,666 |
| HEALTH SERVICES | Senior Public Health Officer | М | 1 | 951,974 | 999,573 | 1,049,552 |
| HEALTH SERVICES | Computer Programmer 4 | К | 1 | 946,023 | 993,324 | 1,042,990 |
| HEALTH SERVICES | Computer Operations Supervisor | G | 1 | 656,795 | 689,635 | 724,117 |
| HEALTH SERVICES | Committee Clerk 2 | E | 1 | 609,186 | 639,645 | 671,627 |
| HEALTH SERVICES | County Chief Officer | S | 1 | 2,559,337 | 2,687,304 | 2,821,669 |
| HEALTH SERVICES | County Chief Officer | S | 1 | 2,333,300 | 2,449,965 | 2,572,463 |
| HEALTH SERVICES | Medical Officer | M | 7 | 16,739,835 | 17,576,827 | 18,455,669 |
| HEALTH SERVICES | Assistant Director- Medical Services | P | 4 | 12,809,972 | 13,450,470 | 14,122,994 |
| | Director Medical And Public Health Services | | | | | |
| HEALTH SERVICES | Registered Clinical Officer 3 | R H | 1 12 | 3,065,946 | 3,219,243 | 3,380,205 |
| HEALTH SERVICES | | | | 11,889,073 | 12,483,527 | 13,107,704 |
| HEALTH SERVICES | Registered Clinical Officer 2 | J | 61 | 65,241,287 | 68,503,351 | 71,928,519 |
| HEALTH SERVICES | Registered Clinical Officer 1 | K | 2 | 2,500,214 | 2,625,225 | 2,756,486 |
| HEALTH SERVICES | Registered Clinical Officer 2- Anaesthetist | J | 1 | 1,231,031 | 1,292,583 | 1,357,212 |
| HEALTH SERVICES | Registered Clinical Officer 1- Anaesthetist | К | 2 | 2,681,672 | 2,815,755 | 2,956,543 |
| HEALTH SERVICES | Dental Officer | M | 1 | 2,185,818 | 2,295,109 | 2,409,865 |
| HEALTH SERVICES | Medical Laboratory Technologist 3 | Н | 5 | 5,061,759 | 5,314,847 | 5,580,589 |
| HEALTH SERVICES | Medical Laboratory Technologist 2 | J | 20 | 19,108,085 | 20,063,489 | 21,066,664 |
| HEALTH SERVICES | Medical Laboratory Technologist 1 | К | 2 | 2,326,223 | 2,442,534 | 2,564,661 |
| HEALTH SERVICES | Medical Laboratory Technician 1 | J | 2 | 1,906,004 | 2,001,304 | 2,101,370 |
| HEALTH SERVICES | Medical Laboratory Officer | К | 1 | 1,071,214 | 1,124,775 | 1,181,014 |
| HEALTH SERVICES | Pharmacist | М | 3 | 7,174,215 | 7,532,926 | 7,909,572 |
| HEALTH SERVICES | Senior Pharmacist | N | 1 | 2,870,790 | 3,014,329 | 3,165,046 |
| HEALTH SERVICES | Pharmaceutical Technologist 3 | Н | 9 | 9,905,812 | 10,401,103 | 10,921,158 |
| HEALTH SERVICES | Pharmaceutical Technologist 2 | J | 16 | 15,357,211 | 16,125,072 | 16,931,326 |
| | | K | - | -,- - - - - | 1,187,638 | 1,247,019 |

| | | | | | nployee Comper | nsation |
|--------------------|--|-----------|---------|--------------------|-------------------------|---------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Proje | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| HEALTH SERVICES | Assistant Public Health Officer 3 | Н | 11 | 8,262,418 | 8,675,538 | 9,109,315 |
| HEALTH SERVICES | Assistant Public Health Officer 2 | J | 10 | 9,736,798 | 10,223,638 | 10,734,820 |
| HEALTH SERVICES | Public Health Assistant 3 | G | 7 | 6,178,419 | 6,487,339 | 6,811,706 |
| HEALTH SERVICES | Public Health Assistant 2 | H | 18 | 16,715,706 | 17,551,491 | 18,429,066 |
| HEALTH SERVICES | Public Health Assistant 1 | J | 1 | 949,702 | 997,187 | 1,047,046 |
| HEALTH SERVICES | Public Health Officer | К | 4 | 4,468,825 | 4,692,267 | 4,926,880 |
| HEALTH SERVICES | Senior Public Health Officer | L | 4 | 5,143,561 | 5,400,739 | 5,670,775 |
| HEALTH SERVICES | Medical Engineering Technologist 3 | H | 1 77 | 788,371 | 827,789 | 869,179 |
| HEALTH SERVICES | Registered Nurse 3 | | 158 | 77,489,488 | 81,363,962 | 85,432,160 |
| HEALTH SERVICES | Registered Nurse 2 | J | | 170,433,353 | 178,955,021 | 187,902,772 |
| HEALTH SERVICES | Registered Nurse 1 Senior Registered Nurse | | 6 12 | 7,294,559 | 7,659,287 18,159,722 | 8,042,251 |
| HEALTH SERVICES | Enrolled Nurse 3 | G | 12 | 17,294,973 | | 19,067,708 |
| HEALTH SERVICES | | | | 18,881,290 | 19,825,355 | 20,816,623 |
| HEALTH SERVICES | Enrolled Nurse 2 | Н | 35 | 35,737,877 | 37,524,771 | 39,401,010 |
| HEALTH SERVICES | Enrolled Nurse 1 | J | 9 | 9,728,683 | 10,215,117 | 10,725,873 |
| HEALTH SERVICES | Senior Nursing Officer | L | 4 | 5,681,873 | 5,965,966 | 6,264,265 |
| HEALTH SERVICES | Registered Nurse 1- Anaesthetist | К | | 2,647,588 | 2,779,967 | 2,918,965 |
| HEALTH SERVICES | Radiographer 2 | J | 3 | 2,654,231 | 2,786,943 | 2,926,290 |
| HEALTH SERVICES | Assistant Community Health Officer 2 | 1 | 1 | 934,662 | 981,395 | 1,030,464 |
| HEALTH SERVICES | Community Health Assistant 3 | G | 2 | 1,589,401 | 1,668,871 | 1,752,314 |
| HEALTH SERVICES | Community Health Assistant 2 | Н | 14 | 12,932,155 | 13,578,763 | 14,257,701 |
| HEALTH SERVICES | Community Health Assistant 1 | J | 3 | 2,754,211 | 2,891,922 | 3,036,518 |
| HEALTH SERVICES | Community Health Officer 2 | J | 1 | 919,730 | 965,716 | 1,014,002 |
| HEALTH SERVICES | Nutrition & Dietetics Technologist 3 | H | 1 | 913,021 | 958,672 | 1,006,606 |
| HEALTH SERVICES | Nutrition & Dietetics Technologist 2 | J | 4 | 3,638,775 | 3,820,713 | 4,011,749 |
| HEALTH SERVICES | Nutrition & Dietetics Technician 1 | J | 1 | 852,643 | 895,276 | 940,039 |
| HEALTH SERVICES | Nutrition & Dietetics Officer | K | 1 | 1,074,493 | 1,128,218 | 1,184,629 |
| HEALTH SERVICES | Senior Nutrition & Dietetics Officer | L | 1 | 1,276,963 | 1,340,812 | 1,407,852 |
| HEALTH SERVICES | Mortuary Attendant 2b | E | 3 | 1,472,433 | 1,546,055 | 1,623,357 |
| HEALTH SERVICES | Laboratory Technologist 2 | J | 2 | 1,830,586 | 1,922,116 | 2,018,222 |
| HEALTH SERVICES | Laboratory Technologist 1 | К | 1 | 1,106,954 | 1,162,302 | 1,220,417 |
| HEALTH SERVICES | Assistant Health Records Information | J | 5 | 4,875,757 | 5,119,545 | 5,375,522 |
| | Management Officer 2 | | | 1 121 002 | 1 107 (20 | 1 2 4 7 0 1 0 |
| HEALTH SERVICES | Assistant Health Records Information | К | 1 | 1,131,083 | 1,187,638 | 1,247,019 |
| | Management Officer 1 | | | 1 020 000 | 2 027 540 | 2 1 2 0 0 2 7 |
| HEALTH SERVICES | Health Records Information Management Assistant 1 | J | 2 | 1,930,999 | 2,027,549 | 2,128,927 |
| | Health Records And Information Management | | | 1 112 020 | 1 1 (0 212 | 1 222 222 |
| HEALTH SERVICES | 6 | К | 1 | 1,113,630 | 1,169,312 | 1,227,777 |
| | Officer | | 1 | 220 007 | 226 627 | 252.460 |
| HEALTH SERVICES | Clerical Officer 2-General Office Services | F | 1 | 320,607 | 336,637 | 353,469 |
| HEALTH SERVICES | Cleaning Supervisor 2a | F | 2 | 733,728 | 770,414 | 808,935 |
| HEALTH SERVICES | Senior Driver | G | 3 | 1,367,476 | 1,435,849 | 1,507,642 |
| HEALTH SERVICES | Assistant Chef | Н | 1 | 442,119 | 464,225 | 487,437 |
| HEALTH SERVICES | Clerk(Municipality/County) | R | 1 | 1,835,456 | 1,927,228 | 2,023,590 |
| HEALTH SERVICES | Chief Administrative Officer Principal Administrative Officer | N | 1 | 1,143,170 | 1,200,328 | 1,260,345 |
| HEALTH SERVICES | • | M | 1 | 873,527 | 917,203 | 963,063 |
| HEALTH SERVICES | Community Development Officer | L | 1 | 983,353 | 1,032,521 | 1,084,147 |
| HEALTH SERVICES | Driver 3 | A | 1 | 559,087 | 587,042 | 616,394 |
| HEALTH SERVICES | Member- County Executive Committee | 8 | 1 | 4,577,862 | 4,806,755 | 5,047,093 |
| HEALTH SERVICES | Administrative Assistant | Н | 1 | 400,136 | 420,143 | 441,150 |
| HEALTH SERVICES | County Chief Officer | S | 1 | 2,333,300 | 2,449,965 | 2,572,463 |
| HEALTH SERVICES | Accountant 1 | К | 2 | 1,386,411 | 1,455,732 | 1,528,518 |
| HEALTH SERVICES | Youth Polytechnic Instructor 2 | J | 1 | 495,247 | 520,010 | 546,010 |
| HEALTH SERVICES | Senior Telephone Operator | Н | 1 | 412,580 | 433,209 | 454,869 |
| HEALTH SERVICES | Cleaning Supervisor 2a | F | 1 | 320,607 | 336,637 | 353,469 |
| HEALTH SERVICES | Driver 1 | F | 2 | 711,546 | 747,123 | 784,480 |
| HEALTH SERVICES | Senior Driver | G | 5 | 2,270,758 | 2,384,296 | 2,503,511 |
| HEALTH SERVICES | Chief Driver | Н | 1 | 425,240 | 446,502 | 468,827 |
| HEALTH SERVICES | Assistant Chef | Н | 1 | 442,119 | 464,225 | 487,437 |
| HEALTH SERVICES TO | otal | | 1,099 | 1,372,253,949 | 1,440,866,646 | 1,512,909,979 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

| | A) Summary of Budget Allocation by Sub- | | ammes/SUD dget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/20 | FY Projections |
|---------|---|--|------------------------------|--|---------------------------------------|---------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| Coue | Health Services & Sanitation | 1,600,174,945 | 283,000,000 | 1,592,574,945 | 354,723,404 | 1,672,203,692 | 372,459,574 |
| | | 1,600,174,945 | 283,000,000 | 1,592,574,945 | 354,723,404 | 1,672,203,692 | 372,459,574 |
| | Medical Services | and the second | | and the second | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| P1 | Planning & Administrative Support Services | 1,376,673,949 | 269,000,000 | 1,347,473,949 | 212,000,000 | 1,414,847,646 | 222,600,000 |
| SP1 | Policy formulation, planning, Monitoring & evaluation, | 18,890,000 | 0 | 6,300,000 | 0 | 6,615,000 | 0 |
| | Research, & learning. | | | | | | |
| 2210302 | Accommodation - Domestic Travel | 1,110,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210502 | Publishing and Printing Services | 3,800,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,050,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 5,000,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 3111111 | Purchase of ICT networking and Communications | 2,750,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| | Equipment | _, | | , | | | |
| 3111404 | Research Allowance | 600,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| SP2 | Administration & support services | 65,424,000 | 0 | 37,300,000 | 0 | 39,165,000 | 0 |
| 2210101 | Electricity | 12,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210101 | Water and sewerage charges | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| | | | | | | | |
| 2210202 | Internet Connections | 504,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 9,200,000 | 0 | 5,450,000 | 0 | 5,722,500 | 0 |
| 2210403 | Daily Subsistence Allowance | 12,840,000 | 0 | 5,400,000 | 0 | 5,670,000 | 0 |
| 2210502 | Publishing and Printing Services | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 4,050,000 | 0 | 4,050,000 | 0 | 4,252,500 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, | | | 2,000,000 | 0 | 2,100,000 | 0 |
| | Food and Drinks | | | | | | |
| 2210904 | Motor Vehicle Insurance | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2211005 | Chemicals and Industrial Gases | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2211005 | Food and Rations | 4,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2211015 | Purchase of Uniforms and Clothing - Staff | 600,000 | 0 | 600.000 | 0 | 630,000 | 0 |
| | | | | | | | |
| 2211021 | Purchase of Bedding and Linen | 2,000,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small | 1,000,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| | office equipment etc) | | | | | | |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 1,500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 5,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2211305 | Contracted Guards and Cleaning Services | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 3,600,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 3110902 | Purchase of Household and Institutional Appliances | 600,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 1,000,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| SP3 | Human Resource Management & Development | 1,281,219,94 | 0 | 1,300,413,94 | 0 | 1,365,434,64 | 0 |
| 515 | fruman Resource Management & Development | 1,201,217,74 | U | 1,500,415,54 | 0 | 1,505,454,04 | U |
| 2110101 | Devis Coloris Circil Corris | - | 0 | | 0 | | 0 |
| 2110101 | Basic Salaries - Civil Service | 1,223,199,94 | 0 | 1,238,999,94 | 0 | 1,300,949,94 | 0 |
| 2110101 | | 9 | 0 | 9 | 0 | 6 | 0 |
| 2110101 | Promotion of Medical Services and public health staff | 10,000,000 | 0 | 15,000,000 | 0 | 15,750,000 | 0 |
| 2110101 | Recruitment of medical staff (10 medical officers, 40 | 20,000,000 | 0 | 35,000,000 | 0 | 36,750,000 | 0 |
| | KRCHN, 10 RCOs, 2 Pharmacists, 1 dentist, 10 Lab Techs, | | | | | | |
| | 2 Nutritionists, 3 Bio Medical engineering technologists, 2 | | | | | | |
| | HRIOs, 2 physiotherapists, 1 social worker, 3 HRIOs, 1 | | | | | | |
| | radiographer, 5 Pharm techs, 1 COHO) | | | | | | |
| 2110202 | Casual Labour-Others | 18,400,000 | 0 | 11,000,000 | 0 | 11,550,000 | 0 |
| 2210711 | Tuition Fees Allowance | 1,300,000 | 0 | 414,000 | 0 | 434,700 | 0 |
| SP4 | Infrastructure & Health Facility Management | 5,000,000 | 269,000,000 | 0 | 212,000,000 | 0 | 222,600,000 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, | 0 | 254,000,000 | 0 | 208,000,000 | 0 | 218,400,000 |
| 5110202 | etc) | 0 | 234,000,000 | 0 | 200,000,000 | 0 | 210,400,000 |
| 2110202 | | • | 15 000 000 | 0 | 4 000 000 | ^ | 4 200 000 |
| 3110302 | Refurbishment of Non-Residential Buildings | 0 | 15,000,000 | 0 | 4,000,000 | 0 | 4,200,000 |
| SP5 | Health Financing & Universal Health Coverage (UHC) | 4,340,000 | 0 | 2,460,000 | 0 | 2,583,000 | 0 |
| | coordination | 1.077.77 | | | | | |
| 2210202 | Internet Connections | 1,080,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210302 | Revenue Mobilization and mitoring Accommodation - | 1,680,000 | 0 | 1,380,000 | 0 | 1,449,000 | 0 |
| | Domestic Travel | | | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 300,000 | 0 | 580,000 | 0 | 609,000 | 0 |
| SP6 | Standards & Quality Assurance | 1,800,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,100,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P2 | Preventive & Promotive Health Services | 27,660,000 | 4,000,000 | 19,130,000 | 4,000,000 | 20,086,500 | 4,200,000 |
| SP1 | Environmental health services | 1,600,000 | 4,000,000 | 1,200,000 | 4,000,000 | 1,260,000 | 4,200,000 |
| 2210302 | | | | | | | 0 |
| | Accommodation - Domestic Travel | 1,200,000 | 0 | 1,200,000 | 0 | 1,260,000 | |
| SP2 | Human Nutrition & Dietetics services | 3,700,000 | 0 | 1,700,000 | 0 | 1,785,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 400,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2211001 | Medical Drugs | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP3 | HIV/AIDS management | 1,400,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,000,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 400,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| SP4 | TB control | 1,700,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| | | 1,100,000 | U | 1,400,000 | U | 1,400,000 | U |

A) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | | Approved Bu | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 | FY Projections |
|--|---|---|--|---|--|---|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210302 | Accommodation - Domestic Travel | 800,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 400,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| SP5 | Malaria Control | 2,000,000 | 0 | 1,400,000 | 0 | 1,470,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,200,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210303 | Daily Subsistence Allowance | | | 400,000 | 0 | 420,000 | 0 |
| SP6 | Non-Communicable Diseases (NCDs | 4,400,000 | 4,000,000 | 1,400,000 | 4,000,000 | 1,470,000 | 4,200,000 |
| 2210302 | Accommodation - Domestic Travel | 1,400,000 | 0 | 1,400,000 | 0 | 1,470,000 | 0 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, | 0 | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 |
| | etc) | | | | | | |
| SP7 | Disease surveillance/ Emergency preparedness | 1,500,000 | 0 | 950,000 | 0 | 997,500 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 500,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2211002 | Dressings and Other Non-Pharmaceutical Medical Items | 900,000 | 0 | 450,000 | 0 | 472,500 | 0 |
| SP8 | Maternal & Reproductive Health services | 5,660,000 | 0 | 3,160,000 | 0 | 3,318,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,600,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 960,000 | 0 | 960,000 | 0 | 1,008,000 | 0 |
| 2210701 | Travel Allowance | 1,600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| SP9 | Neonatal, Child, Adolescent & Youth health services | 2,700,000 | Ű. | 1,800,000 | 0 | 1,890,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2210701 | Travel Allowance | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2210701 | Accommodation Allowance | 1,200,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| SP10 | Expanded Program for Immunization (Immunization | 1,200,000 | 0 | 3,120,000 | 0 | 3,276,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 600,000 | 0 | 1,680,000 | 0 | 1,764,000 | 0 |
| 2210302 | Travel Allowance | 300,000 | 0 | 840,000 | 0 | 882,000 | 0 |
| 2210701 | Accommodation Allowance | 600,000 | 0 | 600.000 | 0 | 630,000 | 0 |
| SP11 | Gender Based Violence health services | 1,200,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 000,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| P3 | Donor Funds | 0 | 0 | 000,000 | 124,723,404 | 030,000 | 130,959,574 |
| SP1 | Donor Funds | 0 | 0 | 0 | 124,723,404 | 0 | 130,959,574 |
| 2630201 | Leasing of Medical Equipment | U | 0 | 0 | 124,723,404 | 0 | 130,959,574 |
| P4 | Curative, Rehabilitative & Referral Services | 195,840,996 | 10,000,000 | 225,970,996 | 124,725,404 | 237,269,546 | 130,939,374 |
| SP1 | Hospital Level Services | 0 | 10,000,000 | 0 | 10,000,000 | 237,209,340 | 10,500,000 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, | 0 | 10,000,000 | 0 | 10,000,000 | 0 | 10,500,000 |
| 5110202 | etc) | 0 | 10,000,000 | 0 | 10,000,000 | 0 | 10,300,000 |
| SP2 | Ambulance & Referral Services | 21,500,000 | 0 | 3,200,000 | 0 | 3,360,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 600,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210201 | Accommodation - Domestic Travel | 1,000,000 | 0 | 1.000.000 | 0 | 1.050.000 | 0 |
| | | | ~ | | 0 | ,, | 0 |
| 2211201 2220101 | Refined Fuels and Lubricants for Transport Maintenance Expenses - Motor Vehicles (Refurbishment of | 1,700,000 18,200,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2220101 | Viaintenance Expenses - Motor Venicles (Returbishment of | | | | | 1,050,000 | 0 |
| | | 10,200,000 | 0 | 1,000,000 | Ū | | |
| CD2 | Ambulances) | | | | | 55 000 54 | 0 |
| SP3 | Ambulances) Health Products & Technologies | 146,340,996 | 0 | 74,190,996 | 0 | 77,900,546 | 0 |
| 2210302 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel | 146,340,996 1,000,000 | 0 | 74,190,996 1,000,000 | 0 | 1,050,000 | 0 |
| 2210302 2210701 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance | 146,340,996 1,000,000 1,000,000 | 0 | 74,190,996 1,000,000 1,000,000 | 0 0 0 | 1,050,000 1,050,000 | 0 |
| 2210302 2210701 2211001 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs | 146,340,996 1,000,000 1,000,000 79,240,996 | 0 | 74,190,996 1,000,000 1,000,000 42,240,996 | 0 0 0 0 | 1,050,000 1,050,000 44,353,046 | 0 0 0 |
| 2210302 2210701 2211001 2211002 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs Dressings and Other Non-Pharmaceutical Medical Items | 146,340,996 1,000,000 1,000,000 79,240,996 47,000,000 | 0 0 0 | 74,190,996 1,000,000 1,000,000 42,240,996 23,050,000 | 0 0 0 0 0 0 | 1,050,000 1,050,000 44,353,046 24,202,500 | 0 0 0 0 |
| 2210302 2210701 2211001 2211002 2211026 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs Dressings and Other Non-Pharmaceutical Medical Items Purchase of Vaccines and Sera | 146,340,996 1,000,000 1,000,000 79,240,996 47,000,000 4,000,000 | 0 0 0 | 74,190,996 1,000,000 1,000,000 42,240,996 23,050,000 2,000,000 | 0 0 0 0 0 0 0 | 1,050,000 1,050,000 44,353,046 24,202,500 2,100,000 | 0 0 0 0 0 |
| 2210302 2210701 2211001 2211002 2211026 2211028 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs Dressings and Other Non-Pharmaceutical Medical Items Purchase of Vaccines and Sera Purchase of X-Rays Supplies | 146,340,996 1,000,000 1,000,000 79,240,996 47,000,000 4,000,000 8,000,000 | 0 0 0 0 | 74,190,996 1,000,000 1,000,000 42,240,996 23,050,000 2,000,000 4,000,000 | 0 0 0 0 0 0 0 0 0 | 1,050,000 1,050,000 44,353,046 24,202,500 2,100,000 4,200,000 | 0 0 0 0 0 0 |
| 2210302 2210701 2211001 2211002 2211026 2211028 2220203 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs Dressings and Other Non-Pharmaceutical Medical Items Purchase of Vaccines and Sera Purchase of X-Rays Supplies Maintenance of Medical and Dental Equipment | 146,340,996 1,000,000 1,000,000 79,240,996 47,000,000 4,000,000 8,000,000 900,000 | 0 0 0 0 0 0 0 0 0 | 74,190,996 1,000,000 1,000,000 42,240,996 23,050,000 2,000,000 4,000,000 900,000 | 0 0 0 0 0 0 0 0 0 0 0 0 | $\begin{array}{c} 1,050,000\\ 1,050,000\\ 44,353,046\\ 24,202,500\\ 2,100,000\\ 4,200,000\\ 945,000\end{array}$ | 0 0 0 0 0 0 0 0 |
| 2210302 2210701 2211001 2211002 2211026 2211028 2220203 SP4 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs Dressings and Other Non-Pharmaceutical Medical Items Purchase of Vaccines and Sera Purchase of X-Rays Supplies Maintenance of Medical and Dental Equipment Diagnostic & Rehabilitation Services | 146,340,996 1,000,000 1,000,000 79,240,996 47,000,000 4,000,000 8,000,000 900,000 28,000,000 | 0 0 0 0 0 0 0 0 0 0 | 74,190,996 1,000,000 1,000,000 42,240,996 23,050,000 2,000,000 4,000,000 900,000 12,580,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,050,000 1,050,000 44,353,046 24,202,500 2,100,000 4,200,000 945,000 13,209,000 | 0 0 0 0 0 0 0 0 0 |
| 2210302 2210701 2211001 2211002 2211026 2211028 2220203 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs Dressings and Other Non-Pharmaceutical Medical Items Purchase of Vaccines and Sera Purchase of X-Rays Supplies Maintenance of Medical and Dental Equipment | 146,340,996 1,000,000 1,000,000 79,240,996 47,000,000 4,000,000 8,000,000 900,000 | 0 0 0 0 0 0 0 0 0 | 74,190,996 1,000,000 1,000,000 42,240,996 23,050,000 2,000,000 4,000,000 900,000 | 0 0 0 0 0 0 0 0 0 0 0 0 | $\begin{array}{c} 1,050,000\\ 1,050,000\\ 44,353,046\\ 24,202,500\\ 2,100,000\\ 4,200,000\\ 945,000\end{array}$ | 0 0 0 0 0 0 0 0 |
| 2210302 2210701 2211001 2211002 2211026 2211028 2220203 SP4 2210302 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs Dressings and Other Non-Pharmaceutical Medical Items Purchase of Vaccines and Sera Purchase of X-Rays Supplies Maintenance of Medical and Dental Equipment Diagnostic & Rehabilitation Services Blood Donation Campaign Accommodation - Domestic Travel | 146,340,996 1,000,000 1,000,000 79,240,996 47,000,000 4,000,000 8,000,000 900,000 28,000,000 4,000,000 | 0 0 0 0 0 0 0 0 0 0 | 74,190,996 1,000,000 1,000,000 42,240,996 23,050,000 2,000,000 4,000,000 900,000 12,580,000 4,000,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,050,000 1,050,000 44,353,046 24,202,500 2,100,000 4,200,000 945,000 13,209,000 4,200,000 | 0 0 0 0 0 0 0 0 0 |
| 2210302 2210701 2211001 2211002 2211026 2211028 2220203 SP4 | Ambulances) Health Products & Technologies Accommodation - Domestic Travel Travel Allowance Medical Drugs Dressings and Other Non-Pharmaceutical Medical Items Purchase of Vaccines and Sera Purchase of X-Rays Supplies Maintenance of Medical and Dental Equipment Diagnostic & Rehabilitation Services Blood Donation Campaign Accommodation - Domestic | 146,340,996 1,000,000 1,000,000 79,240,996 47,000,000 4,000,000 8,000,000 900,000 28,000,000 | 0 0 0 0 0 0 0 0 0 0 0 0 | 74,190,996 1,000,000 1,000,000 42,240,996 23,050,000 2,000,000 4,000,000 900,000 12,580,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,050,000 1,050,000 44,353,046 24,202,500 2,100,000 4,200,000 945,000 13,209,000 | 0 0 0 0 0 0 0 0 0 0 |

CHAPTER 8. DEPARTMENT OF PUBLIC HEALTH SERVICES

8.1 Introduction

PART A: Vision:

A county of excellence in provision of health services.

PART B: Mission:

To provide affordable and sustainable quality health services in Migori County.

PART C: Performance Overview and Background for Programmes Funding

The County Department of Health in Migori County has a mandate to provide affordable and high-quality health services to the local population, with the goal of achieving Universal Health Coverage. This includes prioritizing the delivery of essential health services that meet quality standards, focusing on improving mother and child health services, reducing the burden of communicable diseases such as malaria, tuberculosis, and HIV, enhancing diagnosis and management of non-communicable diseases like hypertension, diabetes, and cancers, implementing water and sanitation initiatives, and strengthening community health services. During FY 2022/23 the sector was allocated Kshs 624.72M and had an expenditure of Kshs 369.83 while during FY 2023/24 the allocation was Kshs 494.386M. The expenditure for half year of FY 2023/24 was Kshs 144.60M.

Several infrastructural enhancement projects were carried out to improve public health facilities. This included the construction of sanitation blocks in 12 health centers and 4 markets, significantly enhancing hygiene standards. Ten facilities received facelifts and renovations, revitalizing both their functionality and appearance. To support healthcare staff, housing units were built in 5 locations. Healthcare access was expanded with the construction and/or completion of 14 dispensaries. Additionally, 3 facilities were equipped with water tanks to ensure a steady water supply.

In the first half of FY 23/24, several development projects were initiated, notably the upgrading of Otacho, Kwoyo Kodalo, Got Kachola, and Olasi dispensaries into model health centers. Concurrently, final renovations are under procurement for Kosege, Alara, Wangirabose, Mariba, Njiri, Oboke, and Benga Dispensaries, aiming to enhance service accessibility upon their opening.

To further bolster diagnostic capabilities, new laboratories are slated for construction at Giribe Dispensary, Ngodhe Dispensary, Wath Onger Health Centre, Getambwega Health Centre, and Mariwa Health Centre. In complementing these expansions, the department has procured essential equipment for 16 new dispensaries, which are expected to become operational within the current fiscal period.

In FY 2022/23, the Health Department's performance in key health indicators presented a mixed picture. The county achieved an impressive 100-99-97 in the overall HIV 95-95-95 cascade. However, there was a disparity between the adult and pediatric cascades, which stood at 68-100-91. A significant concern is the identification of pediatric HIV cases, which is 27% below the 95% target. Migori County has achieved a 5% elimination of mother-to-child transmission of HIV (e-MTCT) rate, below the national 8% average, due to 99% of its HIV-positive pregnant women receiving Prevention of Mother-To-Child Transmission Highly Active Antiretroviral Therapy (PMTCT HAART), ranking it second nationally in reducing mother-to-child HIV transmission.

Long Lasting Insecticidal Nets (LLIN) coverage among pregnant women improved from 86.2% to 90.6%. Despite this, the malaria positivity rate remains high at 59%, with the Kuria sub-counties, Nyatike, Uriri, and Suna West registering alarming 50% positivity rates.

Mental health interventions led to a reduction in suicide case rates from 115 to 109 per 100,000 in the population. Cervical cancer screenings improved significantly, from 29% to 68%, well above the 35% target.

However, reproductive health indicators saw a decline. The proportion of adolescent pregnancies receiving first Antenatal Clinic Attendance (ANC) attendance dropped from 21% to 20%, and 4th ANC attendance fell from 63% to 58.4%. Skilled delivery coverage also decreased from 92% to 85.8%. Additionally, the percentage of pregnant women receiving iron folate reduced slightly from 90% to 89%. Family planning (FP) coverage improved markedly from 56% to 67.3%. Contraceptive uptake among adolescents rose from 20% to 25%.

The Measles Rubella 2nd dose (MR2) vaccination rate improved from 55% to 58% but still lags the national target of 80%. In environmental health, the percentage of households with toilets decreased from 87% to 83%, although those with handwashing facilities increased from 81% to 84%. Encouragingly, the facility mortality ratio saw a reduction from 82/100,000 live births to 72/100,000 live births.

The backlog of stipends for Community Health Promoters (CHPs) for the first half of FY2023-2024 were cleared. Additionally, electronic Community Health Information System (eCHIS) across five sub-counties was rolled out .

Some of the challenges encountered include the downscaling/discontinuation of some partner programs (such as Afya Ziwani, CIHEB-K). insufficient health financing for health facility operations, inadequate funds for medicines and medical supplies, limited funds for equipping newly constructed facilities, and insufficient staff to operationalize the newly established health facilities fully.

The key planned priorities under Planning and administrative supportive services Program are: Establishing and operationalizing Primary Care Networks (PCN) to govern UHC implementation; constructing and upgrading dispensaries into model health centers; and completing and opening new dispensaries to increase service access. Additionally, primary care facilities will be facelifted under community health projects. The program also aims to remunerate Community Health Promoters (CHPs) to support UHC's full implementation. Lastly, the procurement of diagnostic equipment for primary health facilities is planned, enhancing their diagnostic capabilities.

Under Preventive and promotive health services, the department plans to increase e-CHIS usage among Community Health Promoters (CHPs) to; boost Community Unit (CU) coverage t; and constructing public sanitary facilities in strategic locations. Additionally, there's a focus on improving menstrual hygiene management in schools. The department also intends to transition some of the donor-supported services in the HIV/TB program in line with the journey to self-reliance.

Under Curative, Rehabilitative, and Referral Services program, the plans to operationalize primary care networks, boost diagnostic capabilities, the plan also involves purchasing Olympus microscopes for new laboratories. The department has prioritized ensuring constant availability of health products and technologies by partnering with KEMSA to ensure timely payment of debts and last mile supply of health products and technologies.

The department is also addressing cumulative pending bills which currently amount to KShs 141 million.

PART D: PROGRAMMES OBJECTIVES

| PROGRAMME | OBJECTIVES |
|---|---|
| CP1: Planning and administrative support services | To improve work environment and service delivery |
| CP2: Preventive and promotive Health services | To reduce the burden of preventable diseases and promote healthy lifestyles |
| CP3: Curative, Rehabilitative and Referral services | To provide curative, rehabilitative and referral services |

Part E: Summary Of Programmes, Outputs and Performance Indicator

PROGRAMME 1: PLANNING AND ADMINISTRATIVE SUPPORT SERVICES OUTCOME: IMPROVED PLANNING AND ADMINISTRATIVE SUPPORT SERVICES

| Sub- programme | Delivery Unit | Key outputs | Key performan ce indicators | Targe ts 2022/2 3 | Actual Achieveme nts 2022/23 | Targets (baselin e) 2023/24 | Targe ts 2024/2 5 | Targe ts 2025/2 6 |
|---|--|---|---|----------------------------|------------------------------------|--------------------------------------|----------------------------|----------------------------|
| Planning, Monitoring and evaluation | Planning, Monitoring and evaluation unit | Health Facilities automation scaled up | Proportion of hospitals, Health centres and dispensaries fully digitised with end- to-end HMIS system | 44% | 0% | 50% | 60% | 70% |
| Administrati on and support services | Health Administrati on | Primary Health facilities upgraded | No. of dispensaries upgraded to Model health centre status | 5 | 5 | 7 | 10 | |

| Sub- programme | Delivery Unit | Key outputs | Key performan ce indicators | Targe ts 2022/2 3 | Actual Achieveme nts 2022/23 | Targets (baselin e) 2023/24 | Targe ts 2024/2 5 | Targe ts 2025/2 6 |
|---|------------------------------|--|--|----------------------------|------------------------------------|--------------------------------------|----------------------------|----------------------------|
| | | Staff houses at primary care facilities constructed | No. of Twin staff houses constructed | 8 | 5 | 10 | 8 | 10 |
| Human resource management and development | | Health personnel (including CHPs) compensat ed | bersonnel including CHPs) compensate | | 50% | 80% | 100% | 100% |
| | | eligible health care personnel promoted and redesignate d | Proportion of eligible health care personnel promoted and redesignate d | 80% | 40% | 90% | 90% | 100% |
| | Human Resource unit | casual workers compensat ed | Proportion of casual workers compensate d | 100% | 75% | 100% | 100% | 100% |
| | | MoH/ partner staff (UHC, CIHEB, GF) transitione d into county payroll | Proportion of MoH/ partner staff (UHC, CIHEB, GF) transitioned into county payroll | 30% | 0% | 20% | 30% | 40% |
| | | health care workers recruited | No. of health care workers recruited | 15 | 39 (PH&MS) | 30 | 45 | 70 |
| Infrastructur e and health facility management | Health Administrati on | Primary Health Facilities facelifted | No. of primary health facilities facelifted (painting, fencing and maintenanc e) | 40 | 24 | 36 | 40 | 40 |
| | | Medical equipment | No. of assorted | 1 | 1 | 1 | 1 | 1 |

| Sub- programme | Delivery Unit | Key outputs | Key performan ce indicators | Targe ts 2022/2 3 | Actual Achieveme nts 2022/23 | Targets (baselin e) 2023/24 | Targe ts 2024/2 5 | Targe ts 2025/2 6 |
|-------------------|---------------|--------------------------------|---|----------------------------|------------------------------------|--------------------------------------|----------------------------|----------------------------|
| | | procured and distributed | medical equipment procured and distributed to health facilities | | | | | |

Name of Programme: Preventive and Promotive Health Services Outcome: Healthy Communities with Reduced Disease Burden

| Sub-programme | Delivery Unit | Key | Key | Targ | Actual | Targe | Targ | Targe |
|---|---|---|---|--------------------|-------------------------------|-------------------------------------|--------------------|---------------------|
| | | outputs | performan ce indicators | ets 2022/ 23 | Achieve ments (2022/23) | ts Baseli ne (2023/ 24) | ets 2024/ 25 | ts (2025/ 26) |
| Community Health Services | Community Health unit | CU | % CU | 80% | 79% | 90% | 95% | 100% |
| neatur Services | | coverage Communit y dialogue and action days conducted | coverage % of Communit y dialogue and action days conducted | 85% | 70% | 90% | 90% | 95% |
| | | lead CHVs, CHS trained | % increase in No. of lead CHVs, CHS trained | 30% | 25% | 40% | 45% | 50% |
| | | CHS reporting tools for CHVs procured | % of CHS reporting tools for CHVs procured | 65% | 35% | 70% | 75% | 80% |
| | | County, CHS Summits convened | No. of County, CHS Summits convened | 1 | 0 | 1 | 1 | 1 |
| | | data quality audits conducted | % of data quality audits conducted | 100 % | 50% | 100% | 100 % | 100% |
| | | Support supervisio n conducted | % Support supervision conducted | 100 % | 50% | 100% | 100 % | 100% |
| | | CHPs Reporting digitized | % Digitalizati on of reporting by CHPs | 50% | 37% | 60% | 70% | 100% |
| Environmental Health and Sanitation Services | Environmental Health and Sanitation | PHOs training on food safety surveillanc | No. of PHOs trained on food safety | 30 | 6 | 40 | 50 | 60 |

| Sub-programme | Delivery Unit | Key outputs | Key performan ce indicators | Targ ets 2022/ 23 | Actual Achieve ments (2022/23) | Targe ts Baseli ne (2023/ 24) | Targ ets 2024/ 25 | Targe ts (2025/ 26) |
|-------------------------------------|----------------------------|--|--|----------------------------|---|--|----------------------------|------------------------------|
| | | e | surveillanc | | | 24) | | |
| | | conducted food and | e No of food | | | | | |
| | | water quality laboratory established | and water quality laboratory established | 1 | 0 | - | 1 | 0 |
| | | Communit y Led Total sanitation in place | % increase in Scale up Communit y Led Total sanitation | 15% | 9% | 20% | 30% | 50% |
| | | hazardous waste managed | % of hazardous waste managed | 50% | - | 75% | 90% | 100% |
| | | food premises inspected | % food premises inspected | 50% | 70% | 60% | 70% | 80% |
| | | Vector and vermin commoditi es procured | % of Vector and vermin commoditi es procured | 100 % | 50% | 100% | 100 % | 100% |
| | | School Health activities implement ed | % of School Health activities implement ed | 100 % | 70% | 100% | 100 % | 100% |
| Human Nutrition and Dietetics | Family health unit | Nutrition commoditi es procured | % of Nutrition commoditi es procured | 70% | 25% | 80% | 85% | 90% |
| | | Nutrition equipment procured | % of Nutrition equipment procured | 60% | 20% | 70% | 80% | 90% |
| | | Vit A supplemen ted to eligible population | % of eligible population receiving Mass Vit A supplement ation | 85% | | 90% | 95% | 95% |
| HIV And Aids Management | | ARVs provided to HIV | % of HIV clients on ARVs | 96% | 99% | 99% | 99% | 99% |
| | HIV And Aids Management | clients Scaled up 95:95:95 Targets | % of 95:95:95 Targets Scaled up | 100 % | 99% | 100% | 100 % | 100% |

| Sub-programme | Delivery Unit | Key outputs | Key performan ce indicators | Targ ets 2022/ 23 | Actual Achieve ments (2022/23) | Targe ts Baseli ne (2023/ | Targ ets 2024/ 25 | Targe ts (2025/ 26) |
|---------------------------------|---------------------------------|-------------------------------------|--------------------------------------|----------------------------|---|---------------------------------------|----------------------------|------------------------------|
| | | ARVs provided | % of HIV +ve | | | 24) | | |
| | | to HIV +ve pregnant | pregnant mothers receiving | | | | | |
| | | mothers | ARVS | 96% | 99% | 99% | 99% | 99% |
| TB Control | TB Control | Treated TB | % of Tb patients | | | | | |
| | | patients | completing | 0.20/ | 0.40/ | 0.49/ | 0.50/ | 0.69/ |
| | | ТВ | treatment % of TB | 92% | 94% | 94% | 95% | 96% |
| | | Activities | Activities | 100 % | 100% | 100% | 100 % | 100% |
| Malaria Control | Malaria Control | Monitored | Monitored % of | | | | | |
| | | malaria prevention activities | malaria prevention | | | | | |
| | | conducted | activities conducted | 60% | 30% | 70% | 75% | 80% |
| | | | % CHWs | | | | | |
| | | Trained CHWs | trained on Integrated Communit | | | | | |
| | | Criws | y Case Manageme nt (ICCM) | 60% | 30% | 70% | 80% | 85% |
| | | | % increase in health care | | | | | |
| | | Trained health care | workers and CHPs | | | | | |
| | | workers and CHPs | trained on malaria case | | | | | |
| | | | manageme | 250/ | 100/ | 200/ | 400/ | 600/ |
| | | | nt % of | 25% | 10% | 30% | 40% | 60% |
| | | Data | facility | | | | | |
| | | quality audit | data quality | | | | | |
| | | conducted | audit | 100 | 5 00/ | 1000/ | 100 | 1000/ |
| 2.7 Non- | | | conducted % Increase | % 40% | 50% 20% | 100% 60% | % 70% | 100% 80% |
| Communicable Disease Control | | Knowledg eable health | on knowledge of NCDs | | | | | 0070 |
| | Non- | profession als and communiti | by health professiona ls and | | | | | |
| | Communicable Disease Control | es | community | | | | | |
| | 2 isense Conti of | Mental Health awareness | No of mental Health | | | | | |
| | | campaigns conducted | awareness campaigns conducted | 10 | | 12 | 15 | 15 |

| Sub-programme | Delivery Unit | Key outputs | Key performan ce indicators | Targ ets 2022/ 23 | Actual Achieve ments (2022/23) | Targe ts Baseli ne (2023/ 24) | Targ ets 2024/ 25 | Targe ts (2025/ 26) |
|---|---|---|---|----------------------------|---|--|----------------------------|------------------------------|
| | | Non- communic able diseases screened and detected | % Increase in screening and detection of Cancer, Diabetes and Hypertensi on (NCDs) | 40% | 30% | 60% | 70% | 80% |
| Disease | | PPE | % of PPE | 100 | 50% | | | |
| Surveillance/Em ergency Preparedness and Response | | diagnostic supplies procured cold chain | % of diagnostic supplies procured | % 100 % | - | - | - | - |
| | | supplies procured and distributed | % cold chain supplies procured and distributed | 100 % | 50% | _ | _ | - |
| | Disease Surveillance/Em ergency Preparedness | IDSR trained health care workers | % increase in number of health care workers trained on IDSR | 35% | 5% | 45% | 50% | 50% |
| | and Response | Quarterly Reviews conducted | % Quarterly Reviews conducted | 100 % | 25% | 100% | 100 % | 100% |
| | | Monthly, weekly reports uploaded | % of Monthly, weekly reports uploaded | 100 % | 97% | 100% | 100 % | 100% |
| | | Quarterly surveillanc e monitoring and supervisio n conducted | % of Quarterly surveillanc e monitoring and supervision conducted | 100 % | 25% | 100% | 100 % | 100% |
| Health Promotion | Health Promotion | Informatio n Education & Communic ation (IEC) materials printed and distributed | No. of Informatio n Education & Communic ation (IEC) materials | 1500 0 | 3000 | 10000 | 1200 0 | 12000 |

| Sub-programme | Delivery Unit | Key outputs | Key performan ce indicators | Targ ets 2022/ 23 | Actual Achieve ments (2022/23) | Targe ts Baseli ne | Targ ets 2024/ 25 | Targe ts (2025/ 26) |
|---|---|---|---|----------------------------|---|-----------------------------|----------------------------|------------------------------|
| | | | | | | (2023/ 24) | | |
| | | | printed and distributed | | | | | |
| Family& Reproductive Health | Family& Reproductive Health | Mentored LARC staff | % of staff on LARC Mentorship | 25% | 30% | 30% | 40% | 50% |
| | | ANC clinics attended | Proportion of mothers attending 4th ANC visit | 60% | 62% | 65% | 70% | 70% |
| | | FP services accessed | % FP services access | 1.00/ | 60/ | 109/ | 1.09/ | 150/ |
| | | Skilled deliveries | Increased % of deliveries conducted by skilled attendants in health | 10% | 6% | 10% | 10% | 15% |
| | | Cold chain supplies availed to facilities | facilities % availability of Cold Chain supplies in | 85% | 90% | 90% | 92% | 95% |
| | | | all facilities | 60% | 80% | 70% | 75% | 80% |
| | | Children under one year fully immunized | % of children under one year fully immunized | 100 % | 86% | 100% | 100 % | 100% |
| | | Outreaches conducted | % Outreaches conducted | 70% | 50% | 80% | 85% | 90% |
| Child & Adolescent Health | Child & Adolescent Health unit | youth- friendly services delivery points | % increase of youth- friendly services delivery | | | | | |
| | | quarterly AYSRH outreaches conducted | points % of quarterly AYSRH outreaches | 40% | 39% | 50% | 60% | 70% |
| Sexual and Gender-Based Violence (SGBV) | Sexual and Gender-Based Violence (SGBV) unit | Healthcare workers trained on manageme nt of survivors | conducted % of healthcare workers trained on manageme | 60% | 50% | 70% | 75% | 80% |
| | | SULVIVOLS | nt of survivors | 40% | 45% | 50% | 60% | 70% |

| Sub-programme | Delivery Unit | Key outputs | Key performan ce indicators | Targ ets 2022/ 23 | Actual Achieve ments (2022/23) | Targe ts Baseli ne (2023/ 24) | Targ ets 2024/ 25 | Targe ts (2025/ 26) |
|----------------|----------------|----------------|--------------------------------------|----------------------------|---|--|----------------------------|------------------------------|
| Vector-borne & | Vector-borne & | Granular | No. of | | | | | |
| Neglected | Neglected | maps | granular | | | | | |
| Tropical | Tropical | developed | maps | | | | | |
| Diseases | Diseases unit | | developed | 2 | 1 | 2 | 2 | 2 |
| | | Vector | No. of | | | | | |
| | | surveillanc | Vector | | | | | |
| | | e | surveillanc | | | | | |
| | | conducted | e | | | | | |
| | | | conducted | 1 | 1 | 1 | 1 | 1 |

Name of Programme 3: Curative, Rehabilitative and Referral Services Outcome: Reduced Morbidity and Mortality

| Sub- programm e | Deliver y Unit | Key outputs | Key performance indicators | Target s 2022/2 3 | Actual Achievement s (2022/23) | Target s 2023/2 4 | Target s 2024/2 5 | Target s 2025/2 6 |
|---|----------------------------------|--|---|----------------------------|--------------------------------------|----------------------------|----------------------------|----------------------------|
| Primary health care services | Primar y health care | Pharmaceutical s supplied to HFs | % of HFs supplied with Pharmaceutical s | 100% | 100% | 100% | 100% | 100% |
| | services | Non- Pharmaceutical s supplied to HFs | % of HFs supplied with non- pharmaceutical s | 100% | 100% | 100% | 100% | 100% |
| | | Laboratory Reagents supplied to HFs | % of HFs supplied with Laboratory Reagents | 100% | 100% | 100% | 100% | 100% |
| | | Vaccines and sera supplied to HFs | % of HFs supplied with Vaccines and sera | 100% | 100% | 100% | 100% | 100% |
| | | Equipped hospitals | % of hospitals supplied with medical equipment | 100% | 30% | 100% | 100% | 100% |
| Ambulanc e and Referral services | Referra l services unit | functional ambulances for referral | % of functional ambulances available for referral | 100% | 60% | 100% | 100% | 100% |
| | | Quarterly expert referral conducted | % Quarterly expert referral conducted | 100% | - | 100% | 100% | - |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|----------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Public Health | 286,475,545 | 162,700,000 | 368,834,045 | 200,000,000 | 387,275,747 | 210,000,000 |
| P1 | Planning & Administrative Support Services | 152,147,045 | 162,700,000 | 145,272,545 | 200,000,000 | 152,536,172 | 210,000,000 |
| P2 | Preventive & Promotive Health Services | 33,770,000 | 0 | 100,848,000 | 0 | 105,890,400 | 0 |
| P3 | Curative, Rehabilitative & Referral Services | 88,200,000 | 0 | 107,755,000 | 0 | 113,142,750 | 0 |
| P4 | Donor Funds | 12,358,500 | 0 | 12,358,500 | 0 | 12,976,425 | 0 |

| | | Approved Budget 2023/24 FY | | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|------|---|----------------------------|-------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| P5 | Pending Bills | | | 2,600,000 | 0 | 2,730,000 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | | |
|------|--|--------------|----------------|---------------|---------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| | Health Services & Sanitation | 286,475,545 | 162,700,000 | 368,834,045 | 200,000,000 | 387,275,747 | 210,000,000 | |
| | Public Health | 286,475,545 | 162,700,000 | 368,834,045 | 200,000,000 | 387,275,747 | 210,000,000 | |
| P1 | Planning & Administrative Support Services | 152,147,045 | 162,700,000 | 145,272,545 | 200,000,000 | 152,536,172 | 210,000,000 | |
| SP1 | Policy formulation, planning, Monitoring & evaluation, | 10,800,000 | 0 | 18,669,591 | 0 | 19,603,071 | 0 | |
| | Research, & learning. | | | | | | | |
| SP2 | Administration & support services | 27,693,818 | 0 | 53,383,200 | 0 | 56,052,360 | 0 | |
| SP3 | Human Resource Management & Development | 22,600,000 | 0 | 29,754,000 | 0 | 31,241,700 | 0 | |
| SP4 | Infrastructure & Health Facility Management | 30,694,473 | 162,700,000 | 0 | 200,000,000 | 0 | 210,000,000 | |
| SP5 | Health Financing & Universal Health Coverage (UHC) | 26,300,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 | |
| | coordination | | | | | | | |
| SP6 | Standards & Quality Assurance | 550,000 | 0 | 550,000 | 0 | 577,500 | 0 | |
| SP7 | Community health infrastructure services(CHVs) | 33,508,754 | 0 | 30,915,754 | 0 | 32,461,542 | 0 | |
| P2 | Preventive & Promotive Health Services | 33,770,000 | 0 | 100,848,000 | 0 | 105,890,400 | 0 | |
| SP1 | Human Nutrition & Dietetics services | 2,600,000 | 0 | 3,850,000 | 0 | 4,042,500 | 0 | |
| SP2 | HIV/AIDS management | 11,970,000 | 0 | 21,170,000 | 0 | 22,228,500 | 0 | |
| SP3 | TB control | 1,400,000 | 0 | 8,600,000 | 0 | 7,350,000 | 0 | |
| SP4 | Malaria Control | 2,700,000 | 0 | 9,228,000 | 0 | 9,689,400 | 0 | |
| SP5 | Non-Communicable Diseases (NCDs | 600,000 | 0 | 10,630,000 | 0 | 9,334,500 | 0 | |
| SP6 | Disease surveillance/ Emergency preparedness | 1,700,000 | 0 | 10,950,000 | 0 | 11,497,500 | 0 | |
| SP7 | Health promotion & education | 1,800,000 | 0 | 2,800,000 | 0 | 2,940,000 | 0 | |
| SP8 | Maternal & Reproductive Health services | 2,800,000 | 0 | 14,500,000 | 0 | 15,225,000 | 0 | |
| SP9 | Neonatal, Child, Adolescent & Youth health services | 1,400,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 | |
| SP10 | Expanded Program for Immunization (Immunization) | 3,400,000 | 0 | 12,270,000 | 0 | 12,883,500 | 0 | |
| SP11 | Gender Based Violence health services | 900,000 | 0 | 900,000 | 0 | 945,000 | 0 | |
| SP12 | Neglected Tropical Diseases services. | 1,050,000 | 0 | 950,000 | 0 | 997,500 | 0 | |
| SP13 | Environmental health & Sanitation Services | 1,450,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 | |
| P3 | Curative, Rehabilitative & Referral Services | 88,200,000 | 0 | 107,755,000 | 0 | 113,142,750 | 0 | |
| SP1 | Health Products & Technologies | 87,400,000 | 0 | 106,255,000 | 0 | 111,567,750 | 0 | |
| SP2 | Diagnostic & rehabilitation Services | 800,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 | |
| P4 | Donor Funds | 12,358,500 | 0 | 12,358,500 | 0 | 12,976,425 | 0 | |
| SP1 | DANIDA | 12,358,500 | 0 | 12,358,500 | 0 | 12,976,425 | 0 | |
| P5 | Pending Bills | | | 2,600,000 | 0 | 2,730,000 | 0 | |
| SP1 | Pending Bills | | | 2,600,000 | 0 | 2,730,000 | 0 | |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Public Health & Sanitation | 449,175,545 | 568,834,045 | 597,275,747 |
| Current Expenditure | 286,475,545 | 368,834,045 | 387,275,747 |
| Compensation for employees | 66,704,000 | 72,254,000 | 75,866,700 |
| Use of goods and services | 154,418,572 | 279,005,545 | 292,955,822 |
| Current Transfers to other agencies | 33,358,500 | 12,358,500 | 12,976,425 |
| Acquisition of Non-Financial Assets | 31,994,473 | 5,216,000 | 5,476,800 |
| Capital Expenditure | 162,700,000 | 200,000,000 | 210,000,000 |
| Acquisition of Non-Financial Assets | 162,700,000 | 200,000,000 | 210,000,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Public Health | 449,175,545 | 568,834,045 | 597,275,747 |
| P1 | Planning & Administrative Support Services | 314,847,045 | 345,272,545 | 362,536,172 |
| | Current Expenditure | 152,147,045 | 145,272,545 | 152,536,172 |
| | Compensation for employees | 56,704,000 | 62,254,000 | 65,366,700 |
| | Use of goods and services | 46,148,572 | 81,407,545 | 85,477,922 |
| | Current Transfers to other agencies | 21,000,000 | - | 0 |
| | Acquisition of Non-Financial Assets | 28,294,473 | 1,611,000 | 1,691,550 |
| | Capital Expenditure | 162,700,000 | 200,000,000 | 210,000,000 |
| | Acquisition of Non-Financial Assets | 162,700,000 | 200,000,000 | 210,000,000 |
| P2 | Preventive & Promotive Health Services | 33,770,000 | 100,848,000 | 105,890,400 |

| | Current Expenditure | 33,770,000 | 100,848,000 | 105,890,400 |
|----|--|------------|-------------|-------------|
| | Compensation for employees | 10,000,000 | 10,000,000 | 10,500,000 |
| | Use of goods and services | 22,770,000 | 89,598,000 | 94,077,900 |
| | Acquisition of Non-Financial Assets | 1,000,000 | 1,250,000 | 1,312,500 |
| P3 | Curative, Rehabilitative & Referral Services | 88,200,000 | 107,755,000 | 113,142,750 |
| | Current Expenditure | 88,200,000 | 107,755,000 | 113,142,750 |
| | Use of goods and services | 85,500,000 | 105,400,000 | 110,670,000 |
| | Acquisition of Non-Financial Assets | 2,700,000 | 2,355,000 | 2,472,750 |
| P4 | Donor Funds | 12,358,500 | 12,358,500 | 12,976,425 |
| | Current Expenditure | 12,358,500 | 12,358,500 | 12,976,425 |
| | Current Transfers to other agencies | 12,358,500 | 12,358,500 | 12,976,425 |
| Р5 | Pending Bills | 0 | 2,600,000 | 2,730,000 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | A) Summary of Dudget Anocation by Sub-see | | get 2023/24 FY | | 4/25 FY Budget | 2025/26 | FY Projections |
|----------|---|-------------|----------------|-------------|----------------|-------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | |
| | Health Services & Sanitation | 286,475,545 | 162,700,000 | 368,834,045 | 200,000,000 | 387,275,747 | 210,000,000 |
| | Public Health | 286,475,545 | 162,700,000 | 368,834,045 | 200,000,000 | 387,275,747 | 210,000,000 |
| P1 | Planning & Administrative Support Services | 152,147,045 | 162,700,000 | 145,272,545 | 200.000.000 | 152,536,172 | 210,000,000 |
| SP1 | Policy formulation, planning, Monitoring & evaluation, | 10,800,000 | 0 | 18,669,591 | 0 | 19,603,071 | 0 |
| | Research, & learning. | , , | | , , | | , , | |
| 2210301 | Domestic travel | | | 2,469,591 | 0 | 2,593,071 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,600,000 | 0 | 4,500,000 | 0 | 4,725,000 | 0 |
| 2210502 | Publishing and Printing Services | 2,100,000 | 0 | 4,500,000 | 0 | 4,725,000 | 0 |
| 2210701 | Travel Allowance | 1,200,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 700,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 2,900,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210308 | Research | 1,300,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| SP2 | Administration & support services | 27,693,818 | 0 | 53,383,200 | 0 | 56,052,360 | 0 |
| 2210101 | Electricity | 2,000,000 | 0 | 6,006,000 | 0 | 6,306,300 | 0 |
| 2210102 | Water and sewerage charges | 200,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 400,000 | 0 | 716,000 | 0 | 751,800 | 0 |
| 2210203 | Courier and Postal Services | 30,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,400,000 | 0 | 5,720,000 | 0 | 6,006,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 10,653,818 | 0 | 8,064,000 | 0 | 8,467,200 | 0 |
| 2210502 | Publishing and Printing Services | 800,000 | 0 | 1,860,000 | 0 | 1,953,000 | 0 |
| 2210502 | Advertising, Awareness and Publicity Campaigns | 380,000 | 0 | 1,700,000 | 0 | 1,785,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,000,000 | 0 | 5,860,000 | 0 | 6,153,000 | 0 |
| 22110002 | Chemicals and Industrial Gases | 1,400,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211005 | Food and Rations | 2,100,000 | 0 | 4,400,000 | 0 | 4,620,000 | 0 |
| 2211015 | Purchase of Uniforms and Clothing - Staff | 400,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211010 | Purchase of Uniforms and Clothing - Patients | 300,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 221101) | Purchase of Bedding and Linen | 1,400,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 1,000,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 1,200,000 | 0 | 3,500,000 | 0 | 3,675,000 | 0 |
| 2211202 | Refined Fuels and Lubricants for Production | 200,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 2211202 | Bank Service Commission and Charges | 30,000 | 0 | 57,200 | 0 | 60,060 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 20,000 | | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210904 | Motor Vehicle Insurance | | | 500,000 | 0 | 525,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 2,000,000 | 0 | 3,500,000 | 0 | 3,675,000 | 0 |
| 3110902 | Purchase of Household and Institutional Appliances | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 600,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP3 | Human Resource Management & Development | 22,600,000 | 0 | 29,754,000 | 0 | 31,241,700 | 0 |
| 2110101 | Basic Salaries - Civil Service(Recruitment of key staff to open new dispensaries) | 18,000,000 | 0 | 13,254,000 | 0 | 13,916,700 | 0 |
| 2110202 | Casual Labour-Others | | | 15,000,000 | 0 | 15,750,000 | 0 |
| 2210403 | Daily Subsistence Allowance(performance appraisal) | 700,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210711 | Tuition Fees Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP4 | Infrastructure & Health Facility Management | 30,694,473 | 162,700,000 | 0 | 200,000,000 | 0 | 210,000,000 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, etc) | 0 | 90,800,000 | 0 | 115,400,000 | 0 | 121,170,000 |
| 3110302 | Refurbishment of Non-Residential Buildings | 0 | 71,900,000 | 0 | 84,600,000 | 0 | 88,830,000 |
| SP5 | Health Financing & Universal Health Coverage (UHC) coordination | 26,300,000 | 0 | 12,000,000 | 0 | 12,600,000 | 0 |
| 2110101 | Basic Salaries - Civil Service(UHC staff) | 4,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2211102 | Supplies and Accessories for Computers and Printers(SHIF rollout) | 400,000 | 0 | 8,000,000 | 0 | 8,400,000 | 0 |
| SP6 | Standards & Quality Assurance | 550,000 | 0 | 550,000 | 0 | 577,500 | 0 |
| ~- • | annen an er Kunnel reservice | | v | , | v | 0.1,000 | v |

| | | Approved Bud | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 | FY Projections |
|----------|---|--------------|-----------------|--------------|----------------|------------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210701 | Transport Allowance | 550,000 | 0 | 550,000 | 0 | 577,500 | 0 |
| SP7 | Community health infrastructure services(CHVs) | 33,508,754 | 0 | 30,915,754 | 0 | 32,461,542 | 0 |
| 2110202 | Casual labor (Payment of CHPS) | 31,404,000 | 0 | 30,000,000 | 0 | 31,500,000 | 0 |
| 2210303 | | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210712 | | 204,754 | 0 | 204,754 | 0 | 214,992 | 0 |
| 3111002 | | 1.600.000 | 0 | 411,000 | 0 | 431,550 | 0 |
| P2 | Preventive & Promotive Health Services | 33,770,000 | 0 | 100,848,000 | 0 | 105,890,400 | 0 |
| SP1 | Human Nutrition & Dietetics services | 2,600,000 | 0 | 3,850,000 | 0 | 4,042,500 | 0 |
| 2210701 | Travel Allowance | 300,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2210802 | | 300,000 | 0 | 850,000 | 0 | 892,500 | 0 |
| 22110002 | Medical Drugs | 1,000,000 | 0 | 1.100.000 | 0 | 1,155,000 | 0 |
| 3111101 | Purchase of Medical and Dental Equipment | 1,000,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| SP2 | HIV/AIDS management | 11,970,000 | 0 | 21,170,000 | 0 | 22,228,500 | 0 |
| 2110101 | Basic Salaries - Civil Service (CHEB)- Absorption of partner | 10,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| 2110101 | staff (7 RCOs, 7 HRIOs, 5 Lab Techs, 4 Pharmtechs,) | 10,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| 2211001 | Medical Drugs | | | 2,200,000 | 0 | 2,310,000 | 0 |
| 221001 | Field Operation Allowance | 1,970,000 | 0 | 8,970,000 | 0 | 9,418,500 | 0 |
| SP3 | TB control | 1,400,000 | 0 | 8,600,000 | 0 | 7,350,000 | 0 |
| 2210701 | Travel Allowance | 1,400,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |
| 2210/01 | Laboratory Materials, Supplies and Small Equipment | 1,400,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 |
| | | 2 700 000 | 0 | | | 1 1 | 0 |
| SP4 | Malaria Control | 2,700,000 | 0 | 9,228,000 | 0 | 9,689,400 | 0 |
| 2210712 | Training Allowance | 1,100,000 | 0 | 8,028,000 | 0 | 8,429,400 | |
| 2211001 | Medical Drugs | 1,600,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| SP5 | Non-Communicable Diseases (NCDs | 600,000 | 0 | 10,630,000 | 0 | 9,334,500 | 0 |
| 2210712 | Sickle Cell screening program - Training Allowance | 600,000 | 0 | 8,890,000 | 0 | 9,334,500 | 0 |
| 2211001 | Medical drugs | | | 1,740,000 | 0 | 1,827,000 | 0 |
| SP6 | Disease surveillance/ Emergency preparedness | 1,700,000 | 0 | 10,950,000 | 0 | 11,497,500 | 0 |
| 2210701 | Travel Allowance | 600,000 | 0 | 1,100,000 | 0 | 1,155,000 | 0 |
| 2211002 | Sample testing commodities | | | 8,500,000 | 0 | 8,925,000 | 0 |
| 2210712 | Training Allowance | 1,100,000 | 0 | 1,350,000 | 0 | 1,417,500 | 0 |
| SP7 | Health promotion & education | 1,800,000 | 0 | 2,800,000 | 0 | 2,940,000 | 0 |
| 2210502 | Publishing and Printing Services | 800,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 600,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210712 | Training Allowance | 400,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP8 | Maternal & Reproductive Health services | 2,800,000 | 0 | 14,500,000 | 0 | 15,225,000 | 0 |
| 2210701 | Travel Allowance | 2,000,000 | 0 | 3,200,000 | 0 | 3,360,000 | 0 |
| 22110/01 | Medical drugs | | | 1,300,000 | 0 | 1,365,000 | 0 |
| | Cervical cancer screening commodities | 2 800 000 | 0 | | | 1 1 | 0 |
| 2211002 | | 2,800,000 | | 10,000,000 | 0 | 10,500,000 | |
| SP9 | Neonatal, Child, Adolescent & Youth health services | 1,400,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210701 | Travel Allowance | 400,000 | 0 | 1,900,000 | 0 | 1,995,000 | 0 |
| 2210712 | Training Allowance | 1,000,000 | 0 | 2,100,000 | 0 | 2,205,000 | 0 |
| SP10 | Expanded Program for Immunization (Immunization) | 3,400,000 | 0 | 12,270,000 | 0 | 12,883,500 | 0 |
| 2210712 | Training Allowance - Immunization Rapid Results initiative | 1,400,000 | 0 | 10,720,000 | 0 | 11,256,000 | 0 |
| 2211002 | Dressings and Other Non-Pharmaceutical Medical Items | 1,000,000 | 0 | 550,000 | 0 | 577,500 | 0 |
| 2211026 | Purchase of Vaccines and Sera | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP11 | Gender Based Violence health services | 900,000 | 0 | 900,000 | 0 | 945,000 | 0 |
| 2210701 | Travel Allowance | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210712 | Training Allowance | 400,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| SP12 | Neglected Tropical Diseases services. | 1,050,000 | 0 | 950,000 | 0 | 997,500 | 0 |
| 2210303 | Daily Subsistence Allowance | 200,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210701 | Travel Allowance | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 550,000 | 0 | 550,000 | 0 | 577,500 | 0 |
| SP13 | Environmental health & Sanitation Services | 1,450,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 750,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210301 | Sanitary and Cleaning Materials, Supplies and Services | , 50,000 | 5 | 200,000 | 0 | 210,000 | 0 |
| 3110502 | Water Supplies and Sewerage | | | 50,000 | 0 | 52,500 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | | | 50,000 | 0 | 52,500 | 0 |
| | | 700.000 | ^ | · · · · · | | | |
| 2210712 | Training Allowance | | 0 | 200,000 | 0 | 210,000 | 0 |
| P3 | Curative, Rehabilitative & Referral Services | 88,200,000 | 0 | 107,755,000 | 0 | 113,142,750 | 0 |
| SP1 | Health Products & Technologies | 87,400,000 | 0 | 106,255,000 | 0 | 111,567,750 | 0 |
| 2210712 | Training Allowance | 2,500,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| 2211001 | Medical Drugs | 40,000,000 | 0 | 47,800,000 | 0 | 50,190,000 | 0 |
| 2211002 | Dressings and Other Non-Pharmaceutical Medical Items | 30,000,000 | 0 | 37,600,000 | 0 | 39,480,000 | 0 |
| 2211008 | Laboratory Materials, Supplies and Small Equipment | 11,000,000 | 0 | 11,000,000 | 0 | 11,550,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | | | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210904 | Motor Vehicle Insurance | | | 2,500,000 | 0 | 2,625,000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 1,200,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 3111111 | Purchase of ICT networking and Communications Equipment | 1,500,000 | 0 | 1,855,000 | 0 | 1,947,750 | 0 |
| SP2 | Diagnostic & rehabilitation Services | 800,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 800,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| P4 | Donor Funds | 12,358,500 | 0 | 12,358,500 | 0 | 12,976,425 | 0 |
| SP1 | DANIDA | 12,358,500 | 0 | 12,358,500 | 0 | 12,976,425 | 0 |
| 2630201 | Capital Grants to Semi-Autonomous Government Agencies | 12,358,500 | 0 | 12,358,500 | 0 | 12,976,425 | 0 |
| P5 | Pending Bills | 12,330,300 | 0 | 2,600,000 | 0 | 2,730,000 | 0 |
| 1 3 | r chung bins | I | 1 | 2,000,000 | U | 4,750,000 | U |

Migori County Government

Approved Budget FY 2024/25

| | | Approved Budget 2023/24 FY | | Approved 2024/25 FY Budget | | 2025/26 FY Projections | |
|---------|---|----------------------------|-------------|----------------------------|-------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| SP1 | Pending Bills | | | 2,600,000 | 0 | 2,730,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | | | 2,600,000 | 0 | 2,730,000 | 0 |

CHAPTER 9: DEPARTMENT OF ENVIRONMENT, NATURAL RESOURCES, AND CLIMATE CHANGE AND DISASTER MANAGEMENT

9.1 Introduction

Part A: Vision

A clean, secure and sustainably managed environment, conducive for the prosperity of Migori County.

Part B: Mission

To promote, conserve and protect the environment and to implement strategies for disaster mitigation through community empowerment and enforcement of existing legislation for sustainable county development.

Part C: Performance Overview and Rationale Funding

The department is mandated to promote, conserve and protect the environment; reduce the occurrences of disaster through community empowerment and enforcement of existing legislation for sustainable development of Migori County. To achieve these, the department received KES 145.349 and KES 901.257 for the FY 2022/23 & 2023/24 respectively. The expenditure for FY 2022/23 was Kshs 120.08M while for half year of FY 2023/24 was Kshs 66.72M.

During FY 2022/23, the Department carried out routine garbage collection, town cleaning, closing of illegal open dumps and acquired and Issued PPEs to Waste handlers. The Department also conducted Participatory Climate Risk Assessment in all the 40 wards, developed County Climate Change Action Plan 2023-2027 and constituted and trained County Climate Change Governance structures. On disaster management, the Department responded to disasters such as fire and drowning among others; conducted capacity building on fire safety for the business community and public institutions and distributed fire extinguishers to 10 health facilities. On Forestry and NRM, the Department acquired and planted 40,000 tree seedlings in 80 public institutions. Additionally, the department renovated its office.

In 2023/24 FY, the department planned to: Undertake solid waste management services across the County, procure 1 backhoe for garbage collection, construct 4 transfer stations; support alternative sources of livelihood including fish production, beekeeping, and clean energy. The department also planned to construct climate-resilient infrastructure (3 box culverts), drill and equip 30 solar-powered boreholes and support renewable energy initiatives. The department acquired and distributed relief items to families affected by various disasters. Plans are also underway to construct a disaster rescue centre and distribute water tanks to support water-scarce areas. Regarding Forestry conservation, the department planned to plant trees in 200 public institutions, support 10 community resource management units, and rehabilitate 3 hills. The department is also developing a Climate Information System to support climate information dissemination and has procured an Automatic Weather Station. Besides, the department is operationalizing various climate change governance structures and implementing the Mazingira Youth program in which the youths are engaged in County-wide environmental conservation. On water resource conservation, the department planned to conserve 14 springs and rehabilitating 1 water pan and 1 dam. The Department also planned to hire 7 new staff.

The major challenges experienced during 2023/24 FY is late disbursement of funds from the National Treasury, inadequate funds and unpredictable weather patterns

The department plans to undertake the following in 2024/25FY: - Support climate change resilience investments, capacity build climate change governance structures, create awareness, undertake routine garbage collection; Procure Personal Protective Equipment for waste handlers and skips to support garbage collection, and undertake solid waste management services. Further, the department plans to procure PPEs for fire fighters and support families affected by various disasters through provision of food and non-food items. Other plans include; undertaking County Greening Program, rehabilitating water catchment areas and degraded lands, and facilitating the Mazingira Youth Programme.

Part D: Strategic Objectives

| S/NO. | PROGRAMME | STRATEGIC OBJECTIVES |
|-------|---|--|
| 1 | General Administration and support services | To provide conducive work environment for enhanced service delivery |
| 2. | Environmental Management and Protection | To ensure Sustainable Solid Waste Management and pollution control |
| 3. | NaturalResourceConservation and Forestrydevelopment | To ensure sustainably managed natural resources for the County's prosperity |
| 4. | Climate Change Adaptation and Mitigation | To promote climate change adaptation and mitigation in the County |
| 5. | Disaster Management and Fire Rescue Services | To reduce damage to the Environment, property and loss of human lives |

Part E: Summary of the Programme Key Outputs, Performance Indicators and Targets for the FY 2024/25 - 2026/27

Name of Programme: General Administration and support services Outcome: Improved work environment for enhanced service delivery

| Sub- Programm e | Delivery unit | Key outputs | Key performan ce indicators | Targ et 2022 /23 | Actual Achieve ment 2022/23 | Targe t (baseli ne) 2023/2 4 | Targ et 2024 /25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---|------------------|--|--|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP 1.1: Human Resource Developme | Environm ent | Employee s compensa ted | No. of employees compensat ed | 43 | 43 | 54 | 61 | 71 | 78 |
| nt Services | | Staff recruited | No. of staff recruited | 11 | 11 | 7 | 10 | 7 | 7 |
| | | Staff promoted | No. of staff promoted | 19 | 19 | 5 | 26 | 5 | 3 |
| | | Staff re- designate d | No. of staff re- designated | 1 | 1 | 3 | 0 | 0 | 0 |
| SP 1.2: | Environm ent | Staff trained | No. of staff trained | 3 | 3 | 1 | 5 | 5 | 5 |
| General Administra tion | | Staff capacity building conducted | No. of staff capacity building sessions conducted | 0 | 0 | 0 | 4 | 4 | 4 |
| | | Employee s under performan ce contract | No. of employees under performanc e manageme nt | 43 | 43 | 54 | 61 | 71 | 78 |
| | | Use of goods and services | Percentage of user goods and services procured and used | 100 | 100 | 100 | 100 | 100 | 100 |

| Sub- Programm e | Delivery unit | Key outputs | Key performan ce indicators | Targ et 2022 /23 | Actual Achieve ment 2022/23 | Targe t (baseli ne) 2023/2 4 | Targ et 2024 /25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---|------------------|---|---|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP: 1.3: Policies and Plans Formulatio | Environm ent | Strategic plan 2023 -2027 developed | No. of strategic plans prepared | 0 | 0 | 0 | 0 | 0 | 1 |
| n | | Sectoral Plan 2023- 2032 developed | No. of Sectoral plans developed | 0 | 0 | 0 | 1 | 0 | 0 |
| | | ADP developed | No. of ADP developed | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Policies and bills developed | No. of policies and bills developed and reviewed | 0 | 0 | 5 | 5 | 3 | 2 |
| | | Departme ntal work plan developed | No. of department al work plans developed | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Procurem ent Plan developed | No. of procureme nt plans developed | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Staff training needs and capacity assessmen t conducted | No. Of staff training needs and capacity assessment | 0 | 0 | 1 | 1 | 1 | 1 |
| | | Departme ntal service charter developed and reviewed | No. of department al service charter developed and reviewed | 0 | 0 | 1 | 0 | 0 | 1 |
| | | Complaint s handling unit constitute d & trained | No. of complaints handling units constituted & trained | 1 | 0 | 1 | 1 | 1 | 1 |
| | | Capacity building meetings held | No. of capacity building meetings held | 4 | 0 | 1 | 4 | 4 | 4 |
| | | ADA committee constitute d & | No. of alcohol and drug abuse (ADA) | 0 | 0 | 1 | 0 | 0 | 0 |

| Sub- Programm e | Delivery unit | Key outputs | Key performan ce indicators | Targ et 2022 /23 | Actual Achieve ment 2022/23 | Targe t (baseli ne) 2023/2 4 | Targ et 2024 /25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|-----------------------|------------------|---------------------------------|--|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | trained | committee constituted | | | | | | |
| | | | No. of ADA training conducted | 1 | 0 | 1 | 2 | 2 | 2 |
| | | Baseline survey conducted | No. of baseline surveys on ADA and gender mainstrea ming | 1 | 0 | 2 | 2 | 2 | 0 |

Name of programme: Natural Resources Management & Forestry Development Outcome: Sustainably managed natural resources for the County's prosperity

| Sub- Program me | Delivery unit | Key outputs | Key performan ce indicators | Targ et 2022/ 23 | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|---|------------------|--|---|---------------------------|--------------------------------------|---|-----------------------|-----------------------|-----------------------|
| SP 2.1: Ecosyste m Conservat ion and Managem | Environm ent | Catchment areas conserved and managed | No. of catchment areas conserved and managed | 3 | 0 | 0 | 3 | 5 | 5 |
| ent | | Riverine systems and riparian zones restored | No. of riverine systems and riparian zones restored | 3 | 1 | 3 | 3 | 5 | 5 |
| SP 2.2: Forestry Developm ent | Environm ent | County tree nurseries established and maintained | No. of tree nurseries established | 8 | 1 | 1 | 1 | 41 | 41 |
| | | Fragile and degraded hilltops rehabilitate d and re- afforested | No. of hilltops rehabilitate d | 1 | 0 | 3 | 5 | 5 | 5 |
| | | County forests created, managed and maintained | No. of county forests created, managed and maintained | 1 | 0 | 0 | 3 | 5 | 5 |
| | | County forests | No. of CFCCs | 1 | 0 | 0 | 3 | 5 | 5 |

| Sub- Program me | Delivery unit | Key outputs | Key performan ce indicators | Targ et 2022/ 23 | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|--|------------------|--|---|---------------------------|--------------------------------------|---|-----------------------|-----------------------|-----------------------|
| | | conservatio n committees created and operational ized | created and operational ized | | | | | | |
| | | Forest demonstrati on sites established and maintained | No. of forest demo sites established | 1 | 0 | 0 | 1 | 1 | 1 |
| SP 2.3: Forestry Extension Services | Environm ent | Operation guideline for farmer- managed natural regeneratio n developed and implemente d | No. of operational guidelines developed for FMNR | 1 | 1 | 0 | 1 | 1 | 1 |
| | | Sensitizatio n workshops and capacity building conducted on guidelines | No. of workshops conducted | 5 | 1 | 0 | 4 | 4 | 4 |
| | | Tree seedlings propagated and distributed to farmers | No. of tree seedlings propagated and distributed to farmers | 100,00 0 | 50,000 | 100,000 | 1,000,0 00 | 2,000,0 00 | 2,000,0 00 |
| SP 2.4: County Greening Program me | Environm ent | Trees planted in public institutions | No. of trees planted in public institutions (School Greening Programme) | 200,00 | 100,000 | 200,000 | 2,000,0 00 | 2,000,0 | 2,000,0 00 |
| SP 2.5: Artisanal Mining Services | Environm ent | Occupation al Health and Safety (OSH) guidelines | No. of OSH guidelines for ASGM developed | 1 | 0 | 0 | 1 | 1 | 1 |
| | | for ASGM developed and implemente d | No. of groups trained on safe mining methods | 10 | 0 | 0 | 10 | 10 | 10 |

| Sub- Program me | Delivery unit | Key outputs | Key performan ce indicators | Targ et 2022/ 23 | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|-----------------------|------------------|----------------|--------------------------------------|---------------------------|--------------------------------------|---|-----------------------|-----------------------|-----------------------|
| | | | No. of groups issued PPEs | 10 | 10 | 0 | 10 | 10 | 10 |

Name of Programme: Disaster Management and Fire Rescue Services Outcome: Reduced Damage to Environment, property and loss of human lives

| Outcome: R | educed Dam | age to Enviror | iment, propert | y and los | s of human li | ves | | | |
|--|------------------|---|---|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Sub- Program me | Delivery unit | Key outputs | Key performanc e indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
| Disaster Managem ent services | Environm ent | Disaster committees formed | No. of disaster committees formed | 1 | 1 | 1 | 9 | 10 | 0 |
| | | Trained Disaster committees | No. of disaster committees trained | 1 | 0 | 0 | 10 | 10 | 10 |
| | | County disaster risk profile map developed | No. of county disaster risk profile maps developed | 1 | 0 | 1 | 0 | 0 | 0 |
| | | Emergency Rescue centres constructed | No. of emergency Rescue Centres constructed | 0 | 0 | 1 | 0 | 0 | 0 |
| | | Lightning arresters purchased and installed | No. of lightning arresters purchased and installed | 0 | 0 | 0 | 2 | 10 | 10 |
| | | Personal Protective Equipment acquired and distributed | No. of PPEs acquired and distributed | Assort ed | Assorted | 0 | Assort ed | Assort ed | Assort ed |
| | | Stakeholder engagement forum conducted on DRR | No. of stakeholders engagement for a on disaster risk reduction conducted | 1 | 0 | 0 | 4 | 4 | 4 |
| | | Disaster Managemen t Policies and plans Developed | No. of policies and plans developed | 1 | 0 | 1 | 1 | 0 | 0 |
| | | Assorted relief Items purchased | No. of Assorted Items purchased | Assort ed | Assorted | Assorte d | Assort ed | Assort ed | Assort ed |

| Sub- Program me | Delivery unit | Key outputs | Key performanc e indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|----------------------------|------------------|---|---|---------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Fire Rescue Services | Environm ent | Modern Fire Station Constructed | No. of modern fire stations constructed | 0 | 0 | 0 | 0 | 1 | 0 |
| | | Fire Engine Purchased | No. of fire engines purchased | 0 | 0 | 0 | 1 | 0 | 1 |
| | | Command vehicle purchased | No. of command vehicles purchased | 0 | 0 | 0 | 0 | 1 | 0 |
| | | Water Hydrants installed and equipped | No. of Water Hydrants installed | 1 | 0 | 0 | 0 | 1 | 1 |
| | | Extrication tools purchased | Sets of extrication tools purchased | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Firefighters uniforms purchased | Pairs of firefighters uniforms purchased | 5 | 0 | 0 | 12 | 0 | 6 |
| | | Personal protective Equipment purchased | No. of PPEs purchased | Assort ed | Assorted | 0 | Assort ed | Assort ed | Assort ed |
| | | Rope rescue tools/equip ment purchased | No. of tools/equip ment purchased | 0 | 0 | 0 | 2 | 0 | 2 |
| | | Staff Trained | No. of staff trained | 0 | 0 | 0 | 10 | 0 | 15 |

Name of programme: Climate Change Adaptation and Mitigation Outcome: Increased awareness and resilience to impacts of climate change

| Sub- Programm e | Delivery unit | Key outputs | Key performance indicators | Target 2022/2 3 | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|---------------------------------|------------------|---|--|-----------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Climate Change Governance | Environme nt | Climate change related legal frameworks developed and reviewed | No. of climate change related legal frameworks developed and (policies, acts and regulations) reviewed | 1 | 1 | 1 | 4 | 0 | 0 |
| | | Climate change related plans, guidelines and | No. of county Climate Change Action Plan reviewed | 1 | 0 | 0 | 0 | 1 | 0 |
| | | strategies developed / reviewed. | No. of climate change adaptation plan | 1 | 0 | 0 | 1 | 0 | 0 |

| Sub- Programm e | Delivery unit | Key outputs | Key performance indicators | Target 2022/2 3 | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|--|------------------|--|--|-----------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | | developed and | | | | | | |
| | | | implemented No. of climate | 1 | 0 | 0 | 1 | 1 | 1 |
| | | | change response strategy developed and | 1 | U | Ū | | 1 | 1 |
| | | | implemented | | | | | | |
| | | Relevant county climate change committees and units strengthened | No. of ward climate change committees training sessions conducted | 160 | 40 | 40 | 160 | 160 | 160 |
| | | county climate change steering committee training sessions conducted | No. of county climate change steering committee training sessions conducted | 4 | 1 | 3 | 4 | 4 | 4 |
| | | climate change planning committee training sessions conducted | No. of county climate change planning committee training sessions conducted | 4 | 1 | 3 | 4 | 4 | 4 |
| | | county climate change fund board training sessions conducted | No. of county climate change fund board training sessions conducted | 4 | 1 | 3 | 4 | 4 | 4 |
| | | climate change trainings sessions conducted for interdepartmen tal climate change focal persons | No. of climate change trainings sessions conducted for interdepartmen tal climate change focal persons | 4 | 1 | 4 | 4 | 4 | 4 |
| Mazingira Youth Programme | Environme nt | Youths involved in environmental conservation activities | No. of youths involved in environmental conservation activities | 0 | 0 | 400 | 480 | 480 | 560 |
| Support Alternative Livelihoods | Environme nt | Alternative livelihoods supported | No. of alternative livelihoods supported | 0 | 0 | 3 | 5 | 5 | 5 |
| Climate Resilient Infrastructur e | Environme nt | Construction of climate resilient infrastructure constructed | No. of climate resilient infrastructure constructed | 0 | 0 | 3 | 3 | 3 | 3 |

| Sub- Programm e | Delivery unit | Key outputs | Key performance indicators | Target 2022/2 3 | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|---|------------------|---|--|-----------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Roof water harvesting and storage techniques adopted | No. of roof water harvesting and storage adopted | 0 | 0 | 1 | 1 | 1 | 1 |
| | | Water supply systems constructed | No. of water supply systems constructed | 0 | 0 | 30 | 30 | 30 | 30 |
| Climate Information Services | Environme nt | Early warning systems installed | No. of early warning systems installed | | | 1 | 1 | 1 | 1 |
| | | Climate information portal established and maintained | No. of climate information portal established and maintained | 0 | 0 | 1 | 1 | 1 | 1 |
| | | Automatic weather station (AWS) installed | No. of AWS installed | 0 | 0 | 1 | 0 | 0 | 0 |
| | | Participatory scenario planning (PSP) conducted | No. of PSP meetings conducted / supported | 0 | 0 | 0 | 2 | 2 | 2 |
| | | Weather observers /monitors trained | No. of training sessions conducted for weather observers / monitors | 0 | 0 | 0 | 4 | 4 | 4 |
| Water Resource | Environme nt | Water springs protected | No. springs protected | 3 | 0 | 14 | 20 | 20 | 20 |
| Management | | Dams and pans rehabilitated | No. dams and pans rehabilitated | 0 | 0 | 2 | 2 | 2 | 2 |
| | | Solar powered boreholes drilled and equipped | No. of solar powered boreholes drilled and equipped | 0 | 0 | 30 | 30 | 30 | 30 |
| Demonstrati on Site for Climate Smart Technologie | Environme nt | Climate smart technologies demonstration sites developed | No. of climate smart technologies demo sites developed | 0 | 0 | 4 | 4 | 0 | 0 |
| s | | Climate smart villages established and maintained | No. of climate smart villages established and maintained | 0 | 0 | 0 | 1 | 1 | 1 |
| Establish Grievance Redress Structure | Environme nt | Grievance Redress mechanism Established | No. of grievance redress structures established and strengthened | 1 | 0 | 42 | 42 | 42 | 42 |
| | | | No. of | 1 | 0 | 1 | 1 | 1 | 1 |

| Sub- | Delivery | Key outputs | Key | | Actual | Target | Targe | Targe | Targe |
|--|-----------------|--|---|-----------------------|------------------------|---------------------------|------------------|------------------|------------------|
| Programm e | unit | | performance indicators | Target 2022/2 3 | Achieveme nt2022/23 | (Baselin e) 2023/24 | t 2024/2 5 | t 2025/2 6 | t 2026/2 7 |
| | | | grievance redress frameworks developed and reviewed | | | | | | |
| Resource Management Units Strengthenin g | Environme nt | Community forest conservation committees (CFCC) established and strengthened | No. of CFCC established and strengthened | 0 | 0 | 0 | 3 | 5 | 5 |
| | | Community water resource users' associations (WRUAs) strengthened | No. WRUAs strengthened | 0 | 0 | 10 | 18 | 18 | 18 |
| | | Beach management units (BMU) strengthened | No. BMUs strengthened | 0 | 0 | 3 | 5 | 5 | 5 |
| Climate Change Awareness Programs | Environme nt | Climate change awareness programs | No. of climate change awareness fora held | 1 | 1 | 3 | 8 | 8 | 8 |
| | | implemented | No. of assorted climate change awareness materials produced | 1 | 0 | 1 | 1 | 1 | 1 |
| Climate Change Learning Events | Environme nt | Climate change learning events and exhibitions supported | No of climate change learning events (exchange visits) supported | 3 | 0 | 0 | 4 | 4 | 4 |
| | | | No. of scientific / international conferences supported and attended | 1 | 0 | 1 | 2 | 2 | 2 |
| | | | No. of climate change exhibition fora supported | 3 | 0 | 2 | 4 | 4 | 4 |
| | | | No. of capacity building workshops conducted | 5 | 1 | 4 | 4 | 4 | 4 |

Name of Programme: Environmental Management and Protection Outcome: Clean, safe and secure Environment

| Sub- Programm e | Delivery unit | Key outputs | Key performa nce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|--|------------------|---|---|---------------------------|--------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| Solid Waste Manageme nt Services | Environm ent | Solid Waste Collected and disposed | % of waste collected and disposed | 100 | 100 | 100 | 100 | 100 | 100 |
| | | Waste Transfer Stations Construct ed | No. of waste Transfer Stations Constructe d | 1 | 0 | 4 | 0 | 4 | 4 |
| | | Loaders engaged | No. of loaders engaged | 50 | 50 | 50 | 55 | 60 | 65 |
| | | Disposal Sites Purchased | No. of acres of land purchased | 2 | 0 | 0 | 2 | 3 | 3 |
| | | Garbage skips purchased | No. of garbage skips purchased | 10 | 0 | 0 | 4 | 15 | 17 |
| | | Personal Protective Equipmen t provided | Assorted PPEs purchased and provided | Assort ed | Assorted | Assorte d | Assort ed | Assort ed | Assort ed |
| | | Waste Managem ent legislation s enacted | No. Of legislation s enacted | 0 | 0 | 1 | 0 | 0 | 0 |
| | | Garbage collection backhoe purchased | No. of Backhoes purchased | 0 | 0 | 1 | 0 | 1 | 0 |
| | | Garbage trucks purchased | No. of trucks purchased | 1 | 1 | 0 | 1 | 1 | 1 |
| | | Waste managem ent supervisio n utility vehicles purchased | No. of utility vehicles purchased | 0 | 0 | 0 | 0 | 1 | 0 |
| | | Sensitizati on & awareness campaign s conducted | No of sensitizati on Campaign s conducted (quarterly) | 1 | 0 | 4 | 4 | 4 | 4 |

| Sub- Programm e | Delivery unit | Key outputs | Key performa nce indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|--|------------------|--|---|---------------------------|--------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| Environme ntal Complianc e and Enforceme nt | | Public Nuisance Act formulate d and enacted | No of Public Nuisances Act formulated | 0 | 0 | 0 | 1 | 0 | 0 |
| | | Public Nuisance Regulatio ns formulate d and enacted | No of Public Nuisances Regulation s formulated | 0 | 0 | 0 | 1 | 1 | 0 |
| | | Staff trained on basic enforceme nt | No. of Staff trained on Basic Enforceme nt | 0 | 0 | 0 | 4 | 4 | 4 |
| | | Acquisitio n of noise meters | No. of noise meters acquired | 0 | 0 | 0 | 8 | 0 | 0 |
| | | Acquisitio n of air quality monitorin g gadgets | No. of air quality monitoring gadgets | 3 | 0 | 0 | 4 | 2 | 2 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | Approved Budget 2023/24 FY | | Approved 2024/25 FY Budget | | 2025/26 FY Projections | |
|---|----------------------------|-------------|----------------------------|-------------|------------------------|-------------|
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| Environment, Natural Resources, Climate Change & Disaster | 281,227,339 | 310,000,000 | 203,520,016 | 265,099,573 | 213,696,017 | 278,354,552 |
| Management | | | | | | |
| General administration & support services | 46,437,116 | 0 | 55,689,016 | 0 | 58,473,467 | 0 |
| Mazingira Youth Programme | | | 24,000,000 | 0 | 25,200,000 | 0 |
| Environment Management & Protection | 21,267,000 | 0 | 17,011,000 | 0 | 17,861,550 | 0 |
| Donor Funds | 200,000,000 | 200,000,000 | 0 | 220,099,573 | 0 | 231,104,552 |
| Climate Change Adaptation & Mitigation | 11,000,000 | 110,000,000 | 83,820,000 | 0 | 88,011,000 | 0 |
| Natural Resources Management & Forestry development | 2,523,223 | 0 | 9,500,000 | 0 | 9,450,000 | 0 |
| Pending Bills | | | | 45,000,000 | 0 | 47,250,000 |
| Disaster Management and Response | | | 13,500,000 | 0 | 14,175,000 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Budget 2023/24 FY | | Approved 2024/25 FY Budget | | 2025/26 FY Projections | |
|------|---|----------------------------|-------------|----------------------------|-------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Environment, Natural Resources, Climate Change and Disaster | 281,227,339 | 310,000,000 | 203,520,016 | 265,099,573 | 213,696,017 | 278,354,552 |
| | Management | | | | | | |
| | Environment, Natural Resources, Climate Change & Disaster | 281,227,339 | 310,000,000 | 203,520,016 | 265,099,573 | 213,696,017 | 278,354,552 |
| | Management | | | | | | |
| P1 | General administration & support services | 46,437,116 | 0 | 55,689,016 | 0 | 58,473,467 | 0 |
| SP1 | General administration | 46,437,116 | 0 | 55,689,016 | 0 | 58,473,467 | 0 |
| P2 | Mazingira Youth Programme | | | 24,000,000 | 0 | 25,200,000 | 0 |
| SP1 | Mazingira Youth Programme | | | 24,000,000 | 0 | 25,200,000 | 0 |
| P3 | Environment Management & Protection | 21,267,000 | 0 | 17,011,000 | 0 | 17,861,550 | 0 |
| SP1 | Solid Waste Management Services | 21,267,000 | 0 | 17,011,000 | 0 | 17,861,550 | 0 |
| SP2 | Garbage Management | | | 0 | 0 | 0 | 0 |
| P4 | Donor Funds | 200,000,000 | 200,000,000 | 0 | 220,099,573 | 0 | 231,104,552 |
| SP1 | Donor Funds | 200,000,000 | 200,000,000 | 0 | 220,099,573 | 0 | 231,104,552 |
| P5 | Climate Change Adaptation & Mitigation | 11,000,000 | 110,000,000 | 83,820,000 | 0 | 88,011,000 | 0 |

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|------|--|--------------|----------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| SP1 | Climate Change | 11,000,000 | 0 | 16,500,000 | 0 | 17,325,000 | 0 |
| SP2 | Climate Information Services (CIS) | 0 | 1,000,000 | 500,000 | 0 | 525,000 | 0 |
| SP3 | Climate Change legal frameworks | | | 4,500,000 | 0 | 4,725,000 | 0 |
| SP4 | Establish Grivience Redress Structures | | | 10,700,000 | 0 | 11,235,000 | 0 |
| SP5 | Strengthening Resource Management Units (CFAs and WRUAs) | | | 5,000,000 | 0 | 5,250,000 | 0 |
| SP6 | Climate Change Awareness Campaigns | | | 10,500,000 | 0 | 11,025,000 | 0 |
| SP7 | Climate Change Governance | | | 10,500,000 | 0 | 11,025,000 | 0 |
| SP8 | Facilitation of Climate change Operations | | | 9,820,000 | 0 | 10,311,000 | 0 |
| SP9 | Monitoring and Evaluation of FLLoCA Projects | | | 5,900,000 | 0 | 6,195,000 | 0 |
| SP10 | FLLoCA PIU consultative meetings | | | 4,700,000 | 0 | 4,935,000 | 0 |
| SP11 | Support climate change learning events and exhibition | | | 5,200,000 | 0 | 5,460,000 | 0 |
| P6 | Natural Resources Management & Forestry development | 2,523,223 | 0 | 9,500,000 | 0 | 9,450,000 | 0 |
| SP1 | Forestry development | 1,823,223 | 0 | 5,800,000 | 0 | 6,090,000 | 0 |
| SP2 | Natural Resources Management & Conservation | | | 3,200,000 | 0 | 3,360,000 | 0 |
| SP3 | Artisanal mining & quarry services | 700,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| P7 | Pending Bills | | | | 45,000,000 | 0 | 47,250,000 |
| SP1 | Pending Bills | | | | 45,000,000 | 0 | 47,250,000 |
| P8 | Disaster Management and Response | | | 13,500,000 | 0 | 14,175,000 | 0 |
| SP1 | Disaster Management | | | 10,700,000 | 0 | 11,235,000 | 0 |
| SP2 | Fire Rescue Services | | | 2,800,000 | 0 | 2,940,000 | 0 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|--|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Environment, Natural Resources, Climate Change and | 591,227,339 | 468,619,589 | 492,050,568 |
| Disaster Management | | | |
| Current Expenditure | 281,227,339 | 203,520,016 | 213,696,017 |
| Compensation for employees | 35,520,016 | 38,020,016 | 39,921,017 |
| Use of goods and services | 45,407,323 | 158,500,000 | 166,425,000 |
| Current Transfers to other agencies | 200,000,000 | 6,500,000 | 6,825,000 |
| Acquisition of Non-Financial Assets | 300,000 | 500,000 | 525,000 |
| Capital Expenditure | 310,000,000 | 265,099,573 | 278,354,552 |
| Current Transfers to other agencies | 307,000,000 | 220,099,573 | 231,104,552 |
| Acquisition of Non-Financial Assets | 2,000,000 | 45,000,000 | 47,250,000 |
| Other Development | 1,000,000 | - | - |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|--------------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Environment, Natural Resources, Climate Change & | 591,227,339 | 468,619,589 | 492,050,568 |
| | Disaster Management | | | |
| P1 | General administration & support services | 46,437,116 | 55,689,016 | 58,473,467 |
| | Current Expenditure | 46,437,116 | 55,689,016 | 58,473,46 7 |
| | Compensation for employees | 30,364,016 | 35,520,016 | 37,296,017 |
| | Use of goods and services | 15,773,100 | 19,669,000 | 20,652,450 |
| | Acquisition of Non-Financial Assets | 300,000 | 500,000 | 525,000 |
| P2 | Mazingira Youth Programme | 0 | 24,000,000 | 25,200,000 |
| | Current Expenditure | - | 24,000,000 | 25,200,000 |
| | Use of goods and services | - | 24,000,000 | 25,200,000 |
| P5 | Environment Management & Protection | 21,267,000 | 17,011,000 | 17,861,550 |
| | Current Expenditure | 21,267,000 | 17,011,000 | 17,861,550 |
| | Compensation for employees | 4,656,000 | 2,500,000 | 2,625,000 |
| | Use of goods and services | 16,611,000 | 14,511,000 | 15,236,550 |
| P4 | Donor Funds | 400,000,000 | 220,099,573 | 231,104,552 |
| | Current Expenditure | 200,000,000 | - | - |
| | Current Transfers to other agencies | 200,000,000 | - | 0 |
| | Capital Expenditure | 200,000,000 | 220,099,573 | 231,104,552 |
| | Current Transfers to other agencies | 200,000,000 | 220,099,573 | 231,104,552 |
| P5 | Climate Change Adaptation & Mitigation | 121,000,000 | 83,820,000 | 88,011,000 |
| | Current Expenditure | 11,000,000 | 83,820,000 | 88,011,000 |
| | Use of goods and services | 11,000,000 | 83,820,000 | 88,011,000 |
| | Capital Expenditure | 110,000,000 | - | - |
| | Current Transfers to other agencies | 107,000,000 | - | 0 |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Acquisition of Non-Financial Assets | 2,000,000 | - | 0 |
| | Other Development | 1,000,000 | - | 0 |
| P6 | Pending Bills | 0 | 45,000,000 | 47,250,000 |
| P7 | Disaster Management and Response | 0 | 13,500,000 | 14,175,000 |
| | Current Expenditure | - | 13,500,000 | 14,175,000 |
| | Use of goods and services | - | 7,000,000 | 7,350,000 |
| | Current Transfers to other agencies | - | 6,500,000 | 6,825,000 |
| P8 | Natural Resources Management & Forestry | 2,523,223 | 9,500,000 | 9,975,000 |
| | development | | | |
| | Current Expenditure | 2,523,223 | 9,500,000 | 9,975,000 |
| | Compensation for employees | 500,000 | - | 0 |
| | Use of goods and services | 2,023,223 | 9,500,000 | 9,975,000 |

PART I: STAFF ESTABLISHMENT

| | | | | Total Employee Compensation | | | | |
|--|---|--------------|--------|-----------------------------|------------|------------|--|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Proje | ctions | | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Cleansing Supervisor | С | 1 | 541,555 | 568,633 | 597,064 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Member- County Executive Committee | 8 | 1 | 4,274,637 | 4,488,369 | 4,712,787 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | County Chief Officer | S | 1 | 2,178,748 | 2,287,686 | 2,402,070 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Senior Accountant | L | 1 | 917,612 | 963,493 | 1,011,668 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Senior Environment Officer | L | 1 | 816,980 | 857,829 | 900,721 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Chief Environment Officer | М | 9 | 7,534,687 | 7,911,421 | 8,306,992 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Assistant Director Environment Officer | Р | 2 | 2,554,604 | 2,682,334 | 2,816,451 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Chief Superintending Inspector Of Mines | Р | 1 | 684,117 | 718,323 | 754,239 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Clerical Officer 1-General Office Services | G | 1 | 329,278 | 345,741 | 363,029 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Chief Environment Officer | М | 1 | 837,187 | 879,047 | 922,999 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Inspector- Fire Services | Н | 1 | 362,316 | 380,432 | 399,454 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Fireman 2 | F | 8 | 2,093,474 | 2,198,147 | 2,308,055 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Senior Assistant Welfare Officer | К | 1 | 785,204 | 824,464 | 865,688 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Internal Auditor 2 | К | 1 | 764,694 | 802,929 | 843,075 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Clerical Officer 1 | F | 1 | 561,762 | 589,850 | 619,343 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Senior Driver 2 | E | 1 | 385,340 | 404,607 | 424,837 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Driver 1 | С | 1 | 482,853 | 506,995 | 532,345 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Driver 2 | В | 1 | 498,615 | 523,545 | 549,723 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Driver 3 | A | 1 | 400,306 | 420,321 | 441,338 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Director Of Administration | R | 1 | 2,307,166 | 2,422,524 | 2,543,650 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | County Chief Officer | S | 1 | 2,859,431 | 3,002,402 | 3,152,522 | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Accountant 2 | J | 1 | 442,539 | 464,666 | 487,900 | | |

| | | | | Total Er | nployee Compe | nsation | |
|---|---|--------------|--------|--------------------|---------------|------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projections | | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| ENVIRONMENT, NATURAL RESOURCES AND | Chief Supply Chain | Н | 1 | 373,633 | 392,314 | 411,930 | |
| DISASTER MGMT | Management Assistant 3 | | | | | | |
| ENVIRONMENT, NATURAL RESOURCES AND | Senior Office Administrator | L | 1 | 713,974 | 749,672 | 787,156 | |
| DISASTER MGMT | | | | | | | |
| ENVIRONMENT, NATURAL RESOURCES AND DISASTER MGMT | Clerical Officer 1-General Office Services | G | 3 | 1,075,734 | 1,129,521 | 1,185,997 | |
| ENVIRONMENT, NATURAL RESOURCES AND | Senior Clerical Officer - | Н | 3 | 1,167,778 | 1,226,167 | 1,287,476 | |
| DISASTER MGMT | General Office Services | | | | | | |
| ENVIRONMENT, NATURAL RESOURCES AND | Chief Clerical Officer | J | 1 | 442,539 | 464,666 | 487,900 | |
| DISASTER MGMT | | | | | | | |
| ENVIRONMENT, NATURAL RESOURCES AND | Cleaning Supervisor 2a | F | 2 | 584,091 | 613,296 | 643,961 | |
| DISASTER MGMT | | | | | | | |
| ENVIRONMENT, NATURAL RESOURCES AND | Cleaning Supervisor 1 | G | 1 | 340,088 | 357,093 | 374,948 | |
| DISASTER MGMT | | | | | | | |
| ENVIRONMENT, NATURAL RESOURCES AND | Driver 1 | F | 1 | 299,371 | 314,339 | 330,056 | |
| DISASTER MGMT | | | | | | | |
| ENVIRONMENT, NATURAL RESOURCES AND | Chief Driver | Н | 1 | 409,703 | 430,188 | 451,697 | |
| DISASTER MGMT | | | | | | | |
| ENVIRONMENT, NATURAL RESOURCES AND I | DISASTER MGMT Total | | 52 | 38,020,016 | 39,921,017 | 41,917,068 | |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | | | dget 2023/24 FY | | 4/25 FY Budget | | FY Projections |
|---------|--|-------------|-----------------|-------------|----------------|-------------|-----------------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Environment, Natural Resources, Climate Change and | 281,227,339 | 310,000,000 | 203,520,016 | 265,099,573 | 213,696,017 | 278,354,552 |
| | Disaster Management | | | | | | |
| | Environment, Natural Resources, Climate Change & | 281,227,339 | 310,000,000 | 203,520,016 | 265,099,573 | 213,696,017 | 278,354,552 |
| | Disaster Management | | | | | | |
| P1 | General administration & support services | 46,437,116 | 0 | 55,689,016 | 0 | 58,473,467 | 0 |
| SP1 | General administration | 46,437,116 | 0 | 55,689,016 | 0 | 58,473,467 | 0 |
| 2110101 | Basic Salaries - Civil Service | 24,864,016 | 0 | 30,520,016 | 0 | 32,046,017 | 0 |
| 2110101 | Promotion of staff | 2,500,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210102 | Water and sewerage charges | 30,000 | 0 | 30,000 | 0 | 31,500 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 50,000 | 0 | 80,000 | 0 | 84,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 1,389,100 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| | etc.) | | | | | | |
| 2210303 | Daily Subsistence Allowance | 4,250,000 | 0 | 4,500,000 | 0 | 4,725,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 12,000 | 0 | 12,000 | 0 | 12,600 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 100,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2211399 | Trade Shows and Exhibitions | 100,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210604 | Hire of Transport | 100,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210606 | Hire of Equipment, Plant and Machinery | 200,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210710 | Accommodation Allowance | 3,400,000 | 0 | 2,400,000 | 0 | 2,520,000 | 0 |
| 2210712 | Training Allowance | 200,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | 1,600,000 | 0 | 1,600,000 | 0 | 1,680,000 | 0 |
| | and Drinks | | | | | | |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,616,000 | 0 | 1,618,000 | 0 | 1,698,900 | 0 |
| 2210805 | National Celebrations | 100,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 150,000 | 0 | 450,000 | 0 | 472,500 | 0 |
| 2211102 | Supplies and Accessories for Computers and Printers | 30,000 | 0 | 215,000 | 0 | 225,750 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 240,000 | 0 | 240,000 | 0 | 252,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 420,000 | 0 | 1,200,000 | 0 | 1,260,000 | 0 |
| 2211301 | Bank Service Commission and Charges | 24,000 | 0 | 24,000 | 0 | 25,200 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 120,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2220201 | Maintenance of Plant, Machinery and Equipment (including | 420,000 | 0 | 1,150,000 | 0 | 1.207,500 | 0 |
| 2220201 | lifts) | .20,000 | Ū | 1,120,000 | Ŭ | 1,207,000 | Ŭ |
| 3111001 | Purchase of Office Furniture and Fittings | 300,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| P2 | Mazingira Youth Programme | 200,000 | | 24,000,000 | 0 | 25,200,000 | 0 |
| SP1 | Mazingira Youth Programme | | | 24,000,000 | 0 | 25,200,000 | 0 |
| 2210310 | Mazingira Youth Programme | | | 24,000,000 | 0 | 25,200,000 | 0 |
| P3 | Environment Management & Protection | 21,267,000 | 0 | 17,011,000 | 0 | 17,861,550 | 0 |
| SP1 | Solid Waste Management Services | 21,267,000 | 0 | 17,011,000 | 0 | 17,861,550 | 0 |
| 2110202 | Casual Labour-Others | 4,656,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |

| <i>a</i> 1 | | | lget 2023/24 FY | | 4/25 FY Budget | | FY Projections |
|------------|--|-------------|-----------------|------------|----------------|------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210302 | Accommodation - Domestic Travel | 1,511,000 | 0 | 1,511,000 | 0 | 1,586,550 | (|
| 2210710 | Accommodation Allowance | 9,500,000 | 0 | 2,500,000 | 0 | 2,625,000 | (|
| 2210310 | | 1,600,000 | 0 | 5,000,000 | 0 | 5,250,000 | (|
| 2211201 | Refined Fuels and Lubricants for Transport | 3,000,000 | 0 | 5,500,000 | 0 | 5,775,000 | |
| P4 | Donor Funds | 200,000,000 | 200,000,000 | 0 | 220,099,573 | 0 | 231,104,552 |
| SP1 | Donor Funds | 200,000,000 | 200,000,000 | 0 | 220,099,573 | 0 | 231,104,552 |
| 2630201 | Capital Grants to Semi-Autonomous Government Agencies - | 200,000,000 | 200,000,000 | 0 | 200,000,000 | 0 | 210,000,000 |
| | CCRI-KfW Bank | , | ,, | | ,, | | ,, |
| 2630201 | Capital Grants to Semi-Autonomous Government Agencies - | | | 0 | 11,000,000 | 0 | 11,550,000 |
| 2050201 | IDA World Bank | | | 0 | 11,000,000 | 0 | 11,550,000 |
| 2630201 | Capital Grants to Semi-Autonomous Government Agencies - | | | 0 | 5,000,000 | 0 | 5,250,000 |
| 2030201 | County Co-funding | | | 0 | 5,000,000 | 0 | 5,250,000 |
| 2(20201 | | | | 0 | 054165 | 0 | 1 000 000 |
| 2630201 | Allocation for Court Fines | | | 0 | 974,165 | 0 | 1,022,873 |
| 2630201 | Allocation for Mineral Royalties | | | 0 | 3,125,408 | 0 | 3,281,678 |
| P5 | Climate Change Adaptation & Mitigation | 11,000,000 | 110,000,000 | 83,820,000 | 0 | 88,011,000 | (|
| SP1 | Climate Change | 11,000,000 | 0 | 16,500,000 | 0 | 17,325,000 | (|
| 2210303 | Daily Subsistence Allowance | 500,000 | 0 | 500,000 | 0 | 525,000 | (|
| 2211201 | Refined Fuels and Lubricants for Transport | ĺ ĺ | | 500,000 | 0 | 525,000 | C |
| 2210310 | Field Operational Allowance | 10,500,000 | 0 | 15,500,000 | 0 | 16,275,000 | 0 |
| SP2 | Climate Information Services (CIS) | | | | 0 | | 0 |
| | | 0 | 1,000,000 | 500,000 | - | 525,000 | |
| 2211311 | Maintenance of the climate information portal | 0 | 1,000,000 | 500,000 | 0 | 525,000 | |
| SP3 | Climate Change legal frameworks | | | 4,500,000 | | 4,725,000 | |
| 2210502 | Publishing and Printing Services | | | 500,000 | 0 | 525,000 | (|
| 2210303 | Daily Subsistance Allowance | | | 2,000,000 | 0 | 2,100,000 | (|
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | | | 2,000,000 | 0 | 2,100,000 | C |
| | and Ration | | | _,, | v | _,, | |
| SP4 | Establish Grivience Redress Structures | | | 10,700,000 | | 11,235,000 | |
| | | | | | 0 | | |
| 2210310 | Field Operational Allowance | | | 10,700,000 | 0 | 11,235,000 | 0 |
| SP5 | Strengthening Resource Management Units (CFAs and | | | 5,000,000 | | 5,250,000 | |
| | WRUAs) | | | | | | |
| 2210303 | Daily Subsistance Allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210712 | Training allowance | | | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210001 | and Drinks | | | 1,000,000 | Ū | 1,050,000 | Ū |
| CDC | | | | 10 500 000 | | 11 035 000 | |
| SP6 | Climate Change Awareness Campaigns | | | 10,500,000 | | 11,025,000 | |
| 2210502 | Printing and Publishing Services | | | 500,000 | 0 | 525,000 | |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | | | 2,000,000 | 0 | 2,100,000 | 0 |
| | and | | | | | | |
| 2210310 | Field Operational Allowance | | | 6,000,000 | 0 | 6,300,000 | 0 |
| 2210302 | Travel cost | | | 2,000,000 | 0 | 2,100,000 | 0 |
| SP7 | Climate Change Governance | | | 10,500,000 | ç | 11,025,000 | Ŭ |
| 2210712 | Training allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| | | | | | | | |
| 2210309 | Field allowance | | | 9,500,000 | 0 | 9,975,000 | 0 |
| SP8 | Facilitation of Climate change Operations | | | 9,820,000 | | 10,311,000 | |
| 2210302 | Travel Costs (Domestic) | | | 1,320,000 | 0 | 1,386,000 | 0 |
| 2210310 | Field Operational Allowance | | | 8,500,000 | 0 | 8,925,000 | 0 |
| SP9 | Monitoring and Evaluation of FLLoCA Projects | | | 5,900,000 | | 6,195,000 | |
| 2210310 | | | | 1,300,000 | 0 | 1,365,000 | 0 |
| 2210310 | Telephone, Telex, Facsmile and Mobile Phone Services | | | 100,000 | 0 | | 0 |
| | | | | | | 105,000 | |
| 2210302 | Travel Allowance | | | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | | | 1,500,000 | 0 | 1,575,000 | 0 |
| | and | | | | | | |
| 2210302 | Daily Subsistance Allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| SP10 | FLLoCA PIU consultative meetings | | | 4,700,000 | | 4,935,000 | |
| 2210303 | Daily Subsistance Allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210310 | Field Operational Allowance | | | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210310 | Travel Allowance | | | 1,200,000 | 0 | 1,260,000 | 0 |
| | | | | | | | |
| 2211201 | Refined Fuel and Lubricant | | | 1,000,000 | 0 | 1,050,000 | 0 |
| SP11 | Support climate change learning events and exhibition | | | 5,200,000 | | 5,460,000 | |
| 2210310 | Field Operational Allowance | | | 5,200,000 | 0 | 5,460,000 | 0 |
| P6 | Pending Bills | | | 0 | 45,000,000 | 0 | 47,250,000 |
| SP1 | Pending Bills | | | 0 | 45,000,000 | 0 | 47,250,000 |
| 3110504 | Pending Bills for FLLoCA related activities | | | 0 | 45,000,000 | 0 | 47,250,000 |
| P6 | Natural Resources Management & Forestry development | 2,523,223 | 0 | 9,500,000 | 0 | 9,450,000 | (|
| SP1 | | | 0 | 5,800,000 | 0 | 6,090,000 | (|
| | Forestry development | 1,823,223 | U | | | | |
| 2211007 | Agricultural Materials, Supplies and Small Equipment | | | 1,200,000 | 0 | 1,260,000 | (|
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | | | 800,000 | 0 | 840,000 | (|
| | and | | | | | | |
| 2210303 | Daily Subsistence Allowance | 600,000 | 0 | 1,600,000 | 0 | 1,680,000 | (|
| 2210310 | Field Operational Allowance | 523,223 | 0 | 1,200,000 | 0 | 1,260,000 | (|
| 2210310 | Refined Fuels and Lubricants for Transport | 200,000 | 0 | 1,000,000 | 0 | 1,050,000 | (|
| | | 200,000 | U | | | | |
| SP2 | Natural Resources Management & Conservation | | | 3,200,000 | 0 | 3,360,000 | (|
| 2210303 | Daily Subsistence Allowance | | | 1,000,000 | 0 | 1,050,000 | (|
| 2210708 | Training allowance | | | 1,200,000 | 0 | 1,260,000 | 0 |

| | | Approved Buo | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 FY Projections | |
|---------|--|--------------|-----------------|--------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210310 | Field Operational Allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| SP3 | Artisanal mining & quarry services | 700,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210310 | Field Operational Allowance | | | 500,000 | 0 | 525,000 | 0 |
| P8 | Disaster Management and Response | | | 13,500,000 | 0 | 14,175,000 | 0 |
| SP1 | Disaster Management | | | 10,700,000 | 0 | 11,235,000 | 0 |
| 2640201 | Purchase of assorted relief items | | | 6,500,000 | 0 | 6,825,000 | 0 |
| 2211103 | Purchase of Assorted Personal Protective Equipment | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | | | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210303 | Daily Subsistence Allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210310 | Field Operational Allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| SP2 | Fire Rescue Services | | | 2,800,000 | 0 | 2,940,000 | 0 |
| 2211103 | Purchase of Assorted Personal Protective Equipment | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210310 | Field Operational Allowance | | | 500,000 | 0 | 525,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | | | 1,300,000 | 0 | 1,365,000 | 0 |

CHAPTER 10: DEPARTMENT OF FINANCE AND ECONOMIC PLANNING

10.1 Introduction

PART A: Vision:

Excellence in economic planning and financial management for inclusive and sustainable prosperity

PART B: Mission:

To build and preserve excellence in economic planning and financial management through optimal resource mobilization, allocation, and utilization to ensure inclusive and sustainable development.

PART C: Performance Overview and Background for Programme (s) Funding

The Department of Finance and Economic Planning is instrumental in transforming public service to deliver superior services to the residents of Migori County. This transformation is achieved through the coordination of development planning, policy formulation, and budgeting.

The department received KES 145.349 and KES 901.257 for the FY 2022/23 & 2023/24 respectively. The expenditure for FY 2022/23 was Kshs 120.08M while for half year of FY 2023/24 was Kshs 66. 72M. In the fiscal year 2022/23, the sector undertook several key initiatives such as development of the third-generation County Integrated Development Plan (CIDP), the 2023 county fiscal strategy paper, the County Budget Review and Outlook Paper, Debt management strategy paper, Annual development plan, and Budget Circular. The Revenue sub-sector achieved a significant milestone by automating 75% of revenue streams, leading to an increase in local revenue collection by Kshs. 19,678,362.35, from Kshs. 386,686,545.65 in FY 21/2022 to Kshs. 406,364,908.64 in FY 2022/2023. The sector also ensured the timely preparation of quality reports, efficient transactions under the Integrated Financial Management Information System (IFMIS), and regular updates to the County Asset Register. Through the Supply Chain Management Services, the sector updated the list of prequalified suppliers, conducted market surveys, prepared the procurement plan, and ensured timely procurement of goods and services. The Audit Services directorate mitigated financial risks and ensured timely reporting by various departments through production of efficient reports on internal control systems, implementing Internal Audit reports, identifying and addressing potential system risks, reviewing various systems and instituting control measures. Despite these achievements, the sector encountered various obstacles in budget implementation which included the burden of pending bills and downtime in the Integrated Financial Management Information System (IFMIS). The sector also grappled with insufficient funds, particularly grants, to execute all budgeted projects. Furthermore, an overdependence on manual systems impeded efficiency and timely revenue collection.

For the fiscal year 2024/25, the sector plans to develop responsive policies and plans, including Budget Circular, Annual Development Plan (ADP), County Budget Review and Outlook Paper (CBROP), County Fiscal Strategy Paper (CFSP), Debt Management Strategy Paper and responsive budgets. The department also aims to prepare and publish county abstract and conduct economic survey. The Revenue directorate plans to fully automate revenue collection and introduce cashless mode of transaction. Other priorities include benchmarking with other counties, deploying revenue staff at the ward level, purchasing vehicles for supervision and visits and constructing revenue booths at all roadblocks. The Supply Chain Management Services will update the list of prequalified suppliers, conduct market surveys, prepare procurement plan(s) and ensure timely procurement of goods and services. The Audit Services directorate will produce timely and efficient reports on internal control systems, including the production and implementation of Internal Audit reports, identification and addressing of potential system risks, review of various systems and instituting control measures.

| Programme | Objectives |
|------------------------------------|---|
| General Administration and Support | To provide leadership and policy direction for effective service delivery |
| Services | |
| Economic Planning Services | To strengthen planning and policy formulation |
| Budgeting Services | To formulate and implement the budget process |
| County Statistical Information | To collect, compile, analyse and disseminate official statistics for |
| Services | administrative and public use |
| County Budget and Economic Forum | To provide consultation platform for effective financial management |
| Services | |
| Finance and Accounting Services | To promote prudent management of public finances |
| Supply Chain Management Services | To improve efficiency in procurement of goods and services |
| Audit Services | To provide efficient and timely report on internal control systems |
| Revenue Mobilization Services | To enhance revenue collection |

PART D. PROGRAMME OBJECTIVES

PART E: Summary of Programmes, Outputs and Performance Indicators PROGRAMME 1: GENERAL ADMINISTRATION AND SUPPORT SERVICES OUTCOME: EFFECTTIVE AND EFFICIENT SERVICE DELIVERY

| Sub-programme | Delive ry unit | Key outputs | Key performa nce indicators | Targe t 2022/ 23 | Actual achievem ent 2022/23 | Target Baseli ne 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|-----------------------------|----------------------------|--|---|---------------------------|--------------------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|
| ADMINISTRAT IVE SERVICES | Count y Treasu ry | Compensat ion to employees | % of employees compensat ed | 100 | 100 | 100 | 100 | 100 | 100 |
| | | | Number of employees recruited | | | 22 | | | |
| | | | Number of employees promoted | | | | | | |
| | | Use of goods and services | % of goods and services procured and offered | 100 | 100 | 100 | 100 | 100 | 100 |
| | | Trainings conducted. Training reports | No of trainings conducted. No of staff trained | | | | | | |

PROGRAMME: ECONOMIC PLANNING SERVICES OUTCOME: STRENGTHENED PLANNING AND POLICY FORMULATION

| Sub- programm e | Deliver y unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|--|-------------------|-------------------------------------|--|-----------------------|-----------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|
| Policy Plans and Formulatio n | Plannin g | Sectoral plans formulate d | Number of Sectoral plans formulated | - | - | 1 | - | - | - |
| | | ADP prepared | Number of ADP formulated | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Mid term reviewed | Number of Mid term reviewed | - | - | - | 1 | - | - |

PROGRAMME: BUDGETING SERVICES OUTCOME: IMPROVED FORMULATION AND IMPLEMENTATION OF BUDGETING PROCESS

| Sub- programme | Deliver y unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 | |
|--|-------------------|---|---|-----------------------|-----------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|--|
| Budget Coordinati on and Manageme nt | Budget | Training reports on key policy documents produced | Number of training reports on key policy | 4 | 4 | 4 | 4 | 4 | 4 | |

| Sub- programme | Deliver y unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|-------------------|-------------------|--|---|-----------------------|-----------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|
| | | | documents produced | | | | | | |
| | | Budget policy and guidelines prepared and issued | Number of Budget policy and guidelines prepared and issued | 1 | 1 | 1 | 1 | 1 | 1 |
| | | CBROP prepared | Number of CBROP prepared | 1 | 1 | 1 | 1 | 1 | 1 |
| | | CFSP prepared | Number of CFSP prepared | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Debt Manageme nt Strategy Papers prepared | Number of Debt Manageme nt Strategy Papers prepared | 1 | 1 | 1 | 1 | 1 | 1 |

PROGRAMME: COUNTY STATISTICS INFORMATION SERVICES

OUTCOME: ENHANCED OFFICIAL STATISTICS FOR ADMINISTRATIVE AND PUBLIC USE

| Sub- programm e | Deliver y unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|-------------------------------------|-------------------|---------------------------------------|--|-----------------------|-----------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|
| County Statistical Informatio | Statistic s | Abstracts prepared | Number of abstracts prepared | - | - | 1 | 1 | 1 | 1 |
| n Services | | Survey reports prepared | Number of Survey reports prepared | - | - | 1 | 1 | 1 | 1 |
| | | Sensitizati on forums conducted | No of sensitizatio n forums conducted | - | - | 4 | 4 | 4 | 4 |
| | | No of linkages established | No of linkages established | - | - | 4 | 4 | 4 | 4 |

PROGRAMME: COUNTY BUDGET AND ECONOMIC FORUM SERVICES OUTCOME: ENHANCED CONSULTATION PLATFORM FOR EFFECTIVE FINANCIAL MANAGEMENT

| Sub- programm e | Deliver y unit | Key outputs | Key performanc e indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|-----------------------|-------------------|----------------|-----------------------------------|-----------------------|--------------------------------------|-----------------------------------|-----------------------|-----------------------|-----------------------|
| County | Plannin | Status | Number of | - | - | 6 | 6 | 6 | 6 |
| Budget | g | reports | Status | | | | | | |
| and | | on | reports on | | | | | | |
| Economic | | planning | projects, | | | | | | |
| | | and | plans, and | | | | | | |

| Sub- programm e | Deliver y unit | Key outputs | Key performanc e indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|-----------------------|-------------------|--------------------------|-----------------------------------|-----------------------|--------------------------------------|-----------------------------------|-----------------------|-----------------------|-----------------------|
| Forum Services | | budgetin g process | other budget documents | | | | | | |
| | | Meeting s | Number of meetings held | - | - | 2 | 2 | 2 | 2 |
| | | field visits | Number of field visits held | - | - | 2 | 2 | 2 | 2 |

PROGRAMMES: FINANCE AND ACCOUNTING SERVICES OUTCOME: PRUDENT, EFFICIENT AND EQUITABLE USE OF PUBLIC FUNDS

| Sub- program me | Deliver y unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|-------------------------|-------------------|--|--|-----------------------|-----------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|
| Accountin g Services | Account s | Quality and timely financial statement and reports produced | percent of quality and timely financial statement and reports produced | 100 | 100 | 100 | 100 | 100 | 100 |
| | | Trainings conducted on IFMIS and other | No of trainings conducted. No of staff trained. | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Pending Bills Paid | Percentage of pending bills paid | 90 | 90 | 90 | 90 | 90 | 90 |
| | | Transactio ns done under the IFMIS | Percent of transactions done under IFMIS | 100 | 100 | 100 | 100 | 100 | 100 |
| | | Updated Asset Register in place | Percentage of Updates in the Asset Register | 100 | 100 | 100 | 100 | 100 | 100 |

PROGRAMME: SUPPLY CHAIN MANAGEMENT SERVICES OUTCOME: IMPROVED PROCUREMENT SERVICES

| Sub- programm e | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/2 3 | Actual achieveme nt 2022/23 | Target Baseli ne 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|--|-----------------------------------|---|---|---------------------------|-----------------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|
| Supply Chain Manageme nt Services | Supply chain manageme nt | Timely Preparatio n and update of Prequalifie d supplies list | Percentage update of the prequalifie d list | 100 | 100 | 100 | 100 | 100 | 100 |

| Sub- programm e | Delivery unit | Key outputs | Key performan ce indicators | Targe t 2022/2 3 | Actual achieveme nt 2022/23 | Target Baseli ne 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|-----------------------|------------------|--|--|---------------------------|-----------------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Timely prepared and implement ed market survey | Percentage market survey done. | 100 | 100 | 100 | 100 | 100 | 100 |
| | | timely prepared and implement ed procureme nt plan | Percentage of procureme nt plan done | 100 | 100 | 100 | 100 | 100 | 100 |
| | | Timely procured goods, works and services | percentage of procured goods, works and services | 90 | 90 | 90 | 90 | 90 | 90 |
| | | Trainings, workshops and seminars on procureme nt issues | Number of trainings, workshops and seminars on procureme nt issues conducted | 20 | 20 | 20 | 20 | 20 | 20 |
| | | Suppliers training on E- procureme nt conducted | Number of suppliers trainings on E- Procureme nt conducted | 2 | 2 | 2 | 2 | 2 | 2 |
| | | County procureme nt store constructe d | Number county procureme nt stores constructed | - | - | 1 | 1 | - | - |

PROGRAMME: AUDIT SERVICES OUTCOME: EFFICIENT AND TIMELY, AUDIT, MONITORING AND EVALUATION

| Sub- program me | Deliver y unit | Key outputs | Key performance indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|-----------------------|-------------------|---|---|-----------------------|--------------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|
| Audit Services | Internal Audit | Internal Audit report produced and implement ed | percentage implementati on of Audit report | 100 | 100 | 100 | 100 | 100 | 100 |
| | | Risks identified | Percentage of risks | 100 | 100 | 100 | 100 | 100 | 100 |

| Sub- program me | Deliver y unit | Key outputs | Key performance indicators | Target 2022/2 3 | Actual achieveme nt 2022/23 | Target Baselin e 2023/2 4 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|-----------------------|-------------------|---|---|-----------------------|--------------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|
| | | and addressed | identified and addressed | | | | | | |
| | | Systems reviewed | Number of systems reviewed | - | - | 3 | 3 | 3 | 3 |
| | | Control measures instituted | Percentage of control measures instituted | 100 | 100 | 100 | 100 | 100 | 100 |
| | | Internal audit software procured and implement ed | Number of systems procured and implemented | - | - | 1 | 1 | 1 | 1 |

PROGRAMME: RESOURCE MOBILIZATION SERVICES OUTCOME: INCREASED REVENUE COLLECTED

| Sub- programm e | Deliver y unit | Key outputs | Key performan ce indicators | Targe t 2022/2 3 | Actual achieveme nt 2022/23 | Target baselin e 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|---|-------------------|---|---|---------------------------|-----------------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|
| Revenue Mobilizati on Services | Revenu e | Revenue sources mapped | Percentage increase in revenue sources mapped | 10 | 10 | 10 | 10 | 10 | 10 |
| | | Sensitization forums done on revenue enhancement | No of sensitizatio n forums done | 4 | 4 | 4 | 4 | 4 | 4 |
| | | Amount of local revenue collected | Percentage increase in local revenue | - | 5 | 5 | 5 | 5 | 5 |
| | | | Percentage completion of Automation system | 50 | 65 | 75 | 100 | - | - |
| | | Revenue Board established and operationaliz ed | Revenue Authorities established | - | - | 1 | - | - | - |
| | | Revenue regulations approved | No of Revenue regulations approved | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Motor vehicle purchased | Number of motor | - | - | 1 | 1 | 1 | 1 |

| Sub- programm e | Deliver y unit | Key outputs | Key performan ce indicators | Targe t 2022/2 3 | Actual achieveme nt 2022/23 | Target baselin e 2023/2 4 | Targe t 2024/2 5 | Targe t 2025/2 6 | Targe t 2026/2 7 |
|------------------------------|-------------------|---|--|---------------------------|-----------------------------------|---------------------------------------|---------------------------|---------------------------|---------------------------|
| | | | vehicle purchased | | | | | | |
| Revenue board services | Revenu e | Benchmarki ng conducted | No. of benchmarki ng visits conducted | - | - | - | 1 | 1 | 1 |
| | | Revenue staff uniform purchased | % of revenue staffs issued with uniform | 30 | 30 | 60 | 100 | 30 | 60 |
| | | Inspections/ supervisions conducted | No. of Inspections/ supervision s conducted | - | - | - | 4 | 4 | 4 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Budg | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|------|---|---------------|----------------|---------------|---------------|---------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Finance & Economic Planning | 855,354,142 | 10,000,000 | 965,006,053 | 20,000,000 | 1,013,256,356 | 21,000,000 |
| | Accounting Services | 618,753,512 | 0 | 689,195,809 | 0 | 723,655,599 | 0 |
| P1 | General administration & support services | 506,812,722 | 0 | 505,522,722 | 0 | 530,798,858 | 0 |
| P2 | Finance & Accounting services. | 111,940,790 | 0 | 183,673,087 | 0 | 192,856,741 | 0 |
| | Revenue | 54,000,000 | 0 | 64,800,000 | 0 | 68,040,000 | 0 |
| P1 | Resource Mobilization services | 54,000,000 | 0 | 64,800,000 | 0 | 68,040,000 | 0 |
| | Supply Chain Management | 18,560,000 | 7,000,000 | 20,439,295 | 16,500,000 | 21,461,260 | 17,325,000 |
| P1 | General administration & support services | 13,520,000 | 0 | 16,020,000 | 0 | 16,821,000 | 0 |
| P2 | Supply chain management services | 5,040,000 | 7,000,000 | 4,419,295 | 16,500,000 | 4,640,260 | 17,325,000 |
| | Internal Audit | 42,738,326 | 0 | 50,718,326 | 0 | 53,254,242 | 0 |
| P1 | Audit services | 42,738,326 | 0 | 50,718,326 | 0 | 53,254,242 | 0 |
| | Economic Planning & Budgeting | 121,302,304 | 3,000,000 | 139,852,623 | 3,500,000 | 146,845,254 | 3,675,000 |
| P1 | General administration & support services | 21,040,000 | 3,000,000 | 42,856,562 | 3,500,000 | 44,999,390 | 3,675,000 |
| P2 | Economic Planning Services | 15,600,000 | 0 | 18,000,000 | 0 | 18,900,000 | 0 |
| P3 | Budgeting Services | 67,662,304 | 0 | 63,496,061 | 0 | 66,670,864 | 0 |
| P4 | County Statistical Information Services | 7,000,000 | 0 | 8,500,000 | 0 | 8,925,000 | 0 |
| P5 | County Budget & Economic Forum Services | 10,000,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bu | dget 2023/24 FY | Approved 202 | 24/25 FY Budget | 2025/26 | FY Projections |
|------|---|-------------|-----------------|--------------|-----------------|---------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Finance & Economic Planning | 855,354,142 | 10,000,000 | 965,006,053 | 20,000,000 | 1,013,256,356 | 21,000,000 |
| | Accounting Services | 618,753,512 | 0 | 689,195,809 | 0 | 723,655,599 | 0 |
| P1 | General administration & support services | 506,812,722 | 0 | 505,522,722 | 0 | 530,798,858 | 0 |
| SP1 | Administrative services | 506,812,722 | 0 | 505,522,722 | 0 | 530,798,858 | 0 |
| P2 | Finance & Accounting services. | 111,940,790 | 0 | 183,673,087 | 0 | 192,856,741 | 0 |
| SP1 | Accounting services | 111,940,790 | 0 | 183,673,087 | 0 | 192,856,741 | 0 |
| SP2 | Emergency Activities/Fund | | | 0 | 0 | 0 | 0 |
| | Revenue | 54,000,000 | 0 | 64,800,000 | 0 | 68,040,000 | 0 |
| P1 | Resource Mobilization services | 54,000,000 | 0 | 64,800,000 | 0 | 68,040,000 | 0 |
| SP1 | Revenue mobilization services | 44,500,000 | 0 | 47,685,000 | 0 | 50,069,250 | 0 |
| SP2 | Revenue board services | 9,500,000 | 0 | 17,115,000 | 0 | 17,970,750 | 0 |
| | Supply Chain Management | 18,560,000 | 7,000,000 | 20,439,295 | 16,500,000 | 21,461,260 | 17,325,000 |
| P1 | General administration & support services | 13,520,000 | 0 | 16,020,000 | 0 | 16,821,000 | 0 |
| SP1 | Administrative services | 13,520,000 | 0 | 16,020,000 | 0 | 16,821,000 | 0 |
| P2 | Supply chain management services | 5,040,000 | 7,000,000 | 4,419,295 | 16,500,000 | 4,640,260 | 17,325,000 |
| SP1 | Supply chain management Services | 5,040,000 | 7,000,000 | 4,419,295 | 16,500,000 | 4,640,260 | 17,325,000 |
| | Internal Audit | 42,738,326 | 0 | 50,718,326 | 0 | 53,254,242 | 0 |
| P1 | Audit services | 42,738,326 | 0 | 50,718,326 | 0 | 53,254,242 | 0 |
| SP1 | Audit services | 42,738,326 | 0 | 46,118,326 | 0 | 48,424,242 | 0 |
| SP2 | Internal Audit Committee | | | 4,600,000 | 0 | 4,830,000 | 0 |
| | Economic Planning & Budgeting | 121,302,304 | 3,000,000 | 139,852,623 | 3,500,000 | 146,845,254 | 3,675,000 |
| P1 | General administration & support services | 21,040,000 | 3,000,000 | 42,856,562 | 3,500,000 | 44,999,390 | 3,675,000 |

| | | Approved Bu | dget 2023/24 FY | Approved 202 | 24/25 FY Budget | 2025/26 FY Projections | | |
|------|---|-------------|-----------------|--------------|-----------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| SP1 | Administrative services | 21,040,000 | 3,000,000 | 42,856,562 | 3,500,000 | 44,999,390 | 3,675,000 | |
| P2 | Economic Planning Services | 15,600,000 | 0 | 18,000,000 | 0 | 18,900,000 | 0 | |
| SP1 | Policy plans & formulation | 15,600,000 | 0 | 18,000,000 | 0 | 18,900,000 | 0 | |
| P3 | Budgeting Services | 67,662,304 | 0 | 63,496,061 | 0 | 66,670,864 | 0 | |
| SP1 | Budget coordination & management | 67,662,304 | 0 | 63,496,061 | 0 | 66,670,864 | 0 | |
| P4 | County Statistical Information Services | 7,000,000 | 0 | 8,500,000 | 0 | 8,925,000 | 0 | |
| SP1 | County statistical information system | 7,000,000 | 0 | 8,500,000 | 0 | 8,925,000 | 0 | |
| P5 | County Budget & Economic Forum Services | 10,000,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 | |
| SP1 | County budget & economic forum services | 10,000,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 | |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|---------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Finance and Economic Planning | 865,354,142 | 985,006,053 | 1,034,256,356 |
| Current Expenditure | 855,354,142 | 965,006,053 | 1,013,256,356 |
| Compensation for employees | 524,824,432 | 523,534,432 | 549,711,154 |
| Use of goods and services | 274,800,184 | 319,480,534 | 335,454,561 |
| Acquisition of Non-Financial Assets | 55,729,526 | 121,991,087 | 128,090,641 |
| Capital Expenditure | 10,000,000 | 20,000,000 | 21,000,000 |
| Acquisition of Non-Financial Assets | 10,000,000 | 20,000,000 | 21,000,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 | |
|----|---|-----------------|-----------------|---------------|--|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection | |
| | Finance & Economic Planning | 865,354,142 | 985,006,053 | 1,034,256,356 | |
| | Accounting Services | 618,753,512 | 689,195,809 | 723,655,599 | |
| P1 | General administration & support services | 506,812,722 | 505,522,722 | 530,798,858 | |
| | Current Expenditure | 506,812,722 | 505,522,722 | 530,798,858 | |
| | Compensation for employees | 506,812,722 | 505,522,722 | 530,798,858 | |
| P2 | Finance & Accounting services. | 111,940,790 | 183,673,087 | 192,856,741 | |
| | Current Expenditure | 111,940,790 | 183,673,087 | 192,856,741 | |
| | Compensation for employees | 18,011,710 | 18,011,710 | 18,912,296 | |
| | Use of goods and services | 79,229,080 | 129,800,479 | 136,290,503 | |
| | Acquisition of Non-Financial Assets | 14,700,000 | 35,860,898 | 37,653,943 | |
| | Revenue | 54,000,000 | 64,800,000 | 68,040,000 | |
| P2 | Resource Mobilization services | 54,000,000 | 64,800,000 | 68,040,000 | |
| | Current Expenditure | 54,000,000 | 64,800,000 | 68,040,000 | |
| | Use of goods and services | 33,400,000 | 52,700,000 | 55,335,000 | |
| | Acquisition of Non-Financial Assets | 20,600,000 | 12,100,000 | 12,705,000 | |
| | Supply Chain Management | 25,560,000 | 36,939,295 | 38,786,260 | |
| P1 | General administration & support services | 13,520,000 | 16,020,000 | 16,821,000 | |
| | Current Expenditure | 13,520,000 | 16,020,000 | 16,821,000 | |
| | Use of goods and services | 13,020,000 | 7,020,000 | 7,371,000 | |
| | Acquisition of Non-Financial Assets | 500,000 | 9,000,000 | 9,450,000 | |
| P2 | Supply chain management services | 12,040,000 | 20,919,295 | 21,965,260 | |
| | Current Expenditure | 5,040,000 | 4,419,295 | 4,640,260 | |
| | Use of goods and services | 5,040,000 | 4,419,295 | 4,640,260 | |
| | Capital Expenditure | 7,000,000 | 16,500,000 | 17,325,000 | |
| | Acquisition of Non-Financial Assets | 7,000,000 | 16,500,000 | 17,325,000 | |
| | Internal Audit | 42,738,326 | 50,718,326 | 53,254,242 | |
| P1 | Audit services | 42,738,326 | 46,118,326 | 48,424,242 | |
| | Current Expenditure | 42,738,326 | 46,118,326 | 48,424,242 | |
| | Use of goods and services | 23,208,800 | 20,708,800 | 21,744,240 | |
| | Acquisition of Non-Financial Assets | 19,529,526 | 25,409,526 | 26,680,002 | |
| P2 | County Asset Valuation | 0 | 4,600,000 | 4,830,000 | |
| | Current Expenditure | - | 4,600,000 | 4,830,000 | |
| | Acquisition of Non-Financial Assets | - | 4,600,000 | 4,830,000 | |
| | Economic Planning & Budgeting | 124,302,304 | 143,352,623 | 150,520,254 | |
| P1 | General administration & support services | 24,040,000 | 46,356,562 | 48,674,390 | |
| | Current Expenditure | 21,040,000 | 42,856,562 | 44,999,390 | |
| | Use of goods and services | 20,640,000 | 30,656,562 | 32,189,390 | |
| | Acquisition of Non-Financial Assets | 400,000 | 12,200,000 | 12,810,000 | |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Capital Expenditure | 3,000,000 | 3,500,000 | 3,675,000 |
| | Acquisition of Non-Financial Assets | 3,000,000 | 3,500,000 | 3,675,000 |
| P2 | Economic Planning Services | 15,600,000 | 18,000,000 | 18,900,000 |
| | Current Expenditure | 15,600,000 | 18,000,000 | 18,900,000 |
| | Use of goods and services | 15,600,000 | 18,000,000 | 18,900,000 |
| P3 | Budgeting Services | 67,662,304 | 63,496,061 | 66,670,864 |
| | Current Expenditure | 67,662,304 | 63,496,061 | 66,670,864 |
| | Use of goods and services | 67,662,304 | 40,675,398 | 42,709,168 |
| | Acquisition of Non-Financial Assets | - | 22,820,663 | 23,961,696 |
| P4 | County Statistical Information Services | 7,000,000 | 8,500,000 | 8,925,000 |
| | Current Expenditure | 7,000,000 | 8,500,000 | 8,925,000 |
| | Use of goods and services | 7,000,000 | 8,500,000 | 8,925,000 |
| P5 | County Budget & Economic Forum Services | 10,000,000 | 7,000,000 | 7,350,000 |
| | Current Expenditure | 10,000,000 | 7,000,000 | 7,350,000 |
| | Use of goods and services | 10,000,000 | 7,000,000 | 7,350,000 |

PART I: STAFF ESTABLISHMENT

| | | | | Total Employee Compensation | | | |
|----------------------------------|---|-----------|--------|-----------------------------|-------------|------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projections | | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| FINANCE AND ECONOMIC PLANNING | Supplies Officer | J | 1 | 1,714,659 | 1,800,392 | 1,890,412 | |
| FINANCE AND ECONOMIC PLANNING | Supply Chain Management Officer 1 | к | 2 | 3,361,814 | 3,529,905 | 3,706,400 | |
| FINANCE AND ECONOMIC PLANNING | Senior Supply Chain Management Officer | L | 3 | 6,187,073 | 6,496,427 | 6,821,248 | |
| FINANCE AND ECONOMIC PLANNING | Chief Supply Chain Management Officer | М | 2 | 4,206,777 | 4,417,116 | 4,637,972 | |
| FINANCE AND ECONOMIC PLANNING | Deputy Director, Supply Chain Management | Q | 1 | 4,193,663 | 4,403,346 | 4,623,513 | |
| FINANCE AND ECONOMIC PLANNING | Supply Chain Management Assistant 2 | J | 2 | 2,292,568 | 2,407,196 | 2,527,556 | |
| FINANCE AND ECONOMIC PLANNING | Office Assistant | E | 1 | 680,195 | 714,205 | 749,915 | |
| FINANCE AND ECONOMIC PLANNING | Director Of Administration | R | 1 | 5,883,433 | 6,177,605 | 6,486,485 | |
| FINANCE AND ECONOMIC PLANNING | Accountant 1 | к | 1 | 1,436,913 | 1,508,759 | 1,584,196 | |
| FINANCE AND ECONOMIC PLANNING | Senior Economist 2 | М | 1 | 2,061,456 | 2,164,529 | 2,272,755 | |
| FINANCE AND ECONOMIC PLANNING | Statistician 1 | L | 1 | 2,009,926 | 2,110,422 | 2,215,943 | |
| FINANCE AND ECONOMIC PLANNING | Statistical Officer 1 | к | 1 | 1,702,885 | 1,788,029 | 1,877,430 | |
| FINANCE AND ECONOMIC PLANNING | Finance Officer 2 | К | 9 | 13,284,681 | 13,948,915 | 14,646,361 | |
| FINANCE AND ECONOMIC PLANNING | Finance Officer 1 | L | 1 | 1,944,225 | 2,041,437 | 2,143,508 | |
| FINANCE AND ECONOMIC PLANNING | Clerical Officer 2-General Office Services | F | 4 | 2,752,473 | 2,890,096 | 3,034,601 | |
| FINANCE AND ECONOMIC PLANNING | Cleaning Supervisor 2a | F | 1 | 750,534 | 788,061 | 827,464 | |
| FINANCE AND ECONOMIC PLANNING | Assistant Town Clerk | Q | 1 | 3,809,610 | 4,000,090 | 4,200,095 | |
| FINANCE AND ECONOMIC PLANNING | Assistant Chief Accountant | N | 1 | 3,225,775 | 3,387,064 | 3,556,417 | |
| FINANCE AND ECONOMIC PLANNING | Senior Revenue Officer | М | 1 | 2,453,599 | 2,576,279 | 2,705,093 | |
| FINANCE AND ECONOMIC PLANNING | Accountant 1 | L | 1 | 2,341,521 | 2,458,597 | 2,581,527 | |

| | | | | Total Employee Compensation | | | |
|----------------------------------|---|-----------|--------|-----------------------------|-------------|------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projections | | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| FINANCE AND ECONOMIC PLANNING | Accountant 2 | к | 1 | 2,140,554 | 2,247,582 | 2,359,961 | |
| FINANCE AND ECONOMIC PLANNING | Revenue Officer 2 | к | 1 | 2,252,632 | 2,365,264 | 2,483,527 | |
| FINANCE AND ECONOMIC PLANNING | Internal Auditor 2 | к | 1 | 2,002,325 | 2,102,442 | 2,207,564 | |
| FINANCE AND ECONOMIC PLANNING | Senior Accounts Clerk | G | 1 | 1,795,046 | 1,884,798 | 1,979,038 | |
| FINANCE AND ECONOMIC PLANNING | Audit Clerk 1 | F | 1 | 1,768,895 | 1,857,339 | 1,950,206 | |
| FINANCE AND ECONOMIC PLANNING | Senior Accountant | L | 1 | 2,211,151 | 2,321,708 | 2,437,793 | |
| FINANCE AND ECONOMIC PLANNING | Chief Accountant | М | 7 | 16,146,655 | 16,953,988 | 17,801,687 | |
| FINANCE AND ECONOMIC PLANNING | Deputy Director, Accounting Services | Q | 1 | 4,922,915 | 5,169,060 | 5,427,513 | |
| FINANCE AND ECONOMIC PLANNING | Finance Officer 2 | к | 5 | 7,380,378 | 7,749,397 | 8,136,867 | |
| FINANCE AND ECONOMIC PLANNING | Ict Officer | к | 1 | 1,476,076 | 1,549,879 | 1,627,373 | |
| FINANCE AND ECONOMIC PLANNING | Office Administrative Assistant 1 | J | 1 | 1,179,263 | 1,238,226 | 1,300,138 | |
| FINANCE AND ECONOMIC PLANNING | Cleaning Supervisor 2a | F | 1 | 726,057 | 762,360 | 800,478 | |
| FINANCE AND ECONOMIC PLANNING | Support Staff Supervisor | E | 1 | 666,282 | 699,596 | 734,576 | |
| FINANCE AND ECONOMIC PLANNING | Assistant City Treasurer | Q | 1 | 3,809,610 | 4,000,090 | 4,200,095 | |
| FINANCE AND ECONOMIC PLANNING | Principal Administrative Officer | М | 1 | 2,694,502 | 2,829,227 | 2,970,688 | |
| FINANCE AND ECONOMIC PLANNING | Internal Auditor 2 | к | 1 | 2,252,632 | 2,365,264 | 2,483,527 | |
| FINANCE AND ECONOMIC PLANNING | Internal Auditor 3 | J | 1 | 1,871,568 | 1,965,146 | 2,063,404 | |
| FINANCE AND ECONOMIC PLANNING | Licensing Officer 1 | J | 1 | 2,028,477 | 2,129,901 | 2,236,396 | |
| FINANCE AND ECONOMIC PLANNING | Director Of Administration | R | 1 | 5,205,505 | 5,465,780 | 5,739,069 | |
| FINANCE AND ECONOMIC PLANNING | Senior Accountant | L | 1 | 2,244,387 | 2,356,607 | 2,474,437 | |
| FINANCE AND ECONOMIC PLANNING | Senior Internal Auditor | L | 5 | 10,709,214 | 11,244,674 | 11,806,908 | |
| FINANCE AND ECONOMIC PLANNING | Accountant 2 | к | 1 | 2,252,632 | 2,365,264 | 2,483,527 | |
| FINANCE AND ECONOMIC PLANNING | Accountant 3 | J | 1 | 2,103,195 | 2,208,355 | 2,318,773 | |
| FINANCE AND ECONOMIC PLANNING | Assistant Welfare Officer | J | 1 | 1,897,720 | 1,992,606 | 2,092,236 | |
| FINANCE AND ECONOMIC PLANNING | Welfare Officer | J | 1 | 1,897,720 | 1,992,606 | 2,092,236 | |
| FINANCE AND ECONOMIC PLANNING | Senior Storekeeper | н | 1 | 1,638,137 | 1,720,044 | 1,806,046 | |
| FINANCE AND ECONOMIC PLANNING | Licensing Officer 2 | н | 1 | 1,716,592 | 1,802,421 | 1,892,542 | |
| FINANCE AND ECONOMIC PLANNING | Storekeeper 1 | G | 1 | 1,585,834 | 1,665,126 | 1,748,383 | |
| FINANCE AND ECONOMIC PLANNING | Senior Accounts Clerk | G | 2 | 3,511,638 | 3,687,220 | 3,871,581 | |
| FINANCE AND ECONOMIC PLANNING | Senior Revenue Clerk | G | 3 | 5,045,169 | 5,297,428 | 5,562,299 | |

| | | | | Approved | mployee Compensation | | |
|----------------------------------|-----------------------------|-----------|--------|-------------------------|-------------------------|-------------------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Budget | - | ctions | |
| FINANCE AND ECONOMIC PLANNING | Accounts Clerk 1 | F | 2 | FY 2024/25 3,162,522 | FY 2025/26 3,320,648 | FY 2026/27 3,486,681 | |
| FINANCE AND ECONOMIC PLANNING | Senior Administration Clerk | F | 1 | 1,498,234 | 1,573,145 | 1,651,802 | |
| FINANCE AND ECONOMIC PLANNING | Revenue Clerk 1 | F | 2 | 3,223,972 | 3,385,170 | 3,554,429 | |
| FINANCE AND ECONOMIC PLANNING | Clerical Officer 1 | F | 5 | 7,622,569 | 8,003,698 | 8,403,882 | |
| FINANCE AND ECONOMIC PLANNING | Market Master | E | 1 | 1,516,269 | 1,592,082 | 1,671,687 | |
| FINANCE AND ECONOMIC PLANNING | Audit Clerk 2 | E | 1 | 1,384,868 | 1,454,111 | 1,526,817 | |
| FINANCE AND ECONOMIC PLANNING | Revenue Clerk 2 | E | 3 | 4,329,805 | 4,546,295 | 4,773,610 | |
| FINANCE AND ECONOMIC PLANNING | Headteacher 2 | E | 1 | 1,494,369 | 1,569,087 | 1,647,542 | |
| FINANCE AND ECONOMIC PLANNING | Assistant Market Master | D | 5 | 6,555,641 | 6,883,423 | 7,227,595 | |
| FINANCE AND ECONOMIC PLANNING | Accounts Clerk 3 | D | 1 | 1,494,369 | 1,569,087 | 1,647,542 | |
| FINANCE AND ECONOMIC PLANNING | Revenue Clerk 2 | D | 2 | 2,835,436 | 2,977,208 | 3,126,068 | |
| FINANCE AND ECONOMIC PLANNING | Clerical Officer 3 | D | 5 | 6,907,849 | 7,253,241 | 7,615,903 | |
| FINANCE AND ECONOMIC PLANNING | Nursery School Teacher 3 | С | 1 | 1,381,003 | 1,450,053 | 1,522,556 | |
| FINANCE AND ECONOMIC PLANNING | Driver 1 | С | 1 | 1,191,115 | 1,250,671 | 1,313,204 | |
| FINANCE AND ECONOMIC PLANNING | Canteen Supervisor | С | 1 | 1,191,115 | 1,250,671 | 1,313,204 | |
| FINANCE AND ECONOMIC PLANNING | Clerical Officer 4 | С | 2 | 2,588,607 | 2,718,038 | 2,853,940 | |
| FINANCE AND ECONOMIC PLANNING | Junior Market Master | С | 8 | 10,577,039 | 11,105,891 | 11,661,186 | |
| FINANCE AND ECONOMIC PLANNING | Market Askari | В | 3 | 3,452,765 | 3,625,403 | 3,806,673 | |
| FINANCE AND ECONOMIC PLANNING | Nursery School Teacher 2 | В | 1 | 1,271,502 | 1,335,077 | 1,401,831 | |
| FINANCE AND ECONOMIC PLANNING | Driver 2 | В | 1 | 1,171,018 | 1,229,569 | 1,291,048 | |
| FINANCE AND ECONOMIC PLANNING | Senior Market Attendant | В | 8 | 9,630,692 | 10,112,226 | 10,617,837 | |
| FINANCE AND ECONOMIC PLANNING | Labourer 1 | В | 8 | 9,188,565 | 9,647,993 | 10,130,392 | |
| FINANCE AND ECONOMIC PLANNING | Senior Messenger | В | 3 | 3,339,914 | 3,506,910 | 3,682,255 | |
| FINANCE AND ECONOMIC PLANNING | Corporal | В | 2 | 2,502,810 | 2,627,951 | 2,759,348 | |
| FINANCE AND ECONOMIC PLANNING | Cleaner 1 | А | 5 | 5,679,374 | 5,963,343 | 6,261,510 | |
| FINANCE AND ECONOMIC PLANNING | Askari 1 | А | 23 | 26,030,101 | 27,331,606 | 28,698,186 | |
| FINANCE AND ECONOMIC PLANNING | Corporal | А | 1 | 1,211,212 | 1,271,772 | 1,335,361 | |
| FINANCE AND ECONOMIC PLANNING | Driver 3 | А | 1 | 1,056,879 | 1,109,723 | 1,165,210 | |
| FINANCE AND ECONOMIC PLANNING | Cleaner 2 | A | 7 | 8,008,013 | 8,408,414 | 8,828,835 | |
| FINANCE AND ECONOMIC PLANNING | Market Attendant 1 | А | 29 | 32,560,235 | 34,188,247 | 35,897,659 | |

| | | | | Total Employee Compensation | | | |
|----------------------------------|--|-----------|--------|-----------------------------|------------|------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Budget | Proje | ctions | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| FINANCE AND ECONOMIC PLANNING | Attendant 1 | А | 5 | 5,702,048 | 5,987,150 | 6,286,507 | |
| FINANCE AND ECONOMIC PLANNING | Deputy Director, Accounting Services | Q | 1 | 4,922,915 | 5,169,060 | 5,427,513 | |
| FINANCE AND ECONOMIC PLANNING | Supply Chain Management Officer 2 | J | 1 | 1,179,263 | 1,238,226 | 1,300,138 | |
| FINANCE AND ECONOMIC PLANNING | Chief Supply Chain Management Assistant 3 | н | 1 | 923,932 | 970,129 | 1,018,635 | |
| FINANCE AND ECONOMIC PLANNING | Youth Polytechnic Instructor | J | 1 | 1,179,263 | 1,238,226 | 1,300,138 | |
| FINANCE AND ECONOMIC PLANNING | Social Development Officer 2 | J | 1 | 1,128,506 | 1,184,931 | 1,244,178 | |
| FINANCE AND ECONOMIC PLANNING | Clerical Officer 2-General Office Services | F | 6 | 4,866,747 | 5,110,084 | 5,365,588 | |
| FINANCE AND ECONOMIC PLANNING | Senior Clerical Officer - General Office Services | н | 2 | 1,964,837 | 2,063,079 | 2,166,233 | |
| FINANCE AND ECONOMIC PLANNING | Cleaning Supervisor 2a | F | 99 | 74,762,755 | 78,500,893 | 82,425,938 | |
| FINANCE AND ECONOMIC PLANNING | Cleaning Supervisor 1 | G | 3 | 2,658,946 | 2,791,893 | 2,931,488 | |
| FINANCE AND ECONOMIC PLANNING | Senior Support Staff | D | 1 | 646,186 | 678,495 | 712,420 | |
| FINANCE AND ECONOMIC PLANNING | Support Staff Supervisor | E | 42 | 28,634,683 | 30,066,417 | 31,569,738 | |
| FINANCE AND ECONOMIC | Senior Subordinate Staff | F | 1 | 763,416 | 801,587 | 841,66 | |
| FINANCE AND ECONOMIC PLANNING | Office Assistant | E | 1 | 666,282 | 699,596 | 734,57 | |
| FINANCE AND ECONOMIC PLANNING | Senior Administrative Officer | L | 1 | 2,378,881 | 2,497,825 | 2,622,71 | |
| FINANCE AND ECONOMIC | Administrative Officer 2 | к | 3 | 5,924,786 | 6,221,025 | 6,532,07 | |
| FINANCE AND ECONOMIC | Senior Secretary 2 | J | 1 | 1,845,417 | 1,937,687 | 2,034,57 | |
| FINANCE AND ECONOMIC PLANNING | Supplies Assistant 1 | н | 1 | 1,716,592 | 1,802,421 | 1,892,54 | |
| FINANCE AND ECONOMIC PLANNING | Licensing Officer 2 | н | 1 | 1,664,289 | 1,747,503 | 1,834,87 | |
| FINANCE AND ECONOMIC PLANNING | Senior Clerical Officer | G | 1 | 1,585,834 | 1,665,126 | 1,748,38 | |
| FINANCE AND ECONOMIC | Community Development Assistant 3 | E | 1 | 1,586,221 | 1,665,532 | 1,748,80 | |
| FINANCE AND ECONOMIC PLANNING | Clerical Officer 2 | E | 2 | 3,172,442 | 3,331,064 | 3,497,61 | |
| FINANCE AND ECONOMIC | Clerical Officer 3 | D | 1 | 1,277,170 | 1,341,029 | 1,408,08 | |
| FINANCE AND ECONOMIC | Driver 2 | В | 1 | 1,191,115 | 1,250,671 | 1,313,20 | |
| FINANCE AND ECONOMIC | Senior Market Attendant | В | 1 | 1,150,922 | 1,208,468 | 1,268,89 | |
| FINANCE AND ECONOMIC | Labourer 1 | В | 1 | 1,113,305 | 1,168,970 | 1,227,41 | |
| FINANCE AND ECONOMIC | Askari 1 | A | 1 | 1,063,836 | 1,117,028 | 1,172,879 | |
| FINANCE AND ECONOMIC | Driver 3 | A | 1 | 1,218,426 | 1,279,347 | 1,343,31 | |
| FINANCE AND ECONOMIC | Member- County Executive Committee | 8 | 1 | 10,900,622 | 11,445,653 | 12,017,93 | |
| FINANCE AND ECONOMIC | Director Of Administration | | | 5,883,433 | 6,177,605 | 6,486,48 | |

| | | | | Total Employee Compensation | | | |
|----------------------------------|--|-----------|--------|-----------------------------|-------------|-------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projections | | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| FINANCE AND ECONOMIC PLANNING | Ward Administrator | Ν | 1 | 3,148,480 | 3,305,904 | 3,471,200 | |
| FINANCE AND ECONOMIC PLANNING | Ict Officer | К | 1 | 1,476,076 | 1,549,879 | 1,627,373 | |
| FINANCE AND ECONOMIC PLANNING | Clerical Officer 1-General Office Services | G | 4 | 3,610,447 | 3,790,969 | 3,980,517 | |
| FINANCE AND ECONOMIC PLANNING | Senior Clerical Officer - General Office Services | н | 1 | 952,789 | 1,000,428 | 1,050,450 | |
| FINANCE AND ECONOMIC PLANNING | Cleaning Supervisor 2a | F | 1 | 726,057 | 762,360 | 800,478 | |
| FINANCE AND ECONOMIC PLANNING | Support Staff Supervisor | E | 1 | 666,282 | 699,596 | 734,576 | |
| FINANCE AND ECONOMIC PLANNING | Driver 1 | F | 1 | 956,654 | 1,004,486 | 1,054,711 | |
| FINANCE AND ECONOMIC PLANNING | Senior Economist 2 | М | 1 | 2,360,330 | 2,478,346 | 2,602,264 | |
| FINANCE AND ECONOMIC PLANNING | Senior Economist 1 | Ν | 1 | 2,889,285 | 3,033,749 | 3,185,436 | |
| FINANCE AND ECONOMIC PLANNING | Library Assistant 1 | К | 1 | 1,399,116 | 1,469,071 | 1,542,525 | |
| FINANCE AND ECONOMIC PLANNING | Senior Office Administrator | L | 1 | 1,883,678 | 1,977,862 | 2,076,755 | |
| FINANCE AND ECONOMIC PLANNING | Chief Clerical Officer- Records | J | 2 | 2,307,769 | 2,423,158 | 2,544,316 | |
| FINANCE AND ECONOMIC PLA | NNING Total | | 417 | 523,534,432 | 549,711,154 | 577,196,711 | |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector

| | Approved Bu | dget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 FY Projections | | |
|---|-------------|-----------------|--------------|----------------|------------------------|-------------|--|
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| Finance & Economic Planning | 855,354,142 | 10,000,000 | 965,006,053 | 20,000,000 | 1,013,256,356 | 21,000,000 | |
| Accounting Services | 618,753,512 | 0 | 689,195,809 | 0 | 723,655,599 | 0 | |
| Economic Planning & Budgeting | 121,302,304 | 3,000,000 | 139,852,623 | 3,500,000 | 146,845,254 | 3,675,000 | |
| Internal Audit | 42,738,326 | 0 | 50,718,326 | 0 | 53,254,242 | 0 | |
| Revenue | 54,000,000 | 0 | 64,800,000 | 0 | 68,040,000 | 0 | |
| Supply Chain Management | 18,560,000 | 7,000,000 | 20,439,295 | 16,500,000 | 21,461,260 | 17,325,000 | |

B) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | D) Summary of Dudget Hildenton by Sub St | | lget 2023/24 FY | | 4/25 FY Budget | 2025/26 | FY Projections |
|---------|--|-------------|-----------------|-------------|----------------|-------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Finance & Economic Planning | 855,354,142 | 10,000,000 | 965,006,053 | 20,000,000 | 1,013,256,3 | 21,000,000 |
| | | | | | | 56 | |
| | Accounting Services | 618,753,512 | 0 | 689,195,809 | 0 | 723,655,599 | 0 |
| P1 | General administration & support services | 506,812,722 | 0 | 505,522,722 | 0 | 530,798,858 | 0 |
| SP1 | Administrative services | 506,812,722 | 0 | 505,522,722 | 0 | 530,798,858 | 0 |
| 2110101 | Basic Salaries - Civil Service | 183,613,113 | 0 | 426,113,113 | 0 | 447,418,769 | 0 |
| 2110202 | Casual Labour-Others | | | 15,900,000 | 0 | 16,695,000 | 0 |
| 2110101 | Recruitment of staff (Accountants II and | 10,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| | Economists/Statisticians II) | | | | | | |
| 2110101 | Promotion of staff | 3,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2110301 | House Allowance | 95,152,142 | 0 | 15,152,142 | 0 | 15,909,749 | 0 |
| 2110314 | Transport Allowance | 49,072,433 | 0 | 9,072,433 | 0 | 9,526,055 | 0 |
| 2110320 | Leave Allowance | 28,463,770 | 0 | 9,463,770 | 0 | 9,936,959 | 0 |
| 2120101 | Employer Contributions to National Social Security Fund | 89,516,083 | 0 | 7,076,083 | 0 | 7,429,887 | 0 |
| 2120102 | Employer Contributions to Local Government Security Fund | 17,995,181 | 0 | 9,745,181 | 0 | 10,232,440 | 0 |
| P2 | Finance & Accounting services. | 111,940,790 | 0 | 183,673,087 | 0 | 192,856,741 | 0 |
| SP1 | Accounting services | 111,940,790 | 0 | 183,673,087 | 0 | 192,856,741 | 0 |
| 2110202 | Casual Labour-Others | 18,011,710 | 0 | 18,011,710 | 0 | 18,912,296 | 0 |
| 2210101 | Electricity | 5,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| 2210102 | Water and sewerage charges | 120,000 | 0 | 240,000 | 0 | 252,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 300,000 | 0 | 588,000 | 0 | 617,400 | 0 |

| <u> </u> | | | lget 2023/24 FY | | 4/25 FY Budget | | FY Projections |
|--------------------|---|----------------------|-----------------|-----------------------------|----------------|----------------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 9,073,067 | 0 | 9,073,067 | 0 | 9,526,720 | 0 |
| 2211200 | etc.) | 26 726 705 | 0 | 20 726 705 | 0 | 21 772 540 | 0 |
| 2211399 | Accommodation - Domestic Travel | 26,736,705 | 0 | 20,736,705 | 0 | 21,773,540 | 0 |
| 2210303 | Daily Subsistence Allowance | 18,422,059 | 0 | 11,922,059 | 0 | 12,518,162 | 0 |
| 2210502 | Publishing and Printing Services | 1,500,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 3111401 | Field Allowance | | _ | 19,760,898 | 0 | 20,748,943 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210701 | Travel Allowance | 1,000,000 | 0 | 7,500,000 | 0 | 7,875,000 | 0 |
| 2210704 | Hire of Training Facilities and Equipment | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210710 | Accommodation Allowance | 1,000,000 | 0 | 9,150,000 | 0 | 9,607,500 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 2,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 2,587,080 | 0 | 3,587,080 | 0 | 3,766,434 | 0 |
| 2211016 | | 1,200,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 1,500,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | | | 15,000,000 | 0 | 15,750,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 3,892,569 | 0 | 5,392,569 | 0 | 5,662,197 | 0 |
| 2211203 | Refined Fuels and Lubricants Other | 634,328 | 0 | 734,328 | 0 | 771,044 | 0 |
| 2211301 | Bank Service Commission and Charges | 97,890 | 0 | 112,890 | 0 | 118,535 | 0 |
| 2211305 | Contracted Guards and Cleaning Services | 957,803 | 0 | 1,957,803 | 0 | 2,055,693 | 0 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 200,000 | 0 | 358,400 | 0 | 376,320 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 1,847,579 | 0 | 4,647,578 | 0 | 4,879,957 | 0 |
| 3111008 | Purchase of Photocopier | ,,.,.,, | , v | 2,200,000 | 0 | 2,310,000 | 0 |
| 2220202 | Maintenance of Office Furniture and Equipment | 360,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 3110701 | Purchase of Motor Vehicle | | | 8,500,000 | 0 | 8,925,000 | 0 |
| 2220205 | Maintenance of Buildings and Stations Non-Residential | | | 4,500,000 | 0 | 4,725,000 | 0 |
| 2210310 | Field operation allowance | | | 10,000,000 | 0 | 10,500,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | | | 2,000,000 | 0 | 2,100,000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 700,000 | 0 | 3,400,000 | 0 | 3,570,000 | 0 |
| 2111001 | Revenue | 54,000,000 | 0 | 64,800,000 | 0 | 68,040,000 | 0 |
| P1 | Resource Mobilization services | 54,000,000 | 0 | 64,800,000 | 0 | 68,040,000 | 0 |
| SP1 | Revenue mobilization services | 44,500,000 | 0 | 47,685,000 | 0 | 50,069,250 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 2,400,000 | 0 | 3,400,000 | 0 | 3,570,000 | 0 |
| 2210301 | etc.) | 2,400,000 | 0 | 3,400,000 | 0 | 3,370,000 | 0 |
| 2210101 | Electricity | | | 180,000 | 0 | 189,000 | 0 |
| 2210101 | Water and sewerage charges | | | 72,000 | 0 | 75,600 | 0 |
| 2210102 | Accommodation - Domestic Travel | 2,400,000 | 0 | 3,400,000 | 0 | 3,570,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 10,100,000 | 0 | 6,373,000 | 0 | 6,691,650 | 0 |
| 2210503 | Publishing and Printing Services | 2,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210302 | Travel Allowance | 3,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210701 | Accommodation Allowance | 3,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210712 | Training Allowance | 3,000,000 | 0 | 3,500,000 | 0 | 3,675,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 1,500,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211010 | Rents and Rates - Non-Residential | 1,500,000 | 0 | 2,160,000 | 0 | 2,268,000 | 0 |
| 2210003 | | 4,500,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 5,000,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 |
| 3111001 | Purchase of Computers, Printers and other IT Equipment | 5,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 3111002 | Purchase of Exchanges and other Communications | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| | Equipment | | | - | - | | |
| 3111504 | Other Infrastructure and Civil Works | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| SP2 | Revenue board services | 9,500,000 | 0 | 17,115,000 | 0 | 17,970,750 | 0 |
| 2210303 | Daily Subsistence Allowance | 10 570 000 | 7 000 000 | 17,115,000 | 0 | 17,970,750 | 0 |
| D.(| Supply Chain Management | 18,560,000 | 7,000,000 | 20,439,295 | 16,500,000 | 21,461,260 | 17,325,000 |
| P1 | General administration & support services | 13,520,000 | 0 | 16,020,000 | 0 | 16,821,000 | 0 |
| SP1 | Administrative services | 13,520,000 | 0 | 16,020,000 | 0 | 16,821,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 100,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 9,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 20,000 | 0 | 20,000 | 0 | 21,000 | 0 |
| 2211201 2211306 | Refined Fuels and Lubricants for Transport Membership Fees, Dues and Subscriptions to Professional | 2,400,000 500,000 | 0 | 1,400,000 500,000 | 0 | 1,470,000 525,000 | 0 |
| 3110701 | and Trade Bodies Purchase of Motor Vehicle | | | 8,500,000 | 0 | 8,925,000 | 0 |
| | | 500.000 | 0 | <u>8,500,000</u> 500,000 | | | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 500,000 | | | 0 | 525,000 | |
| P2 | Supply chain management services | 5,040,000 | 7,000,000 | 4,419,295 | 16,500,000 | 4,640,260 | 17,325,000 |
| SP1 | Supply chain management Services | 5,040,000 | 7,000,000 | 4,419,295 | 16,500,000 | 4,640,260 | 17,325,000 |
| 2210302 | Accommodation - Domestic Travel | 2,240,000 | 0 | 1,240,000 | 0 | 1,302,000 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 100.000 | ~ | 1,379,295 | 0 | 1,448,260 | 0 |
| 0010-01 | | | | | | | |
| 2210704 2210708 | Hire of Training Facilities and Equipment Trainer Allowance | 100,000 200,000 | 0 | 100,000 200,000 | 0 | 105,000 210,000 | 0 |

| | | 11 | lget 2023/24 FY | 11 | 4/25 FY Budget | | FY Projections |
|---------------------------|--|-------------------------|-----------------|---------------------|----------------|---------------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210710 | Accommodation Allowance | 1,900,000 | 0 | 900,000 | 0 | 945,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2110202 | and Drinks Non-Residential Buildings (offices, schools, hospitals, etc) | 0 | 7 000 000 | 0 | 16 500 000 | 0 | 17 225 000 |
| 3110202 | | | 7,000,000 | | 16,500,000 | | 17,325,000 |
| D1 | Internal Audit | 42,738,326 | 0 | 50,718,326 | 0 | 53,254,242 | 0 |
| P1 | Audit services | 42,738,326 | 0 | 50,718,326 | 0 | 53,254,242 | 0 |
| SP1 2210201 | Audit services | 42,738,326 | 0 | 46,118,326 | 0 | 48,424,242 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 4,800,000 | 0 | 3,300,000 | 0 | 3,465,000 | 0 |
| 2210302 | etc.) Accommodation - Domestic Travel | 3,200,000 | 0 | 3,200,000 | 0 | 2 260 000 | 0 |
| 2210302 | Daily Subsistence Allowance | 4,680,000 | 0 | 4,680,000 | 0 | 3,360,000 4,914,000 | 0 |
| | Field Operation Allowances | 4,680,000 | | 4,680,000 | 0 | 4,914,000 | 0 |
| <u>3111401</u> 2210701 | | | 0 | | | | 0 |
| | Travel Allowance | 2,400,000 | 0 | 2,400,000 | 0 | 2,520,000 3,108,000 | |
| 2210712 | Training Allowance Boards, Committees, Conferences and Seminars | 2,960,000 | | 2,960,000 3,600,000 | 0 | -)) | 0 |
| 2210802 | , , , | 4,600,000 300,000 | 0 | 3,000,000 | 0 | 3,780,000 315,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | | | | | | |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional | 268,800 | 0 | 268,800 | 0 | 282,240 | 0 |
| 2111001 | and Trade Bodies | 700.000 | 0 | 700.000 | 0 | 725.000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 700,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 3111112 | Purchase of software | | | 7,000,000 | 0 | 7,350,000 | 0 |
| SP2 | Internal Audit Committee | | | 4,600,000 | 0 | 4,830,000 | 0 |
| 3111401 | Field Operational Allowance | 101 200 201 | 2 000 000 | 4,600,000 | 0 | 4,830,000 | 0 |
| | Economic Planning & Budgeting | 121,302,304 | 3,000,000 | 139,852,623 | 3,500,000 | 146,845,254 | 3,675,000 |
| P1 | General administration & support services | 21,040,000 | 3,000,000 | 42,856,562 | 3,500,000 | 44,999,390 | 3,675,000 |
| SP1 | Administrative services | 21,040,000 | 3,000,000 | 42,856,562 | 3,500,000 | 44,999,390 | 3,675,000 |
| 2210101 | Electricity | 540,000 | 0 | 240,000 | 0 | 252,000 | 0 |
| 2210102 | Water and sewerage charges | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 50,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 210,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 5,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 5,800,000 | 0 | 9,732,000 | 0 | 10,218,600 | 0 |
| 2210710 | Accommodation Allowance | 908,000 | 0 | 1,034,562 | 0 | 1,086,290 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 6,000,000 | 0 | 4,500,000 | 0 | 4,725,000 | 0 |
| 2211306 | Sanitary and Cleaning Materials, Supplies and Services | | | 2,500,000 | 0 | 2,625,000 | 0 |
| 2211009 | Education and Library Supplies | 432,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 1,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 3110701 | Purchase of Motor Vehicle | 1,000,000 | 0 | 8,500,000 | 0 | 8,925,000 | 0 |
| 3111008 | Purchase of Photocopier | | | 2,200,000 | 0 | 2,310,000 | 0 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, etc) | 0 | 3,000,000 | 2,200,000 | 3,500,000 | 2,510,000 | 3,675,000 |
| 31110202 | Purchase of Office Furniture and Fittings | 400,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| P2 | Economic Planning Services | 15,600,000 | 0 | 18,000,000 | 0 | 18,900,000 | 0 |
| SP1 | Policy plans & formulation | 15,600,000 | 0 | 18,000,000 | 0 | 18,900,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 6,000,000 | 0 | 8.000,000 | 0 | 8,400,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 8,000,000 | 0 | 10,000,000 | 0 | 10,500,000 | 0 |
| P3 | Budgeting Services | 67,662,304 | 0 | 63,496,061 | 0 | 66,670,864 | 0 |
| SP1 | Budget coordination & management | 67,662,304 | 0 | 63,496,061 | 0 | 66,670,864 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 8,044,883 | 0 | 9,223,785 | 0 | 9,684,974 | 0 |
| 00001 | etc.) | 0,011,005 | 0 | ,220,100 | 0 | ,,,,, | 0 |
| 3111401 | Field Allowance | | | 9.820,663 | 0 | 10,311,696 | 0 |
| 3111401 | Training Allowance | | | 5,000,000 | 0 | 5,250,000 | 0 |
| 2210310 | Field Operation Allowance | | | 10,000,000 | 0 | 10,500,000 | 0 |
| 3111401 | Travel Allowance | | | 8,000,000 | 0 | 8,400,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 22,188,246 | 0 | 11,188,246 | 0 | 11,747,658 | 0 |
| 2210303 | Hire of Training Facilities and Equipment | 218,312 | 0 | 218,312 | 0 | 229,228 | 0 |
| 2210704 | Accommodation Allowance | 15,745,055 | 0 | 10,045,055 | 0 | 10,547,308 | 0 |
| P4 | County Statistical Information Services | 7,000,000 | 0 | 8,500,000 | 0 | 8,925,000 | 0 |
| SP1 | County statistical information system | 7,000,000 | 0 | 8,500,000 | 0 | 8,925,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 7,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210302 | Field Operation Allowance | 5,000,000 | 0 | 6,500,000 | 0 | 6,825,000 | 0 |
| P5 | County Budget & Economic Forum Services | 5,000,000 10,000,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |
| SP1 | County Budget & Economic Forum Services | , , , | | , , , | | | |
| | | 10,000,000 | 0 | 7,000,000 | 0 | 7,350,000 | 0 |
| 2210303 | Daily Subsistence Allowance Field Allowance | 10,000,000 | 0 | 4,000,000 3,000,000 | 0 | 4,200,000 3,150,000 | 0 |
| 2210309 | | | | | | | |

CHAPTER 11: DEPARTMENTS OF LANDS, HOUSING AND PHYSICAL PLANNING

11.1 Introduction

PART A: Vision:

A Center of excellence in land use management.

Part B: Mission.

To facilitate efficient land administration, equitable access, secure tenure, proper housing and optimal use of land resources.

PART C. Performance Overview and Background for Programme(s) Funding

The department's core mandate includes Preparation, implementation and monitoring of Physical and Land Use Development Plan, Researching on physical planning and managing physical planning data, Formulation of Policies and laws relating to Physical Planning and Urban development, Generation, maintenance and dissemination of accurate geographical data, ascertainment and recording of rights and interests on community land, Ensuring Secure land tenure, Property valuation for various purposes, Administration of Public, Private and Community land, Management of Land information and records, Generation of revenue, Improving the living environment in urban and rural areas, Promotion of low-cost housing development, Management of housing for public servants and Resolution of land disputes.

In the financial year 2022/2023, the Department under the Lands and Housing sub-sector had an approved budget of Kshs.514.83M out of which Ksh.184.11M was utilized. In the FY 2023/24 the sector was allocated a total of Ksh. 58,286,046. The half year actual expenditure is Ksh. 27,749,234.

In the FY 2022/2023, the department purchased 0.94Ha of Land behind Tolan Hotel to relocate the Migori bus park, undertook survey and beaconing of 8 market centres at Kakrao, Piny Owacho, Masara, Dede, Chamgiwadu, Maber, Ntimaru and Nyakweri, conducted several public participation meetings at the local level to sensitize the public on alternative dispute resolution mechanism, established a GIS laboratory, and established 45 Ground survey control points which are spread across the entire county.

During the first half of FY 2023/24, the subsector surveyed and beaconed 2 public lands at Got Kachola and Macalder Kanyarwanda, Prepared Request for Proposal Document for Consultancy services for preparation of Valuation Roll for Rongo Subcounty Urban Areas, digitized and digitalized land records such as plot registers and PIDs, carried out conflict management of land issues and held 5 Stakeholder engagement meetings with the members of the public on land issues, trained Municipal Board Members on Digital Land Governance in collaboration with the Food and Agriculture Organization (FAO), mapped public lands and other natural resources across the county, revamped the GIS Lab in collaboration with FAO, and established 45 Ground survey control points which are spread across the entire county. In the FY 2022/2023, the Physical Planning and Urban Development sub sector had a budget of Ksh. 395,938,144 out of which Ksh. 103,259,933 resulting in an absorption rate of 26%. In the FY 2023/2024, the department has an allocation of Ksh. During the same year, the department started the preparation of Kehancha Local Physical and Land Use Development Plan, constructed a parking lot at the land's headquarters Phase I, and Prepared the County Spatial Plan 2022 – 2032 Phase II. The department also established Kehancha Municipality with a functional board appointed. In the current Financial Year 2023/2024, the approved budget is Kshs 69,338,254 for recurrent expenditure and Kshs 36,400,000 for Development. The only development project is the preparation of Kehancha Local Physical and Land Use Development Plan which is a project initiated in the year 2022/2023. The department is also implementing the Kenya Informal Settlements Improvement Project (KISIP) II in Jiwdendi and Okwanyo settlements in Awendo and Migori respectively. We are also expecting funding under the Kenya Urban Support Program (KUSP) under the Urban Institutional Grant

By half year as at December, 2023, the department had spent Kshs 25,622,196 of the recurrent which is about 37% and 0% amount had been spent on Development. The low absorption of the recurrent budget below 50% and 0% of Development is due to logistical and procurement procedures.

In the FY 2024/25, the department plans to develop strategic plans and policy papers, construct a GIS laboratory, develop a Land Information Geodatabase, survey and beacon public land, facilitate land titling, purchase land for public purposes and prepare valuation rolls for Awendo sub county and establish surveys and control points. The department also intend to prepare Local Physical Development Plans for various urban areas ie Ntimaru and Macalder and declare Kitere a special area and prepare a Special area Plan for it, constitute the County Physical and Land Use Planning Consultative Forum and Physical and Land Use Planning Liaison Committee and also delineate urban boundaries.

The department's main challenges include delays in procurement processes and concurrent functions between County and National governments in land survey services

PART D. PROGRAMME OBJECTIVES

The programmes and strategic objectives for Lands, Housing, Physical planning, and Urban development for the FY 2024/25 are as follows:

| S/No | Programme | Strategic Objectives | | | | | |
|------|---|---|--|--|--|--|--|
| 1. | Administrative Services | To enhance departmental productivity. | | | | | |
| 2. | Policy, planning, and Research | o improve work environment and service delivery. | | | | | |
| 3. | Land Survey Services. | To improve security of tenure and enhance availability of land for future | | | | | |
| | development. | | | | | | |
| 4. | County Land Information To enhance management and administration of land records, information | | | | | | |
| | Management System | transactions through a digital platform. | | | | | |
| 5. | Land Rent and Rates Services | To Establish the Value of Ratable Properties and enhance collection of land-based | | | | | |
| | | revenue. | | | | | |
| 6. | Housing Development services | To increase supply and access to decent and affordable housing. | | | | | |
| 7. | Physical Planning Services | To promote standardized and orderly development in the county | | | | | |
| 8 | Urban Development Services | To promote livability, functionality, and better governance of urban areas in the | | | | | |
| | | county. | | | | | |

PART E: Summary of Programmes Outputs and Performance Indicators for 2022/2023-2023/2024

| Programme | Delivery unit | Key outputs | Key performanc e indicators | Target 2022/2 3 | Actual Achievemen t2022/23 | Target (baseline) 2023/24 | Targ e t 2024/ 25 | Targ e t 2025/ 26 | Targ e t 2026/ 27 |
|--|--|---|---|-----------------------|----------------------------------|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|
| SP: 1.1 Administrativ e services | Physical Planning and Urban Development | Staff trained. | No. of staff trained | 4 | 0 | - | 10 | 10 | 10 |
| | | Staff employed | No. of staff employed | - | - | - | 10 | 10 | 10 |
| | | Staff promoted | No. of staff promoted | 24 | - | - | 15 | 15 | 15 |
| | | User Goods and Services procured | % of user Goods and Services procured | - | - | 6 | 18 | 10 | 10 |
| SP: 1.2 Planning, research, and policy development | physical | Strategic plans developed | No. of Strategic plans developed | - | - | - | 1 | - | - |
| | urban development | Rating Bill developed | No. of Approved Rating Bill | - | - | - | 1 | 0 | 0 |
| | | Policies and bills developed and reviewed | No. of Policies and bills developed and reviewed | - | _ | - | 4 | 4 | 2 |

Name of Programme: Physical Planning services Outcome: Improved Management of Urban and Rural areas.

| Programme | Delivery unit | Key outputs | Key performanc e indicators | Target 2022/2 3 | Actual Achievemen t2022/23 | Target (baseline) 2023/24 | Targ e t 2024/ 25 | Targ e t 2025/ 26 | Targ e t 2026/ 27 |
|--|---|--|---|-----------------------|----------------------------------|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|
| SP: 1.3: Physical planning services | Physical Planning and Urban Development | Local physical and Land use Developmen t plans prepared. | No. of local physical and land use Developmen t plans prepared | 2 | 1 | 1 | 3 | 5 | 5 |
| | | Market Plans prepared. | No. of Market Plans prepared | 8 | 0 | - | 10 | 10 | 10 |
| | | GIS lab constructed and equipped | % Level of construction and equipping GIS lab | 0 | 0 | - | 50 | 100 | 100 |
| SP: 1.4: Urban Development services | Physical Planning and Urban Development nt. | Urban institutions, Consultative Forum and Liaison Committee established | No of urban institutions Consultative Forum and Liaison Committee established | 2 | 2 | 1 | 6 | 3 | 3 |
| | | Urban boundaries delineated | No. of delineated urban boundaries | - | - | - | 10 | 10 | 6 |
| | | Urban areas classified | No. of urban areas classified | - | - | - | 10 | 10 | 20 |

Name of Programme: Land Survey services Outcome: Improved Management of Land Resources

| Programme | Delivery unit | Key outputs | Key performance indicators | Target 2022/23 | Actual Achievement 2022/23 | Target (baseline) 2023/24 | | t | Targe t 2026/ 27 |
|---|--------------------------------|-------------------|----------------------------------|-------------------|----------------------------------|---------------------------------|---|----|---------------------------|
| SP: 2.1 Acquisition of land for Public Services | Lands Housing and Survey | Land Purchased | Acres of Land Purchased | 3 | 2.5 | 1 | 2 | 10 | 20 |

Name of Programme: Land Rent and Rates Services Outcome: Improved Revenue from Land Resources

| Programme | Delivery unit | Key outputs | Key performance indicators | Target 2022/23 | | Target (baseline) 2023/24 | t | Targe t 2025/ 26 | t |
|---|--------------------------------|-----------------------------|--|-------------------|---|---------------------------------|---|---------------------------|---|
| SP: 3.1 Preparation of Valuation Rolls | Lands Housing and Survey | Valuation rolls prepared | No. of Valuation Rolls Prepared | 1 | 1 | 1 | 1 | 1 | 1 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|------|---|--------------|----------------|---------------|---------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Lands, Physical Planning, Housing and Urban | 97,339,010 | 58,500,000 | 108,926,592 | 95,000,000 | 114,372,922 | 99,750,000 |
| | Development | | | | | | |
| | Lands & Housing | 27,150,756 | 17,100,000 | 83,926,592 | 20,000,000 | 88,122,922 | 21,000,000 |
| P1 | Administrative Services | 24,150,756 | 0 | 83,926,592 | 0 | 88,122,922 | 0 |
| P2 | Land, Rent & Rates Services | 0 | 17,100,000 | 0 | 15,000,000 | 0 | 15,750,000 |
| P3 | Land Survey Services | | | 0 | 5,000,000 | 0 | 5,250,000 |
| | Physical Planning & Urban Development | 70,188,254 | 41,400,000 | 25,000,000 | 75,000,000 | 26,250,000 | 78,750,000 |
| P1 | Administrative services | 55,231,010 | 0 | 16,334,756 | 0 | 17,151,494 | 0 |
| P2 | Physical Planning Services | 8,000,000 | 0 | 7,108,000 | 40,000,000 | 6,090,000 | 42,000,000 |
| P4 | External Funding | | | 0 | 35,000,000 | 0 | 36,750,000 |
| P5 | Urban Development Services | 6,957,244 | 0 | 1,557,244 | 0 | 1,635,106 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|------|--|--------------|----------------|---------------|---------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Lands, Physical Planning, Housing and Urban Development | 97,339,010 | 58,500,000 | 108,926,592 | 95,000,000 | 114,372,922 | 99,750,000 |
| | Lands & Housing | 27,150,756 | 17,100,000 | 83,926,592 | 20,000,000 | 88,122,922 | 21,000,000 |
| P1 | Administrative Services | 24,150,756 | 0 | 83,926,592 | 0 | 88,122,922 | 0 |
| SP1 | General administrative services | 27,150,756 | 0 | 83,926,592 | 0 | 88,122,922 | 0 |
| P2 | Land, Rent & Rates Services | 0 | 17,100,000 | 0 | 15,000,000 | 0 | 15,750,000 |
| SP1 | Rents & rates services | 0 | 17,100,000 | 0 | 15,000,000 | 0 | 15,750,000 |
| P3 | Land Survey Services | | | 0 | 5,000,000 | 0 | 5,250,000 |
| SP1 | Land Survey Services | | | 0 | 5,000,000 | 0 | 5,250,000 |
| | Physical Planning & Urban Development | 70,188,254 | 41,400,000 | 25,000,000 | 75,000,000 | 26,250,000 | 78,750,000 |
| P1 | Administrative services | 55,231,010 | 0 | 16,334,756 | 0 | 17,151,494 | 0 |
| SP1 | General administrative services | 55,231,010 | 0 | 16,334,756 | 0 | 17,151,494 | 0 |
| P2 | Physical Planning Services | 8,000,000 | 0 | 7,108,000 | 40,000,000 | 6,090,000 | 42,000,000 |
| SP1 | Physical Planning Services (Prep of Macalder LPLUDP-2024-2034) | 8,000,000 | 0 | 5,800,000 | 40,000,000 | 6,090,000 | 42,000,000 |
| SP2 | Preparation Of Special area Plan-Phase I | | | - | 8,000,000 | - | 8,400,000 |
| SP3 | Preparation of town plans | | | - | 24,000,000 | - | 25,200,000 |
| SP4 | Completion of GIS lab | | | - | 4,000,000 | - | 4,200,000 |
| SP5 | Maintenance and civil works | | | - | 4,000,000 | - | 4,200,000 |
| SP6 | Physical Planning Services (Establishment of County Physical | | | 1,308,000 | 0 | 1,373,400 | 36,750,000 |
| | and Land Use Planning Consaltative Forum and Liason | | | | | | |
| | Committee) | | | | | | |
| P4 | External Funding | | | 0 | 35,000,000 | 0 | 36,750,000 |
| SP1 | External Funding | | | 0 | 35,000,000 | 0 | 36,750,000 |
| P5 | Urban Development Services | 6,957,244 | 0 | 1,557,244 | 0 | 1,635,106 | 0 |
| SP1 | Urban Development Services | 6,957,244 | 0 | 1,557,244 | 0 | 1,635,106 | 0 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|---|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Lands, Physical Planning, Housing and Urban | 155,839,010 | 203,926,592 | 214,122,922 |
| Development | | | |
| Current Expenditure | 97,339,010 | 108,926,592 | 114,372,922 |
| Compensation for employees | 61,826,592 | 62,448,592 | 65,571,022 |
| Use of goods and services | 35,512,418 | 38,778,000 | 40,716,900 |
| Acquisition of Non-Financial Assets | - | 7,700,000 | 8,085,000 |
| Capital Expenditure | 58,500,000 | 95,000,000 | 99,750,000 |

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Acquisition of Non-Financial Assets | - | 9,000,000 | 9,450,000 |
| Other Development | 58,500,000 | 51,000,000 | 53,550,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Lands, Physical Planning, Housing and Urban Development | 155,839,010 | 203,926,592 | 214,122,922 |
| | Lands & Housing | 44,250,756 | 103,926,592 | 109,122,922 |
| P1 | Administrative Services | 27,150,756 | 83,926,592 | 88,122,922 |
| | Current Expenditure | 27,150,756 | 83,926,592 | 88,122,922 |
| | Compensation for employees | 27,150,756 | 61,926,592 | 65,022,922 |
| | Use of goods and services | - | 16,500,000 | 17,325,000 |
| | Acquisition of Non-Financial Assets | - | 5,500,000 | 5,775,000 |
| P2 | Land, Rent & Rates Services | 17,100,000 | 15,000,000 | 15,750,000 |
| | Capital Expenditure | 17,100,000 | 15,000,000 | 15,750,000 |
| | Other Development | 17,100,000 | 15,000,000 | 15,750,000 |
| P3 | Pending Bills | 0 | 5,000,000 | 5,250,000 |
| | Capital Expenditure | - | 5,000,000 | 5,250,000 |
| | Acquisition of Non-Financial Assets | - | 5,000,000 | 5,250,000 |
| | Physical Planning & Urban Development | 111,588,254 | 100,000,000 | 105,000,000 |
| P1 | Administrative services | 55,231,010 | 16,334,756 | 17,151,494 |
| | Current Expenditure | 55,231,010 | 16,334,756 | 17,151,494 |
| | Compensation for employees | 34,675,836 | 522,000 | 548,100 |
| | Use of goods and services | 20,555,174 | 13,612,756 | 14,293,394 |
| | Acquisition of Non-Financial Assets | - | 2,200,000 | 2,310,000 |
| P3 | Physical Planning Services | 49,400,000 | 47,108,000 | 49,463,400 |
| | Current Expenditure | 8,000,000 | 7,108,000 | 7,463,400 |
| | Use of goods and services | 8,000,000 | 7,108,000 | 7,463,400 |
| | Capital Expenditure | 41,400,000 | 40,000,000 | 42,000,000 |
| | Acquisition of Non-Financial Assets | - | 4,000,000 | 4,200,000 |
| | Other Development | 41,400,000 | 36,000,000 | 37,800,000 |
| P4 | External Funding | 0 | 35,000,000 | 36,750,000 |
| | Capital Expenditure | - | 35,000,000 | 36,750,000 |
| | Current Transfers to other agencies | - | 35,000,000 | 36,750,000 |
| P5 | Urban Development Services | 6,957,244 | 1,557,244 | 1,635,106 |
| | Current Expenditure | 6,957,244 | 1,557,244 | 1,635,106 |
| | Use of goods and services | 6,957,244 | 1,557,244 | 1,635,106 |

PART I: STAFF ESTABLISHMENT

| | | | | Total Employee Compensation | | | |
|---|---|--------------|--------|-----------------------------|------------|------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Proje | ctions | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Land Survey Assistant | L | 1 | 1,404,297 | 1,474,512 | 1,548,238 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Chief Land Survey Assistant | М | 1 | 1,538,664 | 1,615,597 | 1,696,377 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Draughtsman | L | 1 | 1,404,297 | 1,474,512 | 1,548,238 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Clerical Officer 1-General Office Services | G | 1 | 602,298 | 632,413 | 664,033 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Youth Polytechnic Instructor | L | 1 | 1,363,232 | 1,431,393 | 1,502,963 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Land Surveyor 1 | М | 1 | 1,586,028 | 1,665,329 | 1,748,596 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Land Surveyor 2 | L | 1 | 1,512,966 | 1,588,615 | 1,668,045 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Inspector | J | 1 | 1,371,042 | 1,439,594 | 1,511,574 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Revenue Clerk | G | 1 | 1,084,925 | 1,139,171 | 1,196,130 | |
| LANDS, HOUSING AND PHYSICAL PLANNING | Accounts Clerk 1 | F | 1 | 962,400 | 1,010,520 | 1,061,046 | |

| | | | | | pioyee Compen | sation |
|---|---|--------------|--------|--------------------|--|------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Proje | ctions |
| | | | | FY 2024/25 | Proje Proje Proje FY 2025/26 932,923 870,317 7,461,251 2,712,179 2,815,170 3,802,940 821,290 1,253,997 1,897,238 652,164 917,933 3,005,159 4,127,259 1,873,430 984,472 1,370,550 1,281,050 723,412 900,297 801,538 2,815,170 4,027,089 1,289,339 652,164 1,289,339 1,281,050 723,412 900,297 801,538 2,815,170 4,027,089 1,245,250 1,045,086 1,168,535 | FY 2026/27 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Clerical Officer 3 | D | 1 | 888,498 | 932,923 | 979,569 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Market Attendant | В | 1 | 828,873 | 870,317 | 913,833 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Member- County Executive Committee | 8 | 1 | 7,105,953 | 7,461,251 | 7,834,314 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Deputy Director Administration | Q | 1 | 2,583,027 | 2,712,179 | 2,847,787 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Deputy Director Administration | Q | 1 | 2,681,115 | 2,815,170 | 2,955,929 |
| LANDS, HOUSING AND PHYSICAL PLANNING | County Chief Officer | S | 1 | 3,621,848 | 3,802,940 | 3,993,087 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Accountant 2 | J | 1 | 782,181 | 821,290 | 862,354 |
| LANDS, HOUSING AND PHYSICAL PLANNING | P2 Teacher | F | 3 | 1,194,283 | 1,253,997 | 1,316,697 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Ecd Teacher 2 | Н | 3 | 1,806,893 | 1,897,238 | 1,992,099 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Cartography Assistant 3 | Н | 1 | 621,109 | 652,164 | 684,773 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Clerical Officer -General Office Services | Н | 1 | 621,109 | 652,164 | 684,773 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Market Master | E | 1 | 874,222 | 917,933 | 963,830 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Physical Planner | К | 3 | 2,862,056 | 3,005,159 | 3,155,417 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Physical Planner | L | 3 | 3,930,723 | 4,127,259 | 4,333,622 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Principal Physical Planner | Ν | 1 | 1,784,219 | 1,873,430 | 1,967,101 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Geospatial Data Management Officer | К | 1 | 937,592 | 984,472 | 1,033,696 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Revenue Officer 3 | J | 1 | 1,305,286 | 1,370,550 | 1,439,078 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Market Inspector 1 | J | 1 | 1,220,047 | 1,281,050 | 1,345,102 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Sergent | С | 1 | 688,964 | 723,412 | 759,583 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Messenger | С | 1 | 857,426 | 900,297 | 945,312 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Driver 2 | В | 1 | 763,369 | 801,538 | 841,615 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Deputy Director Administration | Q | 1 | 2,681,115 | 2,815,170 | 2,955,929 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Director Of Administration | R | 1 | 3,835,323 | 4,027,089 | 4,228,443 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Senior Accountant | L | 1 | 1,227,941 | 1,289,339 | 1,353,805 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Chief Supply Chain Management Assistant 3 | Н | 1 | 621,109 | 652,164 | 684,773 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Clerical Officer 1-General Office Services | G | 2 | 1,185,952 | 1,245,250 | 1,307,512 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Cleaning Supervisor 2a | F | 2 | 995,320 | 1,045,086 | 1,097,340 |
| LANDS, HOUSING AND PHYSICAL PLANNING | Driver 1 | F | 2 | 1,112,890 | 1,168,535 | 1,226,961 |
| LANDS, HOUSING AND PHYSICAL P | LANNING Total | | 49 | 62,448,592 | 65,571,022 | 68,849,573 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector

| ii) Summary of Duager motution , | | | | | | | |
|---|--------------|-----------------|--------------|----------------|------------------------|-------------|--|
| | Approved Bud | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 FY Projections | | |
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| Lands, Physical Planning, Housing and Urban Development | 97,339,010 | 58,500,000 | 108,926,592 | 95,000,000 | 114,372,922 | 99,750,000 | |
| Lands & Housing | 27,150,756 | 17,100,000 | 83,926,592 | 20,000,000 | 88,122,922 | 21,000,000 | |
| Physical Planning & Urban Development | 70,188,254 | 41,400,000 | 25,000,000 | 75,000,000 | 26,250,000 | 78,750,000 | |

B) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | | 11 | get 2023/24 FY | | 4/25 FY Budget | | FY Projections |
|---------|---|------------|----------------|-------------|----------------|-------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Lands, Physical Planning, Housing and Urban | 97,339,010 | 58,500,000 | 108,926,592 | 95,000,000 | 114,372,922 | 99,750,000 |
| | Development | | | | | | |
| | Lands & Housing | 27,150,756 | 17,100,000 | 83,926,592 | 20,000,000 | 88,122,922 | 21,000,000 |
| P1 | Administrative Services | 24,150,756 | 0 | 83,926,592 | 0 | 88,122,922 | 0 |
| SP1 | General administrative services | 27,150,756 | 0 | 83,926,592 | 0 | 88,122,922 | 0 |
| 2110101 | Basic Salaries - Civil Service | 24,150,756 | 0 | 58,926,592 | 0 | 61,872,922 | 0 |
| 2110101 | Promotion of staffs (Lands and Physical Planning Dept's) | 3,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210303 | Daily Subsistence Allowance | -,, | - | 2,465,000 | 0 | 2,588,250 | 0 |
| 2210303 | Foreign Travel | | | 600,000 | 0 | 630,000 | 0 |
| 2210101 | Foods and Rations | | | 600,000 | 0 | 630,000 | 0 |
| 2210502 | Publishing and Printing Services | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210302 | Field Operation Allowance | | | 1,800,000 | 0 | 1,890,000 | 0 |
| | | | | | | 525.000 | 0 |
| 2210301 | Travel Costs (Airlines, Buses, Railways, Mileage | | | 500,000 | 0 | 525,000 | 0 |
| 2210504 | allowance etc) | | | 500.000 | 0 | 525 000 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | | | 500,000 | 0 | 525,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | | | 300,000 | 0 | 315,000 | 0 |
| 2211306 | Sanitary and Cleaning Materials, Supplies and Services | | | 250,000 | 0 | 262,500 | 0 |
| 2210701 | Travel Allowance | | | 600,000 | 0 | 630,000 | 0 |
| 2210712 | Training Allowance | | | 500,000 | 0 | 525,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | | | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211305 | Contracted Guards and Cleaning Services | | | 1,100,000 | 0 | 1,155,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | | | 600,000 | 0 | 630,000 | 0 |
| 2220101 | Maintenance of Office Furniture and Equipment | | | 400,000 | 0 | 420,000 | 0 |
| 2220202 | Maintenance of Buildings and Stations - Non Residential | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210904 | Mantenance of Buildings and Stations - Non Residential Motor Vehicle Insurance | | | 1,000,000 | 0 | 1.050.000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | | | | 0 | 1 | 0 |
| | 8 | | | 1,000,000 | | 1,050,000 | |
| 3110704 | Purchase of Motor Bikes | | | 2,500,000 | 0 | 2,625,000 | 0 |
| 2211324 | Registration of Land | | | 300,000 | 0 | 315,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | | | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211016 | Purchase of uniforms and Clothing - Staff | | | 500,000 | 0 | 525,000 | 0 |
| 2210201 | Telepone, Telex, Facsmile and Mobile Phone Services | | | 300,000 | 0 | 315,000 | 0 |
| 2210712 | Subsription to Newspapers, Magazines and Periodicals | | | 95,000 | 0 | 99,750 | 0 |
| 2210101 | Electricity | | | 90,000 | 0 | 94,500 | 0 |
| P2 | Land, Rent & Rates Services | 0 | 17,100,000 | 0 | 15,000,000 | 0 | 15,750,000 |
| SP1 | Rents & rates services | 0 | 17,100,000 | 0 | 15,000,000 | 0 | 15,750,000 |
| 2211310 | County Valuation Roll for Awendo | 0 | 17,100,000 | 0 | 15,000,000 | 0 | 15,750,000 |
| P3 | Land Survey Services | | .,, | 0 | 5,000,000 | 0 | 5,250,000 |
| SP1 | Land Survey Services | | | 0 | 5,000,000 | 0 | 5,250,000 |
| 3130101 | Acquisition of Land | | | 0 | 5,000,000 | 0 | 5,250,000 |
| 5150101 | Physical Planning & Urban Development | 70,188,254 | 41,400,000 | 25,000,000 | 75,000,000 | 26,250,000 | 78,750,000 |
| P1 | Administrative services | 55,231,010 | 0 | 16,334,756 | 0 | 17,151,494 | 0 |
| SP1 | General administrative services | / / | 0 | , , | 0 | 17,151,494 | 0 |
| | | 55,231,010 | | 16,334,756 | | | |
| 2110202 | Casual Labour-Others | 792,000 | 0 | 72,000 | 0 | 75,600 | 0 |
| 2110314 | Transport Allowance | 450,000 | 0 | 450,000 | 0 | 472,500 | 0 |
| 2210101 | Electricity | 90,000 | 0 | 90,000 | 0 | 94,500 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 520,000 | 0 | 240,000 | 0 | 252,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 0 | 0 | 2,200,000 | 0 | 2,310,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 900,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| | etc.) | | | | | - | |
| 2210303 | Daily Subsistence Allowance | 10,614,418 | 0 | 3,700,000 | 0 | 3,885,000 | 0 |
| 2211016 | Purchase of uniforms and Clothing - Staff | 0 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210310 | Field Operational Allowance | 800,000 | 0 | 2,622,000 | 0 | 2,753,100 | 0 |
| 2210510 | Subscriptions to Newspapers, Magazines and Periodicals | 80,000 | 0 | 80,000 | 0 | 84,000 | 0 |
| 2210503 | Advertising, Awareness and Publicity Campaigns | 400,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210504 | | | | | | | |
| | Training Allowance | 500,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 1,400,756 | 0 | 1,080,756 | 0 | 1,134,794 | 0 |
| 2211015 | Food and Rations | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small | 850,000 | 0 | 550,000 | 0 | 577,500 | 0 |
| | | 1 | | | | | |
| 2211103 | office equipment etc) Sanitary and Cleaning Materials, Supplies and Services | 500.000 | 0 | 400,000 | 0 | 420,000 | 0 |

| | | Approved Buc | lget 2023/24 FY | | 4/25 FY Budget | 2025/26 | FY Projections |
|---------|---|---|-----------------|-----------|----------------|-----------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2211201 | Refined Fuels and Lubricants for Transport | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210502 | Publishing and Printing Services | | | 300,000 | 0 | 315,000 | 0 |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| | and Trade Bodies | | | | | | |
| 2220101 | Maintenance Expenses - Motor Vehicles | 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| P2 | Physical Planning Services | 8,000,000 | 0 | 7,108,000 | 40,000,000 | 6,090,000 | 42,000,000 |
| SP1 | Physical Planning Services (Prep of Macalder LPLUDP-2024-2034) | 8,000,000 | 0 | 5,800,000 | 40,000,000 | 6,090,000 | 42,000,000 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 1,000,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 3,500,000 | 0 | 3,500,000 | 0 | 3,675,000 | 0 |
| 2210310 | Field Operational Allowance | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 1,000,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211015 | Food and Rations | 1,000,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| SP2 | Preparation Of Special area Plan-Phase I | , i i i i i i i i i i i i i i i i i i i | | - | 8,000,000 | - | 8,400,000 |
| 2211310 | Preparation Of Special area Plan-Phase I | | | 0 | 8,000,000 | 0 | 8,400,000 |
| SP3 | Preparation of town plans | | | - | 24,000,000 | - | 25,200,000 |
| 2211310 | Preparation of Ntimaru Local Physical and Land Use Development Plan | | | 0 | 24,000,000 | 0 | 25,200,000 |
| SP4 | Completion of GIS lab | | | _ | 4,000,000 | _ | 4,200,000 |
| 2211310 | Completion of GIS lab at IFAD Hall | | | - 0 | 4,000,000 | - 0 | 4,200,000 |
| SP5 | Maintenance and civil works | | | - | 4,000,000 | - | 4,200,000 |
| 3110701 | Completion of Parking Lot at Lands Headquaters | | | 0 | 4,000,000 | 0 | 4,200,000 |
| SP6 | Physical Planning Services (Establishment of County | | | 1,308,000 | 4,000,000 | 1,373,400 | 36,750,000 |
| 510 | Physical and Land Use Planning Consaltative Forum and Liason Committee) | | | 1,508,000 | U | 1,575,400 | 30,730,000 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | | | 100,000 | 0 | 105,000 | 0 |
| 2210303 | Daily Subsistence Allowance | | | 450,000 | 0 | 472,500 | 0 |
| 2210310 | Field Operational Allowance | | | 258,000 | 0 | 270,900 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | | | 100,000 | 0 | 105,000 | 0 |
| 2211015 | Food and Rations | | | 250,000 | 0 | 262,500 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | | | 150,000 | 0 | 157,500 | 0 |
| P4 | External Funding | | | 0 | 35,000,000 | 0 | 36,750,000 |
| SP1 | External Funding | | | 0 | 35,000,000 | 0 | 36,750,000 |
| 2630301 | Urban Institutional Grant (UIG) | | | 0 | 35,000,000 | 0 | 36,750,000 |
| P5 | Urban Development Services | 6,957,244 | 0 | 1,557,244 | 0 | 1,635,106 | 0 |
| SP1 | Urban Development Services | 6,957,244 | 0 | 1,557,244 | 0 | 1,635,106 | 0 |
| 2210310 | Urban Dev services (Delineation of Urban areas | ~,~~, | Ŭ | 1,557,244 | 0 | 1,635,106 | 0 |
| | Boundaries) | | | -,, | Ŭ | -,, | Ŭ |

CHAPTER 12: MUNICIPALITIES

The Municipalities, under the Urban Areas and Cities Act of 2011, are responsible for overseeing their affairs, developing policies, plans, strategies, and programmes, setting service delivery targets, and maintaining a comprehensive database. They also regulate their internal affairs, implement national and county legislation, enter into contracts, partnerships, or joint ventures, and monitor municipal services. They prepare their budget for approval by the county executive committee, monitor the effectiveness of services, policies, programmes, or plans, and establish performance management systems. They also facilitate and regulate public transport, promote a safe and healthy environment, and perform other functions as delegated by the county government or as provided by law.

Awendo Municipality

Part D: Performance Overview and Rationale for Funding

In the 2022/2023 financial year, the Municipality of Awendo had a total budget of Kshs 20,585,138, with 49% allocated to the Recurrent Budget and 51% to Development. Key achievements during this period include fencing and landscaping of Awendo Public Recreational Park, equipping a borehole at the park, and constructing a waterborne toilet at Sare market, trained board members and staff, conducted citizen fora meetings and held full board and special meetings, and board committee meetings in accordance with the UACA, 2011. Additionally, the municipality unclogged drainage facilities and routinely cleaned the streets for environmental management and conservation.

In the current financial year 2023/2024, the total budget increased to Kshs 38,570,825, with 45.5% allocated to the Recurrent Budget, 27.5% to Development, and 27% to Development pending Bills. The development funds were utilised on the fencing and landscaping of Awendo Public Recreational Park, equipping the park's borehole and construction of a waterborne toilet at Sare market. Furthermore, the municipality facilitated training for board members and staff, conducted four citizen fora meetings, eight full board and special meetings, and sixteen board committee meetings, in accordance with the provisions of UACA, 2011. To promote environmental management and conservation, the municipality unclogged drainage facilities and routine cleaning of the streets.

In the 2024/25 financial year, Awendo municipality plans to undertake tree planting under the Environmental Management and Conservation services for carbon sequestration and aesthetic enhancement, purchase and installation of 15 waste bins and 4 waste skips for temporary solid waste holding and cleaning of streets and public spaces within Awendo, Rapogi, Mariwa, and Kokuro.

Under the administrative and support services, the municipality aims to hire core staff and conduct key board activities. As part of infrastructural development, the municipality will focus on electrifying Awendo modern market, unclogging drainages, gravelling municipal roads, installing solar-powered streetlights, and maintaining existing municipal assets. The main challenges facing the Municipality of Awendo is shortage of staff to execute the board's decisions, lack of clear mandate on some shared functions such as environmental management and inadequate tools and equipment.

Part E: Summary of the programme Key Outputs, Performance Indicators and Targets for the FY 2024/25-2026/27

| Sub- programm e | Delivery Unit | Key outputs | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual Achievem ent 2022/2023 | Baseli ne 2023/2 4 | Targe t 2024/ 25 | Target 2025/20 26 | Target 2025/20 26 |
|---|----------------------------|--------------------------------|---|---------------------------|--|-----------------------------|---------------------------|-------------------------|-------------------------|
| SP: 1.1: General Administra tive services | Awendo Municipa lity | Citizen fora held | No. of Citizen fora and <i>Mashinani</i> meetings held | 5 | 5 | 7 | 7 | 7 | 7 |
| | | Full Board meetings held | No. of Board Meetings held annually | 4 | 4 | 4 | 4 | 4 | 4 |
| | | Special board | No.of special | 4 | 4 | 4 | 4 | 4 | 4 |

Name of programme: Administrative and Support Services Outcome: Enhanced service delivery

| Sub- programm e | Delivery Unit | Key outputs | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual Achievem ent 2022/2023 | Baseli ne 2023/2 4 | Targe t 2024/ 25 | Target 2025/20 26 | Target 2025/20 26 |
|-----------------------|------------------|---|---|---------------------------|--|-----------------------------|---------------------------|-------------------------|-------------------------|
| | | meetings held | meetings held | | | | | | |
| | | Committee meetings held | No. of committee meetings held | 16 | 16 | 16 | 16 | 16 | 16 |
| | | Municipal Staff and Board Members trained | No. of staff and board members trained | 10 | 0 | 14 | 16 | 16 | 16 |
| | | Peer learning events held/ attended | No. of peer learning events held/atten ded | 2 | 1 | 2 | 2 | 2 | 2 |
| | | New staff employed/H ired | No. of Staff employed | 0 | 0 | 6 | 4 | 4 | 4 |

Name of Programme: Environmental Management and Conservation Outcome: Safe and Healthier Municipality with Enhanced Environmental Sustainability

| Sub Program me | Delivery Unit | Key output s | Key performa nce indicators | Target (baseli ne) 2023/2 4 | Actual Achievem ent 2022/2023 | Baselin e 2022/20 23 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 | |
|--|----------------------------|---|---|---|--|-------------------------------|---------------------------|---------------------------|---------------------------|----------|
| SP: 2.1 Environme ntal Preservatio n and Conservati | Awendo Municipa lity | Tree seedlin gs Planted | No. of Tree seedlings planted | 0 | 0 | 0 | 500 | 1000 | 1000 | 100 0 |
| on Services | | Waste bins installe d | No. of waste bins installed | 0 | 0 | 0 | 15 | 25 | 25 | 25 |
| | | Waste skip purchas ed | No. of waste skips purchased | 0 | 0 | 0 | 4 | 4 | 4 | 4 |
| | | Streets and open public spaces cleaned | Length of streets cleaned per week | 5km | 5Km | 5km | 5km | 5km | 5km | 5K m |

| Sub- progra mme | Delivery Unit | Key outputs | Key performa nce indicator | Target (baseli ne) 2023/2 4 | Actual Achieve ment 2022/202 3 | Baselin e 2022/2 023 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 | Target 2025/2 026 |
|--------------------------------------|----------------------------|---|--|---|--|-------------------------------|---------------------------|---------------------------|---------------------------|-------------------------|
| SP: 3.1 Policy Formulat ion | Awendo Municip ality | Strategic plan prepared | No. of approved strategic plan | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Services | | Integrate d Develop ment Plan (IDeP) for Awendo Municipa lity revised | No. of IDePs revised | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Annual Urban Investme nt Plan adopted | No. of Annual Urban Investme nt Plan prepared | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | By-laws approved | No. of approved by-laws | 0 | 0 | 0 | 1 | 0 | 0 | 0 |

Name of programme: Municipal Planning Services Outcome: Properly guided and formalised development

Programme Name: Infrastructural Development

Outcome: A municipality with adequate physical and social infrastructure

| Sub- programm e | Delivery Unit | Key outputs | Key performa nce indicators | Target (baselin e) 2023/24 | Actual Achievem ent 2022/2023 | Baseline 2022/20 23 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|---|----------------------------|--|---|-------------------------------------|--|---------------------------|---------------------------|---------------------------|---------------------------|
| SP: 4.1 Infrastructu ral developme | Awendo Municipal ity | Integrate d Market | No. of markets constructe d | 0 | 0 | 1 | 0 | 0 | 0 |
| nt services | | Gravellin g of urban roads construct ed | No. of Km of roads gravelled | 0 | 0 | 2 | 2 | 2 | 2 |
| | | Assets maintain ed | % of Assets maintained | 100 | 100 | 100 | 100 | 100 | 100 |
| | | Drainage s unclogge d | No. of km of Drainages unclogged | 0 | 0 | 4 | 4 | 7 | 2 |
| | | Streetlig hts installed | No. of Streetlights installed | 12 | 12 | 0 | 12 | 12 | 12 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|------|---|--------------|----------------|---------------|---------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Awendo Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 26,800,000 | 21,000,000 | 28,140,000 |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY | Projections |
|------|---|--------------|----------------|---------------|----------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Awendo Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 26,800,000 | 21,000,000 | 28,140,000 |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 |
| SP1 | Planning, Administration, & governance services | 14,294,625 | 0 | 13,280,000 | 0 | 13,944,000 | 0 |
| SP2 | Board Activities | 0 | 0 | 6,720,000 | 0 | 7,056,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| SP1 | Infrastructure development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Awendo Municipality | 19,694,625 | 46,800,000 | 49,140,000 |
| Current Expenditure | 14,294,625 | 20,000,000 | 21,000,000 |
| Compensation for employees | 500,000 | - | - |
| Use of goods and services | 13,374,625 | 18,698,000 | 19,632,900 |
| Acquisition of Non-Financial Assets | 420,000 | 1,302,000 | 1,367,100 |
| Capital Expenditure | 5,400,000 | 26,800,000 | 28,140,000 |
| Current Transfers to other agencies | - | 16,800,000 | 17,640,000 |
| Acquisition of Non-Financial Assets | 5,400,000 | 10,000,000 | 10,500,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Awendo Municipality | 19,694,625 | 46,800,000 | 49,140,000 |
| P1 | Administrative and Support Services | 14,294,625 | 20,000,000 | 21,000,000 |
| | Current Expenditure | 14,294,625 | 20,000,000 | 21,000,000 |
| | Compensation for employees | 500,000 | - | 0 |
| | Use of goods and services | 13,374,625 | 18,698,000 | 19,632,900 |
| | Acquisition of Non-Financial Assets | 420,000 | 1,302,000 | 1,367,100 |
| P2 | Infrastructure Development | 5,400,000 | 26,800,000 | 28,140,000 |
| | Capital Expenditure | 5,400,000 | 26,800,000 | 28,140,000 |
| | Current Transfers to other agencies | - | 16,800,000 | 17,640,000 |
| | Acquisition of Non-Financial Assets | 5,400,000 | 10,000,000 | 10,500,000 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|---------|---|--------------|----------------|---------------|---------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Awendo Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 26,800,000 | 21,000,000 | 28,140,000 |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 |
| SP1 | Planning, Administration, & governance services | 14,294,625 | 0 | 13,280,000 | 0 | 13,944,000 | 0 |
| 2210101 | Electricity | 30,000 | 0 | 30,000 | 0 | 31,500 | 0 |
| 2210102 | Water and sewerage charges | 60,000 | 0 | 20,000 | 0 | 21,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone | 30,000 | 0 | 308,000 | 0 | 323,400 | 0 |
| | Services | | | | | | |
| 2210301 | Travel Costs (airlines, bus, railway, mileage | 500,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 |
| | allowances, etc.) | | | | | | |
| 2210303 | Daily Subsistence Allowance | 6,294,625 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210310 | Field Operational Allowance | 200,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| 2210502 | Publishing and Printing Services | 180,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and | 43,200 | 0 | 150,000 | 0 | 157,500 | 0 |
| | Periodicals | | | | | | |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 50,000 | 0 | 40,000 | 0 | 42,000 | 0 |

A) Summary of Budget Allocation by Sub-sector

Approved Budget FY 2024/25

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|---------|---|--------------|----------------|---------------|---------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210701 | Travel Allowance | 500,000 | 0 | 150,000 | 0 | 157,500 | 0 |
| 2210704 | Hire of Training Facilities and Equipment | 774,800 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210712 | Training Allowance | 200,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 2,828,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210801 | Catering Services | 0 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211015 | Food and Rations | 400,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 180,000 | 0 | 180,000 | 0 | 189,000 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and | 200,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| | Services | | | | | | |
| 2211201 | Refined Fuels and Lubricants for Transport | 600,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 304,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT | 420,000 | 0 | 1,302,000 | 0 | 1,367,100 | 0 |
| | Equipment | | | | | | |
| SP2 | Board Activities | 0 | 0 | 6,720,000 | 0 | 7,056,000 | 0 |
| 2210303 | Daily Subsistence Allowance | | | 6,720,000 | 0 | 7,056,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| SP1 | Infrastructure development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| 2630201 | Awendo Municipality Urban Development Grant | | | 0 | 16,800,000 | 0 | 17,640,000 |
| | (UDG) | | | | | | |
| 3110504 | Other Infrastructure and Civil Works | 0 | 5,400,000 | 0 | 10,000,000 | 0 | 10,500,000 |

Migori Municipality

Part D: Performance Overview and Rationale for Funding

In the fiscal year 2022/2023, the Migori municipality received Ksh. 63,882,223, with Ksh. 10,185,138 allocated for Recurrent Expenditure and Ksh. 53,697,085 for development. During this period, key achievements included installation of 56 waste bins, cleaning of 576km of municipal streets and open spaces, fabrication, supply and installation of 8 waste bins and 12 fire extinguishers, drafting of by-laws, revision of the Integrated Development Plan (IDep), adoption of the annual Urban Investment plan and payment of all pending bills from FY 2021/202. The municipality also shared 2 development proposals with partners and equipped 2 offices with furniture and ICT equipment and held 4 full board meetings, 16 committee meetings, and 4 citizen fora meetings. Overall, Migori Municipality utilized 98.94% of its allocations for the 2022/2023 financial year.

During the fiscal year of 2023/24, the municipality installed Integrated Solar Street Lighting at Namba Market and the Ino Solar Powered High Mast Floodlights at Marindi Market. These projects were funded by KUSP. Under the Environmental Conservation and Management services, 432 kilometres of streets and open spaces were cleaned.

In the FY 2024/2025, the municipality plans to open access roads, renovate municipal markets, install solar lights in the municipal markets, continue with routine garbage collection and furnish the office bardroom with furniture and ICT equipment

PART E: Summary of the Programme Key Outputs, Performance indicators and Targets for the FY2024/25-2026/27

| Sub- program me | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/20 23 | Actual achievments20 22/23 | Target (baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|--|----------------------------|--|---|-------------------------|----------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP: 1.1: Environme ntal | Migori Municipa lity | Trees Planted | No. of trees Planted | 0 | 0 | 0 | 5,000 | 10,00 0 | 15,00 0 |
| Manageme nt and Conservati on | | Roundab out Beautifie d | No. of Roundabo ut Beautified | 1 | 1 | 0 | 1 | 1 | 1 |
| | | Migori River/Str eam riparian Reserve Protected and Conserve d | % of River/stre am riparian Protected and Conserve d | 0 | 0 | 0 | 100 | 100 | 100 |
| | | Streets and open Public Spaces cleaned | Length in KMs of Streets Cleaned (per Week) | 12 | 12 | 12 | 12 | 12 | 12 |
| SP: 1.2: Solid Waste Manageme | Migori Municipa lity | Waste Bins installed | No of Waste Bins Installed | 100 | 56 | 8 | 16 | 24 | 38 |
| nt | | Waste Skips purchased | No of Waste Skips Purchased | 15 | 9 | 0 | 4 | 8 | 12 |

Name of programme: Environmental Management and Conservation Outcome: Enhanced Safe and healthier Environment

| Sub- program me | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/20 23 | Actual achievments20 22/23 | Target (baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|-----------------------|------------------|---------------------------------|--|-------------------------|----------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | Skip loader Purchase d | No of Skip Loader Purchased | 1 | 0 | 0 | 2 | 2 | 2 |
| | | Garbage Truck purchased | No of Garbage Truck purchased | 1 | 0 | 0 | 1 | 1 | 1 |

Name of Programme: Municipal Planning Services Outcome: Properly Guided and Formalized Development

| Sub- program me | Delivery unit | Key outputs | Key performa nce indicators | Target 2022/20 23 | Actual achievments20 22/23 | Target (baseli ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|---|----------------------------|--|---|-------------------------|----------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP: 2.1 Municipa 1 Planning Service | Migori Municipa lity | Migori Municipal By-Laws approved | No. of Migori Municipal By-Laws approved | 0 | 0 | 0 | 1 | 0 | 0 |
| | | Integrated Developm ent Plan (IDep) for Migori Municipal ity revised | No. of Revised Integrated Developm ent Plan (IDep) | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Annual Urban Investmen t Plan adopted | No of Annual Urban Investmen t Plan adopted | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Reviewed Migori Municipal ity Strategic Plan Prepared | No of Approved strategic plan | 1 | 1 | 0 | 1 | 1 | 1 |

Name of Programme: Infrastructural development Outcome: Enhanced Basic services within the municipality

| Sub- program me | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/2 023 | Actual achievments20 22/23 | Target (baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---|----------------------------|--|--|-------------------------|----------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP: 3.1 Infrastruct ural developm ent | Migori Municipa lity | Non- Motorized Transport (NMTs)Faci | Length in KMs of Footpath Construct ed | 4 | 0 | 0 | 8 | 10 | 12 |

| Sub- program me | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/2 023 | Actual achievments20 22/23 | Target (baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|-----------------------|------------------|---|---|-------------------------|----------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | lities Constructed | | | | | | | |
| | | Street lights installed | No of Street lights installed | 60 | 0 | 16 | 40 | 60 | 80 |
| | | Shoe Polishing Booth constructed | No of Shoe Polishing Booths construct ed | 0 | 0 | 0 | 4 | 6 | 10 |
| | | Municipal Roads Opened and Gravelled | No. of KMs of Municipa I Roads Opened and Gravelled | 8 | 3 | 0 | 8 | 10 | 12 |
| | | Asset Maintained | % of assets to Maintain | 100 | 0 | 0 | 100 | 100 | 100 |
| | | Municipal Markets renovated | No of Municipa l Markets renovated | 2 | 0 | 0 | 3 | 5 | 5 |

Name of programme: Administrative and Support Services Outcome: Enhanced service delivery

| Sub- program me | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/2 023 | Actual achievments20 22/23 | Target (baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---|----------------------------|--|--|-------------------------|----------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP: 4.1 Corporate Governanc e Services | Migori Municipa lity | Ordinary Board Meetings held | No. of Ordinary Board Meetings held | 4 | 4 | 4 | 4 | 4 | 4 |
| | | Board Committee Meeting minutes | No. of Board Committe e Meetings held | 16 | 16 | 16 | 16 | 16 | 16 |
| | | Citizen Fora Reports | No. of Citizen Fora meetings held | 4 | 4 | 4 | 4 | 4 | 4 |

| Sub- program me | Delivery unit | Key outputs | Key performa nce indicator s | Target 2022/2 023 | Actual achievments20 22/23 | Target (baseli ne) 2023/2 4 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---|------------------|---|--|-------------------------|----------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP: 4.2 Administr ative services | | Municipal Staff and Board Members trained | No. of Training's conducted | 2 | 2 | 2 | 2 | 2 | 2 |
| | | Peer learning Event Reports | No. of peer learning activities undertake n | 2 | 0 | 1 | 2 | 2 | 2 |
| | | New staff employed/ Hired | No. of staff employed | 5 | 0 | 5 | 8 | 10 | 12 |
| | | Municipal Office Building constructed | No. of Municipa l Office Building constructe d to completio n | 1 | 0 | 0 | 1 | 0 | 0 |
| | | User Goods and services procured | % of User Goods and services procured | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Employees compensate d | % employee s compensa ted | 5 | 0 | 1 | 1 | 1 | 1 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 FY Projections | | |
|------|---|--------------|-----------------|--------------|----------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| | Migori Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 64,181,008 | 21,000,000 | 67,390,058 | |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 | |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 64,181,008 | 0 | 67,390,058 | |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|----------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Migori Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 64,181,008 | 21,000,000 | 67,390,058 |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 |
| SP1 | Planning, Administration, & governance services | 14,294,625 | 0 | 13,280,000 | 0 | 13,944,000 | 0 |
| SP2 | Board Activities | 0 | 5,400,000 | 6,720,000 | 0 | 7,056,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 64,181,008 | 0 | 67,390,058 |
| SP1 | Infrastructure development | 0 | 5,400,000 | 0 | 64,181,008 | 0 | 67,390,058 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|--------------------------------|-----------------|-----------------|------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Migori Municipality | 19,694,625 | 84,181,008 | 88,390,058 |
| Current Expenditure | 14,294,625 | 20,000,000 | 21,000,000 |
| Use of goods and services | 13,874,625 | 19,520,000 | 20,496,000 |

Migori County Government

| Acquisition of Non-Financial Assets | 420,000 | 480,000 | 504,000 |
|-------------------------------------|-----------|------------|------------|
| Capital Expenditure | 5,400,000 | 64,181,008 | 67,390,058 |
| Current Transfers to other agencies | - | 54,181,008 | 56,890,058 |
| Acquisition of Non-Financial Assets | 5,400,000 | 10,000,000 | 10,500,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Migori Municipality | 19,694,625 | 84,181,008 | 88,390,058 |
| P1 | Administrative and Support Services | 14,294,625 | 20,000,000 | 21,000,000 |
| | Current Expenditure | 14,294,625 | 20,000,000 | 21,000,000 |
| | Use of goods and services | 13,874,625 | 19,520,000 | 20,496,000 |
| | Acquisition of Non-Financial Assets | 420,000 | 480,000 | 504,000 |
| P2 | Infrastructure Development | 5,400,000 | 64,181,008 | 67,390,058 |
| | Capital Expenditure | 5,400,000 | 64,181,008 | 67,390,058 |
| | Current Transfers to other agencies | - | 54,181,008 | 56,890,058 |
| | Acquisition of Non-Financial Assets | 5,400,000 | 10,000,000 | 10,500,000 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector/Programme/Sub-Programme

| | · · · · | Approved Buc | lget 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 | FY Projections |
|---------|---|--------------|-----------------|---------------|----------------|------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Migori Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 64,181,008 | 21,000,000 | 67,390,058 |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 |
| SP1 | Planning, Administration, & governance services | 14,294,625 | 0 | 13,280,000 | 0 | 13,944,000 | 0 |
| 2211305 | Casual Labors - Cleaning Services | 500,000 | 0 | 3,521,500 | 0 | 3,697,575 | 0 |
| 2210101 | Electricity | 30,000 | 0 | 30,000 | 0 | 31,500 | 0 |
| 2210102 | Water and sewerage charges | 60,000 | 0 | 25,000 | 0 | 26,250 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 30,000 | 0 | 90,000 | 0 | 94,500 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| | etc.) | | | | | | |
| 2210303 | Daily Subsistence Allowance | 6,294,625 | 0 | 2,277,500 | 0 | 2,391,375 | 0 |
| 2210302 | Accommodation | 200,000 | 0 | 1,700,000 | 0 | 1,785,000 | 0 |
| 2210502 | Publishing and Printing Services | 180,000 | 0 | 280,000 | 0 | 294,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 43,200 | 0 | 43,700 | 0 | 45,885 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 50,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small | 500,000 | 0 | 434,800 | 0 | 456,540 | 0 |
| | office equipment etc) | | | | | | |
| 2210704 | Hire of Training Facilities and Equipment | 774,800 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210712 | Training Allowance | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 2,828,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210801 | Catering Services | 400,000 | 0 | 520,000 | 0 | 546,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 180,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 200,000 | 0 | 263,500 | 0 | 276,675 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 600,000 | 0 | 940,000 | 0 | 987,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 304,000 | 0 | 424,000 | 0 | 445,200 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 420,000 | 0 | 480,000 | 0 | 504,000 | 0 |
| SP2 | Board Activities | 0 | 5,400,000 | 6,720,000 | 0 | 7,056,000 | 0 |
| 2210303 | Daily Subsistence Allowance | | | 6,720,000 | 0 | 7,056,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 64,181,008 | 0 | 67,390,058 |
| SP1 | Infrastructure development | 0 | 5,400,000 | 0 | 64,181,008 | 0 | 67,390,058 |
| 2630201 | Migori Municipality Urban Development Grant(UDG) | | | 0 | 54,181,008 | 0 | 56,890,058 |
| 3110504 | Other Infrastructure and Civil Works | 0 | 5,400,000 | 0 | 10,000,000 | 0 | 10,500,000 |

Rongo Municipality

Part D: Performance Overview and Rationale for Funding

In the FY 2022/2023, Rongo Municipality received a total budget of Kshs. 19,885,138, with Kshs. 9,385,138 allocated for recurrent expenses and Kshs. 10,500,000 for development purposes. During this period the municipality installed 50 waste bins, conducted routine cleaning services, drafted Municipal By-laws, developed the Integrated Development Plan (IDeP) and Municipal Annual Investment Plan, constructed 3 kilometres of Non-motorized Transport Facilities, installed 150 solar-powered streetlights through the Kenya Urban Support Program. Further the Municipality conducted quarterly full board meetings, quarterly board committee meetings, and citizen for a, developed funding proposal, and equipping the Municipal manager's office with ICT equipment and furniture.

The total budgetary allocation for the FY 2023/2024 was Ksh. 27,890,852. During the same year, the Municipality conducted quarterly full board and committee meetings, held Citizen fora, routine cleaning of streets, maintained drainage channels, and installed fire extinguishers and waste bins, developed a prototype design for Kiosks, prepared documents to access KUSP2 funds and KISIP for road construction in Jua-kali settlement and revised the IDeP.

The Municipality's 2024/25 FY planned projects include planting 500 ornamental trees, construction of Rongo Public Recreational Park, acquisition of waste skips, garbage trucks, back hoe, skip loader, and waste bins, construction of Non-Motorized Transport Facilities, installation of solar powered streetlights, opening of access roads, renovation of Rongo main market, and paving public spaces, approval of Municipal Bylaws, construction of Municipal offices (phase 1), and employing 5 staff for municipal administration.

Part E: Summary of the Programme Key Outputs, Performance indicators and Targets for the FY2024/25-2026/27

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baseli ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|--|---------------------------|--|---|---------------------------|-----------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP 1.1 Environme ntal | Rongo Municipa lity | Trees planted | No. of Trees planted | 0 | 0 | 0 | 450 | 500 | 500 |
| Preservatio n, Cleaning and Conservati on Services | | Recreatio nal Park construct ed | No. of Recreatio nal parks constructe d | 0 | 0 | 1 | 1 | 0 | 0 |
| SP 1.2 Solid waste manageme nt | Rongo Municipa lity | Waste bins installed | No. of waste bins installed | 50 | 50 | 16 | 50 | 100 | 150 |
| | | Waste skips Purchase d | No. of waste skips purchased | 0 | 0 | 0 | 6 | 10 | 15 |
| | | Skip loader purchase d | No. of Skip Loader Purchased | 0 | 0 | 0 | 0 | 1 | 0 |

Programme Name: Environmental Management and Conservation Outcome: Enhanced safety and healthier environment

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baseli ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|-----------------------|------------------|--|---|---------------------------|-----------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | Garbage Truck purchase d | No. of Garbage Truck purchased | 0 | 0 | 0 | 1 | 1 | 2 |
| | | Back hoe purchase | No. of Back hoe purchased | 0 | 0 | 0 | 0 | 0 | 1 |
| | | Drainage channels cleared | Length of Drainage channels (km) cleaned | 2 | 2 | 0 | 3 | 5 | 5 |
| | | Streets and open public spaces cleaned | Length of streets (km) cleaned (per week) | 10 | 10 | 15 | 25 | 30 | 35 |

Programme Name: Infrastructural Development Outcome: Enhanced basic services within the municipality

| Outcome: En | itcome: Enhanced basic services within the municipality | | | | | | | | | |
|--|---|---|---|---------------------------|-----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|--|
| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 | |
| SP 2.1 Infrastruct ural Developm ent services | Rongo Municipa lity | Non- Motorize d Transport (NMTs) Facilities Construct ed | Length of footpaths constructe d (KM) | 3 | 3 | 0 | 5km | 10km | 15km | |
| | | Street lights installed | No. of Streetlight s installed | 150 | 150 | 0 | 30 | 40 | 50 | |
| | | Access Roads opened | Length of access Roads Construct ed (Km) | 0 | 0 | 1 | 2 | 2 | 2 | |
| | | Municipa l Roads maintain ed | Length of Municipal Roads maintenan ce (km) | 0 | 0 | 1 | 2 | 1 | 1 | |
| | | Street lights | No. of street | 0 | 0 | 0 | 30 | 40 | 50 | |

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|-----------------------|------------------|--|---|---------------------------|-----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Maintain ed | lights maintaine d | | | | | | |
| | | Juakali zone rehabilita ted | No. of stalls constructe d | 0 | 0 | 0 | 100 | 150 | 200 |
| | | Roads construct ed to Bitumen standard | Length of Roads Construct ed to Bitumen Standard (Km) | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Open public spaces paved | Area of open public spaces paved (Ha) | 0 | 0 | 0 | 0 | 0.5 | 0.5 |
| | | Municipa 1 Markets renovate d | No. of Municipal Markets Renovated | 0 | 0 | 0 | 3 | 4 | 0 |
| | | Shoe- shiner booths construct ed | No. of shoe shiner booths constructe d | 0 | 0 | 0 | 4 | 1 | 1 |

Programme Name: Municipal Planning Services Outcome: Properly guided and formalized development

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baseli ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|--|---------------------------|---|---|---------------------------|-----------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP 3.1 Policies, | Rongo Municipa lity | By-laws approved | No. of by- laws | 0 | 1 | 0 | 1 | 0 | 0 |
| plans and bi-laws review and developm ent | inty | Integrated Developm ent Plan (IDeP) for Rongo Municipal ity revised | No. of Revised IDeP | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Annual Urban Investmen t Plan adopted | No. of Annual Urban Investmen t Plan adopted | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Pre- feasibility / | No. of Reports generated | 0 | 0 | 0 | 3 | 4 | 5 |

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baseli ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|-----------------------|------------------|---|---|---------------------------|-----------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | feasibility study reports | | | | | | | |
| | | Local Physical and Land Use Developm ent Plan revised | No. of Revised Local Physical and Land Use Developm ent Plan | 0 | 0 | 0 | 0 | 1 | 0 |
| | | Strategic plan prepared | No. of approved strategic plan | 1 | 1 | 0 | 1 | 0 | 0 |

Programme Name: Administrative and support services. Outcome: Improved service delivery

| Sub- Programm e | Delivery Unit | Key Output | Key Performa nce Indicators | Targe t 2022/ 23 | Actual Achievem ent 202223 | Target (baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|---|---------------------------|---|--|---------------------------|-------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP 4.1 Planning, administrat ion and governance services | Rongo Municipal ity | Board Meeting Minutes | No. of Ordinary Full Board Meetings held annually | 4 | 4 | 4 | 4 | 4 | 4 |
| | | Board Committee Meeting minutes | No. of Board Committee Meetings held annually | 16 | 16 | 16 | 16 | 16 | 16 |
| | | Citizen Fora Reports | No. of Citizen Fora meetings held quarterly | 4 | 4 | 4 | 4 | 4 | 4 |
| | | Trained Municipal Staff and Board Members | No. of Trainings conducted annually | 2 | 2 | 2 | 2 | 2 | 2 |
| | | Peer learning Event Reports | No. of peer activities undertaken | 0 | 0 | 1 | 2 | 2 | 2 |
| | | Staff employed/Hi red | No. of staff employed | 0 | 0 | 8 | 10 | 10 | 10 |

| Sub- Programm e | Delivery Unit | Key Output | Key Performa nce Indicators | Targe t 2022/ 23 | Actual Achievem ent 202223 | Target (baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|-----------------------|------------------|--|---|---------------------------|-------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Municipal Office Building constructed | No. of Municipal Office Building constructe d to completion | 0 | 0 | 0 | 1 | 0 | 0 |
| | | Employees Compensate d | % of employees compensat ed | 0 | | 0 | 100 | 100 | 100 |
| | | User goods and services procured | % of user goods and services procured | 100 | 100 | 100 | 100 | 100 | 100 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | | |
|------|---|--------------|----------------|---------------|---------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| | Rongo Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 26,800,000 | 21,000,000 | 28,140,000 | |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 | |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 | |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|----------------|---------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Rongo Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 26,800,000 | 21,000,000 | 28,140,000 |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 |
| SP1 | Planning, Administration, & governance services | 14,294,625 | 0 | 13,280,000 | 0 | 13,944,000 | 0 |
| SP2 | Board Activities | 0 | 0 | 6,720,000 | 0 | 7,056,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| SP1 | Infrastructure development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Rongo Municipality | 19,694,625 | 46,800,000 | 49,140,000 |
| Current Expenditure | 14,294,625 | 20,000,000 | 21,000,000 |
| Use of goods and services | 13,874,625 | 19,500,000 | 20,475,000 |
| Acquisition of Non-Financial Assets | 420,000 | 500,000 | 525,000 |
| Capital Expenditure | 5,400,000 | 26,800,000 | 28,140,000 |
| Current Transfers to other agencies | - | 16,800,000 | 17,640,000 |
| Acquisition of Non-Financial Assets | 5,400,000 | 10,000,000 | 10,500,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Rongo Municipality | 19,694,625 | 46,800,000 | 49,140,000 |
| P1 | Administrative and Support Services | 14,294,625 | 20,000,000 | 21,000,000 |
| | Current Expenditure | 14,294,625 | 20,000,000 | 21,000,000 |
| | Use of goods and services | 13,874,625 | 19,500,000 | 20,475,000 |
| | Acquisition of Non-Financial Assets | 420,000 | 500,000 | 525,000 |
| P2 | Infrastructure Development | 5,400,000 | 26,800,000 | 28,140,000 |
| | Capital Expenditure | 5,400,000 | 26,800,000 | 28,140,000 |
| | Current Transfers to other agencies | - | 16,800,000 | 17,640,000 |
| | Acquisition of Non-Financial Assets | 5,400,000 | 10,000,000 | 10,500,000 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

| | | Approved Bu | dget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 | FY Projections |
|---------|---|-------------|-----------------|--------------|----------------|------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Rongo Municipality | 14,294,625 | 5,400,000 | 20,000,000 | 26,800,000 | 21,000,000 | 28,140,000 |
| P1 | Administrative and Support Services | 14,294,625 | 0 | 20,000,000 | 0 | 21,000,000 | 0 |
| SP1 | Planning, Administration, & governance services | 14,294,625 | 0 | 13,280,000 | 0 | 13,944,000 | 0 |
| 2210101 | Electricity | 30,000 | 0 | 30,000 | 0 | 31,500 | 0 |
| 2210102 | Water and sewerage charges | 60,000 | 0 | 20,000 | 0 | 21,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 30,000 | 0 | 90,000 | 0 | 94,500 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 500,000 | 0 | 858,000 | 0 | 900,900 | 0 |
| | etc.) | | | | | | |
| 2210303 | Daily Subsistence Allowance | 6,294,625 | 0 | 4,148,800 | 0 | 4,356,240 | 0 |
| 2210310 | Field Operational Allowance | 200,000 | 0 | 800,000 | 0 | 840,000 | 0 |
| 2210502 | Publishing and Printing Services | 180,000 | 0 | 250,000 | 0 | 262,500 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 43,200 | 0 | 43,200 | 0 | 45,360 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 50,000 | 0 | 60,000 | 0 | 63,000 | 0 |
| 2210302 | Accommodation | 500,000 | 0 | 1,800,000 | 0 | 1,890,000 | 0 |
| 2210704 | Hire of Training Facilities and Equipment | 774,800 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210712 | Training Allowance | 200,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 2,828,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210801 | Catering Services | 400,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 180,000 | 0 | 670,000 | 0 | 703,500 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 200,000 | 0 | 550,000 | 0 | 577,500 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 600,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 304,000 | 0 | 560,000 | 0 | 588,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 420,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| SP2 | Board Activities | 0 | 0 | 6,720,000 | 0 | 7,056,000 | 0 |
| 2210303 | Daily Subsistence Allowance | | | 6,720,000 | | 7,056,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| SP1 | Infrastructure development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| 2630201 | Rongo Municipality Urban Development Grant (UDG) | | | 0 | 16,800,000 | 0 | 17,640,000 |
| 3110504 | Other Infrastructure and Civil Works | 0 | 5,400,000 | 0 | 10,000,000 | 0 | 10,500,000 |

A) Summary of Budget Allocation by Sub-sector/Programme/Sub-Programme

Kehancha Municipality

Part D: Performance Overview and Rationale for Funding

In the fiscal year 2022/2023, Kehancha Municipality was allocated a budget of Kshs. 19. The municipality utilized this budget to install 50 waste bins, carry out routine cleaning services, draft Municipal By-laws, and develop the Integrated Development Plan (IDeP) and Municipal Annual Investment Plan. They also constructed 3 kilometres of Non-motorized Transport Facilities and installed 150 solar-powered streetlights through the Kenya Urban Support Program. Additionally, the Municipality conducted quarterly full board meetings, quarterly board committee meetings, and citizen fora, developed a funding proposal, and equipped the Municipal manager's office with ICT equipment and furniture. Moving on to the fiscal year 2023/24, the Municipality had a budget of Ksh. 23,904,624. During this period, the municipality conducted quarterly full board and committee meetings, held Citizen fora, carried out routine cleaning of streets, maintained drainages, and installed fire extinguishers and waste bins. They also prepared documents to access KUSP2 funds and KISIP for road construction in Jua-kali settlement and revised the IDeP.

Looking ahead to the fiscal year 2024/25, the Municipality has planned several projects. These include the planting of trees, construction of a Public Recreational Park, acquisition of waste skips, garbage trucks, a backhoe, a skip loader, and waste bins. They also plan to construct Non-Motorized Transport Facilities, install solar-powered streetlights, open access roads, renovate the main market, and pave public spaces. Other plans include the approval of Municipal Bylaws, construction of Municipal offices, and the employment of 5 staff for municipal administration.

Part E: Summary of the Programme Key Outputs, Performance indicators and Targets for the FY2024/25-2026/27

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baseli ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|--|------------------------------|--|---|---------------------------|-----------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP 1.1 Environme ntal | Kehancha Municipa lity | Trees planted. | No. of Trees planted | 0 | 0 | 0 | 450 | 500 | 500 |
| Preservatio n, Cleaning and Conservati on Services | | Recreatio nal Park construct ed | No. of Recreatio nal parks constructe d | 0 | 0 | 1 | 1 | 0 | 0 |
| SP 1.2 Solid waste manageme | Kehancha Municipa lity | Waste bins installed | No. of waste bins installed | 50 | 50 | 16 | 50 | 100 | 150 |
| nt | | Waste skips Purchase d | No. of waste skips purchased | 0 | 0 | 0 | 6 | 10 | 15 |
| | | Skip loader purchase d | No. of Skip Loader Purchased | 0 | 0 | 0 | 0 | 1 | 0 |
| | | Garbage Truck purchase d | No. of Garbage Truck purchased | 0 | 0 | 0 | 1 | 1 | 2 |
| | | Back hoe purchase | No. of Back hoe purchased | 0 | 0 | 0 | 0 | 0 | 1 |

Programme Name: Environmental Management and Conservation Outcome: Enhanced safety and healthier environment

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baseli ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|-----------------------|------------------|--|---|---------------------------|-----------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | Drainage channels cleared | Length of Drainage channels (km) cleaned | 2 | 2 | 0 | 3 | 5 | 5 |
| | | Streets and open public spaces cleaned | Length of streets (km) cleaned (per week) | 10 | 10 | 15 | 25 | 30 | 35 |

Programme Name: Infrastructural Development Outcome: Enhanced basic services within the municipality

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|--|------------------------------|---|---|---------------------------|-----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP 2.1 Infrastruct ural Developm ent services | Kehancha Municipa lity | Non- Motorize d Transport (NMTs) Facilities Construct ed | Length of footpaths constructe d (KM) | 3 | 3 | 0 | 5km | 10km | 15km |
| | | Street lights installed | No. of Streetlight s installed | 150 | 150 | 0 | 30 | 40 | 50 |
| | | Access Roads opened | Length of access Roads Construct ed (Km) | 0 | 0 | 1 | 2 | 2 | 2 |
| | | Municipa l Roads maintain ed | Length of Municipal Roads maintenan ce (km) | 0 | 0 | 1 | 2 | 1 | 1 |
| | | Street lights Maintain ed | No. of street lights maintaine d | 0 | 0 | 0 | 30 | 40 | 50 |
| | | Juakali zone rehabilita ted | No. of stalls constructe d | 0 | 0 | 0 | 100 | 150 | 200 |
| | | Roads construct ed to Bitumen standard | Length of Roads Construct ed to Bitumen | 0 | 0 | 0 | 0 | 0 | 0 |

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements20 22/23 | Target (baselin e) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|-----------------------|------------------|--|---|---------------------------|-----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | | Standard (Km) | | | | | | |
| | | Open public spaces paved | Area of open public spaces paved (Ha) | 0 | 0 | 0 | 0 | 0.5 | 0.5 |
| | | Municipa 1 Markets renovate d | No. of Municipal Markets Renovated | 0 | 0 | 0 | 3 | 4 | 0 |
| | | Shoe- shiner booths construct ed | No. of shoe shiner booths constructe d | 0 | 0 | 0 | 4 | 1 | 1 |

Programme Name: Municipal Planning Services Outcome: Properly guided and formalized development

| Sub- Program me | Delivery Unit | Key Output | Key Performa nce Indicator s | Targe t 2022/ 23 | Actual achievements202 2/23 | ne) 2023/2 4 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|---|------------------------------|---|---|---------------------------|-----------------------------------|--------------------|---------------------------|---------------------------|---------------------------|
| SP 3.1 Policies, plans and | Kehancha Municipa lity | By-laws approved | No. of by- laws | 0 | 1 | 0 | 1 | 0 | 0 |
| bi-laws review and developm ent | inty | Integrated Developm ent Plan (IDeP) for Rongo Municipal ity revised | No. of Revised IDeP | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Annual Urban Investmen t Plan adopted | No. of Annual Urban Investmen t Plan adopted | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Pre- feasibility / feasibility study reports | No. of Reports generated | 0 | 0 | 0 | 3 | 4 | 5 |
| | | Local Physical and Land Use Developm ent Plan revised | No. of Revised Local Physical and Land Use Developm ent Plan | 0 | 0 | 0 | 0 | 1 | 0 |

| Strategic | No. of | 1 | 1 | 0 | 1 | 0 | 0 |
|------------------|--------------------|---|---|---|---|---|---|
| plan prepared | approved strategic | | | | | | |
| | plan | | | | | | |

Programme Name: Administrative and support services. Outcome: Improved service delivery

| Outcome: Imp Sub- | Delivery | Key Output | Kov | | | Target | Torgot | Target | Target |
|---|------------------------------|---|--|---------|-----|-----------|---------------|--------|--------|
| Programme | Unit | Key Output | Key Performanc | | | (baseline | Target 2024/2 | 2025/2 | 2026/2 |
| riogramme | Umu | | e Indicators | | |) 2023/24 | 5 | 6 | 7 |
| SP 4.1 Planning, administratio n and governance services | Kehancha Municipalit y | Board Meeting Minutes | No. of Ordinary Full Board Meetings held annually | 4 | 4 | 4 | 4 | 4 | 4 |
| 50171005 | | Board Committee Meeting minutes | No. of Board Committee Meetings held annually | 16 | 16 | 16 | 16 | 16 | 16 |
| | | Citizen Fora Reports | No. of Citizen Fora meetings held quarterly | 4 | 4 | 4 | 4 | 4 | 4 |
| | | Trained Municipal Staff and Board Members | No. of Trainings conducted annually | 2 | 2 | 2 | 2 | 2 | 2 |
| | | Peer learning Event Reports | No. of peer activities undertaken | 0 | 0 | 1 | 2 | 2 | 2 |
| | | Staff employed/Hire d | No. of staff employed | 0 | 0 | 8 | 10 | 10 | 10 |
| | | Municipal Office Building constructed | No. of Municipal Office Building constructed to completion | 0 | 0 | 0 | 1 | 0 | 0 |
| | | Employees Compensated | % of employees compensate d | 0 | | 0 | 100 | 100 | 100 |
| | | User goods and services procured | % of user goods and services procured | 10 0 | 100 | 100 | 100 | 100 | 100 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Buc | Approved Budget 2023/24 FY | | 4/25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|----------------------------|------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Kehancha Municipality | 14,294,624 | 5,400,000 | 21,000,000 | 26,800,000 | 22,050,000 | 28,140,000 |
| P1 | Administrative and Support Services | 14,294,624 | 0 | 21,000,000 | 0 | 22,050,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | lget 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|-----------------|---------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Kehancha Municipality | 14,294,624 | 5,400,000 | 21,000,000 | 26,800,000 | 22,050,000 | 28,140,000 |
| P1 | Administrative and Support Services | 14,294,624 | 0 | 21,000,000 | 0 | 22,050,000 | 0 |
| SP1 | Planning, Administration, & governance services | 14,294,624 | 0 | 14,280,000 | 0 | 14,994,000 | 0 |
| SP2 | Board Activities | 0 | 0 | 6,720,000 | 0 | 7,056,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| SP1 | Infrastructure development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Kehancha Municipality | 19,694,624 | 47,800,000 | 50,190,000 |
| Current Expenditure | 14,294,624 | 21,000,000 | 22,050,000 |
| Compensation for employees | 500,000 | - | - |
| Use of goods and services | 13,244,624 | 20,355,000 | 21,372,750 |
| Acquisition of Non-Financial Assets | 550,000 | 645,000 | 677,250 |
| Capital Expenditure | 5,400,000 | 26,800,000 | 28,140,000 |
| Acquisition of Non-Financial Assets | 4,400,000 | 10,000,000 | 10,500,000 |
| Other Development | 1,000,000 | - | - |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Kehancha Municipality | 19,694,624 | 47,800,000 | 50,190,000 |
| P1 | Administrative and Support Services | 14,294,624 | 21,000,000 | 22,050,000 |
| | Current Expenditure | 14,294,624 | 21,000,000 | 22,050,000 |
| | Compensation for employees | 500,000 | - | 0 |
| | Use of goods and services | 13,244,624 | 20,355,000 | 21,372,750 |
| | Acquisition of Non-Financial Assets | 550,000 | 645,000 | 677,250 |
| P2 | Infrastructure Development | 5,400,000 | 26,800,000 | 28,140,000 |
| | Capital Expenditure | 5,400,000 | 26,800,000 | 28,140,000 |
| | Acquisition of Non-Financial Assets | 4,400,000 | 10,000,000 | 10,500,000 |
| | Other Development | 1,000,000 | - | 0 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

| A) Summary of Budget Allocation by Sub-sector/Programme/Sub-Progr |
|---|
|---|

| | | Approved Buc | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 | FY Projections |
|---------|---|--------------|-----------------|--------------|----------------|------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Kehancha Municipality | 14,294,624 | 5,400,000 | 21,000,000 | 26,800,000 | 22,050,000 | 28,140,000 |
| P1 | Administrative and Support Services | 14,294,624 | 0 | 21,000,000 | 0 | 22,050,000 | 0 |
| SP1 | Planning, Administration, & governance services | 14,294,624 | 0 | 14,280,000 | 0 | 14,994,000 | 0 |
| 2210101 | Electricity | 30,000 | 0 | 20,000 | 0 | 21,000 | 0 |
| 2210102 | Water and sewerage charges | 60,000 | 0 | 30,000 | 0 | 31,500 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 30,000 | 0 | 30,000 | 0 | 31,500 | 0 |
| 2210401 | Travel cost | | | 400,000 | 0 | 420,000 | 0 |
| 2210402 | Accomodation | | | 500,000 | 0 | 525,000 | 0 |
| 2210403 | Daily subsistence Allowance | | | 500,000 | 0 | 525,000 | 0 |
| 2210404 | Sundry items | | | 25,000 | 0 | 26,250 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, | 500,000 | 0 | 985,000 | 0 | 1,034,250 | 0 |
| | etc.) | | | | | | |
| 2210303 | Daily Subsistence Allowance | 5,974,624 | 0 | 4,914,000 | 0 | 5,159,700 | 0 |
| 2210310 | Field Operational Allowance | 200,000 | 0 | 920,000 | 0 | 966,000 | 0 |

| | | Approved Buc | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 FY Projections | |
|---------|--|--------------|-----------------|--------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2211101 | General Office Supplies (papers, pencils, forms, small | 500,000 | 0 | 698,000 | 0 | 732,900 | 0 |
| | office equipment etc) | | | | | | |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 43,200 | 0 | 28,000 | 0 | 29,400 | 0 |
| 2210701 | Travel Allowance | 500,000 | 0 | 1,380,000 | 0 | 1,449,000 | 0 |
| 2210712 | Training Allowance | 200,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210904 | Motor Vehicle Insurance | | | 100,000 | 0 | 105,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 180,000 | 0 | 310,000 | 0 | 325,500 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 200,000 | 0 | 697,000 | 0 | 731,850 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 600,000 | 0 | 1,898,000 | 0 | 1,992,900 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 224,000 | 0 | 100,000 | 0 | 105,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 550,000 | 0 | 645,000 | 0 | 677,250 | 0 |
| SP2 | Board Activities | 0 | 0 | 6,720,000 | 0 | 7,056,000 | 0 |
| 2210303 | Daily Subsistence Allowance | | | 6,720,000 | 0 | 7,056,000 | 0 |
| P2 | Infrastructure Development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| SP1 | Infrastructure development | 0 | 5,400,000 | 0 | 26,800,000 | 0 | 28,140,000 |
| 2630201 | Kehancha Municipality Urban Development Grant(UDG) | | | 0 | 16,800,000 | 0 | 17,640,000 |
| 3110504 | Other Infrastructure and Civil Works | 0 | 4,400,000 | 0 | 10,000,000 | 0 | 10,500,000 |

CHAPTER 13: DEPARTMENT OF ROADS, TRANSPORT, PUBLIC WORKS

13.1 Introduction

PART A: Vision:

A world-class provider of cost-effective infrastructure facilities in Roads, Transport, and buildings in the county.

PART B: Mission:

To provide efficient, affordable, safe, and reliable infrastructure and integrated transport systems for sustainable growth and development.

PART C: Performance overview and Rationale funding

The Department of Public Works, Roads, and Transport in Kenya is responsible for the construction, maintenance, and management of county road networks. In the fiscal year 2022/2023, the department was allocated Kshs.223.86M for recurrent and approximately Kshs.879.84M for development, of which they spent 91.1% and 99.8% respectively.

In the same year, the department undertook several road and bridge projects across Migori County, opening/maintaining over 1500kms of roads and constructing several culverts and bridges. However, they faced challenges such as unfavourable weather conditions, unstable soil, difficult terrains, and encroachment into road reserves.

For the fiscal year 2023/2024, the department plans to open/improve over 1000km of county roads and construct several culverts/bridges. In the fiscal year 2024/2025, the sector will focus on the development and expansion of the road network, traffic planning and management, and disaster response. They will also provide related services to the public and undertake designing and supervision of electrical and mechanical services for building works. They will maintain records of all registered contractors in the county and prepare bills of quantities for the tendering process. Despite the challenges, the department was able to achieve nearly all the planned activities in the last fiscal year's budget.

| Part | D: | Programme | Objectives |
|------|----|-----------|------------|
|------|----|-----------|------------|

| PROGRAMME | OBJECTIVE |
|--|--|
| CP 1: General administration, planning & support service | To provide a conducive and favourable work environment |
| CP3: Road Development, Maintenance and Management. | To improve road network and connectivity |
| CP3: Transport infrastructure management services | To improve transport connectivity. |
| CP4: Public works services | To increase adherence to building regulations and standards. |

Part E: Summary of the Programme Key Outputs, Performance Indicators and Targets for the FY 2024/25 – 2026/27

Name of programme: General Administration and Support Services Outcome: Improved service delivery

| Programme | Delivery unit | Key outputs | Key performance indicators | Target (baseline) 2023/24 | Target 2024/25 | Target 2025/26 | Target 2026/27 |
|--------------------------------------|-------------------------------|------------------------------|--|---------------------------------|-------------------|-------------------|-------------------|
| SP 1.1 Administrative services | Public works, roads and | Compensation to employees | Number of employees compensated | 71 | 71 | 71 | 71 |
| | transport | | Number of employees recruited | 10 | 10 | 5 | 5 |
| | | | Number of employees promoted | 20 | 10 | 10 | 20 |
| | | Use of goods and services | Goods and services procured and offered | 1 | 1 | 1 | 1 |

| Programme | Delivery unit | Key outputs | Key performance indicators | Target (baseline) 2023/24 | Target 2024/25 | Target 2025/26 | Target 2026/27 |
|--|--|--|---|---------------------------------|-------------------|-------------------|-------------------|
| SP 1.2 Policy and plans formulation | Public works, roads and transport | Number of policies and plans formulated | Number of policies and plans prepared | 1 | 3 | 3 | 3 |
| SP 1.3 Training and workshops | Public works, roads and transport | Trainings and workshops | Number of employees trained | 10 | 10 | 10 | 10 |

Name of programme: Road Development, Maintenance and Management Outcome: Improved Road network and infrastructure

| Programme | Deliver y unit | Key outputs | Key performance indicators | Target (baseline) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|--------------------------------------|-------------------|--|---|-------------------------------------|-----------------------|-----------------------|-----------------------|
| SP 1.1 Road network | Roads | Access roads opened and upgraded through adopting modern | Km. of roads upgraded to all weather roads | 600Km | 600Km | 600Km | 600Km |
| improvement | | standards that enhance resilience to climate change | Km of roads upgraded to bitumen standard | 4.5Km | 6Km | 5Km | 5Km |
| | | | Km. of roads opened/improve d | 600Km | 600Km | 600Km | 600km |
| | | | Km of urban pavements made/other link roads | 600Km | 600Km | 600Km | 600km |
| | | Footbridges/bridges/culve rts constructed. | No. of bridges/box culverts/foot bridges designed | 8 | 10 | 10 | 10 |
| | | | No. of bridges /Box culverts/Foot bridges constructed | 8 | 10 | 10 | 10 |
| | | Digitization of transport system | % of Digitalized database system for transportation | - | 10% | 50% | 50% |
| SP 1.2 Mechanizatio n services | Roads | Increased work efficiency | No. of graders purchased | 1 | - | 1 | - |
| 1 501 11005 | | | No. of bull dozer loaders purchased | - | - | - | 1 |
| | | | No. of tippers purchased | - | - | 1 | 1 |
| | | | No. of Back Hoe loaders purchased | - | - | 1 | 1 |

| Programme | Deliver y unit | Key outputs | Key performance indicators | Target (baseline) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|---|-------------------|----------------------|--|-------------------------------------|-----------------------|-----------------------|-----------------------|
| | | | No of Excavators purchased | 1 | - | 1 | - |
| | | | No. of compactors purchased | - | - | 1 | - |
| | | | No of service vehicles Purchased | 1 | - | 1 | 1 |
| SP 1.3 Environment al management | Roads | Improved environment | No. of trees planted soil erosion control | Various | Variou s | Variou s | Variou s |
| plan | | | measures No. of Solar street lighting | | | | |

Name of programme: Transport Management Services

Outcome: To improve on road safety within the county and other connectivity

| Programme | Delivery unit | Key outputs | Key performance indicators | Target (baseline) 2023/24 | Target 2024/25 | Target 2025/26 | Target 2026/27 |
|---|------------------|---|---|---------------------------------|-------------------|-------------------|-------------------|
| SP 1.1 Road safety services | Transport | Reduction in road fatalities | Km of foot paths designed and constructed, road marking and controlled crossings | 3km | 3Km | 3Km | 3km |
| | | | No of road signage installed/replaced | 5 | 20 | 20 | 20 |
| | | | No of bus parks/bays designed and constructed | 1 | 5 | 5 | 5 |
| | | | percent reduction in road fatalities | 30% | 30% | 35% | 35% |
| SP 1.2 Air transport improvement | Transport | Improved air transport system/No. of air flights per day | % of Improvement lichota Airstrips/other airstrips | 25% | | | 25% |
| SP 1.3 Water transport Improvement | Transport | Improved water transport system/piers repaired | % completion of piers at Sori and Muhuru | - | | | 60% |

Name of programme: Public works services. Outcome: Increased safety of structures and buildings

| Programme | Delivery unit | Key outputs | Key performance indicators | Target (baseline) 2023/24 | Target 2024/25 | Target 2025/26 | Target 2026/27 |
|-----------|------------------|-------------------------|-------------------------------|---------------------------------|-------------------|-------------------|-------------------|
| SP 1.1 | Public works | User-suitable and cost- | No. of software acquired | 2 | 2 | 2 | 2 |

| Programme | Delivery unit | Key outputs | Key performance indicators | Target (baseline) 2023/24 | Target 2024/25 | Target 2025/26 | Target 2026/27 |
|---|---|---|--|---------------------------------|-------------------|-------------------|-------------------|
| Architectural | | effective | No of design | 1000 | 1000 | 1000 | 1200 |
| Services | Services buildings | | drawings produced No of approvals done | 200 | 250 | 300 | 350 |
| | | | No. of inspections done | 200 | 250 | 300 | 350 |
| SP 1.2 Quantity | Public works | User-suitable and cost- | No of bills of quantities produced | 1000 | 1000 | 1000 | 1200 |
| Surveyor's Services | | effective buildings | No. of inspections done | 200 | 250 | 300 | 350 |
| SP 1.3 Mechanical | Public works | User-suitable and cost- | No. of softwares acquired | 3 | 3 | 3 | 3 |
| and Electrical | WOIKS | effective buildings | No of design drawings produced | 1000 | 1000 | 1000 | 1200 |
| Engineering services | ngineering ervices | oundings | No of approvals done | 0 | 250 | 300 | 350 |
| | | | No. of inspections done | 200 | 250 | 300 | 350 |
| | | No. of system reports prepared | 1000 | 1000 | 1000 | 1200 | |
| SP 1.4 Structural | Structural works and cost- engineering effective | No. of softwares acquired | 5 | 5 | 5 | 5 | |
| engineering services | | | No. of system reports prepared | 2000 | 2000 | 2000 | 2000 |
| | | | No of design drawings produced | 1000 | 1000 | 1000 | 1200 |
| | | | No of approvals done | 2000 | 2000 | 2000 | 3000 |
| | | | No. of inspections done | 200 | 250 | 300 | 350 |
| SP 1.5 Building works | Public works | Safe and convenient working | No. of buildings inspected | 200 | 250 | 300 | 350 |
| services | | environment | No. of equipment procured | 10 | 10 | 10 | 10 |
| | | | No of approvals done | 2000 | 2000 | 2000 | 2000 |
| | | | No. of inspections done | 200 | 250 | 300 | 350 |
| | | Construction, rehabilitation and maintenance of PWR&T structures | No. of structures constructed | 1 | 2 | 2 | 2 |
| | | | No. of structures maintained | 1 | 2 | 2 | 2 |
| SP 1.6 Building plans approval | Public works | Efficient and convenient plan approvals | Digitalization of plan approvals | 0 | 1 | 1 | - |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | lget 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY Projections | |
|------|--|--------------|-----------------|---------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Roads, Transport, Public Works and Infrastructural | 213,390,134 | 545,701,864 | 150,379,734 | 770,000,000 | 157,898,721 | 808,500,000 |
| | Development | | | | | | |
| | Roads & Transport Management | 191,099,883 | 525,701,864 | 124,724,552 | 770,000,000 | 130,960,780 | 808,500,000 |
| P1 | General administration & support services | 99,099,883 | 0 | 124,724,552 | 0 | 130,960,780 | 0 |
| P2 | Road Development, Maintenance & Management | 92,000,000 | 520,000,000 | 0 | 744,000,000 | 0 | 781,200,000 |
| P3 | Transport infrastructure Management Services | 0 | 5,701,864 | 0 | 26,000,000 | 0 | 27,300,000 |
| | Public Works | 22,290,251 | 20,000,000 | 25,655,182 | 0 | 26,937,941 | 0 |
| P1 | General administration & support services | 12,244,251 | 0 | 17,779,182 | 0 | 18,668,141 | 0 |
| P2 | Public works services | 10,046,000 | 20,000,000 | 7,876,000 | 0 | 8,269,800 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | 4/25 FY Budget | 2025/26 FY Projections | |
|------|--|--------------|----------------|---------------|----------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Roads, Transport, Public Works and Infrastructural | 213,390,134 | 545,701,864 | 150,379,734 | 770,000,000 | 157,898,721 | 808,500,000 |
| | Development | | | | | | |
| | Roads & Transport Management | 191,099,883 | 525,701,864 | 124,724,552 | 770,000,000 | 130,960,780 | 808,500,000 |
| P1 | General administration & support services | 99,099,883 | 0 | 124,724,552 | 0 | 130,960,780 | 0 |
| SP1 | Administrative services | 99,099,883 | 0 | 124,724,552 | 0 | 130,960,780 | 0 |
| P2 | Road Development, Maintenance & Management | 92,000,000 | 520,000,000 | 0 | 744,000,000 | 0 | 781,200,000 |
| SP1 | Mechanization service | 92,000,000 | 0 | 0 | 0 | 0 | 0 |
| SP2 | Community access roads | 0 | 120,000,000 | 0 | 150,000,000 | 0 | 157,500,000 |
| SP3 | Major roads | 0 | 350,000,000 | 0 | 444,000,000 | 0 | 466,200,000 |
| SP4 | Bridges & culverts services | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,000 |
| SP5 | Other Infrastructure | | | | 0 | | 0 |
| SP6 | Road Maintenance Fuel Roads | | | 0 | 100,000,000 | | 105,000,000 |
| P3 | Transport infrastructure Management Services | 0 | 5,701,864 | 0 | 26,000,000 | 0 | 27,300,000 |
| SP1 | Transport management services | 0 | 5,701,864 | 0 | 26,000,000 | 0 | 27,300,000 |
| | Public Works | 22,290,251 | 20,000,000 | 25,655,182 | 0 | 26,937,941 | 0 |
| P1 | General administration & support services | 12,244,251 | 0 | 17,779,182 | 0 | 18,668,141 | 0 |
| SP1 | Administrative services | 12,244,251 | 0 | 17,779,182 | 0 | 18,668,141 | 0 |
| P2 | Public works services | 10,046,000 | 20,000,000 | 7,876,000 | 0 | 8,269,800 | 0 |
| SP1 | Architectural Services | 3,230,000 | 0 | 2,240,000 | 0 | 2,352,000 | 0 |
| SP2 | Quantity Surveyor's Services | 1,260,000 | 0 | 1,660,000 | 0 | 1,743,000 | 0 |
| SP3 | Mechanical & Electrical Engineering services | 3,180,000 | 0 | 1,340,000 | 0 | 1,407,000 | 0 |
| SP4 | Structural engineering services | 1,716,000 | 0 | 1,916,000 | 0 | 2,011,800 | 0 |
| SP5 | Building & construction services. | 0 | 20,000,000 | 0 | 0 | 0 | 0 |
| SP6 | Mechanization service | 660,000 | 0 | 720,000 | 0 | 756,000 | 0 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|--|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Roads, Transport, Public Works and Infrastructural | 759,091,998 | 920,379,734 | 966,398,721 |
| Development | | | |
| Current Expenditure | 213,390,134 | 150,379,734 | 157,898,721 |
| Compensation for employees | 54,844,192 | 59,357,288 | 62,325,152 |
| Use of goods and services | 77,355,942 | 90,322,446 | 94,838,568 |
| Acquisition of Non-Financial Assets | 81,190,000 | 700,000 | 735,000 |
| Capital Expenditure | 545,701,864 | 770,000,000 | 808,500,000 |
| Acquisition of Non-Financial Assets | 540,000,000 | 644,000,000 | 676,200,000 |
| Other Development | 5,701,864 | 126,000,000 | 132,300,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Roads, Transport, Public Works and Infrastructural | 759,091,998 | 920,379,734 | 966,398,721 |
| | Development | | | |
| | Roads & Transport Management | 716,801,747 | 894,724,552 | 939,460,780 |
| P1 | General administration & support services | 99,099,883 | 124,724,552 | 130,960,780 |
| | Current Expenditure | 99,099,883 | 124,724,552 | 130,960,780 |
| | Compensation for employees | 54,844,192 | 59,357,288 | 62,325,152 |
| | Use of goods and services | 44,255,691 | 65,367,264 | 68,635,627 |
| P2 | Road Development, Maintenance & Management | 612,000,000 | 744,000,000 | 781,200,000 |
| | Current Expenditure | 92,000,000 | - | - |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|--|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Use of goods and services | 12,000,000 | - | 0 |
| | Acquisition of Non-Financial Assets | 80,000,000 | - | 0 |
| | Capital Expenditure | 520,000,000 | 744,000,000 | 781,200,000 |
| | Acquisition of Non-Financial Assets | 520,000,000 | 644,000,000 | 676,200,000 |
| | Other Development | - | 100,000,000 | 105,000,000 |
| Р3 | Transport infrastructure Management Services | 5,701,864 | 26,000,000 | 27,300,000 |
| | Capital Expenditure | 5,701,864 | 26,000,000 | 27,300,000 |
| | Other Development | 5,701,864 | 26,000,000 | 27,300,000 |
| | Public Works | 42,290,251 | 25,655,182 | 26,937,941 |
| P1 | General administration & support services | 12,244,251 | 17,779,182 | 18,668,141 |
| | Current Expenditure | 12,244,251 | 17,779,182 | 18,668,141 |
| | Use of goods and services | 11,754,251 | 17,079,182 | 17,933,141 |
| | Acquisition of Non-Financial Assets | 490,000 | 700,000 | 735,000 |
| P2 | Public works services | 30,046,000 | 7,876,000 | 8,269,800 |
| | Current Expenditure | 10,046,000 | 7,876,000 | 8,269,800 |
| | Use of goods and services | 9,346,000 | 7,876,000 | 8,269,800 |
| | Acquisition of Non-Financial Assets | 700,000 | - | 0 |
| | Capital Expenditure | 20,000,000 | - | - |
| | Acquisition of Non-Financial Assets | 20,000,000 | - | 0 |

PART I: STAFF ESTABLISHMENT

| | | | | Total Employee Compensation | | | |
|---------------------|---|--------------|--------|-----------------------------|------------|------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Proje | ctions | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| ROADS, PUBLIC WORKS | Works Officer | L | 2 | 2,237,112 | 2,348,968 | 2,466,416 | |
| ROADS, PUBLIC WORKS | Works Officer 2 | К | 3 | 2,932,608 | 3,079,238 | 3,233,200 | |
| ROADS, PUBLIC WORKS | Senior Revenue Clerk | G | 1 | 776,136 | 814,943 | 855,690 | |
| ROADS, PUBLIC WORKS | Technician 1 | E | 1 | 877,645 | 921,527 | 967,604 | |
| ROADS, PUBLIC WORKS | Member- County Executive Committee | 8 | 1 | 5,334,959 | 5,601,707 | 5,881,793 | |
| ROADS, PUBLIC WORKS | Assistant Director Administration | Р | 1 | 1,777,105 | 1,865,960 | 1,959,258 | |
| ROADS, PUBLIC WORKS | Director Of Administration | R | 1 | 2,879,457 | 3,023,430 | 3,174,602 | |
| ROADS, PUBLIC WORKS | County Chief Officer | S | 1 | 2,719,186 | 2,855,146 | 2,997,903 | |
| ROADS, PUBLIC WORKS | County Chief Officer | S | 1 | 2,719,186 | 2,855,146 | 2,997,903 | |
| ROADS, PUBLIC WORKS | Inspector- Ground Water | Н | 4 | 1,865,248 | 1,958,510 | 2,056,436 | |
| ROADS, PUBLIC WORKS | Engineer 2- Mechanical | К | 2 | 1,444,836 | 1,517,077 | 1,592,931 | |
| ROADS, PUBLIC WORKS | Engineer 2- Structural | К | 5 | 3,612,089 | 3,792,694 | 3,982,328 | |
| ROADS, PUBLIC WORKS | Assistant Engineer-Roads | J | 2 | 1,129,337 | 1,185,804 | 1,245,095 | |
| ROADS, PUBLIC WORKS | Architect 2 | К | 1 | 703,251 | 738,413 | 775,334 | |
| ROADS, PUBLIC WORKS | Senior Inspector Building | J | 2 | 1,119,250 | 1,175,212 | 1,233,973 | |
| ROADS, PUBLIC WORKS | Superintendent Building | К | 1 | 703,251 | 738,413 | 775,334 | |
| ROADS, PUBLIC WORKS | Driver 1 | F | 1 | 367,325 | 385,691 | 404,975 | |
| ROADS, PUBLIC WORKS | Plant Operator 1 | F | 1 | 367,325 | 385,691 | 404,975 | |
| ROADS, PUBLIC WORKS | Plant Operator 2 | F | 1 | 367,325 | 385,691 | 404,975 | |
| ROADS, PUBLIC WORKS | Plant Operator 3 | F | 1 | 367,325 | 385,691 | 404,975 | |
| ROADS, PUBLIC WORKS | Senior Plant Operator | G | 8 | 3,561,776 | 3,739,865 | 3,926,858 | |
| ROADS, PUBLIC WORKS | Internal Auditor 2 | К | 1 | 1,065,910 | 1,119,205 | 1,175,166 | |
| ROADS, PUBLIC WORKS | Revenue Clerk 1 | F | 1 | 733,262 | 769,925 | 808,422 | |
| ROADS, PUBLIC WORKS | Market Master | E | 1 | 720,652 | 756,685 | 794,519 | |
| ROADS, PUBLIC WORKS | Revenue Clerk 2 | E | 1 | 688,497 | 722,922 | 759,068 | |
| ROADS, PUBLIC WORKS | Clerical Officer 2 | E | 2 | 1,475,541 | 1,549,318 | 1,626,784 | |
| ROADS, PUBLIC WORKS | Senior Driver 2 | E | 1 | 688,497 | 722,922 | 759,068 | |
| ROADS, PUBLIC WORKS | Revenue Clerk 2 | D | 1 | 667,061 | 700,414 | 735,434 | |
| ROADS, PUBLIC WORKS | Driver 2 | В | 1 | 596,319 | 626,135 | 657,442 | |
| ROADS, PUBLIC WORKS | Driver 3 | А | 1 | 563,282 | 591,446 | 621,018 | |
| ROADS, PUBLIC WORKS | Director Of Administration | R | 1 | 2,879,457 | 3,023,430 | 3,174,602 | |
| ROADS, PUBLIC WORKS | Clerical Officer 2-General Office Services | F | 1 | 373,630 | 392,311 | 411,927 | |
| ROADS, PUBLIC WORKS | Clerical Officer 1-General Office Services | G | 2 | 890,381 | 934,900 | 981,645 | |
| ROADS, PUBLIC WORKS | Senior Clerical Officer -General Office Services | Н | 1 | 480,813 | 504,854 | 530,097 | |
| ROADS, PUBLIC WORKS | Senior Subordinate Staff | F | 2 | 709,051 | 744,504 | 781,729 | |

Migori County Government

| | DESIGNATION | | INPOST | Total E | mployee Compe | ensation |
|---------------------|--|--------------|--------|--------------------|---------------|------------|
| SECTOR | | JOB GROUP | | Approved Budget | Projections | |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| ROADS, PUBLIC WORKS | Driver 3 | D | 1 | 321,803 | 337,893 | 354,788 |
| ROADS, PUBLIC WORKS | Driver 1 | F | 3 | 1,120,889 | 1,176,933 | 1,235,780 |
| ROADS, PUBLIC WORKS | Senior Driver | G | 3 | 1,444,836 | 1,517,077 | 1,592,931 |
| ROADS, PUBLIC WORKS | Supply Chain Management Officer 2 | J | 1 | 542,223 | 569,334 | 597,801 |
| ROADS, PUBLIC WORKS | Superintendent Building | К | 1 | 793,411 | 833,082 | 874,736 |
| ROADS, PUBLIC WORKS | Supply Chain Management Officer 2 | J | 1 | 587,240 | 616,602 | 647,432 |
| ROADS, PUBLIC WORKS | Senior Assistant Officer Administrator | L | 1 | 1,054,309 | 1,107,024 | 1,162,376 |
| ROADS, PUBLIC WORKS | Cleaning Supervisor 1 | G | 1 | 480,813 | 504,854 | 530,097 |
| ROADS, PUBLIC WORKS | Driver 3 | D | 1 | 306,797 | 322,137 | 338,244 |
| ROADS, PUBLIC WORKS | Principal Driver | J | 1 | 642,724 | 674,860 | 708,603 |
| ROADS, PUBLIC WORKS | Senior Plant Operator | G | 3 | 1,300,831 | 1,365,873 | 1,434,167 |
| ROADS, PUBLIC WORKS | Artisan Grade 2- Building | F | 1 | 367,325 | 385,691 | 404,975 |
| | ROADS, PUBLIC WORKS Total | | 76 | 59,357,288 | 62,325,152 | 65,441,410 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector

| | Approved Budget 2023/24 FY | | Approved 202 | 4/25 FY Budget | 2025/26 FY Projections | |
|---|----------------------------|-------------|--------------|----------------|------------------------|-------------|
| Sector / Sub Sector / Programme / Sub Programme | Recurrent Development | | Recurrent | Development | Recurrent | Development |
| Roads, Transport, Public Works, & Infrastructural | 213,390,134 | 545,701,864 | 150,379,734 | 770,000,000 | 157,898,721 | 808,500,000 |
| Development | | | | | | |
| Public Works | 22,290,251 | 20,000,000 | 25,655,182 | 0 | 26,937,941 | 0 |
| Roads & Transport Management | 191,099,883 | 525,701,864 | 124,724,552 | 770,000,000 | 130,960,780 | 808,500,000 |

B) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | | Approved Bud | mmes/Sub-F | | 25 FY Budget | 2025/26 FY Projections | | |
|---------|--|--------------|-------------|-------------|--------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| | Roads, Transport, Public Works and Infrastructural | 213,390,134 | 545,701,864 | 150,379,734 | 770,000,000 | 157,898,721 | 808,500,000 | |
| | Development | | | | ,, | | | |
| | Roads & Transport Management | 191,099,883 | 525,701,864 | 124,724,552 | 770,000,000 | 130,960,780 | 808,500,000 | |
| P1 | General administration & support services | 99.099.883 | 0 | 124,724,552 | 0 | 130,960,780 | 0 | |
| SP1 | Administrative services | 99,099,883 | 0 | 124,724,552 | 0 | 130,960,780 | 0 | |
| 2110101 | Basic Salaries - Civil Service | 44.844.192 | 0 | 54,724,552 | 0 | 57,460,780 | 0 | |
| 2110101 | Recruitment of staff -Plant operators(4) | 6,600,000 | 0 | 1,232,736 | 0 | 1,294,373 | 0 | |
| 2110101 | Promotion of staffs(Roads and Public Works Depts) | 2,500,000 | 0 | 2,500,000 | 0 | 2,625,000 | 0 | |
| 2110202 | Casual Labour-Others | 900,000 | 0 | 900,000 | 0 | 945,000 | 0 | |
| 2210101 | Electricity | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 | |
| 2210102 | Water and sewerage charges | 200,000 | 0 | 200,000 | 0 | 210,000 | 0 | |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 | |
| 2210203 | Courier and Postal Services | 50,000 | 0 | 50,000 | 0 | 52,500 | 0 | |
| 2210203 | Travel Costs (airlines, bus, railway, mileage allowances, | 800,000 | 0 | 5.000.000 | 0 | 5,250,000 | 0 | |
| 2210501 | etc.) | 000,000 | v | 5,000,000 | Ŭ | 5,250,000 | Ū | |
| 2210302 | Accommodation - Domestic Travel | 3,800,000 | 0 | 5,000,000 | 0 | 5,250,000 | 0 | |
| 2210303 | Daily Subsistence Allowance | 3.100.000 | 0 | 1,301,573 | 0 | 1,366,652 | 0 | |
| 2210300 | Field Operational Allowance | 2,600,000 | 0 | 15,000,000 | 0 | 15,750,000 | 0 | |
| 2210510 | Publishing and Printing Services | 500,000 | 0 | 200,000 | 0 | 210,000 | 0 | |
| 2210502 | Subscriptions to Newspapers, Magazines and Periodicals | 200,000 | 0 | 300,000 | 0 | 315,000 | 0 | |
| 2210503 | Advertising, Awareness and Publicity Campaigns | 500,000 | 0 | 700,000 | 0 | 735,000 | 0 | |
| 2210301 | Training Allowance | 1.600,000 | 0 | 1,600,000 | 0 | 1.680.000 | 0 | |
| 2210712 | Catering Services (receptions), Accommodation, Gifts, Food | 1,800,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 | |
| 2210001 | and Drinks | 1,000,000 | v | 2,000,000 | Ŭ | 2,100,000 | Ū | |
| 2210802 | Boards, Committees, Conferences and Seminars | 2.000.000 | 0 | 2.000.000 | 0 | 2,100,000 | 0 | |
| 2210002 | Purchase of Uniforms and Clothing - Staff | 200,000 | 0 | 500,000 | 0 | 525,000 | 0 | |
| 2211010 | Sanitary and Cleaning Materials, Supplies and Services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 | |
| 2211201 | Refined Fuels and Lubricants for Transport | 25,390,000 | 0 | 30,000,000 | 0 | 31,500,000 | 0 | |
| 2211201 | Bank Service Commission and Charges | 65,691 | 0 | 65,691 | 0 | 68,976 | 0 | |
| 2211301 | Membership Fees, Dues and Subscriptions to Professional | 100,000 | 0 | 100.000 | 0 | 105.000 | 0 | |
| 2211500 | and Trade Bodies | 100,000 | Ű | 100,000 | Ū | 105,000 | Ŭ | |
| 2211311 | Contracted Technical Services | 50,000 | 0 | 50,000 | 0 | 52,500 | 0 | |
| 2220202 | Maintenance of Office Furniture and Equipment | 200,000 | 0 | 200,000 | 0 | 210.000 | 0 | |
| P2 | Road Development, Maintenance & Management | 92,000,000 | 520,000,000 | 0 | 744,000,000 | 0 | 781,200,000 | |
| SP2 | Community access roads | 0 | 120,000,000 | 0 | 150,000,000 | 0 | 157,500,000 | |
| 3110402 | Access Roads | 0 | 120,000,000 | 0 | 150,000,000 | 0 | 157,500,000 | |
| SP3 | Major roads | 0 | 350,000,000 | 0 | 444,000,000 | 0 | 466,200,000 | |

| C. L | | Approved Bud | | Approved 2024 | | | Projections |
|---------|---|--------------|-------------|---------------|-------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Developmen |
| 3110401 | Major Roads | 0 | 350,000,000 | 0 | 444,000,000 | 0 | 466,200,00 |
| SP4 | Bridges & culverts services | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,00 |
| 3110501 | Bridges | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,00 |
| SP6 | Road Maintenance Fuel Roads | | | 0 | 100,000,000 | | 105,000,00 |
| 6510135 | Road Maintenance Fuel Roads | | | 0 | 100,000,000 | 0 | 105,000,00 |
| P3 | Transport infrastructure Management Services | 0 | 5,701,864 | 0 | 26,000,000 | 0 | 27,300,00 |
| SP1 | Transport management services | 0 | 5,701,864 | 0 | 26,000,000 | 0 | 27,300,00 |
| 4110101 | Urban Transport Infrastructure Local Authorities | 0 | 5,701,864 | 0 | 1,000,000 | 0 | 1,050,00 |
| 2220201 | Maintenance of Plant, Machinery and Equipment (including lifts) | | | 0 | 25,000,000 | 0 | 26,250,00 |
| | Public Works | 22,290,251 | 20,000,000 | 25,655,182 | 0 | 26,937,941 | |
| P1 | General administration & support services | 12,244,251 | 0 | 17,779,182 | 0 | 18,668,141 | |
| SP1 | Administrative services | 12,244,251 | 0 | 17,779,182 | 0 | 18,668,141 | |
| 2210102 | Water and sewerage charges | 114,000 | 0 | 80,000 | 0 | 84,000 | |
| 2210102 | Telephone, Telex, Facsmile and Mobile Phone Services | 80,000 | 0 | 50,000 | 0 | 52,500 | |
| 2210201 | Courier and Postal Services | 60,000 | 0 | 50,000 | 0 | 52,500 | |
| 2210203 | Travel Costs (airlines, bus, railway, mileage allowances, | 1,360,000 | 0 | 928,000 | 0 | 974,400 | |
| | etc.) | | - | - | - | - | |
| 2210302 | Accommodation - Domestic Travel | 2,260,000 | 0 | 1,150,000 | 0 | 1,207,500 | |
| 2210303 | Daily Subsistence Allowance | 2,500,000 | 0 | 800,000 | 0 | 840,000 | |
| 2210310 | Field Operational Allowance | 1,880,000 | 0 | 1,078,000 | 0 | 1,131,900 | |
| 2210502 | Publishing and Printing Services | 120,000 | 0 | 20,000 | 0 | 21,000 | |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 96,000 | 0 | 80,000 | 0 | 84,000 | |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 200,000 | 0 | 100,000 | 0 | 105,000 | |
| 2210606 | Hire of Equipment, Plant and Machinery | 200,000 | 0 | 200,000 | 0 | 210,000 | |
| 2210309 | Field Allowance | | | 10,000,000 | 0 | 10,500,000 | |
| 2210712 | Training Allowance | 300,000 | 0 | 399,182 | 0 | 419,141 | |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 520,000 | 0 | 720,000 | 0 | 756,000 | |
| 2210802 | Boards, Committees, Conferences and Seminars | 544,000 | 0 | 444,000 | 0 | 466,200 | |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 120,000 | 0 | 100,000 | 0 | 105,000 | |
| 2211201 | Refined Fuels and Lubricants for Transport | 740,000 | 0 | 400,000 | 0 | 420,000 | |
| 2211201 | Bank Service Commission and Charges | 60,000 | 0 | 30,000 | 0 | 31,500 | |
| 2211301 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 120,000 | 0 | 350,000 | 0 | 367,500 | |
| 2220201 | Maintenance of Plant, Machinery and Equipment (including lifts) | 180,000 | 0 | 100,000 | 0 | 105,000 | |
| 3111001 | Purchase of Office Furniture and Fittings | 290,000 | 0 | 200,000 | 0 | 210,000 | |
| 3111001 | Purchase of Computers, Printers and other IT Equipment | 290,000 | 0 | 500,000 | 0 | 525,000 | |
| | | | | | | | |
| P2 | Public works services | 10,046,000 | 20,000,000 | 7,876,000 | 0 | 8,269,800 | |
| SP1 | Architectural Services | 3,230,000 | 0 | 2,240,000 | 0 | 2,352,000 | |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 60,000 | 0 | 50,000 | 0 | 52,500 | |
| 2210202 | Internet Connections | 10,000 | 0 | 10,000 | 0 | 10,500 | |
| 2210302 | Accommodation - Domestic Travel | 660,000 | 0 | 660,000 | 0 | 693,000 | |
| 2210303 | Daily Subsistence Allowance | 720,000 | 0 | 500,000 | 0 | 525,000 | |
| 2210704 | Hire of Training Facilities and Equipment | 360,000 | 0 | 160,000 | 0 | 168,000 | |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 360,000 | 0 | 360,000 | 0 | 378,000 | |
| 2210310 | Field Operational Allowance | | | 500,000 | 0 | 525,000 | |
| SP2 | Quantity Surveyor's Services | 1,260,000 | 0 | 1,660,000 | 0 | 1,743,000 | |
| 2210302 | Accommodation - Domestic Travel | 240,000 | 0 | 540,000 | 0 | 567,000 | |
| 2210303 | Daily Subsistence Allowance | 360,000 | 0 | 400,000 | 0 | 420,000 | |
| 2210712 | Training Allowance | 120,000 | 0 | 120,000 | 0 | 126,000 | |
| 2210310 | Field Operational Allowance | ., | | 600,000 | 0 | 630,000 | |
| SP3 | Mechanical & Electrical Engineering services | 3,180,000 | 0 | 1,340,000 | 0 | 1,407,000 | |
| 2210303 | Daily Subsistence Allowance | 600,000 | 0 | 600,000 | 0 | 630,000 | |
| 2210303 | Field Operational Allowance | 660,000 | 0 | 660,000 | 0 | 693,000 | |
| 2210310 | Catering Services (receptions), Accommodation, Gifts, Food | 480,000 | 0 | 80,000 | 0 | 84,000 | |
| SD4 | and Drinks | 1 71 (000 | ^ | 1.01/ 000 | • | 3 011 000 | |
| SP4 | Structural engineering services | 1,716,000 | 0 | 1,916,000 | 0 | 2,011,800 | |
| 2210302 | Accommodation - Domestic Travel | 840,000 | 0 | 740,000 | 0 | 777,000 | |
| 2210310 | Field Operational Allowance | 420,000 | 0 | 720,000 | 0 | 756,000 | |
| 2210802 | Boards, Committees, Conferences and Seminars | 456,000 | 0 | 456,000 | 0 | 478,800 | |
| SP6 | Mechanization service | 660,000 | 0 | 720,000 | 0 | 756,000 | |
| 2211201 | Refined Fuels and Lubricants for Transport | 240,000 | 0 | 300,000 | 0 | 315,000 | |
| 2220101 | Maintenance Expenses - Motor Vehicles | 420,000 | 0 | 420,000 | 0 | 441,000 | 1 |

CHAPTER 14: DEPARTMENT OF TRADE TOURISM AND COOPERATIVES

14.1 Introduction

PART A: Vision

To make Migori County a destination of choice for trade, tourism and investment and a leading industrial hub in the region.

PART B: Mission

To transform Migori County in to a leading trading and industrial hub, preferred investment and tourism destination by creating an enabling environment for county development and prosperity.

PART C: Performance Overview and Background for program(s) Funding

The department is responsible for facilitating trade and investment, ensuring fair trade, promoting industrial development and investment, regulating alcohol use, and promoting local tourism and cooperatives. During the FY 2022/23 the sector was allocated Kshs 205.84M and had an expenditure of Kshs 161.11M. The allocation for FY 2023/24 was Kshs 752.68M while the half year expenditure during the same period was Kshs 84.11.

In the fiscal year 2022/2023, the department constructed 78 *bodaboda* shades, 32 pit latrines, and fenced 3 cattle auction rings. Business skills were enhanced through conducting eight training sessions; to regulate trade over 13,000 premises were invoiced, with a total invoice value of Kshs. 120M. To protect consumer's, 589 instruments verified, 600 premises inspected, 1 consumer education, and 3conformity assessments conducted. To regulate alcohol use, 525 applications processed, 483 outlets approved. Industrial development was promoted through the promotion of a County aggregated Industrial Park, 10 SMEs involved in value chain addition mapped and training on product development, value addition, packaging, and certification. The tourism sector was boosted by initiating a direct flight service between Migori and Nairobi, 16 tourist sites mapped, 1 hospitality sector training and 3 surveys on hospitality facilities conducted. In addition, the cooperative movement was enhanced by drafting a cooperative development policy, conducting sensitization forums, reviving dormant cooperative societies, and registering new ones. This comprehensive approach has significantly contributed to the department's progress in the fiscal year.

In the fiscal year 2023/2024, the department finalized the County Economic Empowerment Policy and the Trade Development Loan Scheme Regulations. They allocated Kshs 54M for Economic Empowerment programs and completed renovation work on 2 market shades. A total15, 000 premises assessed, invoices worth Ksh 141m issued. In ensuring consumer protection and fair-trade practices, 600 inspections, 598 verifications and 3 product conformity assessments were done. In regulating alcohol use, 550 liquor outlets were mapped, 486 applicants vetted, 273 licenses issued, 8 public participation forums held generating Kshs 3.351M. In promoting industrialization, industrial park construction was launched, 32 SMEs, mapped, 1 business training held, 5 SMEs facilitated to participate in an International Exhibition. To boost the tourism sector, they drafted the County Tourism Bill, mapped the hospitality sector throughout the county and identified 16 tourism attraction sites. They also developed a tourism documentary and participated in 4 exhibition events. In order to ensure a vibrant and self-reliant Co-operative sector, they developed the County Co-operative Development Policy, revived 10 dormant societies, registered 30 new Co-operative societies, held AGMs, conducted 50 elections, inspected 8 societies, and carried out 10 spot checks. They also ensured compliance with financial requirements in the Co-operative sector through audits, 4 inspections, and tax compliance training. This comprehensive approach has significantly contributed to the department's progress in the fiscal year.

The department had pending bills of Ksh. 46,734,053.44 by the end of the first half of FY 2023/2024. The department also faced various challenged during the reporting period which include low budgetary allocation, lack of utility vehicles, and inadequate technical staff.

For the fiscal year 2024/2025, the department has established a set of strategic goals and initiatives. These encompass the recruitment and promotion of staff, the implementation of a performance management system, and the procurement of two utility vehicles. Additionally, there are plans in place to refurbish one modern market and six market shades, as well as complete three previously stalled market shades. Furthermore, the department aims to construct twenty pit latrines and effectively regulate trade by assessing and invoicing 15,500 premises, resulting in invoices valued at Ksh. 155M. Permits will also be issued to all invoiced premises, and the county business register will be comprehensively updated. In addition to these objectives, the department is fully committed to promoting industrial development by actively marketing the industrial park to potential investors. They also intend to profile a minimum of 70 SMEs, conduct a survey within the hospitality sector, and provide support to the cooperative sector. These initiatives will entail a range of activities, including comprehensive training sessions, public participation forums, exhibitions, and the development of regulations and policies.

PART D: PROGRAMMES AND OBJECTIVES

| S/No | Programme | Strategic objective |
|------|--|--|
| P.1 | Policy planning and administrative support services | To ensure efficient and effective service delivery |
| P.2 | Trade Promotion and markets infrastructure Development | Facilitate trade infrastructure development and SMEs activities. |
| P.3 | Legal metrology services | To ensure consumer protection and fair-trade practices |
| P.4 | Alcoholic Drinks and Drug Abuse Control | To Regulate Alcoholic Drinks and Drugs use. |
| P.5 | Industrial Development and Investment Services | To promote industrial development and enabling environment for investment |
| P.6 | Local Tourism Development and promotion | Develop, promote and market local tourism in Migori County |
| P.7 | Cooperative Development Services | To develop a vibrant and self-sustaining cooperative movement. |

PART E: Summary of Programmes, Outputs and Performance Indicators

Name of Programme 1: Policy, Planning and Administrative Support Services Outcome: Increased efficiency in service delivery in the county

| Programme | Deli very unit | Key outputs | Key performance indicators | Targ et 2022 /23 | Actual Achiev ement 2022/2 3 | Targ et (base line) 2023/ 24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|---------------------------------------|----------------------|-------------------------------|--|---------------------------|--|---|---------------------------|---------------------------|---------------------------|
| SP:1.1 | Trad | Human | Staff Remunerated | 67 | 67 | 67 | 73 | 81 | 89 |
| Administrativ | e | resources | Number of staff recruited | - | - | 6 | 8 | 8 | 8 |
| e Support | | manageme | Number of staff trained | - | - | 6 | 22 | 22 | 25 |
| Services | | nt | Number of staff promoted | 17 | 0 | 35 | 31 | 16 | 25 |
| | | | % of staff put on performance contracts and performance appraisal system | 100 | 100 | 100 | 100 | 100 | 100 |
| SP: 1.2 User goods and services | Trad e | User goods and services | The percentage of user goods and services procures as per procurement plan | 100 | 80 | 100 | 100 | 100 | 100 |
| procured | | procured | The number of vehicles procured | 1 | 1 | 0 | 2 | 1 | 1 |

Name of Programme 2: Trade Promotion, Infrastructure Development and Support to SMEs Outcome: Increased Business Investment in the County.

| Programme | Deli very unit | Key outputs | Key performance indicators | Targe t 2022/ 23 | Actual Achie vemen t 2022/2 3 | Targe t (basel ine) 2023/ 24 | Targ et 202 4/25 | Targe t 2025/ 26 | Targ et 2026 /27 |
|---|------------------------------|---|------------------------------------|---------------------------|--|---|---------------------------|---------------------------|---------------------------|
| SP:2.1 Trade development and promotion | Trad e Deve lopm | Trade developme nt credit scheme | The Amount disbursed | 20M | 0 | 34M | | 15M | 15M |
| of SME services | ent and regul ation | Economic Empowerm ent programs | The amount Disbursed | - | - | 20M | | 20M | 20M |
| | | Capacity building | No of business trainings conducted | 8 | 8 | 16 | 16 | 16 | 16 |
| SP 2.2 | Trad e | Trade infrastructu | No of Modern markets refurbished | - | - | - | 1 | - | - |

| Programme | Deli very unit | Key outputs | Key performance indicators | Targe t 2022/ 23 | Actual Achie vemen t 2022/2 3 | Targe t (basel ine) 2023/ 24 | Targ et 202 4/25 | Targe t 2025/ 26 | Targ et 2026 /27 |
|-------------------------|----------------------|----------------------------------|---|---------------------------|--|---|---------------------------|---------------------------|---------------------------|
| Trade Infrastructure | Deve lopm | re developed | No of market shades renovated | - | - | 3 | 6 | 5 | 5 |
| Development | ent | - | No of boda boda shades | 78 | 78 | - | - | - | - |
| Services | and regul | | No of stalled market shades completed | 1 | 1 | 5 | 6 | - | - |
| | ation | | No of Water-borne toilets constructed | - | - | 3 | - | - | - |
| | | | No of new market shades constructed | 4 | 4 | 0 | 2 | 6 | 6 |
| | | | No of pit latrines constructed | 32 | 32 | 1 | 20 | 20 | 10 |
| | | | No of Cattle Auction rings fenced/ shades provided | 3 | 3 | 3 | 3 | 2 | 2 |
| | | | The number of office block constructed | - | - | - | - | 1 | - |
| SP 2.3 Trade | Trad | Single | The number of premises | 10,00 | 13,686 | 15,00 | 15,5 | 16,00 | 16,5 |
| Regulation | e | Business | invoiced | 0 | | 0 | 00 | 0 | 00 |
| and Information | Deve lopm | Permits issuance | Total invoice amount | 139M | 120M | 150M | 155 M | 160M | 165 M |
| Management Systems | ent and | | The percentage of premises issued with SBP | 100 | 60 | 100 | 100 | 100 | 100 |
| | regul ation | Updating business register | The no of updated business register | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Digitization of Revenue | % of Digitization of revenue management | 50 | 50 | 50 | 100 | 100 | 100 |

Name of Programme 3: Legal Metrology Services Outcome: Increased Consumer Protection.

| Programme | Deliver | Key outputs | Key | Target | Actual | Target | Target | Target | Target |
|---------------|---------|--------------|-------------|--------|----------|----------|--------|--------|--------|
| | y unit | | performa | 2022/ | Achievem | (baselin | 2024/ | 2025/ | 2026/ |
| | | | nce | 23 | ent | e) | 25 | 26 | 27 |
| | | | indicators | | 2022/23 | 2023/24 | | | |
| SP 3.1 | Legal | Metrology | Number of | - | - | - | - | 1 | - |
| Legal | Metrolo | Laboratory | laboratorie | | | | | | |
| Metrology | gy | | s built | | | | | | |
| Infrastructur | | Weighbridge | Number of | - | - | - | - | 1 | 1 |
| e | | s | weighbridg | | | | | | |
| Developmen | | | es | | | | | | |
| t | | | constructe | | | | | | |
| | | | d | | | | | | |
| | | Cattle | Number of | - | - | - | 2 | 2 | - |
| | | Weighers | cattle | | | | | | |
| | | | Weighers | | | | | | |
| | | | built | | | | | | |
| | | Axel | Number of | - | - | - | 2 | 2 | 2 |
| | | Weighers | portable | | | | | | |
| | | | axel | | | | | | |
| | | | Weighers | | | | | | |
| | | | bought | | | | - | | |
| | | Instrumentat | The | 2 | 2 | 2 | 2 | 2 | 2 |
| | | ion and Test | Number of | | | | | | |
| | | equipment | sets of | | | | | | |
| | | | instrument | | | | | | |
| | | | s | | | | | | |
| | | | purchased | | | | | | |

| Programme | Deliver y unit | Key outputs | Key performa nce indicators | Target 2022/ 23 | Actual Achievem ent 2022/23 | Target (baselin e) 2023/24 | Target 2024/ 25 | Target 2025/ 26 | Target 2026/ 27 |
|---|------------------------|--------------------------------------|---|-----------------------|--------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| | | Tankers Calibration rig | The Number of rigs established | - | - | - | 1 | - | - |
| SP 3.2 Implementat ion of consumer | Legal Metrolo gy | Verification of Instruments | The number of instrument s verified | 400 | 498 | 500 | 550 | 600 | 650 |
| protection laws | | Inspection of trade premises | The number of premises inspected | 400 | 500 | 600 | 650 | 700 | 750 |
| | | Calibration of standards | The number of times calibration is done | 1 | 1 | 1 | 2 | 2 | 2 |
| | | Product conformity assessments | The number of products targeted | 3 | 3 | 8 | 8 | 10 | 12 |
| | | Consumer Education | No. of consumer trainings conducted | 2 | 1 | 8 | 8 | 8 | 8 |
| | | Verification fees | The amount collected | 900,0 00 | 1.1M | 1.2M | 1.25M | 1.3M | 1.35M |

Name of Programme 4 : Liquor Licensing and Control Outcome: Reduction in The Number of Alcohol and Drug Addicts

| Programme | Delivery unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual Achieveme nt 2022/23 | Target (baselin e) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|---|--|---|---|-----------------------|--------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| SP 4.1 Public participatio n and | Directora te of Liquor Licensin | Public participatio n forums | The number of forums conducted | 8 | 4 | 8 | 8 | 8 | 8 |
| Awareness creation | g and control | Survey on alcohol dependency | Number of Survey | - | - | - | 1 | - | 1 |
| | | Regulations on alcohol drinks Act | Number of Regulation s | - | - | - | 1 | - | - |
| SP 4. 2 Enforceme nt and Licensing | Directora te of Liquor Licensin | Mapping of liquor outlets | The number of outlets mapped | 500 | 525 | 500 | 520 | 540 | 560 |
| | g and control | Vetting of applicants | The % of applicants vetted | 100 | 100 | 100 | 100 | 100 | 100 |
| | | License issuance | The % of approved application | 100 | 92 | 100 | 100 | 100 | 100 |

| Programme | Delivery unit | Key outputs | Key performan ce indicators | Target 2022/2 3 | Actual Achieveme nt 2022/23 | Target (baselin e) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|---|---|---|--|-----------------------|--------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| | | A-I-A | The amount collected | 3.5M | 3,95M | 5M | 5.2M | 5.4M | 5.6M |
| SP 4.3 Infrastructu re developme nt | Directora te of Liquor Licensin g and | Constructio n of Rehabilitati on Centres | Number of rehabilitati on centres constructe d | - | _ | _ | - | 1 | - |
| | control | Constructio n and equipping Liquor board offices | No of liquor board offices constructe d and equipped | - | - | - | - | 1 | - |

Name of Programme 5: Industrial Development and Investment Services Outcome: Increased investment and industrialization

| Program me | Delivery unit | Key outputs | Key performance indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target 2023/2 4 (Baseli ne) | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|---|--|---|---|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| SP 5.1 Industrial and enterprise | Industrializa tion and Enterprise Developme | Industrial park established | No of industrial parks developed | - | - | 1 | - | - | - |
| developm ent | nt | Governance and Managemen t structure for CAIPs | The number of management structures | - | - | - | 1 | 1 | 1 |
| | | Implementat ion plan for CAIPs | Number of plans | - | - | - | 1 | 1 | 1 |
| | | Participator y research on utilization on CAIPs | Number of research | - | - | - | 1 | 1 | 1 |
| | | Monitoring and evaluation of CAIPs policies | Report | - | - | - | 1 | 1 | 1 |
| | | Profiling of SMEs involved in Value addition chains | No of SMEs profiled | 30 | 10 | 50 | 70 | 100 | 120 |
| | | Trained SMEs on product developmen t, value addition, packaging | No of business trainings to SMEs on product development, | 4 | 1 | 1 | 8 | 8 | 8 |

| Program me | Delivery unit | Key outputs | Key performance indicators | Targe t 2022/ 23 | Actual Achievem ent 2022/23 | Target 2023/2 4 (Baseli ne) | Targe t 2024/ 25 | Targe t 2025/ 26 | Targe t 2026/ 27 |
|--------------------------------------|--|---|---|---------------------------|--------------------------------------|---|---------------------------|---------------------------|---------------------------|
| | | and certification | value addition, packaging and certification | | | | | | |
| | | SMEs facilitated to attend national and regional exhibitions | No of SMEs facilitated to attend exhibitions | - | - | 30 | 35 | 40 | 45 |
| | | Entrepreneu rs trained in business skills | No of entrepreneurs trained on business skills | - | - | 40 | 50 | 60 | 70 |
| SP 5.2 Investme nt promotio | Industrializa tion and Marketing | Increased investment in the county | No of county investment conferences organized | - | - | - | 1 | - | 1 |
| n and branding | | | No of other investment conferences attended | - | - | 1 | 3 | 3 | 3 |
| | | | No of County investment policies developed | - | - | 1 | - | - | - |
| | | | County Investment Unit Established | - | - | - | 1 | - | - |
| | | | Updating/pri nting County investment opportunities document | 1000 | 1000 | 250 copies | 500 copie s | 500 copie s | 500 copie s |
| | | | No of participations in local investment conferences | - | - | 2 | 2 | 2 | 3 |
| | | | No of international exhibitions attended | - | - | 1 | 1 | 1 | 1 |
| | | | Number of radio talks/tv shows held | - | - | 5 | 10 | 15 | 20 |

| Programm e | Delivery unit | Key outputs | Key performanc e indicators | Target 2022/2 3 | Actual Achievem ent | Target 2023/2 4 | Target 2024/2 | Target 2025/2 | Target 2026/2 |
|---|--------------------------------------|---|---|-----------------------|---------------------------|-----------------------|---------------|---------------|------------------|
| | | | | | 2022/23 | Baseli ne | 5 | 6 | 7 |
| | | | velopment and | | | | | | |
| | 1° | | ithin Co-operat | | | 1 | 1 | | |
| SP 7.1 Cooperativ e policy, research and | Co- operative Developm ent | Drafting of Co- operative developme nt policy | Number of co- operative policies drafted | 1 | 1 | 1 | - | - | - |
| advisory | | | Number of acts developed | - | - | - | 1 | - | - |
| | | | Number of Regulations developed | - | - | - | 1 | - | - |
| SP 7.2 Cooperativ e Developm ent | Co- operatives Developm ent | Functional and effective Co- operative | No. of sensitizatio n workshops carried out | 10 | 8 | 20 | 30 | 40 | 50 |
| Services and Promotion | | benefiting members | No. of Ushirika days held | 1 | - | 1 | 1 | 1 | 1 |
| | | | No. of shows and exhibitions participated | 1 | - | 1 | 2 | 3 | 4 |
| SP 7.3 Marketing of product and Services | Co- operative Developm ent | Improved market linkages for products and | Number of co- operative societies revived | 10 | 6 | 15 | 20 | 25 | 30 |
| Marketing | | services | Number of Co- operatives formed and trained | 120 | 150 | 200 | 300 | 100 | 50 |
| SP 7.4 Co- operative Governanc e, Oversight | Co- operative Developm ent | Improved accountabil ity and transparenc y in the | No. of legally compliant co- operatives | 260 | 120 | 30 | 50 | 80 | 110 |
| and complianc e | | Manageme nt of Co- operative societies | No. of Committee trainings conducted | 250 | 270 | 30 | 50 | 100 | 200 |
| | | | Number of Society trainings conducted | 125 | 140 | 30 | 50 | 80 | 120 |
| | | | Number elections conducted | 200 | 270 | 60 | 120 | 200 | 250 |
| | | | Number of AGMs/SG MS conducted | 260 | 330 | 60 | 120 | 200 | 250 |

| Programm e | Delivery unit | Key outputs | Key performanc e indicators | Target 2022/2 3 | Actual Achievem ent 2022/23 | Target 2023/2 4 Baseli ne | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|--------------------------------|-------------------------------------|-------------------------------|---|-----------------------|--------------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|
| | | | Number of Arbitrations conducted | 8 | 12 | 20 | 30 | 30 | 20 |
| SP.5 Co- operative Audit | Co- operative Developm ent | Improved Audit services | The number of audit years Audited | 40 | 36 | 60 | 70 | 80 | 90 |
| | | | The number of societies inspected | 80 | 100 | 10 | 20 | 30 | 40 |
| | | | The number spot checks carried out | 150 | 220 | 10 | 20 | 30 | 40 |
| | | | The number of societies compliant with tax regulations | 100 | 120 | 50 | 60 | 70 | 80 |

| Programm e | Deliver y unit | Key outputs | Key performanc e indicators | Target 2022/2 3 | Actual Achieveme nt 2022/23 | Target (baselin e) 2023/24 | Target 2024/2 5 | Target 2025/2 6 | Target 2026/2 7 |
|---------------|-------------------|----------------|-----------------------------------|-----------------------|--------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|
| | | : Tourism Rese | | | | | | | |
| Outcome: T | o increase | county earning | | ism sector | r | | | | |
| SP 6.1 | Touris | Developing | Number of | - | - | 1 | 1 | - | - |
| Tourism | m | County | bills | | | | | | |
| Research | | tourism bill | developed | | | | | | |
| & | | Developme | Number of | - | - | - | 1 | - | - |
| developme | | nt of | regulations | | | | | | |
| nt | | regulations | | | | | | | |
| | | for the bill | | | | | | | |
| | | Mapping of | Number of | 20 | 16 | - | 4 | - | - |
| | | tourist sites | sites | | | | | | |
| | | | mapped | | | | | | |
| | | Gazzetment | Number of | - | - | 2 | 2 | 2 | 2 |
| | | of tourism | sites | | | | | | |
| | | sites | gazzetted | | | | | | |
| | | Purchase | The no of | - | - | 1 | - | - | - |
| | | and | buffer | | | | | | |
| | | Fencing of | lands | | | | | | |
| | | buffer land | purchased | | | | | | |
| | | | and fenced | | | | | | |
| | | Fencing of | No of sites | - | - | - | 3 | 1 | 1 |
| | | tourist sites | fenced | | | | | | |
| | | Developing | Number of | 1 | 1 | 1 | 1 | 1 | 1 |
| | | County | databases | | | | | | |
| | | tourism | developed | | | | | | |
| | | database | and | | | | | | |
| | | | maintained | | | | | | |
| | | Developing | Number of | - | - | - | - | 1 | - |
| | | Museums | museum | | | | | | |
| | | | Developed | | | | | | |

| Programm | Deliver | Key | Кеу | Target | Actual | Target | Target | Target | Target |
|-----------|---------|-------------------------|----------------------------|--------|---------------|---------------|--------|--------|--------|
| e | y unit | outputs | performanc e indicators | 2022/2 | Achieveme | (baselin | 2024/2 | 2025/2 | 2026/2 |
| | | | e indicators | 3 | nt 2022/23 | e) 2023/24 | 5 | 6 | 7 |
| | | Tourism | Number of | - | - | - | 1 | - | - |
| | | conference | conference | | | | | | |
| SP 6.2 | Touris | facility Hospitality | facilities No of | 5 | 5 | 3 | _ | 1 | 1 |
| Tourism | m | sector | hospitality | 5 | 5 | 5 | _ | 1 | 1 |
| Promotion | | surveys | sector | | | | | | |
| and | | conducted | surveys | | | | | | |
| Marketing | | | conducted | | | | 1 | 1 | 1 |
| | | County Annual | Number of festivals | - | - | - | 1 | 1 | 1 |
| | | Tourism | organized | | | | | | |
| | | Festival | 8 | | | | | | |
| | | hosted | | | | | | | |
| | | County | Number of | - | - | 200 | 1000 | 1000 | 500 |
| | | tourism guide | booklets produced | | | | | | |
| | | booklets | produced | | | | | | |
| | | produced | | | | | | | |
| | | Trainings | Number of | 1 | 1 | - | 2 | 2 | 4 |
| | | conducted | hospitality | | | | | | |
| | | | sector trainings | | | | | | |
| | | | conducted | | | | | | |
| | | | Number of | - | - | 1 | 4 | 4 | 4 |
| | | | public | | | | | | |
| | | | participatio | | | | | | |
| | | | n conducted | | | | | | |
| | | Tourism | Number of | 2 | 2 | 2 | 5 | 5 | 5 |
| | | awareness | participatio | | | | | | |
| | | creation | n on | | | | | | |
| | | | tourism exhibition | | | | | | |
| | | | events | | | | | | |
| | | | Number of | - | - | - | 4 | 4 | 4 |
| | | | tourism | | | | | | |
| | | | sites | | | | | | |
| | | | signages established | | | | | | |
| | | Tourism | Number of | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Promotiona | beach | _ | _ | _ | _ | _ | - |
| | | l events | activities | | | | | | |
| | | organized | organized | | | | 1 | 1 | 1 |
| | | | Number of beauty | - | - | - | 1 | 1 | 1 |
| | | | contest | | | | | | |
| | | | events | | | | | | |
| | | | organized | | | | | | |
| | | Partnership | Number of | - | - | - | 4 | 1 | 1 |
| | | forums organized | annual stakeholder | | | | | | |
| | | organizeu | s' fora held | | | | | | |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | | |
|------|--|--------------|----------------|---------------|---------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| | Trade, Tourism, Industry, Market & Cooperative | 160,063,345 | 567,251,061 | 156,106,968 | 330,000,000 | 163,912,316 | 346,500,000 | |
| | Development | | | | | | | |
| | Trade & Market Development | 125,932,728 | 56,626,000 | 129,106,968 | 80,000,000 | 135,562,316 | 84,000,000 | |
| P1 | Policy, Planning & administrative support services | 84,092,968 | 0 | 118,306,968 | 0 | 124,222,316 | 0 | |
| P2 | Trade Promotion, Development & Support to SMEs | 40,179,760 | 56,626,000 | 6,000,000 | 80,000,000 | 6,300,000 | 84,000,000 | |
| P3 | Legal metrology services | 1,660,000 | 0 | 4,800,000 | 0 | 5,040,000 | 0 | |
| | Industrialization | 8,058,205 | 500,000,000 | 6,000,000 | 250,000,000 | 6,300,000 | 262,500,000 | |
| P1 | General administrative & support services | 4,029,099 | 0 | 0 | 0 | 0 | 0 | |
| P2 | Industrial development & investment services | 4,029,106 | 500,000,000 | 6,000,000 | 250,000,000 | 6,300,000 | 262,500,000 | |
| | Tourism & Marketing | 9,058,210 | 8,625,061 | 9,000,000 | 0 | 9,450,000 | 0 | |
| P1 | General administrative & support services | 4,969,104 | 0 | 0 | 0 | 0 | 0 | |
| P2 | Tourism Research & Development | 4,089,106 | 8,625,061 | 9,000,000 | 0 | 9,450,000 | 0 | |
| | Cooperative Development | 17,014,202 | 2,000,000 | 10,000,000 | 0 | 10,500,000 | 0 | |
| P1 | General administrative & support services | 4,984,262 | 0 | 3,100,000 | 0 | 3,255,000 | 0 | |
| P2 | Co-operative Policy, Research Advisory | 2,185,788 | 0 | 3,000,000 | 0 | 3,150,000 | 0 | |
| P3 | Co-operative Development & Promotion Services | 7,381,044 | 2,000,000 | 2,400,000 | 0 | 2,520,000 | 0 | |
| P5 | Co-operative Audit | 1,154,004 | 0 | 1,100,000 | 0 | 1,155,000 | 0 | |
| P6 | Co-operative Governance, Oversight & compliance | 1,309,104 | 0 | 400,000 | 0 | 420,000 | 0 | |
| | Liquor Licensing and Control | | | 2,000,000 | 0 | 2,100,000 | 0 | |
| P1 | Liquor Licensing and Control | | | 2,000,000 | 0 | 2,100,000 | 0 | |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Budget 2023/24 FY | | Approved 2024 | 4/25 FY Budget | 2025/26 FY | Projections |
|------|--|----------------------------|-------------|---------------|----------------|-------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Trade, Tourism, Industry, Market & Cooperative Development | 160,063,345 | 567,251,061 | 156,106,968 | 330,000,000 | 163,912,316 | 346,500,000 |
| | Trade & Market Development | 125,932,728 | 56,626,000 | 129,106,968 | 80,000,000 | 135,562,316 | 84,000,000 |
| P1 | Policy, Planning & administrative support services | 84,092,968 | 0 | 118,306,968 | 0 | 124,222,316 | 0 |
| SP1 | Administrative support services | 84,092,968 | 0 | 118,306,968 | 0 | 124,222,316 | 0 |
| P2 | Trade Promotion, Development & Support to SMEs | 40,179,760 | 56,626,000 | 6,000,000 | 80,000,000 | 6,300,000 | 84,000,000 |
| SP1 | Trade development & promotion of SME services | 34,000,000 | 0 | 0 | 0 | 0 | 0 |
| SP2 | Trade infrastructure development services | 0 | 34,626,000 | 0 | 80,000,000 | 0 | 84,000,000 |
| SP3 | Trade regulation & information management systems | 6,179,760 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| SP4 | Community projects | 0 | 22,000,000 | 0 | 0 | 0 | 0 |
| P3 | Legal metrology services | 1,660,000 | 0 | 4,800,000 | 0 | 5,040,000 | 0 |
| SP1 | Legal metrology services | 1,660,000 | 0 | 4,800,000 | 0 | 5,040,000 | 0 |
| | Industrialization | 8,058,205 | 500,000,000 | 6,000,000 | 250,000,000 | 6,300,000 | 262,500,000 |
| P1 | General administrative & support services | 4,029,099 | 0 | 0 | 0 | 0 | 0 |
| SP1 | Administrative support services | 4,029,099 | 0 | 0 | 0 | 0 | 0 |
| P2 | Industrial development & investment services | 4,029,106 | 500,000,000 | 6,000,000 | 250,000,000 | 6,300,000 | 262,500,000 |
| SP1 | Industrial & enterprise development | 3,224,553 | 500,000,000 | 3,700,000 | 250,000,000 | 3,885,000 | 262,500,000 |
| SP2 | Investment promotion services. | 804,553 | 0 | 2,300,000 | 0 | 2,415,000 | 0 |
| | Tourism & Marketing | 9,058,210 | 8,625,061 | 9,000,000 | 0 | 9,450,000 | 0 |
| P1 | General administrative & support services | 4,969,104 | 0 | 0 | 0 | 0 | 0 |
| SP1 | Administrative support services | 4,969,104 | 0 | 0 | 0 | 0 | 0 |
| P2 | Tourism Research & Development | 4,089,106 | 8,625,061 | 9,000,000 | 0 | 9,450,000 | 0 |
| SP1 | Tourism product development | 1,940,000 | 0 | 5,400,000 | 0 | 5,670,000 | 0 |
| SP2 | Tourism promotion, investment & marketing | 2,149,106 | 0 | 3,600,000 | 0 | 3,780,000 | 0 |
| SP3 | Tourism development & investment services. | 0 | 8,625,061 | 0 | 0 | 0 | 0 |
| | Cooperative Development | 17,014,202 | 2,000,000 | 10,000,000 | 0 | 10,500,000 | 0 |
| P1 | General administrative & support services | 4,984,262 | 0 | 3,100,000 | 0 | 3,255,000 | 0 |
| SP1 | Administrative support services | 4,984,262 | 0 | 3,100,000 | 0 | 3,255,000 | 0 |
| P2 | Co-operative Policy, Research Advisory | 2,185,788 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| SP1 | Co-operative Policy, Research Advisory | 2,185,788 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| P3 | Co-operative Development & Promotion Services | 7,381,044 | 2,000,000 | 2,400,000 | 0 | 2,520,000 | 0 |
| SP1 | Co-operative Development & Promotion Services | 7,381,044 | 2,000,000 | 2,400,000 | 0 | 2,520,000 | 0 |
| P5 | Co-operative Audit | 1,154,004 | 0 | 1,100,000 | 0 | 1,155,000 | 0 |
| SP1 | Co-operative Audit | 1,154,004 | 0 | 1,100,000 | 0 | 1,155,000 | 0 |
| P6 | Co-operative Governance, Oversight & compliance | 1,309,104 | 0 | 400,000 | 0 | 420,000 | 0 |
| SP1 | Co-operative Governance, Oversight and compliance | 1,309,104 | 0 | 400,000 | 0 | 420,000 | 0 |
| | Liquor Licensing and Control | | | 2,000,000 | 0 | 2,100,000 | 0 |
| P1 | Liquor Licensing and Control | | | 2,000,000 | 0 | 2,100,000 | 0 |
| SP1 | Alcohol Fund | | | 0 | 0 | 0 | 0 |
| SP2 | Liquor Licensing and Control | | | 2,000,000 | 0 | 2,100,000 | 0 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|--|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Trade, Tourism, Industry, Market and Cooperative | 727,314,406 | 486,106,968 | 510,412,316 |
| Development | | | |
| Current Expenditure | 160,063,345 | 156,106,968 | 163,912,316 |
| Compensation for employees | 56,546,968 | 58,656,968 | 61,589,816 |
| Use of goods and services | 69,216,377 | 78,850,000 | 82,792,500 |
| Current Transfers to other agencies | 34,000,000 | - | - |
| Acquisition of Non-Financial Assets | 300,000 | 18,600,000 | 19,530,000 |
| Capital Expenditure | 567,251,061 | 330,000,000 | 346,500,000 |
| Current Transfers to other agencies | 250,000,000 | 250,000,000 | 262,500,000 |
| Acquisition of Non-Financial Assets | 316,251,061 | 80,000,000 | 84,000,000 |
| Other Development | 1,000,000 | - | - |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Trade, Tourism, Industry, Market & Cooperative Development | 727,314,406 | 486,106,968 | 510,412,316 |
| | Trade & Market Development | 182,558,728 | 209,106,968 | 219,562,316 |
| P1 | Policy, Planning & administrative support services | 84,092,968 | 118,306,968 | 124,222,316 |
| | Current Expenditure | 84,092,968 | 118,306,968 | 124,222,316 |
| | Compensation for employees | 56,546,968 | 58,656,968 | 61,589,816 |
| | Use of goods and services | 27,546,000 | 44,050,000 | 46,252,500 |
| | Acquisition of Non-Financial Assets | - | 15,600,000 | 16,380,000 |
| P2 | Trade Promotion, Development & Support to SMEs | 96,805,760 | 86,000,000 | 90,300,000 |
| | Current Expenditure | 40,179,760 | 6,000,000 | 6,300,000 |
| | Use of goods and services | 6,179,760 | 6,000,000 | 6,300,000 |
| | Current Transfers to other agencies | 34,000,000 | - | 0 |
| | Capital Expenditure | 56,626,000 | 80,000,000 | 84,000,000 |
| | Acquisition of Non-Financial Assets | 56,626,000 | 80,000,000 | 84,000,000 |
| Р3 | Legal metrology services | 1,660,000 | 4,800,000 | 5,040,000 |
| | Current Expenditure | 1,660,000 | 4,800,000 | 5,040,000 |
| | Use of goods and services | 1,540,000 | 1,800,000 | 1,890,000 |
| | Acquisition of Non-Financial Assets | 120,000 | 3,000,000 | 3,150,000 |
| | Industrialization | 508,058,205 | 256,000,000 | 268,800,000 |
| P1 | General administrative & support services | 4,029,099 | 0 | 0 |
| | Current Expenditure | 4,029,099 | - | - |
| | Use of goods and services | 4,029,099 | - | 0 |
| P2 | Industrial development & investment services | 504,029,106 | 256,000,000 | 268,800,000 |
| | Current Expenditure | 4,029,106 | 6,000,000 | 6,300,000 |
| | Use of goods and services | 4,029,106 | 6,000,000 | 6,300,000 |
| | Capital Expenditure | 500,000,000 | 250,000,000 | 262,500,000 |
| | Current Transfers to other agencies | 250,000,000 | 250,000,000 | 262,500,000 |
| | Acquisition of Non-Financial Assets | 249,000,000 | - | 0 |
| | Other Development | 1,000,000 | _ | 0 |
| P1 | General administrative & support services | 4,969,104 | 0 | 0 |
| | Current Expenditure | 4,969,104 | - | - |
| | Use of goods and services | 4,969,104 | _ | 0 |
| P3 | Tourism Research & Development | 12,714,167 | 9,000,000 | 9,450,000 |
| | Current Expenditure | 4,089,106 | 9,000,000 | 9,450,000 |
| | Use of goods and services | 4,089,106 | 9,000,000 | 9,450,000 |
| | Capital Expenditure | 8,625,061 | - | - |
| | Acquisition of Non-Financial Assets | 8,625,061 | _ | 0 |
| | Cooperative Development | 19,014,202 | 10,000,000 | 10,500,000 |
| P1 | General administrative & support services | 4,984,262 | 3,100,000 | 3,255,000 |
| | Current Expenditure | 4,984,262 | 3,100,000 | 3,255,000 |
| | Use of goods and services | 4,804,262 | 3,100,000 | 3,255,000 |
| | Acquisition of Non-Financial Assets | 180,000 | | 0 |
| P2 | Co-operative Policy, Research Advisory | 2,185,788 | 3,000,000 | 3,150,000 |
| | Current Expenditure | 2,185,788 | 3,000,000 | 3,150,000 |
| | Use of goods and services | 2,185,788 | 3,000,000 | 3,150,000 |
| P3 | Co-operative Development & Promotion Services | 9,381,044 | 2,400,000 | 2,520,000 |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|--|-----------------|-----------------|------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Current Expenditure | 7,381,044 | 2,400,000 | 2,520,000 |
| | Use of goods and services | 7,381,044 | 2,400,000 | 2,520,000 |
| | Capital Expenditure | 2,000,000 | - | - |
| | Acquisition of Non-Financial Assets | 2,000,000 | - | 0 |
| P5 | Co-operative Audit | 1,154,004 | 1,100,000 | 1,155,000 |
| | Current Expenditure | 1,154,004 | 1,100,000 | 1,155,000 |
| | Use of goods and services | 1,154,004 | 1,100,000 | 1,155,000 |
| P6 | Co-operative Governance, Oversight & compliance | 1,309,104 | 400,000 | 420,000 |
| | Current Expenditure | 1,309,104 | 400,000 | 420,000 |
| | Use of goods and services | 1,309,104 | 400,000 | 420,000 |
| | Liquor Licensing and Control | 0 | 2,000,000 | 2,100,000 |
| P1 | Liquor Licensing and Control | 0 | 2,000,000 | 2,100,000 |
| | Current Expenditure | - | 2,000,000 | 2,100,000 |
| | Use of goods and services | - | 2,000,000 | 2,100,000 |

PART I: STAFF ESTABLISHMENT

| | | | | Total En | nployee Comper | isation |
|--------------------------------------|---|-----------|--------|--------------------|----------------|------------|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projec | ctions |
| | | | | FY 2024/25 | FY 2025/26 | FY 2026/27 |
| TRADE, INDUSTRIALISATION AND TOURISM | Administrative Officer 3 | К | 1 | 1,014,456 | 1,065,179 | 1,118,438 |
| TRADE, INDUSTRIALISATION AND TOURISM | Revenue Officer 2 | К | 1 | 932,668 | 979,302 | 1,028,267 |
| TRADE, INDUSTRIALISATION AND TOURISM | Market Inspector 1 | J | 1 | 979,653 | 1,028,635 | 1,080,067 |
| TRADE, INDUSTRIALISATION AND TOURISM | Accountant 3 | J | 1 | 979,653 | 1,028,635 | 1,080,067 |
| TRADE, INDUSTRIALISATION AND TOURISM | Market Inspector 3 | G | 1 | 728,469 | 764,892 | 803,137 |
| TRADE, INDUSTRIALISATION AND TOURISM | Welfare Assistant 2 | F | 1 | 775,213 | 813,974 | 854,673 |
| TRADE, INDUSTRIALISATION AND TOURISM | Assistant Market Master | D | 1 | 696,066 | 730,869 | 767,413 |
| TRADE, INDUSTRIALISATION AND TOURISM | Clerical Officer 3 | D | 2 | 1,320,725 | 1,386,761 | 1,456,099 |
| TRADE, INDUSTRIALISATION AND TOURISM | Junior Market Master | С | 5 | 3,006,285 | 3,156,599 | 3,314,429 |
| TRADE, INDUSTRIALISATION AND TOURISM | Senior Market Attendant | В | 4 | 2,248,533 | 2,360,959 | 2,479,007 |
| TRADE, INDUSTRIALISATION AND TOURISM | Cleaner 1 | А | 1 | 501,047 | 526,100 | 552,405 |
| TRADE, INDUSTRIALISATION AND TOURISM | Askari 1 | А | 5 | 2,649,731 | 2,782,217 | 2,921,328 |
| TRADE, INDUSTRIALISATION AND TOURISM | Driver 3 | А | 1 | 501,047 | 526,100 | 552,405 |
| TRADE, INDUSTRIALISATION AND TOURISM | Cleaner 2 | А | 1 | 509,808 | 535,299 | 562,064 |
| TRADE, INDUSTRIALISATION AND TOURISM | Market Attendant 1 | А | 3 | 1,539,386 | 1,616,355 | 1,697,173 |
| TRADE, INDUSTRIALISATION AND TOURISM | Administrative Assistant | Н | 1 | 221,001 | 232,051 | 243,654 |
| TRADE, INDUSTRIALISATION AND TOURISM | Chief Supply Chain Management Assistant | М | 1 | 994,414 | 1,044,135 | 1,096,342 |
| TRADE, INDUSTRIALISATION AND TOURISM | Tourism Officer 1 | К | 3 | 2,173,766 | 2,282,454 | 2,396,577 |
| TRADE, INDUSTRIALISATION AND TOURISM | Clerical Officer 1-General Office Services | G | 2 | 821,478 | 862,552 | 905,679 |
| TRADE, INDUSTRIALISATION AND TOURISM | Computer Operations Supervisor | G | 1 | 763,032 | 801,184 | 841,243 |
| TRADE, INDUSTRIALISATION AND TOURISM | Assistant Market Master | D | 1 | 585,535 | 614,812 | 645,553 |

| | | | | Total Employee Compensation | | | |
|---|--|-----------|--------|----------------------------------|----------------------|---------------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget FY 2024/25 | Projec FY 2025/26 | tions FY 2026/27 | |
| TRADE, INDUSTRIALISATION AND | Askari 1 | А | 1 | 483,526 | 507,702 | 533,087 | |
| TRADE, INDUSTRIALISATION AND | Accountant 2 | J | 1 | 602,097 | 632,202 | 663,812 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Chief Supply Chain Management Assistant 3 | Н | 1 | 457,603 | 480,483 | 504,508 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Cooperative Officer 1 | к | 10 | 6,804,392 | 7,144,612 | 7,501,842 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Principal Cooperative Officer | N | 1 | 1,080,462 | 1,134,485 | 1,191,210 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Assistant Director- Cooperative Development | Р | 1 | 1,571,429 | 1,650,000 | 1,732,500 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Clerical Officer 2-General Office Services | F | 1 | 349,593 | 367,073 | 385,426 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Clerical Officer 1-General Office Services | G | 1 | 430,361 | 451,879 | 474,473 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Driver 1 | F | 4 | 1,500,382 | 1,575,401 | 1,654,171 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Director Of Administration | R | 1 | 2,454,592 | 2,577,322 | 2,706,188 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Tourism Officer 1 | к | 4 | 2,750,180 | 2,887,689 | 3,032,074 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Senior Accounts Clerk | G | 1 | 848,300 | 890,715 | 935,251 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Market Master | E | 1 | 655,262 | 688,025 | 722,426 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Accounts Clerk 3 | D | 1 | 614,458 | 645,181 | 677,440 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Clerical Officer 3 | D | 1 | 696,066 | 730,869 | 767,413 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Junior Market Master | С | 1 | 554,813 | 582,553 | 611,681 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Receptionist 1 | В | 1 | 518,569 | 544,498 | 571,722 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Senior Market Attendant | В | 1 | 501,047 | 526,100 | 552,405 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Member- County Executive Committee | 8 | 1 | 5,077,429 | 5,331,300 | 5,597,865 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Director Of Administration | R | 1 | 2,920,716 | 3,066,752 | 3,220,090 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Accountant 2 | J | 1 | 558,893 | 586,838 | 616,179 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Clerical Officer 1-General Office Services | G | 3 | 1,238,037 | 1,299,939 | 1,364,936 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Driver 1 | F | 1 | 355,594 | 373,373 | 392,042 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Clerical Officer 2-General Office Services | F | 2 | 687,785 | 722,174 | 758,283 | |
| TRADE, INDUSTRIALISATION AND TOURISM | Senior Weights And Measures Officer | L | 1 | 1,003,415 | 1,053,586 | 1,106,265 | |
| TRADE, INDUSTRIALISATION AND | TOURISM Total | | 81 | 58,656,968 | 61,589,816 | 64,669,307 | |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector

| | Approved Budget 2023/24 FY | | * * | 2024/25 FY lget | 2025/26 FY Projections | | |
|--|-------------------------------|-------------|-------------|--------------------|------------------------|-------------|--|
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| Trade, Tourism, Industry, Market & Cooperative Development | 160,063,345 | 567,251,061 | 156,106,968 | 330,000,000 | 163,912,316 | 346,500,000 | |
| Cooperative Development | 17,014,202 | 2,000,000 | 10,000,000 | 0 | 10,500,000 | 0 | |
| Industrialization | 8,058,205 | 500,000,000 | 6,000,000 | 250,000,000 | 6,300,000 | 262,500,000 | |
| Tourism & Marketing | 9,058,210 | 8,625,061 | 9,000,000 | 0 | 9,450,000 | 0 | |
| Trade & Market Development | 125,932,728 | 56,626,000 | 129,106,968 | 80,000,000 | 135,562,316 | 84,000,000 | |
| Liquor Licensing and Control | 0 | 0 | 2,000,000 | 0 | 2,100,000 | 0 | |

B) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| Development | | Recurrent 156,106,968 129,106,968 118,306,968 118,306,968 | | Recurrent 163,912,316 135,562,316 | Development 346,500,000 |
|---|----------------------------------|---|-------------|---|----------------------------|
| Development125,932,728Trade & Market Development125,932,728P1Policy, Planning & administrative support services84,092,968SP1Administrative support services84,092,9682110101Basic Salaries - Civil Service53,902,9682110101Promotion of staffs2,500,0002110202Casual Labour-Others144,000 | 56,626,000 0 0 0 | 129,106,968 118,306,968 | 80,000,000 | | |
| Trade & Market Development125,932,728P1Policy, Planning & administrative support services84,092,968SP1Administrative support services84,092,9682110101Basic Salaries - Civil Service53,902,9682110101Promotion of staffs2,500,0002110202Casual Labour-Others144,000 | 0 0 0 | 118,306,968 | | 135.562.316 | |
| P1Policy, Planning & administrative support services84,092,968SP1Administrative support services84,092,9682110101Basic Salaries - Civil Service53,902,9682110101Promotion of staffs2,500,0002110202Casual Labour-Others144,000 | 0 0 0 | 118,306,968 | | 135.562.316 | |
| P1Policy, Planning & administrative support services84,092,968SP1Administrative support services84,092,9682110101Basic Salaries - Civil Service53,902,9682110101Promotion of staffs2,500,0002110202Casual Labour-Others144,000 | 0 0 | / / | 0 | | 84,000,000 |
| SP1 Administrative support services 84,092,968 2110101 Basic Salaries - Civil Service 53,902,968 2110101 Promotion of staffs 2,500,000 2110202 Casual Labour-Others 144,000 | 0 | 118,306,968 | | 124,222,316 | 0 |
| 2110101 Basic Salaries - Civil Service 53,902,968 2110101 Promotion of staffs 2,500,000 2110202 Casual Labour-Others 144,000 | | | 0 | 124,222,316 | 0 |
| 2110101 Promotion of staffs 2,500,000 2110202 Casual Labour-Others 144,000 | 0 | 57,106,968 | 0 | 59,962,316 | 0 |
| 2110202 Casual Labour-Others 144,000 | | 1,400,000 | 0 | 1,470,000 | 0 |
| | 0 | 150,000 | 0 | 157,500 | 0 |
| | 0 | 150,000 | 0 | 157,500 | 0 |
| 2210102 Water and sewerage charges 240,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210201 Telephone, Telex, Facsmile and Mobile Phone Services 300,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210202 Internet Connections 240.000 | 0 | 360,000 | 0 | 378,000 | 0 |
| 2210203 Courier and Postal Services 120,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210301 Travel Costs (airlines, bus, railway, mileage allowances, etc.) 2,856,000 | 0 | 5,500,000 | 0 | 5,775,000 | 0 |
| 2210302 Accommodation - Domestic Travel 5,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210303 Daily Subsistence Allowance 8,400,000 | 0 | 4,800,000 | 0 | 5,040,000 | 0 |
| 2210310 Field Operational Allowance | 0 | 4,100,000 | 0 | 4,305,000 | 0 |
| 2210401 Daily Subsistence Allowance - Foreign | | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210502 Publishing and Printing Services 300,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210502 Fubrishing and Finding Services 300,000 2210503 Subscriptions to Newspapers, Magazines and Periodicals 120,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2210509 Subscriptions to Newspapers, Magazines and renoticals 120,000 2210504 Advertising, Awareness and Publicity Campaigns 300,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 221004Adventising, Awareness and Fubicity Campaigns500,0002211399Trade Shows and Exhibitions200,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211399 Trade Shows and Exhibitions 200,000 2210708 Trainer Allowance 400,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210708 Training Allowance 400,000 2210712 Training Allowance 200,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| | | | 0 | | 0 |
| | 0 | 4,200,000 | 0 | 4,410,000 | 0 |
| Drinks | 0 | 1 500 000 | 0 | 1 575 000 | 0 |
| 2211016 Purchase of Uniforms and Clothing - Staff 600,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211101 General Office Supplies (papers, pencils, forms, small office 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| equipment etc) | 0 | 500.000 | 0 | 525.000 | 0 |
| 2211103 Sanitary and Cleaning Materials, Supplies and Services 600,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2211201 Refined Fuels and Lubricants for Transport 2,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2211305 Contracted Guards and Cleaning Services 340,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211306 Membership Fees, Dues and Subscriptions to Professional and 50,000 | 0 | 240,000 | 0 | 252,000 | 0 |
| Trade Bodies | 0 | 1 200 000 | 0 | 1 2 (5 000 | 0 |
| 2220101 Maintenance Expenses - Motor Vehicles 1,200,000 | 0 | 1,300,000 | 0 | 1,365,000 | 0 |
| 2220202 Maintenance of Office Furniture and Equipment 300,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210910 Provision of Staff Insurance Cover | | 2,000,000 | 0 | 2,100,000 | 0 |
| 3110704 Purchase of Motor Cycles | | 1,600,000 | 0 | 1,680,000 | 0 |
| 3110701 Purchase of Motor Vehicles | | 14,000,000 | 0 | 14,700,000 | 0 |
| | 56,626,000 | 6,000,000 | 80,000,000 | 6,300,000 | 84,000,000 |
| 2210310 Field Operation Allowance | | 2,000,000 | 0 | 2,100,000 | 0 |
| | 34,626,000 | 0 | 80,000,000 | 0 | 84,000,000 |
| 3110202 Non-Residential Buildings (offices, schools, hospitals, etc) 0 | 5,000,000 | 0 | 37,850,000 | 0 | 39,742,500 |
| 8 | 29,626,000 | 0 | 42,150,000 | 0 | 44,257,500 |
| SP3 Trade regulation & information management systems 6,179,760 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2210301 Travel Costs (airlines, bus, railway, mileage allowances, etc.) 2,400,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210310 Field Operation Allowance | | 3,000,000 | 0 | 3,150,000 | 0 |
| P3 Legal metrology services 1,660,000 | 0 | 4,800,000 | 0 | 5,040,000 | 0 |
| SP1 Legal metrology services 1,660,000 | 0 | 4,800,000 | 0 | 5,040,000 | 0 |
| 2210301 Travel Costs (airlines, bus, railway, mileage allowances, etc.) 600,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2210302 Accommodation - Domestic Travel 480,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210310 Field Operation Allowance | | 1,000,000 | 0 | 1,050,000 | 0 |
| 3111104 Purchase of Instrumentation and Calibration Equipment 120,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| Industrialization 8,058,205 5 | 500,000,000 | 6,000,000 | 250,000,000 | 6,300,000 | 262,500,000 |
| | 500,000,000 | 6,000,000 | 250,000,000 | 6,300,000 | 262,500,000 |
| | 500,000,000 | 3,700,000 | 250,000,000 | 3,885,000 | 262,500,000 |

| | | Approved Bud | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 | FY Projections |
|-----------------|---|--------------|-----------------|-----------------------------|----------------|-----------------------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 400,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210502 | Publishing and Printing Services | 40,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2210310 | Field Operation Allowance | | | 1,200,000 | 0 | 1,260,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 2,384,553 | 0 | 1,400,000 | 0 | 1,470,000 | 0 |
| 2630201 | Grants from National Government | 0 | 250,000,000 | 0 | 250,000,000 | 0 | 262,500,000 |
| SP2 | Investment promotion services. | 804,553 | 0 | 2,300,000 | 0 | 2,415,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 200,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 250,000 | 0 | 700,000 | 0 | 735,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 154,553 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| | Tourism & Marketing | 9,058,210 | 8,625,061 | 9,000,000 | 0 | 9,450,000 | 0 |
| P2 | Tourism Research & Development | 4,089,106 | 8,625,061 | 9,000,000 | 0 | 9,450,000 | 0 |
| SP1 | Tourism product development | 1,940,000 | 0 | 5,400,000 | 0 | 5,670,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 760,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210310 | Field Operation Allowance | | | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210502 | Publishing and Printing Services | 180,000 | 0 | 1,400,000 | 0 | 1,470,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 400,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| SP2 | Tourism promotion, investment & marketing | 2,149,106 | 0 | 3,600,000 | 0 | 3,780,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 197,104 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 800,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 680.000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 280,000 | 0 | 1,000,000 | 0 | 1.050.000 | 0 |
| 2210002 | Cooperative Development | 17,014,202 | 2,000,000 | 10,000,000 | 0 | 10,500,000 | 0 |
| P1 | General administrative & support services | 4,984,262 | 0 | 3,100,000 | 0 | 3,255,000 | 0 |
| SP1 | Administrative support services | 4,984,262 | 0 | 3,100,000 | 0 | 3,255,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 120,002 | 0 | 100,000 | 0 | 105,000 | 0 |
| 2210201 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 840,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210301 | Field Operation Allowance | 010,000 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 1,440,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210502 | Publishing and Printing Services | 120,000 | 0 | 600,000 | 0 | 630,000 | 0 |
| 2210302 | Boards, Committees, Conferences and Seminars | 264,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 216,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| P2 | Co-operative Policy, Research Advisory | 2,185,788 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| SP1 | Co-operative Policy, Research Advisory | 2,185,788 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 600,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2210301 | Field Operation Allowance | 000,000 | Ŭ | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 865,788 | 0 | 500,000 | 0 | 525,000 | 0 |
| P3 | Co-operative Development & Promotion Services | 7,381,044 | 2,000,000 | 2,400,000 | 0 | 2,520,000 | 0 |
| SP1 | Co-operative Development & Promotion Services | 7,381,044 | 2,000,000 | 2,400,000 | 0 | 2,520,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 540,000 | 2,000,000 | 800,000 | 0 | 840,000 | 0 |
| 2210303 | Daily Subsistence Allowance | 420,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2210305 | Field Operation Allowance | 420,000 | 0 | 900,000 | 0 | 945,000 | 0 |
| 2210310 | Trade Shows and Exhibitions | 783,048 | 0 | 200,000 | 0 | 210,000 | 0 |
| P5 | Co-operative Audit | 1,154,004 | 0 | 1,100,000 | 0 | 1,155,000 | 0 |
| SP1 | Co-operative Audit | 1,154,004 | 0 | 1,100,000 | 0 | 1,155,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 120,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210301 | Daily Subsistence Allowance | 240,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210503 | | 420,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2210304 | Trade Shows and Exhibitions | 374,004 | 0 | 300,000 | 0 | 315,000 | 0 |
| P6 | Co-operative Governance, Oversight & compliance | 1,309,104 | 0 | 400,000 | 0 | 420,000 | 0 |
| SP1 | Co-operative Governance, Oversight and compliance | 1,309,104 | 0 | 400,000 | 0 | 420,000 | 0 |
| 2210302 | Accommodation - Domestic Travel | 120,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210302 | Daily Subsistence Allowance | 240,000 | 0 | 200,000 | 0 | 210,000 | 0 |
| 2210303 | Liquor Licensing and Control | 240,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| P1 | Liquor Licensing and Control | | | 2,000,000 | 0 | 2,100,000 | 0 |
| SP2 | Liquor Licensing and Control | | | 2,000,000 | | | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | | | <u>2,000,000</u> 500,000 | 0 | 2,100,000 525,000 | |
| 2210301 2210310 | Field Operation Allowance | | |) | 0 | 1,050,000 | 0 |
| 2210310 | Advertising, Awareness and Publicity Campaigns | | | 1,000,000 | 0 | 525,000 | 0 |
| 2210304 | Auverusing, Awareness and Publicity Campaigns | | | 500,000 | 0 | 525,000 | 0 |

CHAPTER 15: MIGORI COUNTY ASSEMBLY

14.1 Introduction

PART A: Vision:

To be a Leading Legislative Institution Committed to Transforming the Lives of the People of Migori County.

PART B: Mission:

To foster economic, social, political and cultural development of Migori County through effective representation, oversight and legislation.

PART C: Performance Overview and Background for Programme(s) Funding

The Migori County Assembly, a crucial component of the County Government, is entrusted with the responsibility of effective representation, oversight, and legislation. To fulfill these duties, the Assembly has been diligent in developing and implementing programs that are in harmony with its own Vision and Mission, as well as with the broader objectives of Kenya's Vision 2030.

In the fiscal year 2022/2023, the Assembly passed all necessary county laws, approved policies, plans, and budgets, and oversaw their implementation by the County Executive. It also ensured public engagement in its functions, fenced one ward office (Central Sakwa), hired officers, and trained MCAs/staff. In the fiscal year 2023/2024, the Assembly constructed the Kakrao MCA ward office, began building a 3-Storey Committee Rooms and Office Complex (70% complete in the first phase), and hired three officers. Other projects included drilling and equipping a borehole at the County Assembly Headquarters, completing three ward offices (Wiga, Nyabasi East, and Wasimbete wards), and fencing four ward offices (East Kanyamkago, West Kanyamkago, South Kanyamkago, and Central Kanyamkago ward offices).

Despite these achievements, the Assembly faced challenges such as lack of autonomy in its funding/legislation, erratic disbursement of funds, and inadequate financing for development projects.

For the fiscal year 2024/2025, the Assembly plans to complete the 3-storey building for committee rooms and offices, complete and fence four ward offices, renovate the speaker's office, purchase four motor vehicles and one heavy-duty printer. It also intends to construct a post-modern County Assembly Chambers in phases.

| Programme | Objectives |
|---|--|
| CP: 1 General administration and supportive | To promote effective and efficient service delivery |
| service | |
| CP:20versight management services | To safeguard a transparent and accountable system for all county |
| | government sector |
| CP: 3 citizen management services | To improve Public Participation in County Governance |
| CP: 4 Infrastructure development | To improve Service Delivery |

PART D: PROGRAMME OBJECTIVE

PART E: Summary of Programmes, Outputs and Performance Indicators

Name of Programme: General Administration and Support Services Outcome:Improved Service delivery

| Programm e | Delive ry Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|--------------------------------------|-----------------------------|----------------|--------------------------------------|------------------------|----------------------------------|-----|---------------------------|---------------------------|---------------------------|
| SP1.1 administrati ve services | | - | No. of employees trained | | | 40 | 40 | 40 | 50 |
| | | | No. of employees compensated | | | 334 | 340 | 346 | 360 |
| | | <u>^</u> | No. of employees promoted | | | 50 | 40 | 30 | 50 |

| Programm e | Delive ry Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---------------|-----------------------------|--------------------|--|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | | NO. of employees recruited | | | 10 | 10 | 15 | 10 |
| | | goods and services | % of user goods and services procured | | | 100% | 100% | 100% | 100% |
| | | insurance | No. of Staffs and MCAs insured | | | 156 | 166 | 181 | 191 |
| | | vehicle | No. of motor Vehicles insured | | | 8 | 8 | 8 | 12 |
| | | of | No of computers Software | | | 30 | 50 | 50 | 50 |
| | | Services | Internet services provided | | | 100% | 100% | 100% | 100% |
| | | | No. Of Heavy Duty Printer | | | 0 | 1 | 0 | 1 |

Name of Programme: Oversight management services. Outcome: Improved transparency and accountability.

| Program me | Delive ry Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/2 7 |
|---|----------------------|----------------|---|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| SP1.1 Committee manageme nt Services | Office | manageme nt | No. of Committee management meetings attended | | | 1200 | 200 | 1200 | 1200 |

Name of Programme: Legislative services Outcome: Equity and equality in service delivery

| Program me | Delive ry Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|---------------|-----------------------------|--|---------------------------------------|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Bills passed and implement ed | 1 | | | 101 | 10 | 10 | 10 |
| | | and | No. of Policies and regulations | | | 24 | 14 | 14 | 15 |

| Program me | Delive ry Unit | Key Outputs | Key Performa nce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/ 27 |
|--|----------------------|----------------|--|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | | passed and implemented | | | | | | |
| | | introduced | No of motions introduced and completed | | | 118 | 90 | 80 | 100 |
| | | | No. of Statements issued | | | 177 | 120 | 100 | 130 |
| | | considered | No. of petitions considered | | | 15 | 10 | 10 | 112 |
| 4.1: Citizen Management Services | Office | participati | No. of public participation held | | | 20 | 20 | 20 | 20 |

Name of Programme: Infrastructure Development Outcome: To strengthen Devolution

| | | igtnen De | | | | Tangat | Tong | Tana | Tanga |
|-----------------------------|-----------------------------|---------------------------------|---|------------------------|----------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| Program me | Delive ry Unit | Key Output s | Key Performan ce Indicators | Target 2022/2 3. | Actual Achieveme nt2022/23 | Target (Baselin e) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targe t 2026/2 7 |
| Administrati ve Services | Office | offices complete | No. Of ward Offices completed and Equipped | | | 4 | 4 | 4 | 5 |
| | | Offices Fenced | No. Of Ward Offices fenced | | | 4 | 4 | 4 | 5 |
| | | and | No. Of boreholes drilled and Equipped | | | 1 | 0 | 0 | 0 |
| | | constructe d and | committee | | | 1 | 1 | 0 | 0 |
| | | Speakers office renovated | No. Of speakers office Renovated | | | 0 | _ | 0 | 0 |
| | | structured cabling | No of networking and structured cabling completed | | | 0 | 100% | 0 | 0 |
| | | Post modern | | 20% | O% | 30% | 60% | 80% | 100% |

| Assembly Chambers | | | |
|---------------------|--|--|--|
| chambers Consructed | | | |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|------|---|--------------|----------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | County Assembly | 987,472,209 | 50,000,000 | 987,472,209 | 50,000,000 | 1,036,845,819 | 52,500,000 |
| | Office Of The Clerk | 720,296,812 | 50,000,000 | 767,178,947 | 50,000,000 | 784,537,894 | 52,500,000 |
| P1 | General administration & support services | 720,296,812 | 0 | 747,178,947 | 0 | 784,537,894 | 0 |
| P2 | Infrastructure Development | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,000 |
| P3 | Pending Bills | | | 20,000,000 | 0 | 21,000,000 | 0 |
| | Speakers Office | 267,175,397 | 0 | 220,293,262 | 0 | 231,307,925 | 0 |
| P1 | General administration & support services | 42,930,863 | 0 | 28,789,750 | 0 | 30,229,238 | 0 |
| P3 | Oversight Management Services | 224,244,534 | 0 | 191,503,512 | 0 | 201,078,688 | 0 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY | Projections |
|------|---|--------------|----------------|---------------|---------------|---------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | County Assembly | 987,472,209 | 50,000,000 | 987,472,209 | 50,000,000 | 1,036,845,819 | 52,500,000 |
| | Office Of The Clerk | 720,296,812 | 50,000,000 | 767,178,947 | 50,000,000 | 784,537,894 | 52,500,000 |
| P1 | General administration & support services | 720,296,812 | 0 | 747,178,947 | 0 | 784,537,894 | 0 |
| SP1 | Administrative services | 720,296,812 | 0 | 747,178,947 | 0 | 784,537,894 | 0 |
| P2 | Infrastructure Development | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,000 |
| SP1 | Infrastructure Development services | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,000 |
| P3 | Pending Bills | | | 20,000,000 | 0 | 21,000,000 | 0 |
| SP1 | Pending Bills | | | 20,000,000 | 0 | 21,000,000 | 0 |
| | Speakers Office | 267,175,397 | 0 | 220,293,262 | 0 | 231,307,925 | 0 |
| P1 | General administration & support services | 42,930,863 | 0 | 28,789,750 | 0 | 30,229,238 | 0 |
| SP1 | Administrative services | 42,930,863 | 0 | 28,789,750 | 0 | 30,229,238 | 0 |
| P3 | Oversight Management Services | 224,244,534 | 0 | 191,503,512 | 0 | 201,078,688 | 0 |
| SP1 | Committee Management Services | 193,409,762 | 0 | 125,188,740 | 0 | 131,448,177 | 0 |
| SP2 | Representation | 30,834,772 | 0 | 66,314,772 | 0 | 69,630,511 | 0 |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|---------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| County Assembly | 1,037,472,209 | 1,037,472,209 | 1,089,345,819 |
| Current Expenditure | 987,472,209 | 987,472,209 | 1,036,845,819 |
| Compensation for employees | 440,661,612 | 491,676,066 | 516,259,869 |
| Use of goods and services | 384,310,597 | 428,796,143 | 450,235,950 |
| Acquisition of Non-Financial Assets | 10,500,000 | 27,000,000 | 28,350,000 |
| Other Recurrent | 152,000,000 | 20,000,000 | 21,000,000 |
| Capital Expenditure | 50,000,000 | 50,000,000 | 52,500,000 |
| Acquisition of Non-Financial Assets | 50,000,000 | 50,000,000 | 52,500,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC

| | COTT | TI | |
|---|-------|----|--|
| A | ASSIF | | |
| | TOOL | | |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|---------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | County Assembly | 1,037,472,209 | 1,037,472,209 | 1,089,345,819 |
| | Office Of The Clerk | 770,296,812 | 797,178,947 | 837,037,894 |
| P1 | General administration & support services | 720,296,812 | 747,178,947 | 784,537,894 |
| | Current Expenditure | 720,296,812 | 747,178,947 | 784,537,894 |
| | Compensation for employees | 440,661,612 | 491,676,066 | 516,259,869 |
| | Use of goods and services | 117,135,200 | 208,502,881 | 218,928,025 |
| | Acquisition of Non-Financial Assets | 10,500,000 | 27,000,000 | 28,350,000 |
| | Other Recurrent | 152,000,000 | 20,000,000 | 21,000,000 |
| P2 | Infrastructure Development | 50,000,000 | 50,000,000 | 52,500,000 |
| | Capital Expenditure | 50,000,000 | 50,000,000 | 52,500,000 |
| | Acquisition of Non-Financial Assets | 50,000,000 | 50,000,000 | 52,500,000 |
| Р3 | Pending Bills | 0 | 20,000,000 | 21,000,000 |
| | Current Expenditure | - | 20,000,000 | 21,000,000 |
| | Current Transfers to other agencies | - | 20,000,000 | 21,000,000 |
| | Speakers Office | 267,175,397 | 220,293,262 | 231,307,925 |
| P1 | General administration & support services | 9,000,000 | 6,000,000 | 6,300,000 |
| | Current Expenditure | 9,000,000 | 6,000,000 | 6,300,000 |

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Use of goods and services | 9,000,000 | 6,000,000 | 6,300,000 |
| P3 | Oversight Management Services | 258,175,397 | 214,293,262 | 225,007,925 |
| | Current Expenditure | 258,175,397 | 214,293,262 | 225,007,925 |
| | Use of goods and services | 258,175,397 | 214,293,262 | 225,007,925 |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector

| | Approved Bud | get 2023/24 FY | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | | |
|---|--------------|----------------|---------------|---------------|------------------------|-------------|--|
| Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| County Assembly | 987,472,209 | 50,000,000 | 987,472,209 | 50,000,000 | 1,036,845,819 | 52,500,000 | |
| Speakers Office | 267,175,397 | 0 | 220,293,262 | 0 | 231,307,925 | 0 | |
| Office Of The Clerk | 720,296,812 | 50,000,000 | 767,178,947 | 50,000,000 | 805,537,894 | 52,500,000 | |

B) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | | Approved Buc | lget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 | FY Projections |
|---------|---|--------------|-----------------|--------------|----------------|---------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | County Assembly | 987,472,209 | 50,000,000 | 987,472,209 | 50,000,000 | 1,036,845,819 | 52,500,000 |
| | Office Of The Clerk | 720,296,812 | 50,000,000 | 767,178,947 | 50,000,000 | 784,537,894 | 52,500,000 |
| P1 | General administration & support services | 720,296,812 | 0 | 747,178,947 | 0 | 784,537,894 | 0 |
| SP1 | Administrative services | 720,296,812 | 0 | 747,178,947 | 0 | 784,537,894 | 0 |
| 2110101 | Basic Salaries - Civil Service | 135,649,848 | 0 | 151,875,828 | 0 | 159,469,619 | 0 |
| 2110101 | Recruitment of staffs | 7,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 1210102 | Employer Contributions-Government (RBS) | 11,897,586 | 0 | 16,193,832 | 0 | 17,003,524 | 0 |
| 2110105 | | 112,870,056 | 0 | 88,299,120 | 0 | 92,714,076 | 0 |
| 2110325 | Car Maintenance Allowance | | | 22,200,240 | 0 | 23,310,252 | 0 |
| 2110301 | House Allowance | 20,920,500 | 0 | 61,490,100 | 0 | 64,564,605 | 0 |
| 2110309 | | 21,600,000 | 0 | 27,600,000 | 0 | 28,980,000 | 0 |
| 2110312 | Responsibility Allowance | 15,540,000 | 0 | 15,060,000 | 0 | 15,813,000 | 0 |
| 2110313 | | 54,221,000 | 0 | 49,296,000 | 0 | 51,760,800 | 0 |
| 2110314 | | 54,116,544 | 0 | 34,266,768 | 0 | 35,980,106 | 0 |
| 2110320 | Leave Allowance | 514,000 | 0 | 634,000 | 0 | 665,700 | 0 |
| 2110405 | Telephone Allowance | 3,756,000 | 0 | 3,756,000 | 0 | 3,943,800 | 0 |
| 2120101 | Employer Contributions to National Social Security Fund | 602,400 | 0 | 4,078,840 | 0 | 4,282,782 | 0 |
| 2710103 | Gratuity - Ward Staffs | | | 11,600,353 | 0 | 12,180,371 | 0 |
| 2120101 | Housing Levy | 0 | 0 | 6,605,678 | 0 | 6,935,962 | 0 |
| 2120105 | NITA | | | 200,400 | 0 | 210,420 | 0 |
| 2110201 | Contractual employees | | | 3,019,260 | 0 | 3,170,223 | 0 |
| 2110316 | Extraneous Allowance | | | 1,100,000 | 0 | 1,155,000 | 0 |
| 2210101 | Electricity | 1,560,000 | 0 | 840,000 | 0 | 882,000 | 0 |
| 2210102 | Water and sewerage charges | 4,000,000 | 0 | 3,800,000 | 0 | 3,990,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 200,000 | 0 | 528,000 | 0 | 554,400 | 0 |
| 2210203 | Courier and Postal Services | 200,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.)(other activities) | 1,200,000 | 0 | 55,023,100 | 0 | 57,774,255 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.)(Staffs) | | | 5,807,000 | 0 | 6,097,350 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.)(Audit Committee) | | | 2,500,000 | 0 | 2,625,000 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.)(Secretariates) | | | 20,984,428 | 0 | 22,033,649 | 0 |
| 2210502 | Publishing and Printing Services | 1,700,000 | 0 | 1,700,000 | 0 | 1,785,000 | 0 |
| 2210503 | Subscriptions to Newspapers, Magazines and Periodicals | 350,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 2,500,000 | 0 | 1,800,000 | 0 | 1,890,000 | 0 |
| 2210701 | Travel Allowance | 4,300,000 | 0 | 9,600,000 | 0 | 10,080,000 | 0 |
| 2210712 | TraineeAllowance | 4,475,200 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 30,000,000 | 0 | 30,984,000 | 0 | 32,533,200 | 0 |
| 2210903 | Plant, Equipment and Machinery Insurance | 450,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2210904 | Motor Vehicle Insurance | 1,500,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210910 | Medical Insurance | 33,000,000 | 0 | 30,000,000 | 0 | 31,500,000 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - (Ceremonial and Games) | 2,500,000 | 0 | 3,300,000 | 0 | 3,465,000 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 3,500,000 | 0 | 2,936,000 | 0 | 3,082,800 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 3,500,000 | 0 | 1,500,000 | 0 | 1,575,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 4,000,000 | 0 | 2,000,000 | 0 | 2,100,000 | 0 |
| 2211301 | Bank Service Commission and Charges | 200,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211305 | Contracted Guards and Cleaning Services | 6,500,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |

| | | Approved Bu | dget 2023/24 FY | Approved 202 | 4/25 FY Budget | 2025/26 | FY Projections |
|---------|---|-------------|-----------------|--------------|----------------|-------------|----------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2211306 | Membership Fees, Dues and Subscriptions to Professional and Trade Bodies | 3,500,000 | 0 | 1,800,000 | 0 | 1,890,000 | 0 |
| 2211310 | Contracted Professional Services | 1,200,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 3,500,000 | 0 | 1,800,000 | 0 | 1,890,000 | 0 |
| 2220201 | Maintenance of Plant, Machinery and Equipment (including lifts) | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2220202 | Maintenance of Office Furniture and Equipment | 500,000 | 0 | 50,000 | 0 | 52,500 | 0 |
| 2220205 | Maintenance of Buildings and Stations Non- Residential | 500,000 | 0 | 500,000 | 0 | 525,000 | 0 |
| 2220210 | Maintenance of Computers, Software, and Networks | 1,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 3111001 | Purchase of Office Furniture and Fittings | 4,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment | 1,500,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 3110701 | Purchase of Motor Vehicles | | | 15,000,000 | 0 | 15,750,000 | 0 |
| 7320116 | Mortgages / Bank Loans (staffs) | 20,000,000 | 0 | 20,000,000 | 0 | 21,000,000 | 0 |
| P2 | Infrastructure Development | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,000 |
| SP1 | Infrastructure Development services | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,000 |
| 3110202 | Non-Residential Buildings (offices, schools, hospitals, | 0 | 50,000,000 | 0 | 50,000,000 | 0 | 52,500,000 |
| | etc) | | | | | | |
| P3 | Pending Bills | | | 20,000,000 | 0 | 21,000,000 | 0 |
| SP1 | Pending Bills | | | 20,000,000 | 0 | 21,000,000 | 0 |
| 2630201 | Pending Bills - Assorted | | | 20,000,000 | 0 | 21,000,000 | 0 |
| | Speakers Office | 267,175,397 | 0 | 220,293,262 | 0 | 231,307,925 | 0 |
| P1 | General administration & support services | 42,930,863 | 0 | 28,789,750 | 0 | 30,229,238 | 0 |
| SP1 | Administrative services | 42,930,863 | 0 | 28,789,750 | 0 | 30,229,238 | 0 |
| 2211308 | Legal Dues/fees, Arbitration and Compensation Payments | 8,000,000 | 0 | 6,000,000 | 0 | 6,300,000 | 0 |
| 2710103 | Gratuity - Members of Parliament | 33,930,863 | 0 | 22,789,750 | 0 | 23,929,238 | 0 |
| P3 | Oversight Management Services | 224,244,534 | 0 | 191,503,512 | 0 | 201,078,688 | 0 |
| SP1 | Committee Management Services | 193,409,762 | 0 | 125,188,740 | 0 | 131,448,177 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 168,171,310 | 0 | 105,490,000 | 0 | 110,764,500 | 0 |
| 2210303 | Daily Subsistence Allowance | 5,000,000 | 0 | 3,000,000 | 0 | 3,150,000 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 20,238,452 | 0 | 16,698,740 | 0 | 17,533,677 | 0 |
| SP2 | Representation | 30,834,772 | 0 | 66,314,772 | 0 | 69,630,511 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 19,334,772 | 0 | 19,334,772 | 0 | 20,301,511 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | | | 36,480,000 | 0 | 38,304,000 | 0 |
| 2210310 | Field Operational Allowance-PP | 11,500,000 | 0 | 10,500,000 | 0 | 11,025,000 | 0 |

CHAPTER 16: WATER AND ENERGY

16.1 Introduction

PART A: Vision:

A model department in provision of adequate, safe and affordable water, sanitation and energy services.

PART B: Mission:

To provide adequate, safe and affordable water, sanitation and energy services through development and sustainable management of water, sanitation and energy infrastructure in Migori county.

PART C: Performance Overview and Background for Programme(s) Funding

The Department of Water and Energy is responsible for providing Water, Sanitation, and Energy Services in the county. In the financial year 2022/2023, the department was allocated Kshs 463,214,652.00, divided into Kshs 108,756,653.00 for recurrent and Kshs. 354,457,934.00 for development. For the financial year 2023-2024, the allocation increased to Kshs. 604,276,074.00, with Kshs 156,672,653.00 for recurrent and Kshs. 437,321,464.00 for development. The expenditure for the 2022-2023 financial year was Kshs 148,839,020.00 for recurrent and Kshs 137,756,261 for development. The department supported urban water schemes and increased access to safe water for the rural population by drilling 13No. boreholes, drilling and equipping 12No. boreholes, equipping 16No. existing boreholes, rehabilitating community water projects, and distributing water storage tanks. Additionally, the department constructed/rehabilitated spring protection works for 51No. springs, rehabilitated 1No. dam, distributed 17No.10000 litre uPVC water storage tanks and 10No. 5000 litre uPVC water storage tanks to target institutions.

With support from partners, CARE- Kenya, Osiligi Charity Organization and USAID Western kenya Water Project, the department upgraded 12 community water projects, repaired handpumps, and equipped boreholes. All these interventions increased access to safe water from 54.9% to 57.4%. During the same period the directorate of energy installed 4 commercial solar floodlights, repaired 30 solar floodlights and 47 streetlights, and paid electricity bills for streetlights and floodlights, improving security and business time.

In the FY 2023/2024, the department plans to continue supporting urban water supplies and rural water services and pay pending bills. The department has undertaken preparation, negotiation and signing of performance contracts, preparation of regulations, and paid electricity bills for urban water schemes. The department seeks to recruit new staff, replace retiring staff, and purchase a new vehicle for the Chief Officer to improve supervision and monitoring.

In the financial year 2024/2025, the department will focus on policy, general administration and support services, water supply and management services, and energy development services. The department will support 7 urban schemes, equip 14 boreholes, rehabilitate/complete/upgrade 8 community water projects, and distribute 40 water storage tanks targeting institutions. The department in addition, expects to receive donor funding from the World Bank Kenya Water and Sanitation Hygiene (K-WASH) Program. Amounting Kshs 199.874M to increase access to improved water and sanitation services, eliminate open defecation and improve the operational and financial performance of Water Service Providers. The department seeks support to acquire 10Ha parcel of land for the Migori Sewerage treatment plant land that has already been identified for the Migori Sewerage treatment plant so attract funding from the national government through Lake Victoria South Water Works Development Agency (LVSWWDA) and clear outstanding pending bills amounting Kshs 195,545,994.

The directorate of energy plans to develop and submit the Migori County Energy Plan, formulate the energy policy, bill and regulations, conduct an energy exhibition, install 2 biogas plants for learning institutions, and purchase solar streetlights/floodlights fittings and electrical tools for minor repairs. The directorate plans to install new integrated solar streetlights and floodlights, repair/maintain solar streetlights and floodlights, and pay electricity bills for streetlights and floodlights across the county. The directorate will also purchase and install 5 transformers to attract funding from Rural Electrification and Renewable Energy Corporation (REREC) matching funds.

| | Programme | Strategic Objective/Outcome |
|------|-----------------------------|--|
| CP 1 | Policy, Planning, General | Efficient and effective support services for sector programmes |
| | Administration and Support | |
| | Services | |
| CP 2 | Water supply and Management | Increased access to safe, reliable and affordable water and Sanitation |
| | services | services within the county |
| CP 3 | Energy Development services | Increased access and utilization of Renewable Energy Services |

PART D: PROGRAMME OBJECTIVES

PART E: SUMMARY OF PROGRAMMES, OUTPUTS AND PERFORMANCE INDICATORS

| Outcome. I | | anagement of | water, Sanna | | | | Tawa | Tong | Tana |
|------------|--------|---------------|-----------------|-------|----------|---------|-------|-------|-------|
| | Delive | T 7 | T 7 | Targe | Actual | Target | Targ | Targ | Targ |
| Sub- | ry | Key | Key | t | Achievem | (Baseli | et | et | et |
| Program | Unit | Outputs | Performan | 2022/ | ent | ne) | 2024/ | 2025/ | 2026/ |
| | | | ce | 23. | 2022/23 | 2023/24 | 25 | 26 | 27 |
| me | | | Indicators | | | 2023/24 | | | |
| | Water | Water | Water | 0 | 0 | 0 | 40% | 60% | |
| | | master plan | masterplan | | | | | | |
| | | developed | document | | | | | | |
| | | uevelopeu | | | | | | | |
| | | | developed | | | | | | |
| | | | and | | | | | | |
| | | | approved | | | | - | - | - |
| | | Regulations | No. of | 1 | 1 | 1 | 0 | 0 | 0 |
| | | formulated | regulations | | | | | | |
| | | | gazetted | | | | | | |
| | | Sectoral | Sectoral | 0 | 0 | 1 | 0 | 0 | 0 |
| | | Plan 2023 - | Plan | | | | | | |
| | | 2032 | developed | | | | | | |
| | | | and | | | | | | |
| | | | approved | | | | | | |
| | | Water and | Water and | 0 | 0 | 1 | 0 | 0 | 0 |
| | | Sanitation | Sanitation | Ť | Ĩ | - | | Ť | Ĩ |
| | | Strategy | Strategy | | | | | | |
| SP 1.1: | | and | and | | | | | | |
| Policy and | | Investment | Investment | | | | | | |
| Legal | | | | | | | | | |
| Framework | | Plan | Plan | | | | | | |
| | | | developed | | | | | | |
| | | Annual | Annual | 1 | 1 | 1 | 1 | 1 | 1 |
| | | work plans | work plan | | | | | | |
| | | and Budget | and reports | | | | | | |
| | | implementa | on Budget | | | | | | |
| | | tion report | implementa | | | | | | |
| | | | tion | | | | | | |
| | | | prepared. | | | | | | |
| | | WASH | Reports of | 4 | 2 | 4 | 4 | 4 | 4 |
| | | Fora | Joint | | | | | | |
| | | | quarterly | | | | | | |
| | | | Sector | | | | | | |
| | | | Reviews | | | | | | |
| | | | and Sector | | | | | | |
| | | | Coordinatio | | | | | | |
| | | | n meetings | | | | | | |
| | | | held | | | | | | |
| SP 1.2: | Water | Compensati | No of staff | 54 | 54 | 54 | 64 | 78 | 98 |
| Administra | w attr | on to | compensate | | , JT | 57 | | 10 | |
| | | | | | | | | | |
| tive | | employees | d Nu fortaff | 1.5 | | 15 | 0 | 20 | |
| Services | | staff | No of staff | 15 | 0 | 15 | 8 | 20 | 9 |
| | | promotions | promoted | | | | | | |
| | | and re | | | | | | | |
| | | designation | | | | | | | |
| | | S | | | | | | | |
| | | Staff | No. of | 10 | 0 | 10 | 14 | 20 | 10 |
| | | recruitment | professiona | | | | | | |
| | | | Î staff | | | | | | |
| | | | recruited | | | | | | |
| | L. | Replaceme | No. of | 0 | 0 | 9 | 1 | 4 | 2 |
| | | nt of retired | vacancies | | | | | | |
| | | personnel | filled | | | | | | |
| | | Personner | | | 1 | | 1 | 1 | 1 |

Name of Programme: Policy, General Administration and Support Services Outcome: Efficient Management of Water, Sanitation and Energy Services

| Sub- Program me | Delive ry Unit | Key Outputs | Key Performan ce Indicators | Targe t 2022/ 23. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targ et 2024/ 25 | Targ et 2025/ 26 | Targ et 2026/ 27 |
|--|----------------------|--|--|----------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Utility vehicle procured | No. of utility vehicles procured | 1 | 1 | 0 | 1 | 1 | 1 |
| | | User goods and services | %age of goods and services procured and delivered | 100% | 100% | 100% | 100% | 100% | 100 |
| SP 1.3: Operation and Maintenan ce of Rural Water Services | Water | Water managemen t committees ' capacity built | No. of Water managemen t committees ' capacity built | - | - | 48 | 48 | 48 | 48 |
| | | Maintenanc e of rural water projects | No. of rural water schemes | 12 | 12 | 14 | 16 | 18 | 20 |
| | | Updating database | Amount of information captured | - | - | 70% | 30% | - | - |
| | | Updated Database | Rural water services functionalit y monitoring information captured | - | - | 100% | 100% | 100% | 100% |
| | | Monitoring Reports | No. of field monitoring reports prepared | 144 | 120 | 144 | 144 | 144 | 144 |
| | | Feasibility study and designs for sewerage system | Report and Design of a sewerage system | - | - | 1 | 0 | 1 | 1 |
| | | Land for Migori Town Sewerage System | Land for sewerage system acquired (Refer to Department of Lands) | - | - | - | 1 | 1 | 1 |
| | | Title deeds for water offices and installations processsed | No. of parcels referred to Lands department for processing of title deeds. | - | - | 10 | - | 10 | - |

| Outcome. A | Delive |),000 Househo | Jus (100,000 | Targe | Actual | | Targe | Targe | Targ |
|--|--------|---|---|--------------|----------------|--------------------------|-------------|-------------|-------------|
| | ry | Key | Key | t | Achievem | Target (Baseli | t | t | et |
| Sub- Program me | Unit | Outputs | Performa nce Indicator s | 2022/2 3. | ent 2022/23 | (Basen ne) 2023/24 | 2024/ 25 | 2025/ 26 | 2026/ 27 |
| Sub Programm e 2.1: Urban Water Supply and | Water | Urban water supplies supported | No. of urban water supplies operational throughout the year | 7 | 7 | 7 | 7 | 7 | 7 |
| sewerage | | Decentrali zed Treatment Facilities | No of Decentrali zed Treatment Facilities (DTF) constructe d | - | - | 1 | 2 | 1 | 1 |
| | | Energy audit, feasibility study and design for solar systems powered | No. of schemes audited | - | - | - | - | 4 | - |
| Sub Programm e 2.2: | Water | Boreholes drilled | No. of boreholes drilled | 13 | 13 | 15 | 10 | 10 | 10 |
| Rural Water Services | | Boreholes drilled and equipped | No. of boreholes drilled and equipped | 12 | 12 | 0 | 18 | 20 | 20 |
| | | Boreholes equipped | No. of boreholes equipped | 16 | 16 | 18 | 15 | 20 | 20 |
| Sub Programm e 2.3: Water | Water | Water safety plan(s) | Water safety plan(s) developed | - | - | 1 | - | 1 | 1 |
| conservati on, Protection | | Protected springs | No. of springs protected | 51 | 51 | 17 | - | 20 | 20 |
| Protection and Governan ce | | Rehabilitat ed springs | No. of springs rehabilitate d | - | - | - | - | 5 | 5 |
| | | Springs installed with chlorine dispensers | No of protected springs installed with chlorine dispensers | 51 | 51 | 17 | - | 20 | 20 |

Name of programme: Water Supply and Management services Outcome: Additional 20,000 Households (100,000 persons) having access to safe water.

| Sub- Program me | Delive ry Unit | Key Outputs | Key Performa nce Indicator s | Targe t 2022/2 3. | Actual Achievem ent 2022/23 | Target (Baseli ne) 2023/24 | Targe t 2024/ 25 | Targe t 2025/ 26 | Targ et 2026/ 27 |
|-----------------------|-----------------------------|---|---|----------------------------|--------------------------------------|-------------------------------------|---------------------------|---------------------------|---------------------------|
| | | Chlorine dispensers maintained | %age of chlorine dispensers serviced and refilled | - | - | 0% | 50% | 60% | 70% |
| | | Rehabilitat ed dams/pans | No. of dams /pans rehabilitate d | 1 | 1 | 2 | - | 3 | 3 |
| | | Dams and pans constructe d | No. of Dams and pans constructe d. | - | - | 0 | - | 2 | 2 |
| | | Reports on sensitizatio n meetings held. | No. of sensitizatio n meetings on harnessing and storage of rain water | - | - | - | 24 | 12 | - |
| | | Water storage tanks distributed | No of uPVC water storage tanks distributed to institutions | 27 | 27 | 40 | 40 | 80 | 80 |

Name of Programme: Energy Development Services Outcome: Increased access and utilization of Renewable Energy Services

| Sub- Programme | Deliv ery Unit | | Key | Target 2022/2 3. | Achieve ment | | Target 2024/25 | Target 2025/26 | Targe t 2026/2 7 |
|---|----------------------|---|--|------------------------|-----------------|---|-------------------|-------------------|---------------------------|
| SP 3.1: Policy and Legal framework | | and bill formulated and | Energy policy and bill formulated and approved. | 0 | 0 | 0 | 1 | 1 | 1 |
| hunework | | Energy regulations formulated and | Energy regulations formulated and approved | 0 | 0 | 0 | 1 | 1 | 1 |
| | | plan development | County Energy plan developed and submitted to the Cabinet Secretary in charge of Energy | 0 | 0 | 0 | 1 | 0 | 0 |

| Sub- Programme | Deliv ery Unit | Key Outputs | Key Performance Indicators | Target 2022/2 3. | Actual Achieve ment 2022/23 | Target (Baseli ne) 2023/24 | Target 2024/25 | Target 2025/26 | Targe t 2026/2 7 |
|---|----------------------|---|---|------------------------|--------------------------------------|-------------------------------------|-------------------|-------------------|---------------------------|
| | | Exhibition conducted | No. of Green energy exhibitions conducted | 0 | 0 | 0 | 1 | 1 | 1 |
| | | conducted for grid powered streetlights and | No. of energy audits conducted for grid powered streetlights and floodlights | 0 | 0 | 0 | 1 | 0 | 0 |
| SP 3.2: Renewable Energy Developme | Energy | | Increase in No. of institutions using biogas energy | 0 | 0 | 0 | 2 | 2 | 4 |
| nt | | | No of solar street lights installed | 0 | 0 | 0 | 14 | 40 | 50 |
| | | Installed solar | No of solar flood lights installed | 8 | 4 | 2 | 1 | 4 | 4 |
| | | Solar floodlights repaired | | 30 | 30 | 0 | 4 | 38 | 38 |
| | | Solar streetlights repaired | No. of solar street lights repaired. | 47 | 47 | 0 | 40 | 300 | 600 |
| | | for Minor | | 0 | 0 | 0 | 1 | 1 | 1 |
| | | Installation of Streetlight Advertisement | No. of Streetlight Advertisement Boxes installed within major towns in Migori | 0 | 0 | 0 | 40 | 200 | 200 |
| SP 3.3: Electrical Works | Energy | Enhanced access to electricity | | 8 | 8 | 0 | 5 | 15 | 30 |
| | | | | 0 | 0 | 0 | 2 Sets | 0 | 0 |
| | | | No. of KPLC Transformers purchased and installed | 0 | 0 | 0 | 5 | 20 | 20 |
| | | Grid powered street lights/flood lights electricity bills paid | No. of operational grid | 80 | 80 | 80 | 89 | 89 | 89 |

PART F: SUMMARY OF EXPENDITURE BY PROGRAMME.

| | | Approved Budget 2023/24 FY | | Approved 2024/25 FY Budget | | 2025/26 FY Projections | |
|------|---|----------------------------|-------------|----------------------------|-------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Water and Energy | 156,672,934 | 258,379,854 | 149,547,934 | 399,874,000 | 157,025,331 | 419,867,700 |
| P1 | Policy, General Administration & Support Services | 104,322,934 | 24,346,000 | 106,818,266 | 0 | 112,159,179 | 0 |

| P2 | Water supply & Management services | 52,350,000 | 226,033,854 | 26,979,668 | 126,031,998 | 28,328,651 | 132,333,598 |
|----|------------------------------------|------------|-------------|------------|-------------|------------|-------------|
| P3 | Pending Bills | | | 0 | 53,968,002 | 0 | 56,666,402 |
| P4 | External Funding | | | 0 | 199,874,000 | 0 | 209,867,700 |
| P5 | Energy Development Services | 0 | 8,000,000 | 15,750,000 | 20,000,000 | 16,537,500 | 21,000,000 |

PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND SUB PROGRAMMES.

| | | Approved Bud | Approved Budget 2023/24 FY | | /25 FY Budget | 2025/26 FY Projections | | |
|------|---|--------------|----------------------------|-------------|---------------|------------------------|-------------|--|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development | |
| | Water and Energy | 156,672,934 | 258,379,854 | 149,547,934 | 399,874,000 | 157,025,331 | 419,867,700 | |
| | Water and Energy | 156,672,934 | 258,379,854 | 149,547,934 | 399,874,000 | 157,025,331 | 419,867,700 | |
| P1 | Policy, General Administration & Support Services | 104,322,934 | 24,346,000 | 106,818,266 | 0 | 112,159,179 | 0 | |
| SP1 | Policies & legal framework | 6,375,990 | 0 | 0 | 0 | 0 | 0 | |
| SP2 | General administrative services | 96,547,944 | 0 | 106,019,266 | 0 | 111,320,229 | 0 | |
| SP3 | Operation & maintenance of rural water services | 1,399,000 | 24,346,000 | 799,000 | 0 | 838,950 | 0 | |
| P2 | Water supply & Management services | 52,350,000 | 226,033,854 | 26,979,668 | 126,031,998 | 28,328,651 | 132,333,598 | |
| SP1 | Urban Water Supply & sewerage services | 34,000,000 | 42,012,500 | 23,000,000 | 20,831,998 | 24,150,000 | 21,873,598 | |
| SP2 | Rural Water Services | 18,350,000 | 69,253,354 | 3,979,668 | 0 | 4,178,651 | 0 | |
| SP3 | Water Conservation, protection, & Governance | 0 | 31,768,000 | 0 | 5,200,000 | 0 | 5,460,000 | |
| SP4 | Community water services | 0 | 83,000,000 | 0 | 100,000,000 | 0 | 105,000,000 | |
| P3 | Pending Bills | | | 0 | 53,968,002 | 0 | 56,666,402 | |
| SP1 | Pending Bills | | | 0 | 53,968,002 | 0 | 56,666,402 | |
| P4 | External Funding | | | 0 | 199,874,000 | 0 | 209,867,700 | |
| SP1 | Donor Funding | | | 0 | 199,874,000 | 0 | 209,867,700 | |
| P5 | Energy Development Services | 0 | 8,000,000 | 15,750,000 | 20,000,000 | 16,537,500 | 21,000,000 | |
| SP1 | Renewable energy development | 0 | 8,000,000 | 15,750,000 | 20,000,000 | 16,537,500 | 21,000,000 | |

PART H: SUMMARY OF EXPENDITURE BY VOTE AND ECONOMIC CLASSIFICATION

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|-------------------------------------|-----------------|-----------------|-------------|
| Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Water and Energy | 415,052,788 | 549,421,934 | 576,893,031 |
| Current Expenditure | 156,672,934 | 149,547,934 | 157,025,331 |
| Compensation for employees | 41,406,192 | 40,281,192 | 42,295,252 |
| Use of goods and services | 91,176,742 | 96,337,074 | 101,153,928 |
| Acquisition of Non-Financial Assets | 24,090,000 | 12,929,668 | 13,576,151 |
| Capital Expenditure | 258,379,854 | 399,874,000 | 419,867,700 |
| Acquisition of Non-Financial Assets | 258,379,854 | 200,000,000 | 210,000,000 |

PART I: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION

| | | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|----|---|-----------------|-----------------|-------------|
| | Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| | Water and Energy | 415,052,788 | 549,421,934 | 576,893,031 |
| P1 | Policy, General Administration & Support Services | 128,668,934 | 106,818,266 | 112,159,179 |
| | Current Expenditure | 104,322,934 | 106,818,266 | 112,159,179 |
| | Compensation for employees | 41,406,192 | 40,281,192 | 42,295,252 |
| | Use of goods and services | 55,176,742 | 57,587,074 | 60,466,428 |
| | Acquisition of Non-Financial Assets | 7,740,000 | 8,950,000 | 9,397,500 |
| | Capital Expenditure | 24,346,000 | - | - |
| | Acquisition of Non-Financial Assets | 24,346,000 | - | 0 |
| P2 | Water supply & Management services | 278,383,854 | 153,011,666 | 160,662,249 |
| | Current Expenditure | 52,350,000 | 26,979,668 | 28,328,651 |
| | Use of goods and services | 36,000,000 | 23,000,000 | 24,150,000 |
| | Acquisition of Non-Financial Assets | 16,350,000 | 3,979,668 | 4,178,651 |
| | Capital Expenditure | 226,033,854 | 126,031,998 | 132,333,598 |
| | Acquisition of Non-Financial Assets | 226,033,854 | 126,031,998 | 132,333,598 |
| Р3 | Pending Bills | 0 | 53,968,002 | 56,666,402 |
| | Capital Expenditure | - | 53,968,002 | 56,666,402 |
| | Acquisition of Non-Financial Assets | - | 53,968,002 | 56,666,402 |
| P4 | External Funding | | | |
| | Capital Expenditure | - | 199,874,000 | 209,867,700 |
| | Current Transfers to other agencies | - | 199,874,000 | 209,867,700 |
| P5 | Energy Development Services | 8,000,000 | 35,750,000 | 37,537,500 |
| | Current Expenditure | - | 15,750,000 | 16,537,500 |
| | Use of goods and services | - | 15,750,000 | 16,537,500 |
| | Capital Expenditure | 8,000,000 | 20,000,000 | 21,000,000 |

| | FY 2023/24 | FY 2024/25 | FY 2025/26 |
|---|-----------------|-----------------|------------|
| Sector/Sub-Sector/Economic Classification | Approved Budget | Approved Budget | Projection |
| Acquisition of Non-Financial Assets | 8,000,000 | 20,000,000 | 21,000,000 |

PART I: STAFF ESTABLISHMENT

| | | | | Total Employee Compensation | | | |
|---------------------|---|------------------|--------|-----------------------------|-------------|------------|--|
| SECTOR | DESIGNATION | JOB GROUP | INPOST | Approved Budget | Projections | | |
| | | Ground Water J 1 | | FY 2024/25 | FY 2025/26 | FY 2026/27 | |
| WATER AND ENERGY | Senior Inspector- Ground Water | J | 1 | 1,659,667 | 1,742,650 | 1,829,783 | |
| WATER AND ENERGY | Superintending Engineer-Water | М | 1 | 2,982,972 | 3,132,121 | 3,288,727 | |
| WATER AND ENERGY | Senior Superintendent Water Engineer | L | 4 | 10,810,302 | 11,350,817 | 11,918,358 | |
| WATER AND ENERGY | Office Administrative Assistant 1 | J | 1 | 1,426,200 | 1,497,510 | 1,572,385 | |
| WATER AND ENERGY | Clerical Officer 1-General Office Services | G | 1 | 1,204,129 | 1,264,336 | 1,327,553 | |
| WATER AND ENERGY | Senior Clerical Officer -General Office Services | Н | 1 | 1,407,640 | 1,478,022 | 1,551,923 | |
| WATER AND ENERGY | Cleaning Supervisor 2a | F | 1 | 948,521 | 995,947 | 1,045,744 | |
| WATER AND ENERGY | Cleaning Supervisor 1 | G | 1 | 1,204,129 | 1,264,336 | 1,327,553 | |
| WATER AND ENERGY | Senior Support Staff | D | 1 | 813,064 | 853,717 | 896,403 | |
| WATER AND ENERGY | Support Staff Supervisor | E | 1 | 842,044 | 884,146 | 928,354 | |
| WATER AND ENERGY | Chargehand 1- Building | J | 2 | 3,268,863 | 3,432,306 | 3,603,922 | |
| WATER AND ENERGY | Chief Superintendent Water Engineering | М | 1 | 2,982,972 | 3,132,121 | 3,288,727 | |
| WATER AND ENERGY To | tal | | 20 | 40,281,192 | 42,295,252 | 44,410,014 | |

PART J: VOTE HEADS UNDER WHICH EXPENDITURE ITEMS WILL BE ACCOUNTED FOR DURING THE FY 2024/25 FY

A) Summary of Budget Allocation by Sub-sector/Programmes/Sub-Programmes

| | Approved Budget 2023/24 FY | | | Approved 2024 | /25 FY Budget | 2025/26 FY Projections | |
|---------|--|---|-------------|---------------|---------------|------------------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| | Water and Energy | 156,672,934 | 258,379,854 | 149,547,934 | 399,874,000 | 157,025,331 | 419,867,700 |
| | Water and Energy | 156,672,934 | 258,379,854 | 149,547,934 | 399,874,000 | 157,025,331 | 419,867,700 |
| P1 | Policy, General Administration & Support Services | 104,322,934 | 24,346,000 | 106,818,266 | 0 | 112,159,179 | 0 |
| SP2 | General administrative services | 96,547,944 | 0 | 106,019,266 | 0 | 111,320,229 | 0 |
| 2110101 | Basic Salaries - Civil Service | 23,364,800 | 0 | 23,364,800 | 0 | 24,533,040 | 0 |
| 2110101 | Recruitment of staff (10No) | 5,000,000 | 0 | 4,940,400 | 0 | 5,187,420 | 0 |
| 2110101 | Promotion of staffs(23NO.) | 2,500,000 | 0 | 1,348,800 | 0 | 1,416,240 | 0 |
| 2110301 | House Allowance | 5,839,800 | 0 | 5,839,800 | 0 | 6,131,790 | 0 |
| 2110314 | Transport Allowance | 3,033,600 | 0 | 3,033,600 | 0 | 3,185,280 | 0 |
| 2110315 | Extraneous Allowance | 540,000 | 0 | 540,000 | 0 | 567,000 | 0 |
| 2110320 | Leave Allowance | 335,992 | 0 | 421,792 | 0 | 442,882 | 0 |
| 2110405 | Telephone Allowance | 120,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2120101 | Employer Contributions to National Social Security Fund | 129,600 | 0 | 129,600 | 0 | 136,080 | 0 |
| 2120201 | Employer Contributions to National Social and Health Insurance Scheme | 542,400 | 0 | 542,400 | 0 | 569,520 | 0 |
| 2210101 | Electricity | 168,000 | 0 | 168,000 | 0 | 176,400 | 0 |
| 2210101 | Connectivity for rural water schemes | , i i i i i i i i i i i i i i i i i i i | | 500,000 | 0 | 525,000 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 127,000 | 0 | 288,004 | 0 | 302,404 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 2,660,720 | 0 | 4,660,720 | 0 | 4,893,756 | 0 |
| 2210302 | Accommodation - Domestic Travel | 5,550,000 | 0 | 8,550,000 | 0 | 8,977,500 | 0 |
| 2210303 | Daily Subsistence Allowance | 7,235,980 | 0 | 8,216,050 | 0 | 8,626,853 | 0 |
| 2210309 | Field Allowance | 6,619,720 | 0 | 10,225,292 | 0 | 10,736,557 | 0 |
| 2210401 | Travel Costs (airlines, bus, railway, etc.) | 2,000,000 | 0 | 1,000,000 | 0 | 1,050,000 | 0 |
| 2210504 | Advertising, Awareness and Publicity Campaigns | 817,400 | 0 | 517,400 | 0 | 543,270 | 0 |
| 2211399 | Trade Shows and Exhibitions | 250,088 | 0 | 250,088 | 0 | 262,592 | 0 |
| 2210711 | Tuition Fees Allowance | 528,680 | 0 | 528,680 | 0 | 555,114 | 0 |
| 2210712 | Training Allowance | 322,800 | 0 | 322,800 | 0 | 338,940 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 1,800,000 | 0 | 1,800,000 | 0 | 1,890,000 | 0 |
| 2210802 | Boards, Committees, Conferences and Seminars | 662,500 | 0 | 662,500 | 0 | 695,625 | 0 |
| 2211016 | Purchase of Uniforms and Clothing - Staff | 750,040 | 0 | 750,040 | 0 | 787,542 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 120,000 | 0 | 120,000 | 0 | 126,000 | 0 |
| 2211103 | Sanitary and Cleaning Materials, Supplies and Services | 300,000 | 0 | 300,000 | 0 | 315,000 | 0 |
| 2211201 | Refined Fuels and Lubricants for Transport | 2,599,500 | 0 | 2,599,500 | 0 | 2,729,475 | 0 |

| | | Approved Bud | | Approved 2024 | | 2025/26 FY | |
|---------|---|--------------|-------------|---------------|-------------|------------|-------------|
| Code | Sector / Sub Sector / Programme / Sub Programme | Recurrent | Development | Recurrent | Development | Recurrent | Development |
| 2211201 | Refined Fuels and Lubricants for Transport - Drilling for 7No. Boreholes | | | 2,100,000 | 0 | 2,205,000 | 0 |
| 2211305 | Contracted Guards and Cleaning Services | 2,305,000 | 0 | 2,305,000 | 0 | 2,420,250 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles | 1.496.000 | 0 | 1,496,000 | 0 | 1,570,800 | 0 |
| 2220101 | Maintenance Expenses - Motor Vehicles (Replacement of vehicle tyres) | 1,190,000 | | 3,000,000 | 0 | 3,150,000 | 0 |
| 2220201 | Maintenance of Plant, Machinery and Equipment (including lifts) | 5,128,000 | 0 | 5,128,000 | 0 | 5,384,400 | 0 |
| 2220101 | Comprehensive Motor vehicle Insurance - 8No. Vehicles | | | 1,300,000 | 0 | 1,365,000 | 0 |
| 3110701 | Purchase of Motor Vehicles | 7,500,000 | 0 | 8,500,000 | 0 | 8,925,000 | 0 |
| 3111002 | Purchase of Computers, Printers and other IT Equipment-Laptops | 240,000 | 0 | 450,000 | 0 | 472,500 | 0 |
| SP3 | Operation & maintenance of rural water services | 1,399,000 | 24,346,000 | 799,000 | 0 | 838,950 | 0 |
| 2210201 | Telephone, Telex, Facsmile and Mobile Phone Services | 15,000 | 0 | 15,000 | 0 | 15,750 | 0 |
| 2210301 | Travel Costs (airlines, bus, railway, mileage allowances, etc.) | 421,000 | 0 | 221,000 | 0 | 232,050 | 0 |
| 2210303 | Daily Subsistence Allowance | 822,000 | 0 | 422,000 | 0 | 443,100 | 0 |
| 2210801 | Catering Services (receptions), Accommodation, Gifts, Food and Drinks | 81,000 | 0 | 81,000 | 0 | 85,050 | 0 |
| 2211101 | General Office Supplies (papers, pencils, forms, small office equipment etc) | 60,000 | 0 | 60,000 | 0 | 63,000 | 0 |
| P2 | Water supply & Management services | 52,350,000 | 226,033,854 | 26,979,668 | 126,031,998 | 28,328,651 | 132,333,598 |
| SP1 | Urban Water Supply & sewerage services | 34,000,000 | 42,012,500 | 23,000,000 | 20,831,998 | 24,150,000 | 21,873,598 |
| 2210101 | Electricity | 28,000,000 | 0 | 19,000,000 | 0 | 19,950,000 | 0 |
| 2211023 | Supplies for Production | 6,000,000 | 0 | 4,000,000 | 0 | 4,200,000 | 0 |
| 3110502 | Water Supplies and Sewerage | 0 | 30,712,500 | 0 | 20,831,998 | 0 | 21,873,598 |
| SP2 | Rural Water Services | 18,350,000 | 69,253,354 | 3,979,668 | 0 | 4,178,651 | 0 |
| 3110502 | Water Supplies and Sewerage - purchase of PVC Casings and gravel pack for 7No. Boreholes | | <i>, ,</i> | 3,979,668 | 0 | 4,178,651 | 0 |
| SP3 | Water Conservation, protection, & Governance | 0 | 31,768,000 | 0 | 5,200,000 | 0 | 5,460,000 |
| 3110502 | Water Supplies and Sewerage (Water tanks) | 0 | 31,768,000 | 0 | 5,200,000 | 0 | 5,460,000 |
| SP4 | Community water services | 0 | 83,000,000 | 0 | 100,000,000 | 0 | 105,000,000 |
| 3110502 | Water Supplies and Sewerage | 0 | 83,000,000 | 0 | 100,000,000 | 0 | 105,000,000 |
| P3 | Pending Bills | | | 0 | 53,968,002 | 0 | 56,666,402 |
| SP1 | Pending Bills | | | 0 | 53,968,002 | 0 | 56,666,402 |
| 3110502 | Other Infrastructure and Civil Works | | | | 53,968,002 | 0 | 56,666,402 |
| P4 | External Funding | | | 0 | 199,874,000 | 0 | 209,867,700 |
| SP1 | Donor Funding | | | 0 | 199,874,000 | 0 | 209,867,700 |
| 2630201 | Other Infrastructure and Civil Works-Kenya Water and Sanitation (K-WASH) Program | | | 0 | 199,874,000 | 0 | 209,867,700 |
| P5 | Energy Development Services | 0 | 8,000,000 | 15,750,000 | 20,000,000 | 16,537,500 | 21,000,000 |
| SP1 | Renewable energy development | 0 | 8,000,000 | 15,750,000 | 20,000,000 | 16,537,500 | 21,000,000 |
| 2210101 | Electricity for street lights | | | 10,000,000 | 0 | 10,500,000 | 0 |
| 2210802 | Energy Regulations Bill and Policy | | | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210802 | County Energy Plan | | | 2,000,000 | 0 | 2,100,000 | 0 |
| 2210802 | Energy Audit for Grid Powered Streetlights | | | 750,000 | 0 | 787,500 | 0 |
| 2210802 | Green Energy Exhibition | | | 500,000 | 0 | 525,000 | 0 |
| 2210504 | Purchase of Electrical Tools for Minor Electrical Repairs | | | 500,000 | 0 | 525,000 | 0 |
| | by the Energy Staff | | | | | | |

ANNEXES

ANNEX 1: DEVELOPMENT PROJECTS ANNEX 2: MAJOR ROADS/BRIDGES/FOOTBRIDGES ANNEX 3: COMMUNITY PROJECTS