

# **UASIN GISHU COUNTY**

## ANNUAL DEVELOPMENT PLAN

## 2020/2021 FY

A Prosperous and Attractive County in Kenya and Beyond

AUGUST 2019

© Annual Development Plan (ADP) 2019

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#### **FOREWORD**

Section 126 of Public Finance Management Act, 2012 requires that the County Government prepares a Development Plan which the County Executive Committee Member in charge of planning shall submit to the County Assembly, not later than 1<sup>st</sup> September of each year, for approval.

This County Annual Development Plan (ADP) 2020/21 has been prepared with the purpose to provide a comprehensive list of new and ongoing projects that the County government, through its various departments, intends to implement during the financial year 2020/21.

Upon approval, the ADP will inform resource allocation towards the development expenditure in the financial year 2020/2021. However, it should be noted that not all the proposed projects will be financed because of the inherent budgetary constraints in the County development discourse. The project that will not be considered for funding will be implemented in the following financial year.

The proposed projects will be expected to further improve the lives of residents of Uasin Gishu County. The County government will continue to implement strategic policy interventions centred on enhancing socio-economic growth by, among other things, roping in participation of the youth, women and people with disabilities.

CPA JULIUS RUTTO CECM - FINANCE AND ECONOMIC PLANNING

#### ACKNOWLEDGEMENT

The preparation of the Annual Development Plan (ADP) was a highly participatory and a collaborative effort. The information was obtained from the County Government Departments and entities and the residents of the County.

Special recognition goes to all the Chief Officers who together with their technical officers provided valuable input that went into this plan.

I also acknowledge all County Executive Committee Members for their contribution and guidance. I would also want to recognize the efforts of the County Executive Member for Finance and Economic Planning, CPA Julius Rutto under whose leadership and supervision this assignment was undertaken. Special thanks go to the Planning and Budget team for their time and tireless effort in putting together this plan.

I would also like to further extend my appreciation to all stakeholders for contributing towards the development of this plan.

Finally, special appreciation and gratitude goes to His Excellency the Governor and His Excellency the Deputy Governor for their general leadership in the development discourse of the County.

## CPA MILLICENT OKONJO CHIEF OFFICER, ECONOMIC PLANNING

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|------------|-------|---|
| ADP        | :     | Annual Development Plan                               |
| AEZ        | :     | African Economic Zones                                |
| AGPO       | :     | Access to Government Procurement Opportunities        |
| AHITI      | :     | Animal Health and Industry Training Institute         |
| AI         | :     | Artificial Insemination                               |
| AMS        | :     | Agricultural Mechanization Services                   |
| ANC        | :     | Anti Natal Clinic                                     |
| ARD        | :     | Agriculture and Rural Development                     |
| ARV        | :     | Antiretroviral  |
| ASK        | :     | Agricultural Show of Kenya                            |
| ATC        | :     | Agricultural Training College                         |
| BQ         | :     | Bill of Quantities                                    |
| CA         | :     | County Assembly                                       |
| CBROP      | :     | County Budget Review Outlook Paper                    |
| CCTV       | :     | Closed-Circuit Television                             |
| CECM       | :     | County Executive Committee Member                     |
| CEDF       | :     | County Enterprise Development Fund                    |
| CFSP       | :     | County Fascial Strategy Paper                         |
| CGUC       | :     | County Government of Uasin Gishu                      |
| CIDP       | :     | County Integrated Development Plan                    |
| CIF        | :     | County Intergovernmental Forum                        |
| CIMES      | :     | County Integrated Monitoring and Evaluation Committee |
| CO         | :     | Chief Officer   |
| CoMEC      | :     | County Monitoring & Evaluation Committee              |
| CMEU       | :     | County Monitoring & Evaluation Unit                   |
| CPA        | :     | Certified Public Accountant                           |
| CPSB       | :     | County Public Service Board                           |
| ECDE       | :     | Early Childhood Development Education                 |
| EIA        | :     | Environmental Impact Assessment                       |
| EPI        | :     | Expanded Programme on Immunization                    |
| ESIA       | :     | Environmental Social Impact Assessment                |
| FY         | :     | Financial Year  |
| GIS        | :     | Geographical Information System                       |
|            |       |   |

| GPS    | : | Global Positioning System                                    |
|--------|---|--|
| HIV    | : | Human Immunodeficiency Virus                                 |
| HQ     | : | Headquarters   |
| HR     | : | Human Resource   |
| ICPAK  | : | Institute of Certified Public Accountants of Kenya           |
| ICT    | : | Information Communication Technology                         |
| IDC    | : | Industrial Development Centre                                |
| IFMIS  | : | Integrated Financial Management Information System           |
| KDSP   | : | Kenya Devolution Support Program                             |
| KM     | : | Kilometers   |
| KRA    | : | Key Result Area  |
| KSG    | : | Kenya School of Government                                   |
| KUSP   | : | Kenya Urban Support Program                                  |
| LAN    | : | Local Area Network   |
| LED    | : | Light Emitting Diode   |
| LPDP   | : | Local Physical Development Plans                             |
| MCA    | : | Member of County Assembly                                    |
| M&E    | : | Monitoring and Evaluation                                    |
| NEMA   | : | National Environmental Management Authority                  |
| NCD    | : | Non-Communicable Disease                                     |
| NOREB  | : | North Rift Economic Block                                    |
| Р      | : | Programme  |
| PBB    | : | Program Based Budget   |
| PFM    | : | Public Finance Management                                    |
| PLWDs  | : | People Living with Disabilities                              |
| PSM    | : | Public Service Management                                    |
| QPR    | : | Quarterly Progress Report                                    |
| RMNCAH | : | Reproductive Maternal, Neonatal, Child and Adolescent Health |
| SCH    | : | Sub County Hospitals   |
| SCMEC  | : | Sub County Monitoring & Evaluation Committee                 |
| SCO    | : | Sub County Offices   |
| SME    | : | Small Micro Enterprise                                       |
| SP     | : | Sub Programme  |
| TB     | : | Tuberculosis   |
|        |   |  |

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| UGDH | : | Uasin Gishu District Hospital |
|------|---|-------------------------------|
| VTC  | : | Vocational Training Centres   |
| WAN  | : | Wide Area Network             |
| WRA  | : | Women of Reproductive Health  |
|      |   |                               |

#### **CHAPTER I: INTRODUCTION**

This chapter gives a brief description of the County and highlights of socio-economic information that has a bearing on the development of the County and aligned to the CIDP II.

#### **1.1 Background Information of the County**

The County covers a total area of 3,345.2 Km<sup>2</sup> and is administratively divided into six subcounties and thirty wards. The main economic activity in the County is agriculture due to favorable climatic conditions. There is also extensive wholesale and retail trading, and manufacturing in the County. Its headquarters Eldoret town is a regional hub for transport and financial services.

The population of the County is projected to increase to 1,294,058 in 2020 at a growth rate of 3.6 per cent. This is expected to exert pressure on existing resources and facilities and therefore calls for their planning.

The County enjoys a relatively good infrastructure comprising of an extensive road network, an international airport and a railway line. It is also well-connected to the fibre optic infrastructure and enjoys a good mobile network coverage. There are 16 postal offices, several licensed private courier service providers and an operational Huduma Centre. There are seven gazetted water schemes that supply clean water for both domestic and industrial use. The County also boost of two public universities and several campuses of public and private universities. There are also 6 public tertiary institutions, 11 Vocational Training Centres (VTCs) and several private commercial colleges in the County. The availability of these services will therefore enhance the socio-economic development of the County.

#### 1.2 Annual Development Plan Linkage with CIDP

The County Integrated Development Plan (CIDP) II has identified six goals to be achieved in the plan period, namely; (1) attain food security and improve nutritional status; (2) reduce poverty and increase incomes; (3) improve health and well-being of residents; (4) improve access to clean and portable water; (5) establish a sustainable, secure, compliant and reliable infrastructure; and (6) provide quality education that is accessible, affordable and responsive to societal needs. The Annual Development Plan (ADP) has therefore prioritized programmes and sub-programmes to be implemented through targeted strategies towards attaining these goals.

#### 1.3 Preparation process of the Annual Development Plan

The preparation of this plan was a consultative process involving submission of individual plans by departments using the developed guidelines. The prioritized programmes and subprogrammes were then aligned to the CIDP II and section 126 of the PFM Act 2012. The draft plan was then subjected to further consultations before discussions at the County Executive Committee and final submission to the County Assembly for approval.

## **CHAPTER II: REVIEW OF THE IMPLEMENTATION OF THE PREVIOUS ADP FY** 2018/19

This chapter presents a review of sector/sub-sector achievements for the previous CADP - FY2018/19 FY

### 2.1 Public Administration Sector

The sector is comprised of four departments and entities namely: Office of the Governor; Finance and Economic Planning; Devolution, Administration and Public Service Management; County Public Service Board; and County Assembly.

#### 2.1.1 Devolution and Public Administration

During the period under review the department began construction of 13 ward offices grouped into 2 clusters namely; Cluster 1 (Kiplombe, Kimumu, Kuinet/Kapsuswa, Segero/Barsombe, Karuna/Meibeki and Soy Wards) and Cluster 2 (Ngenyilel, Kapsaos, Racecourse, Tarakwa, Tembelio, Kaptagat and Sergoit Wards). These projects are ongoing and at various levels of completion as indicated in Table 2.1.

| Ν  | Outcome/  | Performanc   | Planned | Achieved | Planned    | Actual Cost | Remarks    |  |  |
|----|---|--------------|---------|----------|------------|-------------|------------|--|--|
| 0. | Output  | e Indicators | Targets | Targets  | Cost (KSh) | (KSh.)      |            |  |  |
| 1  | Programme Name:         General administration support services |              |         |          |            |             |            |  |  |
| 1. | Governme  | Functional   | 6       | 6        | 100,000,31 | 100,000,31  | Project is |  |  |
| 1  | nt  | ward offices |         |          | 2          | 2           | 70%        |  |  |
|    | buildings   | (cluster 1)  |         |          |            |             | complete   |  |  |
|    | constructe  |              |         |          |            |             |            |  |  |
|    | d at the  | Functional   | 7       | 7        | 109,166,55 | 109,166,55  | Project is |  |  |
|    | ward  | ward offices |         |          | 5          | 5           | 80%        |  |  |
|    |   | (cluster 1)  |         |          |            |             | complete   |  |  |
|    |   |              |         |          |            |             |            |  |  |

Table 2.1: Summary of Departmental Programmes - Devolution and Public Admin.

#### Challenges experienced during implementation of the previous ADP

The department encountered the following challenges;

- Legal challenges in land ownership
- Inadequate funding

#### Lessons learnt and recommendations

- There is need to carry out public participation before commencing County projects
- Secure all public land through titling
- Ensure functional ward administrative offices for effective service delivery to the public

- Improve operational efficiencies in departments by deploying accountants and procurement officers
- Create office of village administrators as provided in the County Government Act of 2012 to decentralize services to the grassroots
- Strengthen project management to address implementation challenges

## 2.1.2 Public Service Management

The department had planned to operationalize 3 service delivery centres, revamp legal library and develop an archive centre among other activities in the period under review which were not achieved due to challenges indicated in Table 2.2.

| No    | Outcome/Outpu                               | Performanc    | Planne  | Achieve | Planned  | Actua  | Remarks      |  |  |  |
|-------|---|---------------|---------|---------|----------|--------|--------------|--|--|--|
|       | t   | e Indicators  | d       | d       | Cost     | l Cost |              |  |  |  |
|       |   |               | Targets | Targets | (KSh.)   | (KSh.  |              |  |  |  |
|       |   |               | -       |         |          | )      |              |  |  |  |
| P1: 0 | P1: General Administration Support Services |               |         |         |          |        |              |  |  |  |
| 1.1   | Operational                                 | No. of        | 2       | 0       | 8,000,00 | 0      | There was no |  |  |  |
|       | service delivery                            | service       |         |         | 0        |        | service      |  |  |  |
|       | center                                      | centres       |         |         |          |        | delivery     |  |  |  |
|       | (Moiben &                                   | equipped      |         |         |          |        | center       |  |  |  |
|       | Ainabkoi Sub-                               |               |         |         |          |        | equipped     |  |  |  |
|       | counties)                                   |               |         |         |          |        | due to lack  |  |  |  |
|       |   |               |         |         |          |        | of funds     |  |  |  |
| 1.2   | Revamped                                    | %.            | 80      | 0       | 8,293,72 | 0      | Delay in     |  |  |  |
|       | knowledge                                   | Completion    |         |         | 0        |        | disbursemen  |  |  |  |
|       | management                                  | rate of legal |         |         |          |        | t of funds   |  |  |  |
|       | system                                      | library       |         |         |          |        |              |  |  |  |
|       | Revamped                                    | %             | 50      | 0       | 3,000,00 | 0      | Delay in     |  |  |  |
| 1.3   | knowledge                                   | Completion    |         |         | 0        |        | disbursemen  |  |  |  |
|       | management                                  | rate of       |         |         |          |        | t of funds   |  |  |  |
|       | system                                      | County        |         |         |          |        | Initiated    |  |  |  |
|       |   | Archive       |         |         |          |        | procurement  |  |  |  |
|       |   |               |         |         |          |        | process      |  |  |  |
|       |   |               |         |         |          |        |              |  |  |  |

Table 2.2: Summary of Sector/ Sub-sector Programmes - Public Service Management

## 2.1.3 Finance

During the period under review, the department had plan to implemented programmes and projects as indicated in Table 2.3 but non-was implemented and the same shall be undertaken in 2020/2021 FY

| No.                  | Outcome/    |       | Perfor   | Planned | Achieved | Planned | Actual | Remarks |
|----------------------|-------------|-------|----------|---------|----------|---------|--------|---------|
|                      | Output      |       | mance    | Targets | Targets  | Cost    | Cost   |         |
|                      |             |       | Indicat  | 8       | 8        | (KSh)   | (KSh.) |         |
|                      |             |       | ors      |         |          | ()      | ()     |         |
| P2: FINANC           | IAL SERVICE | S     |          |         |          |         |        |         |
| SP2.1 Asset/         | Operational | Deb   | t Policy | 1       | 0        | 5M      | 0      |         |
| Liability            | Debt        | form  | ulated   |         |          |         |        |         |
| Management           | Management  |       |          |         |          |         |        |         |
| services             | System      |       |          |         |          |         |        |         |
|                      |             |       |          |         |          |         |        |         |
| <b>2.2</b> Audit     | Automated   | Oper  | rational | 1       | 0        | 10M     | 0      |         |
| Services             | Audit       | Audi  | t        |         |          |         |        |         |
|                      | Services    | servi | ces      |         |          |         |        |         |
|                      | Risk        | Risk  |          | 1       | 0        | 10M     | 0      |         |
|                      | Mapping     | Mana  | agement  |         |          |         |        |         |
|                      | Register    | Polic | y y      |         |          |         |        |         |
|                      | -           | Form  | nulated  |         |          |         |        |         |
| <b>2.3</b> Financial | Archived    | %     | of       | 30      | 0        | 5M      | 0      |         |
| Services             | Financial   | finan | cial     |         |          |         |        |         |
|                      | Records     | recor | ds       |         |          |         |        |         |
|                      |             | archi | ved      |         |          |         |        |         |
|                      |             |       |          |         |          |         |        |         |

 Table 2.3: Summary of Departmental Programmes – Finance

## 2.1.4 Economic Planning

During the period under review, the department implemented programmes and projects as indicated in table 2.4.

| No  | Outcom   | Performance        | Planne    | Achieve    | Planne      | Actu  | Remarks             |
|-----|----------|--------------------|-----------|------------|-------------|-------|---------------------|
| •   | e/       | Indicators         | d         | d          | d Cost      | al    |                     |
|     | Output   |                    | Target    | Targets    | (KSh.)      | Cost  |                     |
|     |          |                    | S         |            |             | (KSh. |                     |
|     |          |                    |           |            |             | )     |                     |
| 1   | Program  | ne Name: General A | dministra | tion Suppo | ort Service | es    |                     |
| 1.1 | Improve  | No. of policy      | 7         | 7          | 17 M        | 17 M  | CFSP, CBROP,        |
|     | d        | documents          |           |            |             |       | CDMSP,CADP,CA       |
|     | evidence | developed          |           |            |             |       | PR, QPR & PBB       |
|     | -based   |                    |           |            |             |       | were prepared and   |
|     | planning |                    |           |            |             |       | approved within the |
|     | and      |                    |           |            |             |       | required timelines; |
|     | budgetin |                    |           |            |             |       | including public    |
|     | g        |                    |           |            |             |       | participations and  |
|     |          |                    |           |            |             |       | publishing          |
|     |          | No. of M&E         | 2         | 2          |             |       | County Indicator    |
|     |          | documents          |           |            |             |       | Handbook and M&E    |

Table 2.4: Summary of Departmental Programmes – Economic Planning

| No<br>· | Outcom<br>e/<br>Output | Performance<br>Indicators   | Planne<br>d<br>Target<br>s | Achieve<br>d<br>Targets | Planne<br>d Cost<br>(KSh.) | Actu<br>al<br>Cost<br>(KSh.<br>) | Remarks   |
|---------|------------------------|---|----------------------------|-------------------------|----------------------------|----------------------------------|---|
|         |                        |   |                            |                         |                            |                                  | Policy draft awaiting<br>technical review and<br>validation   |
|         |                        | No. of<br>trainings/sensitizati<br>on conducted under<br>KRA II of KDSP | 2                          | 2                       | 2.2M                       | 2.2M                             | 31 directors trained<br>on Planning,<br>Budgeting and M&E<br>at KSG Baringo;<br>Training and<br>sensitization on<br>CIMES for MCAs,<br>CECs and COs in<br>Kisumu. |

#### 2.2 Infrastructure Sector

This sector is comprised of Roads, Transport, Energy, and Public Works; and Water, Environment, Natural Resources, Tourism and Wildlife Management departments.

#### 2.2.1 Water, Environment, Natural Resources, Tourism and Wildlife Management

The mandate of the department includes provision of solid waste management, control of air pollution, noise pollution, public nuisance and outdoor advertising; implementation of national government policies on natural resources; environmental conservation; and coordination of water supply and catchment protection within the County.

#### **Strategic Priorities**

Strategic priorities of the department include thus: increase water storage through desilting of dams and pans; implement water pollution control and carry out water and sanitation services; implement County water conservation and forestry policies; efficient solid waste management programmes; increase access to clean portable water; tourism development and promotion & wildlife management; increase available water volumes through storage; and Recycle solid waste.

Table 2.5: Summary of Departmental Programmes – Water, Environment, Natural Resources, Tourism & Wildlife Management

| No.      | Outcomes/<br>outputs   | Performance<br>Indicators  | Planned<br>Targets | Achieved<br>Targets | Planned<br>Costs<br>(KSh.) | Actual Cost<br>(KSh.) | Remarks  |
|----------|--|--|--------------------|---------------------|----------------------------|-----------------------|--|
| Prog     | ramme Name: W  |  | tion Develo        | pment               |                            |                       |  |
| 1.       | Boreholes<br>drilled &<br>operationalized                                | No.ofboreholesdrilledequipped  | 56                 | 38                  | 139,000,000                | 86,600,000            | The rest of<br>projects<br>being<br>completed  |
| 2.       | Water supplies<br>rehabilitated  | No. of water<br>supplies<br>rehabilitated  | 8                  | 6                   | 0                          | 0                     | Used<br>recurrent<br>funds for<br>routine<br>maintenance   |
| 3.       | Water projects<br>adopt green<br>energy through<br>use of solar<br>power | No. of water<br>projects that<br>adopted green<br>energy through<br>use of solar<br>powered<br>pumps | 6                  | 36                  | 140,000,000                | 117,900,000           | Target<br>overshot by<br>equipping<br>more<br>boreholes<br>using solar<br>energy                                   |
| 4.       | Water<br>machinery<br>purchased &<br>operationalized                     | No. of Water<br>machinery<br>purchased &<br>operationalized  | 14                 | 21                  | 622,000,000                | 422,147,523           | 1 water<br>master<br>awaiting<br>delivery;<br>Contract for<br>3 back hoes<br>and 2 wheel<br>loaders<br>terminated. |
| 5.       | Dams/water<br>pans desilted<br>and<br>rehabilitation                     | No. of<br>dams/water<br>pans desilted<br>and<br>rehabilitation                                       | 18                 | 11                  | 20M                        | 21M                   | Construction<br>for<br>additional<br>dams on-<br>going   |
| Prog     | gramme Name: S   | olid Waste Mana  | gement             |                     | I                          | I                     |  |
| 6.<br>7. | Land for dump<br>site for<br>recycling plant<br>acquired<br>Skip loader  | Acres of land<br>for dump site<br>recycling plant<br>acquired.<br>No. of skip                        | 6                  | 0                   | 48M<br>22M                 | 75M<br>0              | Negotiations<br>done,<br>awaiting<br>payment<br>To be  |
|          | lories<br>purchased  | loader lories<br>purchased   |                    |                     |                            |                       | delivered,<br>awaiting<br>payment  |

| No.  | Outcomes/<br>outputs  | Performance<br>Indicators   | Planned<br>Targets | Achieved<br>Targets | Planned<br>Costs<br>(KSh.) | Actual Cost<br>(KSh.) | Remarks   |
|------|---|---|--------------------|---------------------|----------------------------|-----------------------|---|
| 8.   | Refuse<br>compactors<br>purchased                             | Numberofrefusecompactorspurchased                                     | 1                  | 0                   | 40M                        | 0                     | Awarded   |
| 9.   | Capacity<br>building forum<br>held                            | No. of capacity<br>building<br>forums held                            | 2                  | 2                   | 70,000                     | 65,000                | Private<br>refuse<br>collector<br>and<br>cleansing<br>staff trained<br>on best<br>practices of<br>solid waste<br>management |
|      | gramme Name: E  |   |                    |                     | 1                          |                       |   |
| 10.  | Tree seedlings<br>purchased and<br>planted                    | No. of tree<br>seedlings<br>purchased and<br>planted                  | 120,000            | 60,000              | 10M                        | 6M                    | This was<br>achieved<br>through the<br>support of<br>stakeholders<br>and<br>community                                       |
| Prog | gramme Name: T  | ourism Developn   | nent and P         | romotion            |                            |                       |   |
| 11.  | Kapsiliot Hills<br>developed                                  | Development<br>of Kapsiliot<br>hills                                  | 70%                | 0%                  | 2M                         | 0                     | At<br>procurement<br>stage  |
| 12.  | Kesses Dam<br>developed                                       | Development<br>of Kesses dam  | 60%                | 0%                  | 3M                         | 0                     | Completion<br>works   |
| 13.  | River Sosiani<br>Nature and<br>Amusement<br>Park<br>developed | Development<br>of River<br>Sosiani Nature<br>and<br>Amusement<br>Park | 40%                | 0%                  | 2M                         | 0                     | At<br>procurement<br>stage  |

- Inadequate staffing levels;
- Conflict in trans-County water resources & infrastructure;
- Interruption of water services in the 6 No. water supplies frequent breakdowns of pumps (out-lived their design period), electrical components in the control panel e.g. phase failure, conductors etc;

- Over haul and maintenance of old pipeline network;
- Lack of laboratory equipment for water analysis at the water supplies;
- Inadequate security at water supplies;
- Most of infrastructure for water supplies is in private land;
- Inadequate transport and logistic;
- Inadequate funds for operations;
- Inadequate funding for development of new projects and maintenance of existing projects;
- Inadequate surveying equipment for water projects;
- Pollution from storm run-off from Eldoret town to river Sosian, pollution from solid waste and non-point sources;
- Degradation of water catchment areas;
- Encroachment of riparian zones and wetlands;
- Siltation of dams;
- Inconsistent data from established river monitoring stations from the field;
- Delay in disbursement of funds from National treasury;
- Low water volume production from the existing treatment plants which do not meet the current demand especially during drought;
- High volumes of solid waste generation;
- Tedious procurement procedure; and
- Special groups (AGPO) do not have all the necessary documents for prequalification.

| SN | Lessons Learnt                            | Recommendations for improvement  |
|----|---|--|
| 1  | Delayed procurement of goods and services | Fast track procurement process through early preparation of Bill of quantities   |
| 2  | Low absorption of funds                   | Procure goods and services in the first and second quarter of the financial      |
| 3  | Delayed completion of projects            | Adequate planning and preparation before project implementation                  |
| 4  | Run off during rainy season is high       | Water catchment conservation and construction and /or desilting of dams and pans |
| 5  | Breaching of dam embankments              | Proactive monitoring of dams and frequent dam safety assessing                   |

#### Lessons learnt and recommendations:

#### 2.2.2 Roads, Transport, Energy and Public Works

Roads, Transport and Public Works department is charged with the responsibility of providing a holistic and integrated transport system within the County as well as operating and maintaining an efficient, safe and cost-effective transport system. In addition, the department is also charged with the responsibility of developing and maintaining cost effective government buildings and management of fire and emergencies.

#### **Strategic priorities**

Strategic priorities include: Effective and reliable roads and transport infrastructure, improve access to transport and infrastructure in the County; enhance safety in transport sector; improve access to office space and occupational safety; enhance capacity to prevent and respond to fire disasters and other emergencies; and carry out emergency awareness campaign.

| Table 2.6: Summary of Departmental | Programmes - | Roads, | Transport, | Energy | and Public |  |
|------------------------------------|--------------|--------|------------|--------|------------|--|
| Works                              |              |        |            |        |            |  |

| No   | Outcomes/       | performan        | Planne      | Achieve      | Planned     | Actual     | Remarks     |
|------|-----------------|------------------|-------------|--------------|-------------|------------|-------------|
| •    | outputs         | ce<br>indicators | d<br>Target | d<br>Targets | Cost        | Cost       |             |
|      |                 |                  | S<br>~ ·    |              |             |            |             |
|      | gramme Name: A  |                  |             | 1            | I           | I          | I           |
| 1.   | Efficient and   | No. of staff     | 10          | 8            | 500,000     | 401,428    | A number    |
|      | effective       | trained          |             |              |             |            | of staff    |
|      | workforce       |                  |             |              |             |            | were        |
|      |                 |                  |             |              |             |            | trained in- |
|      |                 |                  |             |              |             |            | house       |
| Prog | gramme Name: F  | Roads and Tra    | nsport In   | frastructur  | e Developme | nt         |             |
| 2.   | New roads       | No. of KM        | 3.5         | 0            | 5,493,812   | 0          | Budget      |
|      | constructed to  | of roads         |             |              |             |            | constraints |
|      | bitumen         | constructed      |             |              |             |            |             |
|      | standards       | to bitumen       |             |              |             |            |             |
|      |                 | standards        |             |              |             |            |             |
| 3.   | All weather     | No. of KM        | 2200        | 777.15       |             |            | Other       |
|      | roads           | of roads         |             |              | 537,532,75  | 314,369,80 | projects    |
|      |                 | graded           |             |              | 2           | 6          | ongoing     |
|      |                 | No. of KM        | 400         | 144.25       |             |            |             |
|      |                 | of roads         |             |              |             |            |             |
|      |                 | graveled         |             |              |             |            |             |
| 4.   | Improved        | No. of M of      | 3000        | 1944.7       | 30,233,176  | 21,698,323 | Budget      |
|      | drainage        | culverts         |             |              |             |            | constraints |
|      | -               | installed        |             |              |             |            |             |
| 5.   | Improved        | No. of           | 12          | 5            | 21,883,527  | 15,471,839 | Budget      |
|      | Interconnectivi | bridges and      |             |              |             |            | constraints |
|      | ty              | -                |             |              |             |            |             |

| No   | Outcomes/        | performan      | Planne    | Achieve | Planned    | Actual | Remarks      |
|------|------------------|----------------|-----------|---------|------------|--------|--------------|
|      | outputs          | ce             | d         | d       | Cost       | Cost   |              |
|      |                  | indicators     | Target    | Targets |            |        |              |
|      |                  |                | S         |         |            |        |              |
|      |                  | box culverts   |           |         |            |        |              |
|      |                  | constructed    |           |         |            |        |              |
| Prog | gramme Name: E   | Inergy Service | S         |         |            |        |              |
| 6.   | Street lights    | No. of street  | 450       | 559     | 19,382,398 | 0      | Targets      |
|      | installed within | lights         |           |         |            |        | exceeded     |
|      | CBD and urban    | installed      |           |         |            |        | due to       |
|      | centers          |                |           |         |            |        | collaboratio |
|      |                  |                |           |         |            |        | n with       |
|      |                  |                |           |         |            |        | National     |
|      |                  |                |           |         |            |        | Governmen    |
|      |                  |                |           |         |            |        | t            |
| Pro  | gramme Name: I   | Fire and Emer  | gency Ser | vices   |            |        |              |
| 7.   | Improved         | No. of fire    | 2         | 1       |            |        | Budgetary    |
|      | response to fire | sub stations   |           |         |            |        | constraints  |
|      | and              | constructed    |           |         |            |        |              |
|      | emergencies      |                |           |         |            |        |              |

- Encroachment of access roads;
- Poor conditions of roads recently devolved by the roads authorities;
- Inadequate drainage systems;
- Insecurity due to insufficient street lighting;
- Inadequate bus parks/terminus.

#### Lessons learnt and recommendations:

- Cconstruction and maintenance of access roads by putting tarmac or gravelling;
- Construction and rehabilitation of drainage systems;
- Installation of street /public lighting;
- Provision of walk ways and cycling lanes in urban roads;
- Increase number of bus terminals/parks.

#### 2.3 Agricultural and Rural Development Sector

The sector comprises the following sub-sectors; Agriculture, Livestock Development and fisheries, Cooperative and Enterprise Development; ICT and e-Government, Trade and Industrialization; Lands and Housing and Physical Planning and Urban Development.

#### 2.3.1 Agriculture

The department of Agriculture is mandated to promote and facilitate production of food and agricultural raw materials for food security and incomes; advance agro-based industries and agricultural exports; and enhance sustainable use of land resources as a basis for agricultural enterprises.

During the period under review, the department implemented Programmes and projects as indicated in the Table 2.7.

| No.        | Outcome<br>/output                      | Performance<br>indicators                         | Planned<br>targets | Achieved<br>targets | Planned<br>cost<br>(KSh) | Actual<br>cost<br>(KSh) | Remarks                                  |
|------------|---|---|--------------------|---------------------|--------------------------|-------------------------|--|
| P1: (      | Crop Developme                          | nt and Managem                                    | nent               |                     | ()                       | ()                      | I  |
| 1.1        | Increased<br>agricultural<br>production | No. of<br>seedlings<br>distributed                | 238,000            | 238,000             | 15M                      | 11.6                    |  |
| 1.2        | Reduced post-<br>harvest losses         | No. of stores constructed                         | 2                  | 2                   | 30M                      | 10M                     | Mafuta<br>cereal store<br>stalled        |
| 1.3        | Increased<br>agricultural<br>production | Litres of<br>pesticides<br>purchase               | 3500               | 3500                | 15M                      | 14.9M                   | Awaiting<br>award                        |
| 1.4        | Increased<br>agricultural<br>production | No. of tree<br>nursery<br>established             | 1                  | 1                   | 20M                      |                         | Awaiting<br>tendering                    |
| 1.5        | Effective<br>service<br>delivery        | No. of<br>Administration<br>blocks<br>constructed | 1                  | 1                   | 24M                      | 24M                     | Tenders<br>Awarded                       |
| 1.6        | Perimeter<br>fence                      | KM of<br>Perimeter wall<br>constructed            | 1                  | 1                   | 26M                      | 25.4M                   | Tenders<br>Awarded                       |
| 1.7        | Workshop<br>constructed<br>and equipped | No. of<br>engineering<br>workshops<br>constructed | 1                  | 1                   | 17M                      | -                       | BQs<br>prepared<br>awaiting<br>tendering |
| <b>P2:</b> | Agricultural Tra                        | ining services                                    |                    |                     |                          |                         |  |

Table 2.7: Summary of departmental Programmes - Agriculture

| No. | Outcome<br>/output                                  | Performance<br>indicators                               | Planned<br>targets | Achieved<br>targets | Planned<br>cost<br>(KSh) | Actual<br>cost<br>(KSh) | Remarks                            |
|-----|---|---|--------------------|---------------------|--------------------------|-------------------------|------------------------------------|
| 2.1 | Dairy unit<br>constructed<br>and<br>operationalized | No. of dairy<br>units<br>constructed                    | 1                  | 1                   | 5M                       | 4.9M                    | Tenders<br>Awarded                 |
| 2.2 | Modern<br>buildings<br>constructed<br>and furnished | No. of 1000-<br>seater capacity<br>halls<br>constructed | 1                  | 1                   | 16M                      | 13.1M                   | Completion<br>stage 95%            |
| 2.3 | Water and<br>sanitation<br>services<br>provided     | No. of water<br>pans<br>constructed                     | 1                  | 1                   | 4M                       | -                       | Awaiting<br>Procurement<br>Process |

- Very long procurement process thus delaying projects;
- Some contactors take too long to complete their projects;
- Interference by local communities leading to stalling of projects e.g. fencing project at Chebororwa Training Centre;
- Unpredictable weather due to climate change therefore affecting agricultural production;
- High incidences of crop pests and diseases;
- Low uptake of value addition by farmers;
- Poor and unstructured marketing channels make farmers get low returns for their produce;
- Under-utilized County-constructed structures e.g. cereal stores by communities;
- Low adoption of new technologies by farmers;
- Over-dependence on rain-fed agriculture; and
- Resistance to change from traditional crops e.g. cereal farming to horticulture and other cash crops.

#### Way forward

- The need to establish Project management committees to manage projects;
- A budget needs to be allocated for unforeseen events e.g. droughts, pests and disease outbreaks;
- Provision of sufficient transport facilities at County and Sub-County levels and proper maintenance of existing vehicles;
- Water harvesting for agricultural, production to be enhanced to reduce overreliance on rainfed agriculture;

- A budget to be set up for compensating farmers in case of unforeseen weather changes.
   Sensitizing farmers on the importance of insuring their crop;
- The need to identify and classify public land in particularly for the development of projects;
- The need to employ more staff;
- Need to upscale the knowledge and skills of the staff through regular trainings;
- The need to increase funds allocation to the department;
- The need to upscale climate change mitigation measures in the County;
- Communication between departments to be improved;
- Monitoring and evaluation exercise should be done on quarterly basis; and
- Contractors to adhere to the stipulated contract time-frame.

#### 2.3.2 Livestock Development and Fisheries

During the period under review, the department implemented Programmes/Projects as indicated in Table 2.8.

| No         | <b>Outcome/ Output</b> | Performan     | Planne | Achieve | Planned  | Actual    | Remarks     |
|------------|------------------------|---------------|--------|---------|----------|-----------|-------------|
| •          |                        | ce            | d      | d       | Cost     | Cost      |             |
|            |                        | Indicators    | Target | Targets | (KSh)    | (KSh)     |             |
|            |                        |               | S      |         |          |           |             |
| <b>P1:</b> | Veterinary Services    |               |        |         |          |           |             |
| 1.1        | Subsidized AI          | No. of cattle | 17000  | 15000   | 9,000,00 | 10,500,00 | Affected by |
|            | inseminations          | inseminated   |        |         | 0        | 0         | prolonged   |
|            |                        |               |        |         |          |           | drought     |
| 1.2        | Purchase A.I kits/     | No. of kits   | -      | -       | 1,000,00 | -         | supplement  |
|            | Accessories            | purchased     |        |         | 0        |           | ed by       |
|            |                        |               |        |         |          |           | National    |
|            |                        |               |        |         |          |           | Govt. The   |
|            |                        |               |        |         |          |           | savings     |
|            |                        |               |        |         |          |           | purchased   |
|            |                        |               |        |         |          |           | Semen       |
| 1.3        | Heads of cattle        | No. of        | 280,00 | 280,000 | 9,000,00 | 14,000,00 | County-     |
|            | vaccinated             | animals       | 0      |         | 0        | 0         | wide        |
|            |                        | vaccinated    |        |         |          |           |             |
| 1.4        | Notifiable Disease     | No. of        | 144    | 144     | 500,000  | -         | Funds used  |
|            | outbreak               | market        |        |         |          |           | purchase    |
|            | surveillance           | visits        |        |         |          |           | semen       |
| 1.5        | Pets vaccinated        | No. animals   | 3500   | 3500    | 500,000  | 500,000   |             |
|            |                        | vaccinated    |        |         |          |           |             |
|            |                        | against       |        |         |          |           |             |
|            |                        | rabies        |        |         |          |           |             |

Table 2.8: Summary of departmental Programmes - Livestock Development and Fisheries

| No<br>· | Outcome/ Output  | Performan<br>ce<br>Indicators                         | Planne<br>d<br>Target<br>s | Achieve<br>d<br>Targets | Planned<br>Cost<br>(KSh) | Actual<br>Cost<br>(KSh) | Remarks                               |
|---------|--|---|----------------------------|-------------------------|--------------------------|-------------------------|---------------------------------------|
| 1.6     | Dips supplied with acaricides  | No. of dips<br>supplied                               | 470                        | 470                     | 5,000,00<br>0            | -                       | Savings<br>purchased<br>vaccines      |
|         | Livestock Productio  |   |                            | 1                       | 1                        | 1                       |                                       |
| 2.1     | Youths<br>empowered<br>through Bee hives<br>and beehive  | No. of hives<br>issued<br>(Langstroth<br>)            | 120                        | 120                     | 660,000                  | 660,000                 | Distributed<br>in all the 30<br>Wards |
|         | equipment  | No. of hives<br>issued<br>(KTBH)                      | 120                        | 120                     | 540,000                  | 540,000                 | distributed<br>in all the 30<br>Wards |
|         |  | No. of<br>Harvesting<br>Tool Kit                      | 12                         | 12                      | 180,000                  | 180,000                 | kept at the<br>Sub County<br>HQs      |
| 2.2     | Women<br>empowered<br>through Inua<br>mama na kuku<br>program                                    | No. of<br>incubators<br>distributed                   | 6                          | 0                       | 448,000                  | 448,000                 | under<br>procuremen<br>t process      |
| 2.3     | Vulnerable and<br>Marginalized<br>groups empowered<br>though Dorper<br>Ram rotation/<br>exchange | No. of<br>dorpers<br>distributed                      | 200                        | 200                     | 2,000,00                 | 2,000,000               | Under<br>procuremen<br>t process      |
| 2.4     | Vulnerable and<br>Marginalized<br>groups empowered<br>though Dairy<br>Goats Rotation             | No. of dairy<br>goats<br>distributed                  | 104                        | 104                     | 1,872,00<br>0            | 1,872,000               | Under<br>procuremen<br>t process      |
| 2.5     | Demo plots<br>upscaling/establish<br>ed  | No. of demo<br>plots<br>established                   | 20                         | 20                      | 1,000,00<br>0            | 1,000,000               | Under<br>procuremen<br>t process      |
| 2.6     | Feed Mixers and<br>Hammer mill   | No. of feed<br>mixers,<br>hammer<br>mill<br>purchased | 6                          | 6                       | 3,600,00<br>0            | 3,600,000               | Under<br>procuremen<br>t process      |
|         | Fisheries Production   |   |                            |                         | 1                        |                         |                                       |
| 3.1     | Purchase of fish feed extruder   | No. of<br>Operational                                 | 1                          | 1                       | 3,000,00<br>0            | 0                       | Rolled over                           |

| No  | <b>Outcome/ Output</b> | Performan    | Planne | Achieve | Planned  | Actual    | Remarks     |
|-----|------------------------|--------------|--------|---------|----------|-----------|-------------|
| •   |                        | ce           | d      | d       | Cost     | Cost      |             |
|     |                        | Indicators   | Target | Targets | (KSh)    | (KSh)     |             |
|     |                        |              | S      |         |          |           |             |
|     |                        | fish feed    |        |         |          |           |             |
|     |                        | extruder     |        |         |          |           |             |
| 3.2 | Procuring and          | No. of       | 100,00 | 100,000 | 1,657,84 | 0         | Rolled over |
|     | distributions of       | fingerlings  | 0      |         | 4        |           |             |
|     | fingerlings to         | distributed  |        |         |          |           |             |
|     | beneficiaries          |              |        |         |          |           |             |
| 3.3 | Construction and       | No. of       | 1      | 1       | 5,000,00 | 0         | Rolled over |
|     | installation of        | Operational  |        |         | 0        |           |             |
|     | aqua-shop              | aqua-shop    |        |         |          |           |             |
| 1.4 | Purchase of fish       | Kgs of       | 10,000 | 10,000  | 1,000,00 | 1,000,000 | complete    |
|     | feeds ingredients      | quality fish |        |         | 0        |           |             |
|     |                        | feeds        |        |         |          |           |             |
|     |                        | produced     |        |         |          |           |             |

- Inadequate capacity on the part of contractors who are awarded contracts;
- Shortage of extension staff thus hampering extension services delivery;
- Lack of public utility land which hindered the construction of planned projects;
- Limited resource allocation affecting the general delivery of services;
- Delays in completion of projects owing to tedious procurement procedure;
- Lack of project ownership from the communities;
- Failure by community to embrace capacity building through active involvement in group project activities;
- Incidences of farmers getting wrong advice from quacks who masquerade as experts; and
- Unpredictable climatic conditions.

#### Way forward

- The need to identify and classify public land in the County particularly for the development of projects;
- The need to increase the number of staff through employment;
- Need to upscale the knowledge and skills of the staff through timely training programmes and refresher courses;
- The need to increase agricultural sector staff attached to procurement department;
- Need to increase resident engineers to adequately handle County projects;
- The need to increase funds allocation to the department; and
- The need to upscale climate change mitigation measures in the County.

## 2.3.3 Lands and Housing

During the period under review, the department implemented the following programmes/ projects as indicated in Table 2.9.

| <b>S</b> / | Outcome/  | Performan                                | Planne  | Achieve | Planned        | Actual         | Remarks  |
|------------|---|--|---------|---------|----------------|----------------|--|
| No         | Output  | ce                                       | d       | d       | Costs          | Costs          |  |
| •          |   | indicators                               | targets | targets | (KSh)          | (KSh)          |  |
| P1:        | Land Manag  | ement and Ac                             |         | ē       | ( )            | ( )            |  |
| 1.1        | Land<br>Purchased   | Acreage of<br>land<br>purchased          | 5Ha     | 3 Acres | 20,490,00<br>0 | 9,200,000      | Ongoing  |
| 1.2        | Valuation<br>Roll<br>Developed;<br>Eldoret<br>Municipalit<br>y, Burnt<br>Forest<br>Township,<br>Turbo<br>Township,<br>Cheptiret<br>Trading<br>Centre<br>Ziwa<br>Trading<br>Centre | No. of<br>Valuation<br>Rolls             | 3       | 5       | 46,132,95<br>2 | 45,156,95<br>2 | Rolls<br>awaiting<br>approval<br>2 ongoing                       |
| <b>P2:</b> | Survey Servi  | ces                                      | 1       | I       | ł              | 1              | 1  |
| 2.1        | Trading<br>centers<br>surveyed<br>Moiben<br>Trading<br>Centre<br>Waunifor &<br>Simat<br>Trading<br>Centre<br>Chereber &<br>Chebarus<br>Trading<br>Centre                          | No. of<br>trading<br>centers<br>surveyed | 2       | 3       | 9,200,000      | 8,900,000      | Ongoing<br>Awaiting<br>approval<br>from<br>Director<br>of Survey |

Table 2.9: Summary of Departmental Programmes – Lands and Housing

| <b>S</b> / | Outcome/     | Performan  | Planne  | Achieve | Planned   | Actual    | Remarks   |
|------------|--------------|------------|---------|---------|-----------|-----------|-----------|
| No         | Output       | ce         | d       | d       | Costs     | Costs     |           |
| •          |              | indicators | targets | targets | (KSh)     | (KSh)     |           |
| 2.2        | Establishe   | No. of     | 100     | 80      | 19,000,00 | 11,808,80 | Ongoing   |
|            | d Geodetic   | monumente  |         |         | 0         | 0         |           |
|            | Control      | d beacons  |         |         |           |           |           |
|            | Network      |            |         |         |           |           |           |
|            | Beacons      |            |         |         |           |           |           |
|            | around       |            |         |         |           |           |           |
|            | Eldoret      |            |         |         |           |           |           |
|            | Municipali   |            |         |         |           |           |           |
|            | ty and       |            |         |         |           |           |           |
|            | other        |            |         |         |           |           |           |
|            | major        |            |         |         |           |           |           |
|            | towns in     |            |         |         |           |           |           |
|            | Uasin        |            |         |         |           |           |           |
|            | Gishu        |            |         |         |           |           |           |
|            | County       |            |         |         |           |           |           |
| <b>P3:</b> | Housing Serv | vices      |         |         |           |           |           |
| 3.1        | Housing      | No. of     | 7       | 11      | 49,710,32 | 47,969,53 | 5         |
|            | Estates      | Public     |         |         | 6         | 0         | Complete  |
|            | regenerate   | Utilities  |         |         |           |           | d         |
|            | d            | fenced     |         |         |           |           | 6 ongoing |
|            | (Block 13    |            |         |         |           |           |           |
|            | Phase II     |            |         |         |           |           |           |
|            | Kodhek       |            |         |         |           |           |           |
|            | Kilimani &   |            |         |         |           |           |           |
|            | Fire station |            |         |         |           |           |           |
|            | & Sosiani    |            |         |         |           |           |           |
|            | Bus Park,    |            |         |         |           |           |           |
|            | District     |            |         |         |           |           |           |
|            | Hospital     |            |         |         |           |           |           |
|            | Jua Kali     |            |         |         |           |           |           |
|            | shades       |            |         |         |           |           |           |
|            | Chelelmeti   |            |         |         |           |           |           |
|            | 0            |            |         |         |           |           |           |
|            | Dispensary   |            |         |         |           |           |           |
|            | Sambul       |            |         |         |           |           |           |
|            | Phase II     |            |         |         |           |           |           |
|            | Kilimani     |            |         |         |           |           |           |
|            | Phase III    |            |         |         |           |           |           |
|            | Kodhek)      |            |         |         |           |           |           |

| <b>S</b> / | Outcome/                | Performan                   | Planne  | Achieve | Planned   | Actual    | Remarks    |
|------------|-------------------------|-----------------------------|---------|---------|-----------|-----------|------------|
| No         | Output                  | ce                          | d       | d       | Costs     | Costs     |            |
|            |                         | indicators                  | targets | targets | (KSh)     | (KSh)     |            |
| 3.2        | Housing                 | No. of                      | 5       | 5       | 7,800,000 | 7,859,333 | 2 houses   |
|            | Estates                 | houses                      |         |         |           |           | renovation |
|            | regenerate              | renovated                   |         |         |           |           | S          |
|            | d                       |                             |         |         |           |           | completed  |
|            | (2No.                   |                             |         |         |           |           | 3 Houses   |
|            | Kodhek                  |                             |         |         |           |           | renovation |
|            | 1No.                    |                             |         |         |           |           | s ongoing  |
|            | Kapsoya                 |                             |         |         |           |           |            |
|            | gardens                 |                             |         |         |           |           |            |
|            | 2No. Moi's              |                             |         |         |           |           |            |
|            | Brdge                   |                             |         |         |           |           |            |
|            | Health                  |                             |         |         |           |           |            |
|            | Centre)                 |                             |         |         |           |           |            |
| 3.3        | Office                  | Office                      | 1,000   | 210     | 309,217,0 | 579,217,0 | Moi's      |
|            | space                   | space                       |         |         | 00        | 00        | Bridge     |
|            | created                 | created in                  |         |         |           |           | Town       |
|            |                         | $M^2$                       |         |         |           |           | Manager    |
|            |                         |                             |         |         |           |           | office     |
|            |                         |                             |         |         |           |           | constructi |
|            |                         |                             |         |         |           |           | on         |
|            |                         |                             |         |         |           |           | ongoing    |
|            |                         |                             |         |         |           |           | National   |
|            |                         |                             |         |         |           |           | Back       |
|            |                         |                             |         |         |           |           | office     |
| 2.4        | D (11                   |                             | 1       | 1       | 1 500 000 | 1 407 047 | block      |
| 3.4        | Resettleme              | No. of                      | 1       | 1       | 1,500,000 | 1,487,247 | Complete   |
|            | nt Action               | Resettleme                  |         |         |           |           | d          |
|            | Plan                    | nt action                   |         |         |           |           |            |
|            | within                  | plan report                 |         |         |           |           |            |
|            | County                  |                             |         |         |           |           |            |
| 3.5        | Estate                  | No. of                      | 1       | 1       | 1,500,000 | 1 404 050 | Ongoing    |
| 3.3        | Feasibility             |                             |         |         | 1,300,000 | 1,494,950 | Ongoing    |
|            | study on                | Feasibility<br>study report |         |         |           |           |            |
|            | disposal of asbestos in | suuy report                 |         |         |           |           |            |
|            | County                  |                             |         |         |           |           |            |
|            | Estates                 |                             |         |         |           |           |            |
|            | LSIAICS                 |                             |         |         |           |           |            |

- Lack of enough staff in the department;
- Lack of sufficient funding;
- Lack of training on current trends in land administration; and
- Policies and laws are not consistent.
- Lack of training on the current trends on building and construction needs;
- Prolonged court cases; and
- Lack of sufficient funding.

## Way forward

 Need to improve system rent reconciliation and reporting and interagency consultation of court orders and court cases to facilitate timely implementation of programmes.

## 2.3.4 Physical Planning and Urban Development

During the period under review, the department implemented the following programmes/ projects as indicated in Table 2.10.

| <b>S</b> / | Key           | Key            | Planne | Achieve | Planned   | Actual Cost  | Remark    |
|------------|---------------|----------------|--------|---------|-----------|--------------|-----------|
| No         | Outcomes      | performance    | d      | d       | Cost      |              | s         |
|            | 1             | indicators     | Target | Targets |           |              |           |
|            | Outputs       |                | S      |         |           |              |           |
| <b>P1:</b> | Physical Plar | nning Services |        |         |           |              |           |
| 1.1        | Procured      | No. of         | 2      | 2       | 21,500,00 | 20,480,000   | Delivere  |
|            | backhoes      | Backhoe        |        |         | 0         |              | d and     |
|            |               | delivered      |        |         |           |              | operation |
|            |               |                |        |         |           |              | al        |
| 1.2        | Physical      | No. of         | 18     | 18      | 71,174,56 | 70,333,372   | 1 plan    |
|            | Developm      | completed      |        |         | 5         |              | complete  |
|            | ent Plans     | plans          |        |         |           |              | d (AEZ),  |
|            | Prepared      |                |        |         |           |              | 17 plans  |
|            |               |                |        |         |           |              | ongoing   |
| 1.3        | Analogue      | No. of         | 350    | 270     | 5,000,000 | 5,852,200.00 | Ongoing   |
|            | Developm      | digitized      |        |         |           |              |           |
|            | ent Plans     | plans          |        |         |           |              |           |
|            | Converted     |                |        |         |           |              |           |
|            | to Digital    |                |        |         |           |              |           |
|            | format        |                |        |         |           |              |           |

 Table 2.10: Summary of Departmental Programmes – Physical Planning & Urban Devt

| naming<br>and<br>building<br>numbering<br>policy and<br>ActApproved<br>Policies and<br>ActPolicy<br>and<br>1and<br>Act1<br>Actnumbering<br>policy and<br>Act<br>building<br>mrepared<br>and streets<br>named&<br>buildings<br>numberedNo. of street<br>building<br>and 40<br>gsNone14,000,00<br>012,747,863.5<br>0Awaiting<br>approval<br>of the<br>Act and<br>the<br>policy1.5Environm<br>ental<br>maget<br>t (EIA)<br>prepared<br>entalNo. of EIA<br>Reports and<br>issued4 report<br>and 4<br>and 40<br>gs4 report<br>and 40<br>policy4,145,735<br>and 4<br>and 0<br>licenses4,060,000<br>and 4<br>and 0<br>licenses1.5Environm<br>Environm<br>t (EIA)<br>prepared<br>for the<br>KUSP<br>ProjectsNo. of KM<br>constructed5.4 KM<br>m0 KM318,250,0<br>00281,109,816.<br>Ongoing<br>001.6Road<br>improved<br>constructedNo. of Km of<br>drainage<br>constructed0.72K<br>m00Ongoing<br>Ongoing   | <b>S</b> / | Key        | Key           | Planne   | Achieve  | Planned   | Actual Cost  | Remark    |
|--|------------|------------|---------------|----------|----------|-----------|--------------|-----------|
| Outputssss1.4StreetNo. of11 Policyand 1andPolicies andand 1ActActnumberingActsActActActpolicy andNamed andStreets0012,747,863.5Awaitingpolicy andNamed andStreets000approvalActbuildingand 40and 40000Act andpreparednumberedBuildinand 40and 40and 40and 40approvalad streetsnumberedBuildinand 40and 40and 40approvalanamed&streetsand 40and 40and 40and 40approvalanamed&streetsand 40and 40and 40and 40and 40approvedand streetsand 40and 40and 40and 40anamed&suildingsand 4and 0and 4and 0impactNEMALicensessand 0issuanceimpactNEMALicensesand 4and 0issuanceofpreparedfor theSuedsand 4and 0issuanceoffor theKUSPissuedsand 4and 0issuanceoffor theKUSPissuedissuedissuanceofissuanceoffor theKUSPconstructedconstructedandandand <th>No</th> <th>Outcomes</th> <th>performance</th> <th>d</th> <th>d</th> <th>Cost</th> <th></th> <th>S</th>  | No         | Outcomes   | performance   | d        | d        | Cost      |              | S         |
| 1.4       Street<br>naming<br>and<br>building<br>numbering<br>policy and<br>Act       No. of<br>Approved<br>Policies and<br>Acts       1       Policy<br>and<br>Act       and<br>Act       1       Ongoing         No. of street<br>policy and<br>Act       No. of street<br>building       No. of street<br>building       60       None       14,000,00       12,747,863.5       Awaiting<br>approval<br>of the<br>Act and<br>the<br>policy         add<br>prepared<br>and streets<br>named&<br>buildings       Named and<br>streets       Streets       0       0       12,747,863.5       Awaiting<br>approval<br>of the<br>Act and<br>the<br>policy         1.5       Environm<br>impact       No. of EIA<br>sessesmen<br>t (EIA)       4 report<br>issued       4 report<br>and 4       4,145,735       4,060,000       Awaiting<br>approval<br>and<br>issuance         1.6       Road<br>improved<br>constructed       No. of KM<br>constructed       5.4 KM       0 KM       318,250,0       281,109,816.       Ongoing         1.7       Drainage<br>constructed       No. of Km of<br>drainage       0.72K       0       0       Ongoing   |            | 1          | indicators    | Target   | Targets  |           |              |           |
| naming<br>and<br>policies and<br>policy and<br>ActsApproved<br>and<br>ActsPolicy<br>and<br>and<br>Actand<br>and<br>and<br>ActIActnumbering<br>policy and<br>ActNo. of street<br>building<br>and and<br>Act60None14,000,00<br>012,747,863.5<br>0Awaiting<br>approval<br>of the<br>Act and<br>the<br>prepared<br>and streets<br>named&<br>buildings<br>numberedNamed and<br>streetsStreets<br>Buildin<br>gsNone14,000,00<br>012,747,863.5<br>0Awaiting<br>approval<br>of the<br>Act and<br>the<br>policy1.5Environm<br>ental<br>impactNo. of EIA<br>Reports and<br>impact4 report<br>and 44 report<br>and 4<br>and 44,145,7354,060,000<br>Awaiting<br>and 41.5Environm<br>t (EIA)<br>prepared<br>for the<br>KUSP<br>ProjectsNo. of KM<br>constructed5.4 KM<br>m0 KM318,250,0<br>00281,109,816.<br>00Ongoing<br>ongoing<br>dom<br>of<br>licenses1.6Road<br>to bitumen<br>standardNo. of Km of<br>drainage<br>constructed0.72K<br>m00Ongoing<br>ongoing  |            | Outputs    |               | s        |          |           |              |           |
| and<br>building<br>numbering<br>policy and<br>ActPolicies and<br>Actsand 1<br>ActActnumbering<br>policy and<br>ActNo. of street60None14,000,0012,747,863.5<br>0Awaiting<br>approval<br>of the<br>Act and the<br>gsActbuilding<br>mumberedand 40None14,000,0012,747,863.5<br>0Awaiting<br>approval<br>of the<br>Act and the<br>policyand streets<br>named&<br>buildings<br>numberednumberedBuildin<br>gs1.5Environm<br>impact<br>assessmen<br>t (EIA)<br>prepared<br>impactNo. of EIA<br>Reports and<br>issued4 report<br>and 4<br>and 4<br>and 4<br>and 44 report<br>and 4<br>and 0<br>licenses4,145,735<br>add 04,060,000<br>approval<br>add 0Awaiting<br>approval<br>and 4<br>and 0<br>licenses1.5Environm<br>impact<br>t (EIA)<br>prepared<br>for the<br>KUSP<br>ProjectsNo. of KM<br>constructed5.4 KM<br>m0 KM318,250,0<br>00281,109,816.<br>00Ongoing<br>001.7Drainage<br>constructed<br>d,No. of Km of<br>constructed0.72K<br>m00Ongoing<br>ongoing   | 1.4        | Street     | No. of        | 1        | 1 Policy |           |              | Ongoing   |
| building<br>numbering<br>policy and<br>ActActsActIdeal  |            | naming     | Approved      | Policy   | and 1    |           |              |           |
| numbering<br>policy and<br>ActNo. of street60<br>Streets<br>and 40<br>Building<br>gsNone14,000,00<br>012,747,863.5<br>approval<br>of the<br>Act and<br>the<br>policyActbuilding<br>mumberednumberedBuildin<br>gs00000& approved<br>and streets<br>named&<br>buildings<br>numberednumberedBuildin<br>gs0000001.5Environm<br>ental<br>impact<br>t (EIA)<br>prepared<br>for the<br>KUSP<br>ProjectsNo. of EIA<br>Licenses4 report<br>and 4<br>and 4<br>ilcenses4,145,735<br>and 44,060,000<br>and 4<br>and 0<br>licensesAwaiting<br>approval<br>and 4<br>and 0<br>licenses4,145,735<br>and 4<br>and 0<br>licenses4,060,000<br>and 0Awaiting<br>approval<br>and 4<br>and 0<br>licenses1.5Environm<br>repared<br>for the<br>KUSP<br>ProjectsNo. of KM<br>constructed5.4 KM0 KM<br>approval<br>and 318,250,0<br>approval<br>approval<br>approval<br>and<br>and318,250,0<br>approval<br>approval<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>and<br>approval<br>and<br>and<br>approval<br>and<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>and<br>approval<br>and<br>approval<br>and<br>approval<br>and<br>and<br>approval<br>and<br>and<br>approv   |            | and        | Policies and  | and 1    | Act      |           |              |           |
| policy and<br>ActNamed and<br>buildingStreets<br>and 40<br>gs00approval<br>of the<br>Act and<br>the<br>policyapproved<br>and streets<br>named&<br>buildings<br>numberednumberedBuildin<br>gs000of the<br>Act and<br>the<br>policy1.5Environm<br>ental<br>impactNo. of EIA<br>Reports and<br>impact4 report<br>and 4 report<br>and 4 report4 report<br>and 4<br>and 0<br>licenses4,145,7354,060,000Awaiting<br>NEMA1.5Environm<br>impactNo. of EIA<br>Reports and<br>issued4 report<br>and 4<br>and 44,145,7354,060,000Awaiting<br>NEMA1.6Road<br>improved<br>for the<br>KUSPNo. of KM<br>constructed5.4 KM0 KM318,250,0<br>00281,109,816.Ongoing<br>Ongoing<br>do1.7Drainage<br>constructed<br>d,No. of Km of<br>constructed0.72K0Congoing<br>mOngoing   |            | building   | Acts          | Act      |          |           |              |           |
| Actbuilding<br>numberedand 40<br>Buildin<br>gsand 40<br>Buildin<br>gsapproved<br>and streets<br>named&<br>buildings<br>numberednumberedBuildin<br>gsand 40<br>Buildin<br>gs1.5Environm<br>ental<br>impactNo. of EIA<br>Reports and<br>impact4 report<br>and 4 and 0<br>Licenses4,145,7354,060,000Awaiting<br>NEMA<br>approval<br>and 4 and 0<br>licenses1.5Environm<br>(EIA)<br>impactNo. of EIA<br>Reports and<br>issued4 report<br>and 4<br>and 44,145,7354,060,000Awaiting<br>NEMA<br>approval<br>and<br>issuace1.6Road<br>improved<br>to bitumen<br>standardNo. of KM<br>constructed5.4 KM<br>m0 KM<br>of M<br>and<br>m318,250,0<br>00281,109,816.<br>Ongoing<br>00Ongoing<br>ongoing<br>do1.7Drainage<br>d,No. of Km of<br>drainage<br>m<br>constructed0.72K<br>m00Ongoing<br>ongoing   |            | numbering  | No. of street | 60       | None     | 14,000,00 | 12,747,863.5 | Awaiting  |
| prepared<br>&<br>approved<br>and streets<br>named&<br>buildings<br>numberednumberedBuildin<br>gsAct and<br>the<br>policy1.5Environm<br>entalNo. of EIA<br>Reports and<br>impact4 report<br>and 4 report<br>and 4 report4,145,7354,060,000Awaiting<br>NEMA<br>approval<br>and 0<br>licenses1.5Environm<br>impactNo. of EIA<br>Reports and<br>issued4 report<br>and 4<br>and 0<br>licenses4,145,7354,060,000Awaiting<br>NEMA<br>approval<br>and 4<br>issuance<br>of<br>licenses1.6Road<br>improved<br>to bitumen<br>standardNo. of KM<br>constructed5.4 KM<br>m0 KM<br>of M318,250,0<br>00281,109,816.<br>Ongoing<br>Ongoing<br>Ongoing<br>Ongoing<br>m1.7Drainage<br>d,No. of Km of<br>drainage<br>m0.72K<br>m0Incense<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<br>and<  |            | policy and | Named and     | Streets  |          | 0         | 0            | approval  |
| kgsgstheapproved<br>and streets<br>named&<br>buildings<br>numberedgsandthe1.5Environm<br>impactNo. of EIA<br>NEMA4 report<br>and 4 and 4<br>and 44,145,7354,060,000Awaiting<br>NEMAassessmen<br>t (EIA)Licenses<br>issuedslicensesand 0<br>licensesNEMA<br>and 0NEMA<br>licensesand 0<br>licensesNEMA<br>approval<br>and issuance<br>of<br>licensesnumbered1.6Road<br>improved<br>to bitumen<br>standardNo. of KM<br>constructed5.4 KM<br>m0 KM<br>of<br>M318,250,0<br>of<br>m281,109,816.<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of<br>of <b< td=""><td></td><td>Act</td><td>building</td><td>and 40</td><td></td><td></td><td></td><td>of the</td></b<>  |            | Act        | building      | and 40   |          |           |              | of the    |
| approved<br>and streets<br>named&<br>buildings<br>numberedNo. of EIA4 report<br>and 4 report4,145,7354,060,000Awaiting<br>NEMA1.5Environm<br>ental<br>impact<br>assessmen<br>t (EIA)No. of EIA4 report<br>and 44,145,7354,060,000Awaiting<br>NEMA<br>and 41.5Environm<br>impact<br>assessmen<br>t (EIA)NEMALicense<br>icenses4 report<br>and 44,145,7354,060,000Awaiting<br>NEMA<br>approval<br>and 01.6Roports and<br>issuedand 4<br>Licensesand 0<br>ilicensesand 0<br>issuance<br>of<br>licensesand 1<br>issuance<br>of<br>licensesissuance<br>of<br>licensesono1.6Road<br>improved<br>constructedNo. of KM<br>constructed5.4 KM<br>improved0 KM318,250,0<br>improved281,109,816.<br>improvedOngoing<br>ongoing<br>improved1.7Drainage<br>constructedNo. of Km of<br>improved0.72K<br>improved0Improved<br>improvedOngoing<br>improved1.7Drainage<br>constructedimproved<br>improved0.72K<br>improved0Improved<br>improvedOngoing<br>improved1.7Drainage<br>constructedimproved<br>improvedimproved<br>improved0.72K<br>improved0Improved<br>improvedOngoing<br>improved1.7Drainage<br>constructedimproved<br>improvedimproved<br>improvedimproved<br>improvedImproved<br>improvedImproved<br>improvedImproved<br>improvedImproved<br>improvedImproved<br>improvedImproved<br>improvedImproved<br>improved  |            |            | numbered      | Buildin  |          |           |              | Act and   |
| and streets<br>named&<br>buildings<br>numberedNo. of EIA4 report<br>and 4 report4 report<br>4 report4,145,7354,060,000Awaiting<br>NEMA1.5Environm<br>impactNo. of EIA4 report<br>and 44 report<br>and 44,145,7354,060,000Awaiting<br>NEMAimpact<br>assessmen<br>t (EIA)NEMALicense<br>issuedand 0licensesapproval<br>andr (EIA)<br>prepared<br>for the<br>KUSPLicensessIcensesandissuance<br>of<br>licenses1.6Road<br>improved<br>t o bitumen<br>standardNo. of KM5.4 KM0 KM318,250,0281,109,816.<br>00Ongoing<br>ongoing<br>drainage1.7Drainage<br>d,No. of Km of<br>drainage0.72K0IcenseOngoing<br>drainageOngoing1.7Drainage<br>d,No. of Km of<br>drainage0.72K0IcenseIcenseOngoing   |            | &          |               | gs       |          |           |              | the       |
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| AAAassessmen<br>t (EIA)<br>prepared<br>for the<br>KUSP<br>ProjectsLicenses<br>issuedsand<br>issuance<br>of<br>licenses1.6Road<br>improved<br>to bitumen<br>standardNo. of KM<br>constructed5.4 KM<br>constructed0 KM<br>constructed318,250,0<br>00281,109,816.<br>00Ongoing<br>ongoing<br>ongoing<br>do1.7Drainage<br>constructed<br>d,No. of Km of<br>constructed0.72K<br>m0ofOngoing<br>constructed  |            |            | -             |          |          |           |              |           |
| t (EIA)<br>prepared<br>for the<br>KUSP<br>Projectsissuedissuance<br>of<br>licenses1.6Road<br>to bitumen<br>standardNo. of KM<br>constructed<br>d5.4 KM<br>constructed0 KM<br>to 0 KM318,250,0<br>to 0 to 0281,109,816.<br>to 00Ongoing<br>to 001.7Drainage<br>constructed<br>d,No. of Km of<br>constructed0.72K<br>m0Congoing<br>to 0Ongoing<br>to 0   |            | -          |               |          | licenses |           |              |           |
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| I r<br>for the<br>KUSPIncrease<br>FrojectsIncrease<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<br>Formed<  |            |            | issued        |          |          |           |              |           |
| KUSP<br>ProjectsKUSP<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage<br>ProjectsImage <b< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></b<>   |            |            |               |          |          |           |              |           |
| ProjectsProjectsImage <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>licenses</td>  |            |            |               |          |          |           |              | licenses  |
| 1.6RoadNo. of KM5.4 KM0 KM318,250,0281,109,816.Ongoingimprovedconstructedconstructed00000000001.7DrainageNo. of Km of0.72K0Constructed000000d,constructedmConstructedmConstructed000000  |            |            |               |          |          |           |              |           |
| improved<br>to bitumen<br>standardconstructedImproved<br>to bitumen<br>standardconstructed00001.7DrainageNo. of Km of<br>drainage0.72K0ImprovedImprovedOngoingd,constructedImprovedImprovedImprovedImprovedImprovedImprovedOngoing   | 1.6        | -          | No. of KM     | 5 1 KM   | 0 KM     | 218 250 0 | 281 100 816  | Ongoing   |
| to bitumen<br>standardto bitumen<br>standardImage<   | 1.0        |            |               | J.4 KIVI |          |           |              | Oligoling |
| standardstandardImage <td></td> <td>1</td> <td>constructed</td> <td></td> <td></td> <td>00</td> <td>00</td> <td></td>  |            | 1          | constructed   |          |          | 00        | 00           |           |
| 1.7Drainage<br>constructe<br>d,No. of Km of<br>drainage0.72K<br>m0Ongoingd,constructedm  |            |            |               |          |          |           |              |           |
| constructe     drainage     m       d,     constructed   | 17         |            | No of Km of   | 0 72K    | 0        |           |              | Ongoing   |
| d, constructed   | 1./        | U U        |               |          |          |           |              |           |
|  |            |            | U U           |          |          |           |              |           |
|  |            | constructe | No. of High   | 3        | 0        |           |              | Ongoing   |
| d high mast  |            |            | -             | -        | -        |           |              |           |
| mast and established   |            | e          |               |          |          |           |              |           |
|  |            |            |               | 1.1km    | 0        | 75,000.00 | 79,080,680.0 | Ongoing   |
| beautified beautified 0 0  |            | -          |               |          |          |           |              | 68        |
|  | 1.8        | Cabro      |               | 1km      | 0        | 75,897,80 | 68,574,937.0 | Ongoing   |
| paved Paved 0 0  |            | paved      | Paved         |          |          |           |              |           |
| back lanes   |            | -          |               |          |          |           |              |           |

| S/<br>No | Key<br>Outcomes<br>/<br>Outputs | Key<br>performance<br>indicators    | Planne<br>d<br>Target<br>s | Achieve<br>d<br>Targets | Planned<br>Cost | Actual Cost | Remark<br>s |
|----------|---------------------------------|-------------------------------------|----------------------------|-------------------------|-----------------|-------------|-------------|
| 1.9      | Non-<br>Motorized<br>Transport  | No. of<br>Kilometers<br>constructed | 12                         | 0                       | 161,000,0<br>00 | 154,800,000 | Ongoing     |
|          | Constructe<br>d                 |                                     |                            |                         |                 |             |             |

- A number of physical development plans have been prepared, however, implementation
  of the plans has not been factored in development budget despite incremental mode being
  used via development control;
- There has not been any allocation to urban development subsector except the anticipated amount from Kenya Urban Support Program (KUSP); and
- Inadequate capacity both in facilities and staffing.

## Way forward

- Need for deployment and redistribution of staff;
- Setting up of accounting and procurement units in the department to assist in accounting and procurement functions.

## 2.3.5 ICT and e-Government

During the period under review, the department implemented the following programmes/ projects as indicated in Table 2.11.

| S/No. | Output/Outcome   |              |    | Targets | Cost       | Actual<br>Cost<br>(KSh) | Remarks     |
|-------|------------------|--------------|----|---------|------------|-------------------------|-------------|
| P1: I | CT Services      |              |    |         |            |                         |             |
| 1.1   | Establishment of | No. of ICT   | 3  | 0       | 11,500,000 | 0                       | Procurement |
|       | ICT Centres      | Centres      |    |         |            |                         | process     |
|       |                  | established  |    |         |            |                         | delayed     |
| 1.2   | Youth mentored   | No. of Youth | 60 | 72      | 2,000,000  | 2,000,000               | The target  |
|       | on development   | mentored     |    |         |            |                         | was         |
|       | of ICT Solutions |              |    |         |            |                         | surpassed   |

Table 2.11: Summary of departmental Programmes – ICT and e-Government

| S/No. | Output/Outcome      | Performance  | Planned | Achieved | Planned    | Actual    | Remarks       |
|-------|---------------------|--------------|---------|----------|------------|-----------|---------------|
|       |                     | Indicators   | Targets | Targets  | Cost       | Cost      |               |
|       |                     |              |         |          | (KSh)      | (KSh)     |               |
| 1.3   | Structured cabling  | No. of       | 2       | 2        | 1,000,000  | 1,228,100 | Met the       |
|       |                     | structured   |         |          |            |           | target        |
|       |                     | cabling      |         |          |            |           |               |
|       |                     | established  |         |          |            |           |               |
| 1.4   | CCTV Camera         | No. of       | 20      | 6        | 4,500,000  | 1,360,56  | Did not       |
|       | Installed           | Cameras      |         |          |            |           | meet the      |
|       |                     | installed    |         |          |            |           | target due to |
|       |                     |              |         |          |            |           | financial     |
|       |                     |              |         |          |            |           | constraints   |
| 1.5   | Blade server        | No. of blade | 1       | 1        | 2,000,000  | 1,115,500 | Met the       |
|       | procured and        | servers      |         |          |            |           | target        |
|       | installed           | installed    |         |          |            |           |               |
| 1.6   | LED Outdoor         | No. of LED   | 1       | 0        | 10,517,038 | 0         | Target not    |
|       | Screen              | Screens      |         |          |            |           | met. Re-      |
|       |                     | installed    |         |          |            |           | tendering     |
|       |                     |              |         |          |            |           | delays        |
| 1.7   | J J I               | No. of       | 25      | 32       | 0          | 0         | The target    |
|       | digital and printed | County maps  |         |          |            |           | was           |
|       |                     | produced     |         |          |            |           | surpassed     |
| 1.8   | Health services:    | No. of       | 5       | 3        | 0          | 0         | Did not       |
|       | Electronic          | County       |         |          |            |           | meet the      |
|       | medical records     | Health       |         |          |            |           | target due to |
|       | (EMR) installed     | facilities   |         |          |            |           | financial     |
|       |                     | installed    |         |          |            |           | constraints.  |
|       |                     |              |         |          |            |           | Health        |
|       |                     |              |         |          |            |           | Department    |
|       |                     |              |         |          |            |           | to consider   |
|       |                     |              |         |          |            |           | come of the   |
|       |                     |              |         |          |            |           | cost          |

- Insufficient ICT tools to create an enabling environment for proper utilization and uptake of ICT activities and projects;
- Backup storage for County Resources- onsite and offsite backup should be acquired to increase retention time for the backups. The Department is forced to keep most recent backups and keep away the oldest backups from our systems because of limited space;
- Lack of training space in the County for staff in house training and stakeholders;

- Inadequate equipment and tools such as plotters, GPS devices, GIS software's and protective gears for the network technicians;
- Inadequate office space;
- Transportation challenges. We were not able to respond to emergencies within the recommended period due to transport challenges. The department has only one vehicle.

#### **Way Forward**

- Continuous improvement of staff through capacity building to foster expertise and skills enhancement. We plan to enhance capacity through training programmes and through ICT innovations awards programmes to harness skills and support emerging techies;
- Acquisition of workspaces for all staff to ease congestion in office. The department will
  put in a request for acquisition of a vehicle;
- Avail transport to ease operations and support services offered by the department. The department has only one vehicle and requires additional vehicle to facilitate staff transport to respond to ICT support requests and initiate works in different areas including departmental offices, sub-County offices, hospitals, communication masts and ICT centers and hubs.

### 2.3.6 Trade, Investment and Industrialization

During the period under review, the department implemented the following programmes/ projects as indicated in Table 2.12.

| No.    | Outcom       | Performance       | Planned | Achieve | Planned  | Actual   | Remarks |
|--------|--------------|-------------------|---------|---------|----------|----------|---------|
|        | e/           | Indicators        | Targets | d       | Cost     | Cost     |         |
|        | Output       |                   |         | Targets | (KSh)    | (KSh)    |         |
| P1: Ti | rade Develop | ment and Promotio | on      | •       |          | •        |         |
| 1.1    | Favorabl     | No. of markets    | 4       | 6       | 128,704, | 128,704, |         |
|        | e            | constructed/refur |         |         | 029      | 029      |         |
|        | environ      | bished            |         |         |          |          |         |
|        | ment for     |                   |         |         |          |          |         |
|        | traders      |                   |         |         |          |          |         |
|        | /enhance     |                   |         |         |          |          |         |
|        | d growth     |                   |         |         |          |          |         |
|        | of retail    |                   |         |         |          |          |         |
|        | and          |                   |         |         |          |          |         |
|        | wholesal     |                   |         |         |          |          |         |
|        | e trade      |                   |         |         |          |          |         |

Table 2.12: Summary of departmental Programmes - Trade, Investment & Industrialization

| No. | Outcom     | Performance       | Planned  | Achieve  | Planned | Actual   | Remarks     |
|-----|------------|-------------------|----------|----------|---------|----------|-------------|
|     | e/         | Indicators        | Targets  | d        | Cost    | Cost     |             |
|     | Output     |                   |          | Targets  | (KSh)   | (KSh)    |             |
| 1.2 | Increase   | No. of investors  | 20       | 10       | -       | -        | There is    |
|     | d          | setting up at the |          |          |         |          | increased   |
|     | investme   | County.           |          |          |         |          | investment  |
|     | nt in      |                   |          |          |         |          | in the      |
|     | Uasin      |                   |          |          |         |          | County      |
|     | Gishu      |                   |          |          |         |          |             |
|     | County     |                   |          |          |         |          |             |
|     | as well as |                   |          |          |         |          |             |
|     | minimal    |                   |          |          |         |          |             |
|     | trade      |                   |          |          |         |          |             |
|     | barriers   |                   |          |          |         |          |             |
|     | between    |                   |          |          |         |          |             |
|     | the        |                   |          |          |         |          |             |
|     | neighbor   |                   |          |          |         |          |             |
|     | ing        |                   |          |          |         |          |             |
|     | countries  |                   |          |          |         |          |             |
| 1.3 | Innovati   | No. of traders    | 6        | 4        | 800,000 | 600,000  |             |
|     | ve and     | exhibiting at the |          |          |         |          |             |
|     | improve    | ASK show          |          |          |         |          |             |
|     | d product  |                   |          |          |         |          |             |
|     | design in  |                   |          |          |         |          |             |
|     | Jua Kali   |                   |          |          |         |          |             |
|     | sector     |                   |          |          |         |          |             |
|     | and other  |                   |          |          |         |          |             |
|     | SMEs.      |                   |          |          |         |          |             |
| 1.4 | Entrench   | No. of traders    | 2000     | 1700     | -       | 10,500,0 | Hosted the  |
|     | ed         | exhibiting at Jua | Exhibito | Exhibito |         | 00       | East Africa |
|     | innovatio  |                   | rs       | rs       |         |          | Jua Kali    |
|     | n and      | locally and       |          |          |         |          | Exhibition  |
|     | improve    | regionally.       |          |          |         |          |             |
|     | d          |                   |          |          |         |          |             |
|     | products   |                   |          |          |         |          |             |
|     | within     |                   |          |          |         |          |             |
|     | the Jua    |                   |          |          |         |          |             |
|     | Kali       |                   |          |          |         |          |             |
|     | sector.    |                   |          |          |         |          |             |

| No. | Outcom     | Performance       | Planned  | Achieve   | Planned  | Actual   | Remarks      |
|-----|------------|-------------------|----------|-----------|----------|----------|--------------|
|     | e/         | Indicators        | Targets  | d         | Cost     | Cost     |              |
|     | Output     |                   |          | Targets   | (KSh)    | (KSh)    |              |
| 1.5 | Increase   | Amount            | 30,000,0 | -         | 30,000,0 | -        | List of      |
|     | d access   | disbursed and the | 00       |           | 00       |          | successful   |
|     | by SMEs    | number of         | disburse |           |          |          | fund         |
|     | to         | beneficiaries in  | d        |           |          |          | committee    |
|     | affordabl  | the County        |          |           |          |          | members      |
|     | e          |                   |          |           |          |          | forwarded    |
|     | financial  |                   |          |           |          |          | by the       |
|     | services.  |                   |          |           |          |          | County       |
|     |            |                   |          |           |          |          | Public       |
|     |            |                   |          |           |          |          | Service      |
|     |            |                   |          |           |          |          | Board to     |
|     |            |                   |          |           |          |          | the County   |
|     |            |                   |          |           |          |          | Assembly     |
|     |            |                   |          |           |          |          | for vetting. |
| 1.6 | Increase   | No. of weighing   | 5,400    | -1030     | 1,000,00 | 1,000,00 | The          |
|     | d          | and measuring     | Equipme  | weighing  | 0        | 0        | verificatio  |
|     | accuracy   | equipment         | nt       | equipme   |          |          | n exercise   |
|     | of traders | verified.         |          | nt        |          |          | could not    |
|     | weighing   |                   |          | verified. |          |          | be carried   |
|     | and        |                   |          | -978      |          |          | out in all   |
|     | measurin   |                   |          | weights   |          |          | stamping     |
|     | g          |                   |          | verified. |          |          | stations     |
|     | equipme    |                   |          | -102      |          |          | due to late  |
|     | nt         |                   |          | platform  |          |          | receipt of   |
|     |            |                   |          | machine   |          |          | 2019         |
|     |            |                   |          | s         |          |          | verificatio  |
|     |            |                   |          | verified. |          |          | n stamps.    |
|     |            |                   |          | -230      |          |          |              |
|     |            |                   |          | Fuel      |          |          |              |
|     |            |                   |          | dispense  |          |          |              |
|     |            |                   |          | rs        |          |          |              |
|     |            |                   |          | verified  |          |          |              |
|     |            |                   |          | -17       |          |          |              |
|     |            |                   |          | weigh     |          |          |              |
|     |            |                   |          | Bridges   |          |          |              |
|     |            |                   |          | verified  |          |          |              |

| No. | Outcom<br>e/<br>Output  | Performance<br>Indicators                                   | Planned<br>Targets   | Achieve<br>d<br>Targets  | Planned<br>Cost<br>(KSh) | Actual<br>Cost<br>(KSh) | Remarks  |
|-----|---|---|--|--|--------------------------|-------------------------|--|
| 1.7 | Reduced<br>dumping<br>of<br>substand<br>ard<br>goods &<br>counterfe<br>it<br>products<br>into the<br>market | No. of complaints received                                  | 20<br>Complai<br>nts.  | 3<br>Complai<br>nts<br>received<br>-0<br>attended<br>to<br>-0<br>pending<br>in courts            | 400,000                  | -                       |  |
| 1.8 | Fair trade<br>transacti<br>on in<br>business<br>es  | No. of trade<br>premises visited                            | 800<br>premises  | 142<br>premises<br>visited   | 800,000                  |                         | Major<br>Inspection<br>exercise<br>begins in<br>August<br>2019 |
|     |   | No. of standards<br>calibrated at<br>national<br>laboratory | 3-Check<br>pump<br>measures<br>1-kit of 2<br>Kg<br>1mg set<br>of mass<br>standard<br>s | 2019 and<br>need to<br>be done<br>again in<br>Septemb<br>er 2019<br>as<br>required<br>by<br>law. | 800,000                  |                         | Standards<br>used are<br>currently<br>up to date               |
| 1.9 | Improve<br>d<br>engagem<br>ent and<br>capacity<br>building<br>of traders                                    | No. of traders<br>trained                                   | 1500   | 700  | 4M                       | 2M                      | the first<br>phase of<br>capacity<br>building                  |
| 10. | Casino<br>gaming  | No. of casino<br>games supervised                           | <mark>0000</mark>  | <mark>00000</mark>   | 1.52M                    | 1.52M                   | -Casinos<br>pay 16 per   |

| No. | Outcom<br>e/ | Performance<br>Indicators   | Planned<br>Targets | Achieve<br>d | Planned<br>Cost | Actual<br>Cost | Remarks   |
|-----|--------------|---|--------------------|--------------|-----------------|----------------|---|
|     | Output       |   |                    | Targets      | (KSh)           | (KSh)          |   |
|     | improve<br>d |   |                    |              |                 |                | cent vat of<br>their 0000   |
|     |              | No. of pool tables<br>licensed  | 346                | 346          | 40,000          | 40,000         | Pool tables<br>are<br>charged<br>KSh. 5000<br>within<br>former<br>Municipali<br>ty areas<br>and KSh.<br>2500 for<br>other areas<br>per year   |
|     |              | No. of mobile<br>licensing trips/<br>spot checks<br>conducted           | 60                 | 58           | 250,000         | 250,000        |   |
|     |              | Amount in KSh<br>collected from<br>funfair licensing<br>during the year | 350,000            | 416,000      | -               |                | Surpassed<br>our<br>previous<br>collection<br>by<br>kshs.39,00<br>0.00<br>- Funfair<br>permits are<br>renewed<br>after 3<br>months.<br>Each<br>funfair<br>licence is<br>charged<br>KSh<br>6,500.00<br>per 3<br>months |

| No. | Outcom<br>e/       | Performance<br>Indicators                                 | Planned<br>Targets | Achieve<br>d    | Planned<br>Cost  | Actual<br>Cost | Remarks  |
|-----|--------------------|---|--------------------|-----------------|------------------|----------------|--|
|     | Output             | Indicators  | 1 ai gets          | Targets         | (KSh)            | (KSh)          |  |
|     | Output             | No. of spot<br>checks conducted<br>on illegal<br>gambling | 60                 | Targets     18  | (KSh)<br>250,000 | (KSh)          | The sector<br>doesn't<br>have any<br>arresting<br>powers we<br>have to<br>liaise with<br>law<br>enforceme<br>nt agencies<br>to curb<br>illegal<br>gambling.<br>Most<br>operators<br>preferred<br>to buy new<br>equipment<br>instead of |
| 15. | Single<br>Business | Amount in KSh<br>collected from                           | 250,000,<br>000    | 272,784,<br>550 | -                | -              | paying for<br>the<br>licenses to<br>recover<br>their<br>equipment  |
|     | permits            | the revenue<br>streams                                    |                    |                 |                  |                |  |

- Low staffing levels in some other sub-sectors;
- Inadequate and Erratic disbursement of funds by the National Government to the County and thus affecting the provision of the same to the Departments by the County treasury;
- Delays in development of necessary development documents including BQ/TOR by the respective departments;
- Slashing of funding for the said projects/programmes; and
- Lack of vehicles for mobility especially weights and measures sections hence they did not meet their targets.

# Way forward

- Need to that timelines for projects are met and continuous monitoring is undertaken to ensure quality is delivered;
- Increased adoption of technology is key in-service delivery;
- Need for interdepartmental meetings to enable fast tracking of projects/programmes by relevant Department.

# 2.3.7 Department of Cooperatives and Enterprise development

During the period under review the department implemented Programmes/Projects as indicated in Table 2.13.

| S/N   | Outcome/Outp  | Performanc   | Planne  | Achieve | Planne | Actual        | Remarks   |
|-------|---|--|---------|---------|--------|---------------|---|
| 0     | ut  | e Indicators   | d       | d       | d Cost | Cost          |   |
|       |   |  | Targets | Targets | (KSh)  | (KSh)         |   |
| P1: ( | <b>Co-operative Develo</b>                            | opment Service   | es      | 1       |        | 1             | 1   |
| 1.1   | Co-operative<br>members and<br>leaders<br>enlightened | No. of Co-<br>operative<br>Day<br>celebrations<br>held | 1       | 1       | 1M     | 620,000       | The<br>celebrations<br>were held in<br>July as<br>planned and<br>about 1,000<br>participants<br>attended. |
|       |   | No. of<br>Member<br>Education<br>Programs<br>held      | 40      | 51      | 0      | 0             | The target<br>was<br>surpassed<br>largely due<br>to increased<br>no. of<br>cooperatives                   |
|       |   | No. of<br>Committee<br>member<br>education<br>programs | 20      | 33      | 0      | 0             | The costs for<br>the trainings<br>done were<br>met by the<br>individual<br>co-<br>operatives.             |
|       |   | No. of<br>Bench<br>marking<br>tours and<br>visits      | 6       | 9       | 3М     | 2,608,30<br>0 | Three bench<br>marking<br>tours were<br>made to<br>Murang'a<br>County,                                    |

Table 2.13 Summary of Departmental Programmes - Cooperatives & Enterprise Development

| S/N<br>0 | Outcome/Outp<br>ut                  | Performanc<br>e Indicators                                  | Planne<br>d | Achieve<br>d | Planne<br>d Cost | Actual<br>Cost | Remarks  |
|----------|-------------------------------------|---|-------------|--------------|------------------|----------------|--|
|          |                                     |   | Targets     | Targets      | (KSh)            | (KSh)          |  |
|          |                                     |   |             |              |                  |                | Meru<br>County and<br>Kampala,<br>Uganda and<br>others were<br>made<br>locally. Also<br>includes<br>visits made<br>by other<br>counties  |
| 1.2      | Capacity<br>building<br>conducted   | No. of<br>meetings<br>held                                  | 10          | 34           | 2М               | 2,795,44<br>0  | These<br>included<br>meetings to<br>sensitize the<br>co-operative<br>leaders on<br>operations<br>of the three<br>co-operative<br>unions<br>established<br>for value<br>addition. |
|          |                                     | Seminars<br>and<br>workshops<br>for<br>committee<br>members | 6           | 12           | 3.2M             | 3,132,40<br>0  | 450 co-<br>operative<br>leaders from<br>90<br>marketing<br>co-<br>operatives<br>were trained<br>on<br>governance.  |
|          |                                     | Pre co-<br>operative<br>meetings                            | 30          | 120          | 0                | 0              | Target was<br>surpassed<br>due to<br>increased<br>interest in<br>co-<br>operatives   |
| 1.3      | Meetings held to<br>Comply with co- | No. of<br>Annual<br>General                                 | 100         | 120          | 0                | 0              | All the<br>audited<br>societies  |

| S/N | Outcome/Outp             | Performanc   | Planne  | Achieve | Planne | Actual | Remarks  |
|-----|--------------------------|--|---------|---------|--------|--------|--|
| 0   | ut                       | e Indicators   | d       | d       | d Cost | Cost   |  |
|     |                          |  | Targets | Targets | (KSh)  | (KSh)  |  |
|     | operative<br>legislation | Meetings<br>held                                       |         |         |        |        | held their<br>AGMs and<br>complied<br>with co-<br>operative<br>legislation.  |
|     |                          | No. of<br>Special<br>general<br>meetings<br>held       | 60      | 65      | 0      | 0      | SGMs are<br>mostly held<br>to approve<br>budgets for<br>the ensuing<br>financial<br>year.  |
|     |                          | No. of First<br>General<br>Meetings<br>held            | 30      | 53      | 0      | 0      | More co-<br>operatives<br>were<br>registered<br>because of a<br>rigorous<br>sensitization<br>meetings<br>carried out<br>the previous<br>year |
|     |                          | No. of Co-<br>operative<br>Leaders<br>Meetings<br>held | 4       | 12      | 0      | 0      | The target<br>was<br>surpassed<br>largely due<br>to<br>mobilizing<br>co-operative<br>leaders to<br>form three<br>unions                      |
|     |                          | No. of<br>management<br>committee<br>meetings<br>held  | 50      | 65      | 0      | 0      | The target<br>was<br>surpassed<br>largely due<br>to increased<br>no. of<br>cooperatives  |

| S/N | Outcome/Outp                           | Performanc   | Planne  | Achieve | Planne  | Actual        | Remarks   |
|-----|--|--|---------|---------|---------|---------------|---|
| 0   | ut                                     | e Indicators   | d       | d       | d Cost  | Cost          |   |
|     |  |  | Targets | Targets | (KSh)   | (KSh)         |   |
|     |  | No. of<br>Conflict<br>resolution<br>meetings<br>held |         |         |         |               | The target<br>was<br>surpassed<br>largely due<br>to increased<br>no. of<br>cooperatives<br>that are still<br>in the<br>forming<br>stage   |
| 1.4 | Co-operatives<br>societies<br>revamped | No. of co-<br>operatives<br>revived                  | 6       | 8       | 0       | 0             | The target<br>was<br>surpassed<br>largely due<br>to hope of<br>value<br>addition<br>created<br>through the<br>Moisoy<br>FCU milling<br>plant under<br>construction                              |
|     |  | No. of new<br>co-<br>operatives<br>registered        | 30      | 53      | 200,000 | 248,000       | The target<br>was<br>surpassed<br>because<br>more co-<br>operatives<br>were<br>registered as<br>a result of<br>the rigorous<br>sensitization<br>meetings<br>carried out<br>the previous<br>year |
| 1.5 | Audit conducted                        | No. of<br>cooperative<br>audited                     | 130     | 109     | 2M      | 1,206,80<br>0 | The target<br>was not<br>achieved<br>due to   |

| S/N | Outcome/Outp   | Performanc  | Planne       | Achieve      | Planne          | Actual        | Remarks  |
|-----|--|---|--------------|--------------|-----------------|---------------|--|
| 0   | ut   | e Indicators  | d<br>Targets | d<br>Targets | d Cost<br>(KSh) | Cost<br>(KSh) |  |
|     |  |   |              |              |                 |               | delayed<br>funding.  |
|     |  | No. of<br>inspections<br>carried out                      | 2            | 1            | 0               | 0             |  |
| 1.6 | Cooperative<br>Loans Disbursed                           | Amount of<br>loans in KSh<br>disbursed to<br>cooperatives | 260M         | 242M         | 260M            | 242M          | Disburseme<br>nt On-going  |
|     |  | Amount of<br>loans in KSh<br>repaid                       | 36M          | 29.3M        | 0.5M            | 0.45M         | Efforts are<br>being<br>stepped up<br>to improve<br>repayment.                           |
| 1.7 | Capacity<br>building on<br>entrepreneurship<br>conducted | Number of<br>Cooperative<br>Societies<br>trained          | 8            | 14           | 2M              | 1.96M         | Cooperative<br>societies<br>funded in<br>2017/2018<br>FY were<br>successfully<br>trained |

- System challenges which made it difficult to access funding at the County Treasury;
- Inadequate officers in the department to handle the massive work in the co-operative department for the first half of the year;
- Inadequate staff training to expose staff on current developments in the field of cooperative development, auditing, taxation, accounting and financing;
- The current co-operative legal framework is not aligned to the constitution thus posing a challenge in the supervision of co-operatives and giving the national government a leeway to meddle into the affairs of County based co-operatives;
- Societies' inability to keep proper books;
- Lack of software for co-operative societies to address the risks occasioned by fraud;
- Inadequate furniture and equipment;
- Inadequate capital to do projects by the co-operative societies because most members' propensity to contribute shares is low;

- Uncertain weather patterns affecting farming enterprises and thereby production leading to reduced turnover by co-operative societies; and
- Low uptake of ICT by Co-operatives resulting in inadequate systems to efficiently and effectively manage credit portfolios.

#### Way forward

- The fund will carry out closer monitoring and evaluation of funded societies to ensure that the resources allocated to them in form of loans are utilized as per the proposals submitted;
- Increase capacity building to the co-operative movement on areas that need skills and knowledge;
- The fund will step up recovery of loans from cooperative societies that have delayed their repayments to ensure full payment of the loans;
- Sensitize co-operative members to build share capital to finance their projects;
- Amalgamate small weak co-operatives to come up with strong co-operative organizations;
- Develop an affordable software system for marketing societies and Saccos;
- Audit staff should be facilitated to attend ICPAK and other relevant seminars and workshops in order to keep them updated in current developments in the field of auditing, taxation and accounting;
- The other staff should be facilitated to attend short courses relevant to their needs, particularly courses offered by Kenya School of Government;
- The challenge of access to funds from the treasury will be sorted once the department operationalizes its systems with the treasury; and
- The executive should engage the County Assembly with a view to fast tracking the enactment of relevant laws to ensure implementation of programs.

# 2.4 Health Services

This sector is mandated to provide equitable, affordable and quality health care services to the residents of the County. It is thus expected to promote good health practices, reduce illnesses, disabilities and exposure to risk factors through evidence-based interventions and best practices.

During the period under review, the sector implemented programmes and activities as indicated in Table 2.14.

| S/n   | Outcome/Output           | Performance      | Planned  | Achieved | Planned | Actual | Remarks   |
|-------|--------------------------|------------------|----------|----------|---------|--------|-----------|
| 0     |                          | Indicators       | Targets  | Targets  | Cost    | cost   |           |
|       |                          |                  |          |          | (KSh)   | (KSh)  |           |
| P1: I | Preventive, Promotiv     | e and RMNCAH     | Services |          | •       | •      | •         |
| 1.1   | Immunization             | No. of children  | 30,404   | 30,857   | -       | -      | Immuniz   |
|       | coverage improved        | under 1 year of  |          |          |         |        | ation     |
|       |                          | age fully        |          |          |         |        | improved  |
|       |                          | immunized        |          |          |         |        |           |
| 1.2   | TB cure rate             | % of TB          | 90       | 89.1     | -       | -      |           |
|       | Increased                | patients         |          |          |         |        |           |
|       |                          | completing       |          |          |         |        |           |
|       |                          | treatment        |          |          |         |        |           |
| 1.3   | School age children      | No. of school    | 6,826    | 171, 291 | -       | -      | Target    |
|       | de-wormed                | age children de- |          |          |         |        | achieved  |
|       |                          | wormed           |          |          |         |        |           |
| 1.4   | Women attending          | No. of pregnant  | 15,711   | 19,125   | -       | -      | Target    |
|       | at least 4 ANC           | women            |          |          |         |        | achieved  |
|       | visits increased         | attending at     |          |          |         |        |           |
|       |                          | least 4 ANC      |          |          |         |        |           |
|       |                          | visits           |          |          |         |        |           |
| 1.5   | Women of                 | No. of WRA       | 143,430  | 153,876  | -       | -      | Family    |
|       | reproductive age         | receiving        |          |          |         |        | planning  |
|       | receiving family         | family planning  |          |          |         |        | coverage  |
|       | planning                 | commodities      |          |          |         |        | improved  |
|       | commodities<br>increased |                  |          |          |         |        |           |
| 1.6   | Deliveries by            | No. of           | 27,184   | 30,868   | -       |        | Target    |
| 1.0   | skilled health           | deliveries by    | 27,104   | 50,808   | -       | -      | achieved  |
|       | personnel                | skilled          |          |          |         |        | achieveu  |
|       | increased                | personnel        |          |          |         |        |           |
|       | meredsed                 | personner        |          |          |         |        |           |
|       |                          |                  |          |          |         |        |           |
| 1.7   | HIV positive             | No. of HIV       | 27,524   | 937      | -       | -      | Target    |
|       | pregnant mothers         | positive         |          |          |         |        | not met   |
|       | receiving                | pregnant         |          |          |         |        |           |
|       | preventive ARVs          | mothers          |          |          |         |        |           |
|       | increased                | receiving        |          |          |         |        |           |
|       |                          | preventive       |          |          |         |        |           |
|       |                          | ARV's            |          |          |         |        |           |
| 1.8   | Screening and            | No. of persons   | 10,000   | 153,856  | -       | -      | Target    |
|       | management of            | screened for     |          |          |         |        | achieved  |
|       | Non-                     | NCDs             |          |          |         |        | due to    |
|       | Communicable             |                  |          |          |         |        | heightene |
|       | Diseases (NCD)           |                  |          |          |         |        | d         |
|       | increased                |                  |          |          |         |        | campaign  |

Table 2.14: Summary of Departmental Programmes – Health services

| S/n<br>o | Outcome/Output                                    | Performance<br>Indicators  | Planned<br>Targets | Achieved<br>Targets | Planned<br>Cost<br>(KSh) | Actual<br>cost<br>(KSh) | Remarks           |
|----------|---|--|--------------------|---------------------|--------------------------|-------------------------|-------------------|
|          |   |  |                    |                     |                          |                         | s and<br>advocacy |
| P7· (    |   | litativa Sarviças  |                    |                     |                          |                         |                   |
| 2.1      | Health facilities<br>completed and<br>operational | % completion<br>of 40 bed<br>maternity at<br>Kapteldon -<br>Simat/<br>Kapsaret Ward      | 0                  | 5                   | 24,000,0                 | 24,000,0<br>00          | On going          |
|          |   | % completion<br>of 70 bed<br>maternity at<br>West health<br>centre -<br>Kiplombe<br>Ward |                    | 75                  | 4,788,72<br>5            | 4,788,72<br>5           | On going          |
|          |   | Completion<br>rate of Ziwa<br>SCH - Ziwa<br>ward   | 20                 | 50                  | 42,376,3<br>97           | 42,376,3<br>97          | On going          |
|          |   | % completion<br>of Moiben SHC<br>- Moiben ward   | 20                 | 0                   | 15,000,0<br>00           | 15,000,0<br>00          | On going          |
|          |   | % completion<br>of Kesses SCH<br>- Tulwet/<br>Chuiyat ward                               | 20                 | 0                   | 45,000,0<br>00           | 45,000,0<br>00          | On going          |
|          |   | % completion<br>of<br>theatre/laborato<br>ry at Turbo<br>SCH -Tapsagoi<br>ward           | 0                  | 60                  | 3,000,00                 | 3,000,00<br>0           | On going          |
|          |   | % completion<br>of reference<br>laboratory at<br>Huruma SCH -<br>Huruma Ward             | 20                 | 40                  | 14,915,3<br>50           | 14,915,3<br>50          | On going          |

| S/n<br>o | Outcome/Output   | Performance<br>Indicators   | Planned<br>Targets | Achieved<br>Targets | Planned<br>Cost<br>(KSh)                                 | Actual<br>cost<br>(KSh)        | Remarks  |
|----------|--|---|--------------------|---------------------|--|--------------------------------|----------|
|          |  | % completion<br>of new health<br>facilities Phase<br>II (Cheptiret &<br>Gitwe)<br>Cheptiret/<br>kipchamo and<br>Langas ward | 0                  | 0                   | Cheptire<br>t<br>3,000,00<br>0<br>Gitwe<br>2,000,00<br>0 | 3,000,00<br>0<br>2,000,0<br>00 | On going |
|          |  | % completion<br>of upgrading of<br>model Health<br>Centre's<br>Kamalel -<br>Racecourse<br>Ward                              | 0                  | 30                  | 4,000,00   | 4,000,00                       | On going |
| 2.2      | Containers Clinics<br>at Chemusian -<br>Ainabkoi Ward,             | % completion<br>of containers<br>clines   | Munyak<br>a - 0    | 25                  | 2,300,00<br>0  | 2,300,00<br>0                  | On going |
|          | Kaptich - Soy ward   | clines  | Chemus<br>ian - 0  | 47                  | 2,300,00   | 2,300,0<br>00                  |          |
|          | Munyaka -<br>Kapsoya ward,   |   | Kaptich            | 40                  | 2,300,00<br>0  | 2,300,00                       |          |
|          | Sessia - Moiben<br>ward and  |   | Sessia -<br>0      | 45                  | 2,300,0<br>00  | 2,300,0<br>00                  |          |
|          | Kapkures -<br>Kapkures ward<br>constructed                         |   | Kapkure<br>s - 0   | 30                  | 2,300,00<br>0  | 2,300,00<br>0                  |          |
| 2.3      | Customer care<br>services integrated<br>to all SCH                 | Completion rate   | 0                  | 20                  | 8,000,00<br>0  | 8,000,00<br>0                  | On going |
| 2.4      | Infection<br>prevention for all<br>sub County<br>hospital enhanced | % completion  | 0                  | 0                   | 1,950,00<br>0  | 1,950,00<br>0                  | On going |
|          | General Administrati   |   |                    |                     | 1  | 1                              |          |
| 3.1      | Internet<br>connectivity<br>enhanced                               | No. of offices<br>with internet<br>connection<br>(LAN/WAN/Fi<br>ber optic 4G)   | 10                 | 6                   | -  | -                              | On going |
| 3.2      | Specialized motor vehicles acquired                                | No. of trucks<br>bought   | 0                  | 1                   | 5,300,00<br>0  | 5,300,00<br>0                  | Procured |
|          |  | No. of<br>specialized<br>ambulance  | 1                  | 1                   | 13,500,0<br>00   | 13,500,0<br>00                 | procured |

- Delayed disbursement of funds by the national government to counties
- Unreliable contractors during project implementation

# Way forward

- There is need to ensure timely procurement of goods and services to enhance budget absorption
- Need for capacity building to improve on tender evaluation and awards

# 2.5 Education Sector

This sector comprises of two sub sectors namely; Education, Culture and Social Services and Youth Affairs, Gender and Sports.

# 2.5.1 Education, Culture and Social Services

The mandate of the sub sector includes: development, management and administration of early childhood development education; promotion and preservation of cultural heritage; and management and coordination of social welfare programmes.

During the period under review, the sub sector implemented programmes and activities as indicated in Table 2.15.

| No         | Key            | Key Performance        | Planned | Achieved | Planned | Actual | Remarks     |
|------------|----------------|------------------------|---------|----------|---------|--------|-------------|
|            | Outcomes/      | Indicators             | Targets | Targets  | cost    | cost   |             |
|            | Outputs        |                        |         |          | KSh     | KSh    |             |
| <b>P1:</b> | ECD Education  | Dn                     |         |          | •       |        |             |
| 1.1        | ECDE           | No. of new classrooms  | 85      | 85       | 51M     | 51M    | Ongoing     |
|            | facilities     | constructed            |         |          |         |        |             |
|            |                | No. of classrooms      | 27      | 27       | 8.1M    | 8.1M   | Ongoing     |
|            |                | completed              |         |          |         |        |             |
| <b>P2:</b> | Development    | & Promotion of Culture |         |          | •       |        |             |
| 2.1        | Cultural       | Completion rate        | 100     | 0        | 5M      | 0      | Land under  |
|            | centres        |                        |         |          |         |        | dispute.    |
|            | refurbished    |                        |         |          |         |        | Funds       |
|            |                |                        |         |          |         |        | reallocated |
|            |                |                        |         |          |         |        | for         |
|            |                |                        |         |          |         |        | constructio |
|            |                |                        |         |          |         |        | n of studio |
|            |                |                        |         |          |         |        | in FY       |
|            |                |                        |         |          |         |        | 2019/2020   |
| P3: \$     | Social Develop | pment Services         |         |          | •       |        |             |

Table 2.15: Summary of Departmental Programmes - Education, Culture & Social Services

| No  | Key<br>Outcomes/<br>Outputs        | Key Performance<br>Indicators | Planned<br>Targets | Achieved<br>Targets | Planned<br>cost<br>KSh | Actual<br>cost<br>KSh | Remarks            |
|-----|------------------------------------|-------------------------------|--------------------|---------------------|------------------------|-----------------------|--------------------|
| 3.1 | Social<br>amenities<br>refurbished | % completion                  | 100                | 100                 | 6M                     | 5.9M                  | Works<br>completed |

- Inadequate budget allocation to proposed projects
- Reallocation of allocated funds during supplementary
- Delay in submission of Bills of Quantities
- Lengthy procurement procedures
- Prolonged and unresolved court case of Arts Theatre

#### Way forward

- Need for additional budget allocation to proposed projects
- Fast track preparation of BQs upon request

# 2.5.2 Youth Affairs, Gender and Sports

This sub sector is responsible for development and management of Youth Affairs and sports in the County.

During the period under review, the sub sector implemented programmes and activities as indicated in Table 2.16.

| No  | Key<br>Outcomes<br>/Outputs | Key Performance<br>Indicators | Planne<br>d<br>Target<br>s | Achieve<br>d<br>Targets | Planne<br>d cost<br>KSh | Actu<br>al<br>cost<br>KSh | Remarks     |
|-----|-----------------------------|-------------------------------|----------------------------|-------------------------|-------------------------|---------------------------|-------------|
| P1: | Youth traini                | ng and Empowerment            |                            | 1                       |                         | L                         |             |
| 1.1 | VTC                         | No. of Classrooms             | 11                         | 11                      | 44M                     | 44M                       | Constructio |
|     | infrastruct                 | constructed                   |                            |                         |                         |                           | n of        |
|     | ure                         |                               |                            |                         |                         |                           | Classrooms  |
|     | constructe                  |                               |                            |                         |                         |                           | completed   |
|     | d and                       | Completion rate               | 100                        | 100                     | 4M                      | 4M                        | Constructio |
|     | equipped                    |                               |                            |                         |                         |                           | n of        |
|     |                             |                               |                            |                         |                         |                           | Restaurant  |
|     |                             |                               |                            |                         |                         |                           | completed   |

Table 2.16: Summary of Departmental Programmes - Youths Affairs, Gender & Sports

| No         | Key         | Key Performance       | Planne | Achieve | Planne | Actu | Remarks     |
|------------|-------------|-----------------------|--------|---------|--------|------|-------------|
|            | Outcomes    | Indicators            | d      | d       | d cost | al   |             |
|            | /Outputs    |                       | Target | Targets | KSh    | cost |             |
|            |             |                       | S      |         |        | KSh  |             |
|            |             | No. of hostels        | 2      | 2       | 4M     | 4M   | Constructio |
|            |             | constructed           |        |         |        |      | n of Hostel |
|            |             |                       |        |         |        |      | complete    |
| 1.2        | New VTC     | No. of classrooms,    | 1      | 1       | 60M    | 75M  | Works at    |
|            | establishe  | Workshops and hostel  |        |         |        |      | different   |
|            | d           | constructed           |        |         |        |      | levels of   |
|            | (Ngenyilel  |                       |        |         |        |      | completion  |
|            | VTC)        |                       |        |         |        |      |             |
| <b>P2:</b> | Sports Deve | lopment               |        |         |        |      |             |
| 2.1        | Sports      | Drawings and Bills of | 1      | 1       | 30M    | 29.1 | Plans and   |
|            | facilities  | quantities for 64     |        |         |        | Μ    | Designs     |
|            | rehabilitat | stadiums              |        |         |        |      | completed   |
|            | ed/constru  | No. of Sub-County     | 6      | 9       | 27M    | 27M  | Constructio |
|            | cted        | Play fields upgraded  |        |         |        |      | n of Play   |
|            |             |                       |        |         |        |      | fields      |
|            |             |                       |        |         |        |      | ongoing     |

- Inadequate budgetary allocation
- Delay in preparation of Bills of Quantities
- End to end procurement challenges
- Delays in payment to the Contractors

#### Way forward

- Need to adequate budget allocation to proposed projects
- Need to fast track preparation of BQs upon request
- Close monitoring and evaluation of projects to ensure timely completion
- Need for sensitization of staff on end to end procurement

# CHAPTER III: COUNTY STRATEGIC PRIORITIES, PROGRAMME AND PROJECTS

This chapter presents sector/sub-sector strategic priorities, programme and projects for the 2020/21 financial year.

## 3.1 Public Administration Sector

The sector is responsible for: overall co-ordination and management of the administrative and human resource functions of the County government; County policy formulation, implementation, monitoring and evaluation, resource mobilization and management; and oversight.

The sector comprises of four departments and entities namely: Office of the Governor; Finance and Economic Planning; Devolution, Administration and Public Service Management; County Public Service Board; and County Assembly.

#### **Sector Objectives**

The sector identifies four strategic objectives which include:

- To entrench good governance;
- To provide effective and efficient services;
- To ensure prudent resource mobilization and management;
- To promote effective economic planning and project management.

#### **Sector Programmes**

The department of Devolution and Public Administration intends to implement the following; construction(new) of 3 sub County offices of Kesses, Turbo and Soy at a cost of KSh.110 million and construction (new) of 11 ward offices at a cost of KSh. 195 million. The identified wards Huruma. Moisbridge, Kapkures, are Kamagut, Kipsomba, Kapsoya, Cheptiret/Kipchamo, Kipkenyo, Langas, Megun and Ngeria. The department will also install communication equipment covering the whole County to enhance security. In addition, the department will entrench good governance in the County, facilitate implementation of County programmes in the devolved units; promote cohesion, integration and patriotism in the County; and coordinate disaster management, County functions and celebrations.

The Public Service Management department priorities include; revamping of a legal library, modernization of a customer care unit, installation of bulk filers and automation of management

records. Other priorities are conduct of customer satisfaction survey, harmonization of schemes of service, and development of operational HR manual and performance management system.

The department of Economic Planning will strengthen the planning and M&E function in the County by timely submitting requisite PFM documents and development of an M&E system. It will also prepare a departmental strategic plan and review the CIDP.

Table 3.1 presents programmes and sub programmes to be implemented in 2020/21 FY.

| Sub  | Project  | Descriptio                                   | -          |          |               |   |     |     | Implement                  |
|--|--|--|------------|----------|---------------|---|-----|-----|----------------------------|
| Programm   | name   | -  | ed cost    |          | frame         | nce   | ts  |     | ing                        |
| e  | Location                                       | activities                                   | (KSh.)     | funds    |               | indicators                                      |     |     | Agency                     |
| 3.1.1 Devol  | ution and Pu                                   | blic Admini                                  | istration  |          | 1             | 1   |     | 1   |                            |
| P1: Genera   | l administra                                   | tion suppor                                  | t services | 5        |               |   |     |     |                            |
|  | Constructio<br>n of Turbo<br>SCO               |  | 110M       | CGUG     | 2020-<br>2021 | Completio<br>n rate                             | 100 | New | Dev. & P<br>Admin<br>Dept. |
| Services   | Constructi<br>on of<br>Kesses<br>SCO           | constructi<br>on                             | 110M       | CGU<br>G | 2020-<br>2021 | Complet<br>ion rate                             | 100 | New | Dev. & P<br>Admin<br>Dept. |
|  | Constructi<br>on of Soy                        | constructi<br>on of Sub<br>County<br>offices | 110 M      | CGU<br>G | 2020-<br>2021 | Complet<br>ion rate                             | 100 | New |                            |
| SP 1.2:<br>Field<br>Administra<br>tive<br>Services | Communica<br>tion System<br>(County<br>Hqs)    |  | 20M        | CGUG     | 2019-<br>2020 | Completio<br>n rate                             | 100 | New | Dev. & P<br>Admin<br>Dept. |
|  | Security                                       | Recruitmen<br>t                              | 20M        |          | 2020 -<br>21  | No. of<br>enforceme<br>nt officers<br>recruited | 100 |     | CPSB                       |
|  | Service Ma                                     | 0  |            |          |               |   |     |     |                            |
|  | l Administra                                   |  |            |          | 1             |   | 4   | NT. |                            |
| Administra<br>tion<br>support                      | Developme<br>nt of<br>Operational<br>HR Policy | ion,<br>developme<br>nt and                  | 4 M        | CGUG     | 1 yr.         | No. of<br>operationa<br>l HR<br>policy          | 4   | New | PSM                        |
| services   | manuals and<br>guidelines                      | validation                                   |            |          |               | manuals<br>and<br>guidelines                    |     |     |                            |

Table 3.1: Summary of Programmes/Projects for 2020/21 FY - Public Administration Sector

| Sub                  | Project         | Descriptio   | Estimat | Sourc | Time  | Performa           | Targe | status   | Implement   |
|----------------------|-----------------|--------------|---------|-------|-------|--------------------|-------|----------|-------------|
| Programm             | •               | -            | ed cost |       | frame | nce                | ts    |          | ing         |
| e                    | Location        | activities   | (KSh.)  | funds |       | indicators         |       |          | Agency      |
|                      | Harmonizati     | Harmonizat   | 10M     | CGUG  | 1yr   | %                  | 100   | Ongoi    | PSM         |
|                      | on of           | ion          |         |       |       | completio          |       | ng       |             |
|                      | schemes of      |              |         |       |       | n                  |       |          |             |
|                      | service         |              |         |       |       |                    |       |          |             |
|                      | Modernizati     | Refurbishm   | 5 M     | CGUG  | 1 yr. | %                  | 100   | New      | PSM         |
|                      | on of           | ent          |         |       |       | completio          |       |          |             |
|                      | customer        |              |         |       |       | n                  |       |          |             |
|                      | care unit       |              |         |       |       |                    |       |          |             |
|                      | (County         |              |         |       |       |                    |       |          |             |
|                      | Hqs)            |              |         |       |       |                    |       |          |             |
|                      | Conduct of      |              | 3M      | CGUG  | 1 yr. | No. of             | 1     | New      | PSM         |
|                      |                 | analysis &   |         |       |       | reports            |       |          |             |
|                      | satisfaction    | reporting    |         |       |       |                    |       |          |             |
|                      | survey          |              |         |       |       |                    |       |          |             |
|                      | Performanc      | •            | 5M      | CGUG  | 1 yr. | Levels of          | 4     | Ongoi    | PSM         |
|                      | e               | evaluation   |         |       |       | performan          |       | ng       |             |
|                      | Managemen       |              |         |       |       | ce                 |       |          |             |
|                      | t System        |              |         |       |       | contracts          |       |          |             |
|                      | Installation    | D1           | 214     | COLIC | 1     | signed<br>No. of   | 2     | <u>O</u> | DCM         |
|                      |                 |              | 2M      | CGUG  | 1 yr. | No. of bulk filers | 2     | Ongoi    | PSM         |
| Registry<br>Services |                 | installation |         |       |       | installed          |       | ng       |             |
| Services             | (County         | Instantation |         |       |       | Instaned           |       |          |             |
|                      | (County<br>Hqs) |              |         |       |       |                    |       |          |             |
|                      | Automation      | Durchase     | 15M     | CGUG  | 1 yr  | %                  | 100   | Ongoi    | PSM         |
|                      | of              | and          | 1.5111  | COOO  | 1 yı  | completio          | 100   | ng       |             |
|                      | managemen       |              |         |       |       | n of               |       | "5       |             |
|                      | t records       | moundion     |         |       |       | automatio          |       |          |             |
|                      | (County         |              |         |       |       | n                  |       |          |             |
|                      | Hqs)            |              |         |       |       |                    |       |          |             |
| SP 2.3               | Revamping       | Revamping    | 20M     | CGUG  | 1yr   | Completio          | 90    | Ongoi    | PSM         |
| Library              | Legal           | &            |         |       |       | n rate             |       | ng       |             |
| Services             | Library         | equipping    |         |       |       |                    |       |          |             |
| 3.1.3 Econo          | mic Plannin     | g            |         |       | 1     | 1                  |       |          |             |
| P3: Econon           | nic Planning    | Services     |         |       |       |                    |       |          |             |
| SP 3.1               | Developme       | Developme    | 15 M    | CGUG  | 2020- | No. of             | 7     | New      | E. Planning |
| Planning             | nt of policy    | nt &         |         | /     | 21    | policy             |       |          |             |
| Services             | documents       | validation   |         | KDSP  |       | documents          |       |          |             |
|                      | Automation      | Purchase &   | 9 M     | KDSP  |       | % of               | 100   | New      | E. Planning |
|                      | of County       | installation |         |       |       | projects           |       |          |             |
|                      | M&E             | of system,   |         |       |       | uploaded           |       |          |             |
|                      | (County         | uploading    |         |       |       | and                |       |          |             |
|                      | Hqs)            |              |         |       |       | updated in         |       |          |             |

| Sub                   | Project              | Descriptio           | Estimat | Sourc | Time               | Performa          | Targe | status | Implement   |
|-----------------------|----------------------|----------------------|---------|-------|--------------------|-------------------|-------|--------|-------------|
| Programm              | name                 | n of                 | ed cost | e of  | frame              | nce               | ts    |        | ing         |
| e                     | Location             | activities           | (KSh.)  | funds |                    | indicators        |       |        | Agency      |
|                       |                      |                      |         |       |                    | the M&E           |       |        |             |
|                       |                      |                      |         |       |                    | system            |       |        |             |
|                       | Preparation          | Developme            | 5 M     | CGUG  | 2020-              | %                 | 100   | New    | E. Planning |
|                       | of strategic         | nt &                 |         |       | 21                 | completio         |       |        |             |
|                       | plan                 | validation           |         |       |                    | n                 |       |        |             |
|                       | Mid-Term             | Evaluation,          | 6.5 M   | CGUG  | By 1 <sup>st</sup> | %                 | 100   | New    | E.Planning  |
|                       | review of            | Review and           |         |       | Sept.20            | completio         |       |        | _           |
|                       | the CIDP II          | Validation           |         |       | 21                 | n                 |       |        |             |
| SP 3.2                | Preparation          | Developme            | 5 M     | CGUG  | 2020-              | No. of            | 1     | New    | E. Planning |
| Statistical           | of County            | nt &                 |         |       | 21                 | CSAs              |       |        |             |
| Services              | Statistical          | validation           |         |       |                    | prepared          |       |        |             |
|                       | Abstract             |                      |         |       |                    |                   |       |        |             |
|                       | (County              |                      |         |       |                    |                   |       |        |             |
|                       | Hqs)                 |                      |         |       |                    |                   |       |        |             |
| 3.1.4 Fina            | nce                  | I                    | 1       | 1     | 1                  | 1                 |       |        | 1           |
| SP4.1: SP             | Developm             | Debt                 | 5M      | UGC   | 2020-              | Completio         | 100   | New    |             |
| Debt                  | ent of Debt          | Manageme             |         |       | 21                 | n rate            |       |        |             |
| Managem               | Manageme             | nt System            |         |       |                    |                   |       |        |             |
| ent                   | nt System            |                      |         |       |                    |                   |       |        |             |
| System                |                      |                      |         |       |                    |                   |       |        |             |
| SP 4.2                | Acquisitio           | Automate             | 10M     | UGC   | 2020-              | Completio         | 70    | New    |             |
| Automate              | n of                 | d Audit              |         |       | 21                 | n Rate            |       |        |             |
|                       | Automated            | Services             |         |       |                    |                   |       |        |             |
| Services              | Audit                |                      |         |       |                    |                   |       |        |             |
|                       | Services             |                      |         |       |                    |                   |       |        |             |
|                       | System               |                      | 1 0 2 5 |       |                    | ~                 |       |        |             |
|                       | Developm             |                      | 10M     | UGC   | 2020-              | Completio         | 50    | New    |             |
|                       | ent of Risk          | Register             |         |       | 21                 | n rate            |       |        |             |
| 11 0                  | Mapping              | Register             |         |       |                    |                   |       |        |             |
|                       | Register             | Financial            | 514     | UCC   | 2020               | No f              | 1000  | Norr   |             |
|                       | Archived             | Financial<br>Records | 5M      | UGC   | 2020-<br>21        | No of<br>Archived | 1000  | New    |             |
| Archived<br>Financial | Financial<br>Records | Archived             |         |       | <u>~1</u>          | records           |       |        |             |
| Records               | Records              |                      |         |       |                    | 1000140           |       |        |             |
| Records               |                      |                      |         |       |                    |                   |       |        |             |

#### 3.2 Infrastructure Sector

Infrastructure sector comprises two sub sectors: Water, Environment, Natural Resources, Tourism & Wildlife Management; and Roads, Transport, Energy & Public Works. The sector is responsible for: provision of a holistic and integrated transport system; rural electrification and renewable energy establishment; provision of water, sewerage & sanitation services; development and maintenance of water infrastructure; coordination of the County water sector; protection of local water catchment areas; solid waste management; restoration, protection, conservation and management of the environment including afforestation and wetland conservation and protection; tourism development, wildlife management and conservation.

In the FY 2020/2021, the department of Roads, Transport, Energy and Public works intends to carry out the following programmes:

- Maintenance and improvement of exiting access roads;
- Grading and gravelling of access roads within the County;
- Upgrading of some roads to bitumen standards;
- Design and construction of bridges;
- Design, construct and maintain government buildings;
- Installation of street lights;
- Promotion of renewable energy use and access to electricity.

Further, the department will collaborate with key partners to actualize the plans. Kenya Roads Board will play a key role in the maintenance of the road works by financing the works. Quality works will be emphasized while executing the works. The Materials department will be used to monitor for quality control. Other road agencies doing similar works will be consulted and programs harmonized to avoid duplication. The department in collaboration with the National Government will continue to increase the number of streetlights to promote a 24-hour economy and improve security in our County.

In FY 2020/21, the strategic priorities of the Department of Water, Environment, Natural Resources, Tourism and Wildlife Management will include, thus: Implement water pollution control and carry out water and sanitation services; Implement county water conservation and forestry policies; Efficient solid waste management programmes; Increase quantity, quality and access to clean portable water; Enhance Tourism development, promotion & wildlife management; and Increase available water volumes through storage.

Table 3.2: Summary of Programmes/Projects for FY 2020/2021 – Roads, Transport, Energy & Public Works

| Sub         | Project    | Descripti   | Green      | Estimat   | Sou  | Ti  | Perform   | Targe | status | Impleme   |
|-------------|------------|-------------|------------|-----------|------|-----|-----------|-------|--------|-----------|
| Program     | name       | on of       | Economy    | ed cost   | rce  | me  | ance      | ts    |        | nting     |
| me          | Location   | activities  | considera  | (KSh.)    | of   | fra | indicator |       |        | Agency    |
|             | (Ward)     |             | tion       |           | fund | me  | S         |       |        |           |
|             |            |             |            |           | S    |     |           |       |        |           |
| 3.2.1: Roa  | ds, Transp | ort, Energ  | y and Publ | lic Works | 5    |     |           |       |        |           |
| P 1: Road   | s and Tran | sport infra | structure  | Developn  | nent |     |           |       |        |           |
| Roads       | Constructi | Design,     | Planting   | 1500M     | CG   | 201 | Kms of    | 15Km  | To be  | CGUG,     |
| Infrastruct | on of      | carry out   | of trees   |           | UG   | 9-  | roads     |       | implem | Roads     |
| ure         | roads to   | earthwork   | along the  |           |      | 202 | construct |       | ented  | and       |
| Services    | bitumen    |             | road.      |           |      | 0   | ed to     |       |        | Transport |
|             | standards  | surface     |            |           |      |     | bitumen   |       |        |           |
|             |            | dressing    |            |           |      |     | standards |       |        |           |
|             | County     | 6           |            |           |      |     |           |       |        |           |
|             | roads      |             |            |           |      |     |           |       |        |           |
|             | Grading    | Grading     | Carry out  | 300M      | CG   | 202 | Kms of    | 600k  | To be  | CGUG,     |
|             | and        | and         | EIA on all |           | UG   | 0-  | gravelled | m     | implem | Roads     |
|             | gravelling | gravelling  | borrows    |           |      | 202 | roads     |       | ented  | and       |
|             | 0          |             | pits;      |           |      | 1   |           |       |        | Transport |
|             | County     |             | Planting   |           |      |     |           |       |        |           |
|             | Access     |             | trees.     |           |      |     |           |       |        |           |
|             | roads      |             |            |           |      |     |           |       |        |           |
|             | Constructi | Design      | Use of     | 200M      | CG   | 202 | No. of    | 10    | To be  | CGUG,     |
|             | on of      | and         | locally    |           | UG   | 0-  | bridges/b |       | implem | Roads     |
|             | bridges    | constructi  | available  |           |      | 202 | ox        |       | ented  | and       |
|             | and box    | on of       | materials; |           |      | 1   | culverts  |       |        | Transport |
|             | culverts   | bridges     | Planting   |           |      |     | construct |       |        | -         |
|             |            |             | of trees;  |           |      |     | ed.       |       |        |           |
|             | County     |             | Use of     |           |      |     |           |       |        |           |
|             | wide       |             | green      |           |      |     |           |       |        |           |
|             |            |             | concrete.  |           |      |     |           |       |        |           |
|             | Drainage   | Excavatio   | Use of     | 150M      | CG   | 202 | Metres of | 1500  | To be  | CGUG,     |
|             | works –    |             | green      |           | UG   | 0-  | culverts  |       | implem | · · ·     |
|             |            | casting of  | •          |           |      |     | installed |       | ented  | and       |
|             |            | -           | Planting   |           |      | 1   |           |       |        | Transport |
|             | culverts   |             | of trees.  |           |      | -   |           |       |        | P • 1 •   |
|             | County     |             |            |           |      |     |           |       |        |           |
|             | wide       |             |            |           |      |     |           |       |        |           |

| Sub             | Project             | Descripti   | Green      | Estimat   | Sou  | Ti   | Perform         | Targe | status | Impleme              |
|-----------------|---------------------|-------------|------------|-----------|------|------|-----------------|-------|--------|----------------------|
| Program         | name                | -           | Economy    |           |      | me   | ance            | ts    |        | nting                |
| me              | Location            | activities  | considera  | (KSh.)    | of   | fra  | indicator       |       |        | Agency               |
|                 | (Ward)              |             | tion       |           | fund | me   | S               |       |        |                      |
|                 |                     |             |            |           | S    |      |                 |       |        |                      |
|                 | Routine             | Spot        |            | 200M      | CG   | 202  | Kms of          | 600K  | To be  | CGUG,                |
|                 |                     | improvem    | -          |           | UG   | 0-   | roads           | m     | implem | Roads                |
|                 |                     | ent, drain  |            |           |      | 202  | maintaine       |       | ented  | and                  |
|                 | Roads               | cleaning    | materials; |           |      | 1    | d               |       |        | Transport            |
|                 | County              |             | Planting   |           |      |      |                 |       |        |                      |
|                 | wide                |             | of trees;  |           |      |      |                 |       |        |                      |
|                 | wide                |             | Use of     |           |      |      |                 |       |        |                      |
|                 |                     |             | green      |           |      |      |                 |       |        |                      |
| <b>D</b> 1      |                     | <u>a</u> 1  | concrete.  | 1 5 0 1 5 |      | 0.00 |                 | 1     |        | agua                 |
| Roads           | Asphalt             | Supply,     |            | 150M      | CG   |      | Number          | 1     |        | CGUG,                |
| Equipmen        | -                   | installatio | -          |           | UG   | 0-   | of plant        |       | implem |                      |
| t and Plant     | -                   |             | concrete;  |           |      | 202  |                 |       | ented  | and<br>Treasure aut  |
|                 | n                   | commissi    | of trees.  |           |      | 1    | ed              |       |        | Transport            |
|                 | Uasin               | oning       | of trees.  |           |      |      |                 |       |        |                      |
|                 | Gishu               |             |            |           |      |      |                 |       |        |                      |
|                 | county              |             |            |           |      |      |                 |       |        |                      |
|                 | Equipping           | Equip       |            | 25M       | CG   | 202  | No. of          | 50    | To be  | CGUG,                |
|                 | of                  | mechanic    |            |           | UG   | 0-   | assorted        |       | implem | Roads,               |
|                 | Mechanic            | al          |            |           |      | 202  | tools           |       | ented  | Transport            |
|                 | al                  | workshop    |            |           |      | 1    | procured        |       |        | , Energy             |
|                 | Workshop            | with        |            |           |      |      |                 |       |        | & Public             |
|                 |                     | necessary   |            |           |      |      |                 |       |        | Works                |
|                 | Uasin               | tools       |            |           |      |      |                 |       |        |                      |
|                 | Gishu               |             |            |           |      |      |                 |       |        |                      |
|                 | County              | -           |            | 2.52.6    |      | 0.00 |                 |       |        | COLLO                |
| · ·             | Constructi          | · ·         |            | 35M       | CG   | 202  |                 | 350   |        | CGUG,                |
| Infrastruct     |                     | Shades      |            |           | UG   | 0-   | parking         |       | implem | -                    |
| ure<br>Services | parking<br>bays and | and Civil   |            |           |      |      | bays and shades |       | ented  | Transport            |
| Services        | shades              | WOIKS       |            |           |      | 1    | construct       |       |        | , Energy<br>& Public |
|                 | shaues              |             |            |           |      |      | ed              |       |        | Works                |
|                 | County              |             |            |           |      |      | cu              |       |        | W UIKS               |
|                 | wide                |             |            |           |      |      |                 |       |        |                      |
| P 2: Energ      | y Services          |             |            |           |      |      |                 | I     | I      |                      |
| Lighting        | Installatio         | Source      | Use of     | 103M      | CG   | 202  | No. of          | 500   | To be  | CGUG,                |
| Services        | n street            | and Install | LEDs and   |           | UG   | 0-   | street          |       | implem | Roads,               |
|                 | lighting            | the street  | solar      |           |      | 202  | lights          |       | ented  | Transport            |
|                 |                     | lights      | street     |           |      | 1    | installed       |       |        | , Energy             |
|                 | County              |             | lights     |           |      |      |                 |       |        | & Public             |
|                 | wide                |             |            |           |      |      |                 |       |        | Works                |

| Sub        | Project     | Descripti              | Green       | Estimat   | Sou   | Ti    | Perform              | Targe   | status | Impleme              |
|------------|-------------|------------------------|-------------|-----------|-------|-------|----------------------|---------|--------|----------------------|
| Program    | name        | _                      | Economy     |           |       | me    | ance                 | ts      |        | nting                |
| me         | Location    |                        | considera   |           | of    | fra   | indicator            |         |        | Agency               |
|            | (Ward)      |                        | tion        |           | fund  |       | S                    |         |        | 8 1                  |
|            |             |                        |             |           | S     |       |                      |         |        |                      |
|            | Installatio | Supply                 | Use of      | 18M       | CG    | 202   | No. of               | 30      | To be  | CGUG,                |
|            | n of new    | and install            | renewable   |           | UG    | 0-    | Transfor             |         | implem | Roads,               |
|            | transform   | new                    | grid        |           |       | 202   | mers                 |         | ented  | Transport            |
|            | ers         | transform              | power       |           |       | 1     | installed            |         |        | , Energy             |
|            |             | ers                    | sources     |           |       |       |                      |         |        | & Public             |
|            | County      |                        |             |           |       |       |                      |         |        | Works                |
|            | wide        |                        |             |           |       |       |                      |         |        |                      |
| Energy     | Demonstr    | Do Field               | Promotion   | 9M        | CG    | 202   | No. of               | 30      | To be  | CGUG,                |
| Generatio  | ations on   | Demonstr               | of          |           | UG    | 0-    | demonstr             |         | implem | Roads,               |
| n Services | use of      | ations                 | renewable   |           |       | 202   | ations               |         | ented  | Transport            |
|            | green       |                        | energy      |           |       | 1     | undertake            |         |        | , Energy             |
|            | energy      |                        | sources     |           |       |       | n                    |         |        | & Public             |
|            |             |                        |             |           |       |       |                      |         |        | Works                |
|            | County      |                        |             |           |       |       |                      |         |        |                      |
|            | wide        |                        |             |           |       |       |                      |         |        |                      |
| P 3: Publ  | ic Works    | Services               |             |           |       |       |                      |         |        |                      |
| Public     | Constructi  | Office                 | Use of      | 50M       | CG    | 202   | Office               | Office  | To be  | CGUG,                |
| Works      |             | constructi             | solar to    |           | UG    | 0-    | construct            |         | implem | Roads,               |
| Services   | office for  |                        | power the   |           |       | 202   | ed                   |         | ented  | Transport            |
|            | Mechanic    |                        | institution |           |       | 1     |                      |         |        | , Energy             |
|            | al          |                        |             |           |       |       |                      |         |        | & Public             |
|            | Workshop    |                        |             |           |       |       |                      |         |        | Works                |
|            | Constructi  |                        |             | 70M       | CG    |       | Office               | Office  |        | CGUG,                |
|            |             | constructi             |             |           | UG    | 0-    | construct            |         |        | Roads,               |
|            |             | on                     | power the   |           |       | 202   | ed                   |         | ented  | Transport            |
|            | Maili Nne   |                        | institution |           |       | 1     |                      |         |        | , Energy             |
|            | Fire        |                        |             |           |       |       |                      |         |        | & Public             |
|            | Training    |                        |             |           |       |       |                      |         |        | Works                |
| D 4. F'    | Facility    | C •                    |             |           |       |       |                      |         |        |                      |
|            | nd Emerge   | -                      |             | 2015      | 00    | 202   | N 6 · 1 ·            | N 6 1 1 | T 1    | COLIC                |
|            | Uasin       |                        |             | 30M       | CG    |       |                      | Maili   |        | CGUG,                |
| Emergenc   | GISNU       | g of Maili<br>Nna Eira |             |           | UG    | 0-    | Nne Fire             |         | -      | Roads,<br>Transport  |
| y Services |             |                        | power the   |           |       |       | Training<br>Facility | Train   | ented  | Transport            |
|            |             | Training<br>Facility   | institution |           |       | 1     | equipped             |         |        | , Energy<br>& Public |
|            |             | raciiny                |             |           |       |       | - quipped            | Facili  |        | Works                |
|            |             |                        |             |           |       |       |                      | ty      |        | W UIKS               |
|            |             |                        |             |           |       |       |                      | equip   |        |                      |
|            |             |                        |             |           |       |       |                      | ped     |        |                      |
| 3.2.2: Wat | ter, Enviro | nment, Na              | tural Reso  | urces, To | urisn | n and | Wildlife I           | Manag   | ement  |                      |
| P 1: Wate  | r and Sanit | tation Dev             | elopment    |           |       |       |                      |         |        |                      |

| Sub              | Project          | Descripti         | Green      | Estimat  | Sou  | Ti    | Perform        | Targe | status  | Impleme           |
|------------------|------------------|-------------------|------------|----------|------|-------|----------------|-------|---------|-------------------|
|                  | name             | -                 | Economy    |          |      |       |                | ts    |         | nting             |
| me               | Location         |                   | considera  |          |      |       | indicator      |       |         | Agency            |
|                  | (Ward)           |                   | tion       |          | fund | me    | S              |       |         | 8 1               |
|                  |                  |                   |            |          | S    |       |                |       |         |                   |
| Water            | Water            | Rehabilit         | Solar      | 34,000,  | CG   | 202   | No. of         | 7     | 7 being | Departm           |
| Develop          | supplies         | ation of          | powered    | 000      | UG   | 0-    | water          |       | maintai | ent of            |
| ment             |                  | 1 1 /             | submersi   |          |      |       | supplies       |       | ned     | Water,            |
| Services         | County           | Rehabilit         | ble pump   |          |      | 1     | maintain       |       |         | Environ           |
| Water            | wide             | ation &           |            |          |      |       | ed             |       |         | ment,             |
| Develop          |                  | extensio          |            |          |      |       |                |       |         | Natural           |
| ment<br>Services |                  | n of<br>Dinalinas |            |          |      |       |                |       |         | Resourc           |
| Services         |                  | Pipelines .       |            |          |      |       |                |       |         | es,<br>Tourism    |
|                  |                  | ,<br>Installing   |            |          |      |       |                |       |         | and               |
|                  |                  | of water          |            |          |      |       |                |       |         | Wildlife          |
|                  |                  | meters to         |            |          |      |       |                |       |         | Manage            |
|                  |                  | customer          |            |          |      |       |                |       |         | ment              |
|                  |                  | s.                |            |          |      |       |                |       |         |                   |
|                  |                  | Desilting,        | •          | 100,000, |      |       |                | 30    | Planned | Departm           |
|                  |                  | repair of         |            | 000      | UG   |       | dam/pan        |       |         | ent of            |
|                  | s dams/pan       | embankm           | _ <b>^</b> |          |      | 202   | s<br>rehabilit |       |         | Water,<br>Environ |
|                  | s<br>Desilting   |                   | erection   |          |      | 1     | ated           |       |         | ment,             |
|                  | C                | pipes,            |            |          |      |       |                |       |         | Natural           |
|                  |                  | solar             |            |          |      |       |                |       |         | Resource          |
|                  | County           | pumping           |            |          |      |       |                |       |         | s,                |
|                  | wide             | upstream          |            |          |      |       |                |       |         | Tourism           |
|                  |                  | & gravity         |            |          |      |       |                |       |         | and               |
|                  |                  | pipelines         |            |          |      |       |                |       |         | Wildlife          |
|                  |                  | downstrea         |            |          |      |       |                |       |         | Manage            |
|                  |                  | m, and            |            |          |      |       |                |       |         | ment              |
|                  |                  | new water         |            |          |      |       |                |       |         |                   |
|                  |                  | intake            |            |          |      |       |                |       |         |                   |
|                  |                  | works             | - ·        |          | ~~~  | • • • |                |       |         | -                 |
|                  |                  | Purchase          |            | 10,000,0 |      |       |                | 200   | Planned | Departm           |
|                  |                  | of tanks,         |            | 00       | UG   |       | $5M^3$         |       |         | ent of            |
|                  | nt Rain<br>Water | on of             | harvesting |          |      |       | water<br>tanks |       |         | Water,            |
|                  | Harvestin        |                   |            |          |      | 1     | bought         |       |         | Environ           |
|                  |                  | public            |            |          |      |       | and            |       |         | ment,<br>Natural  |
|                  | 0                | institutio        |            |          |      |       | distribut      |       |         | Resource          |
|                  |                  | ns and            |            |          |      |       | ed to          |       |         | s,                |
|                  |                  | installati        |            |          |      |       | public         |       |         | s,<br>Tourism     |
|                  |                  | on of             |            |          |      |       | institutio     |       |         | and               |
|                  |                  | gutters.          |            |          |      |       | ns             |       |         | Wildlife          |
|                  |                  | •                 |            |          |      |       |                |       |         | Manage            |
|                  |                  |                   |            |          |      |       |                |       |         | ment              |

| Sub     | Project        | Descripti       | Green      | Estimat  | Sou  | Ti  | Perform   | Targe | status  | Impleme  |
|---------|----------------|-----------------|------------|----------|------|-----|-----------|-------|---------|----------|
| Program | name           | -               | Economy    | ed cost  | rce  | me  | ance      | ts    |         | nting    |
| me      | Location       | activities      | considera  | (KSh.)   | of   | fra | indicator |       |         | Agency   |
|         | (Ward)         |                 | tion       | Ì Í      | fund | me  | S         |       |         | 0.1      |
|         | Ì              |                 |            |          | s    |     |           |       |         |          |
|         | Drilling       | Drilling        | EIAs and   | 24,000,0 | CG   | 202 | No. of    | 40    | Planned | Departm  |
|         | of             | -               | hydrologi  |          | UG   | 0-  | borehole  |       |         | ent of   |
|         | borehole       |                 | cal        |          |      | 202 | drilled   |       |         | Water,   |
|         | County         |                 | surveys to |          |      | 1   |           |       |         | Environ  |
|         | wide           |                 | be done    |          |      |     |           |       |         | ment,    |
|         |                |                 |            |          |      |     |           |       |         | Natural  |
|         |                |                 |            |          |      |     |           |       |         | Resource |
|         |                |                 |            |          |      |     |           |       |         | s,       |
|         |                |                 |            |          |      |     |           |       |         | Tourism  |
|         |                |                 |            |          |      |     |           |       |         | and      |
|         |                |                 |            |          |      |     |           |       |         | Wildlife |
|         |                |                 |            |          |      |     |           |       |         | Manage   |
|         |                |                 |            |          |      |     |           |       |         | ment     |
|         | Equippin       | Equippin        | Use of     | 80,000,0 | CG   | 202 | No. of    | 20    | Planned | Departm  |
|         | g of           |                 | solar      | 00       | UG   | 0-  | borehole  |       |         | ent of   |
|         | borehole       | boreholes       | energy     |          |      | 202 | equipped  |       |         | Water,   |
|         | County         |                 |            |          |      | 1   |           |       |         | Environ  |
|         | wide           |                 |            |          |      |     |           |       |         | ment,    |
|         |                |                 |            |          |      |     |           |       |         | Natural  |
|         |                |                 |            |          |      |     |           |       |         | Resource |
|         |                |                 |            |          |      |     |           |       |         | s,       |
|         |                |                 |            |          |      |     |           |       |         | Tourism  |
|         |                |                 |            |          |      |     |           |       |         | and      |
|         |                |                 |            |          |      |     |           |       |         | Wildlife |
|         |                |                 |            |          |      |     |           |       |         | Manage   |
|         |                |                 |            |          |      |     |           |       |         | ment     |
|         | Commun         |                 |            | 180,000, |      |     |           | 60    | Planned | Departm  |
|         | ity water      |                 |            | 000      | U    | 0-  | commun    |       |         | ent of   |
|         | projects       | construct       |            |          |      | 202 | ity water |       |         | Water,   |
|         | County         | ion of          |            |          |      | 1   | projects  |       |         | Environ  |
|         | County<br>wide | other           |            |          |      |     | develope  |       |         | ment,    |
|         | wide           | water           |            |          |      |     | d         |       |         | Natural  |
|         |                | structure<br>s, |            |          |      |     |           |       |         | Resource |
|         |                | s,<br>and       |            |          |      |     |           |       |         | s,       |
|         |                | pipeline        |            |          |      |     |           |       |         | Tourism  |
|         |                | extension.      |            |          |      |     |           |       |         | and      |
|         |                |                 |            |          |      |     |           |       |         | Wildlife |
|         |                |                 |            |          |      |     |           |       |         | Manage   |
|         |                |                 |            |          |      |     |           |       |         | ment     |

| Sub        | Project        | Descripti  | Green     | Estimat  | Sou  | Ti  | Perform       | Targe | status  | Impleme            |
|------------|----------------|------------|-----------|----------|------|-----|---------------|-------|---------|--------------------|
| Program    | name           | on of      | Economy   | ed cost  | rce  | me  | ance          | ts    |         | nting              |
| me         | Location       |            | considera |          |      | fra | indicator     |       |         | Agency             |
|            | (Ward)         |            | tion      | · /      | fund |     |               |       |         | 8 .                |
|            |                |            |           |          | s    |     |               |       |         |                    |
|            | Water          | Rehabilit  | Solar     | 34,000,0 | CG   | 202 | No. of        | 7     | 7 being | Departm            |
|            | supplies       | ation of   | powered   | 00       | UG   | 0-  | water         |       |         | ent of             |
|            | County         | pumps;     | submersi  |          |      | 202 | supplies      |       | ned     | Water,             |
|            | wide           | Rehabilit  | ble pump  |          |      | 1   | maintain      |       |         | Environ            |
|            |                | ation &    |           |          |      |     | ed            |       |         | ment,              |
|            |                | extensio   |           |          |      |     |               |       |         | Natural            |
|            |                | n of       |           |          |      |     |               |       |         | Resourc            |
|            |                | Pipelines  |           |          |      |     |               |       |         | es,                |
|            |                | ;          |           |          |      |     |               |       |         | Tourism            |
|            |                | Installing |           |          |      |     |               |       |         | and                |
|            |                | of water   |           |          |      |     |               |       |         | Wildlife           |
|            |                | meters to  |           |          |      |     |               |       |         | Manage             |
|            |                | customers  |           |          |      |     |               |       |         | ment               |
|            |                | •          |           |          |      |     |               |       |         |                    |
|            | Purchase       |            |           | 136,000  |      | 202 | No. of        | 10    | planne  | Departm            |
|            | of water       |            |           | ,000     | UG   | 0-  | water         |       | d       | ent of             |
|            | machiner       |            |           |          |      |     | machine       |       |         | Water,             |
| Machiner   | -              | and ,      |           |          |      | 1   | ry and        |       |         | Environ            |
| У          |                | tippers,   |           |          |      |     | equipme       |       |         | ment,              |
|            | nt             |            |           |          |      |     | nt            |       |         | Natural            |
|            | County<br>wide |            |           |          |      |     | purchase<br>d |       |         | Resourc            |
|            | withe          |            |           |          |      |     | u             |       |         | es,<br>Tourism     |
|            |                |            |           |          |      |     |               |       |         | and                |
|            |                |            |           |          |      |     |               |       |         | Wildlife           |
|            |                |            |           |          |      |     |               |       |         | Manage             |
|            |                |            |           |          |      |     |               |       |         | ment               |
| Sanitatio  | Sewer          | Sewer      | Environ   | 18,000,  | CG   | 202 | Kms of        | 6     | Planne  | Departm            |
| n          | line           | line       | mental    | 000      | UG   | 0-  | sewer         |       | d       | ent of             |
| services   | extension      | extensio   | conservat |          |      | 202 | line          |       |         | Water,             |
|            | S              | n          | ion and   |          |      | 1   | extended      |       |         | Environ            |
|            | -              |            | hygiene   |          |      |     |               |       |         | ment,              |
|            | Town           |            |           |          |      |     |               |       |         | Natural            |
|            | wards          |            |           |          |      |     |               |       |         | Resourc            |
|            |                |            |           |          |      |     |               |       |         | es,                |
|            |                |            |           |          |      |     |               |       |         | Tourism            |
|            |                |            |           |          |      |     |               |       |         | and<br>Wildlife    |
|            |                |            |           |          |      |     |               |       |         | Wildlife<br>Managa |
|            |                |            |           |          |      |     |               |       |         | Manage<br>ment     |
| P 2. Salid | Waste Ma       | nggement   |           |          |      |     |               |       |         | ment               |
| 1 2. Soliu | vi aste ivia   | nagement   |           |          |      |     |               |       |         |                    |

| Sub        | Project        | Descripti           | Green        | Estimat   | Sou    | Ti    | Perform          | Targe | status | Impleme          |
|------------|----------------|---------------------|--------------|-----------|--------|-------|------------------|-------|--------|------------------|
| Program    | name           | -                   | Economy      | ed cost   | rce    | me    | ance             | ts    |        | nting            |
| me         | Location       |                     | considera    |           | of     | fra   | indicator        |       |        | Agency           |
|            | (Ward)         |                     | tion         |           | fund   |       | S                |       |        | 87               |
|            |                |                     |              |           | s      |       |                  |       |        |                  |
| Waste      | Purchase       | Purchase            | Separatio    | 22,000,   | CG     | 202   | No. of           | 300   | Planne | Departm          |
| Storage    | of solid       | of                  | n and        | 000       | UG     | 0-    | waste            |       | d      | ent of           |
| Services   | waste          | standard            | recycling    |           |        | 202   | storage          |       |        | Water,           |
|            | storage        | litter              | of wastes    |           |        | 1     | facilities       |       |        | Environ          |
|            | facilities     | bins,               |              |           |        |       | purchase         |       |        | ment,            |
|            |                | Skip                |              |           |        |       | d                |       |        | Natural          |
|            | County         | container           |              |           |        |       |                  |       |        | Resourc          |
|            | wide           | s, and              |              |           |        |       |                  |       |        | es,              |
|            |                | standard            |              |           |        |       |                  |       |        | Tourism          |
|            |                | street              |              |           |        |       |                  |       |        | and              |
|            |                | trolleys.           |              |           |        |       |                  |       |        | Wildlife         |
|            |                |                     |              |           |        |       |                  |       |        | Manage           |
|            |                |                     |              |           |        |       |                  | _     |        | ment             |
| Waste      |                |                     | Separatio    |           |        | 202   |                  | 8     | planne | Departm          |
| Transpor   |                | of skip             |              | 000       | UG     | 0-    | waste            |       | d      | ent of           |
| tation     |                |                     | recycling    |           |        |       | equipme          |       |        | Water,           |
| Services   | machiner       |                     | of wastes    |           |        | 1     | nt and           |       |        | Environ          |
|            | y<br>Country   | side                |              |           |        |       | machine          |       |        | ment,<br>Natural |
|            | County<br>wide | loaders,<br>shovel, |              |           |        |       | ries<br>purchase |       |        | Resourc          |
|            | wide           | excavato            |              |           |        |       | d                |       |        | es,              |
|            |                | r, and              |              |           |        |       | u                |       |        | cs,<br>Tourism   |
|            |                | tippers.            |              |           |        |       |                  |       |        | and              |
|            |                | uppers.             |              |           |        |       |                  |       |        | Wildlife         |
|            |                |                     |              |           |        |       |                  |       |        | Manage           |
|            |                |                     |              |           |        |       |                  |       |        | ment             |
| Waste      | Develop        | Purchase            | Separatio    | 40,000,   | CG     | 202   | %                | 100   | planne | Departm          |
|            |                | of land,            |              | 000       | UG     | 0-    | completi         |       | d      | ent of           |
| Services   | Kipkeny        | Construc            | recycling    |           |        | 202   | on of            |       |        | Water,           |
|            | 0              | tion of             | of wastes    |           |        | 1     | develop          |       |        | Environ          |
|            | dumpsite       | Site                |              |           |        |       | ment of          |       |        | ment,            |
|            |                | Office,             |              |           |        |       | Kipkeny          |       |        | Natural          |
|            |                | gate, and           |              |           |        |       | 0                |       |        | Resourc          |
|            |                | fence at            |              |           |        |       | dumpsite         |       |        | es,              |
|            |                | the                 |              |           |        |       |                  |       |        | Tourism          |
|            |                | Dump                |              |           |        |       |                  |       |        | and              |
|            |                | Site                |              |           |        |       |                  |       |        | Wildlife         |
|            |                |                     |              |           |        |       |                  |       |        | Manage           |
|            |                |                     | <br>         | <u> </u>  | /•     |       | 1.54             | ,     |        | ment             |
| P 3: Envir | onmental       | Kestoratio          | n, Protectio | on, Conse | ervati | on ai | nd Manag         | ement |        |                  |

| Sub        | Project        | Descripti          | Green     | Estimat | Sou  | Ti  | Perform       | Targe | status | Impleme         |
|------------|----------------|--------------------|-----------|---------|------|-----|---------------|-------|--------|-----------------|
|            | name           | -                  | Economy   |         |      |     | ance          | ts    |        | nting           |
| me         | Location       | activities         | considera | (KSh.)  | of   | fra | indicator     |       |        | Agency          |
|            | (Ward)         |                    | tion      |         | fund | me  | S             |       |        |                 |
|            |                |                    |           |         | S    |     |               |       |        |                 |
| Protectio  | Protectio      | Conserva           | Greening  | 80,000, |      | 202 | No. of        | 20    | planne | Departm         |
| n and      | n and          | tion of            |           | 000     | UG   | 0-  | wetlands      |       | d      | ent of          |
|            | Conserva       |                    |           |         |      | 202 | 1             |       |        | Water,          |
|            | tion of        | 1                  |           |         |      | 1   | bodies        |       |        | Environ         |
| Water      | Water          | bodies             |           |         |      |     | and           |       |        | ment,           |
| Sources    |                | and                |           |         |      |     | riparian      |       |        | Natural         |
|            |                | riparian           |           |         |      |     | lands         |       |        | Resourc         |
|            | wide           | lands              |           |         |      |     | conserve<br>d |       |        | es,<br>Tourism  |
|            |                |                    |           |         |      |     | a             |       |        | and             |
|            |                |                    |           |         |      |     |               |       |        | Wildlife        |
|            |                |                    |           |         |      |     |               |       |        | Manage          |
|            |                |                    |           |         |      |     |               |       |        | ment            |
| Beautific  | Landscap       | Landsca            | Greening  | 5,000,0 | CG   | 202 | No. of        | 3     | planne | Departm         |
| ation and  | -              | ping &             | U         | 00      | UG   | 0-  | sites         |       | d      | ent of          |
| recreatio  | beautific      | beautific          |           |         |      | 202 | beautifie     |       |        | Water,          |
|            | ation in       | ation              |           |         |      |     | d -           |       |        | Environ         |
| services   | Eldoret        |                    |           |         |      |     | round-        |       |        | ment,           |
|            | town           |                    |           |         |      |     | abouts        |       |        | Natural         |
|            |                |                    |           |         |      |     | and           |       |        | Resourc         |
|            |                |                    |           |         |      |     | planting      |       |        | es,<br>Tourism  |
|            |                |                    |           |         |      |     | of grass<br>& |       |        | and             |
|            |                |                    |           |         |      |     | flowers       |       |        | Wildlife        |
|            |                |                    |           |         |      |     | 110 015       |       |        | Manage          |
|            |                |                    |           |         |      |     |               |       |        | ment            |
| P 4: Touri | ism Develo     | pment and          | Promotio  | n       | I    |     |               |       | I      |                 |
|            |                | Construc           |           | 40,000, | CG   | 202 | No of         | 5     | On     | Departm         |
| Infrastru  | ment of        | tion of a          | enhance   | 000     | UG   | 0-  | tourism       |       | going  | ent of          |
| cture      | tourism        | watch              | conservat |         |      | 202 | attractio     |       |        | Water,          |
| Develop    | attraction     |                    | ion and   |         |      | 1   | n sites       |       |        | Environ         |
| ment       | sites          |                    | managem   |         |      |     | develope      |       |        | ment,           |
|            | <b>C</b>       | ation              | ent of    |         |      |     | d             |       |        | Natural         |
|            | County<br>wide |                    | riparian  |         |      |     |               |       |        | Resourc         |
|            | wide           |                    | ecosyste  |         |      |     |               |       |        | es,<br>Tourism  |
|            |                | develop<br>ment of | m         |         |      |     |               |       |        | Tourism<br>and  |
|            |                | nature             |           |         |      |     |               |       |        | and<br>Wildlife |
|            |                | trails.            |           |         |      |     |               |       |        | Manage          |
|            |                |                    |           |         |      |     |               |       |        | ment            |

| Sub      | Project   | Descripti  | Green     | Estimat | Sou  | Ti  | Perform   | Targe | status | Impleme  |
|----------|-----------|------------|-----------|---------|------|-----|-----------|-------|--------|----------|
| Program  | name      | on of      | Economy   | ed cost | rce  | me  | ance      | ts    |        | nting    |
| me       | Location  | activities | considera | (KSh.)  | of   | fra | indicator |       |        | Agency   |
|          | (Ward)    |            | tion      |         | fund | me  | S         |       |        |          |
|          |           |            |           |         | S    |     |           |       |        |          |
| Tourism  | Capacity  | Capacity   | То        | 8,000,0 | CG   | 202 | No. of    | 6     | planne | Departm  |
| Promotio | building  | building   | enhance   | 00      | UG   | 0-  | capacity  |       | d      | ent of   |
| n and    | on        | of         | conservat |         |      | 202 | building  |       |        | Water,   |
| Marketin | Inventory | hoteliers  | ion and   |         |      | 1   | meetings  |       |        | Environ  |
| g        | and       |            | managem   |         |      |     | held      |       |        | ment,    |
|          | documen   |            | ent of    |         |      |     |           |       |        | Natural  |
|          | tation    |            | riparian  |         |      |     |           |       |        | Resourc  |
|          |           |            | ecosyste  |         |      |     |           |       |        | es,      |
|          | County    |            | m         |         |      |     |           |       |        | Tourism  |
|          | wide      |            |           |         |      |     |           |       |        | and      |
|          |           |            |           |         |      |     |           |       |        | Wildlife |
|          |           |            |           |         |      |     |           |       |        | Manage   |
|          |           |            |           |         |      |     |           |       |        | ment     |

#### 3.3 Agriculture and Rural Development Sector

The sector comprises the following sub-sectors; Agriculture, Livestock Development and Fisheries; Co-operative and Enterprise Development; ICT & e-Government, Trade & Industrialization; Lands, Housing, Physical Planning and Urban Development.

The sector's broad mandate is to increase crop production and productivity, improve animal health and productivity, value addition and marketing, and increase fish production in the County. Further the sector seeks to assure security of land tenure and enhance sustainable land use in the County; provide reliable business information to investors and the business community; promote trade and investment in the County; increase access by SMEs to adequate and affordable financial services; strengthen the cooperative movement; and provide adequate, efficient and reliable ICT infrastructure.

#### **Sector Objectives**

- Enhance food security through crop diversification, cash crop production, mechanized agriculture and automation;
- Provide adequate and affordable housing;
- Strengthen land administration, urban development and management.
- Promote trade and industrialization
- Promote cooperatives and enterprise development;
- Promote ICT and innovation.

#### **Strategic Priorities**

The strategic priorities of agriculture department include; increased agricultural production and productivity, reduce post-harvest losses and increase value addition. The strategies to achieve the above priorities include effective extension services, subsidization of farm inputs, crop pest and disease control, farmer trainings on soil and water management and good agricultural practices, promotion of value addition and Agri-business and promotion of mechanized Agriculture. Livestock and fisheries department will also focus on improving livestock production, veterinary services and also improving fisheries production.

The Department of ICT and E-Government targets to establish ICT centres/hubs, automation of sectoral functions and Internet hotspots for infrastructure connectivity to the world. It visualizes being the preferred choice for the delivery of innovative and integrative ICT solutions and services in the County and beyond. It also expects to champion and advance the development of ICT and its use by key stakeholders for the socio-economic transition and development of Uasin Gishu County. All the operations conducted by the Department are geared towards advancing the County's ICT for development (ICT4D) transformation agenda.

The department of lands and housing identifies the following priorities; ensure security of tenure to Land owners; provide digital database of land records in the County; ensure that valuation rolls for rating purposes are prepared; facilitate acquisition of land for public use; guarantee survey of urban centres to increase land value; ensure that County houses are developed in a clean, healthy and planned environment; ensure adequate County office space; ensure that County houses in an efficient manner; and ensure that public utility Land is secure. Proper land survey with accurate data.

The department of cooperative and enterprise development however targets to do the following: Promotion and registration of new co-operative societies; Revival of dormant but viable co-operatives; Capacity building for cooperatives; Establishment of value addition investments through cooperatives; Provide affordable credit to the co-operative movement; Formulate County Co-operative legislation to promote co-operative development and ensure compliance with co-operative legislation; Facilitate automation; Promote cottage industry development and incubation centres.

Moreover, the department of Physical planning identifies the following priorities; enhance sustainable Land use in the County; ensure that County has a clean, healthy and planned

environment. Plan all urban areas, provide requisite infrastructure, protect and develop all green spaces. Provide sufficient channels for evacuation of storm water within urban areas, reduce and remove slums and informality in our urban areas.

Lands and Housing department identifies the following priorities; ensure security of tenure to Land owners; provide digital database of land records in the County; ensure that valuation rolls for rating purposes are prepared; facilitate acquisition of land for public use; guarantee survey of urban centres to increase land value; ensure that County houses are developed in a clean, healthy and planned environment; ensure adequate County office space; ensure that County houses in an efficient manner; ensure that public utility Land is secure and proper land survey with accurate data.

| Sub       | Project      | Descriptio   | Green    | Estimate | Source   | Time  | Perfor   | Tar  | Statu | Implem   |
|-----------|--------------|--------------|----------|----------|----------|-------|----------|------|-------|----------|
|           | name         | -            | Econom   | d cost   | of funds | frame | mance    |      | S     | enting   |
| mme       | Location     | activities   | у        | (KSh.)   |          |       | indicato | Ŭ    |       | Agency   |
|           | (Ward)       |              | consider |          |          |       | rs       |      |       |          |
|           |              |              | ation    |          |          |       |          |      |       |          |
| 3.3.1: Ag | griculture   |              | 1        |          | I        |       |          | 1    |       |          |
| P1: Cro   | p Developme  | nt and Man   | agement  |          |          |       |          |      |       |          |
| SP 1.1:   | Maize seed   | Remitting    |          | 72M      | CGU      | 2020/ | No. of   | 240, | То    | Agricult |
| Seed      | subsidy (All | of claims    |          |          |          | 2021  | bags     | 0000 | start | ure      |
| subsidy   | wards)       | by co-       |          |          |          |       | subsidiz | bags |       | departm  |
| program   |              | operatives   |          |          |          |       | ed.      |      |       | ent      |
| me        |              |              |          |          |          |       |          |      |       |          |
| SP 1.2:   | Constructio  | Designing    |          | 15M      | CGU      | 2019/ | No. of   | 1    | То    | Agricult |
| Post-     | n of cereal  | Tendering    |          |          |          | 2020  | cereal   |      | start | ure      |
| Harvest   | stores       | Constructi   |          |          |          |       | stores   |      |       | departm  |
| Manage    | (Turbo sub-  | on           |          |          |          |       |          |      |       | ent      |
| ment      | County)      |              |          |          |          |       |          |      |       |          |
| Services  | Constructio  | Developme    |          | 80M      | CGU      | 2020/ | No. cold | 2    | То    | Agricult |
|           | n of cold    | nt of BQs    |          |          |          | 2021  | stores/P |      | start | ure      |
|           | storage      | and          |          |          |          |       | ack      |      |       | departm  |
|           | facility(Kes | •            |          |          |          |       | houses   |      |       | ent      |
|           | ses, Moiben  | Tendering    |          |          |          |       | construc |      |       |          |
|           | Sub          | and award    |          |          |          |       | ted      |      |       |          |
|           | Counties)    |              |          |          |          |       |          |      |       |          |
|           | Purchase     | -            |          | 60M      | CGU      |       | No of    | 4    | То    | Agricult |
|           |              | developme    |          |          |          | 2021  | mobile   |      | start | ure      |
|           | driers (All  |              |          |          |          |       | driers   |      |       | departm  |
|           | sub-         | specificatio |          |          |          |       | purchase |      |       | ent      |
|           | counties)    | ns           |          |          |          |       | d        |      |       |          |

Table 3.3: Summary of Programmes/Projects for the 2020/21FY – Agricultural and Rural Development Sector

| Sub            | Project      | Descriptio   | Green    | Estimate | Source   | Time  | Perfor    | Tar                                     | Statu | Implem   |
|----------------|--------------|--------------|----------|----------|----------|-------|-----------|---|-------|----------|
| Progra         | name         | -            | Econom   | d cost   | of funds | frame | mance     | gets                                    | s     | enting   |
| mme            | Location     | activities   | у        | (KSh.)   |          |       | indicato  |   |       | Agency   |
|                | (Ward)       |              | consider |          |          |       | rs        |   |       |          |
|                |              |              | ation    |          |          |       |           |   |       |          |
|                |              | -tendering   |          |          |          |       |           |   |       |          |
| SP 1.3:        | Purchase of  | -Tendering   |          | 18M      | CGU      | 2020/ | Litres of | 4000                                    | То    | Agricult |
| Crop           | fall-        | -purchase    |          |          |          | 2021  | pesticide |   | start | ure      |
| Pest           | armyworm     | -issuing     |          |          |          |       | s         |   |       | departm  |
| And            | pesticides   |              |          |          |          |       | purchase  |   |       | ent      |
| Disease        | (All wards)  |              |          |          |          |       | d         |   |       |          |
| s              | Purchase of  | •            |          | 1.2M     | CGU      | 2020/ | No of     | 72                                      | То    | Agricul  |
|                | pest control | -purchase    |          |          |          | 2021  | pest      |   | start | ture     |
|                | equipment    | -issuing     |          |          |          |       | control   |   |       | depart   |
|                | (All wards)  |              |          |          |          |       | equipme   |   |       | ment     |
|                |              |              |          |          |          |       | nt        |   |       |          |
| SP 1.4:        | Youth in     | -request for |          | 80M      | CGU      | 2020/ | No of     | 300                                     | То    | Agricult |
| Empow          | Ũ            | proposal     |          |          |          | 2021  | groups    |   | start | ure      |
| erment         | Business     | -vetting     |          |          |          |       |           |   |       | departm  |
| Progra         | (All wards)  | Funding      |          |          |          |       |           |   |       | ent      |
| mmes           |              |              |          |          |          |       |           |   |       |          |
|                | Purchase of  | -            |          | 7.5M     | CGU      | 2020/ |           | 15                                      | То    | Agricult |
| Soil and       |              | -purchase    |          |          |          | 2021  | scanners  |   | start | ure      |
| water          | soil         | -issuing     |          |          |          |       |           |   |       | departm  |
| Ŭ              | scanners     |              |          |          |          |       |           |   |       | ent      |
| ment           | (Soil lab)   |              |          |          |          |       |           |   |       |          |
| and<br>environ |              |              |          |          |          |       |           |   |       |          |
| mental         |              |              |          |          |          |       |           |   |       |          |
| conserv        |              |              |          |          |          |       |           |   |       |          |
| ation          |              |              |          |          |          |       |           |   |       |          |
| services       |              |              |          |          |          |       |           |   |       |          |
| SP 1.6:        | Crop         | Tendering    |          | 60M      | CGU      | 2020/ | No of     | 9000                                    | То    | Agricult |
| Crop           | insurance    | -awarding    |          | 00111    |          | 2021  | farmers   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | start | ure      |
| -              | subsidy(All  |              |          |          |          |       |           |   |       | departm  |
| e              | wards)       |              |          |          |          |       |           |   |       | ent      |
| SP 1.7:        | Purchase of  | Tendering    | Purchase | 15M      | CGU      | 2020/ | No of     | 30                                      | То    | Agricult |
|                | irrigation   | -purchase    | of solar |          |          | 2021  | drip      |   | start | ure      |
| n              | equipment    | -issuing     | powered  |          |          |       | irrigatio |   |       | departm  |
| Services       | (All sub-    | -            | pumps    |          |          |       | n kits    |   |       | ent      |
|                | counties)    |              |          |          |          |       | with      |   |       |          |
|                |              |              |          |          |          |       | storage   |   |       |          |
|                |              |              |          |          |          |       | tanks     |   |       |          |
|                |              |              |          |          |          |       | and       |   |       |          |
|                |              |              |          |          |          |       | pumps     |   |       |          |

\_\_\_\_\_

| Sub      | Project              | Descriptio   | Green    | Estimate | Source   | Time          | Perfor      | Tar  | Statu    | Implem   |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|----------|----------------------|--------------|----------|----------|----------|---------------|-------------|------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|
| Progra   | name                 | -            | Econom   | d cost   | of funds | frame         | mance       | gets | s        | enting   |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| mme      | Location             | activities   | у        | (KSh.)   |          |               | indicato    |      |          | Agency   |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | (Ward)               |              | consider | r        |          |               | rs          |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      |              | ation    |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| SP 1.8:  | All sub-             | Site         |          | 2M       | CGU      | 2020/         | No of       | 20   | То       | Agricult |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Establis | counties             | identificati |          |          |          | 2021          | sites       |      | start    | ure      |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| hment    |                      | on           |          |          |          |               | establish   |      |          | departm  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| of irish |                      | Purchase     |          |          |          |               | ed          |      |          | ent      |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| potato   |                      | of certified |          |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| bulking  |                      | seed         |          |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| site     |                      |              |          |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| SP 1.9:  | Establishme          | Developme    |          | 30M      | CGU      | 2020/         | No of       | 30   | То       | Agricul  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Value    | nt of                | nt of        |          |          |          | 2021          | cottage     |      | start    | ture     |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| addition |                      | specificatio |          |          |          |               | industrie   |      |          | depart   |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| services | industries           | ns,          |          |          |          |               | s           |      |          | ment     |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| •        | (All wards)          | Tendering    |          |          |          |               | establish   |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | and award    |          |          |          |               | ed          |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | Purchase of          |              | 1        | 15M      | CGUG     | 2020-         | No of       | 1    | То       | AMS      |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| AMS      | Assorted             | of           |          |          |          | 2021          | bulldoze    |      | start    |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
| Services | 5                    | Bulldozer    |          |          |          |               | rs          |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | Machinery(           |              | 1        | 15M      | CGUG     | 2020-         | No of       | 1    | To       | AMS      |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | UG County            | Grader       |          |          |          | 2021          | Motor       |      | start    |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | AMS)                 |              |          |          |          |               | Graders     |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | Track        | 1        | 15M      | CGUG     | 2020-         | No of       | 1    | To       | AMS      |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | Excavator    |          |          |          | 2021          | Track       |      | start    |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      |              |          |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  | Excavat |  |  |  |
| ,        | Development          | D            | 1        |          | CCLIC    | 2020          | or<br>No of | 1    | <b>T</b> |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | Purchase of Assorted | of Farm      | 1        | 6M       | CGUG     | 2020-<br>2021 |             | 1    | То       | AMS      |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | Farm                 | Tractor      |          |          |          | 2021          | Tractors    |      | start    |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | Machinery            | with 120-    |          |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | (UG County           |              |          |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | AMS)                 | rating       |          |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | 1110)                | Silage       |          | 1.5      | CGUG     | 2019-         | Silage      | 1    | То       | ATC      |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | chopper      |          | Million  |          | 2020          | chopper     | 1    | start    | Chebor   |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | purchased    |          | WIIIIOII |          | 2020          | purchase    |      | Start    | orwa     |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | purchased    |          |          |          |               | d           |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | Combine      | 1        | 10M      | CGUG     | 2020-         | No          | 1    | То       | AMS      |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          | Harvester            |              |          | -        |          | 2021          | Combin      |      | start    |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      |              |          |          |          |               | e           |      | Built    |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      |              |          |          |          |               | Harveste    |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      |              |          |          |          |               | rs          |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | 1            | 10M      | CGUG     | 2020-    | No of         | 1           | То   | AMS      |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | of Boom      |          |          |          | 2021          | Boom        |      | start    |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | sprayer-     |          |          |          |               | sprayers    |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |
|          |                      | 250L,        |          |          |          |               |             |      |          |          |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |

| Sub    | Project      | Descriptio         | Green    | Estimate | Source   | Time  | Perfor   | Tar  | Statu | Implem |
|--------|--------------|--------------------|----------|----------|----------|-------|----------|------|-------|--------|
| Progra | name         | n of               | Econom   | d cost   | of funds | frame | mance    | gets | s     | enting |
| mme    | Location     | activities         | у        | (KSh.)   |          |       | indicato |      |       | Agency |
|        | (Ward)       |                    | consider |          |          |       | rs       |      |       |        |
|        |              |                    | ation    |          |          |       |          |      |       |        |
|        |              | Lime               |          |          |          |       |          |      |       |        |
|        |              | applicators        |          |          |          |       |          |      |       |        |
|        |              | Purchase           | 3        | 30M      | CGUG     | 2020- | No of    | 3    | То    | AMS    |
|        |              | of Self-           |          |          |          | 2021  | forage   |      | start |        |
|        |              | propelled          |          |          |          |       | harveste |      |       |        |
|        |              | forage             |          |          |          |       | rs       |      |       |        |
|        |              | harvester          |          |          |          |       |          |      |       |        |
|        | Purchase of  |                    | 3        | 4.5M     | CGUG     | 2020- | No of    | 3    | То    | AMS    |
|        | walking      | of Walking         |          |          |          | 2021  | Walking  |      | start |        |
|        | tractors (UG |                    |          |          |          |       | Tractors |      |       |        |
|        | County       | Ridger,            |          |          |          |       |          |      |       |        |
|        | AMS)         | Walking            |          |          |          |       |          |      |       |        |
|        |              | Tractor            |          |          |          |       |          |      |       |        |
|        |              | Potato             |          |          |          |       |          |      |       |        |
|        |              | Lifter,            |          |          |          |       |          |      |       |        |
|        |              | Walking<br>Behind- |          |          |          |       |          |      |       |        |
|        |              | Beans              |          |          |          |       |          |      |       |        |
|        |              | harvester          |          |          |          |       |          |      |       |        |
|        | Purchase of  |                    | 1        | 2M       | CGUG     | 2020- | No of    | 1    | То    | AMS    |
|        | assorted     | Plough-5           | 1        | 2111     |          | 2020  | Chisel   | 1    | start | ANIS   |
|        | Farm         | Tines              |          |          |          | 2021  | Plough-  |      | Start |        |
|        | equipment(   | 1 mes              |          |          |          |       | 5 Tines  |      |       |        |
|        | UG County    | Purchase           |          | 6M       | CGUG     | 2020- | No of    | 1    | То    | AMS    |
|        | AMS)         | of assorted        |          |          |          | 2021  | assorted |      | start |        |
|        | ,            | tools and          |          |          |          |       | tools    |      | Buit  |        |
|        |              | equipment          |          |          |          |       | and      |      |       |        |
|        |              |                    |          |          |          |       | equipme  |      |       |        |
|        |              |                    |          |          |          |       | nt       |      |       |        |
|        |              | Purchase           | 1        | 0.7M     | CGUG     | 2020- | No of    | 1    | То    | AMS    |
|        |              | of Boom            |          |          |          | 2021  | Boom     |      | start |        |
|        |              | sprayers-          |          |          |          |       | sprayers |      |       |        |
|        |              | 600LTS             |          |          |          |       | •        |      |       |        |
|        |              | Sub Soiler         | 1        | 1.5M     | CGUG     | 2020- | No of    | 1    | То    | AMS    |
|        |              |                    |          |          |          | 2021  | Sub      |      | start |        |
|        |              |                    |          |          |          |       | Soilers  |      |       |        |
|        |              | Mould              | 1        | 1M       | CGUG     | 2020- | No of    | 1    | То    | AMS    |
|        |              | Board              |          |          |          | 2021  | Mould    |      | start |        |
|        |              | plough 2 &         |          |          |          |       | Board    |      |       |        |
|        |              | 3 bottom           |          |          |          |       | ploughs  |      |       |        |

| Sub      | Project                               | Descriptio   | Green    | Estimate  | Source   | Time  | Perfor    | Tar  | Statu | Implem |
|----------|---------------------------------------|--------------|----------|-----------|----------|-------|-----------|------|-------|--------|
| Progra   | name                                  | -            | Econom   | d cost    | of funds | frame | mance     | gets | s     | enting |
| mme      | Location                              | activities   | у        | (KSh.)    |          |       | indicato  |      |       | Agency |
|          | (Ward)                                |              | consider |           |          |       | rs        |      |       |        |
|          |                                       |              | ation    |           |          |       |           |      |       |        |
|          | Fuel Pump                             | Installation | 1        | 5M        | CGUG     | 2020- | No of     | 1    | То    | AMS    |
|          | c/w storage                           |              |          |           |          | 2021  | fuel      |      | start |        |
|          | (Diesel)(UG                           |              |          |           |          | 2021  | storage   |      | Start |        |
|          | County                                | pump         |          |           |          |       | pump      |      |       |        |
|          | AMS)                                  |              |          |           |          |       |           |      |       |        |
| P2: Agri | culture Trai                          | ning Servic  | es       |           |          |       |           |      |       |        |
|          | Agricultural                          |              | Solar    | 80        | CGUG     | 2020- | Hostel    | 1    | On    | ATC    |
| ATC      | Training                              |              | powered  | million   |          | 2021  | construc  |      | going | Chebor |
| Service  | center                                | Modern       | water    |           |          |       | ted (100  |      |       | orwa   |
| S        | Services                              | Residential  | heaters  |           |          |       | bed       |      |       |        |
|          | (Chebororw                            | Hostel       |          |           |          |       | capacity  |      |       |        |
|          | a                                     |              |          |           |          |       |           |      |       |        |
|          | ATC(Karun                             | Constructi   |          | 4 million | CGUG     | 2019- | Farm      | 2    | То    | ATC    |
|          | a/Meibeki)                            | on of Farm   |          |           |          | 2020  | store     |      | start | Chebor |
|          | · · · · · · · · · · · · · · · · · · · | stores at    |          |           |          |       | construc  |      |       | orwa   |
|          |                                       | the ATC      |          |           |          |       | ted       |      |       |        |
|          | Assorted                              | Purchase     |          | 2         | CGUG     | 2019- | One set   | 1    | То    | ATC    |
|          |                                       | d set of     |          | million   |          | 2020  | of        |      | start | Chebor |
|          | agro-                                 | Yoghurt-     |          |           |          |       | yoghurt   |      |       | orwa   |
|          | e                                     | making       |          |           |          |       | making    |      |       |        |
|          |                                       | equipment    |          |           |          |       | purchase  |      |       |        |
|          | and                                   | equipment    |          |           |          |       | d         |      |       |        |
|          |                                       | Tractors     |          | 5Millio   | CGUG     | 2019- | Tractor   | 1    | То    | ATC    |
|          | machinery(                            | purchased    |          | n         |          | 2020  | purchase  |      | start | Chebor |
|          | Chebororw                             | 1            |          |           |          |       | d         |      |       | orwa   |
|          | a                                     |              |          |           |          |       |           |      |       |        |
|          | ATC(Karu                              | 4 row        |          | 1.5       | CGUG     | 2019- | Planter   | 1    | То    | ATC    |
|          | na/Meibeki                            | maize        |          | million   | 0000     | 2020  | purchase  |      | start | Chebor |
|          | )                                     | planter      |          |           |          | 2020  | d         |      | Start | orwa   |
|          |                                       | 1            |          |           |          |       |           |      |       |        |
|          | Perimeter                             | Constructi   |          | 100milli  | CGUG     | 2020- | Perimete  | 1    | То    | ATC    |
|          | fence(                                | on of        | 1        | on        |          | 2021  | r wall    |      | start | Chebor |
|          | Chebororwa                            | ^            |          |           |          |       | construc  |      |       | orwa   |
|          | ATC(Karun                             |              |          |           |          |       | ted and   |      |       |        |
|          | a/Meibeki)                            | Electric     |          |           |          |       | Electric  |      |       |        |
|          |                                       | fence        |          |           |          |       | fence     |      |       |        |
|          |                                       | ~ .          |          |           |          |       | installed |      |       |        |
|          | Water                                 | Constructi   |          | 15        | CGUG     | 2019- | Sewarag   | 1    | То    | ATC    |
|          | sanitation                            | on of        |          | million   |          | 2020  | we        |      | start | Chebor |
|          | services                              | Sewerage     |          |           |          |       | construc  |      |       | orwa   |
|          | (Cheboror                             | system and   |          |           |          |       | ted       |      |       |        |
|          | wa                                    | water        |          |           |          |       |           |      |       |        |

| Sub                         | Project  | Descriptio   | Green                            | Estimate     | Source   | Time              | Perfor   | Tar         | Statu       | Implem                |
|-----------------------------|--|--|----------------------------------|--------------|----------|-------------------|--|-------------|-------------|-----------------------|
| Progra                      | name   | -  | Econom<br>y<br>consider<br>ation |              | of funds |                   |  | gets        | S           | enting<br>Agency      |
|                             | ATC(Karu<br>na/Meibeki<br>)  |  |                                  |              |          |                   |  |             |             |                       |
| Crop<br>diversifi<br>cation | Greenhous<br>e installed<br>(Cheboror<br>wa<br>ATC(Karu<br>na/Meibeki<br>) |  |                                  | 2Millio<br>n | CGUG     | 2019-<br>2020     | Greenho<br>uses<br>construc<br>ted               | 4           | To<br>start | ATC<br>Chebor<br>orwa |
| 3.3.2: Li                   | vestock Deve   | elopment an  | d Fisheri                        | es           |          |                   |  |             |             |                       |
| <b>SP1.1:</b><br>Animal     | services<br>(All wards   | Purchase semen and   |                                  | 10M          | CGU      | FY20<br>20/21     | No. of<br>cattle<br>insemin<br>ated              | 17,0<br>00  | New         | CDVS                  |
|                             | synchroniz<br>ation (All   | Estrus<br>synchroni  |                                  | -            | РРР      | FY<br>2020/<br>21 | No of<br>heads of<br>cattle<br>insemin<br>ated   | 7,50        | New         | CDVS                  |
|                             | centre (<br>Chebororw  | Constructi<br>on of<br>veterinary<br>training<br>centre<br>(AHITI)<br>satellite<br>under<br>PPP. |                                  | -            | РРР      | FY<br>2020/<br>21 | No. of<br>training<br>centres<br>establish<br>ed |             | New         |                       |
|                             | Vaccinatio<br>n services<br>(All wards                                     | on of  |                                  | 24M          | CGUG     | FY<br>2020/<br>21 |  | 280,<br>000 | Ong<br>oing | CDVS                  |
| Control<br>Services         | )  | Vaccinati<br>on of pets  |                                  | 0.5M         | CGUG     | FY<br>2020/<br>21 | No.<br>animals<br>vaccinat                       | 3500        | Ongo<br>ing | CDVS                  |

| Sub                 | Project                 | Descriptio  | Green    | Estimate | Source   | Time        | Perfor           | Tar   | Statu | Implem |
|---------------------|-------------------------|-------------|----------|----------|----------|-------------|------------------|-------|-------|--------|
| Progra              | name                    | -           | Econom   |          | of funds |             |                  | gets  | s     | enting |
| mme                 |                         | activities  | у        | (KSh.)   |          |             | indicato         | 0     |       | Agency |
|                     | (Ward)                  |             | consider |          |          |             | rs               |       |       |        |
|                     |                         |             | ation    |          |          |             |                  |       |       |        |
|                     |                         |             |          |          |          |             | ed               |       |       |        |
|                     |                         |             |          |          |          |             | against          |       |       |        |
|                     |                         |             |          |          |          |             | rabies           |       |       |        |
|                     |                         | Purchase    |          | 5.29M    | CGUG     | FY          |                  | 470   |       | CDVS   |
|                     | (Tick)                  | of          |          |          |          | 2020/       | dips             |       | oing  |        |
|                     | controlled              | acaricides  |          |          |          | 21          | supplied         |       |       |        |
|                     | (All wards)             |             |          |          |          |             |                  |       |       |        |
| CD 12               |                         | G '11       |          |          | COLIO    |             |                  | 1.4.4 |       | CDUC   |
|                     |                         | Surveillan  |          | 0.514    | CGUG     | FY          |                  | 144   |       | CDVS   |
| Disease<br>surveill | diseases                | ce          |          | 0.5M     |          | 2020/<br>21 | market<br>visits |       | ing   |        |
| ance.               | tracked                 |             |          |          |          | 21          | VISIUS           |       |       |        |
| ance.               | (All wards              |             |          |          |          |             |                  |       |       |        |
|                     | )                       |             |          |          |          |             |                  |       |       |        |
|                     | Human                   | Vaccinati   |          |          | CGUG     | FY          | No of            | 280,  | Ong   | CDVS   |
|                     | health                  |             |          |          | 000      | 2020/       |                  | 200,  | oing  | CDVS   |
|                     |                         |             |          | -        |          | 21          | vaccinat         | 000   | oing  |        |
|                     | safeguarde<br>d against |             |          |          |          |             | ed               |       |       |        |
|                     | zoonotic                |             |          |          |          |             | against          |       |       |        |
|                     | diseases                |             |          |          |          |             | anthrax          |       |       |        |
|                     | (All wards              |             |          |          |          |             |                  |       |       |        |
|                     | (All walus              |             |          |          |          |             |                  |       |       |        |
|                     | )                       |             |          |          |          |             |                  |       |       |        |
| SP 1.4:             | Slaughter               | Constructi  |          |          | CGUG     | FY          | No of            | 1     |       | CDVS   |
| Value               | houses                  | on of       |          | 5M       |          | 2020/       | Categor          |       |       |        |
| addition            | constructio             |             |          | -        |          | 21          | у А, В           |       |       |        |
| services            |                         | house       |          |          |          |             | and C            |       |       |        |
|                     |                         | Constructi  |          |          | CGUG     | FY          | No of            | 1     | New   | CDVS   |
|                     | ,                       | on of       |          | _        |          | 2020/       | chicken          |       |       |        |
|                     |                         | Chicken     |          |          |          | 21          | Abattoir         |       |       |        |
|                     |                         | slaughter   |          |          |          |             | s                |       |       |        |
|                     |                         | house       |          |          |          |             |                  |       |       |        |
| P2: Live            | stock Produ             |             | 1        | 1        | I        | I           | 1                | 1     | I     | 1      |
| SP 2.1:             | Inua mama               | Training    |          | 9,946,0  | CGUG     | FY          | No. of           | 31,5  | up    | CDLP   |
|                     |                         | of women    |          | 00       |          | 20/21       | Chicks           | 02    | scali |        |
| ck                  | program                 | and         |          |          |          |             | distribut        |       | ng    |        |
| producti            | (All wards)             | distributio |          |          |          |             | ed               |       |       |        |
| 011                 |                         | n of chick  |          |          |          |             |                  |       |       |        |
| services            |                         |             |          |          |          |             |                  |       |       |        |
|                     |                         |             |          |          |          |             |                  |       |       |        |

| Sub      | Project    | Descriptio  | Green     | Estimate | Source   | Time  | Perfor             | Tar  | Statu | Implem |
|----------|------------|-------------|-----------|----------|----------|-------|--------------------|------|-------|--------|
| Progra   | name       | -           | Econom    | d cost   | of funds | frame | mance              | gets | s     | enting |
| mme      | Location   | activities  | У         | (KSh.)   |          |       | indicato           |      |       | Agency |
|          | (Ward)     |             | consider  |          |          |       | rs                 |      |       |        |
|          |            |             | ation     |          |          |       |                    |      |       |        |
|          | Improveme  | Market      |           | 10,000,  | CGUG     | FY    | Actiona            | 20   |       | CO     |
|          | nt of Milk | linkages    |           | 000      |          | 20/21 | ble areas          |      |       |        |
|          | value      |             | milk      |          |          |       | impleme            |      |       |        |
| services | addition   |             | coolers   |          |          |       | nted &             |      |       |        |
|          | (All wards |             |           |          |          |       | reports<br>docume  |      |       |        |
|          | )          |             |           |          |          |       | nted               |      |       |        |
|          |            | Generatio   |           | 5,400,0  | CGUG     | FY    | Actiona            | 20   |       | СО     |
|          |            | n of BQs    |           | 00       | 000      | 20/21 | ble areas          | 20   |       | 0      |
|          |            | and         |           | 00       |          | 20/21 | impleme            |      |       |        |
|          |            | Inspection  |           |          |          |       | nted &             |      |       |        |
|          |            | of Milk     |           |          |          |       | reports            |      |       |        |
|          |            | Coolers     |           |          |          |       | docume             |      |       |        |
|          |            | COULTS      |           |          |          |       | nted               |      |       |        |
|          |            | Water       | Use of    | 4,173,9  | CGUG     | FY    | No. of             | 20   | New   | CDLP   |
|          |            | connectio   | biogas in |          |          | 20/21 | milk               |      |       |        |
|          |            | n to Milk   | dairy     |          |          |       | coolers            |      |       |        |
|          |            | Coolers     | farms     |          |          |       | connecte           |      |       |        |
|          |            |             |           |          |          |       | d with             |      |       |        |
|          |            |             |           |          |          |       | water              |      |       |        |
|          |            | Electricity |           | 5,426,0  | CGUG     | FY    |                    | 22   | New   | CDLP   |
|          |            | connectio   |           | 62       |          | 20/21 | milk               |      |       |        |
|          |            | n to Milk   |           |          |          |       | coolers            |      |       |        |
|          |            | Coolers     |           |          |          |       | connecte<br>d with |      |       |        |
|          |            |             |           |          |          |       | water              |      |       |        |
| SP 2.3:  | Purchase   | Feed        |           | 4,654,0  | CGUG     | FY    | No. of             | 6    | up    | CDLP   |
| Dairy    |            | Mixers      |           | 00       |          | 20/21 | feed               |      | scali |        |
| -        | Mixers and |             |           |          |          |       | mixers,            |      | ng    |        |
| on       |            | Hammer      |           |          |          |       | hammer             |      |       |        |
| Services | mill (All  |             |           |          |          |       | mill               |      |       |        |
| •        | wards)     |             |           |          |          |       | purchase           |      |       |        |
|          | ,          |             |           |          |          |       | d                  |      |       |        |

| Sub              | Project      | Descriptio  | Green       | Estimate      | Source   | Time           | Perfor            | Tar  | Statu | Implem        |
|------------------|--------------|-------------|-------------|---------------|----------|----------------|-------------------|------|-------|---------------|
| Progra           | name         | -           | Econom      | d cost        | of funds | frame          | mance             | gets | s     | enting        |
| mme              | Location     | activities  | у           | (KSh.)        |          |                | indicato          |      |       | Agency        |
|                  | (Ward)       |             | consider    |               |          |                | rs                |      |       |               |
|                  |              |             | ation       |               |          |                |                   |      |       |               |
| SP 2.4:          |              | Surveys &   |             | 10,000,       | CGUG     | FY             |                   | 20   | New   | CO            |
|                  | Assessmen    | Implemen    |             | 000           |          | 20/21          | projects          |      |       |               |
| ck               | t of ALL     | tation of   |             |               |          |                | assessed          |      |       |               |
| census           | Livestock    | actionable  |             |               |          |                | and               |      |       |               |
|                  | Dev &        | areas of    |             |               |          |                | reports<br>docume |      |       |               |
|                  | Fisheries    | the UGC     |             |               |          |                | nted              |      |       |               |
|                  | Projects     | Dairy       |             |               |          |                | meu               |      |       |               |
|                  |              | Strategic   |             |               |          |                |                   |      |       |               |
|                  |              | Plan        |             |               |          |                |                   |      |       |               |
|                  |              |             |             |               |          |                |                   |      |       |               |
|                  | eries Produc |             |             |               |          |                |                   |      |       |               |
|                  |              | Purchase    |             | 3,000,0       | CGU      | 2020/          | Operatio          |      | New   | Fisherie      |
| Fisherie         | of Fish      | of fish     |             | 00            |          | 21 FY          | nal fish          |      |       | S             |
|                  |              | feed        |             |               |          |                | feed              |      |       | director      |
|                  | extrude (    | extruder    |             |               |          |                | extruder          |      |       | ate           |
| on<br>Services   | All wards)   |             |             |               |          |                |                   |      |       |               |
| Services         |              |             |             |               |          |                |                   |      |       |               |
|                  | Fingerlings  | -           |             | 1,000,0       | CGU      |                |                   | · ·  | New   | Fisherie      |
|                  | Distributio  |             |             | 00            |          | 21 FY          | fingerlin         | 000  |       | S<br>1.       |
|                  | ,            | distributio |             |               |          |                | gs<br>distribut   |      |       | director      |
|                  | wards0       | ns of       |             |               |          |                | ed                |      |       | ate           |
|                  |              | fingerling  |             |               |          |                | cu                |      |       |               |
|                  |              | s to        |             |               |          |                |                   |      |       |               |
|                  |              | beneficiar  |             |               |          |                |                   |      |       |               |
|                  |              | ies         |             |               |          |                |                   |      |       |               |
|                  | G 1 0        | D 1         |             | 1 000 0       | COLL     | 2020/          | D 1 /             | 10.0 |       | <b>D' 1</b>   |
|                  | Supply of    |             |             | 1,000,0       | CGU      | 2020/<br>21 FY | Producti          | 10,0 | new   | Fisherie      |
|                  | fish feeds   |             |             | 00            |          | 21 F Y         | on of<br>quality  | bags |       | s<br>director |
|                  | ingredients  |             |             |               |          |                | fish              | of   |       | ate           |
|                  | (All wards)  | ingredient  |             |               |          |                | feeds             | feed |       | ate           |
|                  |              | S           |             |               |          |                | 1000              | s    |       |               |
| SP 3.2:          | Establishm   | Constructi  |             | 5,000,0       | CGU      | 2020/          | Operatio          |      | New   | Fisherie      |
| SP 5.2:<br>Value |              |             |             | 5,000,0<br>00 |          | 2020/<br>21 FY | nal               | 1    | INCW  | s             |
| Additio          | ent of Aqua  |             |             |               |          |                | aqua-             |      |       | s<br>director |
| n                | shops(Eldo   |             |             |               |          |                | shop              |      |       | ate           |
|                  | ret Town)    | n of aqua-  |             |               |          |                | °r                |      |       |               |
|                  |              | shop        |             |               |          |                |                   |      |       |               |
| 333·L            | ands and Hou | l<br>lisino |             |               |          |                |                   |      |       |               |
|                  | d Manageme   | -           | ninistratiz | n             |          |                |                   |      |       |               |
| II. L'all        | a manageme   | ni anu Auli | misti atle  |               |          |                |                   |      |       |               |

| Sub  | Project   | Descriptio  | Green  | Estimate        | Source   | Time | Perfor                                       | Tar     | Statu   | Implem                    |
|--|---|---|--|-----------------|----------|------|--|---------|---------|---------------------------|
| Progra<br>mme  | name<br>Location<br>(Ward)  | -   | Econom   |                 | of funds |      |  | gets    | S       | enting<br>Agency          |
| SP 1.1<br>Land<br>Mana<br>gemen<br>t and<br>Admi<br>nistrat<br>ion | Land<br>Banking<br>(County<br>Wide)   | Purchas<br>e of land<br>for<br>public<br>use.<br>Negotiat<br>ion of<br>land                     | Plantin<br>g trees<br>on<br>acquir<br>ed<br>parcels      | 100,00<br>0,000 | UGC<br>G | 1 FY | Acrea<br>ge of<br>land<br>purcha<br>sed      | 5<br>Ha | Ne<br>w | Lands<br>Sectio<br>n      |
|  | Titling<br>(Kesses,<br>Soy)   | Data<br>Collecti<br>on,<br>Verificat<br>ion of<br>names<br>and<br>Registra<br>tion of<br>Titles | N/A  | 10,000,000      | UGC<br>G | 1FY  | No. of<br>title<br>Deeds                     | 50<br>0 | Ne<br>w | Lands<br>Sectio<br>n      |
|  | Preparati<br>on of<br>Valuation<br>Roll<br>(Kapseret<br>,<br>Ainabkoi<br>,Moiben) | Land/Pl<br>ots  | N/A  | 20,000,000      | UGC<br>G | 1 FY | No. of<br>valuati<br>on<br>Rolls             | 3       | Ne<br>w | Lands<br>Sectio<br>n      |
| P2: Sur<br>SP2.1<br>:<br>Surve<br>y<br>Servic<br>es                | vey Services<br>Survey of<br>Trading<br>Centres<br>(Turbo<br>Soy)                 |   | Plantin<br>g trees<br>on<br>public<br>spaces/<br>parcels | 15,000,000      | UGC<br>G | 1FY  | No. of<br>trading<br>centres<br>survey<br>ed | 2       | Ne<br>w | Surve<br>y<br>Sectio<br>n |

| Sub                                 | Project  | Descriptio  | Green  | Estimate | Source   | Time  | Perfor  | Tar  | Statu   | Implem                    |
|-------------------------------------|--|---|--|----------|----------|-------|---|------|---------|---------------------------|
| Progra                              | name   | n of  | Econom   | d cost   | of funds | frame | mance   | gets | s       | enting                    |
| mme                                 | Location   | activities  | У  | (KSh.)   |          |       | indicato  |      |         | Agency                    |
|                                     | (Ward)   |   | consider<br>ation  |          |          |       | rs  |      |         |                           |
|                                     |  | maps/RI   |  |          |          |       |   |      |         |                           |
|                                     |  | Ms  |  |          |          |       |   |      |         |                           |
|                                     | Survey of<br>Public<br>Utilities<br>(Turbo<br>Soy<br>Kesess) | ng and<br>compilin<br>g survey<br>reports<br>and<br>preparati<br>on of<br>survey  | Plantin<br>g trees<br>on<br>some<br>parcels  | 10,000   | UGC<br>G | 1FY   | No. of<br>Public<br>utilitie<br>s<br>survey<br>ed | 20   | Ne<br>w | Surve<br>y<br>Sectio<br>n |
| <b>D2.</b> II.o                     | uning Coming   | maps/RI<br>Ms   |  |          |          |       |   |      |         |                           |
| Р3: Но<br>SP                        | using Service  | constru   | То   | 105,00   | UGC      | 1FY   | No. of  | 3    | Ne      | Housi                     |
| 3.1:<br>Housi<br>ng<br>Servic<br>es | Housing<br>Estates<br>regenerat<br>ed<br>(Turbo)             | constru<br>ction of<br>official<br>residenc<br>e for<br>Governo<br>r,<br>Deputy<br>governo<br>r &<br>County<br>speaker<br>Public<br>participa<br>tion,<br>data<br>collectio<br>n,<br>research<br>and<br>report<br>writing | ensure<br>that<br>any<br>action<br>taken<br>will<br>not<br>lead to<br>destruc<br>tion of<br>enviro<br>nment<br>and<br>that it<br>is not<br>perilou<br>s to<br>human<br>beings<br>and<br>sustain<br>ability | 0,000    | G        |       | houses<br>constr<br>ucted                         |      | W       | ng                        |

| Sub    | Project      | Descriptio | Green           | Estimate | Source   | Time  | Perfor       | Tar  | Statu | Implem |
|--------|--------------|------------|-----------------|----------|----------|-------|--------------|------|-------|--------|
| Progra | name         | n of       | Econom          | d cost   | of funds | frame | mance        | gets | s     | enting |
| mme    | Location     | activities | У               | (KSh.)   |          |       | indicato     |      |       | Agency |
|        | (Ward)       |            | consider        |          |          |       | rs           |      |       |        |
|        |              |            | ation           |          |          |       |              |      |       |        |
|        | Houses       | Replace    | Plantin         | 20,000   | UGC      | 1 FY  | No. of       | 5    | Ne    | Housi  |
|        | regenerat    | ment of    | g trees         | ,000     | G        |       | units        |      | W     | ng     |
|        | ion          | worn out   | on part<br>of   |          |          |       | renova       |      |       |        |
|        | (Kesses,     | electrica  | parcels         |          |          |       | ted          |      |       |        |
|        | Ainabkoi     | 1 and      | pareers         |          |          |       |              |      |       |        |
|        | ,            | plumbin    |                 |          |          |       |              |      |       |        |
|        | Kapsaret,    | g works,   |                 |          |          |       |              |      |       |        |
|        | Soy,         | painting,  |                 |          |          |       |              |      |       |        |
|        | Moiben,      | roofing,   |                 |          |          |       |              |      |       |        |
|        | Turbo)       | flooring   |                 |          |          |       |              |      |       |        |
|        |              | etc.       |                 |          |          |       |              |      |       |        |
|        | Renovati     | Replace    | N/A             | 10,000   | UGC      | 1 FY  | No. of       | 10   | Ne    | Housi  |
|        | ons of       | -          | 1,711           | ,000     | G        |       | offices      |      | w     | ng     |
|        | County       | worn out   |                 | ,000     |          |       | refurbi      |      |       | U      |
|        | office       | electrica  |                 |          |          |       | shed         |      |       |        |
|        | spaces       | 1 and      |                 |          |          |       |              |      |       |        |
|        | (Headqua     |            |                 |          |          |       |              |      |       |        |
|        | rters)       | g works,   |                 |          |          |       |              |      |       |        |
|        | ,            | painting,  |                 |          |          |       |              |      |       |        |
|        |              | roofing,   |                 |          |          |       |              |      |       |        |
|        |              | flooring   |                 |          |          |       |              |      |       |        |
|        |              | etc        |                 |          |          |       |              |      |       |        |
|        |              |            |                 |          |          |       |              |      |       |        |
|        | Improve      | Design,    | Reduc           | 20,000   | UGC      | 1 FY  | No. of       | 1    | Ne    | Housi  |
|        | ment of      | e          | e               | ,000     | G        |       | KM of        |      | w     | ng     |
|        | Estate       | , stone    | conta<br>minati |          |          |       | draina       |      |       |        |
|        | Drainage     | pitching,  | on of           |          |          |       | ge<br>mainta |      |       |        |
|        | s and        | U          | drinkin         |          |          |       | ined         |      |       |        |
|        | Other        | of storm   | g               |          |          |       |              |      |       |        |
|        | Civil        | drainage   | Water           |          |          |       |              |      |       |        |
|        | works        | channels   | and             |          |          |       |              |      |       |        |
|        | (Kesses,     |            | floodin         |          |          |       |              |      |       |        |
|        | Ainabkoi     |            | g               |          |          |       |              |      |       |        |
|        | ,<br>Vancest |            |                 |          |          |       |              |      |       |        |
|        | Kapsaret,    |            |                 |          |          |       |              |      |       |        |
|        | Soy,         |            |                 |          |          |       |              |      |       |        |

| Sub          | Project              | Descriptio      | Green             | Estimate | Source   | Time  | Perfor   | Tar  | Statu | Implem |
|--------------|----------------------|-----------------|-------------------|----------|----------|-------|----------|------|-------|--------|
| Progra       | name                 |                 | Econom            |          | of funds | frame |          | gets | s     | enting |
| mme          | Location             | activities      | У                 | (KSh.)   |          |       | indicato |      |       | Agency |
|              | (Ward)               |                 | consider<br>ation |          |          |       | rs       |      |       |        |
|              | Moiben,              |                 | ation             |          |          |       |          |      |       |        |
|              | Turbo)               |                 |                   |          |          |       |          |      |       |        |
|              | ,                    |                 |                   |          |          |       |          |      |       |        |
|              |                      |                 |                   |          |          |       |          |      |       |        |
|              |                      |                 |                   |          |          |       |          |      |       |        |
|              |                      |                 |                   |          |          |       |          |      |       |        |
|              |                      |                 |                   |          |          |       |          |      |       |        |
|              |                      |                 |                   |          |          |       |          |      |       |        |
|              | Fanaina              | Fanaina         | Plantin           | 15,000   | UGC      | 1 FY  | No. of   | 20   | Ne    | Housi  |
|              | Fencing<br>of Public | Fencing<br>with | g trees           | ,000     | G        |       | parcels  | 20   | w     | ng     |
|              | Utilities            | concrete        | along             | ,000     | 0        |       | fenced   |      |       | 115    |
|              | (Kesses,             | poles           | the               |          |          |       |          |      |       |        |
|              | Ainabkoi             | and             | fence             |          |          |       |          |      |       |        |
|              |                      | Chain           |                   |          |          |       |          |      |       |        |
|              | ,<br>Kapsaret,       | link            |                   |          |          |       |          |      |       |        |
|              | Soy,                 |                 |                   |          |          |       |          |      |       |        |
|              | Moiben,              |                 |                   |          |          |       |          |      |       |        |
|              | Turbo)               |                 |                   |          |          |       |          |      |       |        |
| 334. F       | hysical Plan         | ning and Ur     | ·han Dev          | lonment  |          |       |          |      |       |        |
|              | ysical Planni        | -               |                   | copinent |          |       |          |      |       |        |
| SP           | Physical             | Presenta        | То                | 50,000   | UGC      | 1 FY  | No. of   | 10   | Ne    | Physic |
| 1.1:         | Develop              | tion of         |                   | ,000.0   | G        |       | plans    |      | W     | al     |
| Physic       | ment                 | the Draft       | e for             | 0        |          |       | compl    |      |       | Planni |
| al<br>Planni | Plans                | Report          | guided<br>develo  |          |          |       | eted     |      |       | ng     |
|              | (County              | to              | pment             |          |          |       |          |      |       |        |
| ng<br>servic | Wide)                | stakehol        | and               |          |          |       |          |      |       |        |
| es           |                      | ders at         | protect           |          |          |       |          |      |       |        |
|              |                      | various         | ion of            |          |          |       |          |      |       |        |
|              |                      | levels          | enviro            |          |          |       |          |      |       |        |
|              |                      | Circulati       | nment             |          |          |       |          |      |       |        |
|              |                      | Circulati       | ally              |          |          |       |          |      |       |        |
|              |                      | on              | fragile           |          |          |       |          |      |       |        |
|              |                      | Advertis        | areas             |          |          |       |          |      |       |        |
|              |                      | ement/          |                   |          |          |       |          |      |       |        |

| Sub           | Project                                     | Descriptio   |                                  | Estimate         |          |       |   |      |                 | Implem                       |
|---------------|---|--|----------------------------------|------------------|----------|-------|---|------|-----------------|------------------------------|
| Progra<br>mme | name<br>Location<br>(Ward)                  | activities   | Econom<br>y<br>consider<br>ation | d cost<br>(KSh.) | of funds | frame | mance<br>indicato<br>rs                 | gets | S               | enting<br>Agency             |
|               |   | publicati<br>on<br>-<br>submissi<br>on to the<br>County<br>Executiv<br>e<br>Submiss<br>ion for<br>approval   | ation                            | 2.000            |          |       |   | 12   |                 |                              |
|               | Street<br>Naming<br>County<br>Wide          | Design<br>of Tags<br>and<br>Name<br>Plates<br>Installati<br>on of<br>Name<br>Tags of<br>Roads &<br>Building<br>s<br>Commis<br>sioning<br>of the<br>names | N/A                              | 3,000,<br>000.00 | UGC<br>G | 1 FY  | No. of<br>streets<br>named              | 12 0 | On<br>goi<br>ng | Physic<br>al<br>Planni<br>ng |
|               | Building<br>Numberi<br>ng<br>County<br>Wide | Design<br>of Tags<br>and<br>Name<br>Plates.  | N/A                              | 3,000,<br>000.00 | CGU<br>G |       | No. of<br>buildin<br>gs<br>Numb<br>ered | 80   | Ne<br>w         | Physic<br>al<br>Planni<br>ng |

| Sub           | Project      | Descriptio | Green            | Estimate | Source   | Time       | Perfor        | Tar  | Statu | Implem       |
|---------------|--------------|------------|------------------|----------|----------|------------|---------------|------|-------|--------------|
| Progra        | name         | -          | Econom           | d cost   | of funds | frame      | mance         | gets | s     | enting       |
| mme           | Location     | activities | У                | (KSh.)   |          |            | indicato      |      |       | Agency       |
|               | (Ward)       |            | consider         |          |          |            | rs            |      |       |              |
|               |              |            | ation            |          |          |            |               |      |       |              |
|               |              | Installati |                  |          |          |            |               |      |       |              |
|               |              | on of      |                  |          |          |            |               |      |       |              |
|               |              | Name       |                  |          |          |            |               |      |       |              |
|               |              | Tags of    |                  |          |          |            |               |      |       |              |
|               |              | Roads &    |                  |          |          |            |               |      |       |              |
|               |              | Building   |                  |          |          |            |               |      |       |              |
|               |              | S          |                  |          |          |            |               |      |       |              |
|               |              | Commis     |                  |          |          |            |               |      |       |              |
|               |              | sioning    |                  |          |          |            |               |      |       |              |
|               |              | of the     |                  |          |          |            |               |      |       |              |
|               |              | names      |                  |          |          |            |               |      |       |              |
|               |              |            | -                |          |          |            |               |      |       |              |
|               | ban Developi | 1          | _                |          |          | 10         |               | 6    | L NT  | <b>T</b> T 1 |
| SP<br>2.1:    | Urban        | Design,    | Ensure<br>that   | 320,00   | CGU<br>G | 18<br>Mon  | No of<br>Kms  | 6    | Ne    | Urban<br>Dev |
| Z.I.<br>Urban | Road         | carry out  | constr           | 0,000.   | U        | ths        | of            |      | W     | Dev          |
| Devel         | Improve      | earth      | uction           | 00       |          | lins       | roads         |      |       |              |
| opmen         | ment         | works      | is done          |          |          |            | 10000         |      |       |              |
| t and         | (Eldoret     | and        | after            |          |          |            |               |      |       |              |
| Mana          | Municipa     | surface    | an EIA           |          |          |            |               |      |       |              |
| gemen         | lity)        | dressing   | is done          |          |          |            |               |      |       |              |
| t             |              |            |                  |          |          |            |               |      |       |              |
| Servic        |              |            |                  |          |          |            |               |      |       |              |
| es            |              |            | -                |          | ~~       | 10         |               |      |       |              |
|               | Construct    | 0          | Ensure           | 35,000   | CGU      | 18<br>Mar  | No. of        | 4    | Ne    | Urban        |
|               | ion of       |            | that             | ,000.0   | G        | Mon<br>ths | high<br>masta |      | W     | Dev          |
|               | High         | on,        | constr<br>uction | 0        |          | uis        | masts         |      |       |              |
|               | Mast and     | e          | is done          |          |          |            | No of         | 10   |       |              |
|               | Street       | and .      | after            |          |          |            | Street        | 0    |       |              |
|               | Lights       | commiss    | an EIA           |          |          |            | lights        |      |       |              |
|               | Eldoret      | ioning of  |                  |          |          |            | poles         |      |       |              |
|               | Municipa     | High       |                  |          |          |            | install       |      |       |              |
|               | lity         | Masts      |                  |          |          |            | ed            |      |       |              |
|               |              | and        |                  |          |          |            |               |      |       |              |
|               |              | Street     |                  |          |          |            |               |      |       |              |
|               | 1            | lights     | 1                | 1        |          | 1          |               |      | 1     | 1            |

| Sub           | Project   | Descriptio  | Green   | Estimate               | Source   | Time             | Perfor   | Tar  | Statu   | Implem           |
|---------------|---|---|---|------------------------|----------|------------------|--|------|---------|------------------|
| Progra<br>mme | name<br>Location<br>(Ward)  | n of<br>activities  | Econom<br>y<br>consider<br>ation                                | d cost<br>(KSh.)       | of funds | frame            | mance<br>indicato<br>rs                                  | gets | S       | enting<br>Agency |
|               | Traffic<br>Lights<br>Installati<br>on<br>(Eldoret<br>Municipa<br>lity)                                    | Design,<br>establish<br>ment of<br>control<br>room,<br>Installati<br>on,<br>testing<br>and<br>commiss<br>ioning of<br>traffic<br>lights | Use of<br>solar<br>energy<br>to<br>power<br>the<br>lights       | 50,147<br>,800.0<br>0  | CGU<br>G | 18<br>Mon<br>ths | No. of<br>junctio<br>ns<br>covere<br>d                   | 5    | Ne<br>w | Urban<br>Dev     |
|               | Construct<br>ion and<br>Maintena<br>nce of<br>Storm<br>water<br>drainage<br>(Eldoret<br>Municipa<br>lity) | carry out<br>earthwor   | EIA to<br>be<br>conduc<br>ted<br>before<br>comm<br>encem<br>ent | 125,00<br>0,000.<br>00 | UGC<br>G | 18<br>Mon<br>ths | No. of<br>Kms  | 1.5  | Ne<br>w | Urban<br>Dev     |
|               | Beatificat<br>ion of<br>Eldoret<br>Municipa<br>lity<br>(Greenin<br>g)(Eldore<br>t<br>Municipa<br>lity)    | -   | Greeni<br>ng will<br>act as<br>carbon<br>sink                   | 20,000<br>,000.0<br>0  | UGC<br>G | 18<br>Mon<br>ths | No. of<br>KM<br>linear<br>distanc<br>e<br>beautif<br>ied | 2    | Ne<br>w | Urban<br>Dev     |

| Sub    | Project                               | Descriptio   | Green         | Estimate | Source   | Time       | Perfor       | Tar  | Statu | Implem |
|--------|---------------------------------------|--|---------------|----------|----------|------------|--------------|------|-------|--------|
| Progra | name                                  | n of   | Econom        | d cost   | of funds | frame      | mance        | gets | s     | enting |
| mme    | Location                              | activities   | У             | (KSh.)   |          |            | indicato     |      |       | Agency |
|        | (Ward)                                |  | consider      |          |          |            | rs           |      |       |        |
|        |                                       |  | ation         |          |          |            |              |      |       |        |
|        | Construct                             | Design,  | EIA be        | 80,000   | UGC      | 18         | No. of       | 5    | Ne    | Urban  |
|        | ion of                                | carry out  | conduc        | ,000,    | G        | Mon        | Kms          |      | W     | Dev    |
|        | Non-                                  | earthwor   | ted           |          |          | ths        |              |      |       |        |
|        | Motorize                              | ks and   | before        |          |          |            |              |      |       |        |
|        | d                                     | construc   | comm          |          |          |            |              |      |       |        |
|        | Transport                             | tion of  | encem<br>ent  |          |          |            |              |      |       |        |
|        | Infrastruc                            | NMT's  |               |          |          |            |              |      |       |        |
|        | ture                                  |  |               |          |          |            |              |      |       |        |
|        | (Eldoret                              |  |               |          |          |            |              |      |       |        |
|        | Municipa                              |  |               |          |          |            |              |      |       |        |
|        | lity)                                 |  |               |          |          |            |              |      |       |        |
|        |                                       | -  |               |          |          |            |              |      |       |        |
|        | Construct                             |  | EIA be        | 250,00   | UGC      | 12         | Compl        | 1    | Ne    | Urban  |
|        | ion of 64                             | ction of   | conduc<br>ted | 0,000    | G        | mon<br>ths | ete          |      | W     | develo |
|        | stadium                               | Phase  | before        |          |          | uis        | phase<br>two |      |       | pment  |
|        | (Phase 2)                             | two of   | comm          |          |          |            | specifi      |      |       |        |
|        | (Eldoret                              | the  | encem         |          |          |            | ed in        |      |       |        |
|        | municipa                              | stadium  | ent           |          |          |            | the          |      |       |        |
|        | lity)                                 | as   |               |          |          |            | project      |      |       |        |
|        |                                       | specifie   |               |          |          |            | design       |      |       |        |
|        |                                       | d in the   |               |          |          |            |              |      |       |        |
|        |                                       | project  |               |          |          |            |              |      |       |        |
|        |                                       | design   |               |          |          |            |              |      |       |        |
|        | Revitaliz                             | Street   | EIA be        | 200,00   | UGC      | 18         | No. of       | 1    | Ne    | Urban  |
|        | ation of                              |  | conduc        | 0,000    | G        | mon        | Kms          | 1    | w     | Devel  |
|        | streetscap                            | e  | ted           | 0,000    | _        | ths        | of           |      |       | opme   |
|        | es and                                | g,<br>paving,  | before        |          |          |            | impro        |      |       | nt     |
|        | improve                               | installati   | comm          |          |          |            | ved          |      |       |        |
|        | -                                     |  | encem         |          |          |            | streets      |      |       |        |
|        |                                       |  | ent           |          |          |            | cape in      |      |       |        |
|        |                                       |  |               |          |          |            |              |      |       |        |
|        | -                                     |  |               |          |          |            | t Town       |      |       |        |
|        | inty)                                 | Improve  |               |          |          |            |              |      |       |        |
|        |                                       | -  |               |          |          |            |              |      |       |        |
|        |                                       |  |               |          |          |            |              |      |       |        |
|        |                                       | facades  |               |          |          |            |              |      |       |        |
|        |                                       |  |               |          |          |            |              |      |       |        |
|        |                                       |  |               |          |          |            |              |      |       |        |
|        | ment<br>(Eldoret<br>municipa<br>lity) | on of<br>street<br>furniture<br>Improve<br>ment of<br>street |               |          |          |            |              |      |       |        |

| Sub    | Project   | Descriptio      | Green    | Estimate | Source   | Time  | Perfor   | Tar  | Statu | Implem |
|--------|-----------|-----------------|----------|----------|----------|-------|----------|------|-------|--------|
| Progra | name      | n of            | Econom   | d cost   | of funds | frame | mance    | gets | s     | enting |
| mme    | Location  | activities      | у        | (KSh.)   |          |       | indicato |      |       | Agency |
|        | (Ward)    |                 | consider |          |          |       | rs       |      |       |        |
|        |           |                 | ation    |          |          |       |          |      |       |        |
|        |           | ment of         |          |          |          |       |          |      |       |        |
|        |           | undergr         |          |          |          |       |          |      |       |        |
|        |           | ound            |          |          |          |       |          |      |       |        |
|        |           | conduits        |          |          |          |       |          |      |       |        |
|        |           |                 |          |          |          |       |          |      |       |        |
|        |           | Pedestri        |          |          |          |       |          |      |       |        |
|        |           | an,             |          |          |          |       |          |      |       |        |
|        |           | beautific       |          |          |          |       |          |      |       |        |
|        |           | ation           |          |          |          |       |          |      |       |        |
|        |           | and             |          |          |          |       |          |      |       |        |
|        |           | activatio       |          |          |          |       |          |      |       |        |
|        |           | n of            |          |          |          |       |          |      |       |        |
|        |           | street          |          |          |          |       |          |      |       |        |
|        |           | social          |          |          |          |       |          |      |       |        |
|        |           | and             |          |          |          |       |          |      |       |        |
|        |           |                 |          |          |          |       |          |      |       |        |
|        |           | commer          |          |          |          |       |          |      |       |        |
|        |           | cial            |          |          |          |       |          |      |       |        |
|        |           | activitie       |          |          |          |       |          |      |       |        |
|        |           | S               |          |          |          |       |          |      |       |        |
|        | Establish | Establis        | N/A      | 150,00   | UGC      | 18    | No. of   | 2    | Ne    | Urban  |
|        | ment of   |                 |          | 0,000    | G        | mon   | town     |      | w     | develo |
|        | town      | Adhoc           |          | 0,000    |          | ths   | commi    |      |       | pment  |
|        |           | Committ         |          |          |          |       | ttees    |      |       | 1      |
|        |           |                 |          |          |          |       | establi  |      |       |        |
|        | es (Burnt |                 |          |          |          |       | shed     |      |       |        |
|        | Forest    | prepare         |          |          |          |       |          |      |       |        |
|        | and       | report on       |          |          |          |       |          |      |       |        |
|        | Moi's     | conferm         |          |          |          |       |          |      |       |        |
|        | Bridge)   | ent to          |          |          |          |       |          |      |       |        |
|        |           | Town            |          |          |          |       |          |      |       |        |
|        |           | status;         |          |          |          |       |          |      |       |        |
|        |           | <b>F</b> ( 1 1) |          |          |          |       |          |      |       |        |
|        |           | Establis        |          |          |          |       |          |      |       |        |
|        |           | hment of        |          |          |          |       |          |      |       |        |
|        |           | offices         |          |          |          |       |          |      |       |        |
|        |           | and staff       |          |          |          |       |          |      |       |        |
|        |           | Provisio        |          |          |          |       |          |      |       |        |
|        |           | n of            |          |          |          |       |          |      |       |        |
|        |           | basic           |          |          |          |       |          |      |       |        |

| Sub    | Project    | Descriptio | Green    | Estimate | Source   | Time  | Perfor   | Tar  | Statu | Implem |
|--------|------------|------------|----------|----------|----------|-------|----------|------|-------|--------|
| Progra | name       |            | Econom   | d cost   | of funds | frame | mance    | gets | s     | enting |
| mme    | Location   | activities | У        | (KSh.)   |          |       | indicato |      |       | Agency |
|        | (Ward)     |            | consider |          |          |       | rs       |      |       |        |
|        |            |            | ation    |          |          |       |          |      |       |        |
|        |            | facilities |          |          |          |       |          |      |       |        |
|        |            | in line    |          |          |          |       |          |      |       |        |
|        |            | with       |          |          |          |       |          |      |       |        |
|        |            | Urban      |          |          |          |       |          |      |       |        |
|        |            | Areas      |          |          |          |       |          |      |       |        |
|        |            | and        |          |          |          |       |          |      |       |        |
|        |            | Cities     |          |          |          |       |          |      |       |        |
|        |            | Act        |          |          |          |       |          |      |       |        |
|        |            | provisio   |          |          |          |       |          |      |       |        |
|        |            | -          |          |          |          |       |          |      |       |        |
|        |            | ns         |          |          |          |       |          |      |       |        |
|        |            |            |          |          |          |       |          |      |       |        |
|        |            |            |          |          |          |       |          |      |       |        |
|        | Impleme    | Road       | Greeni   | 30,000   | GOK      | 24    | No. of   | 2    | Ne    | Urban  |
|        | ntation of | opening    | ng will  | ,000.0   |          | mon   | LPDPs    |      | w     | develo |
|        | Trading    | and        | act as   | 0        |          | ths   | imple    |      |       | pment  |
|        | Centre     | Improve    | carbon   |          |          |       | mente    |      |       |        |
|        | Local      | ment of    | sink     |          |          |       | d        |      |       |        |
|        | Physical   | Motorab    |          |          |          |       |          |      |       |        |
|        | Develop    | le Status  |          |          |          |       |          |      |       |        |
|        | ment       | ie Status  |          |          |          |       |          |      |       |        |
|        | Plans      | Provisio   |          |          |          |       |          |      |       |        |
|        | (County    | n of       |          |          |          |       |          |      |       |        |
|        |            | Basic      |          |          |          |       |          |      |       |        |
|        | wide)      | Standard   |          |          |          |       |          |      |       |        |
|        |            | s          |          |          |          |       |          |      |       |        |
|        |            | infrastru  |          |          |          |       |          |      |       |        |
|        |            | cture,     |          |          |          |       |          |      |       |        |
|        |            | services   |          |          |          |       |          |      |       |        |
|        |            | and        |          |          |          |       |          |      |       |        |
|        |            | facilities |          |          |          |       |          |      |       |        |
|        |            | lacinues   |          |          |          |       |          |      |       |        |
|        | Preparati  | Provide    | Greeni   | 5,000,   | CGU      | 6     | No of    | 7    | Ne    | Urban  |
|        | on of      |            | ng will  | 000      | G        | mon   | ESIA     |      | w     | Devel  |
|        | Environ    | mental     | act as   |          |          | ths   | Report   |      |       | opme   |
|        | mental     | Manage     | carbon   |          |          |       | s        |      |       | nt     |
|        | and        | ment       | sink     |          |          |       |          |      |       |        |
|        | Social     | Plan       |          |          |          |       |          |      |       |        |
|        |            |            |          |          |          |       |          |      |       |        |
|        | Impact     | (EMP)      |          |          |          |       |          |      |       |        |
|        | Assessme   | for        |          |          |          |       |          |      |       |        |

| Sub        | Project       | Descriptio         | Green           | Estimate      | Source   | Time  | Perfor           | Tar     | Statu | Implem |
|------------|---------------|--------------------|-----------------|---------------|----------|-------|------------------|---------|-------|--------|
| Progra     | name          | _                  | Econom          |               | of funds | frame | mance            | gets    | s     | enting |
| mme        | Location      | activities         | y               | (KSh.)        |          |       | indicato         | 0       |       | Agency |
|            | (Ward)        |                    | consider        |               |          |       | rs               |         |       |        |
|            |               |                    | ation           |               |          |       |                  |         |       |        |
|            | nt (ESIA)     | KUSP               |                 |               |          |       |                  |         |       |        |
|            | for KUSP      | Projects           |                 |               |          |       |                  |         |       |        |
|            | Projects      |                    |                 |               |          |       |                  |         |       |        |
|            | (Municip      |                    |                 |               |          |       |                  |         |       |        |
|            | ality)        |                    |                 |               |          |       |                  |         |       |        |
|            |               |                    |                 |               |          |       |                  |         |       |        |
|            | CT & E-Gov    | vernment           |                 |               |          |       |                  |         |       |        |
|            | Г Services    |                    |                 |               |          |       |                  |         |       |        |
| SP         | Offsite       | Establis           | Using           | 10,000        | CGU      | 2020  | No of            | 1       | Ne    | ICT    |
| 1.1:       | Data          | hing a             | less            | ,000,         | G        | /21   | Data             |         | W     |        |
| Securi     | center        | data               | power           |               |          |       | center           |         |       |        |
| ty of      | and           | centre             | consu           |               |          |       | /recov           |         |       |        |
| Count      | recovery      | offsite            | ming            |               |          |       | ery              |         |       |        |
| y<br>Infor | site          | /outside           | equip<br>ment,  |               |          |       | sites<br>establi |         |       |        |
| matio      |               | the                | the             |               |          |       | shed             |         |       |        |
| n.         |               | current            | locatio         |               |          |       | Silcu            |         |       |        |
| 11.        |               | data               | n to be         |               |          |       |                  |         |       |        |
|            |               | centre             | within          |               |          |       |                  |         |       |        |
|            |               | location           | high            |               |          |       |                  |         |       |        |
|            |               | for                | altitud         |               |          |       |                  |         |       |        |
|            |               | security           | e               |               |          |       |                  |         |       |        |
|            |               | and                | locatio         |               |          |       |                  |         |       |        |
|            |               |                    | n to            |               |          |       |                  |         |       |        |
|            |               | recovery           |                 |               |          |       |                  |         |       |        |
|            |               |                    | power           |               |          |       |                  |         |       |        |
|            |               | of data            | consu           |               |          |       |                  |         |       |        |
|            |               | and                | mption          |               |          |       |                  |         |       |        |
|            |               | informat           | &<br>emissi     |               |          |       |                  |         |       |        |
|            |               | ion                | ons.            |               |          |       |                  |         |       |        |
|            | Informati     | Implance           |                 | 4 000         | CGU      | 2020  | %                | 99      | Ne    | ICT    |
|            | Informati     | Impleme<br>ntation | Imple<br>mentat | 4,000,<br>000 | G        | /21   | level            | 99<br>% | w     | 101    |
|            | on<br>Systems | of                 | ion of          | 000           | G        | / 2 1 | of               |         | , vv  |        |
|            | Systems       |                    | hardw           |               |          |       | system           |         |       |        |
|            | security      | technolo           | are that        |               |          |       | securit          |         |       |        |
|            | enchantm      | gies to            | consu           |               |          |       | у                |         |       |        |
|            | ent           | facilitate         | mes             |               |          |       | enhanc           |         |       |        |
|            |               | effective          | less            |               |          |       | ement            |         |       |        |
|            |               | informat           | power           |               |          |       |                  |         |       |        |
|            |               | ion                | (low            |               |          |       |                  |         |       |        |
|            |               | security           | power           |               |          |       |                  |         |       |        |

| Sub    | Project   | Descriptio | Green        | Estimate | Source   | Time | Perfor   | Tar | Statu | Implem |
|--------|-----------|------------|--------------|----------|----------|------|----------|-----|-------|--------|
| Progra | name      | -          | Econom       |          | of funds |      |          |     | s     | enting |
| mme    | Location  | activities | у            | (KSh.)   |          |      | indicato | -   |       | Agency |
|        | (Ward)    |            | consider     |          |          |      | rs       |     |       |        |
|        |           |            | ation        |          |          |      |          |     |       |        |
|        |           | and        | rated        |          |          |      |          |     |       |        |
|        |           | confiden   | equip        |          |          |      |          |     |       |        |
|        |           | tiality.   | ment)        |          |          |      |          |     |       |        |
|        |           | This       |              |          |          |      |          |     |       |        |
|        |           | includes   |              |          |          |      |          |     |       |        |
|        |           | Update     |              |          |          |      |          |     |       |        |
|        |           | of         |              |          |          |      |          |     |       |        |
|        |           | firewall   |              |          |          |      |          |     |       |        |
|        |           | applicati  |              |          |          |      |          |     |       |        |
|        |           | ons and    |              |          |          |      |          |     |       |        |
|        |           | hardwar    |              |          |          |      |          |     |       |        |
|        |           | e,         |              |          |          |      |          |     |       |        |
|        |           | antivirus  |              |          |          |      |          |     |       |        |
|        |           | ,          |              |          |          |      |          |     |       |        |
|        |           | protocol   |              |          |          |      |          |     |       |        |
|        |           | s on       |              |          |          |      |          |     |       |        |
|        |           | informat   |              |          |          |      |          |     |       |        |
|        |           | ion        |              |          |          |      |          |     |       |        |
|        |           | access,    |              |          |          |      |          |     |       |        |
|        |           | door .     |              |          |          |      |          |     |       |        |
|        |           | security   |              |          |          |      |          |     |       |        |
|        |           | controls   |              |          |          |      |          |     |       |        |
|        | Data      | Increasi   | Install      | 4,000,   | CGU      | 2020 | No. of   | 2   | Ne    | ICT    |
|        | Backup    | ng the     | ation        | 000      | G        | /21  | storag   |     | w     |        |
|        | and       | storage    | of low       |          |          |      | e        |     |       |        |
|        | storage   | capacitie  | power        |          |          |      | solutio  |     |       |        |
|        | solutions | s and      | rated        |          |          |      | ns       |     |       |        |
|        |           | servers    | device       |          |          |      | achiev   |     |       |        |
|        |           | for        | S.<br>Dropor |          |          |      | ed       |     |       |        |
|        |           | County     | Proper<br>e- |          |          |      |          |     |       |        |
|        |           | Informat   | e-<br>waste  |          |          |      |          |     |       |        |
|        |           | ions       | dispos       |          |          |      |          |     |       |        |
|        |           | systems    | al of        |          |          |      |          |     |       |        |
|        |           | and Data   | replace      |          |          |      |          |     |       |        |
|        |           |            | d parts      |          |          |      |          |     |       |        |

| Sub    | Project   | Descriptio    | Green          | Estimate | Source   | Time  | Perfor      | Tar  | Statu | Implem |
|--------|-----------|---------------|----------------|----------|----------|-------|-------------|------|-------|--------|
| Progra | name      | -             | Econom         | d cost   | of funds | frame | mance       | gets | s     | enting |
| mme    | Location  | activities    | у              | (KSh.)   |          |       | indicato    |      |       | Agency |
|        | (Ward)    |               | consider       |          |          |       | rs          |      |       |        |
|        |           |               | ation          |          |          |       |             |      |       |        |
|        | Informati | Performi      | Install        | 2,000,   | CGU      | 202   | No. of      | 2    | Ne    | ICT    |
|        | on        | ng ICT        | ation          | 000      | G        | 0/21  | system      |      | w     |        |
|        | Systems   | systems       | of low         |          |          |       | S           |      |       |        |
|        | Auditing  | Audit on      | power<br>rated |          |          |       | audite<br>d |      |       |        |
|        |           | the           | device         |          |          |       | u           |      |       |        |
|        |           | County        | s.             |          |          |       |             |      |       |        |
|        |           | revenue       | Procur         |          |          |       |             |      |       |        |
|        |           | and           | ement          |          |          |       |             |      |       |        |
|        |           | transacti     | proces         |          |          |       |             |      |       |        |
|        |           | onal          | s              |          |          |       |             |      |       |        |
|        |           | systems.      | throug         |          |          |       |             |      |       |        |
|        |           | Includes      | h<br>IFMIS     |          |          |       |             |      |       |        |
|        |           | consulta      | lower          |          |          |       |             |      |       |        |
|        |           | ncy and       | paper          |          |          |       |             |      |       |        |
|        |           | impleme       | use.           |          |          |       |             |      |       |        |
|        |           | ntation<br>of |                |          |          |       |             |      |       |        |
|        |           | Systems       |                |          |          |       |             |      |       |        |
|        |           | Auditing      |                |          |          |       |             |      |       |        |
|        |           | Softwar       |                |          |          |       |             |      |       |        |
|        |           | e             |                |          |          |       |             |      |       |        |
|        |           |               |                |          |          |       |             |      |       |        |
| SP     | ICT       | Centers       | Purcha         | 4,000,   | CGU      | 2020  | No. of      | 2    | Ne    | ICT    |
| 1.2:   | innovatio | for           | sing           | 000      | G        | /21   | ICT         |      | w     |        |
| ICT    | n Hubs    | incubati      | low            |          |          |       | Innova      |      |       |        |
| Servic | and       | ng and        | power          |          |          |       | tion        |      |       |        |
| es     | training  | developi      | rated          |          |          |       | Hubs        |      |       |        |
|        | centers   | ng ICT        | device         |          |          |       | develo      |      |       |        |
|        | develope  | innovati      | s and equip    |          |          |       | ped         |      |       |        |
|        | d         | ons           | ment.          |          |          |       |             |      |       |        |
|        |           | through       | Less           |          |          |       |             |      |       |        |
|        |           | provisio      | use of         |          |          |       |             |      |       |        |
|        |           | n of ICT      | paper          |          |          |       |             |      |       |        |
|        |           | infrastru     |                |          |          |       |             |      |       |        |
|        |           | cture,        |                |          |          |       |             |      |       |        |
|        |           | space         |                |          |          |       |             |      |       |        |
|        |           | and           |                |          |          |       |             |      |       |        |
|        |           | training      |                |          |          |       |             |      |       |        |
|        |           | and           |                |          |          |       |             |      |       |        |

| Sub           | Project   | Descriptio   | Green   | Estimate      | Source   | Time        | Perfor   | Tar     | Statu   | Implem           |
|---------------|---|--|---|---------------|----------|-------------|--|---------|---------|------------------|
| Progra<br>mme | name<br>Location<br>(Ward)  | n of<br>activities   | Econom<br>y<br>consider<br>ation  | (KSh.)        | of funds | frame       | mance<br>indicato<br>rs  | gets    | S       | enting<br>Agency |
|               |   | mentors<br>hip.  |   |               |          |             |  |         |         |                  |
|               | Youth &<br>PLWD<br>mentored<br>on<br>developm<br>ent of<br>ICT<br>Solutions | and<br>mentors<br>hip<br>program   | Purcha<br>sing<br>low<br>power<br>rated<br>device<br>s and<br>equip<br>ment.<br>Less<br>use of<br>paper.<br>Online<br>resour<br>ces | 2,000, 000    | CGU<br>G | 2020<br>/21 | No. of<br>Youth<br>mento<br>red on<br>develo<br>pment<br>of ICT<br>Soluti<br>ons | 12<br>0 | Ne<br>w | ICT              |
|               | ICT<br>Innovatio<br>n Awards  | Offering<br>ICT<br>innovati<br>on<br>challeng<br>e<br>opportu<br>nities for<br>competit<br>ion and<br>awardin<br>g<br>competit<br>ive<br>innovati<br>ons | Less<br>use of<br>paper.<br>Online<br>resour<br>ces   | 1,000,<br>000 | CGU<br>G | 2020<br>/21 | No. of<br>award<br>progra<br>mmes<br>undert<br>aken                              | 1       | Ne<br>w | ICT              |
|               | Uasin<br>Gishu<br>Knowled<br>ge Base<br>portals                             | Design<br>and<br>develop<br>ment of<br>County  | Scanni<br>ng<br>docum<br>ents<br>and<br>reduce  | 1,000,<br>000 | CGU<br>G | 2020<br>/21 | No. of<br>Knowl<br>edge<br>base<br>portal/<br>e-                                 | 2       | Ne<br>w | ICT              |

| Sub           | Project  | Descriptio   | Green   | Estimate         | Source   | Time        | Perfor  | Tar  | Statu   | Implem           |
|---------------|--|--|---|------------------|----------|-------------|---|------|---------|------------------|
| Progra<br>mme | name<br>Location<br>(Ward)   |  | Econom  | d cost<br>(KSh.) | of funds | frame       | mance<br>indicato<br>rs   | gets | S       | enting<br>Agency |
|               | develope   | knowled  | ation<br>d  |                  |          |             | learnin   |      |         |                  |
|               | d/ e-<br>learning<br>portal  | ge<br>informat<br>ion<br>systems<br>that<br>includes<br>digitaliz<br>ation<br>activitie<br>s | photoc<br>opying<br>. Using<br>low<br>power<br>rated<br>device<br>s |                  |          |             | g<br>develo<br>ped  |      |         |                  |
|               | Structure<br>d cabling<br>establishe<br>d<br>at<br>devolved<br>units and<br>satellite<br>offices |  | Purcha<br>se of<br>low<br>power<br>rated<br>equip<br>ment           | 4,000, 000       | CGU<br>G | 2020<br>/21 | No. of<br>structu<br>red<br>cablin<br>g<br>establi<br>shed              | 3    | Ne<br>w | ICT              |
|               | Point-to-<br>point<br>connectiv<br>ity   | Purchas<br>e of<br>connecti<br>vity<br>equipme<br>nt and<br>installati<br>on and<br>testing  | Purcha<br>se of<br>low<br>power<br>rated<br>equip<br>ment           | 3,000, 000       | CGU<br>G | 2020<br>/21 | No. of<br>offices<br>linked<br>to the<br>Count<br>y<br>headq<br>uarters | 6    | Ne<br>w | ICT              |
|               | County<br>communi<br>cation<br>systems   | Purchas<br>e and<br>installati<br>on of  | Purcha<br>se of<br>low<br>power<br>rated                            | 2,000,<br>000    | CGU<br>G | 2020<br>/21 | No of<br>offices<br>install<br>ed<br>with                               | 8    | Ne<br>w | ICT              |

| Sub           | Project  | Descriptio   | Green   | Estimate         | Source   | Time        | Perfor   | Tar  | Statu   | Implem           |
|---------------|--|--|---|------------------|----------|-------------|--|------|---------|------------------|
| Progra<br>mme | name<br>Location<br>(Ward)   | n of<br>activities   | consider  | d cost<br>(KSh.) | of funds | frame       | mance<br>indicato<br>rs  | gets | S       | enting<br>Agency |
|               | CCTV<br>installatio<br>n   | County<br>commun<br>ication<br>internet<br>desktop<br>phones<br>Purchas<br>e of<br>CCTV<br>equipme<br>nt,<br>establish<br>ment of<br>fibre<br>connecti<br>vity | ation<br>equip<br>ment<br>Purcha<br>se of<br>low<br>power<br>rated<br>equip<br>ment | 4,000, 000       | CGU<br>G | 2020<br>/21 | teleph<br>one<br>system<br>s<br>No. of<br>Camer<br>as<br>install<br>ed in<br>the<br>Count<br>y<br>buildin<br>gs    | 20   | Ne<br>w | ICT              |
|               |  |  |   | 8,000,<br>000    | CGU<br>G | 2020<br>/21 | No. of<br>camer<br>as<br>install<br>ed<br>within<br>the<br>CBD<br>for<br>surveil<br>lance<br>and<br>compli<br>ance | 20   | Ne<br>w | ICT              |
|               | ERP<br>System<br>(core)<br>installed<br>complete<br>with all<br>service<br>modules | Installati<br>on and<br>commiss<br>ioning of<br>the<br>Enterpri<br>se<br>Resourc   | Less<br>use of<br>paper<br>and<br>installa<br>tion of<br>low<br>power<br>rated      | 7,000,<br>000    | CGU<br>G | 2020<br>/21 | No. of<br>ERP<br>modul<br>es<br>imple<br>mente<br>d  | 1    | Ne<br>w | ICT              |

| Sub           | Project  | Descriptio  | Green  | Estimate         | Source   | Time        | Perfor  | Tar  | Statu   | Implem           |
|---------------|--|---|--|------------------|----------|-------------|---|------|---------|------------------|
| Progra<br>mme | name<br>Location<br>(Ward)                       | n of<br>activities  | Econom<br>y<br>consider  | d cost<br>(KSh.) | of funds | frame       | mance<br>indicato<br>rs                                 | gets | S       | enting<br>Agency |
|               | County<br>outdoor<br>LED<br>screens<br>installed | e<br>Planning<br>software<br>that<br>integrate<br>s most<br>County<br>systems<br>Installati<br>on and<br>commiss<br>ion of<br>the<br>Outdoor<br>screens | Low<br>power<br>rated<br>equip<br>ment<br>and<br>device<br>s                               | 30,000,000       | CGU<br>G | 2020<br>/21 | No. of<br>screen<br>s<br>install<br>ed                  | 2    | Ne<br>w | ICT              |
|               | GIS Web<br>platform<br>develope<br>d             | Customi<br>zed,<br>integrate<br>d and<br>enhance<br>d GIS<br>platform   | Less<br>paper<br>due to<br>use of<br>online<br>maps  | 1,000,<br>000    | CGU<br>G | 2020<br>/21 | No. of<br>GIS<br>web<br>platfor<br>ms<br>develo<br>ped  | 1    | Ne<br>w | ICT              |
|               | County<br>maps-<br>digital<br>and<br>printed     | Digitizat<br>ion of<br>maps<br>includin<br>g<br>collectio<br>n of data<br>and map<br>generati<br>on.  | Use<br>low<br>power<br>rated<br>printin<br>g<br>equip<br>ment.<br>Using<br>digital<br>maps | 1,000,<br>000    | CGU<br>G | 2020<br>/21 | No of<br>Count<br>y maps<br>produc<br>ed and<br>printed | 25   | Ne<br>w | ICT              |
|               | Geo-<br>spatial<br>infrastruc<br>ture            | Capturin<br>g of geo-<br>coordina   | Use<br>low<br>power<br>rated   | 1,000,<br>000    | CGU<br>G | 2020<br>/21 | No. of<br>GIS<br>softwa<br>re and                       | 3    | Ne<br>w | ICT              |

| Sub           | Project   | Descriptio   |  | Estimate         |          |             | Perfor  | Tar  | Statu   | Implem              |
|---------------|---|--|--|------------------|----------|-------------|---|------|---------|---------------------|
| Progra<br>mme | name<br>Location<br>(Ward)  | n of<br>activities   | Econom<br>y<br>consider<br>ation   | d cost<br>(KSh.) | of funds | frame       | mance<br>indicato<br>rs   | gets | S       | enting<br>Agency    |
|               | support<br>tools<br>acquired  | tes for<br>mapping   | equip<br>ment.   |                  |          |             | hardw<br>are<br>acquir<br>ed                                      |      |         |                     |
|               | Health<br>services:<br>Electroni<br>c Medical<br>Records<br>(EMR)<br>installed              | Expandi<br>ng the<br>number<br>of<br>automat<br>ed of<br>health<br>facilities<br>within<br>the<br>County | Use of<br>less<br>paper<br>at<br>faciliti<br>es  | 4,000, 000       | CGU<br>G | 2020<br>/21 | No. of<br>Count<br>y<br>health<br>faciliti<br>es<br>install<br>ed | 5    | Ne<br>w | Health              |
|               | Enhance<br>ment of<br>Revenue<br>Manage<br>ment<br>System<br>develope<br>d and<br>installed | alities<br>and<br>eliminati<br>on of<br>bugs,Cu  | Less<br>paper<br>in<br>reports<br>throug<br>h<br>consu<br>mption<br>of<br>online<br>report | 1,000,<br>000    | CGU<br>G | 2020<br>/21 | Functi<br>onal<br>Reven<br>ue<br>manag<br>ement<br>system         | 1    | Ne<br>w | ICT                 |
|               | Internal<br>Audit<br>System<br>develope<br>d and<br>installed                               | Installati<br>on and<br>commiss<br>ioning of<br>integrate<br>d<br>County<br>audit<br>system              | Use of<br>less<br>paper<br>work  | 2,000, 000       | CGU<br>G | 2020<br>/21 | Functi<br>onal<br>audit<br>system                                 | 1    | Ne<br>w | ICT                 |
|               | Inventory<br>managem<br>ent   | Installati<br>on and<br>commiss  | Proper<br>dispos<br>al   |                  | CGU<br>G | 2020<br>/21 | Functi<br>onal<br>Invent  | 1    | Ne<br>w | ICT,<br>Finan<br>ce |

| Sub           | Project   | Descriptio   | Green   | Estimate         | Source   | Time        | Perfor  | Tar  | Statu   | Implem  |
|---------------|---|--|---|------------------|----------|-------------|---|------|---------|---|
| Progra<br>mme | name<br>Location<br>(Ward)  | n of<br>activities   | consider  | d cost<br>(KSh.) | of funds | frame       | mance<br>indicato<br>rs   | gets | S       | enting<br>Agency  |
|               | system<br>develope<br>d an<br>installed<br>Lands<br>and<br>Physical<br>Planning:<br>Digitizati<br>on of land<br>records<br>and<br>automati<br>on of land<br>approval<br>process | ioning of<br>integrate<br>d<br>inventor<br>y system<br>Installati<br>on and<br>commiss<br>ioning of<br>lands<br>and<br>physical<br>planning<br>system, | ation<br>proces<br>s on<br>asset<br>and<br>less<br>paper<br>work<br>Use of<br>less<br>paper<br>work |                  | CGU<br>G | 2020<br>/21 | ory<br>manag<br>ement<br>system<br>% of<br>digitiz<br>ed<br>land<br>parcels<br>and<br>plans<br>approv<br>ed | 30   | Ne<br>w | ICT &<br>Lands  |
|               | Planning:<br>Develop<br>and<br>impleme<br>nt a<br>project<br>planning,<br>Manage<br>ment and<br>Monitori<br>ng<br>System  | Installati<br>on and<br>commiss<br>ioning of<br>planning<br>integrate<br>d system  | Use of<br>less<br>paper<br>work   |                  | CGU<br>G | 2020<br>/21 | % of<br>project<br>s<br>upload<br>ed and<br>update<br>d in<br>the<br>system<br>(e-<br>CIME<br>S)            | 80   | Ne<br>w | ICT &<br>Econo<br>mic<br>Planni<br>ng                     |
|               | Develop<br>Records/<br>Documen<br>t<br>Manage   | Installati<br>on and<br>commiss<br>ioning of<br>records<br>manage<br>ment  | Use of<br>less<br>paper<br>work   | 2,000,<br>000    | CGU<br>G | 2020<br>/21 | No. of<br>Docu<br>ment<br>/record<br>s<br>Manag<br>ement  | 1    | Ne<br>w | ICT &<br>Public<br>Servic<br>e ,<br>Devol<br>ution<br>and |

| Sub<br>Progra<br>mme | Project<br>name<br>Location<br>(Ward)  | Descriptio<br>n of<br>activities   | Green<br>Econom<br>y<br>consider<br>ation                                 | Estimate<br>d cost<br>(KSh.) | Source<br>of funds |             | Perfor<br>mance<br>indicato<br>rs   | Tar<br>gets | Statu<br>s | Implem<br>enting<br>Agency           |
|----------------------|--|--|---|------------------------------|--------------------|-------------|---|-------------|------------|--------------------------------------|
|                      | ment<br>System   | integrate<br>d system  |   |                              |                    |             | Syste<br>ms<br>imple<br>mente<br>d  |             |            | Admi<br>nistrat<br>ion               |
|                      | ICT –<br>End–user<br>support<br>system<br>updated                                | Installati<br>on and<br>commiss<br>ioning of<br>user<br>support<br>integrate<br>d system             | Use<br>low<br>power<br>rated<br>equip<br>ment.                            | 1,000,<br>000                | CGU<br>G           | 2020<br>/21 | Fully<br>interac<br>tive<br>suppor<br>t<br>Syste<br>m                       | 1           | Ne<br>w    | 1                                    |
|                      | ICT-<br>County<br>System<br>with GIS<br>integrate<br>d                           | Customi<br>zed,<br>integrate<br>d and<br>enhance<br>d GIS<br>platform                                | Custo<br>mized,<br>integra<br>ted and<br>enhanc<br>ed GIS<br>platfor<br>m | 2,000,<br>000                | CGU<br>G           | 2020<br>/21 | No. of<br>Count<br>y<br>system<br>s<br>integra<br>ted<br>with<br>GIS        | 1           | Ne<br>w    | 0                                    |
|                      | Transport<br>– Fleet<br>managem<br>ent<br>system<br>develope<br>d                | Mainten<br>ance of<br>Fleet<br>manage<br>ment<br>integrate<br>d system                               | Use<br>low<br>power<br>rated<br>equip<br>ment.                            | 1,500,<br>000                | CGU<br>G           | 2020<br>/21 | Functi<br>onal<br>fleet<br>Manag<br>ement<br>system                         | 1           | Ne<br>w    | ICT &<br>Roads<br>,<br>Trans<br>port |
|                      | Transport<br>–<br>Emergen<br>cy and<br>rescue<br>recording<br>System<br>develope | Installati<br>on and<br>commiss<br>ioning of<br>emergen<br>cy and<br>rescue<br>integrate<br>d system | Use<br>low<br>power<br>rated<br>equip<br>ment.                            | 1,000,<br>000                | CGU<br>G           | 2020<br>/21 | Functi<br>onal<br>emerg<br>ency<br>and<br>rescue<br>recordi<br>ng<br>system | 1           | Ne<br>w    | ICT &<br>Roads<br>,<br>Trans<br>port |

| Sub   | Project  | Descriptio  | Green                           | Estimate         | Source   | Time              | Perfor  | Tar  | Statu           | Implem  |
|---|--|---|---------------------------------|------------------|--|-------------------|---|------|-----------------|---|
| Progra<br>mme   | name<br>Location<br>(Ward)   | n of<br>activities  | Econom<br>y<br>consider         | d cost<br>(KSh.) | of funds   | frame             | mance<br>indicato<br>rs   | gets | S               | enting<br>Agency  |
|   | 1 1  |   | ation                           |                  |  |                   |   |      |                 |   |
|   | d and installed  |   |                                 |                  |  |                   |   |      |                 |   |
|   | Cooperati<br>ves and<br>Enterpris<br>e<br>Develop<br>ment:<br>Cooperati<br>ves and<br>Loans<br>Manage<br>ment<br>System. | Custom<br>ized,<br>integrate<br>d<br>Coopera<br>tives and<br>Loans<br>Manage<br>ment<br>System. | Use of<br>less<br>paper<br>work |                  | Coope<br>ratives<br>depart<br>ment<br>to<br>consid<br>er cost<br>on<br>their<br>budge<br>t | 2020<br>/21       | No. of<br>cooper<br>ative<br>functio<br>ns<br>autom<br>ated.      | 1    | Ne<br>w         | Coope<br>rative<br>develo<br>pment<br>and<br>Enterp<br>rise |
| 226.7   | Trade, Invest  | mont and In   | dustriali                       | ration           |  |                   |   |      |                 |   |
|   | ide Developn   |   |                                 |                  |  |                   |   |      |                 |   |
| SP<br>1.1:<br>Marke<br>t<br>Infrast<br>ructur<br>e<br>Devel<br>opmen<br>t<br>Servic<br>es | Shoe<br>shiner<br>shades<br>(Iten<br>Road<br>And<br>Oginga<br>Odinga<br>Street)  | Small<br>business<br>shades<br>construc<br>ted  |                                 | 5.5 M            | G  | 2020              | No. of<br>Shoe<br>Shiner<br>Shades<br>constr<br>ucted             |      | To<br>star<br>t | Trade<br>Depar<br>tment                                     |
|   | Mama<br>mboga<br>shades to<br>County<br>market   |   |                                 | 5 M              | CGU<br>G   | 2020<br>-<br>2021 | No of<br>Moder<br>n<br>Mama<br>Mboga<br>Shades<br>constr<br>ucted | 0    | To<br>star<br>t | Trade<br>Depar<br>tment                                     |
|   | Cattle<br>auctions (<br>to be  | Sale<br>Yards   |                                 | 6 M              | CGU<br>G   | 2020<br>-<br>2021 | No. of<br>Anima<br>l yards  | 3    | To<br>star<br>t | Trade<br>Depar<br>tment                                     |

| Sub                           | Project   | Descriptio                                | Green                   | Estimate         | Source              | Time              | Perfor  | Tar     | Statu           | Implem                  |
|-------------------------------|---|---|-------------------------|------------------|---------------------|-------------------|---|---------|-----------------|-------------------------|
| Progra<br>mme                 | name<br>Location<br>(Ward)                                      | n of<br>activities                        | Econom<br>y<br>consider | d cost<br>(KSh.) | of funds            | frame             | mance<br>indicato<br>rs                                 | gets    | S               | enting<br>Agency        |
|                               | identified  | construc                                  | ation                   |                  |                     |                   | constr  |         |                 |                         |
|                               | )   | ted                                       |                         |                  |                     |                   | ucted   |         |                 |                         |
|                               | Chicken<br>sale<br>shades<br>(Hawkers<br>Market)                |   |                         | 15 M             | CGU<br>G            | 2020<br>-<br>2021 | No of<br>Chicke<br>n Sale<br>shades<br>constr<br>ucted  | 15      | To<br>star<br>t | Trade<br>Depar<br>tment |
|                               | Fresh<br>produce<br>Wholesal<br>e Market<br>(Kimumu<br>/bahati) | Wholesa<br>le<br>Markets<br>develop<br>ed |                         | 150 M            | CGU<br>G/Do<br>nors | 2020<br>-<br>2021 | No. of<br>wholes<br>ale<br>market<br>s<br>develo<br>ped | 1       | On<br>goi<br>ng | Trade<br>Depar<br>tment |
|                               | Fresh<br>produce<br>retail<br>markets<br>to County<br>market    | Retail<br>Markets<br>develop<br>ed        |                         | 25 M             | CGU<br>G/Do<br>nors | 2020<br>-<br>2021 | No. of<br>retail<br>market<br>s<br>develo<br>ped        | 5       | On<br>goi<br>ng | Trade<br>Depar<br>tment |
|                               | Curio<br>market<br>(Along<br>Nandi<br>Gardens)                  | Curio<br>Market<br>construc<br>ted        |                         | 7.5 M            | CGU<br>G/Do<br>nors | 2020<br>-<br>2021 | No of<br>Curio<br>Marke<br>t<br>constr<br>ucted         | 1       | To<br>star<br>t | Trade<br>Depar<br>tment |
|                               | Modern<br>jua kali<br>Garage<br>(Along<br>Railways<br>)         | Modern<br>Garage<br>construc<br>ted       |                         | 10 M             | CGU<br>G/Do<br>nors | 2020<br>-<br>2021 | No. of<br>garage<br>s<br>develo<br>ped                  | 1       | To<br>star<br>t | Trade<br>Depar<br>tment |
| SP<br>1.2:<br>Export<br>Promo | Traders<br>Capacity<br>building                                 | Export<br>Promoti<br>on                   |                         | 4 M              | CGU<br>G            | 2020<br>-<br>2021 | No. of<br>traders<br>trained                            | 40<br>0 | On<br>goi<br>ng | Trade<br>Depar<br>tment |

| Sub<br>Progra<br>mme                               | Project<br>name<br>Location<br>(Ward)  | Descriptio<br>n of<br>activities             | Econom<br>y<br>consider | (KSh.) | Source<br>of funds |                   | Perfor<br>mance<br>indicato<br>rs                          | Tar<br>gets | Statu<br>s      | Implem<br>enting<br>Agency |
|--|--|--|-------------------------|--------|--------------------|-------------------|--|-------------|-----------------|----------------------------|
| tion<br>Servic<br>es                               | (All sub<br>counties)  |  | ation                   |        |                    |                   |  |             |                 |                            |
| SP<br>1.3:<br>Trade<br>Suppo<br>rt<br>Servic<br>es | Support<br>services (<br>Location<br>to be<br>identified<br>through<br>public<br>participat<br>ion)  | Value<br>addition<br>PPPs<br>facilitate<br>d |                         | 3 M    | CGU<br>G           | 2020<br>-<br>2021 | No of<br>Value<br>additio<br>n PPPs<br>facilita<br>ted     | 10          | To<br>star<br>t | Trade<br>Depar<br>tment    |
|  | Cottage<br>industries<br>(Location<br>to be<br>identified<br>through<br>public<br>participat<br>ion) |  |                         | 6 M    | CGU<br>G           | 2020<br>-<br>2021 | No. of<br>cottag<br>e<br>industr<br>ies<br>facilita<br>ted | 2           | To<br>star<br>t | Trade<br>Depar<br>tment    |
|  | Weigh<br>bridge<br>(Location<br>to be<br>identified<br>)   | Weights<br>and<br>Measure<br>s<br>Services   |                         | 5 M    | CGU<br>G           | 2020<br>-<br>2021 | No of<br>weigh<br>bridge<br>s<br>develo<br>ped             | 1           | On<br>goi<br>ng | Trade<br>Depar<br>tment    |
|  | Tax<br>payers<br>training<br>(All sub-<br>counties)  | Tax<br>Payers<br>Sensitiz<br>ed              |                         | 5 M    | CGU<br>G           | 2020<br>-<br>2021 | No of<br>Tax<br>payers<br>trained                          | 50<br>00    | To<br>star<br>t | Trade<br>Depar<br>tment    |
| SP<br>1.4:<br>SMEs                                 | Inua<br>Biashara<br>Fund   | SMEs<br>Credit<br>(Inua                      |                         | 80 M   | CGU<br>G           | 2020<br>-<br>2021 | No of<br>SMEs<br>benefit<br>ing                            | 80<br>0     | To<br>star<br>t | Trade<br>Depar<br>tment    |

| Sub<br>Progra | Project<br>name   | Descriptio<br>n of  | Green<br>Econom        | Estimate | Source<br>of funds |                   | Perfor<br>mance  | Tar<br>gets | Statu<br>s      | Implem<br>enting        |
|---------------|---|---|------------------------|----------|--------------------|-------------------|--|-------------|-----------------|-------------------------|
| mme           | Location<br>(Ward)  | activities  | y<br>consider<br>ation | (KSh.)   | or runus           |                   | indicato<br>rs   | gets        | 3               | Agency                  |
| servic        | (County   | Biashara  |                        |          |                    |                   |  |             |                 |                         |
| es            | wide)   | Fund)   |                        |          |                    |                   |  |             |                 |                         |
|               |   |   |                        |          | CGU<br>G           | 2020<br>-<br>2021 | Amou<br>nt of<br>Loans<br>disbur<br>sed<br>(Kshs)                        | 80<br>M     |                 |                         |
|               | SMES<br>Training<br>(All Sub<br>Counties)   | Capacity<br>Building<br>for<br>SMEs   |                        | 2.5 M    | CGU<br>G           | 2020<br>-<br>2021 | No of<br>SMEs<br>trained   | 10<br>00    | To<br>star<br>t | Trade<br>Depar<br>tment |
|               | Business<br>incubatio<br>n Centers<br>(<br>Location<br>to be<br>identified<br>)             | SME<br>Business<br>Incubati<br>on<br>centers<br>establish<br>ed                   |                        | 3 M      | CGU<br>G           | 2020<br>-<br>2021 | No. of<br>functio<br>nal<br>incuba<br>tion<br>centres<br>establi<br>shed | 1           | To<br>star<br>t | Trade<br>Depar<br>tment |
|               | County<br>Industrial<br>Develop<br>ment<br>centers<br>(Location<br>to be<br>identified<br>) | County<br>Industria<br>1<br>Develop<br>ment<br>Centres<br>(IDCs)<br>develop<br>ed |                        | 30 M     | CGU<br>G           | 2020<br>-<br>2021 | No of<br>IDCs<br>constr<br>ucted<br>and<br>equipp<br>ed                  | 1           | To<br>star<br>t | Trade<br>Depar<br>tment |
|               | Published<br>research<br>document   | h on<br>SMEs<br>promote<br>d  |                        | 3.5 M    | CGU<br>G           | 2020<br>-<br>2021 | No. of<br>docum<br>entatio<br>ns<br>publis<br>hed                        | 1           | To<br>star<br>t | Trade<br>Depar<br>tment |

| Sub          | Project      | Descriptio    | Green             | Estimate | Source   | Time   | Perfor          | Tar  | Statu     | Implem         |
|--------------|--------------|---------------|-------------------|----------|----------|--------|-----------------|------|-----------|----------------|
| Progra       | name         | n of          | Econom            | d cost   | of funds | frame  | mance           | gets | s         | enting         |
| mme          | Location     | activities    | У                 | (KSh.)   |          |        | indicato        |      |           | Agency         |
|              | (Ward)       |               | consider<br>ation |          |          |        | rs              |      |           |                |
| SP           | Investor     | Investor      |                   | 5 M      | CGU      | 2020   | No. of          | 1    | То        | Trade          |
| 2.1:         | support      | Support       |                   |          | G        | -      | invest          |      | star      | Depar          |
| Indust       | centers      | Centres       |                   |          |          | 2021   | or              |      | t         | tment          |
| rial         | (To be       | develop       |                   |          |          |        | suppor          |      |           |                |
| develo       | identified   | ed            |                   |          |          |        | t               |      |           |                |
| pment        |              | eu            |                   |          |          |        | centers         |      |           |                |
| and          | in<br>· ·    |               |                   |          |          |        | develo          |      |           |                |
| invest       | conjuncti    |               |                   |          |          |        | ped             |      |           |                |
| ment         | on with      |               |                   |          |          |        |                 |      |           |                |
| servic       | stakehold    |               |                   |          |          |        |                 |      |           |                |
| es           | ers)         |               |                   |          |          |        |                 |      |           |                |
| SP           | Regional     | NOREB         |                   | 6 M      | CGU      | 2020   | No of           | 2    | То        | Trade          |
| 2.2:         | integratio   | Activitie     |                   |          | G        | -      | exhibit         |      | star      | Depar          |
| Regio        | n (The       | s             |                   |          |          | 2021   | ions            |      | t         | tment          |
| nal          | location     |               |                   |          |          |        | held            |      |           |                |
| Integr       | for joint    | undertak      |                   |          |          |        |                 |      |           |                |
| ation        | conferenc    | en            |                   |          |          |        |                 |      |           |                |
|              | es and       |               |                   |          |          |        |                 |      |           |                |
|              | exhibitio    |               |                   | 50 M     | CGU      | 2020   | No. of          | 1    | То        | Trade          |
|              | ns to be     |               |                   |          | G        | -      | joint           |      | star      | Depar          |
|              | agreed by    |               |                   |          |          | 2021   | confer          |      | t         | tment          |
|              | the          |               |                   |          |          |        | ences           |      |           |                |
|              | NOREB        |               |                   | 1003.6   | COLL     | 2020   | held            | 1    | -         |                |
|              |              |               |                   | 100M     | CGU      | 2020   | No. of          | 1    | То        | Trade          |
|              | Counties)    |               |                   |          | G        | - 2021 | joint           |      | star<br>t | Depar          |
|              |              |               |                   |          |          | 2021   | invest<br>ments |      | l         | tment          |
|              |              |               |                   |          |          |        | undert          |      |           |                |
|              |              |               |                   |          |          |        | aken            |      |           |                |
| 3.3.7 (      | Cooperatives | and Enter     | prise De          | velopme  | nt       |        |                 |      | 1         |                |
| P1: Ge       | eneral Admi  | inistrative S | Support           | Services |          | I      | I               | 1    | T         | I              |
| SP           | Office       | Tender        | Comp              | 20M      | CGU      | 2020   | %               | 10   | On        | Coope          |
| 1.1:         | expansio     | and offer     | laint             |          | G        | /202   | compl           | 0    | goi       | rative         |
| Admi         | n and        |               |                   |          |          | 1      | etion           |      | ng        | &<br>Entorm    |
| nistrat      | refurbish    | contract      |                   |          |          |        |                 |      |           | Enterp<br>rise |
| ive<br>Suppo | ment         | s for         |                   |          |          |        |                 |      |           | rise<br>dev.   |
| Suppo<br>rt  |              | office        |                   |          |          |        |                 |      |           | uev.           |
| n<br>servic  |              | refurbis      |                   |          |          |        |                 |      |           |                |
| es           |              | hment         |                   |          |          |        |                 |      |           |                |
| <b>.</b>     |              |               |                   |          |          |        |                 |      |           |                |

| Sub            | Project     | Descriptio       | Green    | Estimate | Source   | Time  | Perfor          | Tar  | Statu | Implem       |
|----------------|-------------|------------------|----------|----------|----------|-------|-----------------|------|-------|--------------|
| Progra         | name        |                  | Econom   |          | of funds | frame |                 | gets | s     | enting       |
| mme            | Location    | activities       | У        | (KSh.)   |          |       | indicato        |      |       | Agency       |
|                | (Ward)      |                  | consider |          |          |       | rs              |      |       |              |
|                |             |                  | ation    | 1014     | GGU      | 2020  |                 |      |       | G            |
|                | Motor       | Tenderi          | N/A      | 10M      | CGU      | 2020  | No.of           | 2    | On    | Coope        |
|                | Vehicles    | ng for           |          |          | G        | /202  | motor<br>vehicl |      | goi   | ratives<br>& |
|                | purchase    | purchase         |          |          |          |       | es              |      | ng    | æ<br>Enterp  |
|                | d           | of               |          |          |          |       | purcha          |      |       | rise         |
|                |             | vehicles         |          |          |          |       | sed             |      |       | dev.         |
| <b>P2</b> • Co | operative D | avalonmar        | t Servic |          |          |       |                 |      |       |              |
| SP 12.00       | Capacity    | Member           | Compl    | 12M      | CGU      | 2020  | No. of          | 10   | On-   | Coope        |
| 2.1:           | Building    |                  | aint     | 1211     | G        | -21   | memb            | 0    | goi   | ratives      |
| Coope          | programs    | ,<br>Committ     |          |          |          |       | ers,            |      | ng    | &            |
| rative         | programs    | ee and           |          |          |          |       | commi           |      |       | Enterp       |
| Devel          |             | staff            |          |          |          |       | ttee            |      |       | rise         |
| opmen          |             | educatio         |          |          |          |       | and             |      |       | Dev.         |
| t and          |             |                  |          |          |          |       | staff           |      |       |              |
| Mana           |             | n                |          |          |          |       | trained         |      |       |              |
| gemen          |             | program          |          |          |          |       |                 |      |       |              |
| t<br>a         |             | S                |          |          |          |       |                 |      |       |              |
| Servic         |             |                  |          |          |          |       |                 |      |       |              |
| es             |             | Sensitiz         |          | 10M      | CGU      | 2020  | No. of          | 40   | On-   | Coope        |
|                |             | ation            |          |          | G        | /2020 | sensiti         | 40   | goi   | ratives      |
|                |             |                  |          |          | U        | 1     | zation          |      | ng    | &            |
|                |             | meeting<br>s for |          |          |          |       | meetin          |      | 8     | Enterp       |
|                |             |                  |          |          |          |       | gs held         |      |       | rise         |
|                |             | youth            |          |          |          |       |                 |      |       | Dev          |
|                |             | and              |          |          |          |       |                 |      |       |              |
|                |             | women            |          |          |          |       |                 |      |       |              |
|                | Automati    | Identific        |          | 20M      | CGU      | 202   | No.of           | 00   | On-   | Coope        |
|                | on of       |                  |          |          | G        | 0/20  | cooper          | 0    | goi   | ratives      |
|                | Cooperati   | and              |          |          |          | 21    | atives          |      | ng    | and          |
|                | ves'        | Automat          |          |          |          |       | autom           |      |       | Enterp       |
|                | enterprise  | ion of           |          |          |          |       | ated            |      |       | rise         |
|                | S           | cooperat         |          |          |          |       |                 |      |       | Devel        |
|                |             | ives             |          |          |          |       |                 |      |       | opme         |
|                |             |                  |          |          |          |       |                 |      |       | nt           |
|                |             | Tender           |          | 0        | CG       | 2020  | %               | 10   | ong   | Coope        |
|                |             | and              |          |          |          | /202  | compl           | 0    | oin   | ratives      |
|                |             | Purchas          |          |          |          | 1     | etion           |      | g     | &            |
|                |             | e of             |          |          |          |       | of              |      |       | Enterp       |
|                |             | software         |          |          |          |       | Softwa          |      |       | rise         |
|                |             |                  |          |          |          |       | re              |      |       | Dev.         |

| Sub    | Project    | Descriptio | Green    | Estimate | Source   | Time  | Perfor           | Tar  | Statu | Implem       |
|--------|------------|------------|----------|----------|----------|-------|------------------|------|-------|--------------|
| Progra | name       | n of       | Econom   | d cost   | of funds | frame | mance            | gets | s     | enting       |
| mme    | Location   | activities | У        | (KSh.)   |          |       | indicato         |      |       | Agency       |
|        | (Ward)     |            | consider |          |          |       | rs               |      |       |              |
|        |            |            | ation    |          |          |       |                  |      |       |              |
|        |            |            |          |          |          |       | install          |      |       |              |
|        |            | _          |          |          | ~~~      |       | ation            | 10   |       | ~            |
|        | Registrati | Pre-co-    |          | 10M      | CG       | 2020  | No. of           | 40   | On-   | Coope        |
|        | on of      | 1          |          |          |          | -21   | cooper           |      | goi   | ratives      |
|        | Cooperati  | e          |          |          |          |       | ative<br>society |      | ng    | &<br>Enterp  |
|        | ve         | meeting    |          |          |          |       | registe          |      |       | rise         |
|        | Societies  | s and      |          |          |          |       | red              |      |       | Dev.         |
|        |            | preparati  |          |          |          |       | 10u              |      |       | 2011         |
|        |            | on of      |          |          |          |       |                  |      |       |              |
|        |            | docume     |          |          |          |       |                  |      |       |              |
|        |            | nts        |          |          |          |       |                  |      |       |              |
|        | Revampi    | Revival    |          | 5M       | CGU      | 2020  | No. of           | 5    | On-   | Coope        |
|        | ng of      | meeting    |          |          | G        | -21   | cooper           |      | goi   | ratives      |
|        | cooperati  | s          |          |          |          |       | ative            |      | ng    | &            |
|        | ve         | program    |          |          |          |       | society          |      |       | Enterp       |
|        | Societies  | s          |          |          |          |       | revive           |      |       | rise         |
|        |            |            |          |          |          |       | d                |      |       | Dev          |
|        | Auditing   | Conduct    |          | 5M       | CGU      | 2020  | No. of           | 12   | On-   | Coope        |
|        | of         | ing of     |          |          | G        | -     | Coope            | 0    | goi   | ratives      |
|        | cooperati  | audits to  |          |          |          | 2021  | ratives          |      | ng    | &            |
|        | ves        | support    |          |          |          |       | Audite           |      |       | Enterp       |
|        |            | cooperat   |          |          |          |       | d                |      |       | rise<br>Dev. |
|        |            | ive        |          |          |          |       | annual<br>ly     |      |       | Dev.         |
|        |            | moveme     |          |          |          |       | 19               |      |       |              |
|        |            | nt         |          |          |          |       |                  |      |       |              |
|        | Establish  | Consulta   |          | 10M      | CGU      | 2020  | No. of           | 2    | On-   | Coope        |
|        | ment of    |            |          |          | G        | -     | partner          |      | goi   | ratives      |
|        | Linkages   | meeting    |          |          |          | 2021  | ships            |      | ng    | &            |
|        | and        | s and      |          |          |          |       | forme            |      |       | Enterp       |
|        | Partnersh  | agreeme    |          |          |          |       | d                |      |       | rise         |
|        | ips        | nts        |          |          |          |       |                  |      |       | Dev.         |
|        | 1          | drawn      |          |          |          |       |                  |      |       |              |
|        | Develop    | Do a       |          | 10M      | CG       | 2020  | No. of           | 1    | On-   | Coope        |
|        | ment of    |            |          | 10111    |          | -     | approv           | -    | goi   | ratives      |
|        | County     | submit     |          |          |          | 2021  | ed               |      | ng    | &            |
|        | Cooperati  |            |          |          |          |       | Count            |      |       | Enterp       |
|        |            | Cabinet    |          |          |          |       | у                |      |       | , ,          |
|        |            | Cabinet    |          |          |          |       | -                |      |       |              |

| Sub<br>Progra<br>mme                                | Project<br>name<br>Location<br>(Ward)                        | Descriptio<br>n of<br>activities  | Green<br>Econom<br>y<br>consider<br>ation  | (KSh.) | Source<br>of funds |                   |  | Tar<br>gets | Statu<br>s       | Implem<br>enting<br>Agency                      |
|---|--|---|--|--------|--------------------|-------------------|--|-------------|------------------|---|
|   | ve Bill<br>2020  | for<br>approval   |  |        |                    |                   | Coope<br>rative<br>Bill                                |             |                  | rise<br>Dev.                                    |
|   | Research<br>and<br>developm<br>ent                           | Carry<br>out<br>baseline<br>Survey<br>and<br>M&E<br>for<br>cooperat<br>ives   |  | 20M    | CGU<br>G           | 2020<br>-<br>2021 | No. of<br>Resear<br>ch<br>reports<br>publis<br>hed     | 00<br>0     | On-<br>goi<br>ng | Coope<br>ratives<br>&<br>Enterp<br>rise<br>Dev. |
|   | Benchma<br>rking   | Identify<br>the<br>cooperat<br>ive<br>societies<br>to be<br>facilitate<br>d.<br>Identify<br>areas for<br>benchm<br>arking |  | 10M    | CGU<br>G           | 2020<br>-<br>2021 | No. of<br>bench<br>markin<br>g tours<br>carried<br>out | 6           | On<br>goi<br>ng  | Coope<br>ratives<br>&<br>Enterp<br>rise<br>Dev. |
| SP<br>2.2:<br>Enterp<br>rise<br>Devel<br>opmen<br>t | Entrepren<br>eurship<br>skill<br>developm<br>ent<br>programs | Carry<br>out<br>training<br>for<br>funded<br>cooperat<br>ives   | All the<br>Fund<br>progra<br>ms will<br>be<br>imple<br>mente<br>d to<br>suppor<br>t<br>enviro<br>nment<br>al<br>conser<br>vation | 10M    | CGU<br>G           | 2020<br>-<br>2021 | No. of<br>cooper<br>atives<br>facilita<br>ted          | 67          | On-<br>goi<br>ng | Coope<br>ratives<br>&<br>Enterp<br>rise<br>Dev. |

| Sub<br>Progra<br>mme | Project<br>name<br>Location<br>(Ward)           | Descriptio<br>n of<br>activities   | Green<br>Econom<br>y<br>consider | (KSh.) | Source<br>of funds |                   |  | gets         | Statu<br>s       | Implem<br>enting<br>Agency                      |
|----------------------|---|--|----------------------------------|--------|--------------------|-------------------|--|--------------|------------------|---|
|                      | Ì, Í  | E: 14  | ation                            |        | CCU                | 2020              |  | 21           | On               | Caana   |
|                      | Loan<br>disburse<br>ment to<br>cooperati<br>ves | Field<br>visits,<br>Loan<br>appraisa<br>l,<br>processi<br>ng,<br>approval<br>and<br>disburse<br>ment |                                  | 210M   | G                  | 2020<br>-<br>2021 | Amou<br>nts of<br>loans<br>in KSh<br>approv<br>ed and<br>disbur<br>sed | 21<br>0<br>M | On-<br>goi<br>ng | Coope<br>ratives<br>&<br>Enterp<br>rise<br>Dev  |
|                      | CEDF<br>Amendm<br>ent Act                       | Impleme<br>ntation<br>of the<br>amende<br>d Act  |                                  | 3M     | CG                 | 2020<br>-21       | %<br>imple<br>mentat<br>ion of<br>CEDF                                 | 10<br>0      | On-<br>goi<br>ng | Coope<br>ratives<br>&<br>Enterp<br>rise<br>Dev. |

## **3.4 Health Sector**

The sector is charged with the provision of equitable, affordable and quality health care to the residents of the County. It is thus expected to promote good health practices, reduce illnesses, disabilities and exposure to risk factors through evidence-based interventions and best practices.

The sector comprises of two directorates namely Preventive and Promotive; and Curative Services.

## **Sector Objectives**

The sector identifies five strategic objectives which include:

- Increase access to quality health care services;
- Enhance efficiency and effectiveness in service delivery;
- Increase access to quality, promotive and preventive health care services;

- Offer informed diagnostic and better treatment;
- Reduce exposure to health risk factors.

## **Strategic Priorities**

The department intends to undertake the following capital projects in the 2020/21FY: completion of ongoing construction of health facilities including sub County hospitals; enhance access to quality promotive, curative, rehabilitative and RMNCAH services; ensure adequate supply of medical equipment's and drugs to all health facilities and strengthen emergency services in the County as indicated in Table 3.4.

| Sub<br>Progra<br>mme                              | Project<br>name<br>Locatio<br>n<br>(Ward/<br>Sub<br>County<br>/<br>County<br>wide)   | Descrip<br>tion of<br>activitie<br>s   | cost<br>(KSh) | Sou<br>rce<br>of<br>fun<br>ds | Time<br>frame                           | Perfor<br>mance<br>indicat<br>ors   | Tar<br>gets | Stat<br>us         | Implem<br>enting<br>Agency               |
|---|--|--|---------------|-------------------------------|---|---|-------------|--------------------|--|
|   | ,  | motive and   |               |                               |   | 1   |             | 1                  | 1  |
| SP1.2<br>Commu<br>nicable<br>Diseases<br>Control  | Purchas<br>e of<br>sprayin<br>g and<br>protecti<br>ve gear<br>(6 sub<br>counties<br>)<br>Purchas<br>e of bio<br>safety<br>cabinet<br>(10 HF) | Procure<br>spraying<br>equipme<br>nt &<br>protectiv<br>e gear<br>Procure<br>ment of<br>bio-<br>safety<br>cabinet | 3M<br>10M     | CG<br>UG<br>CG<br>UG          | 2020/<br>2021<br>2020/<br>2020/<br>2021 | No. of<br>sprayin<br>g<br>equipm<br>ent &<br>protecti<br>ve gear<br>purchas<br>ed<br>No. of<br>bio<br>safety<br>cabinets<br>installe<br>d | 6           | New<br>Ong<br>oing | Health<br>Services<br>Health<br>Services |
| P2: Cura  | tive and R   | ehabilitativ   | ve Servio     | es                            | 1                                       |   |             |                    | 1  |
| SP2.1<br>County<br>Referral<br>Health<br>Services | Comple<br>tion of<br>SCH -<br>Ziwa<br>level 5,<br>Moiben<br>Model<br>hospital  | Constru<br>ction<br>and<br>equippin<br>g of<br>SCH -<br>Ziwa,  | 260M          | CG<br>UG                      | 2020/<br>2021                           | Comple<br>tion rate   | 60          | On<br>goin<br>g    | Health<br>Services                       |

Table 3.4: Summary of programmes/projects for the 2020/21 FY – Health Services

| Sub<br>Progra<br>mme | Project<br>name<br>Locatio<br>n<br>(Ward/<br>Sub<br>County<br>/<br>County<br>wide)<br>&<br>Kesses | Descrip<br>tion of<br>activitie<br>s<br>Moiben,<br>Kesses                               | Estim<br>ated<br>cost<br>(KSh) | Sou<br>rce<br>of<br>fun<br>ds | Time<br>frame | Perfor<br>mance<br>indicat<br>ors | Tar<br>gets | Stat<br>us  | Implem<br>enting<br>Agency |
|----------------------|---|---|--------------------------------|-------------------------------|---------------|-----------------------------------|-------------|-------------|----------------------------|
|                      | phase II  |   |                                |                               |               |                                   |             |             |                            |
|                      | Constru<br>ction of<br>trauma<br>and<br>emerge<br>ncy<br>centre -<br>Turbo                        | Constru<br>ction<br>and<br>equippin<br>g of<br>trauma<br>and<br>emergen<br>cy<br>centre | 10M                            | CG<br>UG                      | 2020/<br>2021 | %<br>complet<br>ion               | 70          | New         | Health<br>Services         |
|                      | Constru<br>ction of<br>70 bed<br>maternit<br>y<br>hospital<br>– WMH                               | Complet<br>ion of 70<br>bed<br>maternit<br>y<br>hospital                                | 20M                            | CG<br>UG                      | 2020/<br>2021 | %<br>complet<br>ion               | 60          | Ong<br>oing | Health<br>Services         |
|                      | Constru<br>ction of<br>oxygen<br>plant  | Constru<br>ction<br>and<br>equippin<br>g of<br>oxygen<br>plant                          | 2M                             | CG<br>UG                      | 2020/<br>2021 | %<br>complet<br>ion               | 70          | New         | Health<br>Services         |
|                      | Constru<br>ction of<br>6<br>incinera<br>tors - all<br>SCH   | Constru<br>ction of<br>6<br>incinerat<br>ors in all<br>SCH                              | 16M                            | CG<br>UG                      | 2020/<br>2021 | No. of<br>incinera<br>tors        | 6           | New         | Health<br>Services         |

| Sub<br>Progra<br>mme                                   | Project<br>name<br>Locatio<br>n<br>(Ward/<br>Sub<br>County<br>/<br>County | Descrip<br>tion of<br>activitie<br>s   | Estim<br>ated<br>cost<br>(KSh) | Sou<br>rce<br>of<br>fun<br>ds | Time<br>frame | Perfor<br>mance<br>indicat<br>ors                           | Tar<br>gets | Stat<br>us      | Implem<br>enting<br>Agency |
|--|---|--|--------------------------------|-------------------------------|---------------|---|-------------|-----------------|----------------------------|
| SP2.2<br>Specializ<br>ed<br>Health<br>Services         | wide)<br>Teleme<br>dicine<br>equipm<br>ent – 6<br>SCH                     | Purchas<br>e and<br>installati<br>on of<br>Telemed<br>icine<br>equipme<br>nt in all<br>6 SCH | 6M                             | CG<br>UG                      | 2020/<br>2021 | No. of<br>telemed<br>icine<br>equipm<br>ent<br>procure<br>d | 6           | On<br>goin<br>g | Health<br>Services         |
|  | Rehabili<br>tation<br>centre  | Constru<br>ction of<br>rehabilit<br>ation<br>centre  | 20M                            | CG<br>UG                      | 2020/<br>2021 | %<br>complet<br>ion   | 50          | New             | Health<br>Services         |
| SP2.3<br>Forensic<br>and<br>Diagnost<br>ic<br>services | 1 CT<br>Scan at<br>UGDH   | Purchas<br>e and<br>installati<br>on of 1<br>CT Scan<br>machine<br>at<br>UGDH                | 200M                           | CG<br>UG                      | 2020/<br>2021 | No. of<br>CT<br>Scan  | 1           | On<br>goin<br>g | Health<br>Services         |
|  | Referen<br>ce<br>laborato<br>ry at<br>Huruma                              | Complet<br>ion and<br>equippin<br>g of<br>referenc<br>e<br>laborato<br>ry at<br>Huruma       | 20M                            | CG<br>UG                      | 2020/<br>2021 | %<br>complet<br>ion   | 50          | On<br>goin<br>g | Health<br>Services         |
|  | Radiolo<br>gy<br>equipm<br>ent in 10<br>HF                                | Purchas<br>e and<br>installati<br>on of 10<br>radiolog<br>y<br>equipme<br>nt's               | 50M                            | CG<br>UG                      | 2020/<br>2021 | No. of<br>HF<br>offering<br>radiolog<br>y<br>services       | 10          | On<br>goin<br>g | Health<br>Services         |

| Sub<br>Progra<br>mme                         | Project<br>name<br>Locatio<br>n<br>(Ward/<br>Sub<br>County<br>/<br>County<br>wide) | Descrip<br>tion of<br>activitie<br>s   | Estim<br>ated<br>cost<br>(KSh) | Sou<br>rce<br>of<br>fun<br>ds | Time<br>frame | Perfor<br>mance<br>indicat<br>ors                    | Tar<br>gets | Stat<br>us      | Implem<br>enting<br>Agency |
|--|--|--|--------------------------------|-------------------------------|---------------|--|-------------|-----------------|----------------------------|
|  | Gene-<br>expert<br>machine<br>for 3HF  | Purchas<br>e and<br>installati<br>on of 3<br>gene-<br>expert<br>machine<br>s               | 9M                             | CG<br>UG                      | 2020/<br>2021 | No. of<br>HF with<br>gene-<br>expert<br>machin<br>es | 3           | On<br>goin<br>g | Health<br>Services         |
| P3: Gener                                    | ral Admini   | istration a  | nd Supp                        | ort Sei                       | rvices        |  |             |                 |                            |
| SP3.1<br>General<br>Adminis<br>tration       | LAN/<br>WAN/<br>Fiber<br>optic<br>4G) in<br>all SCH<br>& UGC<br>HQ                 | Installati<br>on of<br>(LAN/<br>WAN/<br>Fiber<br>optic<br>4G) in<br>all SCH<br>& UGC<br>HQ | 5M                             | CG<br>UG                      | 2020/<br>2021 | No. of<br>offices<br>installe<br>d with<br>internet  | 10          | On<br>goin<br>g | Health<br>Services         |
| SP3.2<br>Health<br>Transpor<br>t<br>Services | EPI<br>complia<br>nt<br>vehicle  | Purchas<br>e of 1<br>EPI<br>complia<br>nt<br>vehicle                                       | 12M                            | CG<br>UG                      | 2020/<br>2021 | No. of<br>EPI<br>complia<br>nt<br>vehicle            | 1           | Ne<br>w         | Health<br>Services         |
|  | Health<br>utility<br>vehicles<br>(1<br>CMHT,<br>3 SC-<br>HMT                       | Purchas<br>e of 4<br>Health<br>utility<br>vehicles   | 20M                            | CG<br>UG                      | 2020/<br>2021 | No. of<br>vehicles<br>purchas<br>ed                  | 4           | New             | Health<br>Services         |
| D4 Health                                    | Ambula<br>nce for<br>County<br>Referral<br>Unit                                    | Purchas<br>e of 3<br>ambulan<br>ces for<br>County<br>referral<br>units                     | 20M                            | CG<br>UG                      | 2020/<br>2021 | No. of<br>ambula<br>nces<br>purchas<br>ed            | 3           | On<br>goin<br>g | Health<br>Services         |

| Sub<br>Progra<br>mme            | Project<br>name<br>Locatio<br>n<br>(Ward/<br>Sub<br>County<br>/<br>County<br>wide)                     | Descrip<br>tion of<br>activitie<br>s   | Estim<br>ated<br>cost<br>(KSh) | Sou<br>rce<br>of<br>fun<br>ds | Time<br>frame | Perfor<br>mance<br>indicat<br>ors   | Tar<br>gets | Stat<br>us  | Implem<br>enting<br>Agency |
|---------------------------------|--|--|--------------------------------|-------------------------------|---------------|---|-------------|-------------|----------------------------|
| SP4.1<br>Health<br>Research     | Health<br>Researc<br>h centre  | Complet<br>ion and<br>equippin<br>g of<br>health<br>research<br>centre                                 | 2M                             | CG<br>UG                      | 2020/<br>2021 | %<br>complet<br>ion   | 100         | New         | Health<br>Services         |
| SP4.2<br>Health<br>Policy       | HF<br>automat<br>ed  | Automat<br>ion of<br>HF  | 10M                            | CG<br>UG                      | 2020/<br>2021 | No. of<br>HF<br>automat<br>ed   | 30          | Ong<br>oing | Health<br>Services         |
| SP4.3<br>Cancer<br>Program<br>s | Establis<br>hment<br>of HF to<br>offer<br>Speciali<br>zed care<br>services<br>to<br>cancer<br>patients | Refurbis<br>hment of<br>HF to<br>offer<br>specializ<br>ed care<br>services<br>to<br>cancer<br>patients | 5M                             | CG<br>UG                      | 2020/<br>2021 | No. of<br>facilitie<br>s with<br>cancer<br>speciali<br>zed care<br>services | 2           | New         | Health<br>Services         |

#### **3.5 Education Sector**

The sector is responsible for development, management and administration of ECDE and vocational training; sustainable promotion and preservation of cultural heritage; management and coordination of social welfare programmes; and sports development. The sector is comprised of two sub sectors thus; Education, Culture and Social Services; and Youth Affairs, Gender and Sports.

#### **Sector Objectives**

The sector identifies five strategic objectives which include:

- Improve access to quality ECDE;
- Preserve cultural heritage;
- Improve access to social welfare services;

- Improve access to quality vocational training and skills development;
- Promote sports development.

## **Strategic Priorities**

In the coming 2020/21 FY, the sector will focus on development of ECD infrastructure and youth training and empowerment programmes to enhance access to quality ECD education, technical skills and self-dependency. In addition, social amenities such as homecraft training centre and rescue centre will be rehabilitated to increase access to basic training and skills as well as enhance child rights, care and protection. Further, the department will seek to establish a complex cultural centre with an aim of preserving County's cultural heritage and develop sports through promotion of sporting as shown in table 3.5.

| Sub      | Projec     | Descrip    | Estim    | Sour    | Time  | Perfor   | Tar  | Statu | Impleme    |
|----------|------------|------------|----------|---------|-------|----------|------|-------|------------|
| Progra   | t          | tion of    | ated     | ce of   | Fram  | mance    | gets | s     | n          |
| mme      | name/l     | activitie  | Cost     | Fund    | e     | Indicat  |      |       | ting       |
|          | ocatio     | s          | (KSh)    | S       |       | ors      |      |       | Agency     |
|          | n          |            |          |         |       |          |      |       |            |
|          |            |            |          |         |       |          |      |       |            |
| 3.5.1 Ed | ucation, ( | Culture an | d Social | Service | 5     | 1        |      | 1     | I          |
| P1: ECI  | ) Educati  | on         |          |         |       |          |      |       |            |
| SP1.1    | Constr     | Constru    | 100M     | CG      | 2020/ | No. of   | 100  | New   | Education  |
| ECD      | uction     | ction of   |          |         | 2021  | classroo |      |       | , Culture  |
| Educati  | of         | ECDE       |          |         |       | ms       |      |       | and Social |
| on       | ECDE       | Classro    |          |         |       | constru  |      |       | Services   |
|          | classro    | oms        |          |         |       | cted     |      |       |            |
|          | oms        |            |          |         |       |          |      |       |            |
|          | (Count     |            |          |         |       |          |      |       |            |
|          | y wide)    |            |          |         |       |          |      |       |            |
|          | Constr     | Constru    | 50M      | CG      | 2020/ | No. of   | 100  | New   | Education  |
|          | uction     | ction of   |          |         | 2021  | toilets  |      |       | , Culture  |
|          | of         | ablution   |          |         |       | constru  |      |       | and Social |
|          | ECDE       | blocks     |          |         |       | cted     |      |       | Services   |
|          | toilets    |            |          |         |       |          |      |       |            |
|          | (Count     |            |          |         |       |          |      |       |            |
|          | У          |            |          |         |       |          |      |       |            |
|          | Wide)      |            |          |         |       |          |      |       |            |
| SP1.2    | Teachi     | Purchas    | 10M      | CG      | 2020/ | No. of   | 608  | New   | Education  |
| Admini   | ng/Lea     | e and      |          |         | 2021  | ECDE     |      |       | , Culture  |
| stration | rning      | distribut  |          |         |       | Centres  |      |       | and Social |
| Suppor   | resourc    | ion of     |          |         |       |          |      |       | Services   |

Table 3.5: Summary of programmes/projects for the 2020/21FY - Education

| Sub<br>Progra<br>mme<br>t<br>Service<br>s        | Projec<br>t<br>name/l<br>ocatio<br>n<br>e<br>(Count<br>y<br>Wide)          | Descrip<br>tion of<br>activitie<br>s<br>teaching<br>/learnin<br>g<br>material<br>s   | Estim<br>ated<br>Cost<br>(KSh) | Sour<br>ce of<br>Fund<br>s | Time<br>Fram<br>e | Perfor<br>mance<br>Indicat<br>ors<br>benefite<br>d | Tar<br>gets | Statu<br>s  | Impleme<br>n<br>ting<br>Agency                   |
|--|--|--|--------------------------------|----------------------------|-------------------|--|-------------|-------------|--|
| P2: Dev  | elopment   | & Promot   | ion of C                       | ulture                     |                   |  |             |             |  |
| SP2.1<br>Cultura<br>l<br>Service<br>s            | Compl<br>ex<br>cultural<br>centre<br>at Arts<br>Theatre<br>Eldoret<br>town | Constru<br>ction of<br>multipu<br>rpose<br>hall, Art<br>gallery,<br>open air<br>stage<br>music<br>studio<br>museum<br>and<br>library | 50M                            | CG                         | 2020/<br>2021     | %<br>complet<br>ion                                | 50          | New         | Education<br>, Culture<br>and Social<br>Services |
| P3: Soci   | Compl<br>ex<br>cultural<br>centre<br>at Arts<br>Eldoret<br>town            | Refurbi<br>shment<br>of<br>perform<br>ing arts<br>hall<br>pment Ser  | 5M<br>vices                    | CG                         | 2020/<br>2021     | %<br>complet<br>ion                                | 100         | Ongo<br>ing | Education<br>, Culture<br>and Social<br>Services |
| SP3.1  | Home   | Constru  | 20M                            | CG                         | 2020/             | No. of   | 1           | Ongo        | Education  |
| Comm<br>unity<br>develo<br>pment<br>service<br>s | craft<br>Trainin<br>g<br>centre<br>(Pionee<br>r)                           | ction of<br>addition<br>al<br>Confere<br>nce<br>rooms,<br>perimet<br>er wall   |                                |                            | 2021              | buildin<br>gs<br>constru<br>cted                   |             | ing         | , Culture<br>and Social<br>Services              |

| Sub<br>Progra<br>mme                | Projec<br>t<br>name/l<br>ocatio<br>n                             | Descrip<br>tion of<br>activitie<br>s  | Estim<br>ated<br>Cost<br>(KSh) | Sour<br>ce of<br>Fund<br>s | Time<br>Fram<br>e | Perfor<br>mance<br>Indicat<br>ors                        | Tar<br>gets | Statu<br>s | Impleme<br>n<br>ting<br>Agency                          |
|-------------------------------------|--|---|--------------------------------|----------------------------|-------------------|--|-------------|------------|---|
|                                     | Eldoret<br>Childre<br>n's<br>Rescue<br>Centre<br>(Kamu<br>kunji) | Constru<br>ction of<br>counseli<br>ng<br>rooms,<br>Security<br>houses,<br>dining<br>hall and<br>Kitchen | 20M                            | CG                         | 2020/<br>2021     | No. of<br>buildin<br>gs<br>constru<br>cted               | 4           | New        | Education<br>, Culture<br>and Social<br>Services        |
|                                     | Social<br>Hall<br>and<br>Homec<br>raft                           | Purchas<br>e and<br>supply<br>of tools<br>and<br>equipm<br>ent  | 10M                            | CG                         | 2020/2<br>021     | No. of<br>tools<br>and<br>equipm<br>ent<br>purchas<br>ed | 400         | New        | Education<br>, and<br>Culture<br>and Social<br>Services |
| 3.5.2 Yo                            | uth Affai  | rs, Gender  | and Spo                        | orts                       |                   | ea   |             |            |   |
| P4. You                             | th trainin   | g and emp   | owerme                         | nt                         |                   |  |             |            |   |
| <b>SP4.1</b><br>VTC<br>trainin<br>g | VTC<br>classro<br>oms  | Constru<br>ction of<br>VTC<br>classroo<br>ms  | 32M                            | CG                         | 2020/<br>2021     | No. of<br>classroo<br>ms<br>constru<br>cted              | 8           | New        | Youth<br>Affairs,<br>Gender<br>and<br>Sports            |
|                                     | VTC<br>hostels   | Constru<br>ction of<br>hostels<br>in VTC  | 8M                             | CG                         | 2020/<br>2021     | No. of<br>hostels<br>constru<br>cted                     | 2           | New        | Youth<br>Affairs,<br>Gender<br>and<br>Sports            |
|                                     | VTC<br>worksh<br>ops   | Constru<br>ction of<br>worksh<br>ops  | 16M                            | CG                         | 2020/<br>2021     | No. of<br>worksh<br>ops<br>constru<br>cted               | 4           | New        | Youth<br>Affairs,<br>Gender<br>and<br>Sports            |
|                                     | Provisi<br>on of<br>tools  | Purchas<br>e of<br>tools  | 24M                            | CG                         | 2020/<br>2021     | No. of<br>VTC  | 11          | New        | Youth<br>Affairs,<br>Gender                             |

| Sub<br>Progra<br>mme               | Projec<br>t<br>name/l<br>ocatio<br>n                    | Descrip<br>tion of<br>activitie<br>s   | Estim<br>ated<br>Cost<br>(KSh) | Sour<br>ce of<br>Fund<br>s | Time<br>Fram<br>e | Perfor<br>mance<br>Indicat<br>ors                    | Tar<br>gets | Statu<br>s  | Impleme<br>n<br>ting<br>Agency               |
|------------------------------------|---|--|--------------------------------|----------------------------|-------------------|--|-------------|-------------|--|
|                                    | and<br>equipm<br>ent for<br>VTC                         | and<br>equipm<br>ent   |                                |                            |                   | benefite<br>d  |             |             | and<br>Sports                                |
| P5: Spor                           | rts Develo  | pment  |                                | l                          |                   |  | 1           | 1           | 1  |
| SP5.1<br>Sports<br>Develo<br>pment | Constr<br>uction<br>of Sub-<br>County<br>play<br>fields | Constru<br>ction of<br>pavilion<br>, Goal<br>posts<br>and<br>Toilets                               | 18M                            | CG                         | 2020/<br>2021     | No. of<br>play<br>fields<br>constru<br>cted          | 6           | Ongo<br>ing | Youth<br>Affairs,<br>Gender<br>and<br>Sports |
|                                    | Constr<br>uction<br>of 64<br>stadiu<br>m                | Excavat<br>ion,<br>construc<br>tion of<br>pavilion<br>,<br>terraces,<br>track<br>and play<br>field | 500M                           | CG                         | 2020/<br>2021     | No. of<br>stadium<br>constru<br>cted                 | 1           | Ongo<br>ing | Youth<br>Affairs,<br>Gender<br>and<br>Sports |
|                                    | Equipp<br>ing of<br>the<br>Gymna<br>sium                | Purchas<br>e of<br>gymnasi<br>um<br>equipm<br>ent  | 10M                            | CG                         | 2020/<br>2021     | No. of<br>assorted<br>equipm<br>ent<br>purchas<br>ed | 12          | New         | Youth<br>Affairs,<br>Gender<br>and<br>Sports |
|                                    | Sports<br>talent<br>academ<br>y in<br>Eldoret<br>town   | Constru<br>ction of<br>sports<br>academ<br>y   | 10M                            | CG                         | 2020/2<br>021     | No. of<br>sports<br>academ<br>y<br>constru<br>cted   | 1           | New         | Youth<br>Affairs,<br>Gender<br>and<br>Sports |

# **CHAPTER IV: RESOURCE ALLOCATION**

This section presents a summary of the proposed budget by programmes and sector/ sub sector. It also provides a description of how the County government is responding to changes in the financial and economic environment.

## 4.1 Proposed budget by Programme

Total budget as proposed by sectors and sub sectors is estimated to cost KSh. 7,961,237,800.00 as indicated in Table 4.1.

|  | Project name Location          | Estimated cost |
|--|--------------------------------|----------------|
|  |                                | (KSh.)         |
| 3.1.1 Devolution and Public Administr  |                                |                |
| SP 1.1 Employee Support Services       | Construction of Turbo SCO      | 110,000,000.00 |
|  | Construction of Kesses SCO     | 110,000,000.00 |
|  | Construction of Soy            | 110,000,000.00 |
| SP 1.2: Field Administrative Services  | Communication System           | 20,000,000.00  |
|  | (County Hqs)                   |                |
| SP 1.3 Administration support services | Security                       | 20,000,000.00  |
| 3.1.2 Public Service Management        |                                |                |
| SP 2.1 Administration support services | Development of Operational HR  | 4,000,000.00   |
|  | Policy manuals and guidelines  |                |
|  | Harmonization of schemes of    | 10,000,000.00  |
|  | service                        |                |
|  | Modernization of customer care | 5,000,000.00   |
|  | unit (County Hqs)              |                |
|  | Conduct of customer            | 3,000,000.00   |
|  | satisfaction survey            |                |
|  | Performance Management         | 5,000,000.00   |
|  | System                         |                |
| SP 2.2 Registry Services               | Installation of bulk filers    | 2,000,000.00   |
|  | (County Hqs)                   |                |
|  | Automation of management       | 15,000,000.00  |
|  | records (County Hqs)           |                |
| SP 2.3 Library Services                | Revamping Legal Library        | 20,000,000.00  |
| 3.1.3 Economic Planning                |                                |                |
| SP 3.1 Planning Services               | Development of policy          | 21,500,000.00  |
|  | documents                      |                |
|  | Automation of County M&E       | 9,000,000.00   |
|  | (County Hqs)                   |                |
|  | Preparation of strategic plan  | 5,000,000.00   |

Table 4.1 Summary of budget (proposed) by Programmes for 2020/2021 FY

| Sub Programme                                  | Project name Location   | Estimated cost |
|--|---|----------------|
|  |   | (KSh.)         |
| SP 3.2 Statistical Services                    | Preparation of County Statistical<br>Abstract (County Hqs)    | 5,000,000.00   |
| 3.1.4 Finance                                  |   |                |
| SP4.1: SP Debt Management System               | DevelopmentofDebtManagement System                            | 5,000,000.00   |
| SP 4.2 Automated Audit Services                | Acquisition of Automated Audit<br>Services System             | 10,000,000.00  |
| SP 4.3 Risk Mapping Register                   | Development of Risk Mapping<br>Register                       | 10,000,000.00  |
| SP 4.4 Archived Financial Records              | Archived Financial Records                                    | 5,000,000.00   |
| Programme Name: Roads and Trans                | port infrastructure Development                               |                |
| Roads Infrastructure Services                  | Construction of roads to bitumen standards                    | 150,000,000.00 |
|  | Grading and gravelling  | 300,000,000.00 |
|  | Construction of bridges and box culverts                      | 200,000,000.00 |
|  | Drainage works – Installation of culverts                     | 150,000,000.00 |
|  | Routine Maintenance of Roads                                  | 200,000,000.00 |
| Roads Equipment and Plant                      | Asphalt plant acquisition                                     | 150,000,000.00 |
|  | Equipping of Mechanical<br>Workshop                           | 25,000,000.00  |
| Transport Infrastructure Services              | Construction of parking bays and shades                       | 35,000,000.00  |
| <b>Programme Name: Energy Services</b>         |   |                |
| Lighting Services                              | Installation street lighting                                  | 103,000,000.00 |
|  | Installation of new transformers                              | 18,000,000.00  |
| Energy Generation Services                     | Demonstrations on use of green energy                         | 9,000,000.00   |
| Programme Name: Public Works Ser               |   |                |
| Public Works Services                          | Construction of office for<br>Mechanical Workshop             | 50,000,000.00  |
|  | Construction of office at Maili<br>Nne Fire Training Facility | 70,000,000.00  |
| Programme Name: Fire and Emerger               | ncy Services  |                |
| Fire and Emergency Services                    | Uasin Gishu   | 30,000,000.00  |
| Water, Environment, Natural Res<br>Management, | sources, Tourism and Wildlife                                 |                |
| Programme Name: Water and Sanita               | tion Development  |                |
| Water Development Services                     | Water supplies  | 34,000,000     |
|  | Rehabilitation of dams/pans                                   | 100,000,000    |

| Sub Programme  | Project name Location                         | Estimated cost<br>(KSh.) |
|--|---|--------------------------|
|  | Roof Catchment Rain Water                     | 10,000,000               |
|  | Harvesting                                    | 10,000,000               |
|  | Drilling of borehole                          | 24,000,000               |
|  | Equipping of borehole                         | 80,000,000               |
|  | Community water projects                      | 180,000,000              |
| Water Equipment and Machinery                              | Purchase of water machinery                   | 136,000,000              |
| water Equipment and Machinery                              | and equipment County wide                     | 130,000,000              |
| Sanitation services  | Sewer line extensions                         | 18,000,000               |
|  | Construction of sanitation                    | 1,000,000                |
|  | facilities                                    | 1,000,000                |
| Programme Name: Solid Waste Mana                           |   |                          |
| Waste Storage Services                                     | Purchase of solid waste storage               | 22,000,000               |
| waste Storage Services                                     | facilities                                    | 22,000,000               |
| Waste Transportation Services                              | Waste equipment and machinery                 | 11,300,000               |
| Waste Disposal Services                                    | Development of Kipkenyo                       | 40,000,000               |
| waste Disposal Services                                    | dumpsite                                      | 40,000,000               |
| Programme Name: Environment                                | ±   |                          |
| Programme Name: Environment<br>Conservation and Management | ai Restoration, Protection,                   |                          |
| Protection and Conservation of Water                       | Protection and Conservation of                | 80,000,000               |
| Sources  | Water Sources                                 |                          |
| Beautification and recreational services                   | Landscaping & beautification in               | 5,000,000                |
|  | Eldoret town                                  | -,,                      |
| Programme Name: Tourism Developm                           | nent and Promotion                            |                          |
| Tourism Infrastructure Development                         | Development of tourism                        | 40,000,000               |
| 1  | attraction sites                              | - ) )                    |
| Tourism Promotion and Marketing                            | Capacity building on Inventory                | 8,000,000                |
| 6  | and documentation                             | - ) )                    |
|  | •   |                          |
| <b>3.5.1 Education, Culture and Social Se</b>              |   |                          |
| <b>SP1.1</b> ECD Education                                 |   | ECD Education            |
| SPI.I ECD Education  | Construction of ECDE                          | 100,000,000.00           |
|  | classrooms (County wide)                      | 50.000.000.00            |
|  | Construction of ECDE toilets<br>(County Wide) | 50,000,000.00            |
| CD1 2 A durinistration Symmetry Convision                  | Teaching/Learning resource                    | 10,000,000.00            |
| SP1.2 Administration Support Services                      |   |                          |
|  | (County Wide)<br>ture                         |                          |
| P2: Development & Promotion of Cult                        | ture  | 50.000.000.00            |
|  | ture<br>Complex cultural center at Arts       | 50,000,000.00            |
| P2: Development & Promotion of Cult                        | ture  | 50,000,000.00            |

| Sub Programme                           | Project name Location  | Estimated cost |
|---|--|----------------|
|   |  | (KSh.)         |
| P3: Social Development Services         |  |                |
| SP3.1 Community development services    | Home craft Training center<br>(Pioneer)  | 20,000,000.00  |
|   | Eldoret Children's Rescue<br>Centre (Kamukunji)                                | 20,000,000.00  |
|   | Social Hall and Homecraft  | 10,000,000.00  |
| 3.5.2 Youth Affairs, Gender and Sport   | ts   |                |
| P4. Youth training and empowerment      |  |                |
| SP4.1 VTC training                      | VTC classrooms   | 32,000,000.00  |
| -                                       | VTC hostels  | 8,000,000.00   |
|   | VTC workshops  | 16,000,000.00  |
|   | Provision of tools and   | 24,000,000.00  |
|   | equipment for VTC  |                |
| P5: Sports Development                  |  |                |
| SP5.1 Sports Development                | Construction of Sub-County play fields   | 18,000,000.00  |
|   | Construction of 64 stadium   | 500,000,000.00 |
|   | Equipping of the Gymnasium   | 10,000,000.00  |
|   | Sports talent academy in Eldoret   | 10,000,000.00  |
|   | town   |                |
| Health Services                         |  |                |
| P1: Preventive, Promotive and RMNC      | CAH Services   |                |
| SP1.2 Communicable Diseases Control     | Purchase of spraying and protective gear                                       | 3,000,000.00   |
|   | Purchase of bio safety cabinet (10 HF)   | 10,000,000.00  |
| P2: Curative and Rehabilitative Service | ces  |                |
| SP2.1 County Referral Health Services   | Completion of SCH -Ziwa level<br>5, Moiben Model hospital &<br>Kesses phase II | 260,000,000.00 |
|   | Construction of trauma and<br>emergency center -Turbo                          | 10,000,000.00  |
|   | Construction of 70 bed<br>maternity hospital – WMH                             | 20,000,000.00  |
|   | Construction of oxygen plant   | 2,000,000.00   |
|   | Construction of 6 incinerators - all SCH                                       | 16,000,000.00  |
| SP2.2 Specialized Health Services       | Telemedicine equipment – 6<br>SCH  | 6,000,000.00   |
|   | Rehabilitation center  | 20,000,000.00  |

| Sub Programme                           | Project name Location                 | Estimated cost<br>(KSh.) |
|---|---------------------------------------|--------------------------|
| SP 2.3 Forensic and Diagnostic services | 1 CT Scan at UGDH                     | 200,000,000.00           |
|   | Reference laboratory at Huruma        | 20,000,000.00            |
|   | Radiology equipment in 10 HF          | 50,000,000.00            |
|   | Gene-expert machine for 3HF           | 9,000,000.00             |
| P3: General Administration and Supp     | _                                     | - , ,                    |
| <b>SP3.1</b> General Administration     | LAN/ WAN/ Fiber optic 4G) in          | 5,000,000.00             |
|   | all SCH & UGC HQ                      |                          |
| SP3.2 Health Transport Services         | EPI compliant vehicle                 | 12,000,000.00            |
|   | Health utility vehicles (1            | 20,000,000.00            |
|   | CMHT, 3 SC-HMT                        |                          |
|   | Ambulance for County Referral<br>Unit | 20,000,000.00            |
| P4 Health Policy, Standards and Regu    |                                       |                          |
| <b>SP4.1</b> Health Research            | Health Research center                | 2,000,000.00             |
| SP4.2 Health Policy                     | HF automated                          | 10,000,000.00            |
| SP4.3Cancer Programs                    | Establishment of HF to offer          | 5,000,000.00             |
| SI 4.5Cancer 1 rograms                  | Specialized care services to          | 5,000,000.00             |
|   | cancer patients                       |                          |
|   | -                                     | 3.1: Agriculture         |
| P1: Crop Development and Manageme       |                                       | 5.1. Agriculture         |
| <b>SP 1.1:</b> Seed subsidy programme   | Maize seed subsidy (All wards)        | 72,000,000.00            |
| <b>SP 1.2:</b> Post-Harvest Management  | Construction of cereal stores         | 15,000,000.00            |
| Services                                | (Turbo sub-County)                    | 10,000,000,000           |
|   | Construction of cold storage          | 80,000,000.00            |
|   | facility (Kesses, Moiben Sub          |                          |
|   | Counties)                             |                          |
|   | Purchase of Mobile driers             | 60,000,000.00            |
| SP 1.3: Crop Pest and Diseases          | Purchase of fall-armyworm             | 18,000,000.00            |
| -                                       | pesticides (All wards)                |                          |
|   | Purchase of pest control              | 1,200,000.00             |
|   | equipment (All wards)                 |                          |
| <b>SP 1.4:</b> Empowerment Programmes   | Youth in Agri-Business (All           | 80,000,000.00            |
|   | wards)                                |                          |
| SP 1.5: Soil and water management and   | Purchase of hand-held soil            | 7,500,000.00             |
| environmental conservation services     | scanners (Soil lab)                   |                          |
| SP 1.6: Crop insurance                  | Crop insurance subsidy (All wards)    | 60,000,000.00            |
| <b>SP 1.7:</b> Irrigation Services      | Purchase of irrigation equipment      | 15,000,000.00            |
| -                                       | (All sub-counties)                    |                          |
| SP 1.8: Establishment of Irish potato   | All sub-counties                      | 2,000,000.00             |
| bulking site                            |                                       |                          |

| Sub Programme                           | Project name Location  | Estimated cost<br>(KSh.) |
|---|--|--------------------------|
| <b>SP 1.9:</b> Value addition services. | Establishment of Cottage<br>industries (All wards)                                     | 30,000,000.00            |
| <b>SP 1.10:</b> AMS Services            | Purchase of Bulldozer  | 15,000,000.00            |
|   | Motor Grader   | 15,000,000.00            |
|   | Track Excavator  | 15,000,000.00            |
|   | Purchase of Farm Tractor with  | 6,000,000.00             |
|   | 120-150 HP rating  |                          |
|   | Silage chopper purchased   | 1,500,000.00             |
|   | Combine Harvester  | 10,000,000.00            |
|   | Purchase of Boom sprayer-<br>250L, Lime applicators                                    | 10,000,000.00            |
|   | Purchase of Self-propelled forage harvester  | 30,000,000.00            |
|   | Purchase of Walking Tractor –<br>Ridger,   | 4,500,000.00             |
|   | Walking Tractor Potato Lifter,   | 2,000,000.00             |
|   | Walking Behind-Beans<br>harvester  | 6,000,000.00             |
|   | Chisel Plough-5 Tines  | 700,000.00               |
|   | Purchase of assorted tools and<br>equipment  | 1,500,000.00             |
|   | Purchase of Boom sprayers-<br>600LTS   | 1,000,000.00             |
|   | Fuel Pump c/w storage<br>(Diesel)(UG County AMS)                                       | 5,000,000.00             |
| P2: Agriculture Training Services       |  |                          |
| SP 2.1: ATC Services                    | Construction of Modern<br>Residential Hostel   | 80,000,000.00            |
|   | Construction of Farm stores at the ATC   | 4,000,000.00             |
|   | Assorted farm and agro-<br>processing equipment and<br>machinery (Chebororwa           | 2,000,000.00             |
|   | ATC(Karuna/Meibeki)  | 5,000,000.00             |
|   | Tractors purchased   | 5,000,000.00             |
|   | 4 row maize planter<br>Perimeter fence(Chebororwa<br>ATC(Karuna/Meibeki)               | 100,000,000.00           |
|   | ATC(Karuna/Meibeki)<br>Water sanitation services<br>(Chebororwa<br>ATC(Karuna/Meibeki) | 15,000,000.00            |

| Sub Programme                                | Project name Location                                      | Estimated cost<br>(KSh.) |  |
|--|--|--------------------------|--|
| <b>SP 2.2:</b> Crop diversification          | Greenhouse installed<br>(Chebororwa                        | 2,000,000.00             |  |
|  | ATC(Karuna/Meibeki)  |                          |  |
| 3.3.2: Livestock Development and Fish        | neries   |                          |  |
| P1: Veterinary Services                      |  |                          |  |
| SP1.1: Animal Breeding Services              | Breeding services (All wards)                              | 10,000,000.00            |  |
| SP 1.2: Livestock Disease Control            | Vaccination of cattle                                      | 24,000,000.00            |  |
| Services                                     | Vaccination of pets  | 500,000.00               |  |
|  | Vector (Tick) controlled (All wards)                       | 5,290,000.00             |  |
| <b>SP 1.3:</b> Disease surveillance.         | Notifiable diseases tracked (All wards)                    | 500,000.00               |  |
| SP 1.4: Value addition services              | Slaughter houses construction (All wards)                  | 5,000,000.00             |  |
| P2: Livestock Production                     |  |                          |  |
| <b>SP 2.1:</b> Livestock production services | Inua mama na kuku program<br>(All wards)                   | 9,946,000.00             |  |
|  | Pigs Farming program                                       | 5,000,000.00             |  |
| <b>SP 2.2:</b> Value addition services       | Market linkages  | 7,000,000.00             |  |
|  | Generation of BQs and<br>Inspection of Milk Coolers        | 5,400,000.00             |  |
|  | Water connection to Milk<br>Coolers                        | 4,173,938.00             |  |
|  | Electricity connection to Milk<br>Coolers                  | 5,426,062.00             |  |
| <b>SP 2.3:</b> Dairy promotion Services.     | Purchase of Feed Mixers and<br>Hammer mill (All wards)     | 4,654,000.00             |  |
| SP 2.4: Livestock census                     | Impact Assessment of Livestock<br>Dev & Fisheries Projects | 8,000,000.00             |  |
| P3: Fisheries Production                     |  |                          |  |
| SP 3.1:                                      | Purchase of Fish feed extrude (All wards)                  | 3,000,000.00             |  |
| Fisheries Production Services                | Fingerlings Distribution (All wards0                       | 1,000,000.00             |  |
|  | Supply of fish feeds ingredients (All wards)               | 1,000,000.00             |  |
| SP 3.2: Value Addition                       | Establishment of Aqua shops<br>(Eldoret Town)              |                          |  |
| 3.3.3: Lands and Housing                     |  |                          |  |
| P1: Land Management and Administr            | ation  |                          |  |
|  | Land Banking (County Wide)                                 | 100,000,000.00           |  |

| Sub Programme                                    | Project name Location           | Estimated cost<br>(KSh.) |  |
|--|---------------------------------|--------------------------|--|
| CD 11 Land Management and                        | Land Banking (Kesses, Soy)      | 10,000,000.00            |  |
| <b>SP 1.1</b> Land Management and Administration | Preparation of Valuation Roll   | 20,000,000.00            |  |
| Administration                                   | (Kapseret, Ainabkoi, Moiben)    |                          |  |
| P2: Survey Services                              |                                 |                          |  |
| SP2.1: Survey Services                           | Survey of Trading Centre        | 15,000,000.00            |  |
|  | (Turbo and Soy)                 |                          |  |
|  | Survey of Public Utilities      | 10,000,000.00            |  |
|  | (Turbo, Soy, and Kesses)        |                          |  |
| P3: Housing Services                             |                                 |                          |  |
| SP 3.1: Housing Services                         | Housing Estates regenerated     | 105,000,000.00           |  |
|  | (Turbo)                         |                          |  |
|  | Houses regeneration (Kesses,    | 20,000,000.00            |  |
|  | Ainabkoi, Kapsaret, Soy,        |                          |  |
|  | Moiben, Turbo)                  |                          |  |
|  | Renovations of County office    | 10,000,000.00            |  |
|  | spaces (Headquarters)           |                          |  |
|  | Improvement of Estate           | 20,000,000.00            |  |
|  | Drainages and Other Civil works |                          |  |
|  | (Kesses, Ainabkoi, Kapsaret,    |                          |  |
|  | Soy, Moiben, Turbo)             |                          |  |
|  | Fencing of Public Utilities     | 15,000,000.00            |  |
|  | (Kesses, Ainabkoi, Kapsaret,    |                          |  |
|  | Soy, Moiben, Turbo)             |                          |  |
| <b>3.3.4: Physical Planning and Urban De</b>     | evelopment                      |                          |  |
| P1: Physical Planning Services                   |                                 |                          |  |
| SP 1.1: Physical Planning services               | Physical Development plans      | 50,000,000.00            |  |
|  | (County Wide)                   |                          |  |
|  | Street Naming Street-           | 3,000,000.00             |  |
|  | Building Numbering County       | 3,000,000.00             |  |
|  | Wide                            |                          |  |
| P2: Urban Development and                        |                                 |                          |  |
| Management Services                              |                                 | <b></b>                  |  |
| SP 2.1: Urban Development and                    | Urban Road Improvement          | 315,000,000.00           |  |
| Management Services                              | (Eldoret Municipality)          |                          |  |
|  | Construction of High Mast and   | 35,000,000.00            |  |
|  | Street Lights Eldoret           |                          |  |
|  | Municipality                    |                          |  |
|  | Traffic Lights Installation     | 50,147,800.00            |  |
|  | (Eldoret Municipality)          |                          |  |

| Sub Programme                                  | Project name Location            | Estimated cost      |
|--|----------------------------------|---------------------|
|  |                                  | (KSh.)              |
|  | Construction and Maintenance     | 120,000,000.00      |
|  | of Storm water drainage (Eldoret |                     |
|  | Municipality)                    |                     |
|  | Beatification of Eldoret         | 20,000,000.00       |
|  | Municipality                     |                     |
|  | (Greening)(Eldoret               |                     |
|  | Municipality)                    |                     |
|  | Construction of Non-Motorized    | 80,000,000.00       |
|  | Transport Infrastructure         |                     |
|  | (Eldoret Municipality)           |                     |
|  | Construction of 64 stadium       | 245,000,000.00      |
|  | (Phase 2) (Eldoret municipality) | , ,                 |
|  | Revitalization of streetscapes   | 200,000,000.00      |
|  | and improvement (Eldoret         | 200,000,000.00      |
|  | municipality)                    |                     |
|  | Establishment of town            | 150,000,000.00      |
|  | committees (Burnt Forest and     | 130,000,000.00      |
|  |                                  |                     |
|  | Moi's Bridge)                    | 20,000,000,00       |
|  | Implementation of Trading        | 30,000,000.00       |
|  | Centre Local Physical            |                     |
|  | Development Plans (County wide)  |                     |
|  | wide)                            | <b>-</b> 000 000 00 |
|  | Preparation of Environmental     | 5,000,000.00        |
|  | and Social Impact Assessment     |                     |
|  | (ESIA) for KUSP Projects         |                     |
|  | (Municipality)                   |                     |
|  | Feasibility study                | 15,000,000.00       |
| 3.3.5: ICT & E-Government                      |                                  |                     |
| P1: ICT Services                               |                                  |                     |
| <b>SP 1.1:</b> Security of County Information. | Offsite Data center and recovery | 10,000,000.00       |
|  | site                             |                     |
|  | Information Systems security     | 4,000,000.00        |
|  | enchantment                      |                     |
|  | Data Backup and storage          | 4,000,000.00        |
|  | solutions                        | , , <del>-</del>    |
|  | Information Systems Auditing     | 2,000,000.00        |
| SP 1.2: ICT Services                           | ICT innovation Hubs and          | 4,000,000.00        |
|  | training centers developed       | .,,                 |
|  | Youth & PLWD mentored on         | 2,000,000.00        |
|  | development of ICT Solutions     | 2,000,000.00        |
|  |                                  |                     |

| Sub Programme | <b>Project name Location</b>  | Estimated cost<br>(KSh.) |
|---------------|---|--------------------------|
|               | ICT Innovation Awards   | 1,000,000.00             |
|               | Uasin Gishu Knowledge Base  | 1,000,000.00             |
|               | portals developed/ e-learning   |                          |
|               | portal  | 4 000 000 00             |
|               | Structured cabling established  | 4,000,000.00             |
|               | at devolved   |                          |
|               | units and satellite offices   | 2 000 000 00             |
|               | Point-to-point connectivity   | 3,000,000.00             |
|               | County communication systems  | 2,000,000.00             |
|               | CCTV installation   | 4,000,000.00             |
|               |   | 8,000,000.00             |
|               | ERP System (core) installed<br>complete with all service<br>modules             | 7,000,000.00             |
|               | County outdoor LED screens installed  | 30,000,000.00            |
|               | GIS Web platform developed  | 1,000,000.00             |
|               | County maps-digital and printed   | 1,000,000.00             |
|               | Geo-spatial infrastructure support tools acquired                               | 1,000,000.00             |
|               | Healthservices:ElectronicMedicalRecords(EMR)installed                           | 4,000,000.00             |
|               | Enhancement of Revenue<br>Management System developed<br>and installed          | 1,000,000.00             |
|               | InternalAuditSystemdeveloped and installed                                      | 2,000,000.00             |
|               | Inventory management system developed an installed                              |                          |
|               | Develop Records/Document<br>Management System                                   | 2,000,000.00             |
|               | ICT – End –user support system<br>updated                                       | 1,000,000.00             |
|               | ICT- County System with GIS integrated  | 2,000,000.00             |
|               | Transport – Fleet management<br>system developed                                | 1,500,000.00             |
|               | Transport – Emergency and<br>rescue recording System<br>developed and installed | 1,000,000.00             |

| Sub Programme                          | Sub ProgrammeProject name Location  |                |
|--|---|----------------|
| 3.3.6: Trade, Investment and Industria | (KSh.)  |                |
|  |   |                |
| P1: Trade Development and Promotion    | n   |                |
| <b>SP</b> 1.1: Market Infrastructure   | Shoe shiner shades  | 5,500,000.00   |
| Development Services                   | Mama mboga shades to County market  | 5,000,000.00   |
|  | Cattle auctions ( to be identified)   | 6,000,000.00   |
|  | Chicken sale shades (Hawkers<br>Market)   | 15,000,000.00  |
|  | Fresh produce Wholesale<br>Market (Kimumu/bahati)                                 | 150,000,000.00 |
|  | Fresh produce retail markets to County market                                     | 25,000,000.00  |
|  | Curio market (Along Nandi<br>Gardens)   | 75,000,000.00  |
|  | Modern jua kali Garage (Along<br>Railways)  | 10,000,000.00  |
| SP 1.2: Export Promotion Services      | Traders Capacity building (All sub counties)                                      | 4,000,000.00   |
| <b>SP 1.3:</b> Trade Support Services  | Support services (Location to be<br>identified through public<br>participation)   | 3,000,000.00   |
|  | Cottage industries (Location to<br>be identified through public<br>participation) | 6,000,000.00   |
|  | Weigh bridge (Location to be identified)  | 5,000,000.00   |
|  | Tax payers training (All sub-<br>counties)  | 5,000,000.00   |
| SP 1.4: SMEs services                  | Inua Biashara Fund (County wide)  | 80,000,000.00  |
|  | SMES Training (All Sub<br>Counties)   | 2,500,000.00   |
|  | Business incubation Centers<br>(Location to be identified)                        | 3,000,000.00   |
|  | County Industrial Development<br>centers (Location to be                          | 30,000,000.00  |
|  | identified)<br>Published research document  | 3,500,000.00   |
| P2: Industrial Development, Investme   |   | 5,500,000.00   |

| Sub Programme                                | Project name Location             | Estimated cost<br>(KSh.) |
|--|-----------------------------------|--------------------------|
| SP 2.1: Industrial development and           | Investor support centers (To be   | 5,000,000.00             |
| investment services                          | identified in conjunction with    |                          |
|  | stakeholders)                     |                          |
| SP 2.2: Regional Integration                 | Regional integration (The         | 156,000,000.00           |
|  | location for joint conferences    |                          |
|  | and exhibitions to be agreed by   |                          |
|  | the NOREB Counties)               |                          |
| <b>3.3.7:</b> Cooperative and Enterprise Dev | -                                 |                          |
| P1: General Administrative Support S         |                                   |                          |
| SP 1.1: Administrative Support services      | Office expansion and              | 20,000,000.00            |
|  | refurbishment                     |                          |
|  | Motor Vehicles purchased          | 10,000,000.00            |
| P2: Cooperative Development Services         | \$                                |                          |
| SP 2.1: Cooperative Development and          | Capacity Building programs        | 12,000,000.00            |
| Management Services                          | Sensitization                     | 10,000,000.00            |
|  | Automation of Cooperatives'       | 20,000,000.00            |
|  | enterprises                       |                          |
|  | Cooperative Societies registered  | 10,000,000.00            |
|  | Cooperative Societies revived     | 5,000,000.00             |
|  | Audit reports                     | 5,000,000.00             |
|  | Linkages and Partnerships         | 10,000,000.00            |
|  | County Cooperative Bill 2020      | 10,000,000.00            |
|  | Research and development          | 20,000,000.00            |
|  | Benchmarking tours                | 10,000,000.00            |
| SP 2.2: Enterprise Development               | Entrepreneurship skill            | 10,000,000.00            |
|  | development programs              |                          |
|  | Provision of affordable credit to | 210,000,000.00           |
|  | cooperative societies             |                          |
|  | CEDF Amendment Act                | 3,000,000.00             |

#### 4.2 Proposed budget by Sector/ Sub-sector

| Sector/Sub-sector name                                 | Amount (KSh.)    | % of the total<br>Cost |
|--|------------------|------------------------|
| 1. PUBLIC ADMINISTRATION                               |                  | 1                      |
| i. Governor's Office,                                  | 0                | 0.00%                  |
| ii. Public Service Management,                         | 64,000,000.00    | 0.80%                  |
| iii. Finance,  | 30,000,000.00    | 0.38%                  |
| iv. Economic Planning,                                 | 34,000,000.00    | 0.43%                  |
| v. Devolution and Public administration,               | 370,000,000.00   | 4.65%                  |
| 2. EDUCATION   |                  |                        |
| i. Education, Culture and Social Services,             | 265,000,000.00   | 3.33%                  |
| ii. Youth Affairs, Gender and Sports.                  | 618,000,000.00   | 7.76%                  |
| 3. AGRICULTURE AND RURAL DEVELOPMENT                   |                  |                        |
| i. Agriculture,  | 786,900,000.00   | 9.88%                  |
| ii. Livestock Production and Fisheries,                | 104,890,000.00   | 1.32%                  |
| iii. Trade Investment and Industrialization,           | 594,500,000.00   | 7.47%                  |
| iv. Co-operatives and Enterprise Development,          | 365,000,000.00   | 4.58%                  |
| v. Lands and Housing,                                  | 325,000,000.00   | 4.08%                  |
| vi. Physical Planning and Urban Development.           | 1,321,147,800.00 | 16.59%                 |
| vii. ICT and e-government.                             | 103,500,000.00   | 1.30%                  |
| 4. INFRASTRUCTURE                                      |                  |                        |
| i. Roads, Transport, Energy and Public Works           | 1,490,000,000.00 | 18.72%                 |
| ii. Water, Environment, Natural Resources, Tourism and | 789,300,000.00   | 9.91%                  |
| Wildlife Management,                                   |                  |                        |
| 5. HEALTH SERVICES                                     | 700,000,000.00   | 8.79%                  |
| TOTAL  | 7,961,237,800.00 | 100.00%                |

Table 4.2: Summary of Proposed Budget by Sector/ Sub-sector for 2019/20 FY

#### 4.3 Financial and Economic Environment

The resource envelop of the County Government has never been adequate attributed to underperformance in own source revenue. The total proposed budget for development in this plan is beyond the projected revenue for the coming financial year, hence the need to strengthen collaboration, networking and partnerships with the private sector to fund the deficit. In addition, the County will work closely with the National Government and development partners to address this challenge. Further, relevant policies will be adopted to strengthen revenue performance and expenditure management mechanisms.

## 4.4 Risks, Assumptions and Mitigation measures

The County expects little risks during implementation period, however the following risks may be encountered as summarized in Table 4.3.

| Risk                         | Assumption                   | Mitigation measures            |
|------------------------------|------------------------------|--------------------------------|
| Local revenue performance.   | Revenue targets shall be met | Revenue mobilization           |
|                              |                              | initiatives will be            |
|                              |                              | strengthened to enhance        |
|                              |                              | revenue performance.           |
|                              |                              | Engage County Assembly on      |
|                              |                              | passage of Finance bill as per |
|                              |                              | PFM Act 2012 timelines to      |
|                              |                              | enable department              |
|                              |                              | implement it.                  |
| Delays in Exchequer releases | Equitable share shall be     | Early requisition shall be     |
|                              | released when due            | done and treasury              |
|                              |                              | disbursement shall be on       |
|                              |                              | time                           |
| Conflicting priorities       | The Proposed Budget shall    | e                              |
| between the County           | not be varied by CA          | leadership to forestall such   |
| Assembly and the County      |                              | conflicts                      |
| Executive                    |                              |                                |
| Delay in Project             | All Budget programmes shall  | Individual depart shall be     |
| Implementation               | be Undertaken within FY.     | required to strictly adhere    |
|                              |                              | procurement plan.              |

Table 4.3: Risks, Assumptions and Mitigation measures

#### **CHAPTER V: MONITORING AND EVALUATION**

This chapter gives monitoring and evaluation of outcome/output indicators identified in the previous chapter.

#### 5.1 Structure and Institutional Framework For M&E

The structure of monitoring and evaluation (M&E) in the County consists of County Assembly (CA), County Executive Committee (CEC), County Inter-Governmental Forum (CIF) chaired by the Governor with membership from County Executive Committee (CEC) and the County Commissioner together with the Heads of Departments of National Government at County level. The structure also has County Monitoring & Evaluation Committee (CoMEC), County Monitoring & Evaluation Technical Oversight Committee (TOC), County Monitoring & Evaluation Unit (CMEU), and Sub-County Monitoring & Evaluation Committee (SCoMEC).

The CA through County Assembly Committee responsible for Finance & Planning will receive County M&E reports for review, and provide legislative and other forms of direction on behalf of the citizenry. The CEC will deliberate on and set the agenda on all policy and legislative matters in the County. The committee will receive annual M&E reports and give any pertinent policy directions.

The CIF will receive M&E reports from CoMEC, review and endorse before handing over to the County Assembly Committee responsible for Finance & Planning. It will also give policy directions on M&E at the County level. The CoMEC will oversee delivery, quality, timeliness and fitness for purpose of M&E reports. It will also drive service delivery through performance management and M&E and reporting. TOC will prescribe methodologies on evaluation and provide expert advice and review of the M&E report before it is passed on to CoMEC for endorsement. CMEU will provide secretariat services for the monitoring and evaluation function and specifically the M&E Committees. SCoMEC will coordinate M&E activities in the sub-County up to the Ward level. The committee will be chaired by the Sub-County Administrator or his/her designate.

The committees will meet quarterly with the secretariat being the M&E unit at the Department of Economic Planning. Information gathered from the wards up to the sub County levels will be consolidated at the department level and a report produced for each department by the designated M&E champions.

#### 5.2 Data Collection, Analysis and Reporting

Effective monitoring and evaluation requires a continuous data collection process. Consolidation of data will be on quarterly, bi-annual and annual basis. Data will be collected by officers or project managers in charge of the respective projects planned for implementation during the plan period. The documented results and lessons learnt will be presented to the Director under whose directorate the project lies for approval, before being collated in each department by an M&E officer or M&E champion responsible for that department. The M&E Unit will then consolidate and compile a County M&E report to be taken to CoMEC for approval and onward submission to the relevant M&E committees; the M&E Unit is charged with consolidating and disseminating learnings for the County.

Each department will produce quarterly progress reports and submit to the M&E unit for consolidation, discussion and validation. The M&E unit will also prepare County Annual Progress Report (CAPR) at the end of the ADP year. The CAPR shall be presented to TOC for deliberation before being forwarded to CoMEC for review and onward transmission to the CIF, CEC and the CA.

#### 5.3 Monitoring and Evaluation Indicators

This section gives indicators and targets in matrix form by department, and this will be used to gauge performance in the implementation of the ADP. The indicator matrix therefore summarises the programmes/projects indicators and targets which will allow for assessment of progress towards attainment of the County development goals and objectives. The summary of M&E indicators is presented under the following subsections.

| S/ | Key performance indicator             | 0 0                | End of the ADP |
|----|---------------------------------------|--------------------|----------------|
| No |                                       | ADP year situation | year situation |
|    |                                       | (July 2020)        | (June 2021)    |
|    | 3.1.1 Devolution and Public Administr | ation              |                |
| 1. | Functional sub County offices         | 3                  | 6              |
| 2. | Functional ward offices               | 13                 | 24             |
| 3  | Field offices linked with the         | 16                 | 30             |
|    | communication equipment               |                    |                |
|    | 3.1.2 Public Service Management       | •                  | •              |
| 1  | Customer satisfaction index           | 100                | 100            |

5.3.1 Public Administration Sector

Table 5.1: Monitoring and Evaluation Performance Indicators - Public Admin. Section

| <b>S</b> / | Key performance indicator                 | Beginning of the   | End of the ADP |
|------------|---|--------------------|----------------|
| No         |   | ADP year situation | year situation |
|            |   | (July 2020)        | (June 2021)    |
| 2          | % implementation of performance           | 100                | 100            |
|            | management system                         |                    |                |
| 3          | No. of operational HR policy manuals      | -                  | 4              |
|            | and guidelines                            |                    |                |
| 4          | Functional legal library                  | 1                  | 1              |
|            | <b>3.1.3 Economic Planning</b>            |                    |                |
| 1          | No. of policy documents                   | 0                  | 7              |
| 2          | % of projects uploaded and updated in the | 50                 | 100            |
|            | M&E system                                |                    |                |
| 3          | % completion of preparing strategic plan  | 50                 | 100            |
| 4          | No. of CSAs prepared                      | 0                  | 1              |
|            |   |                    |                |

## 5.3.2: Infrastructure Sector

Table 5.2: Monitoring and Evaluation Performance Indicators - Infrastructure

| S/No. | Key Performance Indicator               | Beginning of the ADP    | End of ADP Year                    |
|-------|---|-------------------------|------------------------------------|
|       |   | year situation (July    | Situation (June 2021)              |
|       |   | 2020)                   |                                    |
| Roads | , Transport, Energy and Public W        | orks                    |                                    |
| 1.    | Kms of road tarmacked                   | 65.5                    | Additional 15 Km of road tarmacked |
| 2.    | Kms of road graded and graveled         | 1800                    | 600                                |
| 3.    | No. of bridges/box culverts constructed | 41                      | 51                                 |
| 4.    | Metres of culverts installed            | 3000                    | Additional 1500 Metres of          |
|       |   |                         | Culverts installed                 |
| 5.    | Kms of road maintained                  | 1500                    | Additional 600 Kms of              |
|       |   |                         | Road maintained                    |
| 6.    | No. of parking bays/shades constructed  | -                       | Additional 350                     |
| 7.    | No of street lights installed and       | 6274                    | Additional 500 street lights       |
|       | maintained                              |                         | Installation & maintained          |
| 8.    | No. of transformers installed           | -                       | 30                                 |
| 9.    | No. of Renewable Energy                 | -                       | 30 Biogas demonstrations           |
|       | demonstrations done                     |                         |                                    |
| Water | Environment, Natural Resources          | , Tourism & Wildlife Ma | nagement                           |
| 10.   | No. of water supplies maintained        | 6                       | 7                                  |
| 11.   | No. of water dam/pans                   | 21                      | 51                                 |
|       | rehabilitated                           |                         |                                    |

| S/No. | Key Performance Indicator   | Beginning of the ADP<br>year situation (July<br>2020) | End of ADP Year<br>Situation (June 2021) |
|-------|---|---|--|
| 12.   | No. of 5m <sup>3</sup> water tanks purchased<br>and distributed to public<br>institutions | 90  | 290                                      |
| 13.   | No. of boreholes drilled  | 81  | 121                                      |
| 14.   | No. of borehole equipped  | 56  | 76                                       |
| 15.   | No. of community water projects developed   | 234   | 294                                      |
| 16.   | No. of water Machineries and equipment purchased  | 21  | 31                                       |
| 17.   | Kms of sewer line extended  | 1   | 7  |
| 18.   | No. of sanitation facilities<br>(biodigesters) constructed                                | 0   | 2  |
| 19.   | No. of solid waste storage facilities purchased   | 210   | 510                                      |
| 20.   | No. of waste equipment and machineries purchased  | 21  | 29                                       |
| 21.   | % completion of development of<br>Kipkenyo dumpsite                                       | -   | 100                                      |
| 22.   | No. of wetlands, water bodies and riparian lands conserved                                | -   | 20                                       |
| 23.   | No. of sites beautified in Eldoret town   | 6   | 9  |
| 24.   | No. of tourism attraction sites developed   | 4   | 5 (completion works)                     |
| 25.   | No. of capacity building meetings<br>on inventory and documentation<br>held               | 0   | 6  |

# 5.3.3 Monitoring and Evaluation – Agriculture & Rural Development

Table 5.3: Monitoring and Evaluation Performance Indicators -ARD

| S/No  | Key Performance Indicators              | Beginning of the<br>ADP year<br>situation | End of the<br>ADP year<br>situation |
|-------|---|---|-------------------------------------|
| 5.3.1 | Agriculture                             |   |                                     |
| 1.    | No. of bags subsidized                  | 0   | 240000                              |
| 2.    | No. of cereal store Constructed         | 5   | 6                                   |
| 3.    | No. of mobile driers Purchased          | 0   | 4                                   |
| 4.    | Liters of fall-armyworm pesticides      | 6000                                      | 10000                               |
|       | Purchased                               |   |                                     |
| 5.    | No. of pest control equipment purchased | 0   | 72                                  |
|       | and distributed                         |   |                                     |

| S/No  | Key Performance Indicators                 | Beginning of the | End of the |
|-------|--|------------------|------------|
|       |  | ADP year         | ADP year   |
|       |  | situation        | situation  |
| 6.    | No. of Kijana na acre groups supported     | 189              | 489        |
| 7.    | No. of hand-held soil scanners Purchased   | 0                | 15         |
| 8.    | No. of farmers accessing Crop insurance    | 150              | 9000       |
|       | subsidy                                    |                  |            |
| 9.    | No. of Promotional irrigation sites        | 9                | 39         |
|       | operationalized                            |                  |            |
| 10.   | No. of Irish potato bulking site           | 0                | 20         |
|       | Established                                |                  |            |
| 11.   | No. of cold storage facilities constructed | 0                | 2          |
| 12.   | No. of bulldozers purchased                | 2                | 3          |
| 13.   | No. of Motor Graders purchased             | 0                | 1          |
| 14.   | No. of Track Excavators purchased          | 0                | 1          |
| 15.   | No. of Tractors purchased                  | 9                | 10         |
| 16.   | No. of Combine Harvesters purchased        | 1                | 2          |
| 17.   | No. of Boom sprayers purchased             | 1                | 2          |
| 18.   | No. of forage harvesters procured          | 0                | 3          |
| 19.   | No. of Walking Tractors procured           | 0                | 3          |
| 20.   | No. of Chisel Plough-5 Tines purchased     | 0                | 1          |
| 21.   | No. of Sub Soiler purchased                | 1                | 2          |
| 22.   | No. of Mould Board plough purchased        | 0                | 1          |
| 23.   | No. of fuel storage pumps installed        | 0                | 1          |
| 24.   | No. of Hostel constructed                  | 1                | 2          |
| 25.   | No. of Perimeter wall constructed and one  | 0                | 1          |
|       | electric fence installed                   |                  |            |
| 26.   | Length of Sewerage system constructed      | 1                | 2          |
|       | and operationalized                        |                  |            |
| 27.   | No. of Farm stores constructed and         | 0                | 2          |
|       | utilized                                   |                  |            |
| 28.   | No. of Greenhouses constructed and         | 0                | 4          |
|       | utilized                                   |                  |            |
| 29.   | No. of Silage choppers purchased           | 0                | 1          |
| 30.   | No. of 4-row Planters purchased            | 2                | 3          |
| 31.   | Sets of yoghurt making machine             | 0                | 1          |
|       | purchased and installed                    |                  |            |
| 5.3.2 | Livestock Development and Fisheries        | 1                | 1          |
| 32.   | No. of Month-Old Chicks (MOCs) distributed | 0                | 50,000     |
| 33.   | No. of projects assessed and reports       | 21               | 21         |
|       | documented                                 |                  |            |
| 34.   | Actionable areas implemented & reports     | 0                | 10         |
|       | documented                                 |                  |            |

| S/No       | Key Performance Indicators                 | Beginning of the<br>ADP year<br>situation | End of the<br>ADP year<br>situation |
|------------|--|---|-------------------------------------|
| 35.        | No. of feed mixers, hammer mill purchased  | 0   | 6                                   |
| 36.        | No. of milk coolers connected with water   | 30  | 46                                  |
| 37.        | No. of operational fish feed extruder      | 0   | 1                                   |
| 38.        | No. of fingerlings distributed             | 0   | 100,000                             |
| 39.        | No. of operational aqua-shop               | 0   | 1                                   |
| 40.        | Production of quality fish feeds           | 0   | 1000kg                              |
| 41.        | No. of cattle inseminated                  | 17,000                                    | 18,500                              |
| 42.        | No. of kits purchased                      | 0   | 10                                  |
| 43.        | No. of cattle synchronized                 | 0   | 1,000                               |
| 44.        | No. of animals vaccinated                  | 200,000                                   | 220,000                             |
| 45.        | No. of market visits                       | 100                                       | 250                                 |
| 46.        | No. animals vaccinated against rabies      | 2,000                                     | 4,500                               |
| 47.        | No. of dips supplied with acaricide        |   | 20                                  |
| 48.        | No. of animals vaccinated against anthrax  | 100,000                                   | 110,000                             |
| 49.        | No. of Category A, B and C                 | 3   | 4                                   |
| 50.        | No. of chicken Abattoirs                   | 0   | 1                                   |
| 5.3.3      | Lands and Housing                          | 1   |                                     |
| 51.        | Acreage of land bought (Ha)                | 24.04                                     | 29.04                               |
| 52.        | No. of valuation Rolls prepared            | 6   | 8                                   |
| 53.        | No. of Titles issued                       | 0   | 100                                 |
| 54.        | No. of trading centres                     | 8   | 10                                  |
| 55.        | No. of survey of public utilities          | 36  | 56                                  |
| 56.        | No. of Estate re-developed                 | 0   | 3                                   |
| 57.        | No. of units refurbished (Residential)     | 20  | 25                                  |
| 58.        | No. of units refurbished (Non-residential) | 2   | 12                                  |
| 59.        | KMs of drainages opened                    | 2   | 3                                   |
| 60.        | No. of public utilities parcels fenced     | 16  | 36                                  |
| 5.3.4      | Physical Planning and Urban Developmen     | t   |                                     |
| 61.        | No. of plans completed                     | 24  | 34                                  |
| 62.        | No. of streets named                       | 60  | 120                                 |
| 63.        | No. of buildings numbered                  | 40  | 80                                  |
| 64.        | No. of ESIA Reports submitted              | 4   | 11                                  |
| 65.        | No. of LPDPs implemented                   | 0   | 2                                   |
| 66.        | No. of KM of road constructed to bitumen   | 5.4                                       | 11.4                                |
|            | standard                                   |   |                                     |
| 67.        | No. of KM of drainage constructed          | 0.72                                      | 2.22                                |
| 68.        | No. of High mast established               | 3   | 7                                   |
| <u>69.</u> | No. of KM linear distance beautified       | 1.1                                       | 3.1                                 |
| 70.        | No. of KM of back lanes Paved              | 1.1                                       | 1                                   |
| 71.        | No. of KM of non-motorized constructed     | 1.2                                       | 6.2                                 |

| S/No  | Key Performance Indicators  | Beginning of the<br>ADP year | End of the<br>ADP year |
|-------|---|------------------------------|------------------------|
|       |   | situation                    | situation              |
| 72.   | No. of junctions installed with traffic lights                        | 0                            | 5                      |
| 73.   | % completion of 64 stadium  | 0                            | 25                     |
| 74.   | No. of KM in streets revitalized and improved                         | 1                            | 2                      |
| 75.   | No. of Town Committees Established                                    | 0                            | 2                      |
| 5.3.5 | ICT and E - government  | •                            | -                      |
| 76.   | No. of Disaster Recovery and Business<br>Continuity sites established | 0                            | 1                      |
| 77.   | No. of stable and secure systems                                      | 0                            | 1                      |
| 78.   | No. of blade systems procured and installed                           | 2                            | 4                      |
| 79.   | No. of ICT Innovation Hubs developed                                  | 4                            | 7                      |
| 80.   | No. of Youth mento red on development<br>of ICT Solutions             | 60                           | 180                    |
| 81.   | No. of award programmes undertaken                                    | 1                            | 2                      |
| 82.   | No. of BPO Centers established and equipped                           | 0                            | 1                      |
| 83.   | No. of Knowledge base portals developed                               | 0                            | 1                      |
| 84.   | No. of structured cabling established                                 | 2                            | 5                      |
| 85.   | No. of offices linked to the County headquarters                      | 8                            | 10                     |
| 86.   | No. of sub sectors on the portal                                      | 0                            | 5                      |
| 87.   | No of offices installed with telephone systems                        | 8                            | 10                     |
| 88.   | No. of internet hotspots established                                  | 0                            | 1                      |
| 89.   | No. of Cameras installed in the County buildings                      | 82                           | 112                    |
| 90.   | No. of cameras installed within the CBD                               | 0                            | 28                     |
| 91.   | No. of ERP modules implemented  | 0                            | 1                      |
| 92.   | No. of screens installed  | 2                            | 3                      |
| 93.   | No. of GIS web platforms developed                                    | 0                            | 1                      |
| 94.   | No of County maps produced and printed                                | 40                           | 50                     |
| 95.   | No. of GIS software and hardware acquired                             | 1                            | 3                      |
| 96.   | No. of County health facilities installed                             | 10                           | 15                     |
| 97.   | Functional Revenue management system                                  | 1                            | 1                      |
| 98.   | Functional audit system   | 0                            | 1                      |
| 99.   | Functional Inventory management system                                | 1                            | 1                      |

| S/No  | Key Performance Indicators                                      | Beginning of the<br>ADP year<br>situation | End of the<br>ADP year<br>situation |
|-------|---|---|-------------------------------------|
| 100.  | % of digitized land parcels and plans approved                  | 0   | 30                                  |
| 101.  | % of projects uploaded and updated in the system (e-CIMES)      | 0   | 80                                  |
| 102.  | No. of Document Management Systems implemented                  | 0   | 1                                   |
| 103.  | Fully interactive support System                                | 1   | 1                                   |
| 104.  | No. of County systems integrated with GIS                       | 0   | 1                                   |
| 105.  | No. of functional fleet Management system                       | 1   | 1                                   |
| 106.  | Functional emergency and rescue recording system                | 0   | 1                                   |
| 107.  | Functional records management system                            | 0   | 1                                   |
| 108.  | No. of cooperative functions automated.                         | 1   | 2                                   |
| 109.  | Functional e-learning portal                                    | 0   | 1                                   |
| 5.3.6 | Frade, Investment and Industrialization                         | 1   |                                     |
| 110.  | No. of Shoe Shiner Shades constructed                           | 0   | 20                                  |
| 111.  | No of Modern <i>Mama Mboga</i> Shades constructed               | 550                                       | 700                                 |
| 112.  | No. of Animal yards constructed                                 | 0   | 3                                   |
| 113.  | No of Chicken Sale shades constructed                           | 0   | 30                                  |
| 114.  |   | 0   | 1                                   |
| 115.  | No. of retail markets developed                                 | 10  | 20                                  |
| 116.  | No. of apparel markets developed                                | 0   | 1                                   |
| 117.  | No of Curio Market constructed                                  | 0   | 1                                   |
| 118.  | No of Jua Kali shades constructed                               | 0   | 1                                   |
| 119.  | No. of traders/SMEs trained                                     | 400                                       | 800                                 |
| 120.  | No. of export linkages established                              | 2   | 5                                   |
| 121.  | No. of SEZ operationalized                                      | 0   | 1                                   |
| 122.  | No. of marketing software installed                             | 0   | 1                                   |
| 123.  | No. of Value addition PPPs facilitated                          | 0   | 3                                   |
| 124.  | No. of cottage industries facilitated                           | 0   | 2                                   |
| 125.  | No. of Metrology laboratories developed                         | 0   | 1                                   |
| 126.  | No. of working standards purchased                              | 5   | 9                                   |
| 127.  | No. of SMEs benefiting from <i>Inua</i><br><i>Biashara</i> Fund | 200                                       | 1000                                |
| 128.  | No. of functional incubation centres<br>established             | 0   | 1                                   |

| S/No  | Key Performance Indicators                       | Beginning of the<br>ADP year<br>situation | End of the<br>ADP year<br>situation |
|-------|--|---|-------------------------------------|
| 129.  | No of IDCs constructed and equipped              | 0   | 1                                   |
| 130.  | No. of documentations published                  | 0   | 1                                   |
| 131.  | No. of investor support centres developed        | 0   | 1                                   |
| 132.  | No. of functional industrial parks established   | 0   | 1                                   |
| 133.  | No. of exhibitions held                          | 0   | 1                                   |
| 134.  | No. of joint investments undertaken              | 1   | 2                                   |
| 5.3.7 | Cooperative and Enterprise Development           |   | ·                                   |
| 135.  | No. of cooperative Societies Automated           | 0   | 60                                  |
| 136.  | % completion of software installation            | 0   | 100                                 |
| 137.  | % completion of office refurbishment             | 0   | 100                                 |
| 138.  | No. of Motor vehicles purchased                  | 3   | 8                                   |
| 139.  | No. of research reports published                | 0   | 1                                   |
| 140.  | No. of members, committee and staff trained      | 450                                       | 500                                 |
| 141.  | No. of sensitization meetings held               | 34  | 120                                 |
| 142.  | No. of cooperative society registered            | 53  | 50                                  |
| 143.  | No. of cooperative society revived               | 6   | 120                                 |
| 144.  | No. of Cooperatives Audited annually             | 109                                       | 150                                 |
| 145.  | No. of partnerships formed                       | 1   | 2                                   |
| 146.  | No. of Enacted County Cooperative Bill           | 0   | 1                                   |
| 147.  | No. of benchmarking tours carried out            | 3   | 14                                  |
| 148.  | No. of Funded cooperatives Trained               | 65  | 132                                 |
| 149.  | Amount of Loans in KSh disbursed to cooperatives | 383M                                      | 800M                                |
| 150.  | % implementation of CEDF                         | 50  | 100                                 |

# **5.4 Health Services**

Table 5.4.: Monitoring and Evaluation Performance Indicators – Health Services

| S/no | Key performance indicator   | Beginning of the ADP year situation             | End of the ADP year situation          |
|------|---|---|--|
| 1.   | No. of SCH supplied with spraying and protective gears                  | 6   | 6                                      |
| 2.   | No. of HF with bio safety cabinets                                      | 20  | 30                                     |
| 3.   | % completion of trauma and emergency centre (Turbo)                     | 0   | 70                                     |
| 4.   | % completion of Sub County Hospitals<br>(Ziwa, Moiben and Kesses)       | Ziwa - 40<br>Moiben - 0<br>Kesses phase II - 10 | Ziwa - 60<br>Moiben - 60<br>Kesses -60 |
| 5.   | % completion of 70 bed maternity<br>Hospital at West maternity hospital | 60  | 100                                    |
| 6.   | % completion of oxygen plant  | 0   | 70                                     |

| S/no | Key performance indicator  | Beginning of the ADP year situation                         | End of the ADP year situation |
|------|--|---|-------------------------------|
| 7.   | No. of incinerators constructed  | 0   | 6                             |
| 8.   | No. of health facilities providing Telemedicine (all SCH)                      | 0   | 6                             |
| 9.   | % completion of Rehabilitation centre  | 0   | 50                            |
| 10.  | % completion of reference lab at Huruma  | 20  | 50                            |
| 11.  | No. of CT scan machines purchased  | 1   | 2                             |
| 12.  | No. of health facilities offering radiology services                           | 5 (Ziwa, Burnt forest, Turbo,<br>Sosian, District Hospital) | 15                            |
| 13.  | No. of health facilities with gene-expert machine                              | 2   | 5                             |
| 14.  | No. of offices connected with internet (LAN/ WAN/Fibre optic 4G)               | 6   | 16                            |
| 15.  | No. of EPI compliant vehicle purchased   | 0   | 1                             |
| 16.  | No. of specialized ambulance   | 13  | 16                            |
| 17.  | No. of utility vehicles purchased  | 0   | 4                             |
| 18.  | % completion of health research centre   | 0   | 100                           |
| 19.  | No. of health facilities automated   | 6   | 36                            |
| 20.  | No. of health facilities offering specialized care services to cancer patients | 0   | 2                             |

## **5.5 Education Sector**

 Table 5.5: Monitoring and Evaluation Performance Indicator - Education

| <b>S</b> / | Key performance indicator                        | Beginning of the   | End of the ADP |
|------------|--|--------------------|----------------|
| No         |  | ADP year situation | year situation |
|            |  | (2020)             |                |
| 3.5.1      | Education, Culture and Social Services           |                    |                |
| 1.         | No. of ECDE classrooms constructed               | 764                | 864            |
| 2.         | No. of ECDE supplied with teaching and           | 608                | 608            |
|            | learning resources                               |                    |                |
| 3.         | No. of complex cultural centre constructed       | 0                  | 1              |
| 4.         | No. of performing arts hall refurbished          | 0                  | 1              |
| 5.         | No. of dining halls, kitchen and ablution blocks | 1                  | 1              |
|            | completed  |                    |                |
| 6.         | No. of perimeter wall constructed at homecraft   | 0                  | 1              |
|            | training centre                                  |                    |                |
|            | No. of counseling rooms, Security houses,        | 0                  | 4              |
| 7.         | dining hall and Kitchen constructed at Rescue    |                    |                |
|            | Centre   |                    |                |
| 8.         | No. of assorted tools and equipment supplied to  | 0                  | 400            |
| 0.         | social hall and homecrafts                       |                    |                |
| 3.5.2      | 2 Youth Affairs, Gender and Sports               |                    |                |
| 9.         | No. of classrooms constructed                    | 16                 | 24             |
| 10.        | No. of Hostels constructed                       | 6                  | 8              |

| S/<br>No | Key performance indicator                    | Beginning of the<br>ADP year situation<br>(2020) |    |
|----------|--|--|----|
| 11.      | No. of workshops constructed                 | 4  | 8  |
| 12.      | No. of VTC supplied with tools and equipment | 11   | 11 |
| 13.      | No. of sub County playing fields constructed | 6  | 6  |
| 14.      | No. of assorted equipment purchased          | 0  | 12 |
| 15.      | No. of sports academy constructed            | 0  | 1  |
| 16.      | No. of stadium constructed                   | 0  | 1  |